

THE
BAPTIST
YEAR BOOK,
OF THE
MARITIME PROVINCES
OF CANADA.

1882.

ST. JOHN, N. B.:
CHRISTIAN VISITOR OFFICE.
1882.



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CONVENTIONAL RECORD.

No.	Year.	PLACE.	PRESIDENT.	SECRETARIES.	PREACHER.	C. V. %	Mem' ship of Churches
1	1846	St. John, Germain St.	Rev. T. S. Harding	Revs. I. E. Bill and Samuel Elder.	Rev. E. A. Crawley, D.D.	.....	.....
2	1847	Nictaux	"	"	" C. Spurden, D.D.	.....	.....
3	1848	Fredericton	"	"	" Edward D. Very.	.....	14,153
4	1849	Bridgetown	"	"	Samuel Robinson	.....	.....
5	1850	Portland	"	"	Ingram E. Bill	.....	.....
6	1851	Wolfville	"	"	Edward D. Very	.....	16,000
7	1852	Nictaux	C. Tupper, D.D.	I. E. Bill and E. B. Very	Geo. Armstrong	.....	16,298
8	1853	Nictaux	Samuel Robinson	I. E. Bill and W. Hall	George F. Miles	117	16,560
9	1854	St. John, Brussels St.	John Davis	I. E. Bill and W. Hall	John Davis	.....	17,035
10	1855	Liverpool	Joseph Crandall	J. Davis and D. Nutter	David Nutter	55	17,831
11	1856	Portland	"	S. W. DeBlois and A. H. Munio	C. Tupper, D. D.	63	17,753
12	1857	Yar-mouth	"	S. W. DeBlois and A. H. Munio	A. D. Thompson	46	18,976
13	1858	St. John, Germain St.	C. Tupper, D.D.	S. March and H. Angell	A. D. Thompson	90	19,506
14	1859	Canard, Cornwallis	I. E. Bill	R. D. Porter and J. E. Masters, Esq	S. W. DeBlois	90	20,760
15	1860	Sackville	Hon. J. W. Johnston	I. Wallace and S. W. DeBlois	W. H. Humphrey	.....	21,939
16	1861	Nictaux	"	S. W. DeBlois and E. B. DeMill	D. M. Welton	106	22,908
17	1862	Moncton	"	I. Wallace and E. C. Cady	John Fryer, D. D.	.....	23,677
18	1863	Amherst	Rev. I. E. Bill	S. B. Kempton and T. Todd	J. M. Cramp, D. D.	.....	24,536
19	1864	St. John, Leinster St.	John Davis	S. B. Kempton and E. C. Cady	Ingram E. Bill	81	24,536
20	1865	Berwick	S. Robinson	I. J. Skinner and E. C. Cady	J. Warren, D. D.	109	24,649
21	1866	St. John, Brussels St.	Hon. J. W. Johnston	I. J. Skinner and E. C. Cady	V. V. Garner	104	24,740
22	1867	Pine Grove, Wilmot	Rev. C. Spurden, D.D.	I. Wallace and E. C. Cady	John Fryer, D. D.	137	25,362
23	1868	St. John, Germain St.	" E. A. Crawley, D. D.	I. Wallace and J. F. Masters, Esq	E. C. Cady	115	25,781
24	1869	Halfax, Granville St.	" J. M. Cramp, D. D.	I. Wallace and W. S. McKenzie	David Freeman	134	26,715
25	1870	Fredericton	Hon. D. McN. Parker, D.D.	"	G. M. W. Carey	133	27,187
26	1871	Yarmouth	J. H. Harding, Esq.	Prof. D. F. Higgins and Rev. W. B. Boggs	J. S. Backus, D. D.	117	27,981
27	1872	St. Stephen	Rev. G. E. Day, M. D.	Rev. W. R. Roggs and Prof. D. F. Higgins	H. G. Weston	124	28,316
28	1873	Windso.	I. E. Bill	Prof. D. F. Higgins and Prof. W. B. Boggs	E. A. Crawley, D. D.	101	28,977
29	1874	Portland	Hon. Judge McCully	Prof. H. C. Creed and E. D. King, Esq.	C. Spunden, D. D.	199	29,367
30	1875	Hillsburg, N. S.	T. H. Rand, Esq., D. C. L.	Prof. D. F. Higgins and J. March, Esq.	A. W. Sawyer, D. D.	183	31,893
31	1876	Sackville, N. B.	A. Longley, Esq., M. P. P.	J. March, Esq., and Prof. D. F. Higgins	J. D. Pote	143	32,942
32	1877	Wolfville	Rev. G. O. Armstrong, A. M.	Revs. A. Cohoon and Jas. I. DeWolf	E. M. Saunders	160	35,535
33	1878	Fredericton	Charles F. Clinch, Esq.	J. Goodwin and Rev. A. Cohoon	D. McClellan	193	36,691
34	1879	Truro	A. Longley, Esq., M. P.	Revs. E. M. Kierstead, Joshua T. Eaton	G. E. Day, M. P.	136	56,689
35	1880	Hillsborough, N. B.	T. H. Rand, Esq., D. C. L.	" E. M. Kierstead and G. O. Gates	W. P. Everett	176	37,017
36	1881	Yarmouth	T. M. King, Esq.	" E. M. Kierstead and G. O. Gates	J. W. Manning	185	38,794
37	1882	St. John, Leinster St.	"	" E. M. Kierstead and G. O. Gates	J. E. Hopper	218	38,410
					J. C. Morse	216	37,560

*The "Number in Attendance" includes all members, delegates, and invited brethren.

CONSTITUTION.

(ADOPTED 1879.)

I.—This Convention shall be known as the BAPTIST CONVENTION OF THE MARITIME PROVINCES.

II.—The objects of the Convention shall be to maintain the educational and missionary operations of the body, and to advance the general interests of the denomination.

III.—The membership of the Convention shall be composed as follows:—

1. Each of the Baptist Associations in Nova Scotia, New Brunswick, and Prince Edward Island shall be entitled to send to any meeting of the Convention five of its own members as delegates to represent it therein.

2. Each Church connected with any of the above-named Associations, and contributing annually towards the objects of the Convention shall be entitled to send one of its members to represent it at any meeting of the Convention, and an additional delegate for every twenty dollars contributed to those objects during the year; but no Church shall be entitled to send more than five delegates.

3. Every ordained Baptist Minister connected with one of the Churches above mentioned, either in the relation of pastor or member, shall be a member of the Convention.

4. Any member of any of these Churches who shall have contributed towards the objects of the Convention fifty dollars at one time, previous to the 27th of August, 1879—or one hundred dollars at one time, after that date, shall be a life-member of the Convention.

5. The President and Faculty of Acadia College, being members of any of the Churches above mentioned, shall be *ex officio* members of the Convention.

IV.—The Officers of the Convention shall consist of a President, two Vice-Presidents, a Treasurer, a Secretary, and an Assistant Secretary; all of whom shall be elected annually from among the members, except the Secretary, who shall be elected triennially.

V.—The Convention shall meet annually, at such place as shall be agreed on by the body, and shall commence its session on the first Saturday after the 18th of August, at 10 o'clock, A. M.

A special meeting of the Convention may be called at any time by the

President, on a requisition signed by the Officers of the Convention and the Secretaries of the three Boards, viz.: of Governors of Acadia College, of Foreign Missions, and of Home Missions, in the Convention.

VI.—There shall be a Board of Home Missions and a Board of Foreign Missions, appointed by the Convention, each consisting of fifteen members of the body, five of whom shall retire each year in the order of their appointment, but shall be eligible for re-appointment. Five members shall form a quorum of each Board.

VII.—The Convention shall, once in three years, appoint six new members of the Board of Governors of Acadia College in place of six who will then go out of office, in rotation, in accordance with the resolution passed by the Convention in September, 1850, and with the Act of the Legislature of Nova Scotia, 14 Vic., cap. 37.

VIII.—The Convention shall also appoint a Ministerial Education Board, and a Board for the management of a Ministerial Relief and Aid Fund, each of which Boards shall consist of nine members of the Convention, three of whom shall retire annually, in the order of their appointment, but shall be eligible for re-appointment. The members shall form a quorum for each Board.

IX.—Vacancies occurring in the Secretaryship, or in any of the foregoing Boards, may be filled by the Convention at any session.

X.—This Constitution shall not be altered or amended except by vote of two-thirds of the members present at any meeting; written notice of the proposed alteration or amendment having been given at the last preceding annual meeting.

RULES OF ORDER.

1. Every sitting shall be opened and closed with prayer.
2. Persons invited to a seat may speak on all subjects under debate, but vote on none.
3. No persons shall speak oftener than twice on any motion, unless by permission of the body.
4. Motions made and lost shall not be recorded in the Minutes, except so ordered at the time.
5. The government of the body, and the regulations of its proceedings, shall be strictly in accordance with parliamentary usage, so called.
6. Immediately after the opening of the Convention these rules shall be distinctly read from the Chair.

THE BAPTIST CONVENTION

—OF THE—

MARITIME PROVINCES.

ORGANIZED, - - - A. D., 1846.

Officers for 1882-83.

President:

T. M. KING, Esq., ANTIGONISH, N. S.

Vice-Presidents:

REV. HENRY CROSS, ST. JOHN, N. B.
N. DAVIES, Esq., CHARLOTTETOWN, P. E. I.

Secretary, 1882-85:

REV. E. M. KEIRSTEAD, A. B., WINDSOR, N. S.

Assistant Secretary:

REV. GEO. O. GATES, A. M., MONCTON, N. B.

Treasurer:

JAMES E. MASTERS, Esq., ST. JOHN, N. B.

Assistant Treasurer:

J. A. ESTEY, ST. JOHN, N. B.

COMMITTEES.

Finance Committee.

REV. G. E. DAY, M. D. JOHN MARCH, Esq.
REV. A. H. LAVERS.

State of Religion in the Denomination.

REV. J. H. SAUNDERS. REV. J. E. HOPPER, D. D.
REV. J. B. WOODLAND. REV. G. O. GATES.

Obituaries.

REV. I. E. BILL, D. D. REV. T. A. HIGGINS, A. M.
REV. E. N. ARCEIBALD.

Publication of Rev. Dr. Cramp's History of Baptists.

REV. GEO. ARMSTRONG, D. D. REV. E. M. KIERSTEAD, A. B.
REV. S. B. KEMPTON, A. M. H. C. CREED, A. M.
REV. C. GOODSPEED, A. M.

Travelling Arrangements.

R. M. KING. J. J. WALLACE.
T. B. CROSBY. C. B. WHIDDEN, M. P. P.
H. LOVETT. B. S. DAVIS.

Publication of Year Book.

T. D. DENHAM. REV. E. M. KIERSTEAD.
REV. G. O. GATES.

Arrangements for Annual Meeting of 1883.

THE ASSISTANT SECRETARY, THE SECRETARIES OF THE BOARDS OF
CONVENTION AND THE PASTOR OF GRANVILLE STREET CHURCH, HALIFAX.

MINUTES.

SAINT JOHN, N. B.,
SATURDAY MORNING, Aug. 19th, 1882.

THE THIRTY-SEVENTH ANNUAL MEETING OF THE BAPTIST CONVENTION OF THE MARITIME PROVINCES was opened in the House of Worship of the Leinster Street Baptist Church this day at 10 o'clock, A. M., Theodore H. Rand, D. C. L., President for 1881-82, in the chair. The

FIRST SESSION

was opened by singing the hymn beginning :

“Come Holy Spirit, heavenly Dove.”

Prayer was offered by Rev. W. S. McKenzie, D. D., of Boston, Mass.

The President appointed the following brethren as the Committee of Nomination, viz. : Revds. E. W. Kelly, A. Cohoon, A. H. Lavers, J. W. Bancroft, C. Goodspeed, J. E. Hopper, D. D., Henry Cross, Brethren E. D. King, H. C. Creed, William Cummings.

The Secretary then called the roll of members. The following were in attendance :

I. DELEGATES FROM ASSOCIATIONS.

Nova Scotia Western.—James Nickerson, H. H. Crosby, Richard Clarke.

Nova Scotia Central.—J. O. Redden, B. A. (Lic.), W. C. Bill, S. Selden.

Nova Scotia Eastern.—William M. Reid.

New Brunswick Southern.—John Dewar.

New Brunswick Eastern.—Rev. J. H. Hughes, J. S. Trites, Asa Tingley, J. L. B. Steeves, Rolland Keith.

Prince Edward Island.—Rev. W. B. Bradshaw, Arthur Simpson, Rev. J. B. Woodland, Samuel Simpson.

II. DELEGATES FROM CHURCHES.

- Amherst, N. S.—Rev. D. A. Steele, Wm. Read, Herbert Coats.
 Annapolis Royal, N. S.—F. C. Snow.
 Annapolis and Upper Granville, N. S.—Rev. W. H. Warren, Solomon Chute, Benj. Miller, William Miller.
 Antigonish, N. S.—F. M. Young (Lic.), C. Edgar Whidden, C. Tupper Whidden, T. M. King.
 Aylesford, Lower, N. S.—Rev. F. Beattie.
 Bedeque, P. E. I.—Rev. A. H. Lavers, A. Hooper, Solomon Schurman, John Crawford.
 Barrington, N. S.—Rev. W. H. Richan.
 Berwick, N. S.—Rev. J. C. Bleakney, Maynard Wheelock, Charles Skinner, F. A. Clark.
 Billtown, N. S.—Rev. W. J. Swaffield, Caleb Bill.
 Butternut Ridge, N. B.—Abram Alward.
 Brookfield N. S.—J. W. Stevens.
 Caledonia, N. S.—Rev. Joseph H. Fletcher.
 Calvary (African), N. B.—Rev. J. D. Eatmon.
 Cambridge, N. S.—Rev. J. E. Bleakney, Isaac Shaw, Wm. McConnell, James Craig.
 Canning and Sheffield, N. B.—Jarvis Estabrooks.
 Cavendish, P. E. I.—Rev. J. B. Woodland, Arthur Simpson.
 Charlottetown, P. E. I.—N. Davies, Miss Clark, Miss Curry, Miss Davies.
 Clements, N. S.—Rev. J. M. Parker.
 Cornwallis 1st., N. S.—Rev. S. B. Kempton, D. R. Eaton.
 Dartmouth, N. S.—Rev. E. J. Grant, Judge Johnstone.
 Digby, N. S.—Rev. J. H. Saunders, R. C. Cann.
 Digby Neck 1st.—Rev. J. C. Morse.
 East Point, P. E. I.—Alex. Scott, John A. Ford (Lic.)
 Fredricton, N. B.—Hon. A. F. Randolph, T. H. Rand, D.C.L., H. C. Creed, Rev. F. D. Crawley, William Cooper.
 Freeport, N. S.—William Lent, J. W. Eldridge.
 Fairville, N. B.—C. P. Baker, J. J. Warring, F. McFarlane, M.D.
 Germantown, N. B.—Roswell Wilbur.
 Grand Falls, N. B.—Rev. Charles Henderson.
 Grand Lake 2nd, N. B.—Robert Elkin, J. W. Higgins, (Lic.)
 Granville, N. S.—Rev. Isaiah Wallace, Robert Delap.
 Great Village, N. S.—Rev. T. B. Layton.
 Guysborough and Manchester, N. S.—Rev. H. B. Shaffner, H. R. Cunningham.
 Halifax 1st (Granville St.), N. S.—Hon. D. McN. Parker, M.D., D. C.L., E. D. King, B. H. Eaton, R. N. Beckwith, J. W. Rhuland.
 Halifax 2nd (North), N. S.—Rev. J. W. Manning, Norman McDon'ald, Dimock Archibald, I. C. Archibald, (Lic.)
 Halifax 3rd (Tabernacle).—Rev. J. F. Avery.

- Hammond's Plains, 1st, N. S.—Rev. M. P. King.
 Hampton, N. B.—J. B. Scovil.
 Hampton Village, N. B.—W. F. Parker (Lic.), Samuel C. Frost, A. Mabee.
 Harvey 1st, N. B.—Asael Wells, J. M. Stevens.
 Hebron, N. S.—Rev. A. Cohoon, W. R. Doty, James Crosby, G. R. Doty.
 Hillgrove, N. S.—Rev. W. L. Parker.
 Hillsborough, N. B.—Rev. C. B. Welton, Peter Duffy, R. E. Steeves, J. L. B. Steeves, Dudgeon Duffy.
 Hillsburgh, 1st, N. S.—H. H. Chute, Richard Clark, G. F. Miller.
 Hillsburg, 2nd, N. S.—J. W. Tingley, (Lic.)
 Horton 1st, (Wolfville)—George H. Wallace, Burpee Witter, X. Z. Chipman.
 Hopewell, N. B.—Nathaniel Peck.
 Indian Harbor West, N. S.—Rev. A. W. Barss.
 Jacksontown, N. B.—Wm. Kitchen, W. F. Watson, John Ferguson.
 Jacksonville, N. B.—Rev. A. Chipman.
 Kentville, N. S.—G. E. Masters.
 Keswick 2nd, N. B.—Rev. O. C. Herbert.
 Little South West, N. B.—Rev. E. R. Curry.
 Liverpool, N. S.—Rev. S. McC. Black, S. S. Murray.
 Lockport, N. S.—Rev. J. A. Durkee.
 Lower Stewiacke, N. S.—Rev. C. Haverstock.
 Margaret's Bay, 1st, N. S.—Rev. A. W. Barss.
 Margaret's Bay 2nd, N. S.—C. A. Whitman.
 Milton Queens, N. S.—L. H. Burnaby.
 Moncton, N. B.—Joseph Crandall, J. J. Wallace, W. H. Wortman, G. A. Shaw, J. Leaman, Jr.
 Newcastle, Northumberland Co., N. B.—Rev. E. R. Curry.
 Nictaux, N. S.—Rev. John Clarke, Rev. W. J. Bleakney, W. A. Morse, J. H. Parker.
 North Sydney, N. S.—Rev. J. W. Bancroft, G. H. Dobson.
 Onslow East, N. S.—Charles Marsh.
 Otnabog, N. B.—Rev. Henry Haynes.
 Pine Grove, N. S.—Rev. J. H. Robbins.
 Parrsboro, N. S.—A. E. McKeen.
 Portapique, N. S.—Rev. G. F. Miles.
 Portland, N. B.—Rev. W. J. Stewart, Thos. Bagnell, C. B. Pidgeon, Robert Steeves.
 River Hebert, N. S.—Rev. Isaac R. Skinner.
 Sackville, N. S.—Rev. M. P. King.
 Sackville, N. B.—Rev. D. G. McDonald, Charles Lund.
 Sackville 2nd, N. B.—Rev. D. G. McDonald.
 Salmon Creek, N. B.—Rev. W. P. Anderson.
 Shediac, N. B.—Rev. T. M. Munro.

- South Yarmouth, N. S.—Rev. J. D. Skinner.
 South Musquash and Dipper Harbor, N. B.—H. G. Mellick (Lic.),
 Anthony Thompson.
 Springfield, N. S.—Rev. I. E. Bill, Jr.
 Summerside, P. E. I.—Rev. A. H. Lavers.
 St. John (Brussels Street)—J. C. Dumaresq, J. S. May, W. Allwood,
 E. W. Elliott, W. W. Woodworth.
 St. John (Leinster Street)—James E. Masters, Wm. Haley, Thomas L.
 Hay, Amon A. Wilson, C. G. Turnbull.
 St. John (Germain Street)—J. Dyall, J. H. Harding, Wm. Blizzard, T.
 D. Denham, J. J. Bostwick.
 St. Martins, N. B.—Rev. I. E. Bill, D. D.
 Sussex, N. B.—J. S. Trites, Jr., J. G. C. White.
 Tiverton, N. S.—Rev. J. F. Kempton.
 Tusket, N. S.—Rev. P. S. McGregor.
 Truro, N. S.—Rev. J. E. Goucher, Wm. Faulkner, Wm. Cummings.
 Upper Wilmot, N. S.—Rev. William E. Hall, W. J. Gates.
 Westport, N. S.—Rev. A. E. Ingram.
 Willow Grove, N. B.—Henry March.
 Wilmot, N. S.—Robert Marshall, Edward J. Elliott, Joseph Longley,
 Harry Longley, Edward Marshall.
 Weldford, N. B.—Rev. J. H. Hughes.
 Wakefield, N. B.—Joseph Sherwood.
 Windsor, N. S.—Rev. E. M. Keirstead, J. O. Redden (Lic.), Mark
 Curry, L. K. Bennett.
 Woodstock, N. B.—Rev. G. N. Ballentine.
 Yarmouth 1st, N. S.—Rev. C. Goodspeed, Rev. Dr. Day, A. C. Rob-
 bins, Wm. E. Heustis, T. B. Crosby.
 Yarmouth Temple, N. S.—Rev. J. L. M. Young, Arthur Kinney
 Mrs. Lewis Allen, Mrs. A. W. Kinney.

III.—ORDAINED MINISTERS.

(Under Art. III. Sec. 3 of Constitution).

E. W. Kelly, J. T. Eaton, James I. DeWolfe, T. A. Higgins, C. H.
 Martell, H. Foshay, J. F. Bartlett, Henry Cross, J. A. Gordon, John
 Coombes, Geo. O. Gates, Robert Mutch, Elias Keirstead, E. H. Sweet, A.
 N. Roscoe, E. N. Archibald, T. A. Blackadar, E. C. Corey, D. W. Cr an
 dall, M. Normandy, W. H. Robinson, John Rowe, Wm. H. Beckwith, I.
 J. Skinner, R. D. Porter, Edward Whitman, E. F. Foshay, S. W. Keir-
 stead, James Spencer, J. E. Fillmore, D. P. Harris, J. E. Hopper, D. D.,
 W. E. Vickery, E. M. Saunders, D. D., J. G. Harvey, E. H. Howe, A. T.
 Dykeman, J. L. Read, W. T. Corey.

IV.—MEMBERS FOR LIFE.

(Under Art. III. Sec. 4 of Constitution),

Rev. W. S. McKenzie, D. D., M. S. Hall, Gilbert White, C. F. Clinch,
 John March.

V.—FACULTY OF ACADIA COLLEGE.

(Under Art. III. Sec. 5 of Constitution).

President A. W. Sawyer, D.D., Prof. D. F. Higgins, Ph.D., Rev. Prof. D. M. Welton, Ph.D., Prof. R. V. Jones.

INVITED BRETHREN.

Rev. Prof. J. H. Castle, D. D., President of Toronto Baptist College, Toronto, Ont.; Rev. Prof. MacVicar, of Toronto Baptist College, Toronto, Ont.; Rev. F. A. Douglass, D. D., Cor. Sec'y American and Foreign Bible Society, New York; Rev. Wm. Hurlin, Sec'y New Hampshire Baptist Convention, Antrim, N.H.; Rev. W. A. Newcombe, South Berwick, Me.; Prof. J. G. Schurman, D. Sc., Halifax, N. S.; Rev. A. Estabrooks, Returned Missionary; B. W. Lochart, Suffield, Conn.; Prof. F. H. Eaton, Normal School, Truro; Robert Lowe, Mascareen; W. E. MacIntyre, Springfield, N. B.; Rev. W. H. Porter, St. Catherines, Ont.; Rev. A. J. Padelford, Calais, Me.

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Rev. A. Cohoon read the Report of Committee of Nomination. The first clause proposing T. M. King, Esq. of Antigonish, N. S. as President, was on motion of William Faulkner, seconded by Rev. G. F. Miles unanimously adopted. Mr. King was welcomed to the chair by the retiring President, Dr. Rand, and addressed the Convention. The remaining clauses of the report were adopted giving the Convention the following

LIST OF OFFICERS FOR 1882-83.

PRESIDENT,—T. M. King, Esq., Antigonish, N. S.

VICE PRESIDENTS,—Rev. Henry Cross, St. John, N. B.; N. Davies, Esq., Charlottetown, P. E. I.

SECRETARY, (1882-85)—Rev. E. M. Keirstead, Windsor, N. S.

ASSISTANT SECRETARY,—Rev. Geo. O. Gates, Moncton, N. B.

TREASURER,—James E. Masters, Esq., St. John, N. B.

ASSISTANT TREASURER,—J. A. Estey, St. John, N. B.

Rev. E. W. Kelly read the Report of Committee of Arrangements.

The Report was adopted and the order of business, as subsequently transacted, thereby substantially determined.

An invitation for the next Annual meeting of Convention was received from Granville Street Church, Halifax, and referred to the Committee on Nomination.

A letter from Rev. Edward Hickson, M. A., tendering his resignation as a Governor of Acadia College, was read. On motion of Dr. Rand, seconded by E. D. King,

Resolved, to ask Bro. Hickson to continue in office.

The Report on Obituaries was read by Rev. I. E. Bill, D. D., Chairman of Committee. After remarks by Rev. Isaiah Wallace, Rev. E. M. Keirstead, Rev. E. W. Kelly and Rev. W. H. Beckwith, the Report was adopted.

Rev. J. W. Manning, Secretary of the Board of Management of Ministerial Relief and Aid Fund, read his Annual Report which was adopted after brief discussion.

On motion of Rev. Dr. Bill the Board was instructed to apply to J. H. Harding, Treasurer of the New Brunswick fund for Infirm Ministers, for the money in his possession.

Adjourned after prayer by Rev. Dr. Bill.

SECOND SESSION.

SATURDAY AFTERNOON, Aug 19th.

Convention called to order by the President at 2 p.m.

Prayer was offered by Rev. J. F. Bartlett of Fairville, N. B. Minutes of first session read and approved.

Rev. E. M. Saunders, D. D., Treasurer of the Board of Ministerial Relief and Aid Fund read his Annual Report which was adopted.

In absence of Rev. J. H. Saunders, the Report on the State of Religion in the Denomination was read by Rev. J. B. Woodland.

Resolved to recommit the Report and that Rev. T. A. Blackadar and Rev. J. E. Goucher be appointed members of the Committee.

The Report of Treasurer of Ministerial Education Board was submitted and adopted.

The Report of Board of Governors of Acadia College was read by Rev. T. A. Higgins, A. M., Secretary *pro tem*.

The first three clauses were adopted without discussion. The fourth clause, referring to the Theological Department of the College was discussed at length. Addresses were given by Rev. J. E. Goucher, Rev. E. F. Foshay, Rev. W. E. Hall, Rev. Dr. Bill,

Wm. Cummings, Rev. Dr. Sawyer, Hon. Dr. Parker, Rev. G. F. Miles, Rev. J. B. Woodland, Dr. T. H. Rand, Rev. J. C. Morse, Rev. J. L. M. Young, Rev. John Rowe, Rev. D. A. Steele, H. C. Creed and F. McFarlane, M. D.

Adjourned at 5.30 p.m. Prayer by Rev. J. H. Castle, D. D., of Toronto.

THIRD SESSION.

SATURDAY EVENING, Aug. 19th.

Session opened at 7.30 o'clock. Prayer by Rev. Isa. Wallace, William Cummings, R. N. Beckwith.

Minutes of second session approved.

Discussion of fourth clause of Report of Governors of Acadia College resumed. Remarks were made by E. D. King, Rev. E. Whitman, Rev. Dr. Welton, R. N. Beckwith, Rev. J. W. Bancroft, J. N. Stevens, Rev. J. E. Hopper, D.D., Rev. R. D. Porter, and the clause adopted.

Other clauses of the Report were discussed by Rev. A. Co-hoon, Dr. Rand, H. C. Creed.

The further consideration of the Report was adjourned to Monday at 10 o'clock a.m., the section referring to establishing an Academy in New Brunswick, to be then reviewed.

A communication from the St. John Young Men's Christian Association, offering use of their rooms to members of Convention, was read, and the Asst. Secretary directed to forward a suitable reply acknowledging the kindness of the Association.

Adjourned after prayer by Rev. J. F. Avery, of Halifax.

LORD'S DAY, Aug. 20th.

A Sabbath School meeting was held at 2.30 p.m., addresses being given by Rev. D. A. Steele, Rev. F. A. Douglass and Rev. J. L. M. Young.

At 3.30 p.m. a large congregation assembled, and, after introductory exercises conducted by Rev. F. A. Douglass, D. D., and Rev. I. E. Bill, D. D., the Convention Sermon was preached by Rev. J. C. Morse, of Digby Neck, N. S. from II. Tim. 1 : 13, "Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus."

After an address by Rev. Dr. Bill and prayer by Rev. Dr. Douglass the meeting closed.

By appointment of the Convention the pulpits of several churches in the city and vicinity were supplied by ministers in

attendance : Leinster St. Baptist by Rev. J. H. Castle, D. D., and Rev. W. S. McKenzie, D. D. ; Germain St. by Rev. President Sawyer, D. D., and Rev. Dr. Castle ; Brussels St. by Rev. J. E. Goucher and Rev. Dr. Douglass. Other churches were supplied with preaching by Rev. Herbert Foshay, Rev. Isaiah Wallace, Rev. Dr. Day, Rev. D. G. McDonald, Rev. E. M. Keirstead; Rev. F. D. Crawley, Rev. E. J. Grant, Rev. P. S. McGregor, Rev. G. N. Ballentine, Rev. G. F. Miles, Rev. J. C. Bleakney, Rev. G. O. Gates, Rev. J. A. Gordon, Rev. C. Goodspeed, Rev. Dr. Welton, Rev. D. A. Steele, Rev. B. W. Lockhart, Rev. J. A. Durkee, Rev. A. J. Padelford, Rev. W. Hurlin, Rev. C. H. Martell, Rev. J. W. Manning, Rev. J. B. Woodland, Rev. W. H. Robinson, Rev. W. H. Porter, Rev. W. A. Newcomb, Rev. J. H. Robbins, Rev. C. B. Welton, Rev. J. I. DeWolfe, Rev. S. B. Kempton, Rev. E. M. Saunders, D. D., Rev. Edward Whitman, Rev. S. McC. Black, Rev. John Clarke.

FOURTH SESSION.

MONDAY MORNING, Aug 21st.

Convention opened at 9.30 a.m. Prayer by Rev. Dr. Douglass.

Intelligence having been received of the serious illness of Rev. A. McArthur, of Halifax, prayer on his behalf was offered by Rev. J. E. Goucher.

Minutes of Saturday evening's session and of service on Lord's Day when Convention Sermon was preached, read and approved.

Secretary read a letter from Rev. W. P. Everitt, tendering his resignation as a member of the Foreign Mission Board. On motion resolved that Bro. Everitt's resignation be accepted.

Discussion of the clause of Report of Board of Governors relating to establishing an Academy in New Brunswick was resumed.

The Convention was addressed by Rev. Dr. Sawyer, Rev. J. H. Hughes, Rev. Dr. Saunders, Rev. A. Estabrooks, Dr. Rand, Rev. Dr. Hopper, E. D. King, Rev. R. D. Porter and the clause referred to the Board for further consideration.

Bro. William Cummings, of Truro, N. S., was called to the platform and pledges to the amount of \$7,800 given towards liquidation of debts resting on the Board of Governors.

Closed with prayer by Rev. Isa. Wallace, of Granville, N. S.

FIFTH SESSION.

MONDAY AFTERNOON.

Opened at 2 p.m. Prayer by Rev. D. P. Harris.

Minutes of last session approved.

The Report of Board of Governors was laid on the table.

The following resolution was moved by Rev. J. A. Durkee :

Whereas, In the opinion of this Convention the interests of the Baptists of the Maritime Provinces, can be best served by the use of a single strong denominational organ;

Therefore Resolved, That this body look with favor upon the immediate inauguration of equitable measures designed to accomplish this object.

The resolution was spoken to by Rev. G. F. Miles, supported by E. D. King, Rev. J. A. Durkee, Rev. A. Estabrooks, and adopted.

The Report of the Foreign Mission Board was submitted by the Secretary, Bro. John March. The Report of Bro. C. F. Clinch, Treasurer of the Board, was read by Bro. March. (See Index.)

These Reports were on motion unanimously adopted.

A Telegram from Emerson, Manitoba, asking the Convention to send a pastor to the church there, was read and referred to the Home Mission Board.

Moved by Rev. W. H. Warren, seconded by Rev. John Rowe, and unanimously resolved that the thanks of Convention be given the Foreign Mission Board for their services during the past year, and especially to Brethren March and Clinch for their faithful and arduous labors, gratuitously rendered as officers of the Board.

On motion of Bro. A. W. Masters, seconded by Rev. E. F. Foshay, resolved to appoint a Committee of three to consider the financial condition and prospects of our Foreign Mission, and to report to the Convention on ways and means.

B. H. Eaton, T. H. Rand and A. C. Robbins were appointed as the Committee.

The Report of Finance Committee was read : for Nova Scotia by Rev. Dr. Day, for New Brunswick by Bro. John March and for Prince Edward Island by Rev. D. G. McDonald.

On motion of Bro. Wm. Faulkner, seconded by Rev. E. F. Foshay, the Report was adopted.

Resolved, after remarks by Gilbert White, J. E. Masters and H. C. Creed, that the Finance Committee be requested to print and forward to the churches a liberal supply of their Report.

A communication from the Grand Lodge of Nova Scotia, I. C. G. T., was read and referred with an accompanying resolution to a Committee consisting of Rev. W. E. Hall, A. W. Masters and Rev. A. H. Lavers.

Closed with prayer by Rev. G. N. Ballentine.

SIXTH SESSION.

MONDAY EVENING.

Convention opened with singing, the hymn being read by Rev. W. H. Porter. Scriptures were read by Rev. C. Goodspeed and prayer offered by Rev. Dr. Bill.

The Convention was then addressed by Rev. Dr. Castle, of Toronto, who advocated union of the Baptists of Canada, for the advancement of Christian missions, and by Rev. Dr. McKenzie of Boston, on the Divine origin and purpose of Christian Missions.

Bro. Wm. Cummings was allowed 10 minutes to appeal for additional subscriptions towards liquidating debts of Governors of Acadia College.

Rev. Dr. Douglass, of New York, then spoke upon the difficulties of Missionary work in foreign lands.

Adjourned at 10.45 p.m., after prayer by Rev. H. Cross of St. John.

SEVENTH SESSION.

TUESDAY MORNING, Aug. 22nd.

After devotional exercises conducted by Rev. M. Normandy, French missionary, the Convention was opened with prayer by Rev. I. J. Skinner.

The Report on State of Religion in the Denomination was read by Rev. J. H. Saunders, and on motion of Rev. J. F. Kempton adopted, power being given to the Committee to add to the report before publication. Prof. D. F. Higgins, Ph. D., was appointed in place of B. H. Eaton on the Committee to consider financial conditions and prospects of our Foreign Mission.

The Report of the Committee on Rev. Dr. Cramp's History of Baptists in Nova Scotia was submitted and adopted.

On motion of Judge Johnston, resolved to appoint a Committee to carry out the suggestions of this Report.

Rev. A. Coloon, Cor. Sec'y of the Home Mission Board read his Annual Report. (See Index.)

It was discussed by Rev. G. F. Miles, Rev. W. H. Beckwith, Rev. A. Estabrooks, Rev. G. N. Ballentine, Rev. Dr. Douglass, and further consideration postponed to afternoon session.

On motion of Rev. W. H. Warren, resolved to appoint delegates to the Bible Convention to be held at Saratoga in November next.

Adjourned after prayer by Rev. E. Whitman, of Hantsport, N. S.

EIGHTH SESSION.

TUESDAY AFTERNOON.

Opened at 2 p.m. Prayer by Rev. D. G. McDonald, of Sackville, N. B.

Resolved to appoint three delegates to the Convention of Ontario and Quebec.

On motion of Rev. C. H. Martell, resolved that the thanks of Convention be given Rev. J. C. Morse for his sermon preached before this body on Lord's Day, and that he be requested to furnish a copy of it in MSS. for publication in the *Christian Messenger* and *Christian Visitor*.

Discussion on the Report of the Home Mission Board was resumed, the clause on work in the North West being under consideration. Its adoption was moved by Rev. Dr. Bill, seconded by Rev. C. Goodspeed, supported by Rev. E. Whitman, Rev. W. H. Porter, Rev. Dr. Castle, and passed.

The remaining sections and the Report as a whole were adopted. Rev. J. A. Gordon, Treasurer of the Board read his Report, which was adopted.

The resignation of Rev. E. W. Kelly as a member of the Foreign Mission Board was received and accepted.

Rev. Dr. Douglass, Sec'y of the American and Foreign Bible Society, was granted time to present his work to the Convention.

Rev. G. O. Gates, Chairman of Committee on preparing form for Return from Churches submitted a Report which was laid upon the table.

The Report of Committee on Nominations was read by Rev. C. Goodspeed. It was considered and amended so as to stand as follows:—

The Committee recommend that the Convention hold its Annual meeting in 1883 with the Granville Street Church, Halifax; that Rev. Henry Cross, of St. John, preach the Convention Sermon and that Rev. G. O. Gates, A. M., of Moncton be his alternate.

That the vacancies on the Boards and Committees be filled as follows:

FOREIGN MISSION.

MEMBERS WHOSE TERM EXPIRES IN 1883.

Hon. A. F. Randolph in place of Hon. A. McL. Seely.
 Rev. J. H. Saunders " " Rev. Dr. Cramp.
 C. P. Baker " " Rev. W. P. Everitt.

MEMBERS WHOSE TERM EXPIRES IN 1884.

Rev. J. E. Hopper, D.D., in place of Rev. E. W. Kelly.
 Rev. W. J. Stewart " " Rev. W. A. Corey.

MEMBERS WHOSE TERM EXPIRES IN 1885.

John March, A. W. Masters, Rev. Henry Cross, C. F. Clinch, T. S. Simms.

HOME MISSIONS.

MEMBERS WHOSE TERM EXPIRES IN 1885.

Rev. C. Goodspeed, Joshua Heustis, Rev. J. D. Skinner, C. S. P. Robbins, Rev. J. E. Hopper, D.D.

MINISTERIAL RELIEF AND AID FUND.

MEMBERS WHOSE TERM EXPIRES IN 1885.

Rev. E. J. Grant, A. Simpson, Esq., Rev. E. Hickson.

MINISTERIAL EDUCATION.

MEMBERS WHOSE TERM EXPIRES IN 1885.

Rev. Prof. D. M. Welton, Ph.D., Rev. E. N. Archibald, J. J. Bostwick.

FINANCE COMMITTEE.

Rev. G. E. Day, M.D., John March, Esq., Rev. A. H. Lavers.

STATE OF RELIGION IN THE DENOMINATION.

Rev. J. H. Saunders, Rev. J. E. Hopper, D.D. Rev. J. B. Woodland,
 Rev. G. O. Gates.

OBITUARIES.

Rev. I. E. Bill, D.D., Rev. T. A. Higgins, Rev. E. N. Archibald,

TRAVELLING ARRANGEMENTS.

R. M. King, J. J. Wallace, T. B. Crosby, C. B. Whidden, M.P.P., H. Lovett, B. S. Davis.

PUBLICATION OF YEAR BOOK.

T. D. Denham, Rev. E. M. Kierstead, Rev. G. O. Gates.

ARRANGEMENTS FOR ANNUAL MEETING OF 1883.

The Assistant Secretary, the Secretaries of the Boards of Convention and the pastor of Granville Street Church, Halifax.

COMMITTEE TO ARRANGE FOR PUBLICATION OF REV. DR. CRAMP'S HISTORY OF BAPTISTS.

Rev. Geo. Armstrong, D.D., Rev. E. M. Kierstead, Rev. S. B. Kempton, H. C. Creed, Rev. C. Goodspeed.

