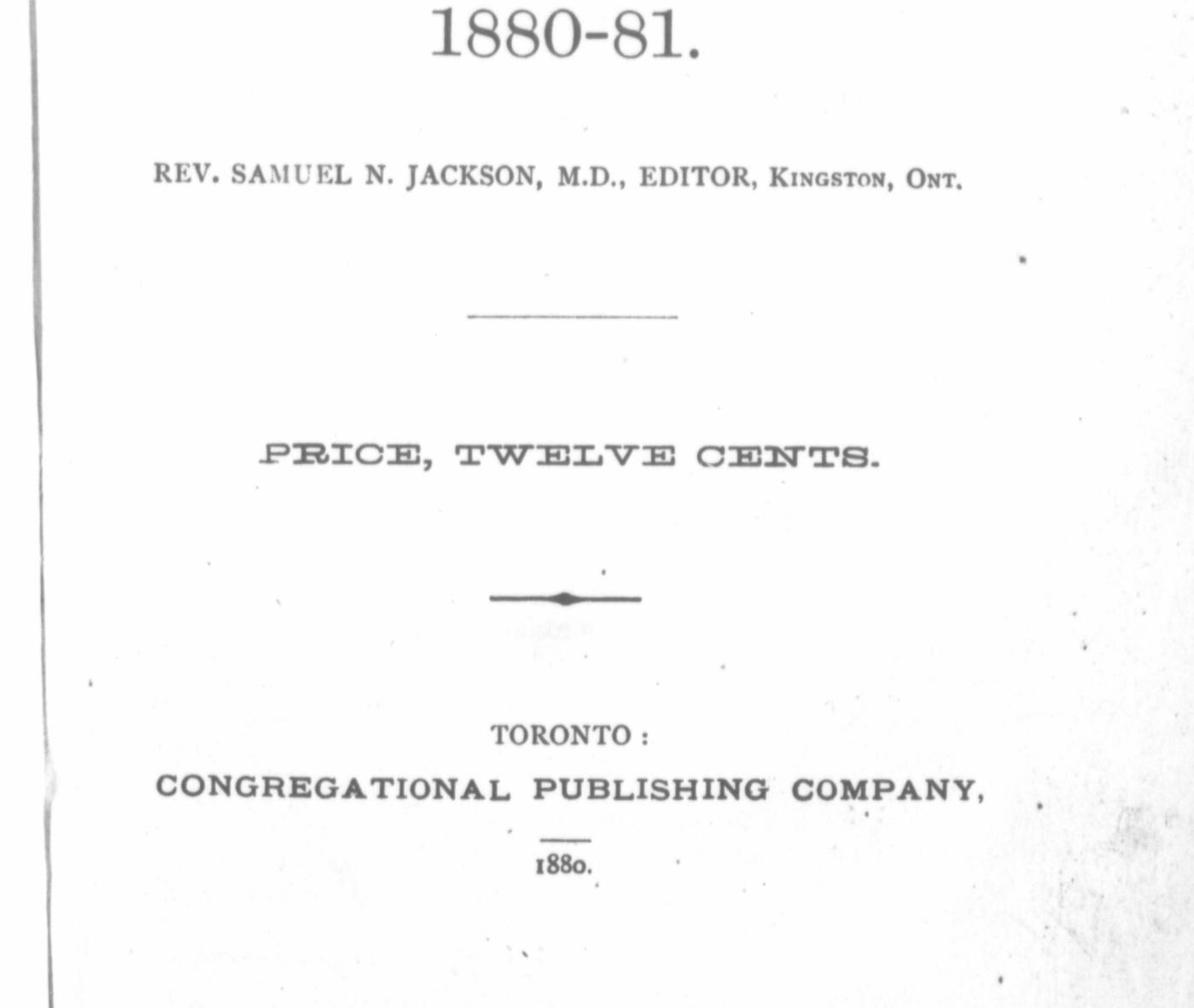
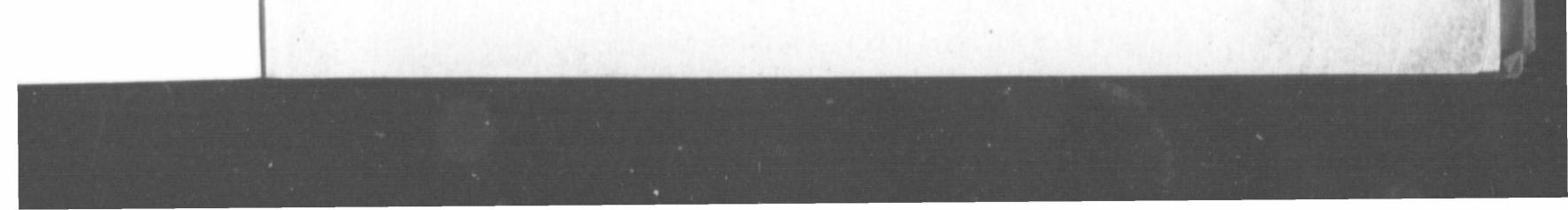
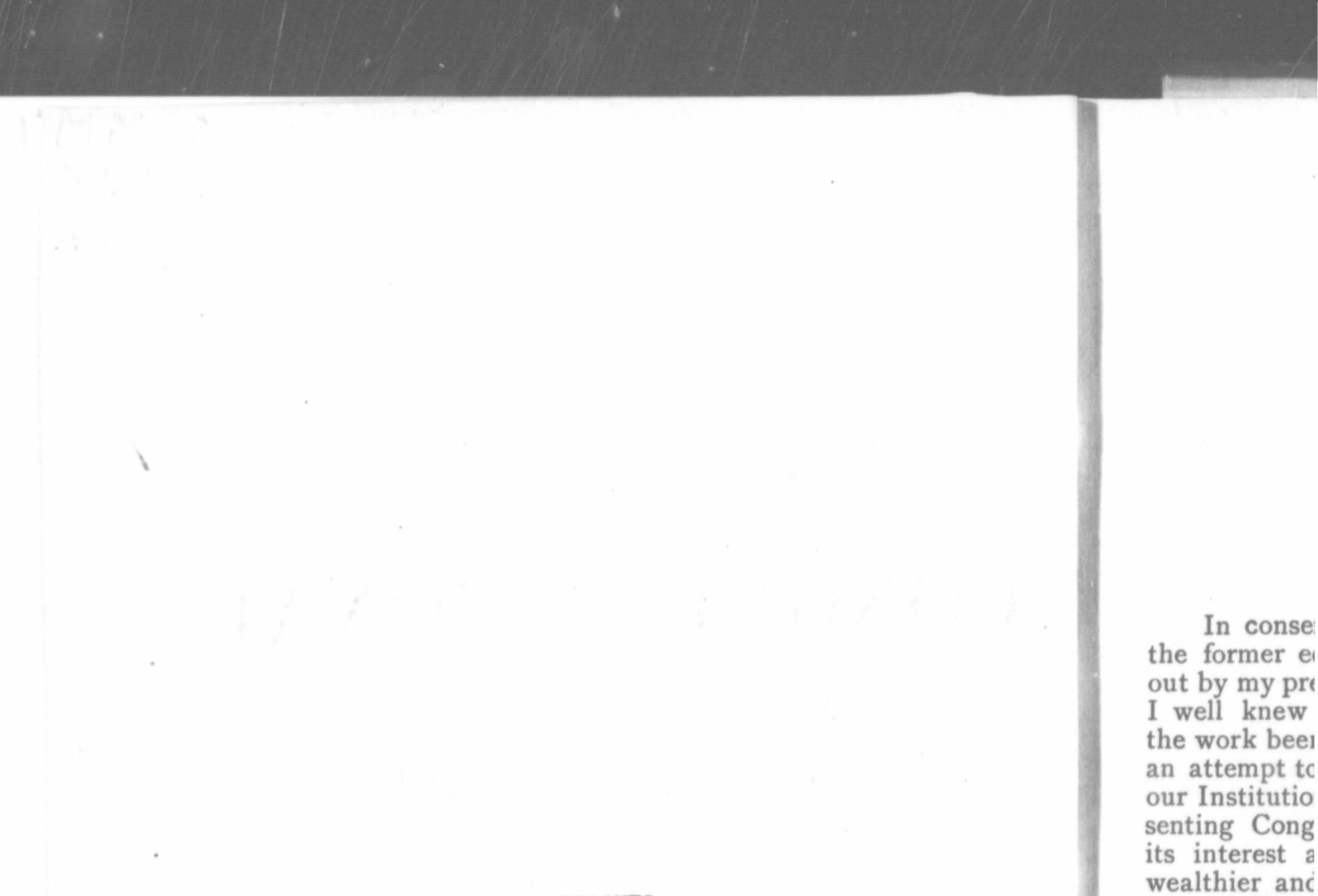


# CANADIAN CONGREGATIONAL YEAR BOOK.

THE







## TORONTO : PRINTED BY HILL & WEIR, 15, 17 & 19 TEMPERANCE STREET.

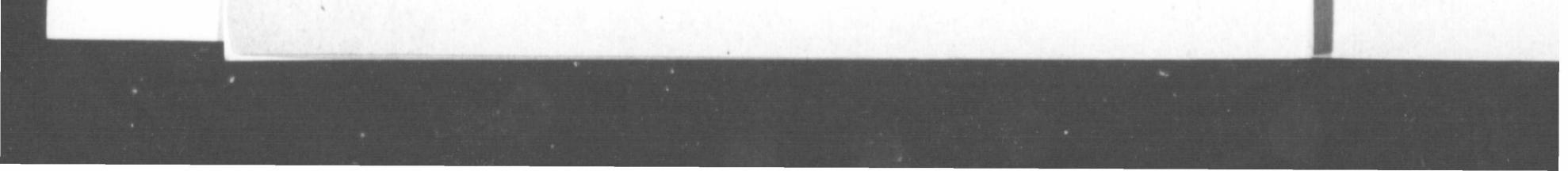
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Although possible date will be found denomination May Meetings putting our ch tion. In this assistance re Societies both I have by no should be, stil to the Church

KINGSTON, A



## PREFACE.

In consenting to edit the eighth volume of the YEAR BOOK, the former editions of which have been so successfully brought out by my predecessors the Revs. F. H. Marling and John Wood, I well knew the responsibility of the undertaking and had not the work been congenial to my taste I should have shrunk from an attempt to fill the vacancy. This YEAR BOOK is now one of our Institutions, and forms one of seven like publications, representing Congregationalism in as many countries. To increase its interest and usefulness, and keep it abreast of its older, wealthier and more pretentious contemporaries is no small task, which requires boldness even to attempt.

It has been a leading aim in this edition, to present a general view of the standing and work of our denomination throughout the two continents, in so far as reliable facts could be gathered; for as Christ said His kingdom was not of this world, no more should any part of our spiritual work as a denomination be isolated or confined within the compass of any one country.

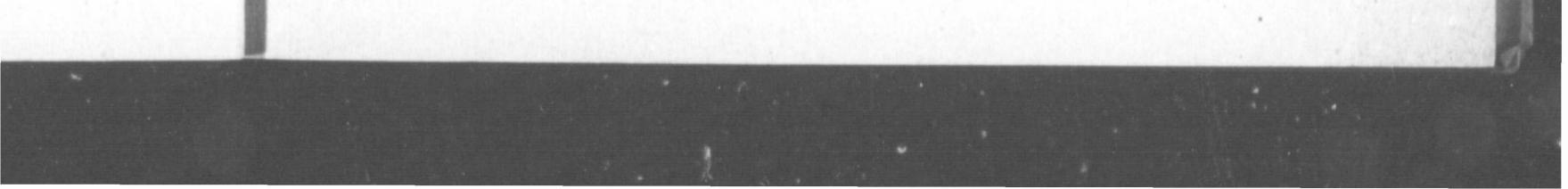
In the facts and figures given, it cannot, of course, be claimed that there is absolute correctness, for in a very few cases approximate numbers had to be taken in the lack of definite knowledge, however, great care has been used to make them reliable.

Although the resolution to bring out this edition at the earliest possible date after the annual meetings has been adhered to, it will be found that in nearly all the information concerning our denomination at large the facts are brought down to the recent May Meetings both in England and the United States, thus putting our churches at once in possession of the latest information. In this I am greatly indebted to the kindly and prompt assistance rendered by the representatives of Congregational Societies both in Great Britain and the United States. Although I have by no means reached my ideal as to what the YEAR BOOK should be, still it must with its perceptible imperfections be given to the Churches such as it is.

SAMUEL N. JACKSON.

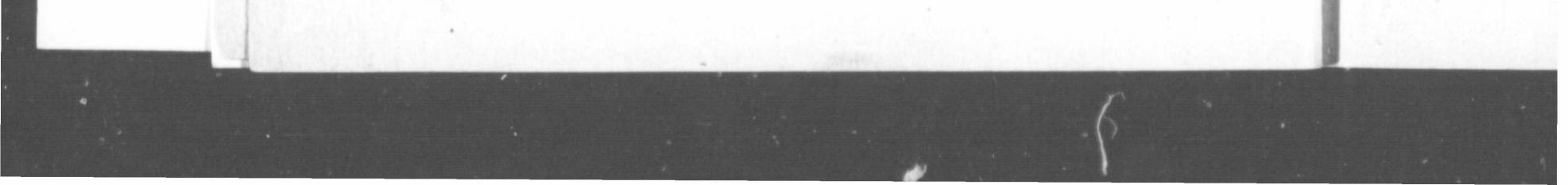
KINGSTON, August 1st, 1880.

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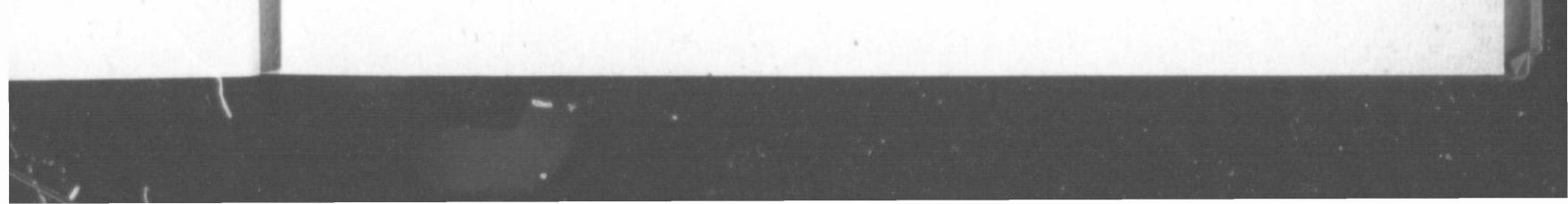
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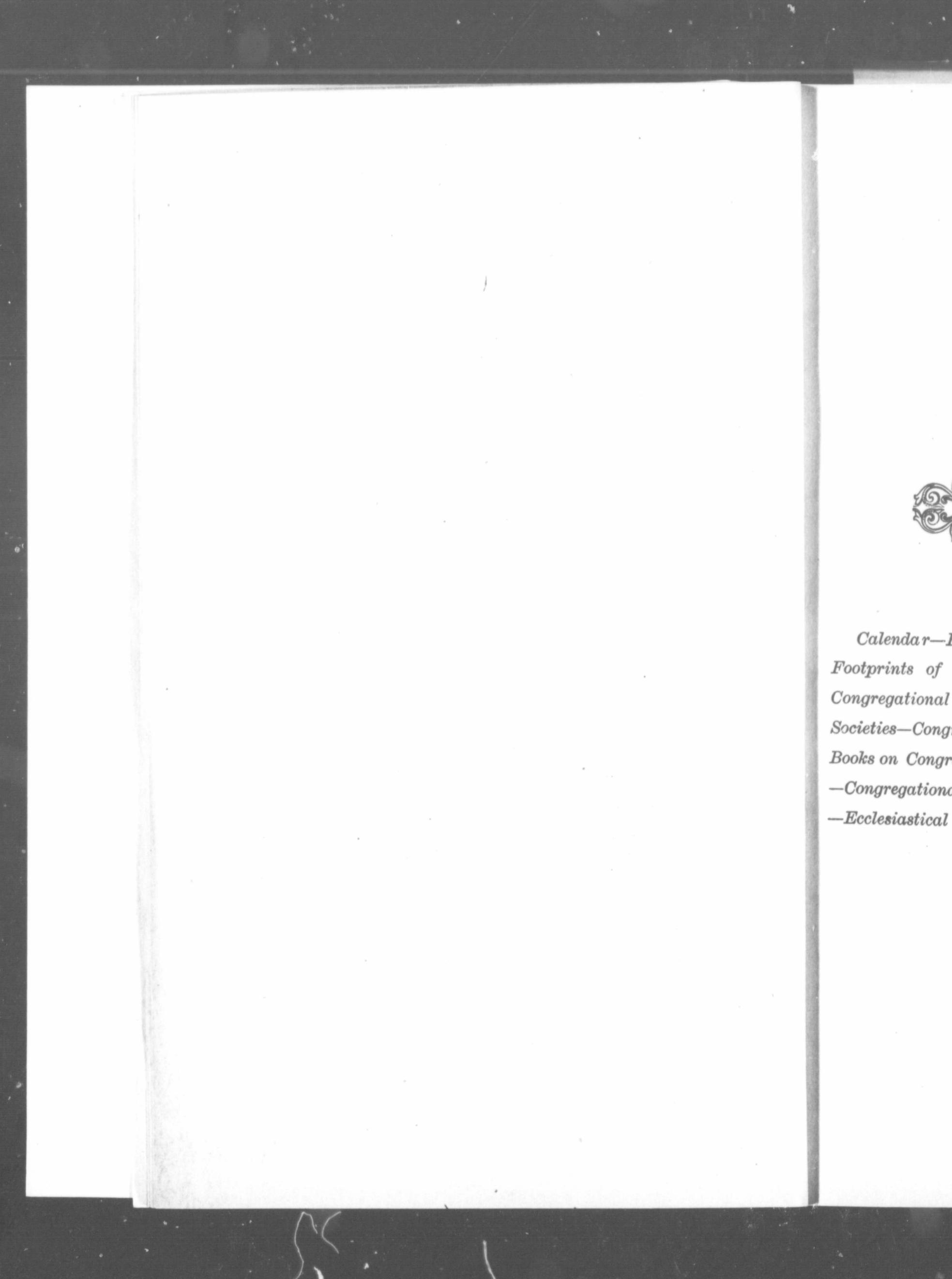
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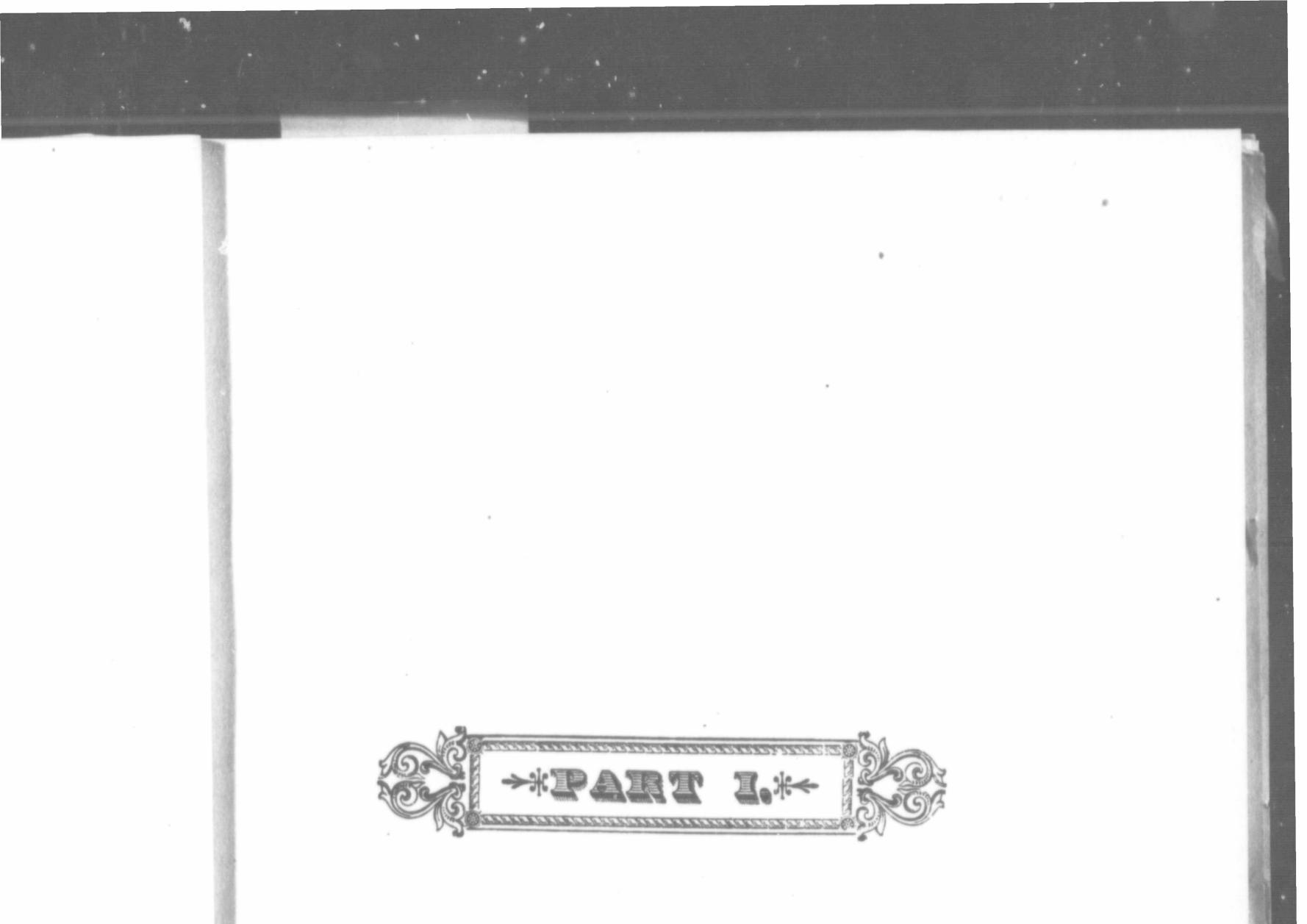
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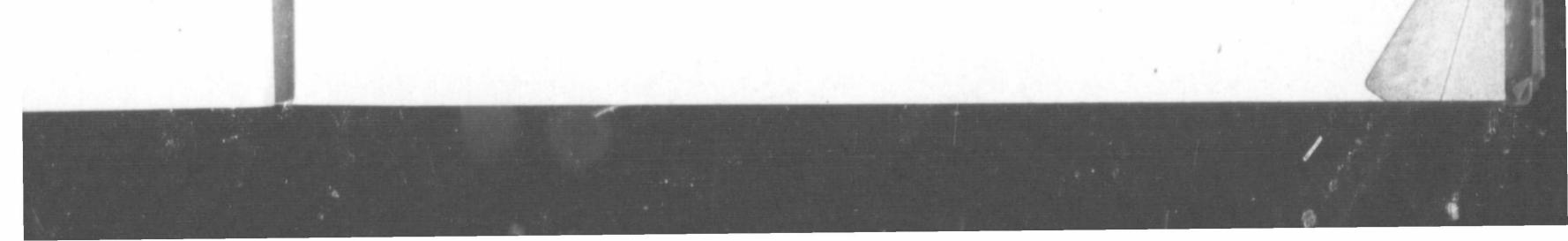
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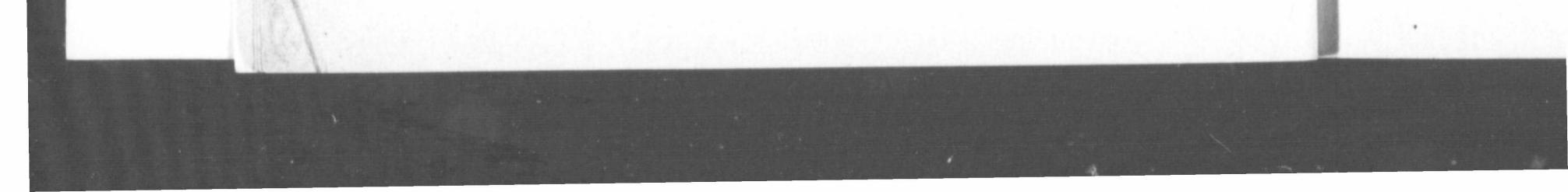