DELEGATES TO BIBLE CONVENTION.

Rev. Dr. Bill, Rev. Dr. Hopper, Rev. C. Goodspeed, Hon. D. McN. Parker, M.D., D. C. L., S. Selden, Rev. Dr. Welton, Rev. Dr. Day, T. M. King, Esq.

DELEGATES TO BAPTIST UNION OF ONTARIO AND QUEBEC.

Rev. Dr. Saunders, Rev. G. O. Gates, Dr. Rand.

The Report was adopted, power being subsequently given the various committees to fill any vacancies that may occur during the year.

The Report of Secretary of Board of Governors of Acadia College was taken from the table and adopted, the text of Governors' Action on the appointment of the Senate to be appended to the Report. (See Index.)

The Report of X. Z. Chipman, Treasurer of the Board, was presented and adopted.

Rev. Dr. Bill moved the following resolutions :

In view of the embarrassment of the Board of Governors of Acadia College, by reason of the existing debt of \$33,000; and the generous offer of William Cummings, Esq., to pay \$3,000 of this debt on condition that the whole is removed within the next year, which offer has led to a subscription of \$9,000:

Resolved, That in the judgment of this Convention the Board of Governors should immediately employ means for a united effort, in order that the entire debt may be liquidated within the Convention year.

In view of the desire that has been expressed in the meetings of this body that there should be a Baptist Seminary established in New Brunswick:

Resolved, That a committee of five be appointed to confer with the Board of directors of the New Brunswick Baptist Education Society on the question whether it would not be better that any such Seminary should be conducted in connection with this Convention.

The Resolutions were seconded by Rev. W. H. Beckwith, supported by Rev. Dr. Castle, and passed unanimously.

Rev. Dr. Sawyer, Rev. Dr. Day, Dr. D. F. Higgins, B. H. Eaton, and Rev. S. B. Kempton, were appointed as the committee proposed by the second of these resolutions.

Dr. D. F. Higgins, chairman of the committee on the condition and prospects of our Foreign Mission, submitted the following report.

In view of the serious deficiency that is likely to occur in the Treasury of the Foreign Mission Board, your committee beg to recommend:

1. That the Finance Committee be instructed to place one or more agents in the field, and to employ such other agencies as may effectively develop the capabilities of the Convention plan.

2. That all the churches within the limits of this Convention be requested to take up a special collection for Foreign Missions on the second or third Sunday in October.

3. That in case the income from these sources should prove to be inadequate, the Foreign Mission Board be instructed to employ such agencies as they may deem necessary to meet the emergency.

Your Committee believe that the increased income from the Convention plan and the special collections, together with the income that may be confidently expected in the emergency from the Women's Missionary Aid Society, will be adequate to the wants of the Board for the present year.

This report was adopted.

Rev. A. H. Lavers read the Report of Committee on the Communication from the Grand Lodge I. O. G. T., which was adopted.

Adjourned after prayer by Rev. T. A. Higgins.

NINTH SESSION.

TUESDAY EVENING, Aug. 22nd.

Opened with prayer, by Rev. C. H. Martell, of Onslow, N. S.

Minutes of last session approved.

Secretary's bill for cash expended in work for Convention, ordered to be paid.

A letter from the Secretary of the Nova Scotia African Association, was read and referred to a committee consisting of Rev. T. A. Blackadar, Rev. J. C. Bleakney, and Rev. E. F. Foshay.

The committee on publishing Year Book and Association Minutes, submitted its report, which was adopted on motion of Rev. Dr. Day.

The Report of Committee on preparing form for Statistics from the churches, was taken from the table and adopted.

On motion of Rev. D. G. McDonald, the thanks of Convention were unanimously voted to the churches of St. John, for their hospitality to the members of this Convention during the present Annual Meeting.

Rev. A. Estabrooks moved the following :

Whereas, This Convention views with deep concern the increase in the circulation of light literature in our country, in the shape of papers and magazines of a pernicious tendency:

Therefore resolved, That this Convention recommend to christian parents in connection with our churches to discountenance the introduction of such literature in their families, by the weight of their parental example and authority, and to substitute in its stead literature of a more wholesome kind, such as our denominational organs, and others of a like character.

This was seconded and passed.

The Committee on Communication from the African Baptist Association reported.

Moved by Rev. W. H. Warren, seconded by Rev. G. F. Miles, that a committee of three be appointed to furnish information sought by the African Baptist Association, of Nova Scotia, and if necessary to make full inquiries respecting the doctrines and status of this Association, and report at the next Annual Convention.

This resolution was supported by Rev. Dr. Saunders and passed, and the following brethren were appointed as the committee, viz.: Rev. Dr. Saunders, Rev. J. W. Manning, S. Selden, Rev. J. F. Avery, Rev. M. P. King.

Rev. Dr. Bill moved the following:—

Whereas, The Baptists of the Dominion of Canada are engaged in carrying forward independent Missions in separate portions of the Telugu field, and whereas the Baptists have one Lord, one faith, and one baptism, and whereas union is strength,

Therefore Resolved, That in the judgment of this Convention, organic union with our brethren of Quebec and Ontario in prosecuting the work of Foreign Missions is exceedingly desirable.

2nd Resolved, That our Foreign Board be instructed to open a correspondence with the Foreign Board of the Upper Provinces, expressing the views and wishes of this Convention, on this important subject.

3rd Resolved, That the deputation appointed to attend the Baptist Union of Canada, at its next anniversary, be authorized to do what they can to prepare the way for the consolidation contemplated.

On motion of Rev. G. F. Miles, these resolutions were laid on the table.

Addresses on Home Missions, were given by Rev. William Hurlin, Secretary of New Hampshire Baptist Convention, Rev. A. W. Barsa, Rev. J. A. Gordon, Rev. W. E. Hall.

The resolutions introduced by Dr. Bill were taken from the table and discussed by Rev. Prof. McVicar, Rev. Dr. Castle, Rev. Dr. Douglass, Rev. A. J. Padelford, John March.

On motion of Rev. J. W. Bancroft, it was resolved that the resolutions be laid on the table, and be recorded in the Minutes.

Bro. J. E. Masters, Treasurer of the Convention, submitted his report which was adopted, and authority given him to hand over the funds to the Finance Committee.

On motion of Rev. T. A. Higgins, unanimously resolved that the heartiest thanks of Convention be tendered Bro. T. M. King for his admirable performance of the duties of President during the present Annual meeting.

Bro. Edwin D. King gave notice, that at the next session of this Convention, he would move a resolution for the purpose of making the following alterations and amendments in the constitution of the Convention, viz.:

1. The first and third sub-sections of section III. of the Constitution to be abolished.

2. Sub-section 4th of section III. to be abolished, except as to members of churches who have already become life members of Convention under its provisions.

3. Sub-section 2nd of Section III. to be altered so as to read as follows:

"Each church connected with any of the Baptist Associations in the Mari-

time Provinces, and contributing annually toward the objects of the Convention, shall be entitled to send its pastor, and one other delegate, for every 100 members, or fraction of 100 members, to represent it at any meeting of the Convention; but no church shall be entitled to send more than four delegates."

The following to constitute a sub-section of Section III.:

"The members of the three Boards, viz.: of Governors of Acadia College, of Foreign Missions, and of Home Missions, being members of any of the churches above named, shall be *ex officio* members of the Convention."

Resolved, That the thanks of Convention be given the Secretaries for their services.

Moved by Bro. John March, seconded by Bro. S. Selden, and

Resolved, That the sum of one hundred dollars be paid to the Secretary in recognition of his work for the Convention.

Minutes of this Session read and approved.

The Hymn beginning:

"Blest be the tie that binds,"

was sung, and on motion the Convention adjourned to meet with the Granville Street church, Halifax, at 10 o'clock, a. m., on the Saturday after the 18th of August, 1883.

Prayer and benediction by Rev. I. E. Bill, D. D., of St. Martins, N. B.

T. M. KING,

President.

E. M. KIERSTEAD, }
GEO. O. GATES, } *Secretaries.*

APPENDIX.

Foreign Missions.

1882-83.

Board of Foreign Missions.

REV. I. E. BILL, D. D., *Chairman.*
JOHN MARCH, ESQ., *Secretary.*
C. F. CLINCH, ESQ., *Treasurer.*

MEMBERS WHOSE TERM OF OFFICE EXPIRES IN 1883.

Hon. A. F. Randolph. Rev. G. O. Gates, A. M.
Rev. J. H. Saunders. Rev. D. A. Steele, A. M.
C. P. Baker, Esq.

MEMBERS WHOSE TERM OF OFFICE EXPIRES IN 1884.

Rev. G. E. Day, M. D. Rev. I. E. Bill, D. D.
Rev. W. J. Stewart. Rev. J. E. Hopper, D. D.
J. H. Harding, Esq.

MEMBERS WHOSE TERM OF OFFICE EXPIRES IN 1885.

John March, Esq. A. W. Masters, Esq.
Rev. Henry Cross. C. F. Clinch, Esq.
T. S. Simms, Esq.

WOMEN'S MISSIONARY AID SOCIETIES.

CENTRAL BOARD FOR NOVA SCOTIA.

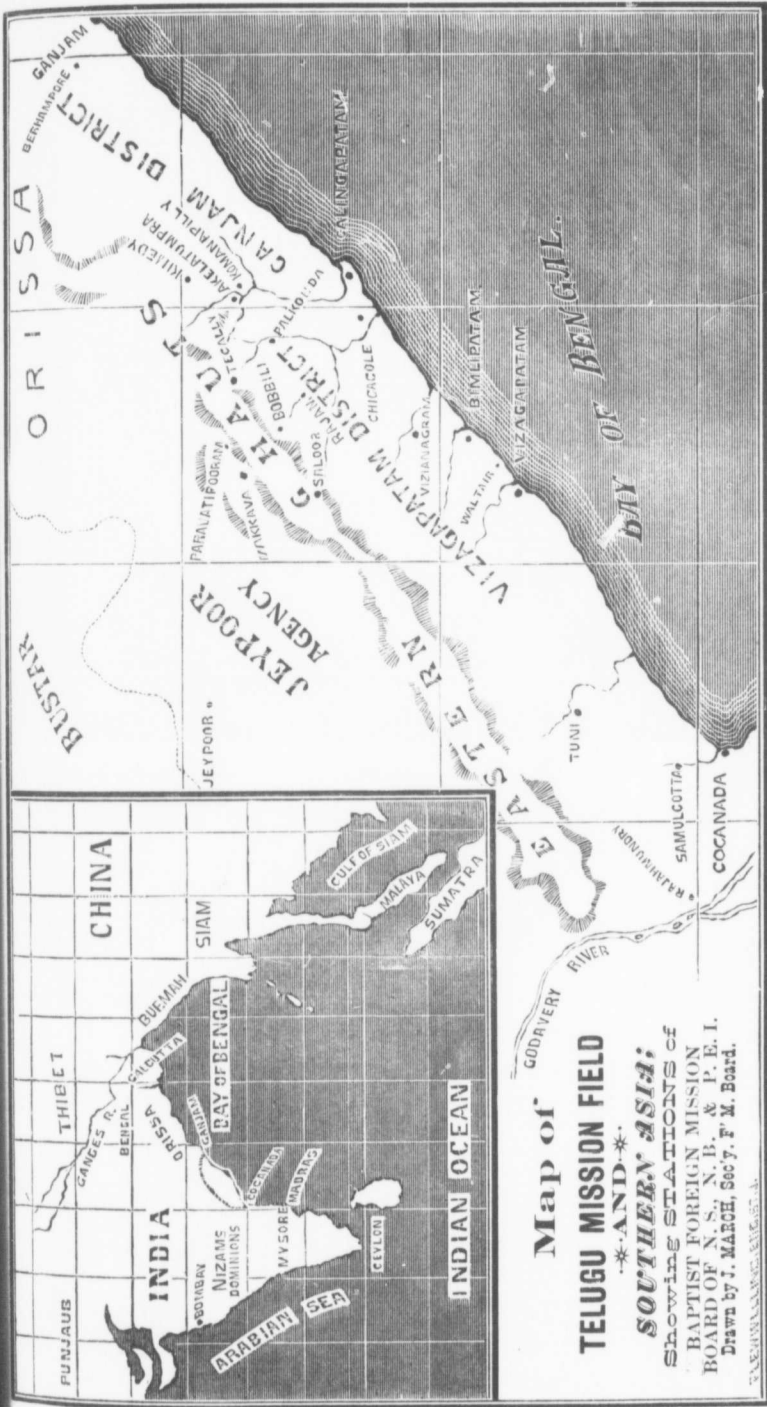
Mrs. J. F. Parsons, President. Mrs. M. R. Selden, Sec'y-Treasurer.
" E. M. Saunders. " A. L. Smith.
" J. W. Manning. " G. Chipman.
" R. I. Hart. " Moodie.
" N. McDonald. Miss Selden.

CENTRAL BOARD FOR NEW BRUNSWICK.

Mrs. J. E. Hopper, President. Miss Lizzie Estey.
" E. W. Kelly. Mrs. J. F. Masters.
" William Scott. Miss M. M. Stewart.
" J. W. Stewart. Mrs. Thomas Hickson.
" George Oulten. " William Alwood, Treasurer.
" Marian Allen. " John March, Secretary.
Miss Thompson.

CENTRAL BOARD FOR P. E. ISLAND.

Mrs. E. N. Archibald, President. Mrs. J. Schurman, Vice-President.
Miss Ada J. Hooper, Secretary. " Stewart Burns.
Miss M. J. Crawford. J. DesBrisay, Charlottetown, Treas.
" Mary C. Schurman. Mrs. Jacob Wade.
Mrs. Lydia Schurman. Miss Annie Schurman.



Map of
TELUGU MISSION FIELD
SOUTHERN ASIA;
 Showing STATIONS of
 BAPTIST FOREIGN MISSION
 BOARD OF N. S., N. E. & P. E. I.
 Drawn by J. MARCHE, Sec'y. F. M. Board.

T. E. W. & SONS, 10, BOND STREET, LONDON, W.

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APPENDIX.

[A.]

REPORT ON FOREIGN MISSIONS.

The time has arrived when it becomes our duty to lay before the Baptist Convention of the Maritime Provinces, some of the leading facts in connection with the work of Foreign Missions, as carried forward during the past year, under the direction of the Board. This we shall strive to do as briefly as possible, under the two divisions, "The Work at Home," and "The Work Abroad."

THE WORK AT HOME.

MEETINGS.—During the year the Board has held seventeen meetings, at which the correspondence of the Missionaries has been read, discussion had, and conclusions reached upon all the questions contained therein, and directions given for carrying out the decisions arrived at. Financial matters have been carefully enquired into, and orders passed for the payment of all just claims against the Board including the full support of the missionaries, native preachers, colporteurs, teachers and other helpers, as well as that of orphans and other children sustained on the compounds, and the necessary outlay for the erection, repairs, and maintenance of all buildings owned by the Board at the several Mission Stations in India. Every meeting has been opened and closed with earnest prayer for the Divine blessing upon the efforts put forth for the extension of the cause of Truth in the world, and especially upon His servants—those sent from, and those sending—of these provinces who have undertaken such great things in the name of their Master.

TRIALS.—The year has been one of peculiar and severe trials to the Foreign Mission Board. Death swept away three of the wisest and most trusted of its members and counsellors, and its faithful and indefatigable Secretary-Treasurer felt it to be his duty to remove to another and less arduous field of labor. Added to these have been the lack of interest in the cause of Missions among some to whom the Board naturally looked for assistance, the falling off in the amounts subscribed, and the growing demands for enlarged expenditure upon an empty treasury. So that we have at times been ready to say "Who is sufficient for these things?" And yet these very trials have served the purpose of uniting the members of the Board more closely together in their determination to carry on the work entrusted to them, with vigor and fidelity, and with a firm trust in God and the people, we have gone on from month to month cheered, even in the midst of trial, by the gracious blessings that were being showered down upon our missionaries, and the consciousness that faithful hearts all over the land were pleading for grace and strength to rest upon our efforts.

IN MEMORIAM.—At the meeting of the Board held on December 6th, 1881, a telegram from Wolfville, N. S., was read, announcing the death of the venerable Rev. J. M. Cramp, D. D., for many years the faithful Cor-

responding Secretary of the Board. A committee was at once appointed to prepare a suitable expression of the feelings of the Board at this sad event, and at a special meeting held on December 9th, that committee reported the following preamble and resolutions which were unanimously adopted:—

Whereas, It has pleased God the Creator of all—the all wise Disposer of events to remove from us by death our venerable and honored brother, the Rev. J. M. Cramp, D. D., for many years a highly esteemed and useful member, as well as an efficient officer of our Foreign Mission Board:

Be it resolved, That while we bow submissively before this afflictive dispensation and acknowledge the wisdom and righteousness of the Judge of all the earth, yet we are fully conscious that our Board, and the denomination at large, sustain a severe loss in the demise of Dr. Cramp, who, by his wise and judicious counsels to his brethren at home and also to the missionary corps abroad, and by his persistent and zealous advocacy of the claims of the heathen, had rendered himself conspicuous as a friend of the Foreign Mission enterprise.

The services he rendered to our missionaries on the field, in his correspondence with them, was weighty, inspiring and duly appreciated by those addressed.

His views on matters of business claiming the attention and action of our Board, were characterized by clearness, christian manliness and admirable good sense.

We therefore mourn our brother's removal as a most serious bereavement and almost irreparable loss.

We would also desire to convey our expression of sympathy and condolence to the family of our dead brother in the hour of their poignant grief and overwhelming sorrow.

We can only commend them to resort in the hour of their trouble to their father's God and Saviour in whom he trusted for so many years, and who has received him to that presence in which there is fulness of joy forever.

Resolved, That a copy of the preamble and resolution now presented be forwarded to the family of the deceased.

At the regular meeting of the Board held April 4th, the death of the Rev. William Allan Corey was announced, whereupon the Board placed on record its estimate of the character and labors of their co-worker as follows:

Rev. W. A. Corey was appointed a member of the Baptist Board of Foreign Missions for N. S., N. B. and P. E. I., in August, 1874, and remained such till his lamented death in March last. He was zealously devoted to the Foreign Mission work, punctual in his attendance at our meetings, and brought to the consideration of every question a loving spirit, deeply conscious of dependence upon Almighty God for direction in all our work. With the missionaries on the field he had deepest sympathy, and tenderly he commended them to our Covenant-keeping God. In the midst of the difficulties through which our Board at times has been called to pass, he remained among the firmest in adhering to the policy it has pursued, and loyally planned and worked with his brethren to advance the interests of the Kingdom of our Lord. His very presence among us was a benediction, and he "being dead yet speaketh" to us to be faithful to our trust till we meet him and the redeemed Telugus—the fruits of our work—in the eternal home.

On July 10th, the worthy President of the Board, the Honorable Alex. McLauchlin Seely, after a long and painful illness, passed to his reward. And it was with profound respect the Board placed on their Minutes the following testimony to his earnest zeal in all works of faith and labors of love:—

Your Committee to draft some expression of the feeling of the Baptist Foreign Mission Board on the loss it has sustained in the lamented death of the Hon. A. McL. Seely, beg to submit the following:—

Our beloved brother, Hon. Alexander McLauchlin Seely, was born February 10th 1812, in St. John, N. B. He was a young man richly endowed with first class business powers and habits, and soon in the prosecution of Milling, Lumbering, Shipbuilding and Banking, became possessed of ample means which he used as a good citizen and earnest christian to promote the welfare of his native city and advance the interests of Christ's Kingdom.

He was appointed to the Legislative Council in 1854, and became its Presi-

dent in 1879. With dignity and large intelligence he discharged the duties of this honorable position.

In early manhood he was baptized by Rev. Samuel Robinson and was in accession a member of the Germain St., Portland and Leinster St. churches. In the communion of each he was a most devoted, godly man, and commanded the respect and love of his brethren. He was the warm friend of all our denominational work and all important positions of trust and honor he held at different times. As President of our Foreign Mission Board he was most painstaking in acquainting himself with all the details of the work, and to him we were greatly indebted for his broad and practical views especially in relation to financial matters. He labored with his brethren in happy accord and prayed much for the blessing of God upon our infant mission.

The name of Bro. Seely will be fragrant in the memories of his brethren and will stand interwoven with all the benevolent work of the denomination. He fell asleep in Jesus July 10, 1882, having earned by a consistent godly life a blessed memory.

RESIGNATION OF THE SECRETARY-TREASURER.—At the meeting of the Board held on the 15th November, 1881, the Rev. W. P. Everett, who had filled the office of permanent Secretary since June, 1874, and more recently that of Secretary-Treasurer, tendered his resignation, and stated his intention of leaving as soon as possible for the United States. The position was at once unanimously tendered to Brother John March, but for reasons given, he declined, whereupon the whole question was referred to a Committee with authority to present to the Board such measures as they might deem most suitable for effectively carrying on the work of the Board in future. On November 28th the Committee reported as follows:

"The Committee to whom was referred the resignation of the Rev. W. P. Everett, Secretary-Treasurer of the Foreign Mission Board report:

1. That they have considered the same, and with feelings of deep regret, recommend it to be accepted, and commend for adoption by the Board the Resolution which will be found appended to this Report.

2. Your Committee further recommend that the respective portions of the work of the Board, for some time past embraced in the office of Secretary-Treasurer, be separated, and that hereafter they be carried on by two officers, to be known as Secretary, with a salary of \$200.00 per annum, and Treasurer.

3. Your Committee respectfully nominate for the office of Secretary, Rev. E. W. Kelly.

4. Your Committee respectfully nominate for the office of Treasurer, C. F. Clinch, Esq.

5. That the officers, when appointed, be authorized to receive from the retiring Secretary-Treasurer, all the books, accounts, funds, letters, reports, and any other property in his possession belonging to the Foreign Mission Board, giving to the retiring Secretary-Treasurer receipts, on behalf of the Board, for all such property so received by them.

6. Your Committee recommend for adoption the following Resolution:

Whereas, The Rev. W. P. Everett, the Secretary-Treasurer of this Board, has resigned the office held by him, and intends removing from this country,

Therefore resolved, That while we deeply regret the severance of the relationship between us, we accept his resignation and hereby express our deep sense of the obligation we are under to him, for the manner in which he has conducted the business of the Board. We have always found him to be courteous in his dealings with us, kind and sympathetic in his treatment of the missionaries, and zealous in the performance of all duties tending to advance the great work entrusted to our care. With rare business tact he has managed the correspondence and all monetary transactions with the missionaries and all others.

We shall greatly miss his wise counsel, and we devoutly pray that the Great Head of the church may wisely direct him in all his subsequent life.

This report was adopted in part, sections 3 and 5 being laid over for further consideration. On December 6th, the Board again met when Rev. E. W. Kelly expressed his inability to accept the position of Secretary, and it was on motion unanimously offered to Brother T. H. Rand, D.C.L. On December 9th the Board received Dr. Rand's reply, in which

he declined to serve the Board in that capacity, on the ground of his arduous public duties. Brother John March was then again pressed to act and at a subsequent meeting held on December 20th, he withdrew his objections and consented to perform the duties of Secretary until the meeting of Convention. At the same meeting, Bro. Charles F. Clinch also expressed his willingness to fill the office of Treasurer.

OUR NEW MISSIONARY.—After the close of Convention last year, Bro. Hutchinson, our then missionary-elect, spent some time in visiting the churches previous to his departure for India. His ordination took place at Parrsboro' in September, and on the 20th of that month a farewell service was held in the Germain Street Church, St. John, at which the Rev. Dr. Bill presided. Addresses were delivered by the Chairman, and Revs. Messrs. Hopper, Weeks and Cracknell. Revs. Messrs. Wallace, J. H. Hughes, E. C. Corey, and B. N. Hughes also took part in the exercises. The following were the instructions of the Board delivered to the missionary upon that occasion.

REV. J. R. HUTCHINSON, MISSIONARY ELECT:—

Dear Brother :—You undoubtedly realize that the present occasion is one of the most momentous, solemn and interesting events in your life. Some few years since, in response to the appeal of your Heavenly Father, "My son give me thine heart," you believe that you did cheerfully and unreservedly surrender body, soul and spirit to the service of the King of Kings and Lord of Lords, exclaiming, "My Father be thou the guide of my youth,"—"What wilt thou have me to do?"

Subsequently you joined yourself to the people of God that you might become a fellow-laborer with them in the Lord's vineyard. More recently you believe you heard the "Macedonian cry" coming from the perishing millions of our fellow men enshrouded in the gloom of pagan darkness: "Come over and help us," and your soul was stirred with sympathy to its profoundest depths, and to the voice of those benighted ones which seemed to be the voice of God, your response was "Lord here am I, send me." And now, on the very eve of your departure for the distant mission station in India, you appear in the midst of your brethren, representatives of several of our churches, that you may bid them farewell and receive from them their heartfelt "good byes."

Your brethren of the Foreign Mission Board, who are your fellow-servants, and who esteem you as a brother beloved in the Lord, embrace this opportunity of presenting to you through the Secretary a few words of instruction and counsel such as are usually given on occasions like the present.

As respects *The Object of your Mission*, that which should claim your chief personal consideration and engage your most earnest attention, we trust you distinctly recognize to be the fulfilling of your Lord's great commission, namely "To preach the gospel."

Nothing else will really and fully meet the spiritual necessities of the people among whom you propose to labor. That gospel, be assured, will prove itself adapted to every and all classes of men; for though the armies of God's enemies are composed of different nationalities and wear various uniforms, though they speak a hundred different dialects and tongues and are dominated in their religious views by a hundred systems of superstition or philosophy, falsely so called, yet they are all infected by the moral leprosy of sin, and all spiritually ruined and utterly unable to save themselves.

For them all irrespective of their peculiarities, God has provided only one grand sovereign remedy of salvation, and that remedy, dear brother as a christian missionary, you must present as fully, and forcibly, and persistently as you can, if you would prove faithful to your master. We entreat you, therefore, not to allow yourself for a single day, by any specious temptation whatever that may present itself to your mind to be diverted from your great work of preaching Jesus and him crucified.

Do not permit yourself to be confused or discouraged by the fact which will soon be forced on you, that the spiritual leaders of the pagans among whom you are to dwell may be competent to show that they have traditions that out-rival ours in point of antiquity, or, that they can display philosophical systems and speculations that transcend ours in depths of subtlety.

Do not imagine that those traditions and philosophical subtleties are to be overcome by argument, or reason, or controversy, or metaphysical disquisition, so as to save the souls of those who cherish and maintain them.

Simply remember that you are God's ambassador sent to proclaim the Divine amnesty to rebels against Jehovah, and in your heart of hearts cherish the

belief that the gospel of Christ is the only efficient barrier to check the swelling tide of human corruption,—the only power that can snap the claims of error and superstition,—the only hammer to break the hearts of stone,—the only sword for piercing even to the dividing asunder of the thoughts and intents of the heart,—the only potent influence to lay hold of prodigals and bring them back to the Father's bosom and bind them forever with the silken cord of love to the throne of the Eternal.

While, therefore, you may and should feel impelled to give a subordinate degree of attention to christian school-work, to the superintendence of colportage labor, and to the circulation of the pure Word of God, bear in mind that your chief and principal business is to equip yourself as soon as possible for the great work of preaching the gospel faithfully and fully and thereby win souls to Christ, and fit them, so far as you can, to preach the same glorious truth in their respective spheres.

May the Lord so bless you in your labor that you may reclaim many a waste and barren acre from spiritual desolation and transform it into a garden of the Lord.

We would also wish to impress you with the fact that since you are to enter upon your work in India under more favorable and auspicious circumstances than did those who have preceded you that perhaps more may be expected of you.

When on the 23rd September, 1873, eight years since, the churches of this city and vicinity assembled in Brussels Street Church to hold a meeting similar to this and to give the parting hand to the seven missionaries who established our mission, it must be borne in mind that that corps of missionaries went forth not knowing what was to be their destined field of labor. They were tossed about for nearly two years ere they found a fixed vineyard of effort, and thereafter—indeed up to the present year—they were obliged to devote much of their valuable time and energy to erecting mission dwellings and school houses, ere they could fully settle down into their longed-for and beloved work of preaching the gospel.

Those noble, self-sacrificing men have, as pioneers of our mission, been obliged to literally "bear the burden and heat of the day." You, my brother, will be exempt from such overwhelming cares and excessive secular toil, and can give your full attention to study and preparation for preaching.

But we would have you feel that while it is true that you, having the dew of youth on your brow, and a strength that renders you ambitious to enter enthusiastically upon the work before you, you will do well to recognize that the experience of these your older brethren and sisters on the mission field, entitles them to a degree of deference on your part, of which perhaps it was scarcely necessary for us to speak, since your own judgment would dictate it to you.

In all matters of doubt, we exhort you to consult and advise with your colleagues.

Endeavor so far as you can consistently with duty to carry on your mission work with due economy, remembering that the money expended belongs to the Lord, who taught his disciples to be careful of the fragments.

In reference to your relation to this Board, we desire you to endeavor to always acquaint us frankly with your necessities and difficulties. If it should seem to you that we err in judgment on any point connected with your work, please to enlighten us and furnish us with due explanation so that the utmost harmony of views between yourself and the Board may be maintained. And bear in mind that while we may and must direct many of the operations of our Mission work, we do not desire to be dictatorial nor dogmatical.

But since the denomination, whose servants we are, will hold us responsible, not only for our home work, but also largely for the foreign work, we earnestly desire you to aid us so that each year we may render a satisfactory account of our stewardship.

May He who holds the winds in his fists and who rules the raging waves of the sea give you a safe and prosperous journey across the trackless deep and crown all your labors with amplest success.

May the Lord bless you and keep you; may the Lord make his face to shine upon you and be gracious unto you; may the Lord lift up his countenance upon you and give you peace."

Next day Mr. Hutchinson and his family left for New York, from whence he sailed to London. After a short stay in that city he sailed for India, and reached Bimlipatam on December 24th. Full accounts of his progress have already been given to the public.

REINFORCEMENT.—The growing needs of our mission stations, the certainty that the missionaries first in the field must soon return home

to recruit their health, the possibility that some might at any time fall at their post, and other considerations, had frequently brought the question of reinforcement before the earnest consideration of the Board, but it invariably fell back upon the possibility of securing the necessary men and means. However, at the meeting of the Board held on the 20th December the question was again fully discussed, and a Standing Committee on Ways and Means was appointed, with instructions to correspond with brethren who had expressed a desire to devote their lives to foreign missionary labor, and to devise measures by which another missionary family could be equipped, transferred to India and supported after reaching their field of future effort. At the meeting in January, Bro. Kelly from this Committee submitted the draft of an appeal to the churches for enlarged contributions to the Convention Fund, so that the means of the Board might be so increased as to remove at least one of the difficulties in the way of prompt action. The appeal was couched in the following terms:

A MISSIONARY APPEAL.

To the Pastors and Churches comprising the Baptist Convention of the Maritime Provinces:—

Dear Brethren:—As a Committee recently appointed by the Foreign Missionary Board on Ways and Means for the support and reinforcement of our Foreign Mission enterprise, permit us to call your attention to the pressing necessity for enlarged contributions to the Convention Scheme. The Foreign Mission demands this on two grounds, *viz.*:—

1. **THE LARGE EXPENDITURES IN THE PAST.** Excellent and valuable compounds have been provided for our missionaries only by the expense of over 25,000 rupees. To this must be added the cost of bringing home, recently, one missionary family, and sending forth another, which combined with the regular support of the several stations, leaves the Treasury comparatively empty. The mission is well established and is being blessed of God. Increased contributions are needed to sustain the work begun. *The Board is depending on the quarterly contributions to pay the salaries of our missionaries.*

2. **THE CALL FOR REINFORCEMENT.** This is imperative, in order that the present prosperity of the work be in no way retarded. Latest intelligence informs us that, on account of failing health, Mrs. Sanford will soon return home, while the long stay of Bro. and Sister Churchill and Bro. Sanford, in that trying climate, will render their return, at no distant day, an absolute necessity. To defray the expenses of missionaries returning, and of sending forth others involves an outlay above the regular support of the mission, for which the Board has no funds. Men ready to go are at hand, and this work so glorious and Christ-like, must suffer serious damage, if not ruin, unless the largely increased liberality of the churches furnishes the means to send forth some of these brethren to reinforce the mission.

For these reasons, we most earnestly appeal for the adoption of the Convention plan which, if realized, will give adequate returns to meet the demands on the Board. In view of the situation as now presented, we feel assured that both pastors and churches will not only do all in their power to make the work of our esteemed Financial Agent, Bro. W. H. Warren, a great success, but will begin organization at once, that there may be as little delay as possible in sending in contributions, so much needed.

(Signed in behalf of the Board) I. E. BILL. }
G. O. GATES. } Committee.
E. W. KELLY. }

Please submit this to your church.

This appeal was adopted, and ordered to be printed and distributed among the churches. Responses, however, were coming in but slowly, when on the 2nd of March the Board pressed the Committee to further action, and reiterated their conviction of the need of reinforcement by un-
ananimously adopting the following resolutions, which was given to the public, through the religious press:—

Resolved, That in view of the early return to this country, of the two missionary families still remaining in India, of those first sent out under the auspices of

the Foreign Mission Board, over eight years ago, it becomes our imperative duty forth to reinforce the mission, by sending out at least one additional missionary, so that the valuable properties acquired at Bimlipatam and Bobbily, as centres of operations among the Northern Telugus, the schools established among the Christians gathered into churches there may be properly cared for during the necessary absence of those who have given their best physical strength and mental and moral energies to the Lord's work on our behalf in those places, and who must return to their native land, to recuperate their wasted powers, or die at their posts.

And further resolved, That the pressing emergency which has now arisen in the Foreign Mission interests, demands prompt and liberal contributions from the churches, to enable the Board to fulfil its pledges to the missionaries, and to perform the duties and obligations placed upon it by the Baptist Denomination in the Maritime Provinces.

That the Board was not premature in the forecast it had made of the situation, was now made apparent. The letters from the missionaries with every mail, brought us some new appeal for assistance and help. Thus on January 9th, two weeks after his arrival at his post, Brother Hutchinson writes: "Another matter claims your prayerful attention. It is *immediate* reinforcement. When at home I felt strongly on this matter, as many did, but since landing in India I can see the necessity, and the grave, and even precarious position of our Mission, as I had never before conceived it. * * * Surely the denomination will awaken and supply the necessary funds for sending another man at once."

On Feb. 15th Brother Churchill writes: "I am very glad something is being done towards reinforcing our Mission. We have gladly welcomed Brother Hutchinson. May another family soon be under way."

On Feb. 16th Sister Hammond writes: "I am very glad you are looking for reinforcement. I am exceedingly sorry the second man is not here now. It is injustice to our denomination, an injury to the cause of God in India, a hindrance that a man or woman will rarely get over, to put him or her, as the case may be, in the care of a station before the best part of two years has been spent in the country. There ought to have been another man last year. If there is not one each for Bimli and Bobbily, this our mission will not progress as the Lord is willing it should. I believe He is waiting for us to go up and possess the land. I have heard that our treasury is empty, but He is none the less rich to-day than He was before Missions were instituted, and the money to prosecute His work aggressively is amongst His people. By plain statements and earnest appeals, can it not be hunted out? Put the responsibility on our people, and will they let the Master's work become dwarfed for the lack of men and money?"

On the 23rd March Bro. Sanford writes: "We want another missionary family, and one unmarried young lady, to be sent out in the Autumn, soon after Convention. It appears to me that strenuous efforts should be made to accomplish this result. I feel a good deal of assurance that if our brethren in the churches arouse themselves to meet the claims which Christ, in love, has placed upon us in regard to this ripening harvest field, there will be great joy over the many sheaves gathered in. There is no better or surer investment for our Christian efforts, than this Foreign Mission enterprise affords. Do not think I overstate the case."

On April 17th Bro. Hutchinson writes: "The intelligence that the Board is seeking for another missionary family, fills us all with joy. I believe that "God and the people" are going to take hold of this matter, and send us another mission family before 1882 glides into the past. We shall pray for another single lady missionary too." And on the 29th of the same month he concludes his letter with the following postscript: "I must add one word more, Reinforcement—to stir up your pure minds by way of remembrance."

On May 2nd, Bro. Sanford writes: "I trust the Board see the advisability of sending a missionary family to Bimlipatam as soon as possible." And again on the 30th he writes: "We want another family at Bimlipatam without delay. I hope the sisters will send out a young lady also immediately after Convention."

These confirmatory indications of the correctness of the action of the Board in regard to the strengthening of the mission by fresh recruits are sufficient to show the urgent necessity for the appeals which were made for more money to push on the work. But it was not only in this direction that the Committee sought to meet the requirements of the case. Money was indeed indispensable, but to secure competent and devoted men, was equally so. They therefore opened up a correspondence with a number of young men, who at different times had expressed a desire to devote their lives to foreign missionary work. It is very much to be regretted that up to the present time the Committee has not succeeded in securing such an application to the Board for appointment as to warrant them in presenting a missionary elect to the Convention for its approval, endorsement and support. The reason for this is not far to seek. The Treasury of the Board has been gradually depleted until it contains nothing more, at any one time, than is sufficient to meet the current expenses of the Board, and indeed at times during the past year it has been entirely exhausted. We have no collateral resources by which we could raise money in time of need, nor have we monied men to whom we can apply with the certainty that our wants will be supplied. The contributions of our people are lamentably short of what they ought to be, and the confidence of young men who are willing to go forth to the harvest field in those who are to provide their support is thereby weakened. And so long as this continues our young men cannot be very much blamed for settling down to work at home where comparative comforts are assured, or in accepting appointments from other Boards whose monetary standing places them above the vicissitudes of the varying moods of our Christian beneficence.

THE WORK ABROAD

Turning away from this rather discouraging view of the Foreign Mission work on the Home side, let us see what has been done and what are the prospects for future successes upon the field itself. And here, at the outset, it may be distinctly stated that at no period in the history of our mission has there been so much occasion to rejoice and be glad in the Lord as that covered by the last year's operations, nor could the outlook be more hopeful upon any field or under any circumstances. Not that there have been no losses, crosses, trials, and darkness. These things are common to every enterprise. But the footsteps of the Almighty have been clearly seen going before our missionaries all the way, and leading them into broad fields of ripened and ripening grain, as well as into well prepared fields for the reception of the seed, or the hard waste lands that need to be broken up and made ready. And how gracious, yet how majestic, have been His goings, as He has in turn appeared as the Trier and Purifier, as the Comforter and Helper, as the Redeemer and Saviour.

OUR STATIONS.—Our stations have not been increased in number during the year, although the outposts at Chicacole and Bobbili have been pushed farther out and new ground gained. At each of the places named the Board own valuable mission premises, including lands, mission houses, school buildings, native houses, outbuildings, &c. The work upon the compound at Bimlipatam was completed last year. At

Chicacole there has been some repairs and the building of a new wall around the whole place. Some further work will yet have to be done to provide the requisite accommodation, or the compound will have to be extended so as to take in adjoining property. This latter plan may be found to be the best and cheapest in the end. At Bobbili, the work of building was finished, but it was found necessary to put extensive repairs on the bungalow, and to this Bro. Churchill has devoted considerable time and labor. The cost of the property is about rupees 7,500, divided up as follows: Mission house, Rupees 4,500; bungalow, Rupees 1185; Chapel School, Rupees 840; outbuildings, Rupees 545; Well and Wall, Rupees 430. The land is held under a forty years' lease from the Rajah, at a nominal rent. The lands at Bimlipatam and Chicacole are the property of the Board. The total value of all the property is over Rupees 25,000.

OUR STAFF OF WORKERS.—Our staff of workers include three male missionaries and their wives, and Miss Hammond; seven native preachers, seven colporteurs, four teachers, one colporteur and teacher, and three Bible women.

In March, the precarious condition of Mrs. Sanford's health compelled her to return home, and Brother Sanford felt it to be his duty to accompany her on her way as far as Liverpool, from which place he returned to Bimlipatam, by the way of Calcutta, while his wife and children came on to this country, where they arrived early in June. By this arrangement, Bro. Sanford expected to be absent from his station but three months, and it is probable that he is now again at work among those for whose spiritual welfare he is willing, in the spirit of Paul, to suffer all things. The question of his coming all the way home and spending a year or two among the churches, was fully laid before him, but knowing the destitution of his people, and the injury the mission would sustain if left without the care of a resident missionary, he heroically determined to forego the pleasures of a visit to his home and friends in company with his family and return to spend yet some years of active labor in his appointed field. It is gratifying to know that his health continues good, and we trust it will so continue until arrangements are completed for some one to take up his work during his absence.

At Chicacole, Miss Hammond, who had so successfully superintended the work of that station for a year and eight months, was, at the close of the year, rejoiced to welcome Brother Hutchinson and his wife, to whom she at once handed over the charge. Nor did Brother H. arrive a day too soon, for our sister's health had seriously suffered from the heavy work and responsibility which twenty months before were unceremoniously thrust upon her. To mark the estimation placed upon her valuable labors during this trying period, the Board placed on record the following resolution, which, it is believed, will meet with a ready endorsement by the whole body:

Resolved, That the hearty thanks of the Board be tendered to Miss Hammond for her faithful and self-sacrificing labor while in charge of the station at Chicacole, from the departure of Rev. W. F. Armstrong, until the arrival of Rev. J. R. Hutchinson, during which period the work has not only been sustained, but vigorously prosecuted with most satisfactory results.

And further resolved, That the Foreign Mission Board record its deep sympathy with Miss Hammond in her present infirm state of health, and urge upon her to take such rest, as, under the direction of her medical adviser, may be found necessary to effect a complete restoration.

Our latest advices are that Sister Hammond was about to proceed in company with Mr. and Mrs. Timpany, of Cocanada, to the Hill Country

for a short period of relaxation and rest. May she there find her wasted energies strengthened and her health so recruited as to permit of her return to the beloved work to which her whole heart is given.

Brother Hutchinson and his family reached Chicacole at the close of the year, and he at once took up the work placed in his hands. Of course his efforts were necessarily given to the acquisition of the language, but the pressing necessity of superintending repairs to the buildings, enclosing the compound, and like duties have made large draughts upon his time. Beyond this, by means of an interpreter, he has preached the Word of Life, taught the native christians, directed the labors of preachers, colporteurs and teachers, and in every way shown himself to be "a workman that needeth not to be ashamed." The general opinion, as far as known, is, that he is the right man in the right place. His letters, which have been freely given to the public through the press, have from the first elicited the warmest encomiums from all who have read them.

At Bobbili Brother Churchill and his wife continue to do faithful work for the Master. Their health has been better during the year than it was feared, and although they have been called to endure severe trial in the death of their little boy, and separation for long periods from intercourse with their brethren, they have not faltered, but have sedulously prosecuted the Lord's work in the midst of the densest heathenism.

Thus our devoted band of missionaries, amidst many trials and difficulties, the nature of many of which from their strangeness to us we can scarcely realize, are laying plans and opening up fields of future operations, which, with God's blessing, will ere long result in bringing many sons and daughters of the Lord God Almighty to a participation in the blessings of His Kingdom,

Nor should a word of praise be withheld from the native helpers whose work under the direction of the missionaries, in numerous instances, has proved to be effectual in breaking down barriers and causing the light to shine in the midst of darkness. True, it appears difficult to carry the names of some of these faithful servants of Jesus Christ in our memories; and yet, if the effort be tried, it will be found to give them and their work an individuality and a character greatly needed to enable us intelligently to ask God's blessing upon them as they go forth bearing the Bread of Life to their perishing brethren. To this end their names are here given.

At Bimlipatam the Native Preachers are Venkatasawmy, Leslie, Chittiah, and Appayah. Anthony—an earnest worker—is the School Teacher, assisted by a Brahmin. Mitchell, who has shown much tact in the work of disposing of books and tracts, is the home colporteur; and Suttbevadhi Putnaik is the faithful preacher and colporteur whose labors are among the people who inhabit the wild tracts of Jeypore, far away beyond the Eastern Ghauts.

At Chicacole the preachers are Bagavan Bayrah, an ordained minister, whose field has been mainly in the neighborhood of his native village of Akalatumpura; and Suthedah, who labors nearer to and at the mission station. The colporteurs are Paulus, Tumiah, and Kammiah. Herriahmah, Shanthama, and Papamah are the Bible women, who seek every opportunity to effect an entrance to the homes of their people, to teach their own sex the truths of Christianity. James, a young man recently sent out from the mission school, is the School Teacher at Akalatumpura, and Gorahuthe, who during the year suffered the loss of all things for Christ, at the hands of his own people, is the honored and faithful teacher at Teckelly.

At Bobbili the preacher is Nursiah. He was educated at Ramapatam Seminary at a cost, to the American Baptist Union, of one thousand dol-

lars, and was obtained from Kurnool, where he had been labouring, through the kindness of Brother Timpany of the Ontario Mission. His wife, Siamma, is the Bible woman, and her brother, Kotiah, is the Teacher and Colporteur.

All these have found ready hearers, and their work has been signally blessed in many instances.

THE WORK.—Early in January Miss Hammond wrote: "As far as I am able to see, the work is growing in interest, in every direction. We only need to be aggressive, and trust in the Lord, and growth is certain." Similar expressions are to be found in the letters of our other missionaries. Brother Sanford has some young men in a class studying the Bible and Theology. He spends with them three hours a day, for four days in each week. Friday and Saturday they go out preaching in the outlying villages. The way they go about the work of preaching is very encouraging, and good results have marked their efforts. Besides home work, Bro. S. has made several tours preaching and teaching in the towns and villages. Brethren Hutchinson and Churchill have also made several tours on their respective fields, preaching and gathering in the fruits of the labors of their helpers. In many places visited by Bro. Churchill the people heard the gospel for the first time, and although these scattered efforts cannot be expected to yield much present fruit, yet the seed is being sown, and with more help to push on the work aggressively, great results will appear in the near future.

In 1880 one thousand copies of Matthew's Gospel were obtained from the publishing house in Madras, and equally distributed among the three stations. These portions of scripture have been freely circulated among the people. This year five hundred copies of the Telugu New Testament were obtained at a cost of Rs. 145, less than the actual cost of publication, the balance being met by a donation from the American and Foreign Bible Society. These copies were equally divided as before, and have found a ready sale wherever offered. Many thousand pages of scripture tracts have also been disposed of. Thus is the Word being scattered, but very much more money and effort is needed to place the pure gospel in the hands of all the people.

As an illustration of the work of the Native Preacher it may be said that in April, Bagavan Bayrah and Suthenah in a tour of two weeks, visited forty-nine villages and preached directly to 2,120 persons. The common people heard them gladly. They met with no opposition, not even in a village noted for it, and two men who went expressly to interrupt and condemn, not only refrained, but listened attentively, and at the close purchased some tracts to read.

RESULTS.—It is not possible to sum up the results of the labors put forth, and set them down in figures. Eternity only can reveal what has been accomplished by the faithful work performed. We can, however, report in addition to what has been said, that up to the end of 1881, Brother Sanford had baptized six persons, and in the month of March he baptized three more, making an addition to the church at Bimlipatam, of nine members. That church now numbers forty. At Chicacole up to the close of 1881, ten had been added by baptism. In February one man and two women were baptized at Akalatumpra, and two young men at Teckelly. At this place also one was added by experience. On April 6th three young men were baptized at the home station, one in May, and in June two persons from Akalatumpra. This gives an addition of twelve for the first half of 1882. One was excluded. The present membership is forty-nine.

At Bobbili one baptism has taken place since the last report, making a membership of five.

At the two former stations there were reports of a number asking for baptism, and we are expecting to hear of other additions by mails now due.

Nor is the work being wholly confined to the Telugus. "The word of the Lord is not bound," even in India, and while it is preached specially to that people, there are others who are catching whispers of the truth, and asking a fuller presentation of it. One of the young men baptized at Chicacole, belongs to the Savarrah Tribe, and his whole family are interested in the work of grace which has been wrought among them. A brother who has considerable education has expressed a desire to become a Christian, and should he come out he is well qualified to act as a teacher among his people. The whole village has united in a request for a school, and are willing to be taught the gospel.

Jungle men from the North have also visited the missionaries at Chicacole and carried back with them a copy of Matthew, which an Ooriyah man, who accompanied them, promised to read to them in their own tongue.

From this enumeration of work done and fields opening before us, it becomes us to arouse ourselves to the vast importance of the mission which God had given to us. If we lay hold upon the Almighty Arm will He not help us to do his work faithfully? And if we heed the voice of our Master and launch forth into the deep, letting down our nets for a draught will not our faith be rebuked by the largeness of the ingathering? Surely our prayer should be, "Lord, increase our faith."

THEOLOGICAL INSTITUTION.—It is generally accepted in the present day that if the millions of India are ever to be brought to the full knowledge of the Gospel of Jesus Christ it must be through the instrumentality of native preachers. It is for this cause that so many young persons are being reared upon the mission compounds, where being almost wholly under christian influence and instruction, they may grow up in the knowledge of Jesus Christ, and be prepared to enter upon the duty of teaching others when the eyes of their own spiritual understanding shall be opened. The number of conversions among these youths has been such as to encourage the hope that out of our schools there, many will before long be asking for further instruction in the way of the Lord. And just here comes in the question of a Theological Seminary, where that instruction may be given. Up to the present time the necessity for such an institution has not been pressing, the missionaries undertaking the work of theological training at their respective stations as their circumstances have called for. It is clear, however, that the day for taking up this question in real earnest is upon us. The success which has attended the establishment of a Seminary at Ramapatam by the American Baptist Union, and the growing interest to the north of that place, has led the brethren of the Ontario Board to establish another school at Samulcotta for their own use. For the present our missionaries will no doubt seek permission to send students from Bimlipatam and Chicacole into the newly organized institution under the charge of Rev. Mr. McLaurin. Upon what terms this can be effected we have yet to know. The location of the Seminary at Samulcotta is not regarded by some of our missionaries as sufficiently central to do duty for the whole field of the Canadian mission East and West, and it cannot be long, if God continues to us His blessing, before a school will have to be established on our own ground; and in view of that any other arrangement can only be tentative in its character. The whole question will be placed before the Board by our missionaries early in the next Convention year.

SCHOOLS.—School work is carried on at each of the stations as well as at several sub-stations under christian teachers. As nearly as can be estimated at present there are in these schools over one hundred and fifty children, all of whom are daily instructed in the truths of christianity. Some of the schools are in receipt of a small results grant from the Government and some help from the natives, but their general support has to be provided for out of the mission funds. Compared with the blessings which may come to the people through the character of the instruction given in these schools the outlay cannot be regarded as large, or as entailing anything like a burden upon the funds. Christian schools equally with christian preaching ought to be provided for, if we would do our work well, and lay broad foundations for future upbuilding.

COST.—The total outlay for 1881—January 1 to December 31—was as follows at the several stations: Bimlipatam, Rs. 4,555. a. 1, p. 9; Chicacole, Rs. 2,352. a. 7, p. 9; Bobbili, Rs. 4,939 a. 13, p. 4.

FINANCIAL.—At the close of the last Convention year, the Board held a cash balance in their hands of \$1,866.56, and bonds and securities to the amount of \$5,100. The receipts for the present year amounted to \$5,888.25, made up, as shown by the report of the Auditors, as follows:

Contributions from churches and individuals.....	\$3,193.37
Woman's Missionary Aid Societies.....	2,309.29
Legacies.....	167.75
Interest on Investments and Deposits.....	217.84

The expenditures amounted to \$8,586.18, the difference between income and expenditure being made up by the sale of bonds. The balance to the credit of the Board in the Banks of New Brunswick and India, is \$1,417.23, and the value of the securities still held is \$3,100. Of this, however, it is necessary to hold a sufficient amount to cover the legacies, the interest only from which is available for current expenses.

Estimates of expenditure for the coming year, have been received from our missionaries at Chicacole and Bobbili, and amount to something over \$4,000. Adding \$2,500 as the amount of that which would have come from Bimlipatam had Brother Sanford returned in time, \$2,500 for equipping, sending out and supporting necessary recruits, and \$1,000 for actual and unforeseen expenses, we have the full sum of \$10,000 as the amount which ought to be raised for Foreign Mission purposes during the ensuing year.

GENERAL.—The Report of the Treasurer, the reports of the Central Boards of the Woman's Missionary Aid Societies, and the report of Rev G. Churchill, are hereto appended.

Signed on behalf of the Board,

J. MARCH, Sec'y,

[B.]

TREASURER'S REPORT.

The Foreign Mission Board of the Baptist Convention of the Maritime Provinces,

IN ACCOUNT WITH ITS TREASURER.

1882.	DR.		
Aug.—To paid Rev. R. Sanford, salary.....		\$1200 00	
“ “ “ “ “ General Exp. of Missions,		727 25	
“ “ “ “ “ Travelling Expenses....		1106 66	
			\$3033 91
“ “ “ G. Churchill, salary.....		\$1200 00	
“ “ “ “ Expenses of Mission..		500 00	
			1700 00
“ “ “ J. R. Hutchinson, salary.....		\$ 960 00	
“ “ “ “ Travelling Expenses		930 73	
“ “ “ “ Outfit.....		500 00	
“ “ “ “ Expenses of Mission		241 50	
			2632 23
“ “ Miss Carrie Hammond, salary.....		\$ 500 00	
“ “ “ “ “ Exp. of Mission.		372 50	
			872 50
“ “ Rev. W. P. Everett, Sec. Treas. 6 mos.			
salary.....		\$200 00	
“ “ Rev. W. P. Everett, Bill of postage, &c.		6 64	
			206 64
“ “ “ J. E. Hopper, 12 copies Ph. Report,		\$ 3 00	
“ “ “ “ Missionary Appeals,..		4 75	
“ “ “ E. W. Kelly, postage on Circulars...		4 00	
“ “ Bank of India discounts, Commission...			
Cablegrams, &c.....		20 92	
“ “ Discount on uncurrent funds.....		8 73	
“ “ Blank book \$1.00, Postage \$3.50.....		4 50	
“ “ S. Selden, publishing Year Book.....		95 00	
			140 90
“ “ Balance in Bank of India.....		\$ 21 56	
“ “ “ “ “ of New Brunswick....		1395 67	
			1417 23
			\$10003 41

1881.	CR.		
Aug. 18.—	By Cash on hand.....	\$1866	56
1882.			
Aug.—	By Contributions from churches and individuals during the year:		
	From Nova Scotia.....	\$2163	18
	“ New Brunswick.	856	73
	“ P. E. Island.....	173	46
			<u>3193 37</u>
“	W. M. A. S., Nova Scotia.....	\$1374	48
“	do. New Brunswick.....	792	71
“	do. P. E. Island.....	142	10
			<u>2309 29</u>
“	Legacy late M. D. Newcomb.....	\$115	00
“	“ Gideon Cogswell.....	52	75
			<u>167 75</u>
“	Interest on Investments.....	\$205	00
“	“ Deposits in Bank of N. B.....	12	84
			<u>217 84</u>
“	Proceeds of Sale of \$2000 Provincial De- bentures.....		2248 60
			<u>\$10003 41</u>
“	Balance to New Account.....		\$1417 23

C. F. CLINCH, Treasurer.

St. John, N. B., Aug. 18, 1882.

(C.)

AUDITORS' REPORT.

TO THE BOARD OF BAPTIST FOREIGN MISSIONS.

Gentlemen,—

The Auditors appointed to examine the books and accounts of your Treasurer, for the year 1881-82, respectfully report that they have carefully performed that duty, and have found them correct and satisfactory.

The *income* for the year is shown to have been:—

Contributions from churches and individuals.....	\$ 3,193.37	
Women's Missionary Aid Societies.....	2,309.29	
Legacies	167.75	
Interest on Investments and Deposits.....	217.84	
		\$ 5,888.25

The Cash on hand at the commencement of the year was.....	\$1,866.56	
Bonds for \$2,000 were sold and realized.....	2,248.60	4,115.16
		\$10,003.41

The <i>expenditures</i> for the Year were.....	8,586.18	
		\$1,417.23

The balances to the credit of the Board are:—

At the Bank of New Brunswick.....	\$1,395.67	
At the Bank of India.....	21.56	1,417.23

The *Securities* belonging to the Board are:—

Dominion Certificate 5 per cent.....	\$2,100	
Mortgages on Real Estate 7 per cent.....	1,000	
		\$3,100

Respectfully submitted,

CHAS. A. EVERETT,

Auditors.

[D.]

YEARLY REPORT OF BOBBILI MISSION STATION,

From Aug. 20, 1881, to June 30, 1882.

TO THE FOREIGN MISSION BOARD OF THE MARITIME PROVINCES.

Dear Brethren,—The time being near for the meeting of our Convention, at which a yearly report of our denominational work is required, it becomes my duty to give you a brief outline of my work for the past year.

The date of our last Convention found me here at Bimlipatam.

A few days later, in company with Bro. Sanford, I started for Chicacole, our object being the settlement of business relating to the Mission property there.

On the way I was attacked with fever by which I was detained a week at Chicacole, instead of accompanying Bro. Sandford on a short tour as I had intended.

On recovering sufficiently to return to Bobbili, I found Mrs. C. just recovering from an attack of fever and both our children ill with fever. Three days after my return on the 10th of Sept., our dear boy Willie was taken from us, leaving a vacancy in our home and hearts, that can never be filled in this world. A return of fever prostrated both Mrs. C. and myself, unfitting us for work for the rest of September and most of October.

Since that time our health has for the most part been pretty good to the present time, for which we have reason to thank our Father in Heaven. This hot season has been rather trying, and feeling the need of a change we came to the Mission House at Bimli, where we are at present and where we propose to remain for a short time, as we feel the change is beneficial.

The work for the year may conveniently be divided into Touring and Station work.

TOURING.

The first week in November a second visit was made to Chicacole to complete the business relating to the mission property.

Thence, in company with Bro. Sanford, a tour of eight days was made to the north of Chicacole, during which we visited Akulatampara, Kimeddy and Teckaly. At the former place, three

men were baptized, and we were much encouraged by what we saw there.

Toward the last of December, accompanied by our native preacher and Mrs. C., a tour of ten days was made among the villages to the east of Bobbili. Of these we visited and preached in twenty-one. So far as we could learn, this was the first Christian preaching that had ever been heard in most of the villages, and the people for the most part, had not even heard the name of Christ.

They generally listened to us attentively, and in some places with apparent interest.

In one place called Amity, the Naidoo and other leading men of the village listened respectfully, bought some books and seemed favorably impressed.

A few days after our return from this trip, we started for our Conference at Akidu, Bro. Craig's station. This gave us a pleasant and I trust profitable change from our isolated life at Bobbili. Wishing to see Bro. Currie's station at Tuni and the country between Cocanada and Binli, we returned by bandy, having been absent from Bobbili a month.

Four days after our return, another tour of ten days was made among the villages to the west of Bobbili, in twenty-one of which we preached, besides visiting some small hamlets belonging to the Gadaba people, with whom we could hold but little converse in Telugu. As in our first tour, the people had for the most part, scarcely even heard the name of Christ. In general they listened to us with attention, and as much interest as we could expect. We found most of them very ignorant. With the exception of a few in the larger towns, they could not read, so but little could be done with books.

A few days after our return from this town, we started on another, among the villages to the east of Bobbili, but a little north of those visited on our first trip. We were absent fifteen days, four of which were spent very pleasantly at Chicacole, where we made the acquaintance of our new missionaries. Some twenty villages were visited, in one or two of which there was some interest manifested. In a few of those visited, there had been some preaching before, and we met more who had heard of Christ than in our former tours. In one town we had a very discouraging reception. We happened to get among the Brahmins, one of whom had studied five years in the London Mission School and seemed to me the most hardened, hopeless case I have met. In another town, where we remained a couple of days, there seemed to be some interest manifested in our message.

By the time this tour was completed, the middle of March, the weather was too hot to permit us remaining longer in a tent, and so touring which requires the use of a tent, had to be given up till next dry season.

Since coming here to Bimlipatam, a visit was made to Chicacole and thence in company with Bro. Hutchinson, to our outstation at Akulatampara.

An unhappy division has arisen among the christians there, which required the presence of the missionary. Two men were baptized, who, I trust, will be an addition to the cause. I trust some good was accomplished by our visit, but things are not as we could wish.

Just how much has been accomplished by the touring described, it would be impossible to say. It would not be reasonable to expect that any very permanent impression should be produced by a single, brief visit for the first time to a village. In the tours mentioned, this was the most that could be attempted.

One object in undertaking them, was to survey the field, and note its general character, as well as peculiarities.

But one thing at least has been gained, and that is a more definite idea of the nature and extent of the work to be done in giving the gospel to this part of the country. About seventy different villages have been visited during the year, only three or four more than twenty miles distant from Bobbili.

Within a radius of twenty miles, not one-fifth, possibly not even one-tenth, of the villages have been visited, and probably not one in a hundred thousand has any intelligent knowledge of Christ. This may be stating it rather too strongly, but not much.

The last census is not available as yet, as to the number of the population, and I have no means at present, of making even a guess.

Bobbili itself, by the last census, contains about fifteen thousand, which is less than the old census gave, but that included some of the neighboring villages. Saloor, twelve miles away and Parvatipooram, sixteen, are larger than Bobbili, I am told. Then, scattered about in all directions are villages large and small, some with a few hundreds, some with one or two thousands of inhabitants.

Now, humanly speaking, if the gospel *ever* comes to these multitudes, it must, for the most part, come through our mission. How great the work, compared with our efforts, or preparation to carry it on!

STATION WORK.

This includes preaching in Bobbili and the neighboring villages, school work, &c.

PREACHING.

Our native preacher, Nursiah, who came to us last August from Kurnool, has been busily engaged, going out nearly every day, morning and evening, into Bobbili and the nearer villages.

In the forenoon, he has usually been accompanied by Kotiah, his brother-in-law, who has been employed in Mrs. Churchill's girl's school in the afternoon. They have met opposition principally from the Brahmins, while the common people, for the most part, listen respectfully. During the little time I have been at home since my recovery from fever, till the middle of March, my time has been so fully taken up with other work, that I could only occasionally accompany them in their preaching work.

On returning from my last tour, the middle of March, I commenced to take off the roof of the bungalow, raise the walls and put on a new roof. This was rendered necessary, by my not being able, at the time of building, to get proper material. The only timber available at that time was a very inferior kind, and in three years the insects quite destroyed it. Owing to my not being able to procure proper carpenters, the work of repairing required, on my part, much more of my time and of hard work, than I anticipated. Two months were thus occupied.

Whenever we have been at home, a morning service in Telugus has been held, consisting of reading a portion of the scripture, a short address, and prayer. During the work of repairing the bungalow, all the people on the compound, sometimes as many as forty, were required to be present.

In this way, many have had an opportunity of learning about Christ and some seemed to be interested. On Wednesday afternoon a woman's prayer meeting has been held, to which all the cooly women at work on the place have been summoned and instructed.

GIRL'S SCHOOL &C.

This has been continued as usual, Siamma, the native preacher's wife, taking Mrs. Churchill's place when she has been absent touring, &c. There have been altogether about forty girls in the school during the year. The school has been carried on without expense to the mission. The report of the school Inspector, in regard to the secular work, was satisfactory. The Bible is daily taught; christian hymns learnrd; and the pupils urged to seek the true God.

Some of the most hopeful pupils have been taken from the school, having attained an age, after which, according to Hindoo custom, they are not allowed to attend.

Zenana work and visiting other caste women at their homes, has been carried on to some extent by Mrs. C. and Siamma, with different degrees of encouragement. Opposition has been met in only one case. In this case, Mrs. C. and the Bible woman were invited to visit the house and were gladly received by the woman, but, after their visit, the father-in-law interfered and forbade them to teach about Christ.

At 8 a.m. on Sunday morning, a Sunday-school, composed of the pupils of the day school, is held in town by Mrs. Churchill and the Bible woman. At 10, a preaching service is held on the compound for our servants, and all who can be induced to attend. In the afternoon at 4, a class of Brahmin boys usually assembled on the compound, and are taught by Mrs. C. and the Bible woman, while I, with Kotiah and Nursiah, go to the town till dark or later.

Thus we have been trying to do what we were able. It is truly the day of small things in our mission at Bobbili, but, I trust it is at least a beginning of a work that will increase.

As a beginning in that direction, a church was organized last October, numbering three members. On our return two more will be added. These are a man and his wife who were baptized at Akulatampara. With Bro. Hutchinson's approval, he has come to Bobbili to work as a Colporteur. There is such a slight demand for books in all that part of the country, that I fear he will not succeed in disposing of many, but I hope as he travels about, he will do a good work in telling about Christ.

The demand for books will slowly increase and we must do what we can, both to encourage and supply it. This is one of the instrumentalities placed within our reach, and we must make use of it, as of all others, to the best of our ability.

May the Master give us each and all the presence and guidance of the Holy Spirit. that our work may be a success.

STATISTICS.

Native Helpers.....	2
Bible Woman Colporteur.....	1
Church organized Oct. 28, 1881.	
Baptized during the year.....	1
Present membership.....	4
Average daily attendance in Girl's school.....	25½
" " " Sunday-school.....	23½
" " " Bible class.....	10½

Bimlipatam, June 23rd, 1882.

G. CHURCHILL.

[E.]

REPORT OF THE N. S. CENTRAL BOARD OF W. M. A.
SOCIETIES.

For 1881 and to July 31, 1882.

The Women's Missionary Aid Societies have now been organized and at work for twelve years, doing what they can to aid our Foreign Missionaries in their distant homes, but with especial reference to the wants of heathen women and children, believing that in that direction lies their more immediate field of labour.

CHICACOLE.

We regret very much that we can report but one Missionary under our special care. Miss Hammond has worked steadily, under the pressure of many difficulties at Chicacole. The arrival of Mr. and Mrs. Hutchinson at the close of last year brought her the relief and assistance which she so much needed. The record of the past eighteen months may be better obtained by a reference to her letters, some extracts from which we will now furnish.

Early in the year 1881 small pox attacked some inmates of the Mission compound; Miss H. writes in April:

"I hope that small pox has finally left us; many here had it, and some very badly, among the latter Harriamah, although she had had it before. It has been a great care to me, but I am so thankful I did not take it, that I have not a word to say, but praise for the Father's care and goodness. I feel I am cared for, and blessed in answer to prayers of friends at home.

Aug.—Harriamah and Papamah my two Bible women, seem to be doing very good work, and they are also much interested in it. Both they and the colporteurs speak of an increased interest among the people—a more than usual willingness to hear. Only God can give the hearing ear and understanding heart, and clothe the speaker's words with power that may be felt.

Dec.—I had a long letter from Bagavan Bayrah, the other day. He reports quite a move in the village where he was laboring, toward the right side. Three men have broken caste, and eaten with the christians, and have also asked for baptism. Our work about the station and villages is progressing fairly, I think. My Bible women are out nearly every day, and I believe are winning the confidence of many heathen women. I feel that God is willing to give us christians as fast as we are able to take care of them, and I am very grateful that He is blessing us in a measure."

Miss Hammond's, health which stood the long continued strain so well, at last gave way, and for some months past she

has been far from strong. She went to the conference at Akidu in January, and remained some weeks in Cocanada to rest and recruit. Her last letter was dated from Bimli, where she went on her way back, in order to assist and say good bye to Mrs. Sanford, before she sailed for home.

She writes, Bimli, Mar. 1882 :—

“ I came away from Cocanada feeling much better, but with no desire to work very hard at present, as I am not very strong, and my lungs will probably be weak for some time.

The time is fast approaching when your first little band of workers must all leave the field; unless our people intend their missions to be a failure, the hour for a strong reinforcement has more than come. As I think of this matter in the light of our great need I wish I could speak to the Ladies' Boards. We have concluded that this station must be left alone for the present. The missionaries at Chicacole are new, and I do not need to be told that the work is heavy, and they are fully expecting my return, which I shall do shortly, taking with me the three boarding girls. Help is what we want, and I feel that it is there for us, only the Lord's people must seek it with full purpose of heart.”

Miss Hammond's health failing to improve, it was thought desirable to try a more complete rest and change of air. Mr. and Mrs. Timpany were going away at this time for three months, and urged Miss H. to accompany them, which she accordingly did; and here we must leave our dear sister praying that her health may be restored, and her heart's desire as regards needful help be granted.

During the past year, the Central Boards have rendered some assistance to the two other mission stations, working with the Foreign Mission Board, thus making a brief notice desirable.

BOBBILI.

At Bobbili, Mr. and Mrs. Churchill have been called upon to part with their only son, at the call of their Master. This has made the year 1881 a very sad one for them to look back upon. Added to this affliction, they have had to contend with impaired health a great part of the time. Still the work has gone on, with what success, perhaps only the last great day may fully disclose.

Under date Aug. 1881, Mrs. C. writes :—

“ I am glad I can at last tell you that our prayers for native helpers have in part been answered, and you can scarcely imagine our joy when they came to us. Nursiah, the preacher, seems to be an earnest, hard-working man, and comes well recommended for his christian character. I was so glad to see him and Mr. Churchill start off for their first tour yesterday. Siamma, his wife, promises fair to make an excellent Bible woman. I think it best not to keep her in the school with me in the morning, but she goes out on the verandah to talk to the women who come to look on and see what we are doing inside, or to the nearest house to talk of the great salvation to as many as she can get to listen to

her. In the afternoon she goes out with me to my Zenana work, and visiting the women of the town."

In September dear little Willie died after a few days' illness. Mrs. Churchill writes :—

"This sorrow seems to have crushed me so, that I do not seem to get strength to rise above it. All our other sorrows, trials, anxieties and hard work since we came to the East, seem as nothing when compared with this. But it is the Lord, let Him do what seemeth Him good.

Wooddhawoloo, Jan. 4, 1882.—My girls school is still prospering. I have had a daily average of 25 pupils during the year 1881. We are out now on a missionary tour among the villages to the east of Bobbili, and expect to be out under tent about ten days. Our tent is most of the time thronged, so that I have all the work I can do. The natives bring their blind and halt, maimed and withered, to us to cure." * * *

Writing of the need of help, Mrs. Churchill says :—

"I trust one young sister and a missionary family may be sent out next fall; if two missionaries can be sent all the better; there is plenty of work ready to their hands before they can be prepared to do it. Meanwhile we are working away, sowing the good seed as we have opportunity, and looking to the Lord for the harvest in His time. Will you not pray earnestly, and ask the sisters to do likewise, that the Lord would at least give us some of the heathen in Bobbili."

BIMLIPATAM.

Mrs. Sanford's health has been failing for more than a year, and in last Spring she was obliged to return to her native land. The members of the societies will feel that their money sent through the Central Board for the support of three boarding girls, has been blessed indeed, when they know that all have become christians. Mrs. S. writes :—

Dec. 6, 1881.—"We are now greatly encouraged with our work at home—here on the compound.

Five young people belonging to the school have asked for baptism, two of whom are the remaining boarding girls—Nila and Cassie. You will remember that Nellie joined the church a year ago. You will not wonder that I have been especially interested in their welfare, for they have been with me nearly four years. Tears of joy came to me the other day when they came to tell me they trusted their sins were forgiven, and they wanted to follow Christ by baptism. We trust if their lives are spared, to see them useful in the mission."

Mrs. Sanford arrived in Nova Scotia on the 9th of June after rather a rough passage across the Atlantic, though a favourable one, as far as England. Mr. Sanford accompanied his family thus far on their journey, and then returned alone to the work and land which so much needs his devoted and self-sacrificing labours. We sincerely trust the rest and change of air will improve Mrs. Sanford's health, so broken down by the trying climate of India, and that at some future day the station at Bimli may be as flourishing as the hearts of its devoted missionaries can desire.

THE WORK AT HOME.

The Central Board wishing to obtain more definite information from the societies as to their working order, some three months since, issued printed slips, on which were enquiries to be filled in by the Secretary in each locality, and returned to the Secretary of the Central Board, so that the information thus obtained might be made use of in drawing up their annual report. These, with Circulars and printed forms for Mission Bands were sent to the fifty-one Societies in Nova Scotia; also one copy to each church in the Province, hoping by this means to arouse a greater interest in the work of missions among the sisterhood. It is much to be regretted that all did not comply with this request of the Central Board. Only 35 responded, and of this number but 21 were answered in full. 22 only sent reports.

It was particularly wished to know the number of women in each church, so that we might ascertain the proportion of members in the W. M. A. Societies, but, as only 23 filled in this item, we cannot form a correct estimate of the whole. From the 35 returned slips we find that in the churches they represent, there are 1,884 members, and of these but 822 are contributors to the W. M. A. Societies. The church at Canso stands highest in this respect, as is fitting, being the pioneer Society. That church has 30 women on its books, 24 of whom are members of the W. M. A. Societies. This is the greatest proportion of women to the whole number in the church, which is given

331 Copies of the *Missionary Link* are reported to be taken in Nova Scotia.

MISSION BANDS.

From the six returns sent in by Mission Bands we learn that they represent 197 members, and have contributed \$188.83 this year. The money sent in by these and by Sabbath Schools is used exclusively for schools unless a wish is expressed to the contrary.

Three new Societies have been formed this year—at Antigonish, Dartmouth, and Arcadia, Yarmouth Co.

The reports sent in by our Societies are very brief, and are mostly in one strain—mourning over a want of interest in the work of missions, and complaints of the difficulty of making the monthly meetings sufficiently attractive to induce a large attendance. A spirit of hopefulness for the future pervades the majority.

In conjunction with the Central Boards of New Brunswick and P. E. Island we have designated the following sums during the past eighteen months:—

Mrs. Churchill for school purposes.....	\$100.00
The outfit of Mr. and Mrs. Hutchinson	500.00
Travelling expenses.....	930.73
Miss Hammond's salary.....	500.00

Total.....\$1,530.73

The Societies in Nova Scotia through their Board have sent the following :—

For Mrs. Armstrong.....	\$200.00
Mrs. Sanford for orphans	75.00
Miss Hammond.....	75.00
Salary of Bible Woman, Harriamah, Chicacole, from the two Halifax Societies.....	25.00
	<hr/>
	\$375.00

These sums do not include the money sent by Mission Bands and Sabbath Schools.

Thus closes our record for the past eighteen months. In future our mission year will begin from the 1st of August, and may each succeeding Convention find us more and more devoted to a cause which ought to interest every Christian, since it is connected with the last expressed command of the Master we are all trying to serve, though it is done so imperfectly.

MARIA R. SELDEN,

Halifax, July 31, 1882.

Sec'y. Cen. Board of N. S.

NOVA SCOTIA CENTRAL BOARD.

Treasurer's general account with the Woman's Missionary Aid Societies for the year 1881, and up to 31st July, 1882.

DR.

By cash received from Societies.....	\$1550 48
By donations.....	176 84
By Mission Bands and S. Schools.....	104 40
	<hr/>
	\$1831 72

Paid for Stationery, Postage, Printing and discount on

Notes.....	\$18 74
By Interest at Savings' Bank.....	\$17 51
Balance due Incidentals..	1 23 18 74

CR.

Remitted to Miss. Board, St. John,	
For quarter ending March 31, 1881	\$154 12
“ “ June 30, “	203 13
“ “ Sept. 30, “	255 83
“ “ Dec. 31, “	255 00
“ “ March 31, 1882	302 64
For 4 months “ July 31, “	661 01
	<hr/>
	\$1831 73

Examined and found correct.—L. M. SMITH, Auditor.

List of Societies and amounts contributed during 1881 and up to 31st July, 1882.

1. Amherst	-	-	-	-	-	-	-	-	-	\$ 95 00
2. Antigonish	-	-	-	-	-	-	-	-	-	16 00
3. Annapolis	-	-	-	-	-	-	-	-	-	10 00
4. Bear River	-	-	-	-	-	-	-	-	-	22 50
5. Bridgetown	-	-	-	-	-	-	-	-	-	17 50
6. Berwick	-	-	-	-	-	-	-	-	-	36 55
7. Clarence	-	-	-	-	-	-	-	-	-	56 00
8. Canard	-	-	-	-	-	-	-	-	-	49 00
9. Canning	-	-	-	-	-	-	-	-	-	14 00
0. Canso	-	-	-	-	-	-	-	-	-	12 00
11. Deerfield	-	-	-	-	-	-	-	-	-	26 00
12. DeBert River	-	-	-	-	-	-	-	-	-	7 00
13. Dartmouth	-	-	-	-	-	-	-	-	-	5 03
14. Digby	-	-	-	-	-	-	-	-	-	14 25
15. Falmouth	-	-	-	-	-	-	-	-	-	27 00
16. Freeport, Long Island	-	-	-	-	-	-	-	-	-	56 00
17. Great Village	-	-	-	-	-	-	-	-	-	26 70
18. Guysboro'	-	-	-	-	-	-	-	-	-	41 20
19. Halifax, Granville St Church	-	-	-	-	-	-	-	-	-	100 77
20. Halifax, North Church	-	-	-	-	-	-	-	-	-	91 77
21. Hantsport	-	-	-	-	-	-	-	-	-	21 68
22. Hammonds Plains	-	-	-	-	-	-	-	-	-	16 50
23. Indian Harbor	-	-	-	-	-	-	-	-	-	22 00
24. Liverpool	-	-	-	-	-	-	-	-	-	10 50
25. Lake George	-	-	-	-	-	-	-	-	-	11 00
26. Melvern Square	-	-	-	-	-	-	-	-	-	50 00
27. Milton, Queens	-	-	-	-	-	-	-	-	-	22 50
28. North Sydney	-	-	-	-	-	-	-	-	-	23 00
29. North East Margaree	-	-	-	-	-	-	-	-	-	35 00
30. New Germany	-	-	-	-	-	-	-	-	-	48 00
31. Newport	-	-	-	-	-	-	-	-	-	16 00
32. Osborne	-	-	-	-	-	-	-	-	-	3 40
33. Onslow	-	-	-	-	-	-	-	-	-	25 25
34. Pine Grove	-	-	-	-	-	-	-	-	-	30 00
35. Pereaux	-	-	-	-	-	-	-	-	-	14 00
36. Pugwash	-	-	-	-	-	-	-	-	-	1 00
37. Parrsboro'	-	-	-	-	-	-	-	-	-	13 25
38. River Hebert	-	-	-	-	-	-	-	-	-	24 00
39. 1st Ragged Islands	-	-	-	-	-	-	-	-	-	9 40
40. Scotch Village, Newport	-	-	-	-	-	-	-	-	-	7 50
41. Summerville	-	-	-	-	-	-	-	-	-	40 00
42. Sydney, C. B.	-	-	-	-	-	-	-	-	-	19 00
43. Sandy Cove, Digby Co.	-	-	-	-	-	-	-	-	-	4 00
44. Truro	-	-	-	-	-	-	-	-	-	92 91
45. Westport	-	-	-	-	-	-	-	-	-	18 15
46. Windsor	-	-	-	-	-	-	-	-	-	85 50
47. Weston, Cornwallis	-	-	-	-	-	-	-	-	-	17 00
48. Wolfville	-	-	-	-	-	-	-	-	-	76 10
49. Weymouth	-	-	-	-	-	-	-	-	-	8 00
50. Yarmouth, 1st Church	-	-	-	-	-	-	-	-	-	25 50
51. Yarmouth, Temple Church	-	-	-	-	-	-	-	-	-	33 02

\$1550 48

DONATIONS.