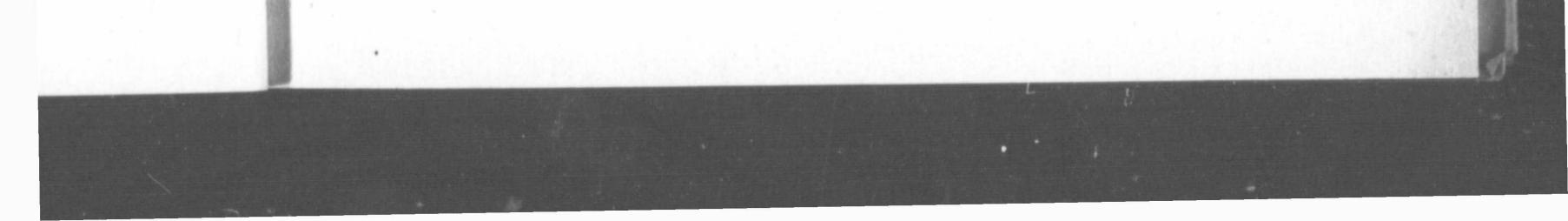
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I.-Cale September, Rev. S. N. J Rev. W. H. Oliver Cron Rev. J. G. H Massacre of Pilgrims a *I say unto Diligent in* United Stat John Buny Revs. J. W. Rev. Arch. Quebec tak Duke of W Rev. L. P. H Orangeville Halifax Ch Rev. C. Duff End of Pop First meetin Burke burr Charles I. d Rev. R. K. H Albion Chu Economy C Society of J Andover Se *Michaelmas* Rev. E. Ros *Search the S* W TH 123  $\mathbf{F}$ SSM 4 56789 TU W TH FSSMTW  $\begin{array}{c} 10\\11\\12\\13\\14\\15\\16\\17\\18\\19\\20\\22\\23\\24\\25\\26\\27\\28\\29\\30\end{array}$ Тн F SSMTWHESSMTW Δ. TH November, 18 Sir Matthew India proclai William Pry London Mis. Rev. Dunca Rev. Dunca Rev. E. P. P. Gazette first Eaton Churc Prince of W. Bethel new ( C. Church, D London Chur Rev. J. Burt Rev. J. Burt Richard Bax Nat. Council Partition of Rev. C. Duff John Milton J. Williams & Brantford ne Rev. H. Hug Moose Brook Noel, N.S., ( Marquis of L West. Ch. To S. Maitland, I Listowel new Baron Bunse Rev. James I St. Andrew's Behold the L M 123 Tu W TH 4 5 F 6 S S M 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 TU W TH FSSM TU W TH FSSMTUWTH FOSM TU



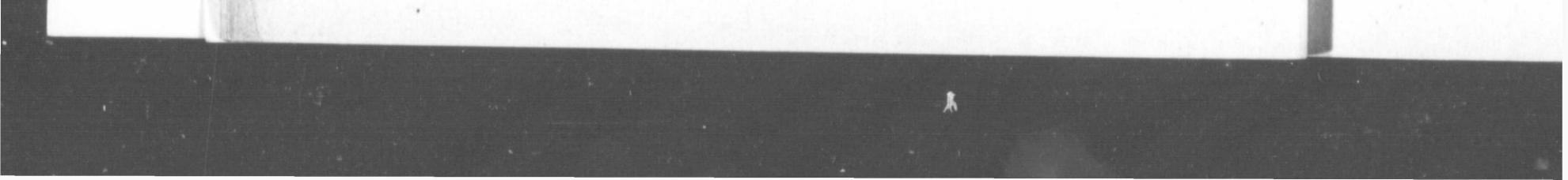
		I.—Calendar from Septemb	er,	188	0, to August 1881.
	Se	ptember, 1880.—30 Days.		6	October, 1880.—31 Days.
$\begin{array}{c} 1 \\ 2 \\ 3 \\ 4 \\ 5 \\ 6 \\ 7 \\ 8 \\ 9 \\ 10 \\ 11 \\ 12 \\ 13 \\ 14 \\ 15 \\ 16 \\ 17 \\ 18 \\ 19 \\ 20 \\ 21 \\ 22 \\ 23 \\ 24 \\ 25 \\ 27 \\ 28 \\ 29 \\ 30 \end{array}$	WTFSSMTWTFSSMTWTFSSMTWTFSSMTWTH	Rev. S. N. Jackson, set Kingston.'77 Rev. W. H. Heudebourck ord., '30. Oliver Cromwell died, 1658. Rev. J. G. Sanderson ord, 1862. Massacre of Jews in England, 1189. Pilgrims at Plymouth, 1620. I say unto all, watch. [spirit. Diligent in business, fervent in United States first so called, 1776. John Bunyan died, 1688. Revs. J. W. Cox ord. '77. F. Wrigley Rev. Arch. McGregor ord. '63.[or. '78 Quebec taken by Wolf, 1759. Duke of Wellington died, 1852. Rev. L. P. Adams ord., 1840. Orangeville new Church opened '77. Halifax Church organized, 1848. Rev. O. McGregor, Liverpool, '73. Rev. C. Duff ord., 1862. End of Pope's Temp. Power, 1870. First meeting of London MS., 1795. Burke burried, 1861. Charles I. dethroned. Rev. R. K. Black inst., Granby, 1876 Albion Church organized, 1845 Economy Church organized, 1877. Society of Jesus formed, 1540. Andover Sem. opened, 1808. Michaelmas day. Rev. E. Rose ordained, 1874. Search the Scriptures.	2345678910111213131415	FSSMTWTFSSMTWTFSSMTWTFSSMTWTFSS	Western Church, Toronto, op. '76. Evang. Alliance met in N.Y., 1873. Rev. E. Barker ordained, 1855. Crimean War begun, 1853. Albany Con. Cong. Churches, 1852. David Brainerd died, 1747. Rome annexed to Italy, 1870. John Hancock died. 1793. Savoy Synod met, London, 1658. Inter-Colonial Conf. Quebec, 1864. America discovered, 1492. Savoy Confession published, 1658. Dr. Wilkes' 50th anniversary, 1878. Battle of Hastings, 1066. Ottawa Church dedicated, 1869. Wiarton Ch, formed, 1875. Rev. W. W. Smith ordained, '65. Lord Palmerston died, 1865. Rev. J. B. Silcox ordained, 1876. Henry Kirk White died, 1816. Hamilton Church organized, '35. Rev. J. Howell ordained, 1635. Edict of Naates revoked, 1685. Hampton Court Conference, 1603. Battle of Balaclava. 1854. Dr. Doddridge died, 1751. Rev. R. McKay, ordained, 1875. Alfred the Great died, 900. Rev. A. J. Parker died, 1877. Rev. D. Macallum set. Athol. '78. Luther's Theses nailed up, 1517.
	N	ovember, 1880.—31 Days.		D	ecember, 1880.—31 Days.
123456789011123141516178920122324526278930	MTWTFSSMTWTFSSMTWTFSSMTWTFSSMTU	Sir Matthew Hale born, 1609. India proclaimed an Empire, 1858. William Prynne died, 1669. London Mis. Foc. formed, 1794. Rev. Duncan McGregor ord., '72. Rev. E. P. Pomeroy murd'd. 1837. Gazette first pub. at Oxford, 1665. Eaton Church formed, 1835. Prince of Wales born, 1841. ['78. Bethel new Church, Kingston, op. C. Church, Danville, formed 1832. London Church organized, 1837. Rev. J. Burton, set. Toronto, '80. Richard Baxter born, 1615. Nat. Council Cong. Chs. Oberlin, '71 Partition of Poland, 1847. Rev. C. Duff inst., Speedside, '75. John Milton died, 1674. J. Williams killed, Erromanga. Brantford new Church de I., '65. Rev. H. Hughes inst., 1876. Moose Brook, N S. Ch. org., 1875. Noel, N.S., Church org. 1873. Marquis of Lorne arr. Halifax, '78. West. Ch. Tor. & Maitland org, '75. S. Maitland, N S. Church org. '75. Listowel new Church de de 1, '76. Baron Bunsen died, 1860. Rev. James Fitch died, 1702. St. Andrew's Day. Behold the Lamb of God.	1234567891111213145161718920223242562789301	WHFSSMTWHFSSMTWHFSSMTWHFSSMTWHF	Rev. A. Burpee died, 1873. Coup d'Etat, Paris, 1852. First Con. conv d. Edinburgh, 1557. Inquisition abandoned, 1808. Sec. from Ch. of ≻cotland, 1733. Rebellion in Canada, 1837. Rebels defeated at Toronto, 1837, Immaculate Conception pro. '54. John Milton born, 1608. Grendall wrote to Elizabeth, 1576. Dr. Livingston's exp. sailed, '72. New Zealand discovered, 1642. Dr. Johnston died, 1784. Prince Albert died, 1861. Episcopacy restor-d in Eng., '61. Embro New Church opened, 1877. Kincardine New Ch. opened, 1876. Pilgrim's land, Clark's Island, 1620 Fergus Church dedicated, 1869. Rev. J. L. Litch inst., Rock Island. Shortest Day. [1877 St. Catharines Ch. formed, 1874. Council of Trent met, 1545. Rev. Nicholas Noyes died, 1717. <i>Christmas.</i> Quebec Ch. org., '37. Rev. H. Sancers died, 1878. Rev. W. Jay died, 1853. Governor Winslow died, 1680. Rev. E. C. W. McColl crd., 1868. Stratf. rd Ch. formed, 1846. Dr. Colamy imprisoned, 1660.



	Ja	nuary, 1881.—31 Days		Fe	bruary. 1881.– 28 Days.	-		May
$\begin{array}{c}1\\2\\8\\4\\5\\6\\7\\8\\9\\10\\11\\12\\13\\14\\15\\16\\17\\18\\19\\20\\21\\22\\24\\25\\26\\27\\28\\29\\30\\31\end{array}$	S M Tu W	Pine Grove Church organized. '41. Manchester N.S. Ch. re-op'd, 1876. Rev. J. Griffith inst., Hamilton, '79. Archbishop Usher born, 1580. God is Love. Georgetown new Church op'd., '73. Battle of New Orleans, 1815. Northern Ch., Toronto org. 1868. Nopoleon III. died, 1873. Procl. against Conventicles, 1661. Northern Ch., Toronto, ded., 1868. Dissenting Deputies, 1736. Fox born, 1749. Emmanuel Ch., Montreal, op. 1877. Guelph new Church ded., 1868. Rev. J. Wood inst., Ottawa, 1878. Rev. B. W. Day ordained, 1862. Penny Postage, 1840. Rev. W. Hay ordained, 1848. Alton Church formed, 1839. Patronage restored, 1712. Greenland Mission, 1733. Yarmouth, N.S. Ch. formed, '48. Rev. H. Denny died 1879. Stratford new Church op., 1874. Princess Royal married, 1858. Ospringe Church dedicated, 1874. Keswick Ridge new Ch. op., 1877. Matthew Wilks died, 1829. Rev. E. D. Silcox inst., Stouffv'e, '77. Pilgrims' first Sabbath, Plymouth, [1621.	15 16 17 18 19 20 21 22 23 24 25 26 27 23	TWHFSSMUWHFSSMUWHFSSMUWHFSSMUWHFSSMUWH	Parliament House, Que., b'nt, '54. Dr. Olinthus Gregory died, 1841. Spanish Inquisition abolish., 1813. Churchill Church formed, 1838. Dr. J. Pye Smith died, 1861. Sir Thomas Abney died, 1772. Rev. E. Rose inst. Economy, N.S. '78 Rev. J. Unsworth ordained, 1853. Rev. H. D. Powis ordained, 1853. Rev. W. H. Allworth ord., 1848. London University, op., 1820. [1879. Rev.J.G.S.Sanderson inst., Danville, Ohio, N.S., Church formed, 1877. Rev. R. Brown ordained, 1862. Pope driven from Rome, 1798. Rev. J. Wood ordained, 1863. Law against occas'l Conf. ref. 1719. Rev. J. L. Forster inst., Mont'l, '78. Copernicus born, 1473. Rev. J. Durrant died, 1879. Tithes abolished in U.C., 1823. Dr. Thomas Goodwin died, 1680. Rev. T. Binney died, 1874. Rev. John Spademan died, 1708. Zion Church, Toronto, burnt, '55. Corn Laws Repealed, 1849. Vankleek Hill Church formed, '64. Come unto Me all ye who labour and are heavy laden, and I will give you rest.	123456789 101121814151617 1819202222 23242526 272829 3031	W TH F S	New H English Colum Rev. A Rev. A Rev. C. London Rev. Ja Cong. 1 Americ Puritan Christ o Col. Min Believe Embro Rev. H. "John Free Cl Act of Coverd Bethel Savoy ( Rev. G. Queen Wesley Rev. R. Rev. W Rev. J. Lev. J. Douglas
		March, 1881.—31 Days.			April, 1881.—30 Days.			July,
1 2 8 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	TH FSSMUWHFSSMUWHFSSMUWHFSSMUWHFSSSMUWHfssssmuwhfsssowukhtssswuhftssswuhftssswuhftssswuhftssswuhftssswukftsswukftsw	Rev. R. Brown inst., Middleville, '73. John Wesley died, 1791. Yorkville Church org., 1876. First U.S. Congress met, 1789. James' Pro. Unif'y in Scotl'd, '1603. Elihu Burritt died, 1879. Acton Church organized, 1877. William III. died, 1702. Amincus Vespucius born, 1451. Prince of Wales married, 1863. Cong. Church, Ottawa formed. '60. Kingston new Church ded., 1865. Liverpool, N.S., new Ch. ded., '70. Newmarket Ch. re-organized. 1877. Ralph Frskin born, 1685. Duchess of Kent died, 1861. Princess Louise born, 1848. First rec'd ec. of moon, B.C., 720. Sir Isaac Newton died, 1727. Spring begins, Massawippi Church ded., 1862. Shakespeare born, 1564. Queen Elizabeth died, 1603. Annunciation. First Printing in England, 1471. Rev. J. L. Poore died, 1867. Canada ceded to France, 1632. Test Act passed, 1673. British Troops enter Paris, 1814. High Com. Jourt established, 1539.	$     \begin{array}{c}       2 \\       3 \\       4 \\       5 \\       6 \\       7 \\       8 \\       9 \\       10 \\       11 \\       12 \\       13 \\       14 \\       15 \\       16 \\       17 \\       18 \\       19 \\       20 \\       21 \\       22 \\       23 \\       24 \\       25 \\       27 \\       28 \\       29 \\       30 \\     \end{array} $	WTFSSMTWHFSSMTWHF	S.S. Atlantic lost. 1873. [1879. Rev. H. J. Colwell inst., Watford, Rev. A. Duff inst., Sherbrooke, '62. Rev. S. N. Jackson ord., 1866. Canada discovered, 1499. Napoleon sent to Elba, 1814. Great Fire in Toronto, 1847. Granby Cong. Church burnt, 1879. Rev. Edmund Trench died, 1689. Rev. Dr. Wilkes ordained, 1832. Rev. Rowland Hill died, 1833. Rev. W. J. Cuthbertson ord., 1877. Edict of Nantes, 1598. Pres. A. Lincoln assasinated, 1865. May Flower sailed on return, 1621. Parker Church organized, 1876. Benjamin Franklin died, 1790. Rev. J. Porter died, 1874. Hond St. Ch., Toronto, formed '49. Cromwell dis. Long Parlm't, 1653. Rev. W. H. Claris ordained, 1872. Wordsworth died, 1850. Shakespeare died, 1616. Rev. A. McFadyen ord., Montreal, Princess Alice born, 1843. [1879. Paris new Church opened, 1876. Rev. W. Clark died, 1878. Test Act Repealed, 1828. Southwark Cong. seized, 1632. Puritans forbidden to emig., 1637. Jesus only.	$1 \\ 2 \\ 3 \\ 4 \\ 5 \\ 6 \\ 7 \\ 8 \\ 9 \\ 10 \\ 11 \\ 12 \\ 13 \\ 14 \\ 15 \\ 16 \\ 17 \\ 18 \\ 19 \\ 20 \\ 22 \\ 23 \\ 24 \\ 25 \\ 6 \\ 7 \\ 8 \\ 9 \\ 20 \\ 31 \\ 31 \\ 31 \\ 31 \\ 31 \\ 31 \\ 31 \\ 3$	FSSMTWHFSSMTW	Kelvin ( Battle o Dog day Dec. An Star Cha Rev. San John Hu Nathani Import. <i>Behold</i> Ist Ses. C. Union Peace si Rev. A. Napoleo Flight o Dr. Wat Papal In Quebec o Barrow Acton N Pilgrim Jews adu Rev. G. Oro Chu Irish Ch Six Diss' Zion Ch. New Toi Rev. J.