A Friend to the cause of Missions	\$ 5 00
Mr. A L Wood, Halifax	5 00
Mrs. L. O. Neily, Aylesford	1 00
Bequest of the late Mr. John Dodge	6 00
Mrs. A. J. Leadbetter, N. Brookfield	1 00
Mrs. Pineo, Pugwash	20 00
Miss Rachel West, Aylesford	2 00
Edna B., Gertie M., and Edgar E. Morrow, New Glasgow, 25c each	0 75
Eva B. Whitman, Ingram River. for Bibles for heathen children	5 62
Woodville Knitting Circle	32 00
A little girl at East Onslow, for Bibles for heathen children	0 82
Mrs. Robert Smith, North Church, Halifax	10 00
Mrs. J. Bancroft, Walton	2 00
Mrs. Fulmore	2 00
Mrs. Knox, 20c.; Miss Smith, 20c.; Mrs. Whidden, 20c	0 60
Mrs. Wheedon, 25c.; Mrs. B. Moxon, 25c.	0 50
Mrs. E. Shaw, \$1; Mrs L. Smith, 90 cents	1 90
Mrs. M. C. Dailey, Brookfield	2 00
Mrs. Oliver Cogswell	2 00
Gideon Fleck, Hollands Harbor.	3 00
Mrs. Charles Best, Canning	2 00
Dea. Enoch Crosby, Deerfield.	8 00
Dea. Richard Crosby, "	1 00
Mrs. Thos. Uhlman	10 00
Col. at Miss. Meeting, Yarmouth	9 33
Proportion of profits of <i>Miss. Link</i>	24 75
Mrs. J. D. Harris, Port William	2 50
Mrs. E. E. Card, Windsor Road	1 00
Mrs. S. Rawding, Kempt, Hants.	1 00
A Friend, Brookfield, Queens	1 00
Balance of Collection at Missionary Meeting at Association, Clarence	2 07
Mrs. M. Marshall's Mission Tree, Falkland Ridge	3 00
Mrs. Wilson, Port Hastings, 50c., Mrs. Jas. Potter, Clements \$1.00	1 50
A Friend, per Mrs. Parish	5 00
Kate B. Johnson, Onslow, for orphan child under Miss Hammond's care	1 00
Reuben Layton, Wallace	0 50

\$176 84

M. R. SELDEN, *Treas.*

[F.]

REPORT OF THE CENTRAL BOARD OF THE W. M. A. S.
OF N. B.

The twelfth annual report of the Central Board of the W. M. A. S. of New Brunswick, to the Convention assembled in the Leinster Street Baptist Church, Saint John, August 19th, 1882.

It is with feelings of gratitude and gladness, that we make our report of the work accomplished, both at home and abroad, during the past year. Our contributions are larger than ever before, and a more intense missionary spirit prevails in the old societies. We can only report one new society organized during the year. The time has not seemed to come for the awakening of the societies which ran well for a time, and then fell asleep; but we trust the loud calling of the Master, "Go, work in My vineyard to-day," will soon be heard by them, and as dead Lazarus heard the voice of God and sprang to life, so they may live again to His glory.

One complaint comes from all the societies alike, "the laborers are few, we cannot interest the people to any great extent in the work." Well, this has always been the case from our Lord's own time to the present. Few, indeed, were His helpers when He was on the earth; and they are few to-day. And as then, so now the fields are great. It therefore, behooves those who see the need there is for work to put forth renewed energy, encouraged by the promise, "I am with you always."

The Nazarene himself will go
And journey by our side,
Clothe us upon with needed strength,
And daily be our guide.
His cheering voice is all we need,
The Scriptures He'll explain,
And lost in wonder and surprise,
We'll work and praise His name.

We were happy indeed to welcome home our dear sister Mrs. Sanford, whose arduous work for nine years, together with the trying climate of India, had so impaired her health that it was impossible for her to remain longer. We trust her visit home will be greatly blessed to the societies. She speaks of the work at Bimlipatam, as being in a very encouraging condition, but helpers from home are much needed there, as at all the other stations.

Mrs. Churchill is still working on among the thousands of heathen women and children of Bobbili, unaided by any white women, although more than a year ago her heart-touching cry came to us, "Send some one to help me." But no one seems ready to go. She has a very interesting school, her last returns show about forty pupils in attendance.

We would express our deepest sympathy with her, in the loss of her only son, dear little Willie, whom they laid to rest in their own compound, in September last. Our earnest prayers are that she may be graciously sustained, and be enabled to realize that "all things work together for good to those who love God?"

Miss Hammond, who had the sole charge of the Chicacole station for more than a year and a half, was glad indeed on the arrival of Mr. and Mrs. Hutchinson. However, this was not until the great labour and care she had undergone, had almost completely prostrated her. She is now resting, and from a communication dated June 25th, we learn that she is somewhat stronger. She writes that nine have been baptized at Chicacole during the year, and the fields seem whitening to harvest in all directions. In every letter she says, "Send us more helpers; two or three young ladies should go out this autumn."

Miss Hammond's schools are doing well. Her daily Bible class is a great source of strength to the Christians, and from it are coming those who will shortly make good helpers in the work generally.

The amount of money expended from the general funds of Society was as follows :

Outfit of Mr. and Mrs. Hutchinsou.....	\$500.70
Travelling expenses.....	930.30
Miss Hammond's salary.....	500.00
Three Orphan Children at Bimlipatam.....	75.00
Three Orphan Children at Chicacole.....	75.00
Mrs. Churchill's school.....	100.00

\$2,180.73

Signed on behalf of the Central Board of W. M. A. S. of N. B.

M. E. MARCH,
Secretary.

[G.]

TREASURER'S REPORT OF N. B. W. M. A. S.

DR.

To cash from Societies.....	\$933	85	
Donations.....	49	10	
Life membership.....	75	00	
Legacy.....	55	00	
Annual Collection.....	4	18	
Proportion from <i>Mission Link</i>	6	10	1123 23
To cash on hand, January 27th, 1881.....			132 49
			<hr/>
			\$1255 72

CR.

By cash paid to Foreign Mission Board of the Maritime Provinces.....	\$1138	35	
By cash for Life Membership Certificates.....	1	75	
By cash for Treasurer W. M. A. S. for Stationery and Postage.....	4	74	1144 84
To cash on hand, August 10th, 1882.....			110 88
			<hr/>
			\$1255 72

MRS. WM. ALLWOOD,

*Treas. of W. M. A. Society.**St. John, N. B., August 10th, 1882.*

I have examined the accounts of Mrs. Allwood, Treasurer W. M. A. Society, and find the debits and credits correct and a balance in her hands August 16, 1882 of \$110.88.

J. E. HOPPER, Auditor W. M. A. S.

DETAILED STATEMENT.

To cash from Hopewell Hill	- - - - -	\$49 00
Cambridge, Narrows	- - - - -	51 40
Leinster St., St. John	- - - - -	94 39
Lowcr Cambridge	- - - - -	50 83
Fredericton	- - - - -	40 00
Portland, St. John	- - - - -	45 18
Jacksontown	- - - - -	22 60
Florenceville	- - - - -	27 00
Smithtown	- - - - -	17 19
Hillsboro	- - - - -	98 50
Brussel St., St. John	- - - - -	33 00
Rockland	- - - - -	7 00
Chipman, Q. Co.	- - - - -	38 00
Centreville	- - - - -	8 00
1st Sackville	- - - - -	6 50
Riverside, A. Co.	- - - - -	8 00
Kingsclear	- - - - -	9 00
Woodstock	- - - - -	10 00
Germain St., St. John	- - - - -	65 05
Moncton	- - - - -	71 26
Cumberland Bay	- - - - -	93 78
Hillsdale Hammond	- - - - -	19 00
Newcastle Creek	- - - - -	3 00
New Canaan	- - - - -	7 00
2nd Sackville	- - - - -	14 37
Carleton, St. John	- - - - -	20 25
Lower Cape, Hopewell	- - - - -	2 00
Maugerville	- - - - -	2 05
Lower Wickham	- - - - -	15 00
Petitcodiac	- - - - -	5 50
		\$933 85

DONATIONS.

To cash from Miss Mellville's S. S. Class, Leinster Street, St. John	- - - - -	\$ 3 00
Mrs. John Gerow, Lower Wickham	- - - - -	1 00
Mrs. Crandall, Springfield	- - - - -	1 00
Miss M. J. Hammond, Pueblo Co., Colorado	- - - - -	10 00
Grandmanan, from Mrs. F. Moses	- - - - -	2 00
Peter's shipmates	- - - - -	7 00
Miss McPhail, Buctouche	- - - - -	1 00
Mrs. Chipman Harper's S. S. Class, Sackville	- - - - -	1 00
Mrs. Lund, Sackville	- - - - -	1 00
Mrs. Oscar Hanson, Little Lepreaux	- - - - -	10 00
A member of Carleton Church, St. John, for the support of a girl in Miss Hammond's school	- - - - -	10 00
Collected by Master Ned Bishop, Harvey, for Miss Hammond's heathen children	- - - - -	2 10
Annual collection, St. John	- - - - -	49 10
		\$4 13

LIFE MEMBERSHIP.

Feb'y 14.—To cash from Mrs. Benson Smith to constitute herself a life member of Fredericton Branch M. A. S.	\$25 00
Brussel St. Society, St. John, to constitute their Pastor's wife, Mrs. J. E. Hopper a life member of Brussel St. Branch	25 00
Leinster St. Society, St. John, to constitute Miss Hammond a Life Member of Leinster Street Branch	25 00
	<hr/> \$75 00

LEGACY.

To cash from Miss Abigal Tingley's Will with interest, per Joseph Tingley, Esq., Hopewell	\$55 00
Proportion of Mission Link. N. B. Share	6 10

CASH PAID OUT.

1881.	CR.	
April 2.—To Rev. W. P. Everitt, Treas. of Foreign Mission Board of the Maritime Provinces		\$200 00
Aug. 1. " " " " " "		138 64
1882.		
Jan. 18.—To C. F. Clinch, Esq., Treas F. M. B. of the Maritime Provinces		367 00
April 19. " " " " " "		170 00
Aug. 5.—John March, Esq., Secretary F. M. B. for the Maritime Provinces		245 71
" 10 " " " " " "		17 00
	To Life Membership Certificates	1 75
By cash to Treasurer of Woman's Mission Aid Society for Stationary and Postage		4 74
		<hr/> \$1144 84

[H]

THE REPORT OF THE CENTRAL BOARD OF W. M. A. SOCIETIES OF P. E. ISLAND.

TO THE CONVENTION ASSEMBLED AT ST. JOHN, N. B., AUGUST 19TH, 1882.

The close of another year in our denominational history, imposes upon us the duty of making our annual report to the Convention.

Last year we were under the painful necessity of recording that only six out of our nine societies, appeared to be in good working order.

At the late meeting of the Central Board, held at North River, July 3rd, reports were read from the Societies at North River, Bedeque, Tryon, East Point and Cavendish, all of those

Societies seem to be deeply interested in the work they have undertaken.

The Societies at Charlottetown and Summerside have suspended their work, it is hoped, however, that they may be resuscitated, and that other Societies will be formed in connection with the Baptist Churches on this Island.

It is with devout thankfulness to Almighty God, that we are able to record the progress of the work on the Foreign Fields, notwithstanding the very many trials and discouragements our infant enterprise has had to sustain. Last year Sister Carrie Hammond had the charge of the Chicacole Mission. Hers was a most arduous task, but it was undertaken in a Spirit of true Christian heroism, and nobly has it been performed, and God has been pleased to richly bless the labors of our devoted Sister. We are glad that the Mission has been strongly reinforced by the safe arrival on the field of our dear Brother and Sister Hutchinson. We deeply sympathize with Sister Sanford, in view of the fact, that on account of failing health, she has been compelled to leave her work in India, and return to this country; we pray that her health may be completely restored.

We deeply sympathize with Brother and Sister Churchill likewise, in their affliction, may God sustain them in this and every trial they may be called upon to pass through.

While we are glad that the work is progressing, yet we cannot but perceive, that in this, as in other departments, a larger income is absolutely necessary, in order that the work may be done more efficiently. In sending the Gospel to the destitute and benighted, we are simply obeying Christ's great command, and it is our earnest prayer that in obedience to divine injunction, and out of love for perishing souls, there may be a greater willingness on the part of our people, to make the personal sacrifice which is needed, in order that an enterprise so Christ-like in its origin and aim, may not be limited.

The Island Societies have contributed \$153.90 since last Convention.

One Life Member has been appointed, Mrs. Robertson of East Point.
On behalf of the Board.

ADA J. HOOPER.

Secretary of Central Board for P. E. I.

Centreville, August 16th, 1882.

Educational Institutions.

THE UNIVERSITY OF ACADIA COLLEGE.

INSTITUTED A. D. 1838.

BOARD OF GOVERNORS.

REV. A. W. SAWYER, D.D., President of the College, *ex officio*.

Members whose term of Office expires in 1883.

Rev. George Armstrong, D.D.

Rev. E. M. Saunders, D.D.

Rev. S. W. DeBlois, D.D.

Rev. I. E. Bill, D. D.

Rev. E. Hickson, A.M.

Mark Curry, Esq.

Members whose term of Office expires in 1886.

T. H. Rand, Esq., D. C. L.

B. H. Eaton, Esq., A. M.

D. R. Eaton, Esq.

Avard Longley, Esq.

J. R. Calhoun, Esq., M. P. P.

Hon. A. F. Randolph.

Members whose term of Office expires in 1889.

C. F. Clinch, Esq.

Rev. S. B. Kempton, A. M.

Hon. D. McN. Parker, M.D., D.C.L.

J. H. Harding, Esq.

Rev. J. W. Manning, A.B.

Rev. T. A. Higgins, A.M.

REV. S. W. DEBLOIS, D.D., *Secretary*.

X. Z. CHIPMAN, Esq., *Treasurer*.

FELLOWS.

T. H. Rand, D. C. L.

Rev. S. B. Kempton, A. M.

Rev. E. M. Saunders, D.D.

Silas Alward, Esq., A.M.

Judge Johnstone, A.M.

Rev. D. A. Steele, A.M.

SCHOLARS.

Rev. A. Cohoon, A.M.

J. Parsons, A.B.

Rev. G. O. Gates, A.M.

H. C. Creed, A.M.

Hon. Neil McLeod, A.B.

John Y. Paysant, A.M.

F. H. Eaton, A.M.

T. E. Corning, A.B.

E. D. King, A.M.

Rev. J. E. Hopper, D.D.

Rev. W. H. Warren, A.M.

Rev. J. A. Durkee, A.M.

FACULTY.

REV. A. W. SAWYER, D.D., PRESIDENT, and Professor of Moral and Mental Philosophy.

REV. E. A. CRAWLEY, D.D., Professor Emeritus.

D. F. HIGGINS, Ph. D., Professor of Mathematics.

R. V. JONES, A.M., Professor of the Greek and Latin Languages.
 REV. D. M. WELTON, Ph. D., Professor of Hebrew and Christian Theology.
 J. F. TUFTS, A.M., Professor of History and Political Economy.
 REV. E. M. KIERSTEAD, B.A., Professor of English Literature and Logic.
 A. COLDWELL, A.M., Instructor in Natural Science.

EXECUTIVE COMMITTEE.

Rev. A. W. Sawyer, D.D.	Hon. D. McN. Parker, M.D., D.C.L.
Rev. S. W. DeBlois, D.D.	Mark Curry, Esq.
Rev. E. Hickson, A.M.	Rev. E. M. Saunders, D.D.
Prof. J. F. Tufts, A.M.	Rev. S. B. Kempton, A.M.
	Prof. D. F. Higgins, Ph. D., <i>Secretary.</i>

COMMITTEE ON INVESTMENTS.

J. W. Parss, Esq., <i>Chairman</i>	C. F. Clinch, Esq.
Hon. D. McN. Parker, M.D. D.C.L.	D. R. Eaton, Esq.
J. DesBrisay, Esq.	X. Z. Chipman, Esq., <i>Treasurer.</i>

HORTON COLLEGIATE ACADEMY.

Established A. D. 1828.

The Academy and the Seminary are under control of the Board of Governors of Acadia College, and in their government and regulations are subordinate to the Faculty of the College.

TEACHERS.

A. W. ARMSTRONG, A. B., PRINCIPAL, Teacher of Greek and English.
 PROF. J. F. TUFTS, A. M., Latin.
 F. HOWARD SCHOFIELD, A. B., Mathematics and History.

LADIES' SEMINARY.

MISS MARY E. GRAVES, PRINCIPAL.
 MRS. A. W. ARMSTRONG, French and German.
 MISS LAURA M. GOURLEY, English and Latin.
 MISS AUGUSTA J. DODGE, Music.
 MISS ELIZA HARDING, Painting and Drawing.
 MISS FLORENCE L. HARDING, Vocal Music.
 MISS ELIZA HARDING, Matron.

TERM TIME.—The First Term begins on the First Wednesday in September, and ends on the Friday of the week preceding Christmas. The Second Term begins on the First Thursday after January 4th, and ends on the First Thursday in June.

GENERAL REMARKS.—The ordinary expense of a student in either of these departments is about \$140 a year.

[I.]

REPORT OF THE BOARD OF GOVERNORS OF ACADIA
COLLEGE,—AUGUST 18, 1882.

The Anniversary exercises of June 1, were in no respect of less interest than those of previous years. The large gathering of friends from all quarters would seem to indicate that the Institutions at Horton never had a deeper place in the hearts of the people than at the present time.

The following was the order of the exercises :

Prayer by Rev. Dr. G. Armstrong.

MUSIC.

Oration from members of the Graduating Class :

England Socially under the Tudors,—Ernest A. Corey, Havelock, N. B.

The Problem of Russia,—Rupert W. Dodge, Kentville, N. S.

The Indians of Canada, their Present and Future,—Snow P. Cook, Milton, Queens, N. S.

MUSIC.

The making of the English Bible,—Frederick L. Shaffner, Williamston, N. S.

The Love of Nature in Latin Poetry,—Arthur G. Troop, Dartmouth, N. S.

MUSIC.

English Puritanism,—Arthur L. Calhoun, Summerside, P.E.I.

Daniel Webster,—Herbert W. Moore, Portland, N. B.

Ancient and Modern Cosmogonies,—F. Howard Schofield, Black River, N. S.

MUSIC.

CONFERRING OF DEGREES.

The First Degree, Bachelor of Arts, was conferred upon : J. G. Belyea, Portland, N. B., Arthur L. Calhoun, Summerside, P.E. I., Snow P. Cook, Milton, N. S., Ernest A. Corey, Havelock, N. B., Rupert W. Dodge, Kentville, N. S., Herbert W. Moore, Portland, N. B., F. Howard Schofield, Black River, N. S., Frederick L. Shaffner, Williamston, N. S., Arthur G. Troop, Dartmouth, N. S.

The following Honorary Degrees were conferred : On Rev. E. M. Saunders, A.M., the Degree of Doctor of Divinity, on Hon.

Sir Charles Tupper, C.B., and Hon. D. McN. Parker, M.D., the Degree of Doctor of Civil Laws, on Prof. D. F. Higgins, A.M., the Degree of Doctor of Philosophy, on C. W. Roscoe, Esq., the Degree of Master of Arts.

The following gentlemen were announced as having been appointed Fellows of the University of Acadia College: T. H. Rand, D. C. L., Rev. S. B. Kempton, A.M., Rev. E. M. Saunders, D. D., Silas Alward, A. M., Judge James Johnstone, A. M., and Rev. D. A. Steele, A.M.

The following as Scholars of the University of Acadia College: Rev. A. Cohoon, A.M., J. Parsons, A.B., Rev. G. O. Gates, A.M., H. C. Creed, A.M., Hon. Neil McLeod, A.B., Jno. Y. Payzant, A.M., F. H. Eaton, A.M., F. E. Corning, A.B., E. D. King, A.M., Rev. J. E. Hopper, D.D., Rev. W. H. Warren, A.M., Rev. J. A. Durkee, A.M.

The following Honor certificates were awarded:

Senior Class,—Herbert W. Moore, Classics and History; F. Howard Schofield, Mental Philosophy.

Junior Class,—O. C. S. Wallace, Classics and Mental Philosophy; Spurgeon Whitman, History and Political Economy; T. Sherman Rogers, Mathematics and Geology; Herbert R. Welton, Political Economy.

Sophomore Class,—Clara B. Marshall, History.

Freshman Class,—William B. Hutchinson, Classics.

The Monthly Essay Prize was awarded to Frank M. Kelly of Collina, N. B. The Seymour Gourley Prize to Mr. Kelly also.

The attendance in the College for the past year has been about the same as for the previous year. Registered in the Senior class, eight. In the Junior class, fourteen. Sophomore class, nine. Freshman class, thirteen. General students, fifteen. These with one who was allowed by private study to complete the work of 1881 make sixty in all. One young lady has maintained full standing in the Sophomore, and two have taken the full course of the Freshman year. Three others have pursued selected studies through the year. As yet there are no indications that a mistake was made in admitting young women to the privileges of the College.

While it is believed that nothing less than a full College course should be the aim of all our young men who are looking toward the ministry or any of the learned professions, still, as some are forced by circumstances to do with less, the Faculty of the College is aiming so to arrange the work as to make the best possible provision for partial course students, as well as for the others, so that whether students desire to secure a thorough

training and thus lay a broad foundation upon which to build in after years, or are eager to be early fitted for some of the practical duties of life, they cannot do better than to spend a few years at Acadia College. Our professors are thorough and competent, and willing to do all in their power to secure the best possible results with the means at their disposal.

THE THEOLOGICAL DEPARTMENT.

A course of study for this Department has been formed by the Faculties of the College and the Theological Seminary. This course is intended to meet the wants of a large class of students who are not able to go through the College before commencing their professional studies. The wants of the students and the means to meet these wants were carefully considered by the two Faculties. A curriculum has been formed which reflects great credit on the wisdom of its authors. It is admirably adapted to the wants of a large class of young men looking to the ministry. During the two years past the work done has been in connexion with this course. The standard of admission to this new arrangement is such that for the first year the number of students was small. Only five young men have been studying on the full course. Some others have taken special studies. The coming year gives promise of an increase in numbers. Doctors Crawley and Welton have done efficient work during the year. Every pains has been taken to give a thorough training to the young men who have availed themselves of the advantages to study theology in our Institutions. It is hoped that the means put at the disposal of the Board of Governors will enable them to continue to make adequate provision for our ministerial students.

THE NATURAL SCIENCE CHAIR.

Your Board are happy to be able to state that although no appointment has yet been made to fill the chair of Nat. Science, satisfactory provision has been made for the work of the next year. Albert Coldwell, Esq., who has had much experience as a teacher and has recently returned from the United States, where he has been pushing his enquiries in this department of knowledge, has been appointed instructor of the classes in Chemistry, Geology, &c. This arrangement it is believed will give general satisfaction.

DR. SCHURMAN'S RESIGNATION.

Dr. Schurman, Professor of Mental Philosophy, English Literature, Logic, &c., having received another appointment has tendered his resignation, and your Board has been compelled, though

with great reluctance, to accept the same. Great loss to the Institution must ensue unless this chair is adequately filled at an early date. It is hoped that the spirit and action of this Convention may so strengthen the hands of the Board that an appointment may be made without delay.

FINANCIAL CONDITION.

The Treasurer's Report will deal with the details of this matter. But here it may be stated in general, that the income of the Board, is not equal to the outlay. The result is debt, yearly accumulating. This should be fully understood by the Denomination and grappled with before it becomes a monster too big to be handled.

There are only two ways of overcoming this difficulty. One is by reducing the expenditure. The other is by increasing the income. The Board, as now constituted, is under the conviction that the former cannot be done without a retrograde movement, the responsibility of which they are not prepared to face before the progressive intelligence of the Denomination and the world, and especially in view of the duties and responsibilities devolved upon us by the Convention. Whatever course be adopted with reference to the current expenses of the College, of this the Board is convinced—it is necessary that no more time be lost in carrying on the work of endowment. For several years little has been done in this direction. It has been thought by some that to employ a special agency in the interest of the College endowment would interfere with the success of the Financial Plan adopted by the Convention. But the two are, in the opinion of the Board quite distinct. Through the Finance Committee, the contributions of churches and individuals are received; and thus far the Board is on the same footing as the other Boards appointed by the Convention. But the Endowment Fund cannot be dependent upon annual contributions. The Board, therefore, propose to adopt special means of appealing to the benevolence of the Denomination in this behalf.

FINANCIAL AGENCY.

A year ago provision was made for the appointment of a Financial Agent. Rev. W. H. Warren was employed for a time in this work, and he visited portions of the field. A fair measure of success attended his efforts. But many things stood in his way. Weather and roads were exceedingly unpropitious. The unwillingness of his church to relinquish his services, together with failing health in the exposure of travel, shortened the time of his actual endeavour; so that it may be said the project of working good results through a general Financial Agent, has not

as yet been fully tested. Deliverance may be in that direction still.

THE SENATE.

Upon the supposition that "Advance" would continue to be the policy of the Baptist body in educational matters, the Board of Governors have inaugurated measures for enlisting a greater force, a more extended variety of skill and wisdom, in the management of the business committed to their care. An investigation, of the original charter of the College, disclosed the fact, that provision was made, for the appointment of "Fellows" and "Scholars" as well as Governors. Advantage has been taken of this provision. Six Fellows and twelve Scholars, whose names are given above, have been appointed. The provision of the appointment is such that two of the Fellows and four of the Scholars will go out of office, every three years, according to the date of appointment, the vacancies, thus made, to be filled, either by a reappointment, or by the choice of other men. These 18 gentlemen, together with the Faculty of the College, are to constitute, what should be known as "The Body of the College," but designated for the sake of convenience "The Senate," in full "The Senate of the University of Acadia College."

"The Senate" is to look after the Literary provision and needs of the Institution, arrange the curriculum of study, look out for and recommend teachers, when needed, provide for examinations and the conferring degrees, &c. In short, it will be the duty of the Senate, to see to it, that the internal workings of the Institutions, are fully up to the times in which we live, and that every student, who goes forth carrying parchments, shall take also a training, and a mental vigor, fully equal to the honors which he bears.

The Governors of the College, meanwhile will hold the purse strings. They are the Trustees of all the property. The Buildings and Bonds and Mortgages are under their care. The raising of funds to meet all the demands, as heretofore, will rest upon the Governors. To the same extent that money is the moving power, the Board will have the opportunity of directing the movements.

THE ACADEMY AND SEMINARY.

So far as Teaching ability is concerned the Academy may be regarded as in a healthy condition. But the attendance is far too small. Sixty pupils were enrolled during the year. From N. S., 40, N. B., 14, C. B., 4, P. E. I., 1, Bermuda, 1. This number should be doubled. Good progress in class work is reported. The old

Boarding House is now undergoing thorough repairs. The Principal of the Academy, with his family, and one assistant Teacher, is expected to reside in this building, and to be held responsible for its order and condition, the younger pupils of the school boarding with him, and thus under his special care.

The older pupils of the school, and such of the College students as the College Faculty may deem best, will continue, as heretofore, to occupy the large, new boarding-house. The occupants of this building are to be held responsible to the Faculty, for their conduct and condition of the building. Necessary means will of course be adopted to secure frequent inspection, good order, and the needful care of the property of the Denomination.

The Seminary may be regarded as in an efficient condition in all respects. The attendance, though not what it ought to be, is increasing. Fifty-seven were enrolled last year. From N. S., 42, N. B., 12, C. B., 2, U. States, 1. The prospects for the coming year, in respect of numbers, are very encouraging. Miss Graves, the Principal, stands high in the estimation of all who know her. And in fact it may be said that all the Teachers in both Academy and Seminary are thorough and efficient. The accommodations are ample. Rooms comfortable. Locality beautiful and healthy. The moral and religious tone of the neighborhood equal to that of any town or village in the Maritime Provinces. All that is needed now is a large increase of pupils of both sexes, pupils of good morals, fair average abilities and with a mind to work, and results commensurate with our endeavors will soon be realized.

LOSSES BY DEATH.

Your Board is compelled to acknowledge some losses that the Denomination has sustained since the last meeting of this body. Rev. J. M. Cramp, D.D., who has been so long and so intimately connected with us in all our educational work, has been taken to his rest. Reference to this event will no doubt appear among the obituary notices, but we cannot omit here acknowledging the great services rendered to this Board and to the Institutions at Horton by our brother, now departed. His voice, his pen, his money, his wisdom were all employed to make the College a success. The Institution owes much of its past and present efficiency to his endeavours. He came to us in the year 1851, and from that time till 1869 he gave his strength to the work, and when compelled by advancing years to pass the tools into other hands, he still watched the movements aided by his counsels, and rejoiced in every indication of progress. Thanking God for the long and very useful life of the late President of the College, as

well as for the calm and triumphant close of that life on the 6th of December last, we would unite our prayer that similar fidelity to duty may characterize those of us who are permitted still to go on with the great work committed to our care. We would also gratefully acknowledge a bequest to the College library of 160 volumes of books from the library of our late President. These are highly valued as they afford proof that his interest in our Institutions continued till the last and doubtless his works shall "follow him."

This Board has also to deplore a great loss by the recent death of their highly esteemed brother, Hon. A. McL. Seely, who for long years has rendered valuable service to Acadia College by filling, in all fidelity various offices of trust committed to his care.

By order of the Board of Governors,

T. A. HIGGINS, *Secretary, pro tem.*

The action of the Board of Governors is here appended to the Report:—

UNIVERSITY OF ACADIA.

Supplementary Report of the Committee appointed to consider and recommend the procedure to be adopted relative to the conferring of Degrees and other matters, in view of the Act or Charter of Incorporation of Acadia College,—Presented to the Board of Governors, May 30, 1882.

YOUR Committee, having carefully considered the several matters and things committed to them, beg leave to report as follows:

1. An examination of the original charter of incorporation of Queen's (now Acadia) College, 3 Vic., cap. 2, 1840, shows that it was the intention of the Legislature that the control and management of the College should vest in, and be exercised by, two distinct and separate bodies.

MANAGEMENT.

2. Section 4 of the Act provides that, "for the better management and regulation of the College," a corporation should be created, and to be composed of the Trustees, Governors, and Fellows of the College, under the corporate name of the "Trustees, Governors and Fellows of the College,—Queens (now Acadia)," in whom should be vested what may be called the general executive management of the College, to wit:

- (a) Power to sue and be sued.
- (b) The possession and use of a common seal.
- (c) The making by-laws and ordinances for the regulation and general management of the College.
- (d) Holding lands, personal property, &c., &c.
- (e) Making statutes, rules and ordinances for the instruction, care and government of the students, and also
- (f) For the care and preservation of the books, furniture and property of the College.

- (g) The nomination and appointment of the Professors, Scholars, Tutors, Officers and servants.
- (h) Payment of salaries and allowances.
- (i) Nomination of a President.

BODY OF THE COLLEGE.

3. Section 5 provides that the College shall consist of two or more Professors and Fellows and twelve or more Scholars, and the latter part of section 6 provides that the President, Professors, Fellows and Scholars shall constitute the "Body of the College," with the privileges aforesaid, which are stated in section 5 to be all and every the usual privileges of an University, including, by express enactment, the power of conferring degrees.

PRESENT PRACTICE.

4. That these two branches have never heretofore been kept distinct. No Fellows and no Scholars have ever been appointed, but the duties and functions of both divisions have been performed by the President and Governors.

RECOMMENDATION.

5. It appears to your Committee most desirable, and they recommend, in the interests of education, and also in view of the obligation to observe the provisions of the charter in its integrity, that these two branches be kept distinct and the separate duties of each sharply defined.

DIFFICULTIES.

6. A *fellow*, in English university parlance, is one of several who are members of a college, engaged in instruction and who share its revenues; and a *scholar* is an undergraduate belonging to the foundation of a college, and having a portion of its revenues, and the charter of the college provides that the fellows and scholars shall receive such salaries and allowances as shall be appointed by the statutes. &c. Acadia College at the present time is no position to appoint fellows or scholars in the above definitions of the terms.

HOW REMOVED.

7. But, notwithstanding, your Committee submit that the charter can be complied with, and both fellows and scholars be appointed, by accepting the American definition of a fellow, to be, a member of the corporation of a college, not necessarily a stipendiary or an instructor, and considering a scholar to be, in the popular meaning of term, a learned or erudite person.

RECOMMENDATION.

8. In this view your Committee recommend that six Fellows and twelve Scholars be appointed as hereinafter suggested, and that they with the Faculty of the College constitute the "Body of the College," in whom shall be vested the power and authority over, and the regulation of all matters pertaining to literature.

FUNCTIONS OF THE BODY.

9. The Body of the College shall make and from time to time alter, repeal or amend—

(a) All bye-laws and rules regulating the procedure of the Body.

(b) All bye-laws and ordinances relating to the care, government and instruction of the students, not inconsistent with any statutes, rules and ordinances now or hereafter to be made and established by the trustees and governors, under the authority and power conferred on them by section 6 of the charter.

(c) The maintaining of discipline among the students, and the exercise of discipline in cases where undergraduates have violated any of the bye-laws, ordinances, or statutes of the College, or the commands of the Faculty, or have been guilty and convicted of immoral, vicious, or ungentlemanly conduct.

(d) The Body of the College shall have the care, management and control of the College Library, Museum, and Apparatus.

(e) And they shall frame, and from time to time alter and amend the curriculum of the College, and perscribe the text-books to be used.

(f) And shall also admit to and confer all or any of the learned degrees which can or ought to be conferred by an university, or any such other degrees of literary, scientific or technical honors as they may desire, and shall confer certificates of merit upon all such undergraduates, candidates and persons as they may deem worthy of academic, scientific, or technical honors, and shall or may issue diplomas or certificates of such degrees, and certificates of merit; and the President of the College, or in his absence the senior member of the Faculty, shall confer such degrees or certificates of merit by the public presentation of the diplomas or certificates, or by transmitting them to the respective recipients. Such diplomas and certificates of merit to be authenticated by the seal of the corporation, (its use to be sanctioned by that body,) and the signatures of the President and the other members of the Faculty, and signed by at least two Fellows, and one Scholar as witnesses.

(g) The Body of the College shall, at the instance of the corporation or otherwise, recommend professors to fill any chairs becoming vacant, and shall recommend any professors to fill new chairs from time to time to be established, and shall present to the Governors the names of candidates for appointment, provided that nothing herein shall be construed to curtail the power of the Governors to limit the number of chairs, or to abolish any that now or hereafter may be established; and may also

(h) Present to the Governors any member of the Faculty guilty of misbehaviour or neglect of duty, and may recommend the suspension or removal of such member, but such removal or suspension shall remain wholly within the province of the Governors.

(i) The Body of the College shall fix and regulate, and from time to time alter and change, and be paid and receive all fees now or hereafter to be charged and paid by the students and recipients thereof for the degrees and diplomas and certificates of merit, and shall thereout pay all the expenses attending the procuring of the diplomas and certificates; and shall receive and expend the dividends and interest moneys receiveable from the DeWolf legacy fund; and also all fees now or hereafter to be charged and paid by the students for the privilege of using the library and reading-room. And your Committee recommend that the Board of Governors grant and pay to the Body of the College such annual grants as may be necessary to enable them to carry out the objects and duties pertaining to the Body of the College.

(j) The Body of the College, shall do, perform and establish every other thing and matter having relation to the purely literary department of the College.

MANNER OF APPOINTMENT.

10. Your Committee recommend that all Fellows be graduates of the College of at least five years' standing; that the number be limited to six; that these in the first instance be nominated by the Faculty; and they also recommend that vacancies as they occur, through efflux of time, death, resignation or vacation of office, shall be made by the Body of the College.

11. It shall be the duty of the Associated Alumni to nominate from their number twelve Scholars, who shall be graduates of the College of at least five years' standing.

12. The President of the College, or in his absence the Senior member of the Faculty, shall present the names of the candidates nominated for Fellows; and the President of the Associated Alumni shall present the names of the candidates nominated as Scholars, to the Board of Governors, who thereupon shall appoint said parties Fellows and Scholars respectively.

RETIREMENT, ETC.

13. Two Fellows and four Scholars shall retire every three years, in the order of their appointment, but shall be eligible for re-appointment.

QUORUM.

14. That eight members form a quorum of the Body of the College, for the transaction of business, four of whom must be members of the Faculty, if the Faculty shall consist of more than that number, otherwise no eight members shall constitute a quorum for the transaction of business unless all the members of the Faculty be present.

PLACE OF MEETING.

15. That the meetings of the body of the College shall always be held in Wolfville.

TIME OF MEETING.

16. That the annual meeting of the Body of the College, at which time only nominations shall be made, shall be held some time during the days of the College examinations and anniversary, and intermediate meetings may be convened at the call of the President, or in his absence the senior member of the Faculty, but the President of the College, or in his absence the senior member of the Faculty, shall summon the Body of the College to meet at any time on receiving a requisition signed by three Fellows and six Scholars.

RESIDENCE QUALIFICATION.

17. That no one be appointed a Fellow or Scholar who shall not be a resident within one of the Provinces represented in the Convention, and his permanent removal from the Provinces shall vacate his office.

OFFICERS.

18. That the President be *ex officio* Moderator of the Body of the College, and in his absence the meeting shall appoint a chairman from the members present, and the Body of the College shall also appoint a secretary and any other officer necessary for the carrying out of the objects of the Body.

EXECUTIVE COMMITTEE.

19. That the Body of the College appoint the Faculty, with or without any Fellow or Scholar, an executive committee of the Body of the College to carry into effect and manage the details of the duties, matters and things devolving on the Body.

REPORT.

20. The Body of the College shall present a report of their doings to the Board of Governors at their meetings during the anniversary proceedings of the College.

EXCEPTION, ETC

21. That the Board of Governors may except to any of the proceedings or action of the Body of the College, in which case they shall transmit their exceptions in writing to the Secretary of the Body of the College, and such proceedings and action so excepted to shall, as far as practicable, be thereupon suspended until the Body of the College shall have re-considered their action—but that should the Body of the College at a regularly called meeting, sustain and re-affirm by a two-third vote of the members present, the action so excepted to, that then the suspension shall be overridden—and the action or procedure so excepted to, shall be and continue in full force and effect.

INTERCHANGEABLE MEETINGS.

22. That the Body of the College, or any member thereof, shall have liberty to meet with the Board of Governors, at any session not by them declared private, and the Board of Governors, or any members thereof, shall, in like manner, have liberty to meet with the Body of the College at any session not declared private, at which sessions both parties shall have the liberty of interchanging their views and opinions, but the right of moving or seconding resolutions or voting shall be limited to the members of the respective bodies.

23. And your Committee further recommend that the Body designated in the charter and in this report as the Body of the College be hereafter styled and known in official usage as the Senate of the University of Acadia.

REMARKS.

24. In performing the duties imposed on them, your Committee have endeavored to keep as far as practicable within the spirit and letter of the charter, so as to render unnecessary any application to the Legislature.

25. The appointment of Fellows and Scholars, in addition to being a compliance with the provisions of the charter, in the opinion of your Committee will be found to be in every way advantageous.

26. It will to a large extent awaken and keep alive the interest of the Alumni in their *Alma Mater*, which might otherwise flag or be lost amid the duties and pressing cares of active life.

27. The charter does not appear to vest the appointment of Fellows in any body, possibly because in the English Universities a Fellow is a graduate—a member of a college—and therefore not the subject of appointment, or the Legislature may have intended to leave it to the College to appoint the Fellows in such way as they should deem best; but your Committee think that, in the first instance, the selection can vest in no

more capable body than the Faculty, who, from the intimate knowledge they have obtained of the capacity and eligibility of the students while pursuing their studies, are not likely to make injudicious nominations, while subsequent selections may appropriately be left in the hands of the body of the College.

28. Vesting the nomination of the Scholars in the Associated Alumni, your Committee trust will result in a still closer identification of that body with the College, and entwining the sympathies of its members more tightly around the institution to which they are indebted for so much of their success in life, render the Association no mean coadjutor in the work of promoting the interests of higher education.

29. In those cases, (such as appointments, &c.,) where the charter devolves on the Governors and Trustees duties which, in the opinion of your Committee, come more properly within the province of the literary branch, your Committee have recommended that the Board of Governors give their official sanction to the nominations and deliverances of the Body of the College.

30. In distinguishing between the two branches on whom the charter has devolved the work of the College, and recommending and prescribing the duties pertaining to the Body of the College, your Committee trust that they have been successful in their endeavors to guard against the possibility of friction or collision between two departments whose aim and objects are one.

31. And your Committee submit that an additional safeguard against friction and a bond of unity between the two branches, will be found in the fact that the charter, section 4, creates the Fellows a constituent part of the body corporate, and that, therefore, on their appointment, they will be *ex-officio* members of that body, clothed with the powers conferred by the above section on the Trustees, Governors and Fellows of Queen's (now Acadia) College

All which is respectfully submitted.

(Signed.)

E. A. CRAWLEY, *Chairman*.
S. W. DEBLOIS,
A. W. SAWYER,
B. H. EATON,
J. W. JOHNSTON.

At a meeting of the Governors of Acadia College, held at Wolfville on the 30th May, 1882, all the clauses of the within report were separately considered and adopted, after which the report was adopted as a whole.

J. W. JOHNSTON.

At the afternoon session of the Governors, held 30th May, 1882, the Faculty of the College presented the subjoined names of graduates of Acadia College as candidates for the appointment of FELLOWS of the University, in the following order, viz:—Dr. Rand, Rev. S. B. Kempton, Rev. Dr. Saunders, Silas Alward, Esq., Judge Johnston and the Rev. D. A. Steele; and the President of the Associated Alumni presented the subjoined names of graduates of Acadia College as candidates for appointment as SCHOLARS of the University in the following order, viz:—The Rev. A. Cohoon, Jonathan F. L. Parsons, Esq., the Rev. G. O. Gates, H. C. Creed, Neil McLeod, John Y. Payzant, F. H. Eaton, T. E. Corning, E. D. King, Esq., the Rev. Dr. Hopper, the Rev. W. H. Warren and the Rev. J. A. Durkee, and the Governors by resolution in accordance with these nominations, appointed the above-named graduates respectively FELLOWS and SCHOLARS of the University.

TREASURER'S ACCOUNTS.

ACADIA COLLEGE,

IN GENERAL ACCOUNT WITH X. Z. CHIPMAN, TREASURER.

1882.		DR.	
Aug. 1.—	To paid balance due on Salaries last year	\$385	00
“ “	“ on Salaries current year	5915	50
“ “	“ Interest on Mortgages, Buildings, &c.	721	84
“ “	“ “ Small loans	140	48
“ “	Discount “ “	18	94
“ “	Insurances	298	89
“ “	Printing, sundry small bills	175	91
“ “	“ “ Year Book	95	00
“ “	“ “ Share Minutes Western N. S. Ass.	10	77
“ “	Incidentals, viz., Janitor's salary, care of Rooms, &c., Small bills Postage, Telegrams, Stationery Travel expenses Exang. Com. Pew Sitings for Students, Librarian	329	07
“ “	Donation, Sec'ty to Governors, Rev. S. W. DeBlois, D. D.,	100	00
“ “	Treasurer's Salary	200	00
“ “	Expenses Special Agency	62	45
“ “	Library Repairs	15	00
			<u>\$8468 85</u>
1882.		CR.	
Aug. 1.—	By Interest from Mortgages and Debentures	\$3642	51
“ “	“ “ Notes	1253	77
“ “	Convention Fund	2417	97
“ “	Rents, Fees, and Diplomas	562	60
“ “	Special Donations to Current Expenses	190	00
“ “	Cash on hand	402	00
			<u>\$8468 85</u>

E. & O. E.,
Wolfville, N. S., Aug. 16th, 1882.

X. Z. CHIPMAN, Treasurer.

Endowment Fund.

1881.		DR.	
Aug. 1.—	To Errors and Omissions	\$	232 00
1882.			
Aug. 1.—	To Invested in new Mortgages	5100	00
“ “	“ Cash on Deposit in People's Bank	3000	00
“ “	“ Due from Current Expenses 1881	2044	62
“ “	“ Cash in hand	819	14
			<u>\$11195 76</u>

1881.	CR.	
Aug. 2.—By Balance from last year		\$3917 27
1882.		
Aug. 1.—By Received on Notes and Pledges		2095 20
" " Donations		1799 29
" " Instalment Legacy late John Young		200 00
" " Mortgages taken up		3168 00
" " Sales Memorial Volume		16 00
		<u>\$ 7278 40</u>
		<u>\$11195 76</u>
1882.		
Aug. 1.—By cash in hand, brought down		819 14
" 19.—" " in Bank N. B.		596 88
		<u>\$1416 02</u>

ACADIA COLLEGE ENDOWMENT FUND COMPRISES:

Mortgages	48725 02
Toronto Debentures	4000 00
Provincial Debentures	6813 33
Yarmouth Co. Debentures	5800 00
Albert Co., N. B., Debentures	600 00
Notes and Pledges	24647 00
Cash on Deposit Bank Int	3000 00
Cash in hand	719 14
Lent Current Expenses, Aug. 31, 1881	2044 62
Prosperity brought under foreclosure, 1881	1400 00
	<u>\$97749 11</u>

DeWolf Legacy,

IN ACCOUNT WITH X. Z. CHIPMAN, TREASURER.

Aid Fund.

1881.	CR.	
Aug. 1.—By Interest received		\$116 86
	DR.	
Aug. 1.—To Pd. F. M. Kelly		25 00
" " " E. Freeman		25 00
" " " Cash in hand		66 86
		<u>\$116 86</u>
Memo:—Accumulated by scholarship not used—on interest in Bank		<u>\$952 30</u>

Library Fund.

1881.	CR.	
Aug. 1.—By Interest received. (Cash in hand)		<u>\$163 52</u>

E. & O. E.

X. Z. CHIPMAN, *Treasurer.*

Acadia College Building Fund,

IN ACCOUNT WITH X. Z. CHIPMAN, TREASURER.

1882.	DR.	
To paid note in Bank for balance of \$4,000, on Mortgage held by Halifax Fire Insurance Co.		\$1200 00
To paid for labor and materials, repairing Academy Boarding House to date		131 25
Cash on hand		181 04
		<u>\$1512 29</u>
1882.	CR.	
By Balance in hand 1st Aug. 1881		51 50
Aug. 1.—“ Cash received from subscriptions and donations		1460 79
		<u>\$1512 29</u>
1882.		
Aug. 18.—By Balance brought down		<u>\$181.04</u>

SUMMARY ACCOUNTS FOR YEAR.

Total Expenses	8983 85
“ Income	8468 85
Deficiency	<u>\$515 00</u>

FINANCIAL POSITION.

Notes in Bank	2200 00
Due Endowment Fund	2044 62
“ “ “ for Memorial Volume	480 00
“ on Salaries say	900 00
	5624 62
Less Cash in hand—General account	402 00
Net Indebtedness—Current Expenses account	5222 62
Add. Amt. Mortgages on Buildings	28000 00
Total Indebtedness	<u>\$33222 62</u>

Wolfville, N. S., Aug. 16th, 1882. X. Z. CHIPMAN, *Treasurer.*

Audited Nov. 25th, 1882.—SIMEON VAUGHAN.

FINANCIAL REPORT

OF

Horton Collegiate Academy and Acadia Seminary,

for the Year Ending July 31st, 1882.

Horton Academy and Acadia Seminary,

IN ACCOUNT WITH A. E. COLDWELL.

CR.		
By cash in hand Aug. 1st, 1882		\$116 85
" Received from College for Science Teaching		300 00
" Received on old account during the year		633 42
" " for Academy during the current year		5777 77
" " " Seminary		4834 85
		\$11662 89
DR.		
To paid on old account		\$822 32
" " for supplies and fuel		4239 82
" " Teachers		3892 60
" " For service in Boarding Department		1800 87
" " Repairs and furnishings		233 99
" " Interest on mortgage		550 00
" Cash in hand July 31st, 1882		124 09
		\$11662 89
1882.		
July 31st.—By cash in hand		\$124 09

PRESENT FINANCIAL STANDING OF THE ACADEMY AND SEMINARY.

1882.		
July 31st.—Cash in hand		124 09
" Due on board and tuition		2668 53
		\$2792 62
" Owing for supplies		\$1465 59
" " Salaries		219 97
" Borrowed, July 6th, 1881		1000 00
		\$2685 56
	Surplus	\$107 06

TO THE EXECUTIVE COMMITTEE OF THE BOARD OF GOVERNORS OF ACADIA COLLEGE.

The accounts of the Academy and Seminary have been kept under our inspection during the past year. We have examined all the vouchers and have found them correct.

Wolfville, Aug. 16, 1882.

D. F. HIGGINS.
J. F. TUFTS

MINISTERIAL EDUCATION BOARD.

MEMBERS WHOSE TERM EXPIRES IN 1883.

Rev. S. B. Kempton. J. W. Barss, Esq.,
James McDonald, Esq.

MEMBERS WHOSE TERM EXPIRES IN 1884.

C. F. Eaton, Esq. Rev. A. W. Sawyer, D. D.,
Rev. S. W. DeBlois, D. D.

MEMBERS WHOSE TERM EXPIRES IN 1885.

Rev. Prof. D. M. Welton, Ph. D., Rev. E. N. Archibald,
J. J. Bostwick, Esq.

MINISTERIAL EDUCATION FUND,

IN ACCOUNT WITH J. W. BARSS, TREAS.

1882	DR.		
Aug. 3.—To paid since last Convention—			
“ “ 1 Theological Student		- - -	\$ 50 00
“ “ 3 “ “ \$40 each		- - -	120 00
“ “ 7 “ “ \$25 each		- - -	175 00
“ “ 1 “ “		- - -	20 00
“ “ 1 Blank Books and Postage		- - -	1 00 \$366 00
“ “ Balance in hand		- - -	122 51
			\$488 51

CR.

By payments since last Convention—			
Dr. Day for Convention Scheme		- - -	\$145 77
D. McDonald for P. E. Island		- - -	29 05
J. R. Hutchinson returned		- - -	21 00
“ Interest on Bank Deposits		- - -	27 57
Balance per last account		- - -	265 12 \$488 51
Aug. 3.—By Balance in hand		- - -	\$122 51

NOTE.—Also \$400 in hand, donation late Mrs. Dr. Lynds.

Wolfville, Aug. 3rd, 1882.

J. W. BARSS, *Treasurer.*

Home Missions.

1882-83.

BOARD OF HOME MISSIONS.

A. C. ROBBINS, Esq., Chairman.
REV. G. E. DAY, M. D., Vice-Chairman.
REV. A. COHOON, A. M., Corresponding Secretary.
W. A. C. RANDALL, M. D., Recording Secretary.
REV. J. A. GORDON, Treasurer.

MEMBERS WHOSE TERM OF OFFICE EXPIRES IN 1883.

A. C. Robbins, Esq., C. W. Sanders, Esq.,
Rev. G. E. Day, M. D., W. R. Doty, Esq.,
Rev. A. Cohoon, A. M.

MEMBERS WHOSE TERM OF OFFICE EXPIRES IN 1884.

W. A. C. Randall, M. D., Rev. J. A. Gordon,
James Crosby, Esq., Rev. A. H. Lavers,
Rev. John Clarke.

MEMBERS WHOSE TERM OF OFFICE EXPIRES IN 1885.

Rev. C. Goodspeed, A. M., Joshua Heustis, Esq.,
Rev. J. D. Skinner, C. S. P. Robbins, Esq.,
Rev. J. E. Hopper, D. D.

REPORT OF EXECUTIVE BOARD.

Your Board in making this, their Fourth Annual Report, would make grateful mention of the general prosperity which has crowned the efforts of the past year. While we have not been permitted to undertake as much as we have desired, there has been such an enlargement of work, in the occupancy of new fields, in the strengthening of feeble churches, in the completion of houses of worship, and, we trust, such an increase of interest in this department of our Denominational work, that we feel to thank God and take courage.

WORK OF THE BOARD DURING THE YEAR.

The following *table* gives the full details of the appropriations to the several fields, the Brethren laboring on them, their terms of service, and the results as tabulated from their reports.

From this it will be seen that pecuniary aid amounting to \$4853.46, has been granted to 50 fields including in all 97 churches. This amount has been divided as follows: \$2605.39 to 27 fields in N. S.; \$1654.05 to 17 fields in New Brunswick, and \$584.02 to 6 fields in P. E. I.

The 58 Brethren who have labored on these fields have occupied 246 stations, labored 1783 weeks; preached 4667 sermons; attended 2062 other meetings; made 11416 religious visits; distributed 26073 pages of tracts; baptized 282; received 52 by letter and experience; organized 2 churches and collected \$1087.65 for the Convention Fund.

General Tabulated Statement of Labors of Missionaries for 1881-82.

FIELDS.	LABORERS.	No. of Churches.	No. of Stations.	Total average attendance.	Weeks of Labor.	Sermons.	Other Meetings.	Religious Visits.	Pages of Tracts.	No. Baptized.	Received by Letter.	Paid by Board.	Salary raised on the Field.	Paid to Convention Fund.	No. Sab. Schools.	No. Teachers and Scholars.	REMARKS.
Advocate Harbor, N S.	A Freeman	1	0	300	43	174	28	320	9200	6	4	83 33 336 15	25 75 4	4	4	141	
Alberton, P E I.	E N Archibald	3	7	305	52	153 72	787	787	9200	22	4	100 00 330 00	4 00 1	4	4	162	
Alma, N B.	I J Skinner	1	4	177	34	97 32	126	126				19 23 13 00			3	69	
Andover & Grand Falls, N B.	D R Smith	2	5		4	18 1	40	250		1		16 66 2 71			2		
Annapolis, N S.	E H Jones	1	2		8	24 15	50	50				12 50 60 00			2	110	
Barrington, N S.	T A Higgins	3	6	180	24	49 32	105	600		3		34 61 280 00	59 13 2		2	170	
Buctouche, N B.	Geo E Good	3	6	365	52	120 83	309	600		3		150 00 361 50	48 00 4		4	170	
Campbelltown, N B.	W H Richan	3	6	170	26	98 35	212	197		6		100 00 114 15	19 05 3		3	83	Half of pastor's time.
Cow Bay, &c, C B.	Edgar Hatfield	1	5	100	42	94 39	215	500				12 50	7 00		5	182	
Dartmouth, N S.	J C Spurr	4	5	270	52	158 147	195 230	800		2		125 00 300 00	30 80 1		5	182	
Digby, N S.	E J Grant	1	2	200	52	131 59	138 800	1000		12	1	131 25 471 50	58 00 2		2	154	
Ellershouse, N S.	J H Saunders	1	4	100	52	141 170	286	1000		1		3 34	8 55		2		
Emmey Vale, P E I.	A T Dykeman	1	2	100	13	40 22	60	230		1		100 00 60 00	13 50 1		1	27	Church organized.
Fairville, N B.	W T Fillmore	1	2	230	52	106 89	230	1400		25	3	150 00 665 00	85 01 1		1	52	
Greenville, &c, N S.	J F Bartlett	1	7	402	8	24 12	142	300		2		10 96 53 04	19 45 2		2	65	
"	J O Redden	5	17	39	17	39 36	132	300		2		25 00 107 00			2		
"	E G Sibley	5	13	7	5	13 7	50	110		1		7 21	20 00 45 00		5	110	
Greenfield, &c, N S.	E P Coldwell	3	6	200	13	30 45	110	40		1		6 66 235 00	9 82 5		110		
"	A Whitman	3	6	250	52	131	50	250		3		108 00 235 00	40 00 2		72		
Kewlock, N B.	S H Cain	3	6	250	52	131	50	250		3		108 00 235 00	40 00 2		72		
"	C C Herbert	3	6	250	52	131	50	250		3		108 00 235 00	40 00 2		72		

Kempf, Queen's Co, N.S. ... J.H. Fletcher
 Knowlesville, & Co, N.B. ... A.H. Hayward
 and H.J. Shaw
 Lower Stewiacke, N.S. ... C Haverstock
 Ludlow, & Co, N.B. ... W.M. Edwards
 Margaret's Bay, N.S. ... A.W. Bars
 Marsh Bridge, St John, N.B. ... James Spencer
 Mascarene, N.B. ... F.M. Young
 Murray River, P.E.I. ... H.N. Parry
 H.G. Mellick
 Montague & Murray, P.E.I. ... W.B. Bradshaw
 Newcastle, North. Co, N.B. ... E.R. Curry
 New Harbor, N.S. ... D. McLeod
 New Maryland, N.B. ... P.R. Knight
 New Ross & Waterville, N.S. ... Jos. Brown
 A. Whitman
 Northam & Ellerslie, P.E.I. ... I.C. Archibald
 Osborne, N.S. ... P.R. Foster
 Fort Elgin, N.B. ... W.A. McKillop
 Fort Medway, N.S. ... R.H. Bishop
 River John, N.S. ... C.S. Sterns
 Rastigo & Belmont, P.E.I. ... J.B. Woodland
 Rawdon & Maitland, N.S. ... Isb. Wallace
 A.H. Williams
 Shediac, N.B. ... T.M. Munro
 Shelburne, N.S. ... G.H. Godey
 Sherbrooke West, N.S. ... H.B. Shafner
 Scotts Bay & Sherbrooke West ... D. Freeman
 Springfield, York Co, N.B. ... C.S. Sterns
 J.H. Coy
 Sydney, C.B. ... F.A. Kidson
 Tobique, N.B. ... C. Henderson
 Tusket & Argyle, N.S. ... P. McGregor
 Uigg, Belfast, & Co, P.E.I. ... M. Ross
 Weldford, N.B. ... J.H. Hughes
 Windsor Plains, N.S. ... J.W. Jordan
 French Mission ... M. Normandy

2	5	6	240	52	168	118	154	55	20	80	200	12	00	2	60	Church organized.
2	5	6	608	302	139	99	210	310	28	5	20	12	00	2	00	
2	6	6	385	61	140	93	325	600	3	6	175	00	270	00	3	123
2	4	4	360	52	98	55	270	444	1	2	100	00	200	00	30	75
2	7	7	380	52	135	77	690	320	36	4	62	50	359	45	39	00
1	1	1	160	52	95	126	145	2050	2	1	100	00	359	45	25	00
1	3	3	126	5	20	15	44	2050	5	2	23	00	25	00	1	25
1	5	5	315	13	26	5	67	75	2	2	30	00	20	00		
2	5	4	450	31	100	36	226	112	75	3	35	00	31	25	61	50
2	4	4	240	52	131	102	246	2	1	1	125	00	373	00	12	35
2	4	2	220	13	18	24	40			2	37	50	25	00	6	50
1	2	2	50	26	47	9	123	48			75	00	41	50	9	83
2	2	6	220	43	105	290	120	11	11	11	45	36	58	64	34	75
1	7	7	420	39	68	169	166	4500	18	1	89	02	142	50	31	00
1	3	3	400	12	21	16	744	500			15	90	88	10	4	201
1	6	4	350	61	124	67	744				175	00	315	00	17	50
2	5	5	450	10	18	7	50				20	00	32	80	2	56
2	4	4	132	26	138	77	272				150	00	136	00	24	79
3	11	11	490	15	71	15	136	145	7	1	85	25	79	84	3	00
1	3	3	150	26	69	54	109	210			100	00	180	15	3	00
1	5	5	470	52	120	85	157				75	00	110	00	15	00
1	10	10	410	26	67	29	340	100			150	00	450	00	33	00
5	8	8	320	24	50	6	21				12	50	15	00	10	00
2	6	6	419	52	166	54	202				100	00	160	80	4	24
3	10	10	398	52	132	138	293	200			93	19	10	91	2	00
2	6	6	335	52	138	114	398				96	16	145	00	87	
2	4	4	175	6	25	6	78				89	58	250	00	90	
1	5	5	205	12	42	15	115				175	00	270	00	50	00
1	2	2	235	52	102	47	78				50	00	50	00	48	08
1	6	6	135	52	202	31	351	1809	4	6	59	69	76	00	20	00
1	6	6	135	52	202	31	351	1809	4	6	41	50	28	50	4	00
1	6	6	135	52	202	31	351	1809	4	6	41	50	28	50	4	00

Half of time for year.
 Half of time for year.

Quat'r of time most y'r
 13 Bibles & Testaments
 [distributed.

178: 467:262:11416: 0073:282:52 \$4830.46
 97:246
 \$187.65

For information concerning each of these fields the details of this table should be studied. While it cannot be relied on to *exactly* indicate the faithfulness of the laborers, the success of his labors, the interest taken in the work by members of the churches, or the prospect of growth, yet on all these points, and many others, it will give some general ideas.

Your Board are satisfied that much faithful labor has been performed on the several fields, and though on all of them results are not apparent in the addition of numbers, yet we believe these labors have not been in vain, but have greatly strengthened the little churches, which, otherwise, would have been left to languish and die.

The fields requiring special mention because of encouraging indications are: Alberton, P.E.I., where a gracious revival has been enjoyed at one of the stations; Dartmouth, N.S., which has been strengthened by valuable additions, and is now in a more flourishing condition than ever before; Fairville, N.B., where the House referred to in last report has been completed, and a church of 24 members organized on Sept. 6th, 1881, which has already more than doubled its membership; Knowlesville and Glassville, N.B., on which a church was organized at Mapleton, a regular station established at Beaufort and several added by baptism, and Margaret's Bay, N.S., where a large number have been baptized and a new station of considerable importance opened at Dover, where hitherto our principles were almost unknown.

Some of the fields have been very much weakened by the removal of members or adherents. Of these the field occupied by Rev. W. M. Edwards at Blissfield and Ludlow; the Port Medway field, especially the Mills Village section and the Campbellton field may be mentioned. This has prevented the organization of a church at the latter place as intimated in our last report.

Others have suffered for want of ministerial labor. River John field, Pictou Co., N.S., notwithstanding the efforts of the Board and people, have had only a few sermons. Margaree and Mabou, an important field in C. B. Island, has been destitute until the last two months, and is now only temporarily supplied. Greenfield, Q. Co., N.S., after the retirement of Bro. A. Whitman, at the expiration of the first quarter, remained vacant until the month of June. Mascareen, N.B., which we hoped to see united with Pennfield and supplied with a faithful pastor has had little labor, except a short visit from Bro. Parry. For the Rolling Dam field, Charlotte Co., N.B., no laborer could be secured, though a mission was granted and a Bro. designated. The Port Elgin field, N.B., which we hoped to have seen regularly organized ere this, has had no labor under the direction of the Board, since the expiration of Bro. McKillop's mission. The mission granted to Bro. Blackadar in that neighborhood, for reasons unknown to the Board has not been performed. The Canterbury group, York Co., N.B., owing to the illness of Bro. Shaw, and other causes has been broken up.

FRENCH DEPARTMENT.

In the above table will be found the report of labor performed by Rev. M. Normandy, your missionary to the French. The congregations at the six stations are composed of English and French. The work among this people is of such a character that it is very difficult to judge of its progress. Those best acquainted with the work believe that much good is being done.

OTHER WORK OF THE BOARD.

Considerable has been done in the way of assisting churches, not subsidized by the Board, in obtaining Pastors; and also in finding settlements for ministers with self-supporting churches.

Strenuous efforts were made to secure the return to the Provinces of the young men studying at Newton. These efforts, owing largely to the indifference of the churches, were only partially successful.

Under the direction, but without cost to the Board, the Pastor's of Yarmouth Co. have done considerable work at Carleton, a little village in the interior of the County. A number were baptized, a church organized and a fine little meeting-house will be ready to open this autumn.

It should also be mentioned that the expenses of Bro. Parry's mission to Mascareen, reported in the above table, were borne by the Cheggin church of which he is the esteemed pastor.

MODE OF MAKING GRANTS.

During the past year the Cor. Sec'y has furnished blank forms to fields wishing to apply for aid. On the receipt of the applications that officer has made such other inquiries as have seemed necessary and no grant has been made without the fullest consideration by the Board of the condition and prospects of the field. In a few cases comparatively large grants have been asked for one or two apparently unimportant stations. After due enquiry the Board have felt obliged to refuse and urge them to seek a union with other churches or stations. Experience convinces your Board that the grouping system is the only method by which our weak churches can be cared for, and they regret that some churches seem, even to prefer remaining pastorless, to sharing their pastor's labors with another church; and that others seem to care little what becomes of their weak neighbors if they can secure a ministerial supply for themselves. Considerable advance, however, has been made in this direction, and your Board hope that at no distant day, all the weak churches of our Convention will be conveniently grouped.

BOOK DEPARTMENT.

By an oversight, no reference was made to this department in last year's report. While so many weak churches and needy stations remain without the preached word, we have not felt warranted in undertaking colportage. The work has therefore of necessity been confined to the supplying of Sunday Schools and the distribution of Tracts and Denominational Pamphlets by our Missionaries. The sales for the two years past, amount to \$701.15, besides tracts and Pamphlets distributed gratuitously.

MISSION WORK IN THE NORTH WEST.

While your Board have not felt at liberty to undertake mission work in this interesting portion of our Dominion, they have watched with interest the measures inaugurated by our Brethren resident there, for the extension of our Redeemer's Kingdom. Correspondence has been had with J. W. Whitman, Esq., Secretary of the Executive Board of "The Manitoba and North West Missionary Convention," and the condition and prospects ascertained. In view of the great need as well as the great possibilities of that land so rapidly filling with population we recommend that this Convention empower its Home Mission Board

to subsidize, during the incoming year, two or three of the promising fields, that shall be named for them by the Board of the "Manitoba and North West Missionary Convention."

FINANCIAL.

The grants to the several fields assisted have been put down to the lowest figures possible. The working expenses of the Board are very small, but notwithstanding, we are obliged to report a deficiency of \$658.19. This is due in part to the falling off of receipts from N.B. and P.E.I. While the receipts from Convention Fund have increased \$380.55 from N.S., they have decreased \$146.31 from N.B. and \$50 86 from P.E.I.

LEGACIES AND DONATIONS.

Besides the legacy of Gideon Cogswell, reported in Treasurer's statement as having been received, Dea. H. H. Morse, of Paradise, Annapolis Co., N.S., has bequeathed to us *five* shares of the Boston and Sonora Gold and Silver mines in North Sonora, Mexico, and two and one half shares in the Bluewing Silver mine, South Arizona. This stock is paid up and non-assessable.

Noah Webb, Esq., of New Jerusalem, Queen's Co., N.B., has generously donated to the Board two Debentures of the St. John Building Society, amounting to \$400.00. The interest only to be used.

WORK OF THE COMING YEAR.

It is hoped that some of the fields aided this year will be able to do more for themselves and thus relieve the Board to some extent, but as several fields hitherto unaided have already applied for assistance, and as there are several other fields that should be cared for, there will be needed for the *efficient* carrying on of the work of the incoming year not less than \$8000.00. On behalf of the Board,

Hebron, Aug. 15, 1882.

A. COHOON, Cor. Sec'y.

TREASURER'S REPORT.

RECEIPTS.

Balance from last year.....	\$	0	40
Special collection at Convention 1881.....		820	25
Convention Funds, N. S.....	2	876	25
" " N. B.....		972	06
" " P. E. I.....		261	27
Collected by Missionaries on fields, N. S.....		140	18
" " " N. B.....		144	10
" " " P. E. I.....		108	40
Donations from Churches, N. S., Chegoggin, \$30; Aylesford \$20; Jordan River, \$16.40.....		66	40
Donations from individuals, N. S., Anthony Crosby \$6.94; J. O. Redden, \$10.96.....		17	90
Donation from individual, N. B., Rev. C. Henderson, \$29.....		29	00

Donation from individual, P. E. I., I. C. Archibald, to be expended on Western P. E. I.	157 90
Mrs. Taylor, Bedeque, \$1; Mrs. Alex. McLean, Eastpoint \$1.	2 00
Alex. Scott, Eastpoint, \$1; Mrs. Alex. Scott, 50cts.; Anna Sott, \$1.	2 50
Legacy of late Gideon Cogswell, Kentville, N. S.	52 00
Sale of Books per Dr. Day, \$25.52	25 52
Rent from French Mission property	10 00
1882	\$5 483 07
Aug. 22.—Received from Mr. John March	193 06
Total	\$5 676 13

DISBURSEMENT.

Paid deficiency on last years work	\$ 850 00
Collected by Missionaries from fields	407 66
Paid Missionaries	3 751 27
Corresponding Secretary's Expenses Postage, &c	22 57
Treasurer Expense for Commission and Postage	30 34
Insurance on French Mission property	7 50
Repairs on " " "	38 59
Printing Minutes of Central Association	20 16
" " ½ Year Book	95 95
Travelling Expense to S. N. Barss	9 00
	\$5 232 09
Balance on hand	\$ 444 04

Respectfully submitted,

J. A. GORDAN, *Treas. H. M. B.*

We certify that we have examined the Treasurer's accounts and found them correct.

W. A. C. RANDALL, }
 A. H. LAVERS, } *Auditors:*
 JAMES CROSBY, }

FINANCIAL POSITION.

Amount due Missionaries	\$1 102 19
Cash on hand	444 04
Deficiency	\$658 15

Ministerial Relief and Aid Fund.

Board of Management.

Stephen Selden, Esq., *Chairman*; Rev. J. W. Manning, *Secretary*;
Rev. E. M. Saunders, *Treasurer*.

MEMBERS WHOSE TERM OF OFFICE EXPIRES IN 1883.

Rev. E. M. Saunders, D. D. Rev. J. W. Manning A. B.
Stephen Selden, Esq.

MEMBERS WHOSE TERM OF OFFICE EXPIRES IN 1884.

Hen. D. McN. Parker, M.D., D.C.L. J. F. L. Parsons, Esq.
Rev. J. F. Avery.

MEMBERS WHOSE TERM OF OFFICE EXPIRES IN 1885.

Rev. E. J. Grant. Arthur Simpson, Esq.
Rev. E. Hickson, A. M.

Soon after the close of the last session of the Convention, the Board was organized by re-electing the officers of the preceding year, viz :

Stephen Selden, Esq.....*Chairman*,
Rev. E. M. Saunders.....*Treasurer*.
Rev. J. W. Manning.....*Secretary*.

Nine meetings have been held during the year, at nearly all of which applications for aid have been carefully considered.

Help has been afforded to seven of our disabled ministers, and to three widows of deceased ministers in amounts varying from ten to fifty dollars.

The total amount expended for the year has been two hundred and eighty-five dollars.

Your Board have had no fixed rule in making appropriations. Each case has been considered on its own merits, and the aid rendered has been with the hearty concurrence of every member. Whatever may be said as to the wisdom or unwisdom of our method of procedure, no one will be likely to affirm that any

brother or sister has received too much; though many will feel like saying that the sums voted have been in most cases painfully small, an opinion in which your Board most heartily concur.

It is with considerable satisfaction that we are able to announce to you that the Boards of the Infirm Ministers Fund in connection with the Central and Eastern Associations of Nova Scotia have expressed their intention of transferring their funds, and so their work, to your Board at an early day. Indeed the transfer would probably have been made ere this but for the desire to realize from some investments.

In justice to ourselves as well as to those who will need help from us for the ensuing year, we must remind you that if it had not been for the funds which were in hand from the previous year, your Board would not have been in a position to have dealt as generously as they have done in the past year. We are only the almoners of your bounty. And if you desire to see your aged and infirm ministers, or the widows and orphan children of men who have laid their all upon God's altar, cared for, you will have to devise more liberal things and contribute much more generously of your substance. Two and a half per cent. of the present rate of giving will not do it. The sum furnished is a mere pittance about as much as one church receives. Delegates of the churches! Think of it! The amount contributed by the churches of these Provinces—about thirty-five thousand members, to the Board of M. R. and A. Fund, averages about one cent per member. Think of it! And—no, not *weep*, but *give* willingly, heartily, liberally, as to the Lord.

The Committee on Obituaries in 1869, reported as follows:—

It is time that the Baptists of these Provinces were awake to the necessity and duty of at once providing something like a proper support both for infirm and disabled ministers, and for the widows and orphans of ministers. Nothing worthy of the name, or of the Denomination, has yet been done among us for this object. Let thoughtful, pious people look at the matter and they will see the propriety and justice of acting in the direction and to the end indicated.

What was affirmed in 1869 may be affirmed—only more emphatically in 1882. Thirteen long years have come and gone and but little if any advance.

Your Board do not see much prospect of a large increase of funds from the ordinary contributions of the churches, especially when they consider the pressing needs of the larger organizations of the Body. It has occurred to them however that there may be men and women too, who are desirous of making such a dis-

posal of their property by will or otherwise as shall glorify God and bless mankind. To such persons, it is suggested that the Board of the Ministerial Relief and Aid Fund affords them an opportunity to gratify their benevolent design.

J. W. MANNING, *Secretary.*

TREASURER'S REPORT.

Ministerial Relief and Aid Fund.

IN ACCOUNT WITH E. M. SAUNDERS, TREASURER.

RECEIPTS.

By cash in hand, Aug. 20, 1881	- - - - -	\$302 77
From Convention Funds by Dr. Day	- - - - -	150 30
" " " by Rev. D. G. Macdonald	- - - - -	17 00
" " " by John March	- - - - -	131 40
Interest in Savings Bank	- - - - -	16 10
From Rev. A. Cohoon, Treas. W. A. Board	- - - - -	277 00
James Hughes Interest	- - - - -	42 00

Discount	- - - - -	\$936 40
		77
		\$935 63

APPROPRIATIONS.

To T. H. Porter	- - - - -	\$ 50 00
Mrs. Samuel Robinson	- - - - -	25 00
Rev. R. Morton	- - - - -	50 00
" W. C. Rideout	- - - - -	25 00
John Crawley	- - - - -	10 00
Rev. E. O. Read	- - - - -	50 00
Mrs. T. H. Porter	- - - - -	50 00
Mrs. James Meadows	- - - - -	25 00

		\$235 00
		935 63
		650 63
Exchange, &c.	- - - - -	4
Balance in hand	- - - - -	\$650 29

STATEMENT OF FUNDS.

One Mortgage from W. A. B., per Rev. A. Cohoon	- - - - -	\$ 600 00
One note of hand " " " " " "	- - - - -	57 50
Cash balance in hand	- - - - -	650 29

Total balance in hand	- - - - -	\$1307 79
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Examined and found correct.
Halifax, August 14th, 1882.

LEWIS S. PAYZANT, *Auditor.*

Report of Finance Committee.

In presenting their Third Annual Report, the Committee on Finance wish to express their gratitude to God for the measure of success which has attended their efforts during the past year.

Immediately after the close of last year's Convention delegates from the Board of Governors of Acadia College met the Finance Committee with reference to the appointment of a Financial Agent. Preliminary arrangements were made, and the Finance Committee sought at once to procure a suitable man. They were unable, however, to put an agent in the field before the first of November. At that time Rev. W. H. Warren, A. M., entered upon the work. He proceeded to visit several churches in Nova Scotia until the close of the year. During the two months of his Agency work he labored with gratifying success, especially with reference to Acadia College. During the month of February he visited New Brunswick, and presented his work there with encouraging results. But as the storms were so frequent and so forceful, he thought it best to abandon the Agency there until the first of May. At that time he entered New Brunswick again to resume his labors as Financial Agent. Threatened illness at the very commencement of his work, caused him to return to his home in Bridgetown. On the 29th of June the Finance Committee for Nova Scotia consented to assist the Agent until the meeting of the Convention. This he did with success.

Your Committee regret that the Financial Agent was unable to give his whole time to the work assigned him. The good accomplished by his efforts gives promise of important results when the Agent can devote himself wholly to the work.

The churches in Nova Scotia have nearly all adopted the Convention Scheme, and many of them are contributing more liberally than ever before. Seventy-eight churches have each sent in to the Treasury more than they did last year; thirty-seven have each given less, and twenty-three have contributed to the Convention Fund for the first time. In some cases the donations have risen but little above those of last year; in other instances they have increased seven fold.

In New Brunswick the Scheme is regarded most favorably by the churches, although the contributions to the Convention

Fund direct have fallen a little below those of last year, if the collections on notes and pledges to Acadia College be taken into account the contributions of the New Brunswick churches are in advance of any former year.

Some disappointment was experienced in regard to the Financial Agent being unable to visit New Brunswick as extensively as he intended. It may be that the churches relied too much on his expected visits, and therefore neglected to put forth efforts in collecting on their own fields.

In Prince Edward Island the Convention plan is cheerfully accepted by all the churches, and contributed to by all, with one exception, and their contributions are larger than last year. The average on the total membership of the churches is 52 cents, on the resident membership 75 cents. Some amounts have gone in other directions than through the Financial Committee's hands, and consequently are not reported here.

Your Committee are pleased to report that the pastors and leading lay members of the churches are taking a deeper interest in the Convention Scheme than formerly. In this fact they see bright prospects for the future. They believe that the pastors of the churches, as a general rule, can be better Agents on their respective fields of labor than others, and when they are ready to urge forward their people in the matter of benevolence, there will be little need of outside help.

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(11) Gran
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Statement of Moneys contributed by the N. S. Churches, &c.—Continued.