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- 28 Days.		May 188131 Days.	June, 1881.—30 Days.				
se, Que, b'nt, '54. egory died, 1841. tion abolish., 1813. h formed, 1838. h died, 1861. ney died, 1772. t. Economy, N.S. '78 th ordained, 1853. vorth ord., 1848. ity, op., 1820. [1879. erson inst., Danville, rch formed, 1862. m Rome, 1798. rdained, 1863. cas'l Conf. ref. 1719. ter inst., Mont'l, '78. rn, 1473. chinson died, 1715. t died, 1879. d in U.C., 1823. oodwin died, 1680. died, 1874. deman died, 1708. 'oronto, burnt, '55. pealed, 1849. Church formed, '64. e all ye who labour vy laden, and I will t.	1 SMTWH 3 4 5 6 7 8 9 10 11 12 18 5 M TW TH 18 14 15 16 17 18 19 20 12 23 24 5 5 M TW TH 19 20 21 22 23 24 25 26 27 28 29 30 31	[1879. New Bond St. Ch. Toronto. ded. English Slave Trade abolish., 1807, Columbus discovered Jamaica, 1491 Rev. A. Duff ordained, 1841. Rev. C. B. Woodcock, ord., 1876. London Tract Society formed, 1799. Rev. James Crawford died, 1657. Cong. Union, Eng., formed, 1832. Cong. Library, London, op'd, 1831. American Pacific R. R. founded, '69. Puritans sailed to Mass., 1629. Christ died for the ungodly. Col. Miss. Society, estab., 1836. Believe in the Lord Jesus Christ. Embro Church organized, 1872. Rev. H. D. Hunter inst., Newm't '78. "John Williams ' wrecked, 1864. Free Ch. of Scotland formed, 1843. Act of Uniformity, 1662. Coverdale died, 1567. Bethel Ch., Kingston, form'd, 1874. Savoy Confession adopted, 1680. Rev. G. Willett ord. 1878. Queen Victoria born, 1819. Wesley Cong. Ch., Mont'l., ded., '70. Rev. R. W. Wallace ord., 1879. Rev. J. I. Hindley inst., Oro, 1879. Rev. J. C. Wright ord. Franklin, 'Y8 Jerome of Prague martyred, 1416. Douglas Church organized, 1868.	4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 24 25 26 27 28	WHFSSMTWHFSSMTWHFSSMTWHFSSMTWH	Parl't first met in Toronto. 1797. Zulus killed Prince Imperial, 1879. Rev. J. Shipperley ord., 1878. Rev. W. H. Warrin er ord., 1878. Battle of Stoney Creek, 1813. kev. R. Hay ordained. Reform Bill passed. 1832. Rev. J. Salmon ordained, 1862. Reform Bill passed, 1839. Dr. Carey died, 1834. Rev. A. F. McGregor, ord., 1878. Rev. Peter Naylor died, 1690. Rev. E. J. Sherrill died, 1877. Nat. Cong. Council met., Boston. '65 Rev. Dr. Vaughan died. 1868. Rev. H. D. Powis, set. Toronto, '78. Alton Church opened, 1877. Rev. D. McKinnon ord., Manilla '78 Magna Charta sigzed, 1215. Great Fire in St. John, N.B., 1877. Rev. H. Pedley, inst., Cobourg, '77. Dissent'rs admit. to Oxford Un., '59 H. B. Co. Ter. ceded to Canada, '70. Don Mount Church opened, 1877. Rev. W. Walker ord., Saugeen, '77. Rev. E. D. Silcox ord. 1878. Cong. Courch, M€aford, formed, '60 Queen Victoria crowned, 1888. Star Chamber decree agn't printing Conventicle Act passed, 1664. [1566. The time is short.		
		July, 188131 days.		A	ugust, 1881.—31 Days.		
ost. 1873. [1879. well inst., Watford, ist., Sherbrooke, '62. ckson ord., 1866. 'ered, 1499. ' to Elba, 1814. Toronto, 1847. Church burnt, 1879. Trench died, 1689. es ordained, 1832. Hill died, 1833. thbertson ord., 1877. es, 1598. In assasinated, 1865. iled on return, 1621. h organized, 1876. nklin died, 1790. ' died, 1874. Toronto, formed '49. Long Parlm't, 1658. aris ordained, 1872. lied, 1850. lied, 1616. dyen ord., Montreal, ' born, 1843. [1879. urch opened, 1876. ' died, 1878. ' aled, 1828. ong. seized, 1682. iden to emig., 1687.	1 F 2 S M TU 3 4 5 S M TU 3 4 5 S M TU 4 5 6 7 F S S M TU 10 11 12 13 14 15 16 17 S M TU 13 14 15 16 17 S M TU 20 21 23 S M TU 21 22 S M TU 22 S M TU 23 24 S M TU 23 24 S M TU 24 25 S M TU 29 30 31 S	Nathaniel Morton died. 1685. [1793. Import.Slaves to Canada prohibited Behold I come quickly. Ist Ses. Westminster Ass'mbly 1643 C. Union N.S. & N.B. met Keswick. Peace signed at Berlin, '78. [N.B. '76 Rev. A. McGill ordained, 1842. Napoleon surrendered, 1815. Flight of Mahomet, 622. Dr. Watts born, 1674. Papal Infallibili'y proclaimed, 1870. Quebec capitulated to English, 1629 Barrow & Greenwood imp., 1588. Acton New Church opened, 1877. Pilgrim Fathers left Delft, 1620. Jews admitted to Parliament, 1858. Rev. G. Purkis ord , Waterville, 1867 Oro Church dedicated, 1869. Irish Church disestablished, 1869. Fix Diss'ntrs burnt atBrentford, 1558	10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26	MTWTFSSMTWTFSSMTWTFSSMTWTF SSMTW	Rev. R. Robinson ord., 1845. Elihu Yale died, 1721. Bank of England established, 173 2, Pres. Urian Oaks died, 1681. Pilgrim Fathers sailed 1620. Prince Alfred born, 1844. Atlantic Telegraph laid, 1867. Middleville Church formed, 1852. Ist Church organized Boston, 1630. Battle of Montmorency, 1759. Dog Days end. First Am. R.R. complete, 1830. Hugo Froughton died, 1612. Brantford Church burned, 1864. Rev. O S Cossar ord., Belleville '76 Ist Church in Salem formed, 1629. Farewell Sermon of 2,000 ejected Dr. R. Halley died. 1876. [Clerg y. Cæsar Augustus died, A.D. 14. Declaration of Rights, 1789. Rev. Joseph Wheeler died, 1878. Brigham Ch. dedicated, 1878. Brigham Ch. dedicated, 1878. Brigham Ch. dedicated, 1878. Denneii burned, A.D. 79. "Black Bartholomew, 'France 1572 [England 1662] Prince Albert born, 1819. London new Church opened, 1876. Grotius died, 1645. Julius Cæsar landed, B.C. 55. Rev. W. M Peacock, inst. Kingston Bunyan died, 1688. [1874]		

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## II.—CANADA POSTAL REGULATIONS.

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#### POSTAL RATES.—LETTERS.

LETTERS ADDRESSED FROM OR TO PLACES IN CANADA AND UNITED STATES. Not exceeding 1/2 oz. in weight, 3 cents, and three cents for every additional half ounce. Postal Cards 1 cent.

Newfoundland via Halifax, Letters 5 cents, Postal Cards 2 cents, and Newspapers 1 cent. To Great Britain, either by Canadian or New York Mail Steamers, not exceeding ½ oz. In weight, 5 cents, and 5 cents for each additional half ounce. Postal Cards 2 cents.

DROP LETTERS, 1/2 ounce in weight, 1 cent each.

The above rates must in every case be prepaid by postage stamp. When posted unpaid they are sent to the Dead Letter Office. If insufficiently paid, double the amount of the deficient postage is charged on delivery.

REGISTERED LETTERS, for places in CANADA must be prepaid by stamp, in addition to the postage rate, 2 cents each. To the UNITED STATES 5 cents each, and to the UNITED KINGDOM, 8 cents each.

#### NEWSPAPERS AND PERIODICALS.

On all Newspapers and periodicals, other than those from the Office of Publication, the postage rate is 1 cent per 4 ounces in weight, which must be prepaid by postage stamp. Newspapers addressed to places in the United Kingdom must be prepaid by postage stamp, 2 cents per 4 oz., or fraction of 4 oz.

#### PARCEL POST.

The Postage on Parcels addressed to places in Canada must be prepaid by postage stamp at the rate of 6 cents per 4 ounces or 12½ cents for each ½ lb. in weight. Parcels must not exceed 4 pounds in weight, or 24 inches in length, and should be marked "By Parcel Post." Parcels may be registered by affixing a 5 cent Registered Stamp.

#### MISCELLANEOUS POSTAL MATTER.

Books and Pamphlets, Printed Circulars, Hand Bills, Book and Newspaper Manuscript, Printers' Proofs, Maps, Engravings, Sheet Music, Photographs, Seeds, Roots, &c., to any place in Canada or the United States, one cent per 4 ounces in weight. Book Packets must be put up in wrappers open at both ends. Patterns and Samples for places in Canada, one cent per 4 ounces in weight, and must be put up so as to admit of inspection. Sample Packages may be Registered. Patterns and samples of merchandise for places in the Uni ed States, subject to the special rate of 10 cents each, prepaid by stamp, and must not exceed 8 ounces in weight. When addressed to places in the United Kingdom, they must be prepaid by postage stamp at 1 cent per 2 ounces, or fraction of 2 ounces.

## III.—HIS'

**1380.** I by the aid of tran delivered from al of that religious overturned the w

1414. 7 and burned for th ashes cast into th into Severn, Sev ashes of Wycliffe world over."

1455. 1 the revival of letter all classes.

#### LETTERS AND NEWSPAPERS FOR FOREIGN PLACES.

Letters addressed to each of the following places, 5 cents for each ½ oz.; Postal Cards 2 cents; Newspapers, under 4 oz. 2 cents; Book Packets 1 cent per 2 oz.: Austria, including Hungary and Belgium), Denmark, (including Iceland and Faroe Islands), Egypt, France and Algeria, Germany, Gibraltar, Great Britain and Ireland, (Freece and Ionian Islands, Italy, Japan, Malta, Netherlands, Norway, Portugal and Islands of Madeira and Azores, Russia and Grand Duchy of Finland, St. Pierre et Miquelon, Spain, Sweden, Switzerland, Turkey (European and Asiatic.)

To the following places, Letters ½ oz. are 10 cents, Postal Cards 2 cents, Newspapers, under 4 oz. 4 cents, and Book Packets, for 2 oz. 2 cents :—Aden (Arabia), Argentine Confederation, Brazil, British Guiana, via N. Y., Celon, via S. F. & E., Hong Kong (including Amoy, Canton, Foo-chow, Hankow, Ningpo and Swatow, via S. F., India (British), Mauritius and its Dependencies, Straits Settlements of Signapore, Penang and Malacca.

Aspinwall, via N.Y., Letters 10 cents per 1/2 oz., Papers 4 cents.

South and West Australia, and Tasmania via San Francisco, Letters 7 cents per ½ oz., Newspapers 4 cents.

New South Wales, Victoria and Queensland, and New Zealand, via S. F., Letters 15 cents per 4 oz., Newspapers 4 cents per 2 oz.

The following postal rates are for Letters, Cards and Newspapers in the order mentioned.

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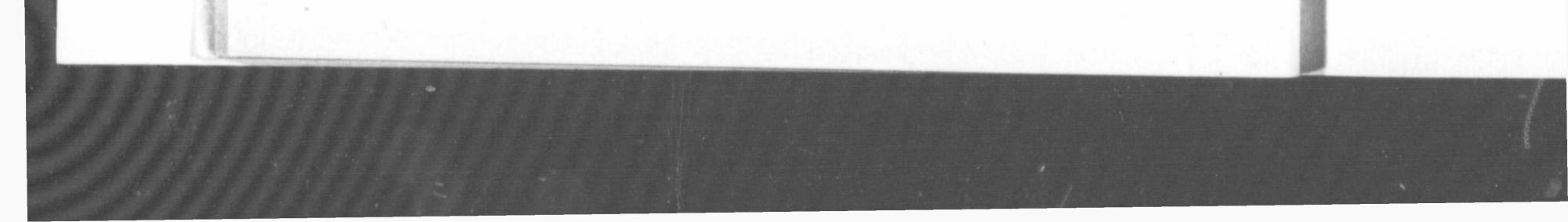
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## ONS.

TED STATES. ditional half ounce.

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paper Manuscript, Roots, &c., to any ht. Book Packets ples for places in lmit of inspection. andise for places aid by stamp, and United Kingdom, on of 2 ounces. ES. III.—HISTORICAL AND CHRONOLOGICAL FACTS.

**1380.** Wycliffe completed his translation of the Bible, multiplied copies by the aid of transcribers; and by the help of the Holy Spirit with His word thus delivered from alien tongues, a spirit of enquiry was generated, and the seeds sown of that religious revolution, which a little more than a century later, astonished and overturned the world.

1414. The Council of Constance ordered Wycliffe's bones to be dug up and burned for those of a heretic, which was done by the bishop of Lincoln, and his ashes cast into the river Swift, "this brook hath conveyed his ashes into Avon, Avon into Severn, Severn into the narrow seas, they into the main ocean; and thus the ashes of Wycliffe are the emblem of his doctrine, which now is dispersed all the world over."

**1455.** The invention of the art of printing by an obscure German aided in the revival of letters, and gave immense facilities for the diffusion of knowledge among all classes.

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oz.; Postal Cards oz.: Austria, ine Islands), Egypt, Freece and Ionian is of Madeira and I, Spain, Sweden,

ents, Newspapers, ), Argentine Con-; Kong (including (British), Mauri-Malacca.

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1517. Martin Luther nailed his famous 95 Latin theses to the doors of the Schlosskirche at Wittenberg, and became the emancipator of whole nations from the domination of Rome.

**1534.** Henry the Eighth of England, for the reason that the Pope would not divorce him from Katharine his wife, divorced the church of England from its allegiance to Rome, although he had previously been rewarded for writing against Luther by receiving from the Pope the title of "Defender of the Faith."

**1536.** John Calvin, a young French lawyer who had embraced the faith of the Reformation, came, not without personal peril, to Geneva, led by a secret providence, which changed all his plans of seclusion, and transformed the nervous scholar into a bold practical reformer.

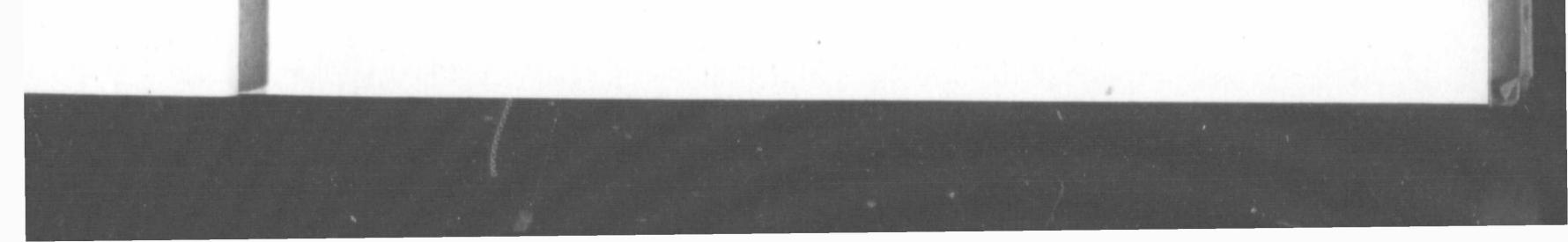
1547. Peter Martyr and Martin Bucer, two eminent continental Protestant divines, were invited to England by Cranmer and other reformers, and were appointed by Edward VI. lecturers upon the Holy Scriptures at Oxford, who, by their teachings, greatly prepared the way for further spiritual emancipation.

1550. Puritanism dates from John Hooper's "scrupling the vestments," and refusing to take the oath of supremacy, until King Edward had run his pen through a part of it.

1553. On the accession of Mary to the crown of England, and during her reign, thousands of the Puritans fled to the Continent, and found refuge chiefly in Frankfort-on-the-Main, Emden, Wesel, Basil, Marburg, Strasburg and Geneva.

1554. The Frankfort congregation of exiles arose under the persecuting reign of "Bloody Mary," and the Puritan separation began with Englishmen outside of England.

1555. Cranmer, Hooper, Rogers and other distinguished Protestants suffered death for their faith at the hands of ".Bloody Mary."



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1564. The name Puritan was given to persons who aimed at a greater purity of doctrine, holiness of living and a stricter church discipline than prevailed.

**1566.** Date of separation in England, by Puritans who were shut out of the church, and restrained of the press, and who thought, as separate congregations had for some time been existing at Frankfort, Geneva, and even in London, it might be right and their duty, to come out and be separate from the corruptions and superstitions swaying the English Church, and its service.

1570. Thomas Cartwright pushed the fundamental proposition to reduce all things in reforming the church to the apostolic way, as contained in the New Testament. For this he was expelled from Oxford, and took refuge abroad. Coming back seven years after, he maintained that government by the eldership is of divine appointment and obligation—anticipating, mainly, the views and practices of the Presbyterian party of the time of the Commonwealth.

**1582.** Robert Brown threw a new element into the conflict of opinion which was agitating the English people in the time of Elizabeth, by evolving from the New Testament the Congregational system of church polity.

**1591.** A church of English exiles, actuated by Congregational principles, was formed at Amsterdam, of which Henry Ainsworth became pastor.

**1592.** A Congregational Church, the first known by the name of Independent, was organized in Southwark, a borough of London. A decree was issued against the church, and fifty-nine of its members were imprisoned, many ending their days within the prison walls, others fled to Holland where they reorganized as a church in Amsterdam.

#### 1620. T women, under the William Bradford Rock " Decembe

Previous to th Robinson preach Winslow says :

"We are now ere live to see our faces before God and Hi God should reveal a it as ever we were t had more truth and miserably to bewai a period in religion etc."

On the day of 1 ing document was

"In the name of our dread sovereign Ireland, king, defen advancement of the the first colony in mutually, in the pr together into a civil of the ends aforesai equal laws, ordina thought most meet promise all due sub

**1593.** Henry Barlow, John Greenwood, and John Penry were put to death for their Congregational principles, all of whom were members of the Southwark church.

**1599.** On April 25th, in the latter part of the reign of Queen Elizabeth and while Shakspeare was yet alive. Oliver Cromwell was born.

**1604.** Three hundred Puritan ministers were silenced, imprisoned or exiled. The Congregationalists, or Independents, were so hated by the court that great effort was made to root them out of the land. King James seeking to fulfil the threat concerning the Puritans: "I will make them conform, or I will harry them out of the land, or else worse." "Only burn them, that's all."

**1606.** A Congregational church was organized in the house occupied by William Brewster at Schrosby, Nottinghamshire, six miles west of Lincolnshire. One of the members was JOHN ROBINSON, a graduate of Cambridge, and a Church of England minister, who, from his study of the Bible, arrived at the conclusion that the churches planted by the Apostles were independent in their government. This church was "beset and watched night and day by the agents of the prelacy" and was at last driven out of England. It has been called the "Mayflower Church."

**1607.** John Robinson and his church after great difficulty succeeded in escaping from England to Amsterdam, where they continued about a year, then removing to Leyden where Robinson was sole pastor and William Brewster was chosen elder.

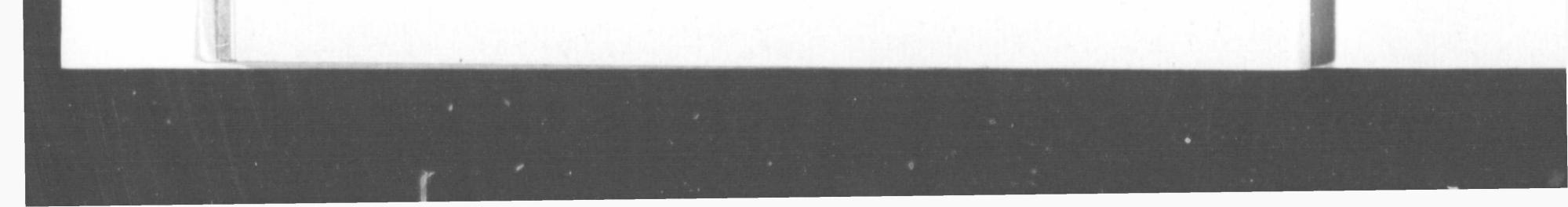
**1619.** The exiles, as they themselves said, from a desire to live under the protection of England, and to retain the language and name of Englishmen; seeing their inability to give their children such an education as they had themselves received; being also greatly grieved at the profanation of the Sabbath in Holland; having a great hope and inward zeal of laying a foundation for the advancement of the Gospel of the kingdom of Christ in those remote parts of the world, a deputation was sent to England to lay their scheme of emigrating to America before the king.

**1633.** Joi graduate of Cam Boston, England, of Congregational Court "for not kn churchman, in vai his safety; had he I could have obtai conformity and P with Hooker and :

**1636.** Dr his "Plea against publicly whipped, with the letters S. for writing against cut off, and for a s many treated for li

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**1643.** We ment "to confer an and concerning the or the vindication and 20 lay common assembly. The kin palians called atten Congregationalists, persistently opposed unless full toleratic



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name of Inde-A decree was prisoned, many where they re1620. The "May Flower" set sail July 11th, O.S., with 74 men and 28 women, under the leadership of their elder, William Brewster and John Carver, William Bradford, Miles Standish and Edward Winslow, landing at "Plymouth Rock" December 11th, O.S., now called "Forefather's Day."

Previous to the embarking of the Pilgrims a fast was observed, and John Robinson preached from the text Ezra viii. 21. Of this farewell charge Edward Winslow says:

"We are now ere long to part asunder, and the Lord knoweth whether ever he should live to see our faces again. But whether the Lord had appointed it or not, he charged us before God and His blessed angels to follow him no farther than he followed Christ, and if God should reveal anything to us by any other instrument of His, to be as ready to receive it as ever we were to receive any truth by his ministry; for he was very confident the Lord had more truth and light yet to break forth out of His holy word. He took occasion, also, miserably to bewail the state and condition of the Reformed Churches, who were come to a period in religion, and would no farther go than the instruments of their reformation, etc."