CHURCH, &c.	Home Missions.	Foreign Missions.	Educational Insti- tutions.	Expense and Emergency Fund.	Ministerial Aid and Relief.	Ministerial Educat'n	Women's Missionary Aid Societies.	Total amount.	Membership of last year.
Great Village	\$13 12	\$10 77	\$5 79	\$1 15	\$0 58	\$0 58	\$26 70	\$58 69	104
Greenfield, Queen's ..	1 93	1 20	1 21	0 24	0 12	0 12	.....	4 82	135
Glennville and River Philip	5 50	6 00	.....	.....	.....	.....	.....	11 50	44
(12) Guysboro and Manchester	3 20	2 09	2 00	0 40	0 20	0 20	41 20	75 20	182
Halifax, Granville st.	120 58	60 92	66 93	13 39	6 69	8 69	100 77	386 97	194
Halifax, North	49 85	23 66	31 86	4 73	5 27	4 27	91 77	211 41	236
Halifax, Tabernacle ..	10 00	20 00	10 00	.....	10 00	.....	.....	50 00	247
(13) Hampton	5 00	.....	.....	.....	.....	.....	.....	5 00	152
Hammonds Plains 1st.	4 00	2 50	2 50	0 50	0 25	0 25	19 50	20 50	90
Hammon's Plains 2nd.	2 00	1 25	1 25	0 25	0 13	0 12	.....	5 00	44
Hantsport	6 92	4 33	4 33	0 86	0 44	0 44	21 68	30 00	316
(14) Hillsburg 1st.	33 32	20 20	20 20	4 04	2 02	2 02	22 50	104 30	329
Hillsburg 2nd.	2 94	1 83	1 84	0 37	0 18	0 19	.....	7 35	109
Hebron	3 00	5 00	5 00	2 00	.....	.....	.....	275 00	366
Homeville	107 00	75 00	60 00	1 50	9 75	6 75	.....	8 00	40
(15) Horton 1st.	3 20	2 00	2 00	0 40	0 20	0 20	.....	.....	.....
Wolfville	32 03	26 01	20 03	4 06	2 00	2 01	.....	.....	.....
Horton 2nd, Gasper- caux	185 99	140 76	73 75	14 73	7 39	7 42	76 10	586 22	333
Isaac's Harbour	46 57	29 10	29 11	5 82	2 91	2 92	.....	116 43	483
Jeddore	5 01	3 14	3 14	0 62	0 31	0 32	.....	12 54	191
Jordan Bay	7 00	9 00	.....	.....	2 00	.....	.....	18 00	151
Jordan River	2 73	1 71	1 71	0 34	0 17	0 18	.....	6 84	63
Kempt, Hants	6 58	4 11	4 12	0 83	0 42	0 41	.....	16 47	30
Kempt, Queen's	24 48	16 07	11 68	1 93	0 96	2 38	40 00	98 70	191
Kempton	4 80	3 00	3 00	0 60	0 30	0 30	.....	12 00	146
Kentville	13 66	7 72	7 73	1 54	0 77	0 78	.....	32 20	120
Lake George	5 20	3 25	3 25	0 65	0 33	0 32	11 00	24 00	178
La Have	7 47	5 33	0 62	0 13	0 06	0 06	.....	13 67	41
Lewis Head	0 84	0 52	0 53	0 10	0 05	0 06	.....	2 10	50
Lawrencetown	14 50	9 05	9 07	1 82	0 91	0 90	.....	36 25	170
Little Glace Bay	2 56	1 60	1 60	0 32	0 16	0 16	.....	6 40	13
(16) Liverpool	28 20	14 50	14 50	2 90	1 45	1 45	10 50	73 50	289
Lockeport	124 99	31 24	31 24	6 24	3 14	3 15	.....	200 00	117
Lower Economy, &c.	16 00	10 00	10 00	2 00	1 00	1 00	.....	40 00	145
Lower Stewiacke	9 69	9 09	1 00	0 20	0 60	0 10	.....	20 50	96
Lunenburg	11 30	7 81	5 82	1 16	0 58	0 58	.....	27 25	175
(17) Mabou	2 00	1 25	1 25	0 25	0 12	0 13	.....	5 00	31
Margaree	3 30	2 06	2 07	0 41	0 20	0 21	.....	.....	.....
Middlefield	10 00	6 25	6 25	1 25	0 62	0 63	35 00	68 25	150
(19) Milton, Yarmouth	2 00	1 25	1 25	0 25	0 13	0 12	.....	5 00	26
Milton, Yarmouth	13 90	8 68	8 69	1 73	0 87	0 88	.....	34 75	140
(20) Milton, Queen's ..	1 51	0 94	0 95	0 19	0 09	0 10	.....	.....	.....
Mira Bay	37 21	38 26	23 26	4 66	2 32	2 33	22 50	134 32	305
New Albany	3 70	3 70	.....	.....	.....	.....	.....	7 40	43
New Cornwall	9 20	5 75	5 75	1 15	0 57	0 58	.....	23 09	99
New Glasgow	2 00	1 25	1 25	0 25	0 12	0 13	.....	5 00	58
New Harbour	6 00	3 75	3 75	0 75	0 38	0 37	.....	15 00	41
New Germany	1 60	1 00	1 00	0 20	0 10	0 10	.....	4 00	38
(21) Newport	31 00	23 86	1 87	.....	.....	2 32	48 00	107 05	287
New Ross	15 70	35 81	1 82	0 31	0 41	0 65	16 00	78 20	234
New Tuskent	7 07	4 42	4 42	0 89	0 45	0 44	7 50	17 69	63
.....	2 80	4 75	1 75	0 35	0 17	0 18
.....	5 74	6 90	2 40	0 48	0 24	0 24	26 00	192

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Statement of Moneys contributed by the N. S. Churches, &c.—Continued.

CHURCH, &c.	Home Missions.	Foreign Missions.	Educational Institutions.	Expense and Emergency Fund.	Ministerial Aid and Relief.	Ministerial Education.	Women's Missionary Aid Societies.	Total amount.	Membership of last year.
(22) Nietaux.....	\$26 92	\$15 10	\$5 50	\$1 10	\$2 41	80 54		\$61 57	340
North Sydney.....	33 36	20 85	20 85	4 18	2 09	2 09	\$23 00	106 42	186
(23) Ohio.....	17 90	25 63	11 20	2 24	1 12	1 11		59 20	251
" East.....	0 00	5 00	5 00	1 00	0 50	0 50		20 00	80
" West.....	20 40	12 75	12 75	2 55	1 27	1 28	25 25	76 25	112
Pereaux, Cornwallis Sch.....									
(24) Portauipique and " Up. Economy.....	14 60	9 50	8 50	1 70	0 84	0 86	14 00	14 00	....
" Parbora.....								36 00	110
" Pine Grove.....	23 43	12 48	10 74	2 14	2 83	1 08	13 25	13 25	....
" Port Medway.....	6 40	4 00	4 00	0 80	0 40	0 40	30 00	82 70	304
(25) Port Hillford.....	7 36	8 13	4 25	0 85	0 42	0 43	22 00	16 00	101
(26) Pugwash.....	10 80	6 74	6 75	1 36	0 67	0 68	1 00	43 38	113
" Bugged Islands 1st...	12 40	7 75	7 75	1 55	0 77	0 78	13 40	28 00	67
" Bugged Islands 2nd...	5 14	3 21	3 22	0 64	0 32	0 32	19 40	43 80	94
" Bawden.....	1 50	1 50						12 85	23
" E. Hebert.....	21 50		8 50					3 00	144
" Sable River.....	20 05	8 00	8 00	1 60	0 80	0 80	24 00	54 00	35
" Sable River, Lower...	0 40	0 25	0 25	0 05	0 02	0 03		39 25	69
" Sackville.....	8 00	14 06	5 00	1 00	0 50	0 50		1 00	112
" Sand Point.....	5 49	3 43	3 44	0 68	0 34	0 35		29 00	38
" Shelburne.....	0 38	0 24	0 24	0 05	0 03	0 02		13 73	....
" Sherbrooke West.....	4 00	2 50	2 50	0 50	0 25	0 25		0 96	23
" Springfield.....	11 88	7 43	7 43	1 48	0 74	0 75		10 00	25
" St. Margaret's Bay 1st	2 00	1 25	1 25	0 25	0 12	0 13		29 71	164
" St. Margaret's Bay 2nd	5 04	3 15	3 16	0 64	0 32	0 31		5 00	94
(27) St. Mary's Bay 1st	8 80	5 50	5 50	1 10	0 55	0 55		12 62	105
" St. Mary's 1st.....	5 00	3 12	3 13	0 62	0 31	0 32		22 00	246
" St. Mary's 2nd.....	4 00	2 50	2 50	0 50	0 25	0 25		12 50	59
" Sydney.....	16 80	10 50	10 50	2 10	1 05	1 05	19 00	10 00	45
" Tancook.....	8 22	5 14	5 14	1 02	0 52	0 52		61 10	118
" Tiverton.....	4 80	3 00	3 00	0 60	0 30	0 30		29 58	94
" Truro.....	122 80	76 75	76 75	15 35	7 67	7 68	92 91	12 00	108
" Tusket.....	15 05	9 40	9 41	1 88	0 94	0 95		299 51	300
" Upper Londonderry...	10 58	6 61	6 61	1 33	0 66	0 66	7 00	37 65	170
" Upper Stewiacke.....	8 00	5 00	5 00	1 00	0 50	0 50		33 45	103
" Wallace.....	4 64	3 90	2 90	0 58	0 29	0 29		20 00	23
" Waterville.....	7 57	6 13	2 39	0 48	0 24	0 24		12 60	74
" Wentworth.....	4 93	1 05	1 05	0 21	0 11	0 10		17 05	39
" West Brook.....	6 30	9 00						7 45	44
" Westchester.....	1 00				1 50			16 80	46
(28) Westport.....	41 54	35 96	25 96	5 19	2 59	2 61	18 15	1 09	59
" Weymouth.....	8 92	4 95	4 95	0 99	0 49	0 50	8 00	132 09	223
" Wilnot.....	48 60	30 38	30 37	6 07	3 03	3 05	56 00	28 80	219
" Wilnot Mount'ain.....	16 26	23 86	5 81	1 16	1 33	0 58		177 50	352
" Wilnot, Upper.....	54 00	33 75	33 75	6 75	3 37	3 38	50 00	49 00	351
(29) Windsor.....	99 12	57 29	31 62	5 14	2 57	8 47	85 50	185 00	480
" Windsor Plains.....	1 60	1 00	1 00	0 20	0 10	0 10		259 71	341
" Wood's Earbour.....	4 80	3 00	3 00	0 60	0 30	0 30		4 00	24
(30) Yarmouth 1st.....	339 20	208 98	149 50	29 00	14 96	14 06	25 50	12 00	56
" Yarmouth, Temple...	53 58	33 48	33 49	6 70	3 34	3 36	33 02	783 00	307
" Yarmouth, South.....	8 00	5 00	5 00	1 00	0 50	0 50		166 97	203
SUNDRY DONATIONS.								20 00	179
Bal. of collection at Convention, 1881..	27 94	17 46	17 47	3 49	1 75	1 75		69 86	....

Statement of Moneys contributed by the N. S. Churches, &c.—Continued.

CHURCH, &c.	Home Missions.	Foreign Missions.	Educational Institutions.	Expense and Emergency Fund.	Ministerial Aid and Relief.	Ministerial Educat'n	Women's Missionary Aid Societies.	Total amount.	Membership of last year.
Col. King's Co. Ministerial Conference ..	\$2 80	\$1 75	\$1 75	\$0 35	\$0 17	\$0 18		\$7 00	
Mrs. A. Gillis, \$1; Miss Buchanan, \$1.....	0 80	0 50	0 50	0 10	0 05	0 05		2 00	
Rev. D. Freeman.....	2 00							4 00	
A Nova Scotian abroad	0 40	0 25	0 25	0 05	0 03	0 02		1 00	
J. Ben, Esq.....	8 00	8 00						16 00	
Rev. D. Shaw for native preacher.....		10 00						10 00	
Miss S. A. Webber, \$1; A. Paysen, \$0.55; Mrs. Geo. Dart, \$1.	1 55	1 00						2 55	
L. O. Niely, Esq.....	5 00							5 00	
Mrs. Ruth A. Jenks..	0 40	0 25	0 25	0 05	0 02	0 03		1 00	
Total receipts*.....	\$3154 03	\$2055 72	\$1578 68	\$296 56	\$184 56	\$173 36	\$1550 48	\$8993 59	
Balance from 1881.....	7 21			237 08					
Total payments.....	\$3146 82	\$2055 72	\$1578 68	\$533 64	184 56	\$ 73 36	\$1550 48	\$9223 26	
Bals. on hand Aug. 16, 1882.....	\$15 76	\$38 95	\$27 43	\$103 96	\$33 42	\$3 14		\$222 65	

G. E. DAY, Fin. Com. for N. S.

YARMOUTH, N. S., August 16, 1882.

*Additional Receipts—By the Women's Aid Society, \$104.40; by the Foreign Missionary Board, \$432.48; by the Treasurer of Acadia College, \$183.25. Total from N. S. \$9613.52.

NOTE.—(1) Wm. Freeman, Esq., \$3.00. (2) F. C. Snow, Esq., \$2.00. (3) S. School, \$11.00. (4) S. School, \$6.56; Herbert Saunder's Mission Box, \$1.56. (5) Miss N. M. Nelson, \$2.80; Willie Fields, \$1.20. (6) Col. at Association, \$26.74. (7) Port Wm. S. School, \$2.00. (8) W. C. Bill, Esq., \$10.00. (9) Rev. J. C. Morse and family, \$18.99. (10) William Hunter, \$1.00; Hansen Hunter, \$1.00; Amos Hunter, \$1.00. (11) J. J. Ray, \$1.00; Island S. School and Collection, \$3.50. (12) Gideon Kirk, \$4.00; Barton Jost, \$10.00; J. C. Jost, \$12.00. (13) A Friend, \$5.00. (14) Mrs. McLean, \$1.00. (15) S. School, 134.00. (16) J. C. Bartley, Esq., \$4.00; S. T. R. Bill, \$5.00. (17) Wm. Frizzle, \$5.00. (18) A Friend, \$20.00; James Frizzle, \$5.00. (19) Mr. & Mrs. Gordon, \$4.00. (20) Mr. & Mrs. Murray, \$10.00; Collection at Association, \$50.04. (21) N. A. Dimock, \$2.00. (22) D. Lawson, Esq., \$1.00. (23) S. School F. M. Society, \$14.45. (24) Mountain Miss. Society, \$7.00; Wm. Davidson, \$1.00; Wm. McLaughton, \$1.00. (25) Gideon Flock, Esq., \$3.38. (26) Col. at E. Association, \$10.75. (27) J. M. Smith, Esq., \$4.00; Mrs. Smith, \$2.00. (28) D. P. S., \$5.00; C. McD., \$1.00. (29) Leslie Taylor, 50 cts.; Bequest, Miss Sadie Shaw, \$25.00; Miss Sarah DeWolf, \$5.00. (30) S. School, \$23.56.

CONTRIBUTIONS FROM THE NEW BRUNSWICK CHURCHES TOWARDS THE CONVENTION FUNDS, AND MEMBERSHIP OF CHURCHES AS REPORTED THIS YEAR.

CHURCH, &c.	Home Missions.	Foreign Missions.	Educational Insti- tutions.	Expense and Emergency Fund.	Ministerial Relief and Aid.	Ministerial Educat'n	W. M. A. Society.	Totals.	Membership.
Lainster st., St. John	\$113 94	\$235 53	\$64 06	\$12 09	\$6 50	\$6 50	\$87 25	\$577 67	259
Blackville	2 00	8 00						10 00	93
1st Kingsclear	5 60	3 50	3 50	0 71	0 34	0 35		14 06	22
New Maryland	3 93	2 46	2 46	0 51	0 25	0 23		9 83	26
Dumfries & Queens- bury	4 96	3 10	3 10	0 62	0 31	0 31		12 40	26
Hodgdon & Richmond	10 20	6 83	6 37	1 28	0 63	0 64		25 50	89
Weldford	8 00	5 00	5 00	1 00	0 50	0 50		20 00	20
Upper Gagetown	3 20	2 00	2 00	0 40	0 20	0 20		8 00	115
Sussex	43 25	12 25	10 00	2 00	1 00	1 00		69 50	131
Ladlow	2 82	1 77	1 76	0 36	0 17	0 17		7 05	23
New Salem	5 20	3 25	3 25	0 65	0 33	0 32		13 00	30
Portland	16 48	10 31	28 29	2 05	1 03	1 04	27 00	86 20	338
First Springfield	21 60	17 01	13 51	2 71	1 35	1 35	1 00	53 55	136
Blissfield	4 28	2 67	2 68	0 53	0 28	0 28		10 70	60
Turvie Creek	1 60	1 00	1 00	0 20	0 10	0 10		4 00	125
Jacksontown	21 98	21 73	13 74	2 76	1 36	1 38	14 75	77 70	145
Grand Falls	2 50	1 56	1 56	0 31	0 16	0 16		6 25	10
Second Keswick	3 60	2 25	2 25	0 45	0 22	0 23		9 00	62
Fairville	20 80	13 01	44 00	2 61	1 30	1 29		83 01	52
Fredericton	211 88	167 45	829 57	26 48	13 26	13 24	45 00	1306 86	310
Carleton, St. John	8 86	12 54	5 53	1 11	0 56	0 55	30 25	59 40	259
Garman st., St. John	31 64	64 77	19 78	3 96	1 97	1 98	41 05	165 15	306
Brussels st., St. John	57 67	95 98	35 99	7 20	3 59	3 61	52 00	225 94	381
South Musquash and Dipper Harbor	22 81	14 25	279 76	2 85	1 42	1 43	10 00	332 52	123
Florenceville	5 60	7 50	3 50	0 70	0 35	0 35	18 00	36 00	36
Little South West	2 14	1 33	1 34	0 27	0 13	0 14		5 35	63
Alma	1 60	1 00	1 00	0 20	0 10	0 10		4 00	65
Woodstock	12 10	7 56	27 32	1 51	0 75	0 76		50 00	103
Albert st., Woodstock	5 04	3 15	3 15	0 63	0 32	0 31		12 60	
Jacksonville	15 27	9 54	9 53	1 93	0 95	0 94		33 16	58
First Keswick	0 42	0 26	0 26	0 05	0 3	0 03		1 05	70
Germaintown	3 40	7 12	2 13	0 42	0 22	0 21		13 50	66
Hopewell	12 21	9 16	7 17	1 43	0 72	0 71	40 00	71 40	306
Second Sackville	3 20	1 99	2 01	0 40	0 21	0 19	16 37	24 37	300
Newcastle, North. Co.	2 80	1 75	1 75	0 35	0 17	0 18		7 00	33
First St. George	40 10	20 44	15 69	3 14	1 56	1 57		82 50	106
Marsh Bridge, St. J'n.		25 09						25 00	16
First Moncton	42 00	81 25	26 25	5 25	2 62	2 63		160 00	371
Second Hillsboro		13 00						13 00	92
First Sackville	5 20	4 25	3 25	0 65	0 31	0 34		14 00	100
Ductouche	2 42	1 51	1 52	0 30	0 15	0 15	1 00	7 05	21
Saint Mary's	6 60	2 25	2 25	0 45	0 22	0 23		12 09	70
Dooktown	0 92	0 58	0 57	0 11	0 06	0 06		2 30	134
First Elgin	4 80	3 00	3 00	0 60	0 30	0 30		12 00	234
Hampton Village	10 80	6 75	6 75	1 35	0 68	0 67		27 00	32
Horton	8 86	5 53	24 53	1 12	0 55	0 55		41 14	60
Pembroke	6 40	4 00	4 00	0 80	0 40	0 40		16 00	53
Saint Stephen	3 48	2 18	2 17	0 44	0 22	0 21		8 70	117
Andover	5 00	3 13	3 12	0 63	0 31	0 31		12 50	64
New Canaan	1 60	1 00	1 00	0 20	0 10	0 10	7 00	11 00	108
Centerville	2 20	1 37	1 38	0 27	0 14	0 14		9 00	167
Second Johnston		4 00						4 00	24
Lower Wickham	1 65	1 65					16 00	19 30	62

Statement of Moneys contributed by the N. B. Churches, &c.—Continued.

CHURCH, &c.	Home Missions.	Foreign Missions.	Educational Insti- tutions.	Expense and Emergency Fund.	Ministerial Relief and Aid.	Ministerial Educa't'n	W. M. A. Society.	Totals.	Membership.
Upper Queensbury...	\$0 80	\$0 50	\$0 50	\$0 10	\$0 05	\$0 05		\$2 00	12
Forest Glen.....	2 00	1 25	1 25	0 25	0 13	0 12		5 00	20
Mill Cove.....	3 90	2 44	2 44	0 40	0 24	0 24		9 75	117
Second Cambridge...	4 32	2 70	2 70	0 54	0 27	0 27	\$24 67	35 47	189
Sheffield & Canning...	4 00	2 50	2 50	0 50	0 25	0 25		10 00	25
Upper Newcastle.....	0 50						15 00	15 50	38
Maugerville.....	2 60	1 63	1 62	0 32	0 17	0 16	2 05	8 55	50
Olivet.....	1 00							1 00	36
New Horton.....	4 46	2 04	1 54	0 31	0 15	0 15		8 65	95
Salisbury 1st.....	7 20	4 50	4 50	0 90	0 45	0 45		13 00	120
Surrey.....	8 37	8 60						16 37	....
Harvey 1st.....	12 74	12 96	5 46	1 10	0 55	1 05	2 10	35 96	167
Salisbury 3rd.....	5 90							5 90	99
North River.....	3 47	2 17	2 17	0 43	0 22	0 22		8 68	95
Lumsden.....		3 75						3 75	13
Butternut Ridge.....	9 72	12 72						22 44	237
Wakefield.....	2 16	6 35	1 35	0 27	0 13	0 14		10 40	58
Cambridge 1st.....	4 40	3 25	2 75	0 55	0 28	0 27		11 50	51
Moncton 2nd.....	12 00	6 25	6 25	1 25	0 63	0 62		27 00	137
Willow Grove.....	1 80	1 12	1 13	0 22	0 12	0 11		4 50	19
Rockland.....	6 40	4 00	4 00	0 80	0 40	0 40	5 00	21 00	179
Knowlesville and) Glassville.....)	0 30	0 50	0 50	0 10	0 05	0 05		2 00	32
Shediac.....	6 00	3 75	3 75	0 75	0 37	0 38		15 00	33
Hillsboro' 1st.....	22 00	13 75	13 75	2 75	1 38	1 37	75 00	130 00	373
Arthurette.....	0 80	0 50	0 50	0 10	0 05	0 05		2 00	18
Dorchester.....	0 80	0 50	0 50	0 10	0 05	0 05		2 00	150
Hammond Vale.....	3 85						19 00	22 85	68
St. Martins 1st.....	8 20	30 13	5 12	1 03	0 51	0 51		45 50	260
Calvary.....	0 40	0 25	0 25	0 05	0 02	0 03		1 00	20
Zion (Temple) St. John.....		6 32						6 32	....
Petitodiac.....		4 00					5 50	9 50	84
Hampton 1st.....	0 60	0 38	0 37	0 08	0 03	0 04	7 04	8 54	60
Lower Cambridge.....							31 53	31 53	....
Cumberland Bay (Grand Lake 1st).....							93 78	93 78	99
Studholm.....	3 02	1 89	1 89	0 38	0 19	0 18		7 55	91
Macnaquack.....			52 60					52 60	67
Collections and dona- tions.....	36 52	165 82	315 38	2 28	1 15	1 13	2 00	524 28	....
	\$1015 26	\$1264 92	\$1969 46	\$112 59	\$56 24	\$56 71	\$692 84	\$5108 02	9229
Bal. from last year...		18 88		91 98	85 99	2 71		199 56	....
Grand Totals.....	\$1015 26	\$1283 80	\$1969 46	\$204 57	\$142 23	\$59 42	\$692 84	\$5367 58	9229

FINANCIAL STATEMENT FOR NEW BRUNSWICK.

Receipts from Churches, &c., and balance from 1881.....	\$5367 58
Payments to Treasurers, and expenses.....	5336 71
Balance on hand August 21st, 1882.....	30 87

*Merged.

SERVICES.	Receipts.	Payments.	Balance.	Overpaid.
Home Missions.....				
Foreign Missions.....	\$1015 26	\$1005 26	\$10 00	
Educational Institutions.....	1283 80	1283 80		
Emergency and Expense.....	1969 46	1969 46		
Ministerial Relief and Aid.....	204 57	214 08		\$9 51
Ministerial Education.....	142 23	131 40	1 83	
Women's Mission Aid Society.....	59 42	48 62	10 80	
	692 84	684 09	8 75	
Totals.....				
less Overpaid.....	\$6367 58	\$5336 71	\$40 38	\$9 51
Balance to next year.....			\$30 87	

St. JOHN, N. B., Aug. 21st, 1882.

J. MARCH, *Fin. Com. for N. B.*

CONTRIBUTIONS FROM P. E. I. CHUCHES TO THE CONVENTION FUND.

CHURCHES.	Home Missions.	Foreign Missions.	Educational Insti- tutions.	Ex. and Emergency Fund.	Ministerial Aid and Relief Fund.	Ministerial Educat'n	Women's Missionary A. Society.	Totals.	Present Membership	Resident Member- ship.
Alberton.....	\$3 14	\$1 96	\$1 97	\$0 40	\$9 19	\$0 19		\$7 85	40	25
Alexandra.....	11 80	7 37	7 37	1 48	0 74	0 74		29 50	48	40
Bedeque.....	11 08	6 93	6 92	1 39	0 69	0 69	\$11 00	38 70	111	61
Belfast.....	5 41	3 38	3 38	0 67	0 34	0 34		13 52	53	44
Belmont.....	3 00	1 88	1 87	0 38	0 18	0 19		7 50	49	46
Cape Wolfe.....	5 02	3 14	3 14	0 63	0 31	0 31		12 55	67	66
Cardish.....	20 70	9 81	9 81	1 96	0 99	0 98	31 00	75 25	44	39
Charlottetown.....	23 32	14 59	14 59	2 91	1 46	1 46		58 33	224	140
Clyde River.....	14 18	8 86	8 86	1 78	0 88	0 89		35 45	44	35
Dundas.....	8 51	10 37	5 32	1 07	0 53	0 53		26 33	51	39
East Point.....	13 20	8 25	8 25	1 65	0 83	0 82	29 00	62 00	160	150
Hamyvale.....	5 40	3 38	3 38	0 67	0 34	0 33		13 50	27	18
Hairview.....	6 92	4 32	4 32	0 87	0 43	0 43		17 29	41	36
Grand River.....	12 00	7 50	7 50	1 50	0 75	0 75		30 00	38	38
Maguette.....	10 60	6 62	6 62	1 33	0 66	0 66		26 50	48	26
Murray River.....	14 00	8 75	8 75	1 75	0 87	0 88		35 00	74	45
North River.....	37 44	23 40	23 40	4 68	2 34	2 34	23 50	117 10	137	123
O'Leary Road.....	2 60	1 63	1 63	0 32	0 16	0 16		6 50	54	54
St. Peter's Road.....	8 02	5 02	5 02	1 00	0 50	0 50		20 06	26	23
Summerside.....	3 40	2 12	2 13	0 43	0 21	0 21		8 50	89	40
Tryon.....	15 60	9 75	9 75	1 95	0 97	0 98	38 50	77 50	149	127
Uggs.....	3 80	2 38	2 37	0 47	0 24	0 24		9 50	28	25
West River.....	15 49	9 68	9 69	1 94	0 97	0 97		38 74	56	54
Collections at Association	10 38	6 49	6 49	1 30	0 64	0 65		25 95		
J. D. McLean.....	0 40	0 25	0 25	0 05	0 03	0 02		1 00		
Mr. Crossman.....	0 10	0 06	0 06	0 01	0 01	0 01		0 25		
A Friend, per Mr. Ross.....		3 00						3 00		
Amounts paid to several Treasurers.....	\$265 51	\$170 89	\$162 84	\$32 59	\$16 26	\$16 27	\$133 00	\$797 37	1058	1319
Balance on hand.....	262 51	150 00	143 25	4 35	15 00	15 00	133 00	723 11		
Balance on hand last year from Ex. & Em. Fund.....	\$3 00	\$20 89	\$19 59	\$28 24	\$1 26	\$1 27		\$74 26		
Total bal. of Ex. & Em. Fund on hand.....				12 03				12 03		
August 22, 1882.....				\$40 27				\$86 29		

D. G. MACDONALD, *Fin. Com. for P. E. I.*

SUMMARY OF RECEIPTS, PAYMENTS, AND BALANCES.

PROVINCES.	Home Missions.	Foreign Missions.	Educational Institutions.	Expense and Emergency Fund.	Ministerial Aid and Relief Fund.	Ministerial Educat'n	Women's Missionary Aid Society.	TOTAL.
RECEIPTS.								
Nova Scotia.....	\$3146 82	\$2065 72	\$1578 68	\$533 64	\$184 56	\$173 36	\$1550 48	\$9223 26
New Brunswick.....	1015 26	1233 80	1969 46	204 57	142 23	59 42	692 84	5367 66
Prince Ed. Island....	265 51	170 89	162 84	44 62	16 26	16 27	133 00	809 40
Totals.....	\$4427 59	\$3510 41	\$3710 98	\$782 83	\$343 05	\$249 05	\$2376 32	\$15,400 24
PAYMENTS.								
Nova Scotia.....	\$3181 06	\$2016 77	\$1551 25	\$429 69	\$151 14	\$170 22	\$1550 48	\$9,000 61
New Brunswick.....	1005 26	1233 80	1969 46	214 08	131 40	48 62	684 09	5,336 71
Prince Edward Island	262 51	160 00	143 25	4 35	15 00	15 00	133 00	723 11
Totals.....	\$4398 83	\$3450 57	\$3663 96	\$648 12	\$297 54	\$233 84	\$2367 57	\$15,060 43
BALANCES.								
Nova Scotia.....	\$15 78	\$38 95	\$27 43	\$103 95	\$33 42	\$3 14		\$222 65
New Brunswick.....	10 00				10 83	10 80	\$8 75	40 38
Prince Edward Island	3 00	20 89	19 59	40 27	1 26	1 27		86 22
Totals.....	\$28 76	\$59 24	\$47 02	\$144 22	\$45 51	\$15 21	\$8 75	\$349 32
OVERPAID.								
New Brunswick.....				\$9 51				
CASH BALANCE.								
New Brunswick.....								\$30 87

SUPPLEMENTARY REPORT OF FINANCE COMMITTEE.

NOVA SCOTIA.

First Yarmouth.....	\$11 18	Second Digby Neck.....	\$7 00
Falmouth.....	31 00	Windsor.....	30 00
Sydney.....	8 00	Newport.....	17 00
Great Village.....	9 50	Wilmot.....	3 00
Hillsburg 2nd.....	3 20	First Cornwallis.....	30 00
Mill Village.....	1 50	Parrsboro'.....	13 75
Captain Charles Pinkney, Digby	1 00	Pine Grove.....	6 63
Deacon Solomon Chase, Bridgetown...	1 00	Nictaux.....	13 00
First Digby Neck.....	8 50	First Hillsburg.....	8 00

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State of the Denomination.

In reporting upon "the State of the Denomination," your Committee would call the attention of the Convention to the fact that the duty assigned them is not easily discharged under existing circumstances.

We gather from the reports of our churches to their several Associations, that the records of a large number of these churches are very imperfect. They are neither as full or accurate as is desirable. There is also a want of uniformity in the tabulated statements of the several Associations. Very great inaccuracies are found in the totals of the membership reported from year to year; so that our report is only an approximate statement of our membership.

Your Committee would suggest that the state of religion in our churches may be shown by a clear exhibit of our church finances, as well as by other subjects usually reported upon by this Committee. As our churches live in the spirit of Christ, they must be aggressive and full of self-denial. Benevolence in giving is a fruitage of this spirit, and a source of power. In each member of the church it ought to be found. Each member must also decide for himself in this matter of financially supporting the church in its mission; as in all other duties pertaining to christian life. Not by restraint, but willingly must they give.

That our members may come to right decisions, and be stimulated to proper action, your Committee recommend that a full and practical exhibit of facts connected with our great christian enterprises, be systematically laid before each church by the pastor. This would afford the membership an intelligent view of needs, and greatly encourage co-operation and active efforts for the spread of truth and righteousness. The work of our pastors, in thus training our churches for holy warfare, should be supplemented by a powerful and cheap press.

That we may have certain data by which to report progress, your Committee recommend that the financial records of our churches be complete, full and concise. That blank forms be furnished the churches of this Convention for reporting in full all their benevolent operations, and their local expenditures, from year to year. By thus formulating and recording individual ef-

fort, and reporting in full the aggregate financial operations of our churches, we shall cultivate an appreciation of individual effort, establish good habits in our members, and present ourselves more respectable before our fellow christians. The foundation on which Baptists rest is all sufficient. It is for us to *build* thereon with skill and diligence.

While no marked or general religious awakening has been experienced by our churches during the year, in many places the Lord has been pleased to give gracious evidences of His willingness and power to save souls. Many have turned to the Saviour, and given themselves to his people in consecrated service. Our pastors and people have not labored in vain, nor spent there strength for naught. Quite a number of our churches have been strengthened and encouraged by additions, yet the ratio of our increase is far from satisfying the aspirations of the Lord's hosts; and far—very far—from meeting the necessities of the unsaved in our families and congregations. Enough has been accomplished to encourage us in holy endeavor. That so few sheaves have been gathered, may well lead us to a careful review of our sowing; both as to the matter and measure thereof.

In the several religious enterprises of this Convention, your Committee can find abundant material for a report on the state of our denomination. A brief summary of our work in Missions and Higher Education might afford instruction and encouragement to the workers; but it is well for us to remember that our state cannot be summarized on paper. We are a royal priesthood, a holy nation, a *peculiar* people. We offer up *spiritual* sacrifice. Our status is *felt* but cannot be described in the languages of earth, or tabulated as human endeavors can be.

The Statistics of the Churches for the year are thus recorded:—

NOVA SCOTIA.

	Churches.	Baptisms.	Expulsions.	Deaths.	Total Members.
Western Association,	66	334	77	117	10,350
Central “	49	265	43	103	9,104
Eastern “	61	58	46	41	4,610
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	176	657	166	261	24,064

NEW BRUNSWICK.

	Churches.	Baptisms.	Total Members.
Southern Association,	36	137	2,748
Eastern “	43	127	5,016
Western “	67	81	4,003
	<hr/>	<hr/>	<hr/>
	146	345	11,767

APPENDIX.

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P. E. ISLAND.

	Churches.	Baptisms.	Total Members.
P. E. I. Association,	22	96	1,658
Grand total,	344	1,098	37,480

ORDINATIONS.

Eight brethren have been ordained, viz. :—

1882.

Feb. 15th, J. H. Fletcher,	ordained at	Kempt, Queens Co., N. S.
Feb. 28th, E. H. Sweet,	"	Port Lorne, N. S.
March 16th, M. P. King,	"	Hammonds Plains, N. S.
June 21st, Christopher Haverstock,	"	Lower Stewiacke, N. S.
July 5th, W. H. Robinson,	"	Port Hawkesbury, N. S.
R. B. Kinley,	"	East Point, P. E. I.
H. O. Herbert,	"	Keswick, N. B.
Edward R. Curry,	"	New Castle, N. B.

Respectfully submitted,

J. H. SAUNDERS, *Chairman.*

Memorial Report.

Your Committee on departed brethren have to report four honored watchmen removed from the walls of Zion during our Conventional year.

Just as the last session of our Convention at Yarmouth was being closed, August 23rd, 1881, Rev. Samuel McLeod, of Uigg, P. E. Island, finished his work on earth, in the 86th year of his age, and passed to his reward above.

This esteemed brother was born in Uigg, Isle of Skye, Scotland, in 1795. His educational advantages were respectable and were diligently and successfully improved. In his youth the celebrated Haldanes were filling Scotland with new views of christian faith and practice, and his young heart was savingly impressed with the power of their ministrations. His conversion to Christ led to a change of sentiment on the subject of christian baptism, and in accordance with his new convictions he was immersed by the father of the Rev. Malcom Ross. This bold and decided step subjected him to a tide of persecution from the Kirk of Scotland, in which he had been trained from childhood; but nothing daunted he pressed forward in the path of duty, and earnestly besought all around him to submit to the claims of redeeming love.

In 1829 he removed to P. E. Island, and entered upon the work of school teaching for a living; but embracing every opportunity offered to proclaim the gospel message. In 1836 he settled permanently at Uigg. The place was then a wilderness; but it soon blossomed as the rose—temporally and spiritually; became a fruitful field, and largely through the instrumentality of this industrious and faithful man of God.

In 1840 he was ordained pastor of the Baptist church of Uigg and Belfast. In this relationship he continued to labor with unwavering fidelity until 1867, when failing health induced him to resign the pastorate of the church. But he continued to minister to the spiritual wants of the people, until his master called him up higher.

The writer remembers to have met this valued brother during a visit to the Island in 1833, and was then deeply impressed with his vigorous piety, and devotion to evangelical truth. The long years that have intervened were to the departed years of success

ful toil in the service of his Master. But he now rests from his labors, and leaves behind a name more precious than gold. In his day he was instrumental in turning many to righteousness, and has now gone where he will shine as the stars forever and ever!

The next call from the death angel came to Rev. T. H. Porter, of Fredericton, Nov. 26th, 1881. He was the son of the late Rev. T. H. Porter, of precious memory. He made a profession of a new born faith in the Redeemer; shortly after which, under deep convictions of duty, he decided to devote his life to the ministry of the gospel. In 1857-58 his ministrations were greatly blessed to the people of Upper and Lower Stewiacke, and as the result, nearly eighty members were added to these churches. From 1864 to 1870 he was the highly esteemed pastor of the North Sydney Baptist Church, and enjoyed an almost continuous revival of religion. Some 58 were added to the church by baptism. In 1870 he accepted the pastorate of the church in Fredericton. The people of his new charge received him as a faithful and able minister of the New Testament. He not only preached the gospel to them with fidelity and success, but by his admirable tact, as a spiritual guide, he organized the church thoroughly for effective action in her sphere of Christian work. In 1874 his health somewhat suddenly broke down, and in accordance with medical advice his church sent him to spend the winter in California, in the hope that the change of climate would restore him to health; but he grew worse, and more depressed in spirit. While in this state he wrote a letter to the writer, then in England, expressive of a deep and settled conviction that his days were numbered. His church on learning that he was no better, sent him funds to bring him home. When he returned, feeble and emaciated as he was, he resolved to lay aside all medical treatment, and devote the remnant of his days, long or short, to the faithful preaching of the word of life. Strange to say, in pursuing this course his health improved, physically and spiritually. His people thought he had never preached so effectively before, in fact the word came from his lips in the power and demonstration of the Spirit. A great spiritual revival was the result, and nearly a hundred converts were added to the church by baptism. Though weak in body he was strong in faith, giving glory to God. When he found that he could no longer perform pastoral duties, he at once resigned the church, but continued to preach the gospel with much heart and power in Fredericton and elsewhere, as the spirit of the Lord directed,

until compelled by the progress of disease to remain in his room. But such was his love for Christian work, that when prostrate upon his bed he made his pen do service for the cause he so dearly loved.

About three weeks before his death a change for the worse was visible, and he was fully conscious that his end was near: but as he passed the death valley his mind was peaceful and happy. On one occasion he exclaimed beautiful! beautiful! beautiful! He conversed with the deacons of the church freely regarding his funeral, and requested that it might be conducted in a plain style, free from all display of drapery and all unnecessary expense. Having spoken in his last utterance of the *light* beyond the grave, he placed his hands across his breast and peacefully closed his eyes in the slumber of death. His ransomed soul released from its tenement of clay passed, we doubt not, into the fullness of eternal joy, where the glorified saints are equal to the angels.

His ministry on earth, if reckoned by years, was comparatively short, but if measured by its usefulness it was protracted far beyond the ordinary life of man. His pulpit efforts were instructive, vigorous, and impressive. As a pastor he had few equals. He knew how to marshal the intellectual and spiritual forces of his church for effective service. His unusual administrative ability as a Christian pastor contributed largely towards making the Fredericton Church one of the most effective Baptist Churches in the Maritime Provinces.

He was always fully alive to all denominational interest and work, contributing liberally and beyond his means, and working diligently for denominational progress in all the departments of Christian service, and his removal from earth has made a blank not easily filled. We seem to hear a voice from his grave, saying: "Work while day lasts! for the night cometh when no man can work."

The next name upon our death roll is one emphatically dear to all, *Rev. Dr. Cramp*. A much larger space than can be given to these memorial sketches would be required to do full justice to the life of one so distinguished in the records of our denominational history. A simple outline is all that can be presented.

John Mocket Cramp, son of Rev. Thomas Cramp, of England, was born July 25, 1796. Religiously trained by a godly parentage, at the age of 16 years he openly professed his faith, and was buried with Christ in baptism. It was soon manifest to the church that their youthful member possessed gifts and graces

for the ministry; and he was encouraged to pursue a course of study at Stepney College, London, now Regent's Park, with reference to preparation for this great work. Having completed his studies at Stepney, he was ordained pastor of the Dean Street Baptist Church, London. His consecration to the service of God in his baptism was now renewed in his ordination, and, like Paul, he determined henceforth "to know nothing among men save Jesus Christ and Him crucified." His ordination took place in 1818. He was then about 22 years of age. Subsequently he accepted a co-pastorate with his loved father over the church of St. Peter's, Isle of Thanet, County of Kent. In this position he continued from 1827 to 1840. In this relationship his ministry was much blessed to the edification of the Lord's people and to the salvation of souls. He retired from this co-pastorate to take charge of the church at Hastings, Sussex. Here he labored with his usual earnestness and zeal until 1844. About this time the Colonial Baptist Missionary Society of London was instituted, one special object of which was to train ministers for Canada. Funds were raised by the British churches, which were applied to the erection of a Baptist College in Montreal, and the Rev. J. M. Cramp was selected and sent out to take charge of this new institution. This was a grand conception on the part of the English Baptists. Unfortunately the Upper Canadian (Ontario) churches withheld their sympathy and support, and this, together with a change of policy at home, resulted in the sale of the superb College edifice.

In 1846, Rev. J. M. Cramp, A. M., made his first visit to the Maritime Provinces, and attended a meeting of the old Baptist Association of Nova Scotia, held that year in Bridgetown. He became deeply interested in what he heard and saw of the Fathers and of the polity and success of our churches generally. By his instructive addresses and wise counsels he won the hearts of ministers and people.

In 1849 Acadia College by mutual arrangement passed into the hands of the Convention of the three Provinces, and for some time was trembling between hope and fear. Dr. Crawley retired from the College to resume his pastorate of the Granville St. Church, Halifax, and Dr. Pryor left the Institution to take charge of the Baptist Church of Cambridge, Mass. Professor Chipman alone remained in charge of Acadia. At this crisis a President was wanted, having "the wisdom of a serpent, and the harmlessness of a dove." Dr. Cramp was the man chosen, and in the summer of 1850 the writer was selected to conduct the correspondence with Dr. Cramp, and to present clearly and frankly the platform

upon which the invitation was extended. After due consideration, he most cordially accepted the call, with the specific conditions included, and June 20, 1851, he was duly installed President of Acadia College.

The report of the College for 1851 refers to this event thus: "The gentleman at its head as President, Rev. J. M. Cramp, D. D., late President of the Baptist College, Montreal, is well known for his enlarged theological attainments, the rare excellence of his historical composition, his general ripe scholarship, and his business talent and energy." The correctness of this estimate of the capabilities of the new President, was fully confirmed by the rapid advancement of the Institution over which he presided with so much wisdom and success.

In June following, 1852, in the mysterious providence of God, a terrible calamity occurred in connection with Acadia College, which, like a mighty earthquake, shook it to its very foundations. Professor Isaac Chipman, Dr. Cramp's associate in the College, Rev. E. D. Very, a warm supporter of the Institution, and four students of the College, were drowned in the Basin of Minas. The Doctor felt this terrific shock in all the sensibilities of his being. The writer was an eye witness to the depth of his sorrow. *All alone*, for the time being, he must bear the weighty responsibility of conducting the affairs of the College; but he was equal to the demands of the hour, and in the strength of a noble, Christian manhood, he went forward with his work, relying upon the promise which never fails, "As thy day is so shall thy strength be also." He at once identified himself with all our denominational interests, and became an active co-worker in all the departments of Christian effort. At our Associations and Conventions he was always ready with voice and pen to guide to healthful issues. If enemies assailed the doctrines, practices or institutions of the denomination, Dr. Cramp was sure to be found with armor on, to defend the cause of righteousness and truth, and, if need be, to carry the war into the enemy's camp, and punish him severely upon his own ground. His sword was the "New Jerusalem" blade, and he knew well when and where to draw it from its scabbard, and how to inflict the fatal wound. The truth never suffered in his hands. Bold, faithful, and successful in defence of right.

Home and Foreign Missions, Education in all its departments, and Temperance in all its relations and interests, had in Dr. Cramp a warm friend, and an able advocate. At all denominational convocations his voice was heard pleading for these heaven-appointed agencies; and in this regard it may be said that his "labor was not in vain in the Lord."

Dr. Cramp was the ever-working man,—winter and summer, seed time and harvest, cloud and sunshine, always found him at his post working for the Master. He had obviously accepted as his motto, "Diligent in business, fervent in spirit, serving the Lord."

From 1851 until 1869, a period of 18 years, he retained his connection with Acadia, either as President of the College proper, or as chief of the Theological Department, the most of the time in full charge of both sections. During his administration he saw the institution rise from small beginnings to a position of strength, influence, and power, of massive proportions, challenging the respect of friends and foes.

Dr. Cramp's christian character was of the higher type and shone through all his labors with the brightness of the morning star. Brought in his youth into the narrow path by the power of Sovereign grace he continued to pursue it amid all the hindrances and opposing influences, until he arrived to "the perfect stature of a man in Christ Jesus." The more he walked with his covenant-God in blissful communion, the more thoroughly was he changed into the same image from glory to glory, as by the Spirit of God. It was this complete fulness of Christian principle, sentiment, and spirit that made his whole life in his family, in the pulpit, in the class-room, and in all his relations to society, a brilliant star to illumine the pathway of all around him with the knowledge and grace of God. His conversation, sermons, prayers, and books, all breathed the spirit of holy fellowship with a holy God. Dr. Cramp's life was most valuable to the world as a teacher, as a preacher, and as a writer of religious literature; but what made that life more precious than gold, above and beyond all other gifts, was the spirit of holiness which adorned and made it beautiful. Dr. Cramp ranked high as a scholar, as a divine, as an intelligent English gentleman, but in his Christian character he took rank with holy patriarchs, prophets and apostles, and with the fairest and best of Adam's race. He took no praise to himself for any gifts or graces which he possessed, but, like the apostle, he was accustomed to say, "By the grace of God I am what I am."

As an author his published works must be regarded as a most valuable contribution to the religious literature of the world. His writings as known, include his "Text Book of Popery," "History of the Reformation," "The Council of Trent," "Lectures for these Times," "Baptist History," "Lamb of God," "Paul and Christ," "Memoir of Madame Feller," "Memoir of Dr. Cote." These works have had an extensive circulation, and through them, Dr. Cramp, though dead, yet speaketh.

This good man came to his grave as a shock of corn fully ripe for the garner. As he passed the dark valley he requested his attendants to sing "All hail the power of Jesus' name." At the conclusion of the first verse he exclaimed "that is it," "Crown him Lord of All." His was a beautiful death, all radiant with the light and love of heaven.

We have long been accustomed to think of our dear departed Brother in his interesting relations to Acadia College, to our denominational press, to our missionary enterprises, to the education of our rising ministry &c., &c., but henceforth we shall think of him as dwelling with the blood-washed and white-robed myriads in the heaven of heavens, and with patriarchs, prophets, apostles, martyrs, and the redeemed of every age and name, casting his starry crown at the adorable feet of his Redeemer, and saying, "Thou art worthy for thou wast slain, and hast redeemed us to God by thy blood, out of every kindred, and tongue and people and nation." In that blessed world of light and love he has met the ministers who ordained him 63 years ago to the work of the Christian ministry, the members of the churches that he first served in the gospel of Christ, the godly men with whom he was first associated in his own country in educational and missionary life—the fathers of our denomination with whom he enjoyed delightful fellowship when he first came to this country, and many of their successors who have also passed to their reward. Glorious meetings! seraphic re-union! The members of his family gone before may have been the first to say *welcome! welcome!* to this heavenly home. But best and surest of all were the greetings of that precious Saviour, whose name is above every name; in whose "presence is fullness of joy, and at whose right hand there are pleasures forevermore."

Now we have to add to this death roll the name of William Allen Corey. He was born to be a minister of the Lord Jesus. His religious experience, interwoven with his early manhood, was deep, pungent and abiding. A discovery of his sin and guilt by the Spirit's light and power humbled him before the mercy seat where he obtained peace and pardon by faith in Jesus as his personal Saviour. Soon after his conversion he felt that the Master called him to be a messenger of his love to perishing souls. His early efforts as a preacher of the gospel impressed those who heard him with the idea that he was a chosen vessel to bear celestial treasures. He gave unusual promise of a life of much usefulness in the ministry of the word. The anticipations excited were more than realized in his subsequent career. He

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very soon became a highly acceptable preacher, and calls were extended to him from several churches for ministerial service. His first pastorate was over the 2nd Springfield church. His ordination took place Dec. 8, 1858. He subsequently took the oversight of the 1st Springfield church as well, and extended his evangelistic labors with pleasing results to various sections of that country. The churches of King's and Queen's counties, all to a greater or less extent, enjoyed his ministrations, and were greatly benefited by his gospel instructions. After 20 years pastoral service with the churches of Springfield he accepted a call to the Sussex Baptist church. In the spring of 1880 an urgent and unanimous invitation called him from Sussex to Portland, St. John, to minister to the large Baptist church and congregation in that place. In these several churches his faithful preaching, and spotless example won for him golden opinions from all classes with whom he came in contact. By the magic power of love and sympathy he took possession of all hearts, and by wise counsels and prudent management he inspired his people with unbounded confidence in the genuineness of his whole character. The pure gold was always on the surface; the dross, if any, was unseen. His christian character was run in the moulds of purity, kindness, humility and charity. He seemed perfectly free from those excesses which too often cling to men of many sterling qualities both of head and heart. His every day life was a beautiful illustration of the stability of the doctrines he preached and of the purity of the precepts he enforced.

As a preacher he was far above mediocrity, and was invariably heard with satisfaction by intelligent minds; and his sermons as a rule were received with much favor and profit by all who attended his ministry.

As a pastor he was emphatically a peace maker, and by precept and example inculcated the unity of the Spirit and the bonds of peace.

As a minister of the Baptist denomination he took a lively part in all denominational interests. The Press, Education, Missions, Sunday-schools and Christian work of the churches generally called forth his active co-operation.

As a husband none more kind, as a father none more loving. In fact in all the relations of life it may be said of him that beyond most men he added to his faith virtue; and to virtue, knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness charity. As such he was an ornament to the Christian profession, a gem in his denomination and an honor to the country that gave him birth.

His last sermon was preached in Brussels Street Church. He was then apparently in good health, no one dreamed that his eloquent tongue would so soon become silent in the grave; but so it is. Repeated colds brought on by exposure in the discharge of his pastoral functions, produced inflammation of the lungs, which terminated fatally on Monday evening of the 27th March, 1882. Before he departed he summoned his wife and little ones to his bed of death, and in the fullness of parental love and the power of an all conquering faith he said to them: "*If I am to die it is well!*" Short sentence, but comprehensive of all good. In this blessed assurance of the immortality and glory beyond he calmly fell asleep in the full embrace of eternal and unchanging love.

As in the case of Stephen, "Devout men took William Allen Corey to his burial, and made great lamentation over him."

The widows and children of these departed brethren have all shared in the deep Christian sympathy of ministers and people.

Two of our distinguished lay brethren were called to their final home during the last convention year. The first was Zebedee G. Gabel, Esq., who was born in St. John, N. B., January 1, 1810. His father, John B. Gabel, had his birth in New York, and came to St. John with the Loyalists. His grandfather was of German extraction.

Zebedee when ten years of age became an inmate of the family of his uncle, the late Rev. Jarvis Ring, of precious memory. In this pious household he received religious impressions which resulted in his conversion to God, and at the early age of 14 he was baptized and joyfully received a member of the Fredericton Baptist church. The first money he earned he consecrated to his Saviour as a pledge of his devotion to his service. Such was the opening of a life of genuine beneficence. His christian zeal, and integrity early won for him the confidence of his brethren. Hence, he was not only chosen to fill offices of trust in his own church, but also in the denomination, in whose prosperity he always took a most lively interest. In Fredericton he filled the offices of Trustee, Deacon and Treasurer of the church, and Superintendent of the Sunday School. The same offices were filled by him in his connection with the Brussels St. Baptist Church. He was a member of the Home Mission Board—of the Committee of the N. B. B. Education Society, and for some years was President of that Society. In 1868 he was elected a Governor of Acadia College, and was Treasurer of Convention that year. He was appointed Treasurer of the Board of Foreign Missions in 1871.

In all these varied offices he served his God and his denomination with unwearied zeal and inflexible integrity. For long years the writer was intimately associated with this dear departed brother in the dearest interests of the household of faith, and can only think of him to-day as one of nature's noblemen, consecrated body, soul and spirit to the glory of Christ, and the welfare and happiness of mankind.

After a protracted illness, of a severe type, of body and mind, he exchanged the toils and sufferings of earth for the rest and happiness of heaven, October 1, 1881, in the 72nd year of his age.

We have also to mourn the loss of another very prominent lay brother whose praise has long been in our churches. We refer to the death of the Hon. A. McL. Seeley. This painful event took place at his brother's residence in Portland, St. John.

Mr. Seeley was one of those self-made men who rise to eminence in life by the magic power of self-control and by the mighty force of unflagging energy. He embarked early in lumbering operations on the River St. John, and by close attention to business, and by the smile of a beneficent Providence in a few years he amassed considerable wealth. As he informed the writer in 1850 and '51, he could have retired from business with £40,000 to his credit in the Commercial Bank of New Brunswick. At that time he embarked in ship-building and in ship-owning, which did not yield the profits he anticipated.

Religiously he was educated in the Episcopal faith; but in 1840 and '41 a gracious revival was experienced in Portland and Indiantown, where he then resided, and he and his partner in life participated in the rich blessing, were baptized by the late Rev. Samuel Robinson, and united with the Germain St. Baptist church then under his care. Subsequently, first in Portland, then in Germain St., and finally in Leinster St., he filled the deacon's office by the unanimous voice of his brethren, and by his varied gifts and graces helped forward the interests of Zion. Offices of trust in the denomination were freely lavished upon him, the duties of which he discharged with a wise discretion and a rigid fidelity.

When Responsible Government was established in this country, and it was understood by the advice of the Colonial Office in London that representative men of the different religious denominations would be expected to participate in the Government of the Province, Mr. Seeley as a leading Baptist was appointed to a Seat in the Legislative Council in 1854. Twenty-one years after, in 1875, he was chosen to the Presidency of the Council made vacant by the death of the Hon. John Simcoe Saunders.

In filling offices of high commercial or political trust our departed brother never lost sight of the claims of his religious life. All the fascinations of worldly honors must bow to the higher demands of the christian vocation. Hence he adorned all official honors with the spirit of a christian faith, and with the dignity of a religious manhood. He died as he lived, trusting alone for salvation in the finished work of the Redeemer.

In the review of these memorial notes we seem to hear a voice from heaven saying: "Write blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors, and their works do follow them."

I. E. BILL, Chairman.

Other Reports.

REV. DR. CRAMP'S HISTORY OF THE BAPTISTS OF N. S.

The Committee respecting Rev. Dr. Cramp's History of the Baptists in Nova Scotia, beg leave to report, that from enquiries instituted they have ascertained that the above valuable History was revised by its lamented author, during the latter years of his life, as his strength would permit; and that he bequeathed the manuscript to the Baptist Denomination in these Provinces to be used as the Denomination shall judge best for the interests of the Kingdom of Christ.

Your Committee has also learned that the friends to whom Dr. Cramp entrusted his papers are willing to pass over, nay, are desirous of passing over, said History as soon as the Denomination is in a position to receive and use it.

Your Committee recommend, therefore, that the Manuscript of said History be gratefully accepted by the Denomination; and that it be published at as early a day as the Convention shall succeed in making suitable arrangements for its publication.

Respectfully submitted,

GEORGE ARMSTRONG.
E. M. SAUNDERS.
S. B. KEMPTON.
E. M. KEIRSTHAD.

SPECIAL COMMITTEE ON FOREIGN MISSIONS.

In view of the serious deficiency that is likely to occur in the Treasury of the F. M. Board your Committee beg to recommend :

1. That the Finance Committee be instructed to place one or more agents in the field, and to employ such other agencies as may effectively develop the capabilities of the Convention plan.
2. That all the churches within the limits of this Convention be requested to take up a special collection for Foreign Missions on the second or third Sunday in October.
3. That in case the income from these sources should prove to be inadequate, the Foreign Mission Board be instructed to employ such agencies as they may deem necessary to meet the emergency.

Your Committee believe that the increased income from the Convention plan and the special collection, together with the income that may be confidently expected, in the emergency, from the W. M. A. Society, will be adequate to the wants of the Board for the present year.

Respectfully submitted,

D. F. HIGGINS, Chairman.

COMMITTEE ON COMMUNICATION FROM GOOD TEMPLARS.

Your Committee appointed to consider the communication and accompanying resolution addressed to the Convention by I. J. Hingley, G. W. S., on behalf of the Independent Order of Good Templars, on the question of Communion Wine, beg leave to report that they consider the subject of sufficient importance to engage the earnest attention of the Convention ; and, while they feel that the Convention is not called upon at this session, to consider all the questions raised by the said resolution, they would respectfully ask the adoption of the following preamble and resolution :—

Whereas, The standard of our denomination—God's holy Word—plainly directs the use of the "fruit of the vine" in the commemoration of our blessed Lord's death, and

Whereas, No objections can be urged against the use by our churches of the fruit of the vine in its pure, unfermented state, while on the contrary grave objections have risen in the minds of many to the use of alcoholic wines by the churches, and

Whereas, Many of our churches are now using the unfermented juice of the grape to the growing satisfaction of their membership:

Therefore Resolved, That the Convention recommend to our churches generally, that when possible the unfermented fruit of the vine only be

used to represent the blood of Christ in the celebration of the Lord's Supper.

WM. E. HALL.
A. H. LAVERS.

COMMITTEE ON PUBLISHING OF YEAR BOOK.

Your Committee find that if the Minutes of the several Associations were published with the Year Book, there would be a saving of expense in printing the Minutes, giving double the number of Year Books.

They therefore recommend that this Convention invite the several Associations, after the present year, to publish their Minutes in the Year Book, allowing each Association seven pages, and that 6000 copies be published.

Respectfully submitted,

A. COHOON, Chairman,
J. B. WOODLAND.
S. SELDEN.

The Associations.

Nova Scotia Western Association

Held its Thirty-second Session at Milton, Queen's County, June 10th—13th, 1882.

Thirty churches were represented by 61 delegates.

OFFICERS FOR 1882-83.

Moderator, REV. J. A. DURKEE, A. M.

Clerks, REV. J. T. EATON, REV. J. H. ROBBINS, A. M.

Treasurer, DEA. B. H. PARKER.

Assistant Treasurer, JOSEPH B. FREEMAN.

Annual sermon by Rev. W. E. Hall; Circular Letter by Rev. S. McC. Black, A. M.

The next Session is to be held at Lockeport, beginning on the third Saturday in June 1883, at 10 o'clock, a. m.

Rev. J. H. Saunders, Preacher; Rev. G. E. Good, Alternate;
Rev. C. Goodspeed, Writer of Circular Letter.

Nova Scotia Central Association

Held its Thirty-second Session at Chester, Lunenburg, Co., June 24th—27th, 1882.

Thirty-five churches were represented by 77 delegates.

OFFICERS FOR 1882-83.

Moderator, REV. GEORGE ARMSTRONG, D. D.

Clerk, REV. M. W. BROWN, B. A.

Assistant Clerk, REV. D. O. PARKER, A. M.

Treasurer, G. E. DEWITT, M. D.

Assistant Treasurer, S. SELDEN.

Sermon by Rev. J. C. Blakney; Circular Letter by Rev. W. J. Swaffield.

Next Session is to be held at Canard, Kings Co., on Saturday following 20th June, 1883.

Rev. S. March, Preacher for 1883; Rev. E. J. Grant, Alternate; Rev. J. W. Weeks, Writer of Circular Letter.

Nova Scotia Eastern Association

Held its Thirty-second Session at Pugwash, Cumberland County, July 8th—11th, 1882.

OFFICERS FOR 1882-83.

Moderator, REV. C. H. MARTELL, B. A.

Secretary, REV. M. P. FREEMAN.

Assistant Secretary, REV. C. HAVERSTOCK.

Treasurer, W. H. SEAMAN.

Assistant Treasurer, R. N. SIBLEY.

Sermon by Rev. M. P. Freeman; Circular Letter by Rev. J. W. Bancroft.

Next Session is to be held at Truro, the second Saturday in July 1883.

Rev. D. A. Steele, Preacher; Rev. H. Bool, Alternate; Rev. I. R. Skinner, Writer of Circular Letter.

New Brunswick Western Association

Held its Thirty-fifth Session at Richmond, Carleton Co., June 27th—29th, 1882.

Forty-one churches were represented by 78 delegates.

OFFICERS ELECTED WERE:

Moderator, REV. A. H. HAYWARD.

Secretary, REV. A. CHIPMAN.

Assistant Secretary, REV. T. A. BLACKADAR.

Treasurer, M. S. HALL.

Sermon by Rev. T. A. Blackadar; Circular Letter by Rev. G. N. Ballentine.

The next Session is to be held at Macknaquac, York Co., on the fourth Tuesday in June 1883, at 2 o'clock, p. m.

Rev. Geo. Howard, Preacher; Rev. D. P. Harris, Alternate; Rev. A. Chipman, Writer of Circular Letter.

New Brunswick Eastern Association

Held its Thirty-fifth Annual Session at Butternut Ridge, Jan. 11th—12th—13th, 1882.

OFFICERS FOR 1882-83.

Moderator, REV. G. O. GATES.

Clerk, REV. C. B. WELTON.

Assistant Clerk, REV. A. T. DYKEMAN.

Treasurer, BRO. RICHARD THORNE.

Assistant Treasurer, DEA. J. L. B. STEEVES.

The Annual Sermon was preached by Rev. I. J. Skinner, from Jude 3rd verse; Circular Letter written by Rev. T. M. Munroe; Subject: "Piety."

The next Session will be held on the second Tuesday in July, 1883, the place of meeting to be selected by a committee.

Rev. C. B. Welton, Preacher; Rev. A. T. Dykeman, Alternate; Rev. J. H. Hughes, Writer of Circular Letter.

New Brunswick Southern Association

Held its Third Annual Session with the St. George Baptist church, June 13th, 14th and 15th, 1882.

OFFICERS FOR 1882-83.

Moderator, REV. W. J. STEWART.

Clerk, REV. H. FOSMAY.

As the Minutes of the P. E. Island Association have not been published, and we have been unable to procure the usual Tabulated Statement, we gather the above from the report of the proceedings published in the *Christian Visitor*.

T. D. DENHAM,
For Publication Com.

STATISTICS OF THE CHURCHES.

NOVA SCOTIA WESTERN ASSOCIATION.

(ORGANIZED 1851.)

The addresses of Pastors may be obtained by referring to the List of Ordained Ministers.

NAME OF CHURCH.	Date of Organization.	PASTOR'S NAME.	Year of Settlement.	CLERK, AND P. O. ADDRESS.	Baptized.	Membership.
1 Acadia French Mission.....	1870	M. Normandy.....	.....	William K. Smith, St. Mary's Bay.....	.....	84
2 Annapolis Royal.....	1874	G. E. Good.....	1882	J. A. Brittain, Annapolis.....	.....	104
3 Annapolis and Upper Grandville.....	1801	W. H. Warren.....	1878	M. L. Fields, Bridgetown.....	.....	286
4 Argyle.....	1830	P. S. McGregor.....	1881	Heman Nickerson, Argyle, Yarmouth County.....	.....	163
5 Arcadia.....	1871	J. D. Skinner.....	1882	E. C. Robbins, Arcadia, Yarmouth County.....	.....	180
6 Barrington.....	1854	W. H. Richan.....	1863	Josiah Smith, Barrington.....	.....	38
7 Beaver River.....	1846	J. I. DeWolfe.....	1877	R. C. Raymond, Beaver River, Yarmouth County.....	.....	298
8 Brookfield.....	1828	J. H. Fletcher.....	1882	A. J. Leadbetter, North Brookfield.....	.....	178
9 Caledonia.....	1864	P. L. Parker.....	1874	J. L. Telfer, Brookfield.....	.....	45
10 Clements.....	1816	H. N. Parry.....	1874	Jos. Potter, Clementsport, Annapolis County.....	1	345
11 Carleton.....	1882	J. H. Saunders.....	1874	R. F. Telfer, Carleton, Yarmouth County.....	17	14
12 Digby.....	1840	J. H. Saunders.....	1874	George S. Parker, Digby.....	.....	121
13 Digby Neck 1st.....	1809	J. C. Morse.....	1842	W. C. Denton, Waterford, Digby County.....	.....	104
14 Digby Neck 2nd.....	1809	J. C. Morse.....	1842	Joseph W. Denton, Digby County.....	.....	100
15 Freeport.....	1834	J. F. Kempton.....	1881	N. J. Thurber, Freeport, Digby County.....	.....	295
16 Forest Glen.....	.....	.....	.....	.....	.....	91
17 Greenfield.....	1835	.....	.....	Charles P. Freeman, Queen's County.....	.....	185
18 Greywood and Milford.....	1881	.....	.....	E. C. Vidito, Milford, Annapolis County.....	.....	38
19 Hampton.....	1824	E. H. Sweet.....	1881	Jacob Chute, Hampton, Annapolis County.....	.....	107
20 Hebron.....	1857	A. Cohoon.....	1876	James Crosby, Wellington, Yarmouth County.....	20	167
21 Hillsburg 1st.....	1823	W. E. Hall.....	.....	T. H. Miller, Bear River, Annapolis County.....	15	82
22 Hillsburg 2nd.....	1842	.....	.....	John S. Thomas, Smith's Cove, Digby County.....	.....	82
23 Hill Grove.....	1843	W. L. Parker.....	1878	A. Nichols, Hill Grove, Digby County.....	.....	100
.....	.....	.....	.....	.....	.....	116

24 Jordan Bay and Sand Point
 25 Jordan River..... 1846
 26 1856
 27 Liberty.....
 John Dall, Sand Point, Sheburne County.
 G. H. Goudy 1878
 C. H. Goudy 1878

APPENDIX.

24 Jordan Bay and Sand Point	1846	G. H. Goudy	1878	John Dull, Sand Point, Shelburne County.	5
25 Jordan River	1856	G. H. Goudy	1878	W. DeLayden, Jordan River, Shelburne County.	20
26 Lacombe	1851	J. W. Wicks	1881	G. S. Parker, Lacombe, N. S.	20
27 Lockport	1851	J. A. Durkin	1881	Clifford Locke, Lockport, N. S.	298
28 Lake George	1873	A. Cogswell	1879	Charles Crosby, Lake George.	111
29 Lawrenceton and Valley West	1849	R. D. Porter	1873	Robert FitzRandolf, Lawrenceton.	174
30 Lower Granville	1873	I. Wallace	1881	C. F. Armstrong, Granville Ferry.	158
31 Lower Sable River	1800		1882	Thomas Keane, Lower Sable River.	289
32 Lewis Head	1841			Thomas O. Giffin, Lewis Head.	17
33 Lichfield	1862			David Sprout, Lichfield, Annapolis County.	45
34 Mill Village	1868	R. H. Bishop	1881	F. M. Steadman, Mill Village.	33
35 Milton, Queens County	1829	J. A. Gordon	1880	Geo. W. Freeman, Milton, Queens County.	36
36 Milton, Yarmouth County	1871			C. S. P. Robbins, Yarmouth County.	305
37 Middlefield	1856			S. F. Whitman, Middlefield, Queens County.	109
38 Nictaux	1809	N. Vidito	1881	F. M. Chipman, Middleton, Annapolis County.	26
39 New Albany	1829	W. Spencer	1881	Jesse Oakes, New Albany, Annapolis County.	331
40 New Tusket	1843			J. G. Nowlan, Havelock, Digby County.	95
41 New Tusket	1843			James E. Allen, Ohio, Yarmouth County.	170
42 Ohio	1852				241
43 Parker's Cove					
44 Pine Groc.	1861	J. H. Robbins	1879	Isalah Dodge, Middleton.	61
45 Port Medway	1822	R. H. Bishop	1881	Curtis Weathers, Port Medway.	893
46 Pubnico	1856	P. H. Richard	1881	John F. Larkin, East Pubnico.	101
47 Ragged Islands 1st	1856	P. R. Foster	1881	Jacob Giffin, Osborne, Shelburne County.	51
48 Ragged Islands 2nd	1865	J. F. McKenne	1862	Allen Matthews, Black Point, Shelburne County.	18
49 Sable River	1866	J. F. McKenne	1878	James Drury, Sable River.	23
50 Shelburne	1846	G. H. Goudy	1878	E. D. Taylor, Sable River.	15
51 Sherbrooke West				T. A. Wilson, Kings County.	28
52 Springfield	1843	W. L. Parker	1878	J. W. Freeman, Springfield, Annapolis County.	24
53 St. Mary's Bay	1834	F. S. McGregor	1880	N. R. Westcott, Brighton, Digby County.	162
54 Tusket	1871	J. Clark	1879	A. S. Lent, Tusket.	256
55 Temple, Yarmouth	1873	J. F. Kempton	1880	Joshua Huestis, Yarmouth, N. S.	15
56 Tiverton	1872	W. Spencer	1881	Charles F. Pyne, Tiverton, Digby County.	181
57 Upper Wilnot	1799	A. E. Ingram	1879	Dimock Gates, Margareville.	1
58 Weymouth	1800	J. T. Eaton	1879	W. C. Harkinson, Weymouth.	107
59 Westport	1810	E. H. Sweet	1881	Jesse Harris, Westport, Digby County.	2
60 Wood's Harbor	1797	C. Goodspeed	1881	A. Longley, Paradise, Annapolis County.	218
61 Wilnot	1843	J. A. Stubbart	1880	Jos. Graves, Port Lorne, Annapolis County.	56
62 Wilnot Mountain	1853	J. D. Skinner	1882	C. W. Saunders, Yarmouth.	352
63 Yarmouth 1st	1853	H. N. Farr	1878	E. S. Crosby, Pleasant Valley.	57
64 Yarmouth 2nd	1853			J. R. Robbins, Chebogue.	481
65 Yarmouth 3rd	1853			Wm. Corning, Chebogue, Yarmouth County.	318
66 Yarmouth South	1853				249
67 Yarmouth West	1853				164
					241
					394
					10,484

1878 A. Nichols, Hill Grove, Digby County.

NOVA SCOTIA CENTRAL ASSOCIATION.

ORGANIZED 1851.

The addresses of Pastors may be obtained by referring to the List of Ordained Ministers.

NAME OF CHURCH.	Date of Organization.	PASTOR'S NAME.	Year of Settlement	CLERK, AND P. O. ADDRESS.	Baptized	Membership
1 Aylesford Upper	1846	Rev. J. L. Read	1859	G. W. Eaton, Aylesford, Kings	12	297
2 Aylesford Lower	1859	Rev. F. Beattie	1881	L. S. Tufts, Kingston Station	45	499
3 Bridgewater	1857	Rev. S. March	1879	R. A. Newcomb, Bridgewater	1	147
4 Brooklyn	1876	Rev. J. E. Bleakney	1881	James Craig, Woodville, Kings	14	65
5 Cambridge	1874	Rev. S. B. Kempton	1893	Wm. Faulkner, Chelsea, Lunenburg County	219	219
6 Chelsea	1853	Rev. J. C. Bleakney	1880	Geo. E. DeWitt, M. D., Chester	357	357
7 Chester	1811	Rev. S. W. Welton	1881	Wm. Eaton, Kentville	7	367
8 Cornwallis 1st—Canard	1809	Rev. E. J. Grant	1880	T. H. Parker, Berwick	11	461
9 Cornwallis 2nd—Berwick	1823	Rev. J. Murray	1881	C. B. Lamont, Billtown	11	457
10 Cornwallis 3rd—Billtown	1835	Rev. A. MacArthur	1881	Walter M. Sanford, Upper Pereaux	3	180
11 Cornwallis 4th—Long Point	1861	Rev. J. W. Manning	1875	E. M. Beckwith, Canning	77	77
12 Cornwallis 5th—Pereaux	1870	Rev. N. P. Avery	1881	W. L. Bess, P. O. Box 295, Halifax	12	99
13 Cornwallis 6th—Canning	1844	Rev. W. P. King	1881	T. G. Dunlap, Ellershousse	84	84
14 Dartmouth	1844	Rev. W. J. Lucas	1855	A. Shaw, Falmouth	6	199
15 Ellershousse	1872	Rev. J. Seafield	1855	Robert Williams, Fall River	18	208
16 Falmouth	1872	Rev. S. W. Williams, D. D.	1859	B. H. Eaton, Halifax	8	239
17 Fall River	1843	Rev. J. Williams	1859	George H. Fielding, Cunard Street, Halifax	10	237
18 Halifax 1st—Granville St.	1827	Rev. A. W. Barne	1860	Thomas A. Covey, 29 Starr Street, Halifax	11	99
19 Halifax 2nd—North	1843	Rev. J. W. Weathers	1866	Samuel Wiley, Hammond's Plains	2	44
20 Halifax 3rd—Tabernacle	1874	Rev. D. A. Mather	1856	C. J. Margeson, M. D., Hantsport	0	318
21 Hammond Plains 1st	1842	Rev. J. W. Weathers	1866	Curran Witter, Wolfville	1	318
22 Hammond Plains 2nd	1863	Rev. J. Williams	1859	W. H. Seaman, New Minas	0	175
23 Hantsport	1805	Rev. J. Williams	1859	Benjamin Covey, Indian Harbor	29	143
24 Horton 1st—Wolfville	1878	Rev. J. Williams	1859			
25 Horton 2nd—Gasperaux	1841	Rev. J. Williams	1859			
26 Horton 3rd—New Minas	1866	Rev. A. W. Barne	1860			
27 Indian Harbor	1843	Rev. A. W. Barne	1860			

28 Jeddore.
29 Kempi, Hants County.
30 Kentville.
31 Kentville.
32 W. Marshall, West Jeddore.
33 J. M. Marshall, West Jeddore.

APPENDIX.

25	Zeddore, Hamie County.	1840	Rev. Weathers	1866	F. W. Nash, West Jeddore	184
26	Kemp's, Hamie County.	1874	Rev. Deo. Armstrong	1880	Henry Lovett, Kentville	184
27	Kentville	1863	Rev. S. March	1879	John Lantz, Conquerall	121
28	Lehave	1869	Rev. L. B. Gales	1879	Joseph Ham, Mahone Bay	40
29	Maitland	1854			Cyrus Weldon, Maitland	168
30	Musquodoboit	1865			Francis Layton, Middle Musquodoboit	49
31	New Cornwall	1856	Rev. L. B. Gales	1880	John Spidle, New Cornwall	37
32	New Germany	1842	Rev. M. W. Brown	1879	A. E. Durland, New Germany	60
33	Newport	1799			S. E. Dimock, Newport	236
34	New Ross	1831			G. W. Lantz, New Ross	65
35	Preston 1st				John Nelson, Preston	44
36	Preston 2nd					
37	Pleasantville	1875	Rev. S. March	1879	Benj. Wynok, Pleasantville, Lunenburg County	64
38	Rawdon	1823			John McLearn, South Rawdon	148
39	Sackville	1832	Rev. M. P. King	1881	F. Webber, Sackville	27
40	St. Margaret's Bay 1st	1825	Rev. A. W. Bars	1880	Alvan Hubley, French Village, St. Mar. Bay	1
41	St. Margaret's Bay 2nd	1872	Rev. A. W. Bars	1880	Caleb Hubley, Blank Point, Halifax County	63
42	Tanook	1865	Rev. D. G. Shaw	1882	Ephraim Mason, Tanook	107
43	Walton				George H. Lawrence, Walton	106
44	Waterville	1858			Daniel Beach, South Waterville	27
45	Windsor	1818			Edgar D. Shand, Windsor	54
46	Windsor Plains	1825	Rev. A. W. Jordan	1881	James W. Johnston, Newport Station	331
47						34
48						265
49						9301

NOVA SCOTIA EASTERN ASSOCIATION.

ORGANIZED 1851.

The addresses of Pastors may be obtained by referring to the List of Ordained Ministers.

NAME OF CHURCH.	Date of Organization.	PASTOR'S NAME.	Year of Settlement.	CLERK, AND P. O. ADDRESS.	Baptized.	Membership.
1 Amherst.....	1810	D. A. Steele.	1867	James Moffat, Amherst.	5	302
2 Amherst, Benlah.....	1878	H. Book.	1881	Chas. D. Rockwell, Amherst, Shore.		52
3 Amherst, Shore.....	1843	A. Freeman.	1881	Archie McLellan, Advocate Harbor.		83
4 Advocate Harbor.....	1840	G. F. Miles.	1878	W. P. Ring, Antigonish.		125
5 Antigonish.....	1823	F. O. Weeks.		Cecil C. Freston, Acadia Mines.		72
6 Acadia Mines.....	1876	J. C. Spurr				34
7 Barney's River and Merigomish.....	1876	S. Thompson.				14
8 Brookfield.....	1862	G. F. Miles.				85
9 Cape Canso.....	1846	D. McKeen		Thos. C. Cook, Cape Canso		112
10 Centreville.....	1870	H. Book.		John Bigelow, Centreville		86
11 Cow Bay.....	1875	J. C. Spurr	1878	R. D. Rice, Cow Bay		46
12 Crow Harbor.....	1857	S. Thompson.	1882	Elias Hendsley, Crow Harbor		56
13 Diligent River.....	1828	G. F. Miles.	1879	D. H. Jenks, Diligent River		23
14 Five Islands and Lower Economy.....	1875	D. McKeen	1882	D. P. Soley, Lower Economy	1	139
15 Folly Lake.....	1856	H. Book.	1881	John McCormick, Glenville, River Phillip		15
16 Glenville and River Phillip.....	1847	T. A. Kidson.	1880	John M. Hunter, Goose River.	2	44
17 Goose River.....	1822	M. P. Freeman.	1873			77
18 Goshen.....	1850	H. B. Shafter	1882	A. C. Huntington, Grand Mira		43
19 Grand Mira.....	1856	W. H. Robinson	1882	Amos Fountain, Great Village.	2	93
20 Grand Village.....	1868	J. C. Spurr	1879	Henry Hunter, Greenville		131
21 Greenville.....	1847	L. M. Weeks.	1881	H. R. Punningham, Guysboro		74
22 Guysboro and Manchester.....	1847	J. C. Spurr	1878	Peter F. Hunt, J. F., Hawkesbury	7	164
23 Hawkesbury.....	1840	J. C. Spurr	1878	Walter Finlay, Homeville		40
24 Homeville.....	1840	J. C. Spurr	1881	Allan McMillan, East Point		39
25 Isaac's Harbor.....	1872	J. C. Spurr	1878	Thos. Martoll, Little Glace Bay		18
26 Little Glace Bay.....	1872					133
27 Little River.....	1840					109

28 Fisher, Stewiacke.
29 Mabon.
30 Macconn.

C. Haverstock.
1881

R. N. Sibbey, St. Andrews.

NEW BRUNSWICK EASTERN ASSOCIATION,

ORGANIZED 1848.