On the day of the arrival of the May Flower in Cape Cod harbour, the following document was signed:

"In the name of God, amen. We, whose names are underwritten, the loyal subjects of our dread sovereign lord, King James, by the grace of God, of Great Britian, France and Ireland, king, defender of the faith, &c., having undertaken for the glory of God, and advancement of the Christian faith, and honour of our king and country, a voyage to plant the first colony in the northern parts of Virginia, do, by these presents, solemnly and mutually, in the presence of God, and one of another, covenant and combine ourselves together into a civil body politic, for our better ordering and preservation, and furtherance of the ends aforesaid, and by virtue hereof to enact, constitute and frame "ich just and equal laws, ordinances, acts, constitutions and officers from time to time as shall be thought most meet and convenient for the general good of the colony; unto which we promise all due submission and obedience."

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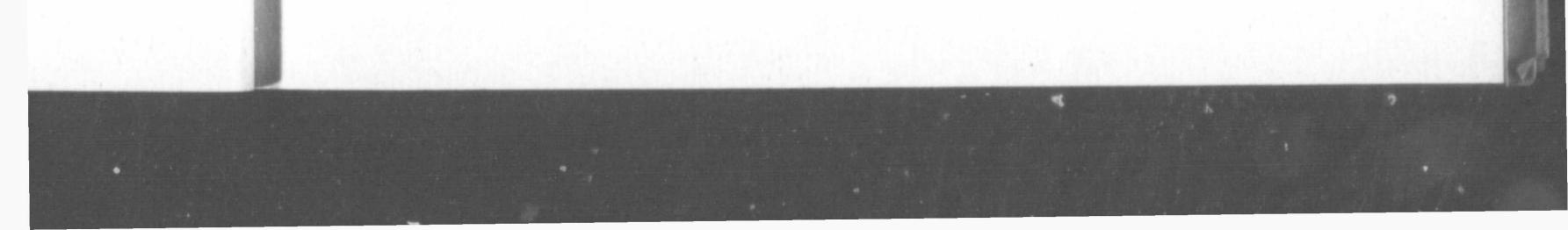
t a year, then Brewster was

live under the Englishmen; ey had theme Sabbath in lation for the e parts of the emigrating to **1633.** John Cotton, descended from a wealthy and aristocratic family, a graduate of Cambridge, and rector of the venerable church of St. Botolph's, Boston, England, from a study of the scriptures was convinced of the correctness of Congregational principles. He was summoned before the High Commission Court "for not kneeling at the sacrament," &c. The Earl of Dorchester, a strong churchman, in vain interceeded for him, and wrote a friend, "tell him to fly for his safety; had he been guilty of drunkenness or uncleanness or any less matter, I could have obtained his pardon; but inasmuch as he has been guilty of Nonconformity and Puritanism, the crime is unpardonable." Mr. Cotton together with Hooker and 200 other Puritans escaped to America.

**1636.** Dr. Leighton, father of the celebrated archbishop, on publishing his "Plea against Prelacy," was fined £10,000, set in the pillory at Westminster, publicly whipped, had his ears cut off, his nostrils slit and his cheeks branded with the letters S. S. "Sower of Sedition." Prynne, a barrister of Liconns Inn for writing against stage plays, masques, dances and masquerades, had his ears cut off, and for a second offence had the stumps sawed off. In like manner were many treated for like offences.

**1638.** On the 1st of May eight ships, bound for New England and filled with Puritan families, were stopped in the Thames by an order-in-council, and among the passengers were Pym, Hampden, Cromwell and Sir Arthur Hagelrigge. Harvard College was founded by the Pilgrims in this year.

**1643.** Westminster Assembly of Divines, summoned by Act of Parliament "to confer and treat among themselves of such matters or things touching and concerning the liturgy, discipline and government of the church of England, or the vindication or clearing of the same, etc." By it 121 clergymen, 10 lords and 20 lay commoners were summoned by name to meet and constitute the assembly. The king afterwards forbidding the assembly, but few of the Episcopalians called attended, and at the opening 69 ministers were present, 10 being Congregationalists, and the greater part Presbyterians. The Congregationalists persistently opposed all efforts to establish Presbyterianism as the state religion unless full toleration for others was secured.



164.8. The Congregational Churches in New England, numbering forty-two in the five colonies, held their second general synod at Cambridge, which assembly was composed of the ministers and messengers of the churches. At this synod what is called the "Cambridge Platform" was adopted as the form of church discipline.

**1653.** Oliver Cromwell, a member of the persecuted Congregational denomination, having overcome all armed opposition to the freedom of the State, and having dissolved the Long Parliament, became Chief Magistrate of the Commonwealth, and at Westminster Hall was invested with the office of supreme governor under the title of "Lord Protector," which position he held until his death.

1655. The Duke of Savoy began his horrid persecutions of the descendants of the Waldensians, those great evangelists of the Middle Ages, which caused Milton to write those lines beginning with: "Avenge, O Lord thy slaughtered saints," and evoked a message from Cromwell which saved them from further destruction; and to this day the Waldensian ministers are supported in part by money that he raised for them and put to interest.

1656. The doctrine of the complete separation of Church and State, was propounded by Milton and other leading Congregationalists.

1658. At the request of the Congregationalists of the Commonwealth, Oliver Cromwell convened a synod at London, at the Savoy, which was composed of representatives of 120 churches. This assembly adopted "A Declaration of Faith and Order owned and practised in the Congregational Churches in England." This is called the "Savoy Declaration." Previous to the assembly the Lord Protector died, namely, on September 3rd, the anniversary of his famous battles of Dunbar and Worcester. 1673. 1 ment, civil and Church of Engla

1686. The England that Conas Congregational Edmond Andros with absolute po-Episcopacy. H Church of Engla was hid in an oal ters, in a few yea Governor, seized Governor, and de flower.

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**1660.** Charles II. returned to England, and was crowned King. On the evening of his arrival in London, while thanksgivings were being offered up for the safety of the Church and State, and "groups of Royalists gathered around buckets of wine in the streets, and drank the King's health on their knees," he took advantage of the enthusiasm of the evening to "debauch a beautiful woman of nine-teen, the wife of one of his subjects."

**1661.** The Proclamation against Conventicles was issued, prohibiting Dissenters from meeting together in private assemblies for religious worship. The remains of Cromwell, Ireton and Bradshaw were dug up, and hanged at Tyburn.

**1662.** The Act of Uniformity was passed, enjoining uniformity in all matters of religion, and obliging all ministers to subscribe to the Thirty-nine Articles, use the same Forms of Worship, and the same Book of Common Prayer. It was enforced on the 24th day of August, called "Black Bartholomew," when 2,000 ministers, who for conscience sake could not subscribe, were ejected from the Church of England, and thus the term "Nonconformist" arose. Sir Henry Vane, a Congregationalist who had been the first to proclaim the principles of Civil and Religious Liberty on the floor of the British House of Commons, was executed at Tower Hill, London. There were at this time 66 Congregational churches in New England, 50 of them being in Massachusetts. Besides there were only four other churches, three Baptists and one Quaker.

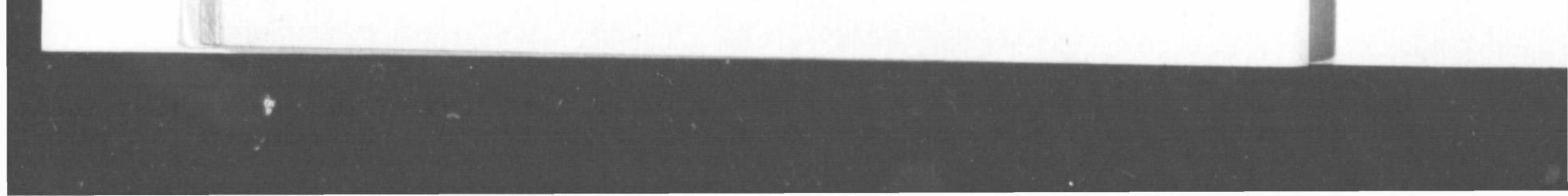
**1664.** The Conventicle Act was passed, which had the effect of crowding the gaols of the kingdom. It provided that if more than five persons assembled for prayer or worship in private assemblies, they were to be fined and imprisoned.

1665. The Five-Mile Act was passed, prohibiting Nonconformist ministers or teachers from coming within five miles of any Corporation where they had preached at any time during the previous five years, under a penalty of forty pounds. 1708. Minecticut, met in counties, and ad Platform."

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Commonwealth, ch was composed A Declaration of hes in England." oly the Lord Prolamous battles of 1673. The Test Act was passed, which compelled all officers under Government, civil and military, to receive the sacrament according to the forms of the Church of England, and to take the oath against transubstantiation, etc.

**1686.** The agents of the Stuarts in New England having written previously to England that Congregationalism stood in the way of absolute rule, and that so long as Congregational ministers were allowed to preach, the people would not obey, Sir Edmond Andros was sent over as Governor, to remove such hindrances, being clothed with absolute power, and commanded to tolerate no printing press, and to set up Episcopacy. He seized the Old South Congregational Church, Boston, and had Church of England services conducted; demanded the Charter of Connecticut, which was hid in an oak, and exercised such tyranny, that, led by the Congregational ministers, in a few years New England arose in rebellion against his rule, imprisoned the Governor, seized the King's frigate, took the fortification, proclaimed Bradstreet as Governor, and declared for the Constitution drawn up by the Pilgrims in the Mayflower.

1688. The English Revolution; James II. abdicates, and on the following year, Feb. 13th, William III. and Mary proclaimed by the Convention Parliament. Jerremy White, an Episcopalian minister, collected statistics of Dissenters who had suffered for their religion between the restoration of Charles I. and this revolution, which numbered sixty thousand, five thousand of whom died in prison. On being offered a large sum for his manuscript, he refused to sell the record of the wrongs committed by his own church.

1702. Lord Cornbury, brother-in-law of James II., made Governor of New

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formist ministers they had preached pounds. York. He has left a record of the worst Governor ever appointed to the colony, and after a long struggle, triumphed over Congregationalism by expelling their congregations from their churches, ejecting ministers from their parsonages, and imprisoning those who preached without licenses. These churches and parsonages were summarily handed over to Episcopalians.

1708. Ministers and delegates of the Congregational Churches of Con necticut, met in Synod in Saybrook, as appointed by the councils of the several counties, and adopted the form of church discipline, known as the "Saybrook Platform."

**1727.** John Glass, a member of the Church of Scotland, published a work called "Testimony of the King of Martyrs concerning his Kingdom," wherein he opposed the constitution of the National Church, and maintained that the Congregational principle applied to the churches of the New Testament. On the following year he was excluded from the church, and with others organized churches of the Old Independent Order in Scotland, some of which exist now. The members were called Glassites and afterwards Sandemonians.

1740. The "Great Awakening" occurred in New England, during which it is said some 15,000 persons were converted. Among the Congregational Churches it led to the celebrated controversy on "the new birth," and eventually separated them from those holding Unitarian views. During its progress a preacher named Davenport became wild and delirious, and was a leader of those called "New Lights" who formed churches of the "Separatists" all over the country. Davenport afterwards retracted his error and owned that his mind had become bewildered, many of his followers returned to the Congregational Churches, but the great body united with the Baptists.

1759. The "Magna Charta" of Nova Scotia's civil and religious libertie was secured by Congregationalists. New England Puritans being offered inducements by Governor Lawrence to settle in the Province, insisted that as Episcopacy was the Established religion by provincial enactment, full civil and religious liberty should be guaranteed. This secured "the Charter of Nova Scotia," including among its provisions the following: "Protestants dissenting from the Church of England shall



have FULL LIBERTY OF CONSCIENCE, and may erect and build meeting-houses for public worship, and may choose and elect ministers for the carrying on of divine service, and the administration of the sacraments, according to their several opinions and all such dissenters shall be excused from any rate or taxes to be made or levied for the support of the Established Church of England."

1761. The Congregational Church at Liverpool, N. S., was organized, and five years later that of Sheffield, N. B., and the year following that the church in Chebogue. Just previous to the Revolutionary War, there were a number of Congregational Churches formed among the New England settlers in the Maritime Province.

1770. The work of founding the Congregational Church in Newfoundland, was begun at St. Johns, by Mr. John Jones, of the Royal Artillery, a native of Wales. It met with much opposition, which culminated in the governor's prohibiting their assembly for worship, but on an appeal being made to the British government an order was issued rescinding such arbitrary mandates, and giving liberty of worship.

1780. The "New Light" excitement led by Henry Alline, a disciple of Davenport, swept over a number of the Congregational Churches in the Maritime Provinces, making havoc with many of them.

1795. The London Missionary Society was organized for Foreign Mission work, on a catholic basis, by 18 Congregational, 7 Presbyterian, 3 Wesleyan, and 3 Episcopalian clergymen, in a chapel in London belonging to the Countess of Huntingdon. petition was sent settlers in Upper resided between latter place.

**1811.** The minister in Gill, the Congregation Stukely, Stanster no pecuniary rew

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**1819.** The name of "The C

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1797. The brothers Robert and James A. Haldane at a time when religion was at a very low state in Scotland, devoted themselves and their large fortunes to evangelistic and philanthropic work. Adopting Congregational principles and polity, they with their associate labourers, laid the foundation of Congregationalism as it now is in Scotland, and an awakened religious state throughout the land followed.

1798. The first Congregational Church at Aberdeen, Scotland, was formed, the Rev. James Bennett, of Romsey, officiating at the organization.

**1SO1.** The Rev. Mr. Bentom, sent out by the London Missionary Society on application of Christian soldiers stationed at Quebec, formed a Congregational Church in that city of about forty members, supporting himself mainly by the practice of medicine. On the third year of his settlement he applied to the authorities, as usual, for his register, which was peremptorily refused, thus prohibiting him from officiating at baptisms, marriages and funerals. He exposed this injustice by publishing a pamphlet entitled "Law and Facts," and was sentenced to six months' imprisonment, and a fine of fifty pounds sterling, really for the crime of Nonconformity. By this decree the Act by the Canadian Parliament, sanctioned by the British Government, granting Congregational registers was illegally set aside, and for *thirty years* after Congregational ministers were deprived of their status. This Congregational Church in 1829 joined the Scotch Church, and is now known in Quebec as Chalmers' Church.

**1804.** The Quebec Congregational Church, under the pastorate of Rev. Mr. Bentom, organized the Quebec Auxiliary Bible Society, this being the same year of the formation of the parent Society, which Auxiliary has never ceased to exist.

**1806.** The first Sunday School in Canada was organized soon after Mr. Francis Dick arrived in Quebec, in connection with the Congregational Church there, under the Rev. Mr. Bentom.

**1810.** The American Board of Commissioners for Foreign Missions was formed on a catholic basis. It owed its inception to a society of students in Andover Seminary, who were organized for the purpose of investigating the best way and means of making the gospel known to the pagan people. In this same year a Silcox, from Fro members, who we where services we

1827. The in Montreal, its and Baptists. The supply of described described basis.

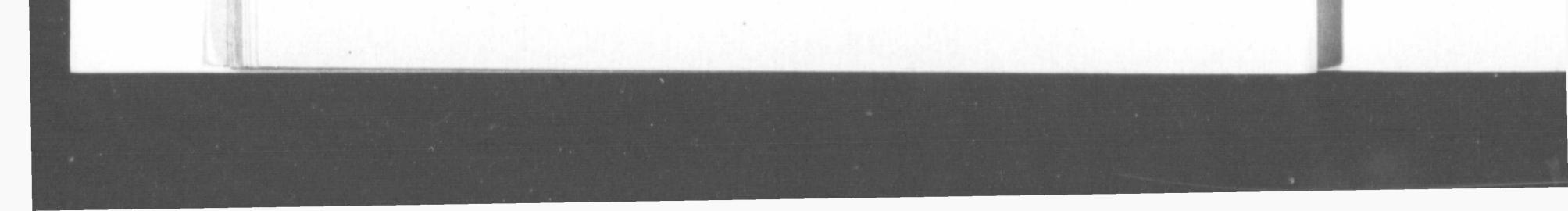
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Foreign Mission Wesleyan, and 3 the Countess of petition was sent to the London Missionary Society for ministers by one hundred settlers in Upper Canada, some of whom had come to the country in 1784. They resided between Kingston and Montreal, one hundred and forty-five miles from the latter place.

**1811.** The Rev. John Jackson, a graduate of Dartmouth, and Congregational minister in Gill, Mass., emigrated to Canada, and was one of the first ministers of the Congregational order in the Eastern Townships. For ten years he laboured in Stukely, Stanstead, Brome, and other townships, doing missionary work with almost no pecuniary reward, until, through failure of health, he retired from active service.

**1814.** The Irish Evangelical Society was formed in London, and in connection with it the Dublin Theological Institute for training young men for the work of the ministry in Ireland.

1815. The Congregational Church at Eaton, Quebec, was formed by the Rev. J. Taylor, a graduate of Middlebury College. Six years later, after many privations, the pastor joined the Episcopal Church, and in 1833 the Congregational Church was reorganized, and variously supplied until, five years later, the Rev. E. J. Sherill became the permanent pastor.

1816. The Stanstead Congregational Church was formed under the pastoral care of the Rev. Thaddeus Osgood. For eighteen years previous to this, however, Congregational preaching had been carried on by various American ministers.

**1819.** The Southwold, Ont., Congregational Church was organized under the name of "The Congregational Presbyterian Prince of Peace Society,"by the Rev. J. Silcox, from Frome, Somersetshire, England. The church consisted of fifty-two members, who were scattered in three townships, with a preaching station, in each where services were held in log houses or barns.

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sions was formed ents in Andover he best way and his same year a 1827. The Canada Education and Home Missionary Society was organized in Montreal, its constituency being composed of Congregationalists, Presbyterians and Baptists. The object was to provide means for the education of ministers and the supply of destitute places with missionaries, the work to be conducted on a catholic basis.

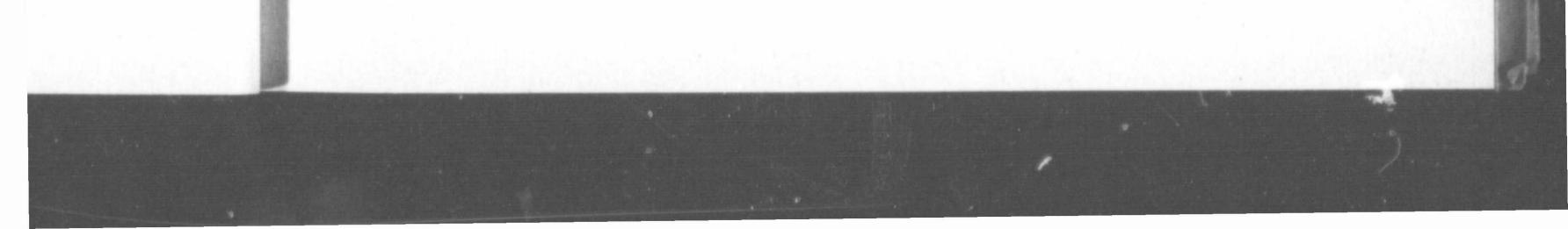
1829. The Irish Congregational Union formed in Belfast, Nov. 25th. by Revs. Messrs. Brown, Wilson, Rodclif, Tilly, Flinter, Hanson, Carroll, and Shepperd.

**1830**. The first Congregational minister, the Rev. F. Miller, was sent from England, for the purpose of permanently labouring in Australia, and the first Congregational Church was organized the same year in Hobart Town. The church building was completed two years later.

**1831**. The Revs. Richard Miles and John Smith, M.A., by the influence of the Rev. H. Wilkes, came to Canada, the first organizing Zion Church, Montreal, and the latter becoming pastor of the Union Church at Kingston, and tutor of a training college for ministers.

**1882.** The Congregational Church at Shipton (Danville), Quebec, was formed under the charge of the Rev. A. J. Parker, a licentiate from the State of Vermont, and for forty years he remained its pastor. On this same year the Rev. H. Wilkes came over from Scotland, whither he had gone to study for the ministry, visiting various parts of Upper and Lower Canada in the interests of missions.

**1863.** By Act 6 William IV. chap. 19, the unlawful decree debarring Congregational ministers from receiving their registers was removed, and their equal status with all other ministers recognized.— The Faith, Order and Discipline of the Congregational Churches in England was published.—The American Home Missionary Society contributed more than half the income of the Canada Education and Home Missionary Society, besides making several direct grants to Congregational Churches in the Eastern Townships.



1834. The Revs. Andrew Reed and James Matheson, while on a visit to the sister churches of the United States as a deputation from the Congregational Union of England and Wales, paid a visit to Canada, by urgent request of Congregationalists. They were so impressed with the spiritual necessities of the Canadian people, that on their return they secured a grant for \$5,000 from the London Missionary Society, by which W. Hayden and D. Dyer, Congregational Missionaries, were at once sent out. Rev. Adam Lillie was sent to Brantford by funds specially raised for the purpose by the Rev. H. Wilkes.

1836. The Colonial Missionary Society was organized with a special view of meeting the wants of the Canadian Provinces, and the Rev. Dr. Wilkes, who had gone from Canada to educate himself in Glasgow for the ministry, and was the pastor of Albany Street Church, Edinburgh, was sent to Montreal as agent and missionary of the Society. The St. Francis Association of Congregational and Presbyterian Ministers was formed at Shipton (Danville) Quebec.

1837. The Rev. John Roaf was sent to Toronto by the Colonial Missionary Society, as their western agent and missionary, he having supervision of the territory west of Kingston, and Dr. Wilkes that east thereof.

1838. Immediately succeeding the Canadian Rebellion, the American ministers who had planted Congregational Churches in the British Provinces returned to the United States, leaving many of the churches without pastors, Henceforth the policy was to preserve a colonial distinction among our churches.

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1840. The Western Congregational Missionary Society organized, and the Congregational Academy opened in Toronto, under the charge of the Rev. Dr. Lillie.

184. The Congregational Institute of Eastern Canada was opened in Montreal, under Revs. Drs. Wilkes and Caruthers.-The "Harbinger," a monthly Congregational paper, was established, edited by the Rev. Richard Miles.

1846. The Eastern Congregational Missionary Society; the Congregational Union of Nova Scotia and New Brunswick were formed, and the Congregational Institute of Eastern Canada was united with the Toronto Academy, under the name of the Canada Congregational Theological Institute.

1848. Groham College established at Liverpool, N. S., by bequest of Mrs. Gorham, and the Western Association, consisting of pastors and churches organized at Simcoe, Ont.

1850. Canada Congregational Indian Missionary Society formed, in connection with the Upper Canada Missionary Society, and separated from it six years later.

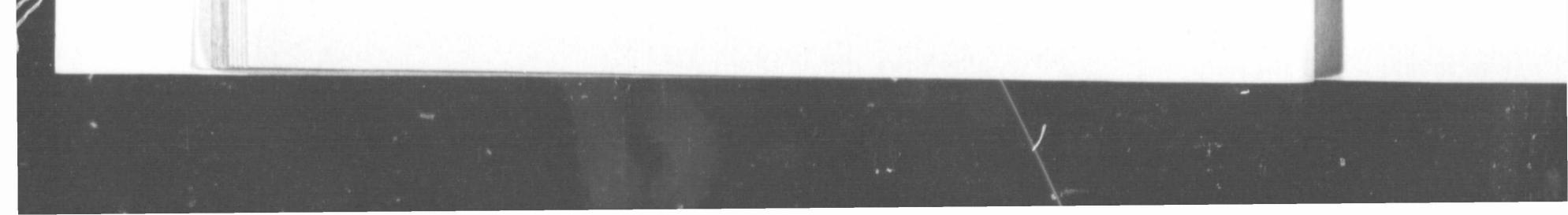
**1851.** The Agency System in the management of the Canadian Missions was abolished by the Colonial Society, and the oversight transferred to the fraternal supervision of the churches. The Provincial Missionary Societies henceforth dispensed the funds.

1853. The Congregational Union of Canada East and West were united forming the Congregational Union of Ontario and Quebec; and the Eastern and Western Missionary Societies united to form the Canada Congregational Missionary Society.

1854. THE CANADIAN INDEPENDENT was first issued as a semi-monthly eight-paged quarto, Rev. W. F. Clark, editor.-Gorham College, N. S., destroyed by fire, and according to the provision of the bequest, the annual proceeds of the property were placed at the disposal of the Congregational Union of Nova Scotia and New Brunswick for Mission purposes.

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**1875.** T London, England Nonconformity. many suffered an



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1855. The agitation which had been carried on for some years, and in which the Congregational ministers and churches were confessedly foremost, culminated in wiping out the last vestige of a State Church in Canada by the secularization of the Clergy Reserves.

1856. The Canada Congregational Widows and Orphans' Society organized in Montreal, with a capital of \$1,500.

1857. The Central Congregational Association organized at Guelph, Ont., under the name of the North Western Association.

**1858.** The Congregational Ministerial Association of the Eastern District organized at Brockville.

1864. The Congregational College was removed from Toronto to Montreal, and affiliated with McGill University.

1865. The Congregational Churches in the United States, numbering 2,723 held their fourth General Council at Boston, to commemorate the two hundred and fifty years since the landing of the Pilgrims, and adopted the Declaration of Faith known as "The Burreal Hill Declaration."

1871. The Congregational Churches of the United States, numbering 3,302, held their fifth General Council at Oberlin, Ohio, where the system of a Triennial Congregational Council was organized.

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a semi-monthly N. S., destroyed ceeds of the prolova Scotia and 1873. The publication of the CANADIAN CONGREGATIONAL YEAR BOOK was commenced.

1875. The Congregational Memorial Hall and Library was opened in London, England, to commemorate the expulsion of the two thousand ministers for Nonconformity. It is built on a portion of the site of the old Fleet Prison, where so many suffered and died for their faith.

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# IV.-FOOTPRINTS OF CONGREGATIONALISM IN THE MARITIME PROVINCES.

#### BY J. WOODROW.

A MONG the papers and documents saved by the writer from the great fire in St. John in 1877, were some memoranda in connection with the Congregationalists and Congregationalism in the early settlement of Nova Scotia, in which at that time was included the present Province of New Brunswick. These papers and documents are overhauled after a long period, and some facts culled out in hope that they may be of interest to some of the readers of the YEAR BOOK.

For the possession of Acadia, England and France were en-

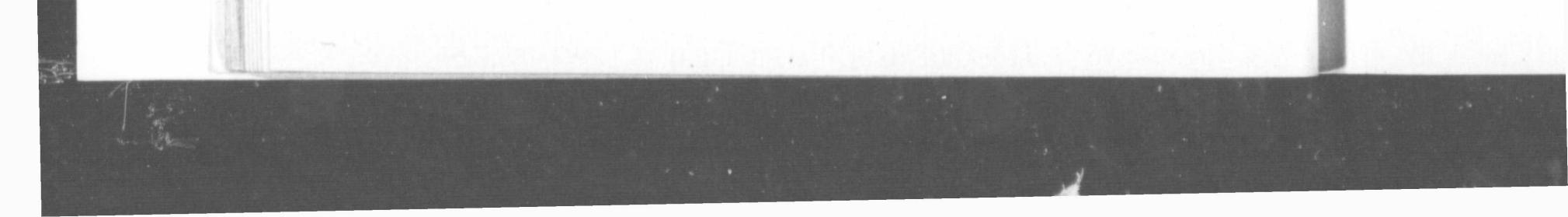
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gaged in long warfare. Sometimes France had the mastery; sometimes England was in part successful. The men of the British Provinces of Massachusetts, mainly Puritans, never gave up the hope of driving the French from possession. Several times was part of Acadia annexed to Massachusetts. The men who planted the British flag at Port Royal (Annapolis), at Fort Laurence, and other places, and who captured Louisburg the first time it was taken from the French, were mainly Puritans of the Congregational denomination. Congregational ministers usually accompanied the troops, and Congregational ministers found their way to fishing stations, where they preached the gospel.

Mention is made of Rev. Elisha Williams, who graduated at Harvard in 1711, and who was preaching to fishermen at Comso in 1721. Mr. Williams visited England, where he made the acquaintance of Rev. Dr. Doddridge, who said of him, "I look upon Mr. Williams as one of the most valuable men on earth."

Mention is also made of Rev. John Barnard, a graduate of Harvard. Hs is described as a tall man, erect, his mien majestic, his countenance grand, and a dignity in his whole deportment. In 1707 he was with the forces which were attempting to reduce Port Royal to the British Crown. While he was in the act of sketching a plan of the fort, a cannon-ball was fired at him, and fell at his feet, doing no other injury than covering him with dirt.

The names of Rev. John Cleaveland, Stephen Williams, and Samuel Moody are mentioned as connected with the expedition at the first capture of Louisburg. Sometime ab Halifax, and in grants left Ne Chebogue, Live Cumberland, a established thei and churches. styled Congreg intention and re



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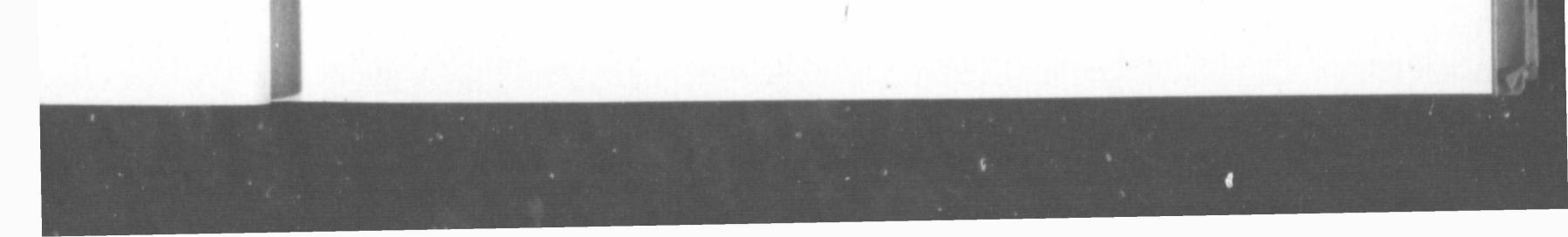
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While "the great awakening," during a visit of Rev. George Whitefield to New England, was in progress, word was received in Massachusetts of outrages committed by Indians, and it was stated that the French were the instigators. Whether the information was exaggerated or not, the people of Massachusetts believed that the French were the real authors. Governor Shirley declared that there would be no peace for the British residents in Nova Scotia while the strong fortifications of Louisburg were manned by the French. He had, he said, written to the military authorities of England on the subject, and that they had pronounced the place impregnable. Governor Shirley propose that Massachusetts undertake the dislodgement of the French from the great stronghold. Let us humble France, he said, overthrow idle worship, protect the English settlers in Nova Scotia, and plant the British flag on the proud walls of Louisburg. The great preacher Whitefield caught up the proposition, and pleaded for recruits while addressing large audiences. Volunteers were forthcoming. The expedition was led by Sir William Peperell, a friend of Governor Shirley. Whitefield gave the recruits a banner, with the motto, "Fear nothing, while Christ is leader." Rev. Samuel Moody, a Congregational minister, one of the chaplains, was a man of great enthusiasm. He proclaimed to the men his conviction that the great stronghold would be taken, and that they would have the pleasure of demolishing the objects of Romish worship. Some of his friends advised Mr. Moody not to go on so dangerous an expedition; but he replied that there never was a bullet made that would be permitted to hurt him. As he went on board of the vessel at Boston, he seized an axe, exclaiming, "The sword of the Lord and of Gideon." After the capture of Louisburg he shouldered the same axe, and cut down the images with his own hands. When he had demolished everything he considered idolatrous, he preached the first Protestant sermon ever given on the island, from Psalm c. 4, 5. At the dinner following the capture he was requested to ask a blessing. Private intimation having been given to him that he must be brief, he lifted up both hands, and said, "O Lord, we have so much to bless Thee for, we must refer it to eternity, for life is too short; so bless our food and fellowmen, for Christ's sake." Sometime about the year 1753 a congregation was gathered in Halifax, and in 1759-60 and '61 a considerable number of emigrants left New England and settled at Annapolis, Chester, Chebogue, Liverpool, Shelburne, Cornwallis, Falmouth, Horton, Cumberland, and Mangerville. As soon as they settled they established their own peculiar institutions, town meetings, schools, and churches. These churches may not have been entitled or styled Congregational; they were however Congregational in intention and reality. But the people did not take care to have

the mastery; men of the ns, never gave sion. Several ts. The men polis), at Fort Louisburg the ainly Puritans onal ministers onal ministers preached the

graduated at en at Comso he made the him, "I look n on earth." graduate of hien majestic, deportment. ng to reduce s in the act fired at him, ing him with

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the church lands and buildings properly deeded as Congregational. The founders of these churches had unbounded confidence in each other, and in the honour of their fellow-Christians. In this they made a great mistake; for these properties and buildings became in consequence the centre of strife and difficulty. The properties were coveted by others, and in the greater number of cases were finally surrendered. The causes which led to such surrender, apart f om the lack of proper title deeds, would require a separate article.

The particulars of the Halifax church at the commencement of its existence are meagre. The congregation was in existence in 1753, and was composed mainly of emigrants from London, England, and from Massachusetts. It had for pastor the Rev. Aaron Cleveland. The land for the house of worship was given to the congregation by an Order in Council. It is stated that the frame of the house of worship was imported from Boston. In this case there does not appear to have been any title deed or trust deed specifying that the property was held in trust for Congregational worship. The church was named Mather Church, after the noted Puritan divine, Cotton Mather. How long Mr. Cleveland continued to minister is not stated in the memoranda at my command. Rev. Daniel Hopkins, of Connecticut, a brother of Rev. Samuel Hopkins, D.D., soon after graduating at Yale, became pastor of Mather Church. It is stated he was much esteemed for his promising talents, his amiable manners, and faithful preaching. But his health failed, and he gave up the ministry for a time. The name of Rev. Mr. Brenton is mentioned as occupying the pulpit after Mr. Hopkins. Rev. John Secombe, a graduate of Harvard, who was pastor of the Congregational Church in Chester, N. S., was called to the church in Halifax. He commenced his ministry in Chester about 1760. When he was called to Halifax is not given, but it is certain he was pastor in 1769. He resigned his charge in Halifax in 1784, and returned to Chester, where he died in 1792, in the eighty-fifth year of his age. Mr. Secombe was a man of liberal views, a Congregationalist in name and by ecclesiastical connection, but non-sectarian in belief and practice. Unable to do active pastoral work in his declining years, he obtained the assistance of the Rev. Mr. Dimock, of the Baptist denomination, and in his large-hearted liberality advised the people to elect Mr. Dimock as his successor when he was no longer their minister. At the death of Mr. Secombe the Church followed his advice, Mr. Dimock was elected pastor, the way was soon prepared for Baptist principles, infant baptism was discouraged, immersion became the rule instead of the exception, an open Communion Baptist Church followed, afterwards a regular Baptist Church, and finally the curtain closed on Congregationalism in Chester.

To return in 1784, a Pres Russell of th attempted to u but it appears united with the denominationa possession of t sometimes the the contending the mastery, a Russell, proba 1786, and was succeeded by t To satisfy that Watts' H " Mather Chui

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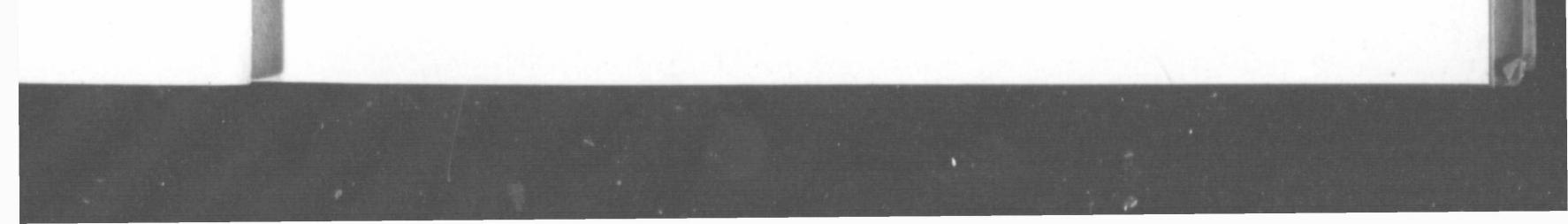
nmencement of in existence in from London, astor the Rev. ship was given stated that the oston. In this ed or trust deed Congregational ' after the noted Cleveland conla at my comrother of Rev. Yale, became nuch esteemed , and faithful p the ministry mentioned as hn Secombe, a Congregational ch in Halifax. o. When he he was pastor , and returned th year of his

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To return to Halifax. On the resignation of Mr. Secombe in 1784, a Presbyterian minister was obtained, the Rev. Thomas Russell of the Church of Scotland. Whether Mr. Russell attempted to undermine the principles of the Church is not stated, but it appears that a considerable number of Presbyterians had united with the Church; that they made an effort to change its denominational character; that there was even a struggle for possession of the building; that sometimes one had the key and sometimes the other; and that there was even violence between the contending parties. In the end the Presbyterians obtained the mastery, and governed the Church in their own way. Mr. Russell, probably wearied with the strife, resigned his charge in 1786, and was lost at sea while crossing the Atlantic. He was succeeded by the Rev. Andrew Brown of the Church of Scotland

To satisfy the Congregationalists the Presbyterians consented that Watts' Hymns should be used in the Church; but the title "Mather Church" was changed to that of St. Matthews, as near the sound as it was possible to have the word "Saint" included. To make sure that no ecclesiastical descendant of the founders of the Church would rise and claim the property, an Act of Incorporation was obtained for St. Matthews' Presbyterian Church in later years. The property is situated in one of the most central positions in Halifax, and is of considerable value. Some years ago when I visited "St. Matthew's Church," I noticed a few stray copies of Watts' Hymn Book, as the only memorials of the founders who had confidence in the honour of men and little regard for title deeds. In Halifax and in Chester we look for Congregationalists among the descendants of the early settlers, and we find Presbyterians and Baptists. For the present generation are there any lessons? Are the Deeds of the Churches now properly guarded? Are there not those who in their extreme Independency are so much afraid of the encroachments of Unions or Conferences that they will heed no advice, make no proper provision for legal securities, and thus unintentionally invite the good offices of some other denomination to step in and care for the property, or encourage the complete surrender at a future day by some weak-kneed Trustees of that which was originally intended for the worship of God according to the principles which we uphold and cherish. And is it not the case that the non-sectarian principle, of which we properly boast so much as a denomination, may be carried to such extent that it will become a lever for others to undermine our churches, and in the name of non-sectarianism and liberality to lead our people individually, and in some instances our churches, from our denomination to sectarian bodies? May not our non-sectarianism be carried so far that strong denominations will be made stronger at our expense by our shortsighted liberality. The longing for Christian Union does not

ngregationalist n-sectarian in l work in his the Rev. Mr. large-hearted s his successor death of Mr. Dimock was ist principles, e the rule int Church folally the cur-



require us to be disloyal to the faith of our fathers, or to our own churches. If we are entrusted with the maintenance of the principles we avow, is it honourable, is it loyal, to allow our banners to trail in the dust when we can do otherwise? How will it appear when we give an account to our Master, "We allowed the banners of our company to fall while we aided others, stronger than ourselves, to maintain aloft their banners and standards," or "we had such a regard for Christian unity that we permitted the weeds to grow in our vineyard while we helped others who did not need our assistance?"

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I have stated that about 1759-60, a considerable number of New England emigrants settled in Nova Scotia. Haliburton says they were farmers of a substantial class. Unfortunately they were divided in sentiment on the great religious issues then agitating New England. Some were opposed to the great revival movement; some were in accord with the teachings of Whitefield and Edwards; and others were imbued with the teachings of Davenport, who was not satisfied with anything short of the wildest enthusiasm in religious service. And then when the Revolution came a large number of the settlers and some of the ministers left Nova Scotia. The churches were in consequence distracted, and, in the absence of ministers to guide the flocks, either split up into sections or settled ministers of other denominations as pastors, who in time taught other doctrines, undermined the faith of the Churches, and alienated the properties. In former years I gave sketches in the Canadian Independent of some of the churches which succeeded in holding the properties or maintaining an existence. By referring to the statistics of the churches of Nova Scotia and New Brunswick the names will be found of the Churches in Sheffield, N. B., Chebogue, and Liverpool, N. S., which have had an existence from the time of the early settlements named. The Churches at Cornwallis, Yarmouth, Pleasant River, Milton, Brooklyn, Beachmeadows, and Keswick Ridge were organized by descendants of these early settlers, although some of them have been largely recruited from other sources. The Church in St. John, N. B., has with it some of their descendants. Whatever differences of opinion may have been held on the great religious questions named, the Puritan settlers were a unit on the principles of civil and religious liberty, and "The Charter of Nova Scotia," by which religious freedom was guaranteed, was mainly their work, as they made this Charter one of the conditions of settlement.

## V.-

In Canada and tions, 116 church members, as follo

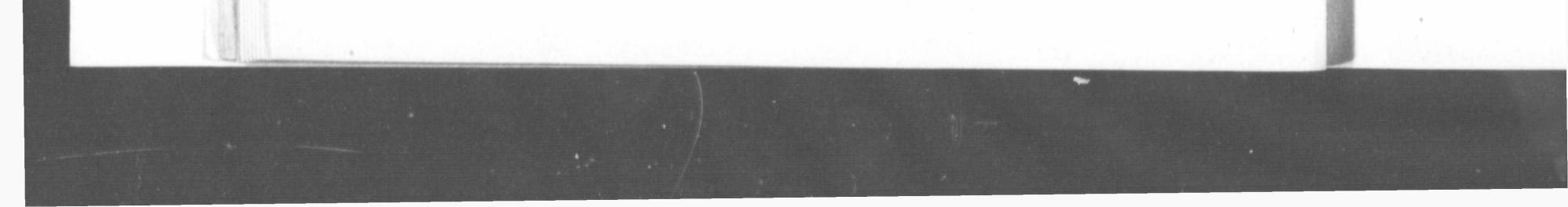
#### Provinces

Ontario.... Quebec.... Nova Scotia New Brunsw Newfoundla Manitoba

In England the Unions, 2,013 che evangelists' stati 136 are variously cluding some in be without churches

> Associatio Bedfordshire Berkshire ...