The addresses of Pastors may be obtained by referring to the List of Ordained Ministers.

NAME OF CHURCH.	Date of Organization.	PASTOR'S NAME.	Year of Settlement.	CLERK, AND P. O. ADDRESS.	Baptized	Membership.
1 Albert.....	1871	G. T. Shaw		J. C. Rider, Harnwood, Salisbury, W. C.		26
2 Alma 1st.....	1859	O. N. Keith	1881	D. Cleveland, Alma, A. C.		66
3 Blackville.....	1888			L. W. Dumphy, Blackville		83
4 Buctouche.....	1888	I. J. Skinner	1882	C. F. Ward, Buctouche	2	231
5 Butternut Ridge.....	1884			T. N. Alward, Butternut Ridge		80
6 C--edonia.....	1862			J. Stewart, Caledonia		5
7 Cocaigne.....				S. A. Webb, Cocaigne, A. C.		125
8 Coverdale 1st.....	1889			Win. Leeman, Little River, Coverdale		41
9 Coverdale 2nd.....	1845			A. T. Hicks, Rockland Station		114
10 Coverdale 3rd.....	1860			E. G. Vincent, St. Marys, Dundas	10	78
11 Dorchester.....	1865			J. Horsman, Elgin, Albert County		250
12 Dundas.....	1855	J. G. Steadman	1876	J. C. Goldie, Elgin, Albert County		144
13 Elgin 1st.....	1880	W. W. Cory	1880	R. A. Smith, Elgin, Albert County	1	209
14 Elgin 2nd.....	1876	C. R. H. Loggion	1880	R. R. Colpitts, Forest Glen, Albert County		37
15 Elgin 3rd.....	1876	J. E. Fillimon	1880	Wm. Styles, Morris' Settlement	1	8
16 Forest Glen.....	1856	A. T. Dykeman	1882	R. W. H. Hurrell, Cornwell		65
17 Flatlands.....	1841			J. Bishop, Hays, Albert County	5	166
18 Germaniown.....	1841			E. Copp, Little Rochoer		67
19 Harvey 1st.....	1841			R. E. Steeves, Hillsboro', Albert County		224
20 Harvey 2nd.....	1841					
21 Hillsborough 1st.....	1822	C. E. Welton	1878			

22 Hillsborough 2nd
 23 Hillsborough 3rd
 24 Hillsborough 4th
 25 Hopewell

E. Hooper
 E. Harlowe
 1882
 1887

J. Smith, Dawson Settlement
 F. Simons

APPENDIX.

CV

24 Hillsborough 2nd	1822	E. Hooper	1881	F. Small, Dawson Settlement	6	89
25 Hillsborough 3rd	1827	E. H. Howe	1881	J. Stewart, Rosavale Brook		115
26 Hopewell	1818	C. C. Burgess	1882	J. B. Calhoun, Hopewell, Albert County		389
27 Lumsden	1879	M. Lewis	1879	E. Fillmore, Hopewell Corner		13
28 Moncton 1st	1858	Geo. O. Gates	1880	H. F. Crandall, Moncton		401
29 Moncton 2nd	1850			D. P. Styles, Styles Village	29	138
30 New Castle	1806			A. Humphreys, New Canaan		105
31 New Horton	1876	E. R. Curry	1881	J. E. Miller, Newcastle		50
32 North River	1860	A. T. Dykeman	1882	J. W. Reed, Upper New Horton	3	106
33 Point DeBute	1852	E. C. Curry		D. R. Sherman, Petitcodiac Intervale		
34 Petitcodiac		C. F. Miles	1881	Wm. Tingley, Point DeBute	8	
35 Pollet River		Geo. Seely	1882			
36 Sackville 1st		W. W. Corey	1880			
37 Sackville 2nd	1798	D. McKeen		J. C. Martin, Pollet River		
38 Salisbury 1st	1847	D. G. McDonald	1882	J. Tingley, Middle Sackville		88
39 Salisbury 2nd	1800	S. C. Moore	1881	H. B. Read, Sackville	1	295
40 Salisbury 3rd	1847	E. C. Corey	1870	L. E. Wortman, Salisbury	57	181
41 Shediac	1862	W. T. Corey	1881	D. Horseman, Petitcodiac		96
42 Valley Church		T. M. Munro	1881	J. W. Lounsbery, Fawcett Hill, W. Co.		101
43 Weldford	1877	E. H. Howe	1882	W. H. Gross, Surrey, Hillsboro'		99
	1860	J. H. Hughes	1882	J. C. Smith, Weldford Station	b	33
					125	4783

NEW BRUNSWICK WESTERN ASSOCIATION.

ORGANIZED 1848.

The addresses of Pastors may be obtained by referring to the List of Ordained Ministers.

CHURCH.	Date of Organization.	PASTOR'S NAME.	Date of Settlement.	CLERK, AND P. O. ADDRESS.	Baptized.	Membership.
1 Andover.....	1832	C. H. Henderson.	.....	S. D. Ervin, Andover, Vic. Co.....	.....	64
2 Arthurette.....	1875	.....	.....	J. Murphy, Arthurette, ".....	.....	18
3 Avondale.....	1871	.....	.....	James A. Bartei, Avondale, Car. Co.....	.....	22
4 Birch Ridge.....	1881	Charles Henderson.....	1881	Charles W. Lewis, Birch Ridge, Vic. Co.....	.....	62
5 Blissfield.....	1865	W. M. Edwards.....	1865	Wm. Swim, Freeze's W.O., Doaktown, N. Co.....	.....	61
6 Bloomfield.....	1878	J. G. Harvey.....	1889	James Foster, Bloomfield, Car. Co.....	.....	6
7 Bright (African).....	1831	.....	1872	G. A. Wheary, Upper Kingsclear.....	.....	259
8 Carleton.....	1841	E. Hickson.....	.....	G. W. Lyons, Carleton, St John.....	.....	57
9 1st Cambridge.....	1855	.....	1865	Allen McDonald, McDonald's Corner.....	.....	180
10 2nd ".....	1844	A. B. McDonald.....	1879	Francis E. Wilson, Cambridge.....	.....	94
11 Chipman.....	1844	W. P. Anderson.....	1882	Wm. H. Fleming, Gasperaux, Q. Co.....	.....	42
12 1st Canterbury.....	1822	T. Todd.....	"	A. W. Dow, Canterbury, York Co.....	.....	57
13 2nd ".....	1850	"	"	G. F. A. Jamieson, Canterbury Station.....	.....	20
14 Calvary (African).....	1874	.....	.....	..... Jacksonville, Car. Co.....	.....	167
15 Centreville.....	1843	H. A. Charlton.....	1882	F. G. Burit, Centreville, Carleton Co.....	.....	24
16 Carleton.....	1820	P. O. Rees.....	1884	D. M. Saunders, Hampton, York Co.....	.....	27
17 Carlisle.....	1880	H. J. Shaw.....	1881	B. B. Shaw, Carlisle, Carleton Co.....	.....	.....
18 Dumfries and Queensbury.....	1875	.....	.....	Charles Boyer, Upper Peel, ".....	.....	35
19 East Florenceville.....	1859	J. W. S. Young.....	1874	C. T. Hendry, Florenceville, ".....	.....	20
20 Florenceville.....	1866	J. G. Harvey.....	.....	J. A. Donahay, Tobique, Victoria Co.....	.....	319
21 Forest Glen.....	1876	.....	1889	Herbert C. Creed, Box 49, Fredericton.....	.....	9
22 Fredericton.....	1814	F. D. Crawley.....	1880	John H. Day, Grand Falls, Vic. Co.....	.....	98
23 Grand Falls.....	1864	.....	1879	George E. McLean, Cumberland Bay.....	.....	188
24 1st Grand Lake.....	.....	J. W. Higgins.....	.....	S. Junk, The Range.....	.....	18
25 2nd ".....	.....	J. H. Cox.....	.....	A. H. Atney, Lower Hainesville, York Co.....	.....	116
26 Hainesville, Lower.....	1826	F. S. Todd.....	1881	H. E. Burit, Jacksonsville, Carleton Co.....	.....	145
27 Gagetown, Upper.....	1855	A. Chipman.....	"	William Kitchen, Jacksonstown.....	.....	.....
28 Jacksonville.....	.....	.....	.....	.....	.....	.....
29 Jacksonstown.....	1853	.....	.....	.....	.....	.....

30 Kensington.....	1853	A. B. McDonald.....	1881	C. B. Dykeman, Jemseg.....	.....	142
31 2nd Johnston.....	.....	.....	.....	J. S. Dunsen, Long Creek, Johnston, Q. Co.....	.....	24
32 1st Kingsclear.....	1829	H. Knight.....	1877	G. A. Hammon, Spig Hill.....	.....	65
33 Kingsclear.....	1829	Colby Curry.....	1880	Alfred Price, Kingsclear.....	.....	6
34 Kingsville and Glassville.....	1880	A. H. Hayward.....	1889	.....	.....	32
35 1st Keswick.....	1812	.....	.....	.....	.....	.....
36 2nd ".....	.....	O. C. Herbert.....	1881	E. V. Merrithew, Mouth Keswick, York Co.....	.....	.....
37 Little South West.....	1861	.....	1881	Samuel Travis, Mouth Keswick, York Co.....	.....	.....
38 Ladlow.....	1845	W. M. V. Curry.....	.....	.....	.....	.....
39 Moulton.....	1856	.....	.....	.....	.....	.....

APPENDIX

29	Jerusalem	1853	A. B. McDonald	1881	C. R. Vincent	5
30	Johnston	1825	P. Knight	1877	J. S. Dunphy, Spring Hill	24
31	1st Kings	1829	Calvin Curry	1880	G. A. Hammond, Kingsclear	22
32	Knowlesville and Glassville	1880	A. H. Hayward	1880	Alfred Price, Knowlesville	65
33	1st Keswick	1812				6
34	2nd "	1861	O. C. Herbert	1881	E. V. Merrithew, Mouth Keswick, York Co.	32
35	Little South West	1845	E. R. Curry	1881	Samuel Travis, Littleton, N. Co.	3
36	Ludlow	1856	W. M. Edwards	1873	Alex Long, Murphy's P.O., Ludlow, N. Co.	52
37	Macnaqua	1844	B. N. Hughes	1880	J. F. Clark, Macnaqua	63
38	Maple Grove	1881	H. A. Charlton	1881	W. S. Charlton, Knoxford, Car. Co.	1
39	Maugerville	1835	T. A. Blackadar	1882	N. P. Day, Upper Sheffield	23
40	Mill Cove	1859	A. P. McDonald	1871	Isaac Ferris, Mill Cove	67
41	Middle Simonds	1882	J. W. S. Young	1881	S. A. Couillard, Middle Simonds, Car. Co.	18
42	Maple Ridge	1846	D. F. Coy	1882	Simeon Dunlap, Maple Ridge, York Co.	50
43	Newcastle, Grand Lake	1847	P. F. Knight	1879	D. J. Bailey, Newcastle, Grand Lake	117
44	Newcastle, Up. & Northfield	1871	D. P. Harris	1881	A. Nobles, Smith's W.O., Rushagormish, Sun. Co.	43
45	Northfield and Beaufort	1880	W. M. Edwards	1879	H. H. Lilly, Newcastle Bridge, Q. Co.	139
46	New Salem	1873		1873	Jos. Dunphy, Arbro's W.O., Blissfield, N. Co.	38
47	Nashwaak	1848			L. S. Webb, New Jerusalem, Queens Co.	23
48	North Esk	1804			Luther Goodspeed, Marysville, York Co.	59
49	Olivet (African)	1819	Henry Hains			
50	Prince William	1872		1874	J. R. Hopewell, Hampstead, Queens Co.	
51	Queensbury, Upper	1800	J. H. Coy	1882	Leveret Estabrooks, Lower Prince William	36
52	Rockland	1873	A. H. Hayward	1878	Dea. D. C. Parent, Upper Queensbury	12
53	Salmon Creek	1833	W. F. Anderson	1879	A. W. Estabrooks, Cold Stream	5
54	Scotch Town	1867			D. S. McGregor, Briggs' Corner	179
55	South Richmond					13
56	Springfield	1860	George Howard	1881	T. E. Henderson, Debec, Carleton Co.	90
57	Sheffield and Canning	1864	J. H. Coy	1882	D. F. Reed, Springfield, York Co.	24
58	Temperance Vale	1870	T. A. Blackadar		Amos Thompson	
59	Windsor	1866	J. H. Coy		Gardner Corey	25
60	Wickfield	1879	A. H. Hayward		C. J. Connolly, Windsor, Carleton Co.	
61	Wickham, Lower	1864	J. W. S. Young	1880	J. Sherwood, Rosedale	21
62	Woodstock, Lower	1864	C. B. Lewis	1881	A. P. Belyea, McDonald's Point, Q. Co.	53
63	Woodstock	1842	Thomas Todd	1882	Stephen Taylor, Canterbury	62
64			G. N. Ballentine	1880	C. N. Scott, Woodstock	19
65						121
66						
67						
						\$1 3776

NEW BRUNSWICK SOUTHERN ASSOCIATION,
ORGANIZED 1879.

The addresses of Pastors may be obtained by referring to the List of Ordained Ministers.

CHURCH.	Date of Organization	PASTOR'S NAME.	Date of Settlement.	CLERK, AND P. O. ADDRESS.	Baptized.	Membersh'p
1 Sussex	1871	H. Foshay	1880	J. S. Trites, Sussex, Kings Co.	16	131
2 Rothesay	1855	S. W. Kierstead	18-2	J. S. Kierstead, Rothesay	18	25
3 Hammond	1840	R. Mutch	1881	George Tabor, Upperton, Kings Co.	68	68
4 Collina	1823	W. T. Corey	1881	F. J. Kierstead, Collina	15	91
5 Penobscuis	1823	H. Foshay	1880	S. T. Morton, Penobscuis	11	53
6 Greenw'ich Hill	1876	"	"	W. J. Cheyne, Greenw'ich Hill	..	73
7 Kars	1858	C. B. Lewis	..	John McIntire, Downey Office	..	38
8 Norton	1800	"	..	J. G. Hayes, Norton	..	60
9 Hampton	1821	S. W. Kierstead	1879	I. Smith, Smithtown	..	48
10 Portland	1842	W. J. Stewart	1882	A. S. Spragg, Indiantown	13	338
11 Germain Street, St John	1810	Henry Cross	1882	T. D. Denham, St John	3	365
12 Leinster Street, "	1860	F. W. Kelly	1880	George Mitchell "	24	269
13 Brussels Street, "	1850	J. E. Hopper, D. D.	1881	W. W. Weeks, "	9	381
14 St Stephen	1870	R. M. Hunt (Lic.)	1881	G. W. L. Abbott, St Stephen	14	117
15 Hampton Village	1877	"	"	A. A. Ma'ee, Hampton Village	..	32
16 Willow Grove	1860	Henry March (Lic.)	1881	Stephen Hall, Willow Grove, St John	14	106
17 1st St George	1806	A. N. Roscoe	1881	J. M. O'Brien, St George	1	128
18 So. Musquash and Dipper Har.	1857	"	1879	Geo. Fynnon, South Musquash	12	136
19 Springfield	1839	W. T. Corey	1879	H. Crandall, Springfield	5	40
20 Fenncfield	1841	"	1876	Enos Poole, Fenncfield	..	..
21 Marsh Bridge	1876	James Spencer	1876	J. S. Titus, St Martins	..	260
22 1st St Martins	1813	L. E. Bill, D. D.	..	"	..	137-2748

Archilles, I
Anderson, I
Archibald,
Archibald,
Armstrong,
Armstrong,
Avery, J. B.
Ballentine,
Bancroft, J.
Bancroft, J.
Barss, A. W.
Bartlett, J.
Beattie, Fra
Beckwith, G
Beckwith, W
Bill, I. E., I
Bishop, R. E
Black, S. M
Blackadar, T
Bleakney, J.
Bleakney, W
Bleakney, J.
Bool, Henry
Brown, M. W
Burgess, C. C
Burr, Samue
Cahill, Josep
Carpenter, D
Carpenter, J.
Charlton, H.
Chipman, Alf
Clarke, John
Churchill, Geo
Chute, Obed.
Clay, Edwin,
Cogswell, A.
Cohon, Atwo
Coombs, John
Corey, W. T.
Corey, E. C..
Corey, W. W.
Corey, E. B..
Coy, Henry J.
Crandall, Davi
Crandall, D. W

LIST OF ORDAINED MINISTERS.

NAME.	RESIDENCE.	Date of Ordination.
Archilles, H.	Parker's Cove, Annapolis County, N. S.	1854
Anderson, W. P.	Chipman, Queen's County, N. B.	1866
Archibald, E. N., A. B.	Bedeque, P. E. I.	1866
Archibald, I. C.	Bimlipatam, Madras Presidency, India.	1882
Armstrong, George, D. D.	Kentville, N. S.	1848
Armstrong, J. J.	Oxford, Cumberland County, N. S.	1874
Avery, J. F.	Halifax, N. S.	1870
Ballentine, Geo. N.	Woodstock, N. B.	1872
Bancroft, Jeremiah.	Walton, Hants County, N. S.	1849
Bancroft, J. W., A. B.	North Sydney, C. B.	1875
Barsa, A. W.	St. Margaret's Bay, N. S.	1855
Bartlett, J. F.	Fairville, N. B.	1870
Beattie, Frank.	Lower Aylesford, Kings County, N. S.	1874
Beckwith, George.	Havelock, Kings County, N. B.	1832
Beckwith, W. H.	Fredericton, N. B.	1829
Bill, I. E., D. D.	St. Martins, N. B.	1879
Bishop, R. H.	Port Medway, Queens County, N. S.	1878
Black, S. McC., A. M.	Liverpool, Queens County, N. S.	1865
Blackadar, T. A., A. B.	Maugerville, Sunbury County, N. B.	1861
Bleakney, J. C.	Berwick, Kings County, N. S.	1860
Bleakney, W. A. J.	Nictaux, Annapolis County, N. S.	1867
Bleakney, J. E.	Cambridge, N. S.	1869
Boal, Henry.	Pugwash, Cumberland County, N. S.	1876
Brown, M. W., A. B.	New Germany, Lunenburg County, N. S.	1877
Burgess, C. C.	North River, P. E. I.	1872
Burt, Samuel.	Jacksonville, Carleton County, N. B.	1875
Cahill, Joseph.	Newton Centre, Mass.	1868
Carpenter, D. S.	Rockport, N. B.	1871
Carpenter, J. W.	New Horton, Albert County, N. B.	1855
Charlton, H. A.	Knoxford, Carleton County, N. B.	1862
Chipman, Alfred, A. M.	Jacksonville, Carleton County, N. B.	1866
Clarke, John.	Nictaux, N. S.	1872
Churchill, George.	Bobbily, Madras Presidency, India.	1850
Chute, Obed.	Upper Stewiacke, Colchester County, N. S.	1851
Clay, Edwin, M. D.	Pugwash, N. S.	1843
Cogswell, A.	Lake George, Yarmouth County, N. S.	1872
Cohon, Atwood, A. M.	Hebron, Yarmouth County, N. S.	1870
Coombs, John.	Cumberland Point, Queens County, N. B.	1860
Corey, W. T.	Springfield, Kings County, N. B.	1867
Corey, E. C.	Petitcodiac, N. B.	1863
Corey, W. W.	Sailsbury, N. B.	1868
Corey, E. B.	Tryon, P. E. I.	1868
Coy, Henry J.	Nashwaak, York County, N. B.	1873
Crاندall, David.	Springfield, Kings County, N. B.	1831
Crاندall, D. W.	Tatamagouche, Cumberland County, N. S.	1864

LIST OF ORDAINED MINISTERS.—*Continued.*

NAME.	RESIDENCE.	Date of Ordination.
Crawley, E. A., D. D.	Wolfville, N. S.	1830
Curry, E. R.	Morgan Park, Chicago, Ill.	1882
Crawley, Thos. W., A. M.	St. Andrews, N. B.	1856
Crawley, Fred. D., A. B.	Fredericton, N. B.	1876
Cross, Henry	St. John, N. B.	1863
Currie, Calvin	Prince William, York County, N. B.	1878
Day, Geo. E., M. D.	Yarmouth, N. S.	1868
DeBlois, S. W., D. D.	Wolfville, N. S.	1854
DeWolfe, J. I., A. M.	Beaver River, Yarmouth County, N. S.	1874
Dimock, D. W. C., A. M.	Truro, N. S.	1841
Durkee, J. A., A. M.	Lockeport, Shelburne County, N. S.	1873
Dykeman, A. T.	Harvey, Albert County, N. B.	1881
Eagles, Henry	St. Mary's, Guysboro' County, N. S.	1842
Eaton, Joshua T.	Paradise, Annapolis County, N. S.	1876
Eatman, J. D.	Fredericton, N. B.	1873
Edwards, W. M.	Blissfield, Northumberland County, N. B.	1855
Fletcher, J. H.	Kempt, Queens County, N. S.	1882
Foshay, Herbert	Sussex, N. B.	1877
Foshay, E. F.	Carleton, St. John, N. B.	1850
Foster, P. R.	Osborne, Shelburne County, N. S.	1868
Freeman, David, A. M.	Canning, King's County, N. S.	1855
Freeman, M. P., A. B.	Great Village, Colchester County, N. S.	1863
Freeman, A., A. B.	Spencer's Island, Cumberland County, N. S.	1880
Fillmore, J. E.	Germantown, Albert County, N. B.	1871
Gammon, John	Havelock, Kings County, N. B.	1876
Gates, Geo. O., A. M.	Moncton, N. B.	1873
Gates, L. B.	Mahone Bay, Lunenburg County, N. S.	1861
Goodspeed, Calvin, A. M.	Yarmouth, N. S.	1867
Gordon, J. A.	Milton, Yarmouth County, N. S.	1875
Goudy, George H.	Shelburne, Shelburne County, N. S.	1877
Goldrup, James	Coverdale, Albert County, N. B.	1860
Goucher, John E.	Truro, N. S.	1859
Good, George E., A. M.	Annapolis, N. S.	1878
Grant, E. J.	Dartmouth, N. S.	1878
Gross, Michael	Hillsborough, Albert County, N. B.	1880
Haines, Henry	Otnabog, Queens County, N. B.	1870
Hall, W. E.	Hillsburg, Annapolis County, N. S.	1864
Harris, D. P.	Newcastle, Grand Lake, Queens Co., N. B.	1864
Harris, Hezekiah	Cambridge, Queens County, N. B.	1864
Harvey, J. G.	Centreville, Carleton County, N. B.	1858
Haverstock, C.	Lower Stewiacke, N. S.	1882
Hayward, A. H.	Rockland, Carleton County, N. B.	1879
Henderson, Charles	Andover, Victoria County, N. B.	1877
Hickson, Edward, A. M.	Carleton, St. John, N. B.	1862
Herritt, B. R.	Shediac, N. B.	1873
Herritt, James	Havelock, Kings County, N. B.	1849
Higgins, Thos. A., A. M.	Wolfville, N. S.	1857

LIST OF ORDAINED MINISTERS.—*Continued.*

NAME.	RESIDENCE.	Date of Ordination.
Hopper, J. E., D. D.	St. John, N. B.	1867
Hopper, Ezekiel	Hillsborough, Albert County, N. B.	1875
Howard, George	Richmond, Carleton County, N. B.	1867
Howe, Edwin H.	Moncton, N. B.	1876
Hughes, B. N.	St. Mary's, York County, N. B.	1858
Hughes, John H.	St. John N. B.	1854
Hutchison, J. R.	Chicacole, Madras Presidency, India.	1881
Ingram, A. E.	Westport, Digby County, N. S.	1874
Jewett, Benjamin	Hartland, Carleton County, N. B.	1860
Jordan, A. W.	Windsor Plains, Hants County, N. S.	1880
Keirstead, Elias	Collina, King's County, N. B.	1849
Keirstead, E. M., A. B.	Wolfville, N. S.	1876
Keirstead, Seth W.	Smithtown, Kings County, N. B.	1876
Keith, Oswald N.	Caledonia, Albert County, N. B.	1872
Kelly, E. W., A. B.	Mauhmain, Burmah.	1876
Kempton, S. B., A. M.	Canard, Kings County, N. S.	1863
Kempton, Jos. F., A. B.	Freeport, Digby County, N. S.	1864
Kidson, F. A.	Sydney, C. B.	1867
King, M. P.	Sackville, N. S.	1882
Knight, Peter R.	Lower Queensbury, York County, N. B.	1874
lavers, A. H.	Summerside, P. E. I.	1876
layton, T. B.	Great Village, Colchester County, N. S.	1872
Lewis, Milledge	Corn Ridge, Kings County, N. B.	1873
Lewis, C. B.	Jerusalem, Queens County, N. B.	1881
Lucas, Wallace	Hammond's Plains, N. S.	1876
Nanning, J. W., A. B.	Halifax, N. S.	1868
Manzer, W. D.	St. Mary's, York County, N. B.	1867
March, Stephen	Bridgewater, Lunenburg County, N. S.	1856
Martell, C. H., A. B.	Central Onslow, Colchester County, N. S.	1878
Miles, George F.	Amherst, N. S.	1846
Miller, John	Halifax, N. S.	1846
Moore, S. C.	Hillsborough, Albert County, N. B.	1842
Morse, J. C.	Digby Neck, N. S.	1868
Morton, R. S.	Millville, King's County, N. S.	1856
Munro, T. M.	Salisbury, N. B.	1848
Murray, Joseph, A. M.	Falmouth, Hants County, N. S.	1864
Murray, P. F.	Milton, Queen's County, N. S.	1868
Mutch, Robert	Rothesay, King's County, N. B.	1848
MacArthur, Alex.	Halifax, N. S.	1864
McDonald, A. B.	Narrows, Queens County N. B.	1868
McDonald, D. G.	Sackville, N. B.	1858
McGregor, Peter S.	Tusket, Yarmouth County, N. S.	1873
McKeen, David	Athol, Cumberland County, N. S.	1877
McKenne, J. F.	Ragged Island, Shelburne County, N. S.	1854
McLean, John A.	Parrsborough, N. S.	1859
McLeod, Daniel	New Harbor, N. S.	1874
McLeod, Samuel	Uigg, P. E. I.	1873
		1840

LIST OF ORDAINED MINISTERS.—Continued.

NAME	RESIDENCE	Date of Ordination
Normondy, M.	Saulnierville, Digby County, N. S.	1859
Parker, D. O., A. M.	Berwick, Kings County, N. S.	1861
Parker, J. Melbourne	Clements, Annapolis County, N. S.	1865
Parker, Obed.	Melvorn Square, Annapolis County, N. S.	1841
Parker, W. L.	St. Mary's Bay, Digby County, N. S.	1863
Parry, H. N.	Cheggoggin, Yarmouth County, N. S.	1877
Philp, R. R., A. B.	Halifax, N. S.	1856
Pineo, D.	Long Point, Kings County, N. S.	1844
Porter, Robert D.	Middleton, Annapolis County, N. S.	1857
Read, E. O.	Kingston, Aylesford, Kings County, N. S.	1858
Read, J. L.	Upper Aylesford, Kings County, N. S.	1858
Redden, J. O., A. B.	Alexandra, P. E. I.	1882
Reese, P. O.	Upper Keswick, Kings County, N. B.	1868
Richap, W. H.	Barrington, Shelburne County, N. S.	1863
Rideout, W. C.	Oak Bay, Charlotte County, N. B.	1842
Robbins, J. H., A. M.	Middleton, Annapolis County, N. S.	1873
Robinson, N. H.	Hawkesbury, C. B.	1882
Rowe, John	Ohio, Yarmouth County, N. S.	1850
Sanford, Rufus	Bimlipatam, Madras Presidency, India.	1872
Saunders, E. M., D. D.	Halifax, N. S.	1858
Saunders, J. H.	Digby, N. S.	1858
Saunders, T. W.	Prince William, York County, N. B.	1852
Sawyer, A. W., D. D.	Wolfville, N. S.	1853
Shaw, D. G.	Halifax, N. S.	1860
Shaw, H. J.	Hartland, Carleton County, N. B.	1871
Shaffner, H. B.	Guysboro, N. S.	1880
Spencer, William	Weymouth, Digby County, N. S.	1875
Spencer, James	St. John, N. B.	1853
Skinner, I. J., A. B.	Havelock, King's County, N. B.	1858
Skinner, I. R., A. B.	River Hebert, Cumberland County, N. S.	1876
Skinner, J. D.	Arcadia, Yarmouth County	1875
Seely, George	Salisbury, N. B.	1854
Smith, Solomon	Mapleton, Albert County, N. B.	1874
Spragg, Peter	Springfield, Kings County, N. B.	1840
Springer, G. W.	Jemseg, Queens County, N. B.	1856
Spurr, J. C., A. B.	Cow Bay, N. S.	1879
Steadman, J. C.	Elgin, Albert County, N. B.	1863
Steel, D. A., A. M.	Amherst, N. S.	1865
Stewart, W. J.	Portland, N. B.	1876
Stubbart, J. A.	Deerfield, Yarmouth County, N. S.	1843
Swaffield, W. J.	Hantsport, N. S.	1880
Sweet, E. H.	Port Lorne, Annapolis County, N. S.	1882
Thompson, Samuel	Lower Economy, Colchester County, N. S.	1852
Titus, G. B.	Beaver River, Yarmouth County, N. S.	1874
Todd, Thomas	Woodstock, N. B.	1849
Todd, F. S.	Gagetown, Queens County, N. B.	1880
Trimble, James	Pennfield, Charlotte County, N. B.	1845

LIST OF ORDAINED MINISTERS.—Continued.

NAME.	RESIDENCE.	Date of Ordination.
859 Troop, W. A.	Pennfield, Charlotte County, N. B.	
861 Tupper, J. H.	Queensbury, York County, N. B.	1855
865 Vickery, W. E.	Woodstock, N. B.	1844
841 Vidito, Nathaniel	Bridgetown, N. S.	1874
863 Wallace, Isaiah, A. M.	Lower Granville, Annapolis County, N. S.	1832
877 Warren, W. H., A. M.	Bridgetown, N. S.	1856
856 Washburn, A.	St. Martins, N. B.	1872
844 Weathers, George A.	Summerville, Hants County, N. S.	
857 Weeks, F. O.	Cape Canso, N. S.	1864
858 Weeks, L. M.	Isaac's Harbor	1876
858 Weeks, J. W.	Liverpool, N. S.	1874
882 Welton, D. M., Ph.D.	Wolfville, N. S.	1880
868 Welton, C. B., A. B.	Hillsborough, Albert County, N. B.	1857
863 Welton, Sydney, A. B.	Canning, Kings County, N. S.	1876
842 Whitman, Edward	Charlottetown, P. E. I.	1875
873 Williams, John	Gaspereaux, Kings County, N. S.	1872
882 Woodland, J. B.	Cavendish, P. E. I.	1862
850 Young, J. W., S.	Peel, Carleton County, N. B.	1878
872 Young, F. M.	Antigonish, N. S.	1876
858		1882

LICENTIATES.

NOVA SCOTIA.

Western Association.—Enos Kempton, Milton, Queens Co.; J. M. Longley, Wilmot; Benj. Miller, Bridgetown; S. E. Miller, Upper Wilmot; Abner Chesley, Clarence; S. H. Cain, Temple, Yarmouth.

Central Association.—R. M. Hunt, A. B., Dartmouth; Caleb Spidle and H. E. S. Maider, Mahone Bay; Charles Mowser, Upper Aylesford; Mark B. Shaw, Cambridge; Walter Barss, A. B., James Locke, Horton Ist; Chas. Norwood and Randall Illsley, Berwick.

Eastern Association.—Arthur Chute, Great Village; E. G. Sibley, Lower Stewiacke; James Morrison, Onslow; C. K. Harrington, A. B., Sydney; Caleb Huntington, Grand Mira, C. B.; Wm. McKenzie, West Bay, C. B.; James W. Tingley, Margaree, C. B.; H. B. Rushton, Westchester; T. Howard, Wallace River.

NEW BRUNSWICK.

Western Association.—R. Ebbitt, Portland; J. W. Higgins, Cumberland Point; Thos. McDonald, Debec Junction; G. L. Price, Ludlow; D. C. Stilwell, Scotch Town.

Southern Association.—T. P. Davies, Sussex; James S. May, Portland; B. N. Nobles, Springfield; W. F. Parker, St. John; Geo. R. White, St. Martin's; I. W. Corey, Musquash; Henry March, Willow Grove; A. Gamble, St. George.

Eastern Association.—No names given in Minutes.

PRINCE EDWARD ISLAND.

J. S. Brown and W. T. Fillmore, Charlottetown; J. A. Ford and Alex. Scott, East Point; C. F. Moore and E. F. Jordan, Murray River; C. M. Peole, Montague Bridge; D. Smith, Cavendish; N. A. Stewart, Summerside; R. Kinlay, O'Leary Road.

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PERIODICALS.

The Christian Visitor,

(ESTABLISHED 1847.)

A weekly newspaper published every Wednesday at 99 Germain Street, Saint John, N.B. REV. J. E. HOPPER, D.D., SAINT JOHN, and REV. E. M. SAUNDERS, D. D., HALIFAX, Editors and Proprietors. Price, \$2.00 per year, when paid in advance.

The Christian Messenger,

(ESTABLISHED 1837.)

A weekly newspaper published every Wednesday at 69 and 71 Granville Street, Halifax, N. S. STEPHEN SELDEN, Esq., HALIFAX, Editor and Proprietor. Price \$2.50 a year, or \$2.00 when paid in advance.

The Canadian Record,

An eight page monthly, devoted to the interests of Missions and Sunday Schools. REV. J. E. HOPPER, D.D., Editor and Proprietor. Price 50 Cts. a year, or 30 Cts. in clubs of 10 or more.

The Youth's Visitor,

An illustrated Sunday School paper published monthly by REV. J. E. HOPPER, D.D. Price 25 Cts., single copy, per year, or 12 Cts. each in clubs of 20 or more.

The Gem,

An illustrated Sunday School paper for smaller scholars, published monthly by REV. J. E. HOPPER, D.D. Price 15 Cts. per year, single copy, or 8 Cts. each in clubs of 10 or more.

The Visitor Lessons Monthly,

Published by REV. J. E. HOPPER, D.D. Price, \$7.50 a hundred per year.

The Acadia Athenæum,

A monthly magazine published by the students of Acadia College. Price, \$1.00 a year.

BAPTIST STATISTICS

(AM. BAP. YEAR BOOK, 1882.)

STATES.	Associa- tions.	Churches	Ordained Ministers.	Baptisms.	Total Member- ship.
NORTH AMERICA.					
British Columbia.....		2	1		50
Grand Ligne Mission.....	1	9	5		390
Manitoba.....	1	6	5		300
Mexico.....		8	2		200
New Brunswick.....	5	149	79	453	12,820
Nova Scotia.....	3	177	98	719	22,929
Ontario and Quebec.....	14	340	300	1,523	26,876
Prince Edward Island.....	1	22	11	86	1,674
United States.....	1,155	26,373	16,514	81,570	2,986,022
West Indies:					
Bahamas.....		26	24		5,300
Hayti.....		6	5		152
Jamaica.....	1	112	50		21,887
Trinidad.....		13	12		1,013
	1,179	27,213	17,106	84,351	2,429,113
SOUTH AMERICA.					
Brazil.....		8	4		213
EUROPE.					
Austria.....		1	1		144
Denmark.....		17	16		2,114
England.....	33	1,893	1,300		208,304
Finland.....		3	2		400
France.....		9	12	38	798
Germany.....	5	88	81	1,923	16,000
Greece.....		1	1	1	7
Holland.....		8	7		465
Ireland.....	1	20	17		1,251
Italy.....		20	16	25	445
Norway.....	1	17	6		616
Poland.....		4	4		1,747
Russia.....		9	7		3,080
Scotland.....	1	88	79		9,284
Spain.....		6	3	6	146
Sweden.....	11	303	160	2,365	19,297
Switzerland.....		3	4		496
Turkey.....		1	1		159
Wales.....		534	344		67,859
	61	3,034	2,111	4,303	329,076
ASIA.					
Assam.....		36	17	373	1,610
Burmah.....	1	432	62	1,204	21,968
Ceylon.....		31	6		602
China.....	2	45	23	217	2,032
Japan.....		5	6	57	133
Orissa.....		3	8		983
Palestine.....		1	1		5
Teloogoos.....	1	33	45	3,029	17,017
	4	596	168	4,940	44,358
AFRICA.					
Cape Colony.....		3	6		300
Liberia.....	2	26	24	52	2,000
Port Natal.....		19	4		467
St. Helena.....		1	1		200
Yarriba, etc.....		11	9	22	790
	2	60	44	74	3,037

New South W
New Zealand.
Queensland ..
South Austral
Tasmania
Victoria.....

Grand Total ..
Statistics of 18

BAPTIST STATISTICS.—Continued.

STATES.	Associa- tions.	Churches.	Ordained Ministers.	Baptisms	Total Member- ship.
AUSTRALASIA.					
New South Wales.....	1	23	15	.....	824
New Zealand.....	1	24	16	.....	1,310
Queensland.....	.....	11	6	.....	764
South Australia.....	1	40	19	.....	2,264
Tasmania.....	.....	3	2	.....	120
Victoria.....	1	42	37	.....	2,636
Grand Total.....	4	143	95	.....	7,918
Statistics of 1890.....	1,250	31,084	19,523	93,723	2,813,277
Statistics of 1890.....	1,221	30,699	19,703	118,927	2,799,339

FORM OF BEQUEST TO FOREIGN MISSIONARY BOARD.

I give and bequeath to the Foreign Missionary Board of the Baptist Convention of Nova Scotia, New Brunswick, and P. E. Island, incorporated A. D. 1865, the sum of——dollars, for the purposes of the Board as set forth in the Act of Incorporation; and I hereby direct my executor or executors to pay the said sum to the Treasurer of the said Board, taking his receipt therefor, within——months (or days) after my decease.

If the bequest is of real estate the form should be something like this: I give, bequeath, and devise to the Foreign Mission Board of the Baptist Convention of Nova Scotia, New Brunswick, and Prince Edward Island, all that piece and parcel of land situate, lying, and being in the parish of——, in the country of——, and Province of——, bounded as follows: (here give a very exact and minute description of the property). (If there are buildings on it, add): Together with all houses, buildings, or erections of whatever character standing thereon, To have and to hold and to possess, (or, To be held and possessed), by the said Board, their successors, and assigns forever, for the purpose specified in the Act of Incorporation.

NOTE.—The same form may be used for any of the other Funds, by changing the name of the Board, &c.