Buckingham Cambridgesh Cheshire.... Cornwall .... Cumberland. Derbyshire ... Devonshire Dorsetshire. Durham .... Essex.... Gloucestersh Hampshire.. Hertfordshire Huntingdons Kent.... London.... Lancashire. Leicestershin Lincolnshire. Monmouth. Norfolk..... Northampton Nottinghams Shrorshire. . Somerset ... Staffordshire Staffordshire Suffolk ..... Surrey ..... Sussex..... Warwickshire Worcestershi Wilts & Sor Yorkshire ....



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able number of Haliburton says nately they were is then agitating t revival move-Whitefield and hings of Davenof the wildest the Revolution he ministers left distracted, and, either split up nominations as mined the faith

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## V.—CONGREGATIONAL STATISTICS.

#### I. BRITISH NORTH AMERICA.

In Canada and Newfoundland the are two Congregational Unions, six Associations, 116 churches, 70 preaching stations, with between seven and eight thousand members, as follows :---

Provinces.	Churches.	Stations.	2	Ministers.	۶.,	Members.
Ontario	70	 26		50		4,183
Quebec.	19	 20	* * * *	19		1,214
Nova Scotia	·· 17	 15		6		1,108
<b>New Brunswick</b>	••• 4	 4		3		300
Newfoundland.	4	 6		4		175
Manitoba	I	 I	* * * *	2		41

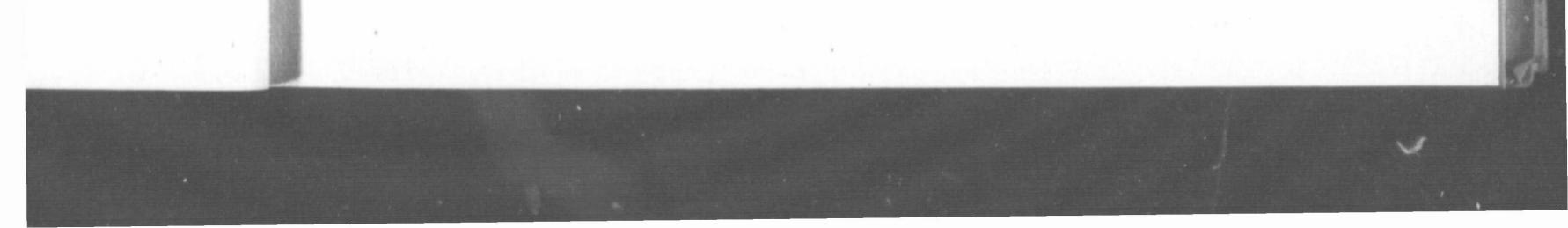
#### II. ENGLAND.

In England there are 36 County and District Associations, sometimes called Unions, 2,013 churches, 119 branch churches, 1,004 preaching stations, and 78 evangelists' stations. Of these churches 8 are returned as having lay pastors, 136 are variously supplied, and 231 are vacant. There are 2,119 ministers (including some in Wales), of which number 1,609 are settled pastors, and 510 are without churches. No statistics of membership are given in the English returns.

Associations.	Formed.		Churches.		Stations.		Ministers.	
Bedfordshire	1797		I4		16		16	
Berkshire			46		61		47	
Buckinghamshire			23	****	20		14	
Cambridgeshire		** • • •		* * * *	20	* : * *		
Cheshire		* * * *	29				30	
Cornwall		* * * *	63 18		14	* * * *	55 20	
Cumberland		••••	16		4			
		* * * *			12	* * * *	15	
Derbyshire Devonshire		* * * *	33	* * * *	30	****	34	
		* * * *	87	* * * *	44	• • • •	69	
Dorsetshire		* * * *	32		29	* * * *	30	
Durham		* * * *	46	* * * *	18		44	
Essex		* * * *	96	** • •	83		95	
Gloucestershire		** • •	92	* * * *	61	* * * *	91	
Hampshire	-		57		72		57	
Hertfordshire		* * * .	36	* * * *	18	* * * *	35	
Huntingdonshire			12	••••	II	* * * *	29	
Kent	1791	* * * *	. 71		45	* * • •	66	
London			246	****	85		361	
Lancashire	1806	* * * *	220		59	* * * *	231	
Leicestershire			31		46	* * * *	30	
Lincolnshire			27		10		19	
Monmouth			30		I	** • •	20	
Norfolk			30		23		30	
Northamptonshire.			31		22		30	
Nottinghamshire	1829		20		14		22	
Shrorshire	1796		51		14		30	
Somerset			44		49		42	
Staffordshire S			33		14		30	
Staffordshire N	1793.		28				17	
Suffolk	1847		50		26		24	
Surrey	1863		83		30		104	
Sussex	1849		47		32		46	
Warwickshire	1859		56		32		61	
Worcestershire	1828		19		14		18	
Wilts & Somerset	1796		49		30		42	
Yorkshire	1873		228		57		217	
					51		,	

ian Independent g the properties statistics of the names will be ue, and Liverhe time of the allis, Yarmouth, s, and Keswick early settlers, ted from other it some of their

en held on the ers were a unit "The Charter uaranteed, was f the conditions



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#### III. WALES.

There are 16 associations, 814 churches, 36 branch churches, and 17 preaching stations. Of these churches 113 are vacant, and 82 are English. There are 453 ministers, of whom 400 are pastors, and 53 are without charges.

Associations.	Formed.		Churches.		Stations.		Ministers.
Anglesia			24		15		20
Breconshire	1800		20		25		25
Carnarvonshire			54		34		25 48
Cardiganshire			36	* * * *	33		35
Carmarthenshire	1870	** * *	62		41		58
Denbighshire		****	34		IO		14
Flintshire			26		3		16
Glamorganshire	1868	* * * *	152		50		123
" English	1862		37		I		32
Merionethshire			52		IO	* * * *	25
Montgomeryshire			55		14		28
Monmouthshire	1820		38	* * * *	5		32
Nh. Wales, English			45		3		29
Pembrokeshire	1818		33	* * * *	II	****	22
" South	1849		19		17		21
Radnorshire	* * * *		8	****	6		IO

#### IV. SCOTLAND.

In New Zeala of which 7 are Auckland Union Province 6, Nels

There are Con

In Natal there latter principally of South Africa

The Jamaica which are cont day schools. T

Congregationa Berbice 12, mini

There are in Scotland 106 Congregational Churches, of which 12 are vacant. In Aberdeen there are 6, Dundee 6, Edinburgh 5, Glasgow 12, Highlands 4, Orkney Isles 3, and Shetland Islands 9. There are 121 ministers, of whom 33 are without pastoral charge. The two oldest churches, Thurso and Aberfeldy, were formed in 1790.

#### V. IRELAND.

In Ireland there are 30 Congregational Churches, 5 of which are vacant. In Antrim there are 8, and of these 3 are in Belfast; Armagh 2, Cork 3, Donegal 2, Down 1, Dublin 4, Galway 1, Limerick 1, Londonderry 3, Queenstown 1, Sligo 1, and Tyrone 3. The oldest is in Cork, and was formed in 1760. Besides these churches there are about 100 out-stations, and 36 evangelistic stations. There are 20 ministers; 17 in pastoral charge, and 3 without churches.

#### VI. CHANNEL ISLANDS.

In the Islands of the British Seas there are 17 Congregational Churches, 2 vacant; with but two exceptions, these are French. In Jersey there are 8, and in Guernsey 6. The oldest is St. Saviour's, Guernsey, and was formed in 1803. There are 5 ministers, all in charge of churches.

#### VII. AUSTRALIA.

There are six Congregational Unions, 172 churches, of which 15 are vacant, and 115 preaching stations. There are 150 ministers, of whom 33 are without pastoral charge.

Unions.	Churches.		Stations.	Ministers.
Victoria	46		18	 40
New South Wales			30	 46
Queensland	16		20	 16
South Australia		• • • •		 33
Western Australia		• • • •	9	 3
Tasmania	17		35	 15

There are II Society, and 17

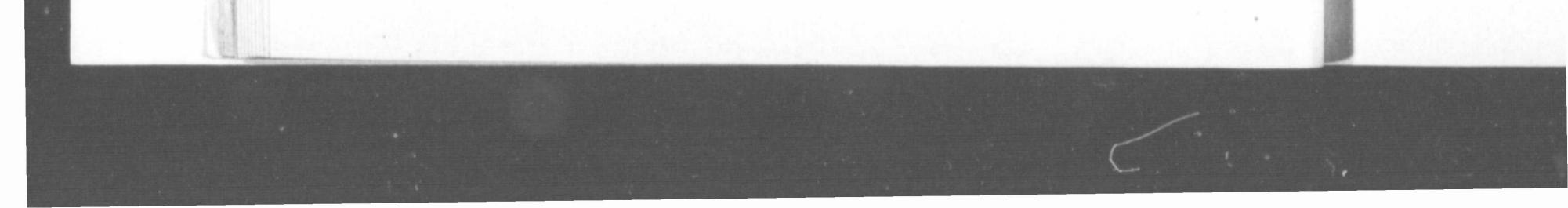
In the Chinese Kong, and the o

There are in members, with r 50,000 scholars

The total nun increase on last ministers not e 382,920, an incr letter 10,817; to 1,764. There \$1,098,691.43;

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Ministers. 25. 20 .... 25 .... 48 ....

35 58 . . . . . . . . 14 .... 16 .... 123 .... 32 .... 25 .... 28 .... 32 .... 29 .... 22 .... 21 .... IO ....

In New Zealand there is I Congregational Union (the Auckland), 19 churches, of which 7 are vacant. There are 18 ministers, 7 without pastorates. The Auckland Union embraces 9 churches, Wellington Province 2, Canterbury Province 6, Nelson Province 1, and Ostego Province 4.

#### IX. THE CONTINENT.

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VIII. NEW ZEALAND.

There are Congregational Churches in France, Russia, Germany, and Belgium.

#### X. AFRICA.

In Natal there are 2 Congregational Churches, with 10 preaching stations, the latter principally supplied by lay agents. Associated in the Congregational Union of South Africa are 23 churches, 12 being composed of natives, and 29 ministers.

#### XI. WEST INDIES.

The Jamaica Congregational Union formed in 1877 includes 14 churches, with which are connected about six thousand adherents, 23 out-stations, and 18 day schools. There are 9 ministers, and 20 lay preachers.

#### XII. BRITISH GUIANA.

Congregational Churches in Demerara 18, ministers 7; Essequibo 5, ministers 2 Berbice 12, ministers 6. Total churches, 35; ministers, 15.

ich 12 are vacant. 12, Highlands 4, sters, of whom 33 rso and Aberfeldy,

ch are vacant. In Cork 3, Donegal 2, enstown I, Sligo I, o. Besides these stations. There S.,

tional Churches, 2 ey there are 8, and is formed in 1803.

h 15 are vacant, m 33 are without

Ministers. 40 46 10 .. 33 . . 3 ... 15

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#### XIII. INDIA.

There are 11 self-sustaining churches, 9 aided by the London Missionary Society, and 17 native churches.

#### XIV. CHINA.

In the Chinese Empire there are two Congregational Churches, one at Hong Kong, and the other at Shanghai, each having pastors.

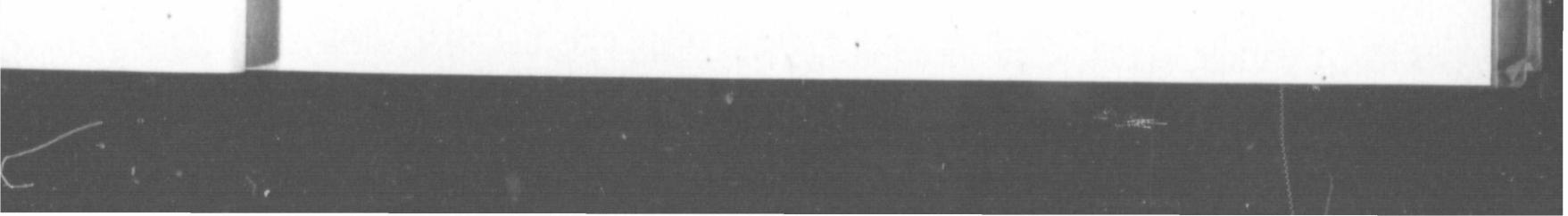
#### XV. MADAGASCAR.

There are in Madagascar a Congregational Union; 1,142 churches; 70,000 members, with more than a quarter of a million of adherents ; 890 schools, with 50,000 scholars ; and a training college, which has sent out about 150 evangelists.

#### XVI, UNITED STATES.

The total number of Congregational Churches in the United States is 3,674, an increase on last year of 54; the number of ministers is 3,585, an increase of 89; ministers not engaged in pastoral work, 1,139; number of church members, 382,920, an increase of 7,266; additions during the year by profession 16,689, by letter 10,817; total, 27,506. Number in Sunday Schools 437,505, an increase of 1,764. There are 2,817 churches which report benevolent contributions of \$1,098,691.43; and 1,890 report home expenditure of \$2,594,228.81.

Associations.	Formed.	Churches.		Ministers.	 Members.
Alabama	1876	 15		14	 808
California	1857	 81		68	 4,534
Colorado	1868	 13		18	 410
Connecticut	1709	 298		387	 55,852
Dakota	1871	 21		13	 411
District Columbia		 I	•• •	13	 599
Florida		 I		I	 74
Georgia	1878	 12		13	 804
Illinois	1844	 245		251	 23,115



Indianna	1858		31		21	I,738
Indian Ter		** · ·	2		I	· · · · II
Iowa	1840		224		188	···· 15,566
Kansas	1855		156		104	5.758
Kentucky			8		4	564
Louisiana	1870		17		17	···· I,303
Main	1826		238		190	21,307
Maryland			2		I	155
Massachusetts	1803		528		674	91,787
Michigan	1842		238		203	17,162
Minnesota	1856		135		III	6,617
Mississippi			4		2	131
Missouri	1868		68		53	3,645
Nebraska	1857		III	** * *	76	3,121
Nevada			I		í	30
New Hampshire	1809		187		196	20,547
New Jersey	1867		23		29	3.379
New York	1834		254	** * *	258	33,386
North Carolina			6	* * * *	5	307
Ohio	1852		216		162	22,803
Oregon	1848		IO		IL	785
Pennsylvania			76		59	5,634
Rhode Island	1809		25		35	5,214
South Carolina			2		55	224
Tennesee	1871		5		8	384

## Mission.

Mahratta.... Ceylon.... Hawauan Isla Western Turl Madura, India Zulu, Africa.. Eastern Turk Central Turk Foochow, Chi

THE AMERICAN the chief States in and 24 common so Missions there are Indians they have 23 members, and they support 12 so have 7 missionari 3 schools with 31 ending September

As far as can be more than 8,600 members. In Ma 250,000 adherents the American Mi English and native expended last ye including member to eight millions. It is to be borne government not n ritual. Thus the Christians, and th ment. By includi of the Congregati about three and a number of churche English-speaking gationalism perm branches of the C all the Protestant tends to separate adopted by the cl the other denomin The following i Congregational Cl Foreign Missions or Local Missions

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8	288
2	53
195	21,117
4	221
···· IO	260
•••• 3	82
163	13,311
2	•••• 45
	···· 195 ···· 4 ···· 10 ··· 3 ···· 163

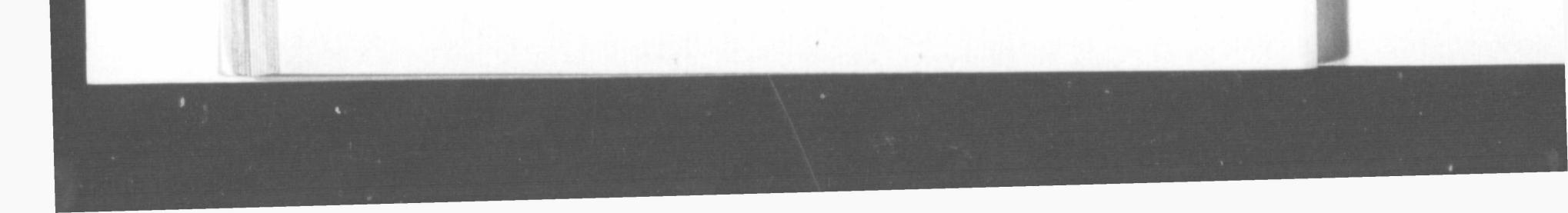
#### XVI, MISSIONS.

THE LONDON MISSIONARY SOCIETY employs—English missionaries, 138; native ordained, 357; native preachers, 4, 194; English female missionaries, 12. Their church members number 100,578, and native adherents 367,170. The receipts last year were \$510,810; expenditure, \$500,870. The following is a summary for 1879:—

Stations.	English Missionaries.		ative M Preach	Members.	Schools.	
China	. 20	**	60	 2,988	 20	
North India	. 16		21	 414	 39	
South India			63	 1,048	 125	
Travaneare	. 6		196	 3.374	 176	
Madagascar	. 27		3,537	 67,729	 784	
Africa	. 24		114	 4,515	 76	
West Indies	• 3		2	 796	 9	
Polynesia	. 20	** * *	559	 19,714	 708	

THE AMERICAN BOARD has 16 missions, 75 stations, and 598 out-stations. It employs 150 missionaries, 12 physicians and other assistants, 234 female assistants, 132 native pastors, 300 native preachers and catechists, and 739 native teachers and helpers. The churches number 261, with 15,125 members; theological schools, 30; boarding and common schools, 660; students and pupils, 26,930. Receipts for the year ending August 31st, 1879, \$518,386; expenditure, \$513,817. The following are the Missions of the A. B. C. F. M., with the dates of their formation and the number of American Congregational ministers in each:—

Home Missio Home Missio Irish Evang. Colonial Miss Canada Hom Canada India Labrador Mis



Mission.	Formed.	Ministers	. Mission.	Formed.	Ministers
Mission. Mahratta Ceylon Hawauan Islands Western Turkey Madura, India Zulu, Africa	1813 1816 1820 1826	·· 9 1 ·· 4 1 ·· 9 1 ·· 9 1 ·· 17 1 ·· 9 1 ·· 17 1	Dakota Micronesia North China European Turkey Japan Spain	1852 1852 1854 1858 1869 1832	3
Eastern Turkey Central Turkey Foochow, China	1835 1847 1847		Austria Mexico W		•• 3 •• 3

THE AMERICAN MISSIONARY ASSOCIATION in its educational work supports in the chief States in the South, 8 chartered colleges, 12 high and normal schools, and 24 common schools, embracing 7,027 students and pupils. In its Southern Missions there are 74 missionaries, 67 churches, and 4,600 members. Among the Indians they have 5 agents, 1 missionary, and 8 teachers, with 1 church, including 23 members, and 6 schools with 232 scholars. Among the Chinese in America they support 12 schools, and 21 teachers, embracing 1,489 pupils. In Africa they have 7 missionaries and teachers, 6 assistants, 2 churches with 85 members, 3 schools with 315 pupils, and 175 Sunday School scholars. Receipts for year ending September 30th, 1879, \$215,431; expenditure, \$213,955.

#### XVII, SUMMARY.

As far as can be ascertained, there are in Great Britain and the United States more than 8,600 Congregational Churches, 7,137 ministers, and about 750,000

33

	288
	53
****	21,117
** • •	221
**	260
	82
* * * *	13,311
* * * *	45

···· 1,738

•••• I5,566

.... 5.758

•••• I,303

.... 21,307

···· 91,787

•••. I7, I62

.... 6,617

.... 3,645

···· 3,12I

.... 20,547

.... 3.379

.... 33,386

.... 22,803

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II

564

155

131

30

307

785

5,634

5,214

224

384

ries, 138; native aries, 12. Their . The receipts g is a summary

		Sch0015.
		20
•	•	39

Schoole

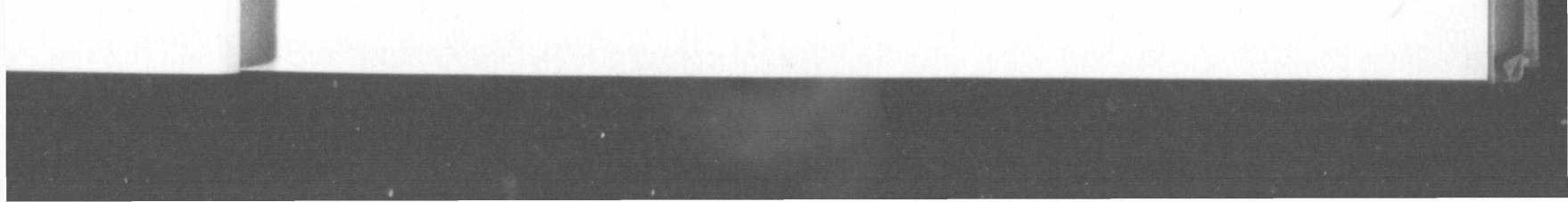
•	•	•		125
				176
		•	*	784
•	٠	•	٠	76
	٠	•		9
	•			708

ut-stations. It 4 female assistand 739 native members; theonts and pupils, 5; expenditure, with the dates sters in each:— members. In Madgascar there are 1,142 churches, with 70,000 members and 250,000 adherents. The London Missionary Society, the American Board, and the American Missionary Association togeher employ 6,567 missionary agents. English and native, represent about 630 churches, with 122,000 members. They expended last year, \$1,323,272. The whole number of Congregationalists, including members and adherents, statisticians variously estimate at from seven to eight millions.

It is to be borne in mind that Congregationalism is a form of church, order and government not necessarily connected with a particular system of doctrine or ritual. Thus the Baptists, the Churches of the Evangelical Union, the Bible Christians, and the Brethern and others are Congregational in church government. By including these we have a grand total of more than 38,000 churches of the Congregational order among those who speak the English tongue, with about three and a half million members. This is believed to be by far the largest number of churches belonging to any of the parties of which Protestantism, among English-speaking people, is composed. If the fundamental principle of Congregationalism permitted such an ecclesiastical organization as we find in other branches of the Church, it would undoubtedly be seen to be the most powerful of all the Protestant parties. Because the very spirit of freedom which it advocates tends to separate it into sections, the real extent to which its principles are adopted by the churches is not so well and generally known as in the case of the other denominations.

The following indicates, as near as can be ascertained, the sums raised by Congregational Churches in Great Britain and the United States for Home and Foreign Missions during the year 1879, not including sums raised for special City or Local Missions :—

Home Missions in England and Wales	\$153,445
Home Missions in Scotland	13,680
Irish Evang. Society and Home Mission	11,305
Colonial Missionary Society	19,320
Canada Home Missions	4,000
Canada Indian Missions	1,700
Labrador Mission	982



Nova Scotia and New Brunswick	564
Newfoundland Home Mission	875
Australian Home Mission	8,065
United States Home Mission	273,691
American Missionary Associations	334,450
Evangelical Continental Society	16,920
London Missionary Society	505,500
American Board C. F. M	518,386
	general sector and propriet from the

\$1,872,823

## VI.—CONGREGATIONAL UNIONS.

#### I. CANADA.

I. CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.—Organized in 1853, by the amalgamation of the Unions of Upper and Lower Canada. The number of churches associated is 80, and of ministers 72. Next meeting in Zion Church, Toronto, June 8th, 1881. Chairman for 1880, Rev. J. F. Stevenson, D.D., Montreal, Quebec; Chairman for 1881, Rev. S. N. Jackson, M.D., Kingston, Ontario; Secretary, Rev. J. Wood, Ottawa, Ont.

2. CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK,—Organized in 1847, and embraces 20 churches, and 12 ministers. The next Meeting will be held in Noel: Chairman, Rev. J. W. Cox, B.A., Noel; Treasurer, James Woodrow, St. John's, N.B.; J. Shipperley, Chebogue, N.S., Secretary.

2. CONGREGATI churches, 42. Cl Sydney.

3. CONGREGAT churches, 16. Cl Griffith, Brisbane.

4. CONGREGAT 51. Chairman, Adelaide.

3. Rev. J. Johns

6. CONGREGAT 17. Chairman, 1 Hobart Town.

AUCKLAND Co 18 ministers and 1

CONGREGATION and 23 churches. C. Macintosh, Po

 $\mathbf{34}$ 

#### II. GREAT BRITAIN.

I. CONGREGATIONAL UNION OF ENGLAND AND WALES.—Formed in 1838, there are now within its bounds 2,827 churches, 155 branch churches, and 2,119 ministers. Chairman for 1880, Rev. Dr. Newth, Principal of New College; Chairman for 1881, Rev. Dr. Allon, of London; Secretary, Rev. Alexander Hanney, Memorial Hall, Farringdon Street, London. E. C.

2. CONGREGATIONAL UNION OF LONDON.—Ministerial members, 261; London ministers not members, 99; number of Congregational Churches in London and its environs, 246. Chairman for 1880, Henry Wright, Esq., J.P.; Secretary, Rev. Andrew Mearns, Memorial Hall.

3. THE UNION OF WELSH INDEPENDENTS.—Formed in 1872; embraces ministers, deacons, and delegates from the churches, and from the quarterly meetings. Chairman, Rev. David Roberts, Wrexham; Secretary, Rev. J. Miles, Aberystwith.

4. CONGREGATIONAL UNION OF SCOTLAND.—Organized in 1812; it is composed of ministers and delegates from the churches, one delegate for each church numbering less than 200, and two for those numbering more. There are 116 churches and 125 ministers within its bounds. Chairman for 1880, Rev. James Troup, M.A., Helensburg; for 1881, Rev. John Phillans, Huntley; Secretary, Rev. James Ross, Montrose.

5. CONGREGATIONAL UNION OF IRELAND.—Organized in 1829, and embraces 20 ministers and 30 churches. Chairman, Rev. Robert Sewell, Londonderry; Secretary, Rev. A. M. Morrison, Belfast.

6. THE CHANNEL ISLANDS.—There are 17 churches, mostly French; 8 in Jersey, and 6 in Guernsey. Secretary, Rev. Philip Binet, B.A., Jersey.

#### III. AUSTRALASIA.

I. CONGREGATIONAL UNION OF VICTORIA. – Embraces 40 ministers and 49 churches. Chairman, Rev. Joseph King, Sandhurst; Secretary, Rev. J. J. Halley, Williamstown.

CONGREGATION and 14 churches. Workey, Mondev

There is a Conby the London 1 more than a quarcollege.

CONG

I. THE NATIO STATES.—Organi Boston, Mass., So 11th, 1880.

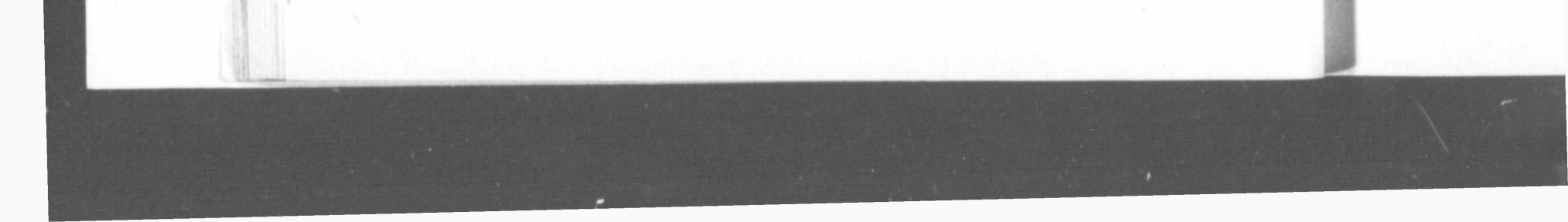
2. ALABAMA, 7 OF.—Organized Clark, Selma, Se

3. CALIFORNIA Warren, D.D., S. 1880.

Miss Amanda R.

5. CONNECTIC H. Moor, Hartfor 6. CONNECTICI

H. Moor, Hartfor



564 .... 875 .... 8,065 .... 273,691 .... 334,450 .... 16,920 .... 505,500 .... 518,386 ....

\$1,872,823

## ONS.

rganized in 1853, by la. The number of ng in Zion Church, venson, D.D., Mon-Kingston, Ontario;

e next Meeting will surer, James Wood35

2. CONGREGATIONAL UNION OF NEW SOUTH WALES.—Number of ministers, 46; churches, 42. Chairman, Rev. J. Kirby, Sydney; Secretary, Rev. S. G. Howden, Sydney.

3. CONGREGATIONAL UNION OF QUEENSLAND. — Ministerial members, 16; churches, 16. Chairman, Rev. T. J. Pepper, South Brisbane; Secretary, Rev. E. Griffith, Brisbane.

4. CONGREGATIONAL UNION OF SOUTH AUSTRALIA.—Ministers, 33; churches, 51. Chairman, Rev. John McEwin, Hindmarsh; Secretary, Rev. F. W. Cox, Adelaide.

5. CONGREGATIONAL UNION OF WESTERN AUSTRALIA.—Ministers, 3; churches, 3. Rev. J. Johnston, Fremouth.

6. CONGREGATIONAL UNION OF TASMANIA.—Number of ministers, 15; churches 17. Chairman, Rev. G. Clarke, Hobart Town; Secretary, Rev. W. C. Robinson, Hobart Town.

#### IV. NEW ZEALAND.

AUCKLAND CONGREGATIONAL UNION.—This Union, established in 1863, includes 18 ministers and 19 churches. Secretary, Mr. W. H. Lyon, Auckland.

#### V. AFRICA.

CONGREGATIONAL UNION OF SOUTH AFRICA.—There are associated 29 ministers and 23 churches. Chairman, Rev. N. H. Smith, Grahamstown; Secretary, Rev. J. C. Macintosh, Port Elizabeth.

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and 2,119 ministers. lege; Chairman for Hanney, Memorial

ibers, 261; London in London and its ; Secretary, Rev.

; embraces minisquarterly meetings. Miles, Aberystwith. B12; it is composed ch church numbere 116 churches and ames Troup, M.A., Rev. James Ross,

), and embraces 20 Londonderry ; Sec-

rench; 8 in Jersey,

ministers and 49 Rev. J. J. Halley,

#### VI. WEST INDIES.

CONGREGATIONAL UNION OF JAMAICA.—Formed in 1877, includes 9 ministers and 14 churches. Chairman, Rev. W. C. Harty, First Hill; Secretary, Rev. C. A. Workey, Mondeville.

#### VII. MADAGASCAR.

There is a Congregational Union in this kingdom, and the churches represented by the London Missionary Society number 1,142; members, 70,000; adherents, more than a quarter of a million; 890 schools, with 50,000 scholars, and a training college.

#### THE UNITED STATES.

#### CONGREGATIONAL, NATIONAL, AND STATE ORGANIZATIONS.

I. THE NATIONAL COUNCIL OF CONGREGATIONAL CHURCHES OF THE UNITED STATES.—Organized 1871; meets every third year. Rev. A. H. Quint, D.D., Boston, Mass., Secretary. Next meeting in Pilgrim Church, St. Louis, Mo., Nov. 11th, 1880.

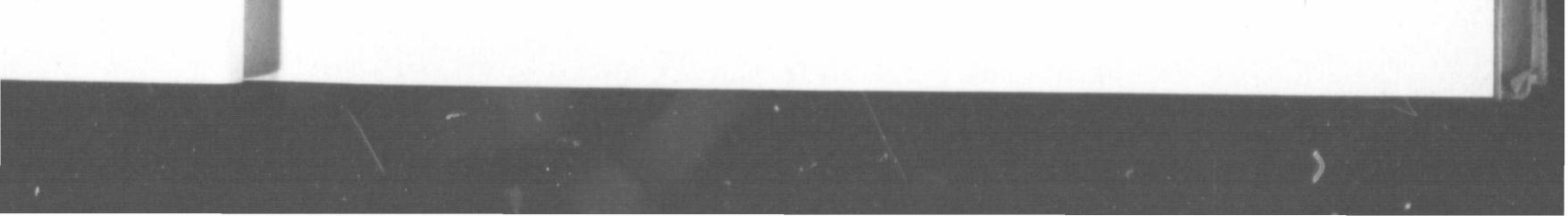
2. ALABAMA, THE GENERAL CONFERENCE OF THE CONGREGATIONAL CHURCHES OF.—Organized 1876. Rev. George E. Hill, Marion, Moderator; Rev. Fletcher Clark, Selma, Secretary.

3. CALIFORNIA, GENERAL ASSOCIATION OF.—Organized 1857. Rev. James H. Warren, D.D., San Francisco, Registrar. Next meeting in Oakland, October 5th, 1880.

4. COLORADO ASSOCIATION OF CONGREGATIONAL CHURCHES.—Organized 1868. Miss Amanda R. Bell, Denver, Secretary.

5. CONNECTICUT, GENERAL ASSOCIATION OF.—Organized 1709. Rev. William H. Moor, Hartford, Registrar.

6. CONNECTICUT, GENERAL CONFERENCE OF.—Organized 1867. Rev. William H. Moor, Hartford, Registrar. Next meeting at Rockville, October 26th, 1880.



7. DAKOTA, THE CONGEGATIONAL ASSOCIATION OF.-Organized in 1871. Rev. Joseph Word, Yankton, Secretary. Next meeting at Soux Falls, October 21st, 1880.

8. GEORGIA CONGREGATIONAL CONFERENCE.—Organized 1878. Rev. Floyd Tuelson McIntosh, Moderator; Rev. Preston W. Young Byron, Secretary. Next session at Atlanta, November 11th, 1880.

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9. ILLINOIS, GENERAL ASSOCIATION OF.—Organized 1844. Rev. Martin K. Whittlesey. D.D., Jacksonville, Registrar.

10. INDIANNA, GENERAL ASSOCIATION OF.-Organized 1858. Rev. Nathaniel A. Hyde, Indianapolis, Secretary.

11. IOWA, GENERAL ASSOCIATION OF.--Organized 1840. Rev. James G. Merrille Davenport, Registrar.

12. KANSAS, GENERAL ORGANIZATION OF.—Organized 1855. Rev. James G. Dougherty, Ottawa. Registrar.

13. KENTUCKY, THE STATE ASSOCIATION OF.-Rev. Bruce S. Hunting, Berea, Stated Clerk.

14. LOUISANNA, THE SOUTH WESTERN CONGREGATIONAL ASSOCIATION .--Organized 1870. Rev Walter L. Alexander. New Orleans, Moderator; N. S. Silico, Scribe.

15. MAIN, GENERAL CONFERENCE OF.—Organized 1826. Rev. Austin L. Park, Gardiner, Secretary.

16. MASSACHUSETTS, GENERAL ASSOCIATION OF.—Organized 1803. Rev. Alonzo H. Quint, D.D., 32 School Street, Boston, Secretary.

1. CANADA 1853 by the ui Lower Canada ones in the Pr working throu missionary dis of the Society, the Congregati ing twenty per Income for 188 \$3,980 from Co. Officers: Rev. 1 Treasurer; Re

17. MICHIGAN, GENERAL ASSOCIATION OF .- Organized 1842. Rev. Philo. R. Hurd, D.D., Detroit, Secretary.

18. MINNESOTA, GENERAL CONFERENCE OF. - Organized 1856. Rev. Lucien W. Chancy, Mankato, Secretary. Next session at Northfield, October 13th, 1880.

19. MISSOURI, GENERAL ASSOCIATION OF .- Organized 1865. Rev. Theodore Clifton, St. Louis, Secretary. Next session in Hannbal, October 14th, 1880.

20. NEBRASKA, CONGREGATIONAL ASSOCIATION OF. - Organized 1857. Rev. H. Bross, Crete, Stated Clerk. Next meeting at Hastings, October 27th, 1880.

21. NEW HAMPSHIRE, GENERAL ASSOCIATION OF. -Organized 1809. Rev. Franklin D. Ayer, Concord, Secretary. Next meeting at Portsmouth, September 14th, 1880.

22. NEW JERSEY, CONGREGATIONAL ASSOCIATION OF.—Organized 1869. Rev. Frank A. Johnston, Chester, Secretary.

23. NEW YORK, GENERAL ASSOCIATION OF.-Organized 1834. Rev. James Deane, Phœnix, Secretary. Next meeting at Poughkeepsie, October 19th, 1880.

24. OHIO, CONGREGATIONAL CONFERENCE OF.—Organized 1852. Rev. John G. Fraser, Madison, Registrar.

25. OREGON, CONGREGATIONAL ASSOCIATION OF. -Organized 1848. Rev. Horac. Lyman, Forest Grove, Registrar.

26. PENNSYLVANIA.-Eastern Welch Association, organized in 1840. Rev. Thos. C. Edwards, Willesbarre, Secretary; Western Welch Association, Rev. Hugh E. Thomas, D.D., Pittsburgh, Secretary.

27. RHODE ISLAND CONGREGATIONAL CONFERENCE.-Organized 1809. Rev. Thomas Laurie, D.D., Providence, Secretary.

28. TENNESEE CENTRAL SOUTH CONFERENCE. - Organized 1871. Rev. George W. Moore, Nashville, Secretary. Next session in Memphis, November 4th, 1880.

29. TEXAS SOUTH-WEST ASSOCIATION .- Organized 1871. Rev. B. C. Church, " Golioda, Stated Clerk.

30. VERMONT GENERAL CONVENTION .- Organized 1796. Rev. Charles H. Merrill, West Brattelboro, Secretary.

31. WISCONSIN CONGREGATIONAL AND PRESBYTERIAN CONVENTION .- Organized 1840. Rev. E. J. Montague, Rosendale, Secretary.

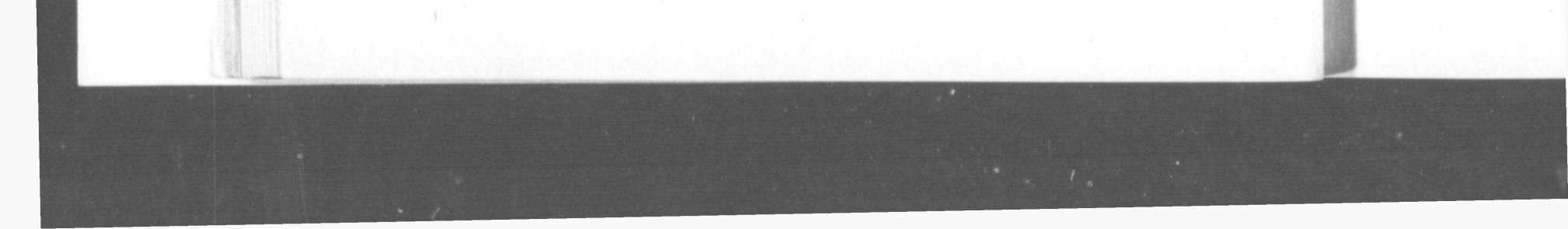
2. CANADA C tuted in 1860, 1 years by othe Gospel among Directors annu the Congregati \$1,873. Rev. J

3. CONGREGA Widows and O was added an Beneficiary M branches on a receive an ani daughters und ministers rece annuitants, sev

4. CONGREGA to take the pla tion of the CAL five dollar sl CONGREGATION. Sec'y Treas.

5. LABRADOR operation on t ladies in Mont Montreal, Secr

6. NOVA SCO -Object to aid Conducted in Provinces. Col McGregor, Yai



nized in 1871. Rev. s, October 21st, 1880. 1878. Rev. 'Floyd on, Secretary. Next

- Rev. Martin K. 4.
- 8. Rev. Nathaniel
- ev. James G. Merrille
- Rev. James G. 5.
- S. Hunting, Berea,
- AL ASSOCIATION .-Moderator; N. S.
- ev. Austin L. Park,
- 1803. Rev. Alonzo

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# VIL-CONGREGATIONAL SOCIETIES.

# I. CANADA.

1. CANADA CONGREGATIONAL MISSIONARY SOCIETY.-Formed in 1853 by the union of societies previously existing in Upper and Lower Canada. Object to plant new churches and sustain weak ones in the Provinces. Administration by a General Committee working through Local Missionary Committees in the various missionary districts. Every subscriber of one dollar is a member of the Society, and the annual meeting is held in connection with the Congregational Union. The Colonial Society gives aid by adding twenty per cent. to the amount the Canadian churches raise. Income for 1880-1 including the Manitoba Mission, from churches \$3,980 from Colonial Society \$970, total \$4,950. Expenditure \$4,738. Officers: Rev. H. Wilkes, D.D., LL.D., Montreal, General Secretary Treasurer; Rev. S. N. Jackson, M.D., Kingston, Home Secretary. 2. CANADA CONGREGATIONAL INDIAN MISSIONARY SOCIETY.-Instituted in 1860, the work having previously been carried on for ten years by other Congregational agencies. Object to spread the Gospel among the Aborigines of Canada. Managed by a Board of Directors annually elected at a meeting held simultaneously with the Congregational Union. Income for 1880-1, \$1,945. Expenditure \$1,873. Rev. J. Howell, Orangeville, Ont., Secretary. 3. CONGREGATIONAL PROVIDENT FUND.-Established in 1856 as a Widows and Orphans Society, in 1873 the Pastors' Retiring Branch was added and the name given as above. Ministers received as Beneficiary Members by paying an annual sum into the various branches on a scale according to age. Widows of deceased members receive an annuity of \$100 and for children, sons under 16 and daughters under 18, \$20, but the youngest child \$40. Superannuated ministers receive \$100 a year for life. Capital invested, \$20,290; annuitants, seven; annuities, \$640: C. R. Black, Montreal, Secretary. 4. CONGREGATIONAL PUBLISHING COMPANY.-Incorporated in 1874 to take the place of the proprietory having in charge the publication of the CANADIAN INDEPENDENT. Composed of stockholders of five dollar shares. Publications, CANADIAN INDEPENDENT and CONGREGATIONAL YEAR BOOK. A. Christie, 9 Wilton Ave., Toronto, Sec'y-Treas.

2. Rev. Philo. R.

b. Rev. Lucien W. er 13th, 1880.

. Rev. Theodore r 14th, 1880.

ed 1857. Rev. H. 7th, 1880.

809. Rev. Franklin ember 14th, 1880. nized 1869. Rev.

34. Rev. James ber 19th, 1880.

52. Rev. John G.

1848. Rev. Horac.

1840. Rev. Thos. n, Rev. Hugh E.

ized 1809. Rev.

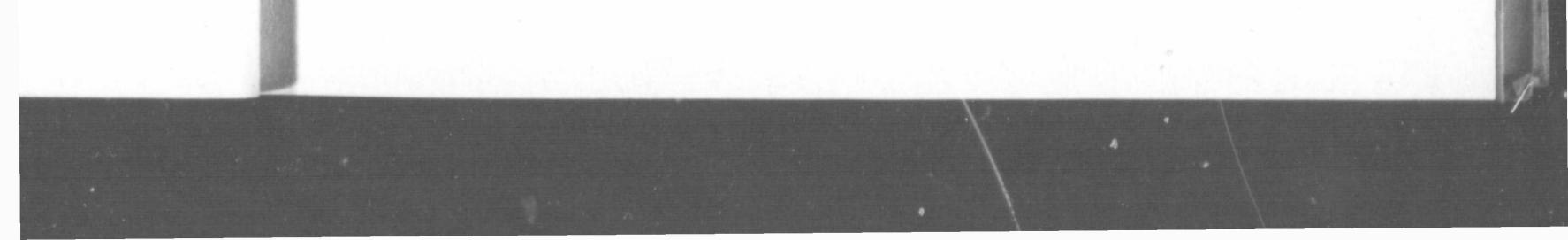
71. Rev. George ember 4th, 1880. ev. B. C. Church, "

Rev. Charles H.

TION.-Organized

5. LABRADOR MISSION.-Organized in 1859 to conduct Missionary operation on the Coasts of Labrador. Managed by a committee of ladies in Montreal. Receipts \$521; expenditure \$871. Mrs. Rushton, Montreal, Secretary.

6. NOVA SCOTIA AND NEW BRUNSWICK HOME MISSIONARY SOCIETY. -Object to aid weak Congregational Churches and open new fields. Conducted in connection with the Congregational Union of these Provinces. Collections from the Churches, \$564.45. Rev. Alexander McGregor, Yarmouth, N.S., Secretary.



7. NEWFOUNDLAND HOME MISSIONARY SOCIERY.-Object to conduct missionary enterprises in various parts of the Province. Income, \$1,695; expenditure, \$1,654.

### II. ENGLAND.

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1. THE LONDON MISSIONARY SOCIETY. -Formed in 1795 on a catholic basis to spread the knowledge of Christ among heathen and other unenlightened nations. It sustains missions in China, India, South Africa, Central Africa, Madagascar, the West Indies, Polynesia and New Guiena. It employs English Missionaries, 138; Native 357; Native Preachers, 4,197; English Female Ordained, Missionaries, 12. The Church Members number 100,578 and the native adherents, 367,170. Receipts for the year ending May 1880, \$510,810; expenditure, \$500,870. Secretary, Rev. Robert Robinson, Mission House, 14 Blomfield St., Londonwall, E. C.

2. COLONIAL MISSIONARY SOCIETY.-Established in 1836 to promote evangelical religion in the colonies and dependencies of Great Britain, according to the doctrine and discipline of the Congregational Churches. This is done by sending out ministers, sustaining these in the fields and by aid in training a colonial ministry. Receipts, for year ending May 1880, \$14,300; expenditure, \$13,235. Rev. W. S. H. Fielden, Memorial Hall, Farringdon St., London, E. C., Secretary.

Income \$60,100, Memorial Hall,

8. LANCASHIE SOCIETY.-Forn chase of buildi \$150,000 is bei buildings withi

9. PASTORS' I tirement of age \$255,000 has be vested \$535,000 Verrall, Memor

10. PASTORS' annuities to th Wales. Life M or not less than annuitants, 31; Hall, Secretary

11. CONGREGA REGULATION OF deemed expedie of Parliament a and constitute the Contagious or kindred act Gladstone, Wal 12. CONGREGA similar boards promoting frat questions affect in general. Re hill, N.W., Sect

3. CONGREGATIONAL CHURCH AID AND HOME MISSIONARY SOCIETY. -Organized in 1878 by the union of the Home Missionary Society, formed in 1819, and the several County Missionary Associations. Object to plant and foster new churches; to aid weak churches and to provide for the preaching of the Gospel and other evangelistic work in destitute places throughout England and with the English speaking population of Wales. Income for the year ending May 1880, \$159,970; expenditure \$161,450. Secretary, Rev. E. J. Hartland.

4. THE IRISH EVANGELICAL SOCIETY.—Originating in 1814, its object is to promote the preaching of the Gospel in Ireland by aiding Congregational pastors, supporting missionaries, itinerant preachers and scripture readers throughout the four provinces. Receipts for year ending May, 1880, \$11,625; expenditure \$13,555. Rev. W. W. Jubb, Memorial Hall, Secretary.

5. EVANGELICAL CONTINENTAL SOCIETY.-Established in 1845, to assist and encourage Evangelical Societies on the continent in their endeavours to propagate the Gospel. Income, \$16,925; expenditure \$18,845. Rev. R. T. Ashton, B. A., 13 Blomfield St., London Wall, E. C., Secretary.

6. THE LONDON CONGREGATIONAL CHAPEL BUILDING SOCIETY.-Established in 1848 to promote the erection of Congregational churches in the metropolis. It has erected on an average four buildings per year since its commencement. Income last year \$35,205; expenditure \$33,355. Secretary, Mr. John T. Beighton, 13 Blomfield St., London Wall, E. C.

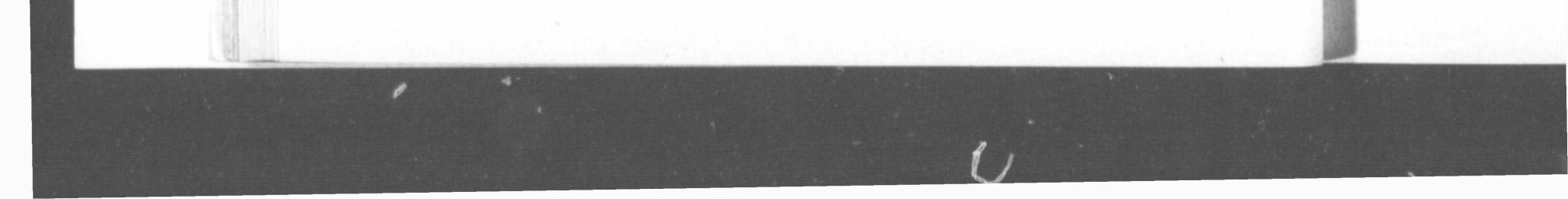
7. ENGLISH CONGREGATIONAL CHAPEL BUILDING SOCIETY.-Formed in 1853 to aid in building Congregational Churches and Manses in England, Wales, the Channel Islands and by special contributions Ireland and the Colonies. In its work done it numbers 530 improved places of worship containing about 240,000 sittings and 12 manses.

1. CONGREGA! and the work t are managed b mittees. Incon Montrose, Secre

2. MINISTERS' pastors in com ministerial dut Capital realized Oswald-road, E

3. MINISTERS' widows and c Scotland. Adn with annual st a deceased min entitled to rec Secretary.

4. CHAPEL BU erection and im



)bject to conduct ovince. Income,

1795 on a catholic athen and other na, India, South idies, Polynesia ies, 138; Native Inglish Female 100,578 and the iding May 1880, obert Robinson,

1836 to promote encies of Great of the Congregasters, sustaining lonial ministry. diture, \$13,235. on St., London, Income \$60,100, expenditure \$28,555. Secretary, Rev. J. C. Gallaway, Memorial Hall, Farringdon St., London, E. C.

8. LANCASHIRE AND CHESHIRE CHAPEL AND SCHOOL BUILDING SOCIETY.—Formed in 1868 this society promotes the erection or purchase of buildings as above in the counties named. A fund of \$150,000 is being raised with a view to the erection of fifty new buildings within the next five years.

9. PASTORS' RETIRING FUND.—Founded in 1860 to facilitate the retirement of aged and infirm Congregational pastors. Upwards of \$255,000 has been distributed to about 250 ministers. Capital invested \$535,000; annuitants, 114; annuities, \$23,900. Rev. E. T. Verrall, Memorial Hall, Secretary.

10. PASTORS' WIDOWS FUND.—Organized in 1871, to provide annuities to the widows of Congregational pastors in England and Wales. Life Membership is secured by payment of twenty guineas or not less than two guineas annually. Capital invested, \$90,000; annuitants, 31; annuities \$4,620. Rev. R. T. Verrall, B.A., Memorial Hall, Secretary.

11. CONGREGATIONAL COMMITTEE FOR THE ABOLITION OF STATE REGULATION OF VICE.—Object to seek by such methods as may be deemed expedient the total and unconditional repeal of those Acts of Parliament at present in existence which are immoral in principle, and constitute the State a protector and patron of vice, especially the Contagious Diseases Acts and to oppose any extension of those or kindred acts in any part of the British Empire. Rev. J. P. Gladstone, Walton House, Trinity Road, False-hill, S. W., Secretary. 12. CONGREGATIONAL BOARD.—Formed in 1772 to corporate with similar boards of the Presbyterian and Baptist denominations in promoting fraternal intercourse and to take cognisance of all public questions affecting the interests of the denomination and of religion in general. Rev. John Nann, 6 Maitland-park-villas, Haverstockhill, N.W., Secretary.

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ONARY SOCIETY. sionary Society, y Associations. k churches and her evangelistic ith the English ear ending May E. J. Hartland. ng in 1814, its in Ireland by aries, itinerant four provinces. nditure \$13,555.

ed in 1845, to ntinent in their 25; expenditure London Wall,

Congregational average four come last year F. Beighton, 13

and Manses in contributions s 530 improved and 12 manses.

# III. SCOTLAND.

1. CONGREGATIONAL UNION OF SCOTLAND. —Sustains to the churches and the work the relationship of a Missionary Society. Its affairs are managed by a General Committee and by four District Committees. Income, \$8,930; expenditure, \$8,930. Rev. James Ross, Montrose, Secretary.

2. MINISTERS' PROVIDENT FUND. – Established in 1859 to secure for pastors in connection with the Union on their being disabled for ministerial duty an annuity of \$200 or more as the funds allow. Capital realized, \$42,500; annuitants, 13. J. McFarlane, Glenbourne, Oswald-road, Edinburgh, Secretary.

3. MINISTERS' WIDOWS FUND.—Formed in 1820 to provide for the widows and children of deceased Congregational Ministers in Scotland. Admission of beneficiaries on payment of two guineas with annual subscription of one guinea. The widow or family of a deceased minister until the youngest child is 14 years of age, is entitled to receive \$50 per annum. Rev. W. J. Cox, Dundee, Secretary.

4. CHAPEL BUILDING SOCIETY.—For the promotion of the purchase, erection and improvement of Congregational Churches in Scotland



and to provide for the extinction of chapel debts. Capital \$11,500. John Livingstone, 15 Regents-Park-square, Glasgow, Secretary.

5. CONGREGATIONAL TOTAL ABSTINENCE SOCIETY. - Organized in 1866 to promote the principles of Total Abstinence among the churches. Rev. James McLean, 5 Rodnor Terrace. Glasgow, W., Secretary.

6. CONGREGATIONAL CONFERENCE.—Organized in 1872 to promote fraternal intercourse, to elucidate the scriptural authority of Congregational principles and their application, to apply them in the relation of Religion and the State and to consider social questions. Rev. P. G. Grenville, LL.B., 8 Queen's Square, Glasgow, Secretary.

# IV. IRELAND.

1. THE CONGREGATIONAL UNION of Ireland is the denominational Missionary Society of the country, and is organized to promote its evangelization. Rev. A. M. Morrison, Belfast, Secretary.

2. PROVIDENT FUND.—Organized in 1866 to provide annuities for retiring pastors and for the widows and children of deceased Congregational Ministers. Entrance fee \$40, an annual subscription of \$10. Amount paid annually to disabled ministers, or to widows, or to the children (if no widow) till they reach 14 years of age, \$200. Amount invested, \$15,540. T. Hicklin, 56 Cliftonville Ave., Belfast, Secretary.

1. AMERICAN Organized is 18: has 16 mission, ( Missionaries; 1, with over 15,00 last year. Tra schools 34; con students are en Rev. N. G. Cli Secretary.

2. WOMAN'S I the A. B. C. F. I in Chicago, and

3. AMERICAN I to work among Chinese on this in Africa. In it versities, 12 Hig this department and pupils. The 4,600 members Indians 14 are l 23 church memil 12 schools, 21 tea idolatry. In Af 176 Sunday scho \$215,431 ; disbur Reade St., New

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# V. AUSTRALIA.

1. VICTORIA CONGREGATIONAL MISSION.—To form and aid Congregational Churches in the Province and for the maintenance and enlargement of religious liberty, rights and privileges. Expenditure in 1878, \$7,632. Rev. J. Halley, Williamstown, Secretary.

2. VICTORIA BUILDING ASSOCIATION.—Object to build and repair Congregational Churches, Sunday Schools, and parsonages and remove debts. Capital \$15,709. Rev. E. Day, Melbourne, Secretary.

3. NEW SOUTH WALES CHURCH EXTENSION SOCIETY.—Income for 1879, \$3,292; assistance rendered to twelve churches and five new churches commenced. Rev. W. Bradley, Worlahra, Secretary.

4. MINISTERS' RETIRING FUND for New South Wales. Income, \$1,600.

5. HOME MISSION of South Australia. Rev. F. W. Cox, Adelaide, Secretary.

6. PROVIDENT SOCIETY FOR VICTORIA.—To give a pension to all ministers, being members, on attaining the age of sixty, to afford relief to members in case of need, and also to their widows and children. Capital \$18,285. James Post, Secretary.

7. CHAPEL BUILDING SOCIETY of South Australia. Amount of capital \$10,000.

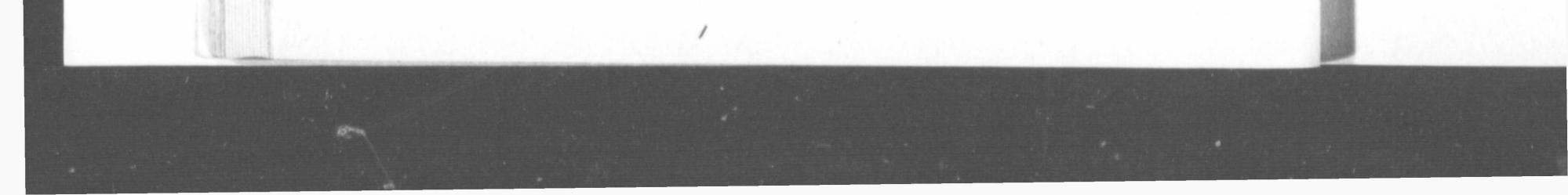
8. PROVIDENT ASSOCIATION for South Australia. Capital \$5,911.

9. MISSION OF TASMANIA in association with the Congregational Union for Home Mission purposes. Rev. W. C. Robinson, Hobart Town, Secretary.

AUKLAND, NEW ZEALAND.—Home Missionary Society associated with the Congregational Union, established in 1863. W. H. Lyon, Secretary. 4. THE AMERIC has for its obje throughout the lition it has aided houses. Receipts \$30,680. Rev. W Secretary.

5. AMERICAN H catholic basis it i in the United Sta is \$8,739,682; the organized, 3,936 During the year ministers employ have been made penditure \$259,70 taries: Rev. D. 1 House, New Yorl

6. CONGREGATIC print publish and experience; aid in Congregational Boston, Mass. T Pilgrim Lesson P



Capital \$11,500. w, Secretary.

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denominational d to promote its retary.

de annuities for of deceased Connal subscription rs, or to widows, pars of age, \$200. lle Ave., Belfast,

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# VI. UNITED STATES.

1. AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.— Organized is 1810 on a catholic basis for Foreign Mission work. It has 16 mission, 673 stations; 141 ordained and 227 assistant American Missionaries; 1,171 native assitants. The churches number 261, with over 15,000 members enrolled, of which 2,000 were received last year. Training and Theological Schools number 30; girls' schools 34; common schools 626; in all nearly 27,000 pupils and students are enrolled. Income, \$518,386; expenditure, \$513,817. Rev. N. G. Clark, D.D., Congregational House, Boston, Mass., Secretary.

2. WOMAN'S BOARDS.—There are three of these all auxiliaries to the A. B. C. F. M. One for the East in Boston, one for the Interior in Chicago, and one for the Pacific in California.

3. AMERICAN MISSIONARY ASSOCIATION.—Organized in 1846 specially to work among the Freedmen in the South, the Indians and the Chinese on this continent. It also promotes missionary enterprise in Africa. In its Educational work it conducts 8 Chartered Universities, 12 High and Normal Schools, and 24 common schools. In this department of work it employs 179 agents and has 7,207 students and pupils. There are 74 missionaries in the South with 67 churches 4,600 members and 6,219 Sunday School scholars. Among the Indians 14 are labouring, and there is 1 church and 6 schools, with 23 church members and 232 pupils. Among the Chinese there are 12 schools, 21 teachers and 1,486 pupils, while 137 have ceased from idolatry. In Africa there are 13 labourers, 2 churches, 85 members, 176 Sunday school scholars and 3 schools, with 315 pupils. Income, \$215,431 ; disbursements, \$213,955. Rev. M. E. Strieby, D.D., 56 Reade St., New York City, Secretary.

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Capital \$5,911. Congregational binson, Hobart

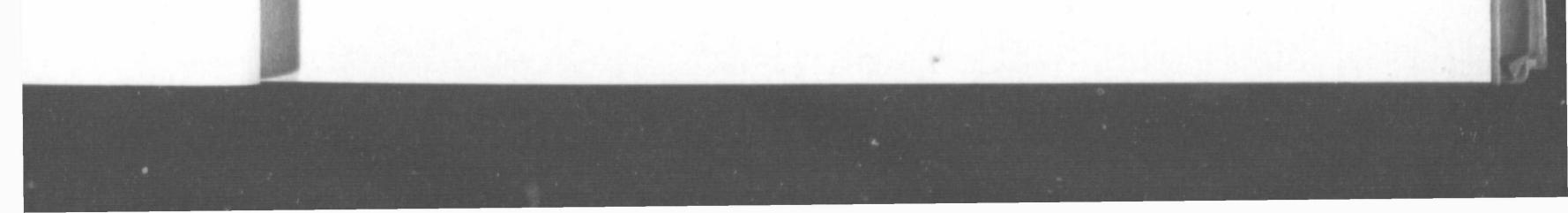
iety associated W. H. Lyon,

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4. THE AMERICAN CONGREGATIONAL UNION.—Founded in 1853; it has for its object the establishment of Congregational Churches throughout the land through grants and loans. Since its organization it has aided in the erection of 1,066 Congregational meeting houses. Receipts for year ending May 1st, 1880, \$37,175; expenditure, \$30,680. Rev. W. B. Brown, D.D., Bible House, New York City, Secretary.

5. AMERICAN HOME MISSIONARY SOCIETY.—Formed in 1826 on a catholic basis it is the recognized Congregational Missionary Society in the United States. The total of receipts for the fifty-four years is \$8,739,682; the total of years of labour 34,423; number of churches organized, 3,936; number of additions to the churches, 291,770. During the year ending April, 1880, 89 churches were formed, 1,015 ministers employed in 33 States and Territories, and 5,598 additions have been made to the churches. Amount of receipts \$280,122; expenditure \$259,709, leaving \$3,434 still due the Missionaries. Secretaries: Rev. D. B. Coe, D.D., and Rev. H. M. Stors, D.D., Bible House, New York City.

6. CONGREGATIONAL PUBLISHING SOCIETY.—Organized in 1832 to print publish and circulate literature relating to a genuine Christian experience; aid in enterprises of Christian activity and support the Congregational faith and polity. The Publishing House is in Boston, Mass. The Pilgrim Quarterly, Pilgrim Monthly and Little Pilgrim Lesson Papers, are published in connection with the Inter-



national Sunday School Lessons. Income for the year ending April. 1880, \$62,925; expenditure \$59,226, Rev. J. O. Mears, D.D., Boston, Mass., Secretary.

7. CONGREGATIONAL EDUCATIONAL SOCIETIES.—There are two of these societies and both are designed to assist in Ministerial Education. The American College and Education Society was formed in 1874 by the union of two previous Societies formed in the years 1816 and 1843. The number of young men aided in their studies for the Ministry since 1816 is 6,724 and the number now receiving assistance is 367. Income for the year ending April, 1880, \$64,123; expenditure, \$65,222. Rev. Increase N. Tarbox, D.D., 10 Congregational House, Boston, Secretary. The Western Educational Society was organized in 1864. Rev. E. F. Williams, Chicago, Ill.. Secretary.

8. AMERICAN CONGREGATIONAL ASSOCIATION.—Founded in 1853 for the purpose of erecting in Boston a Congregational House and Library: to gather and perpetuate a Library which shall serve to illustrate Congregational history and promote the general interests of the Congregational Churches. There are in the Library about 27,000 volumes and over 100,000 pamphlets. Rev. Isaac S. Langworth, Chelsea, Secretary and Librarian.

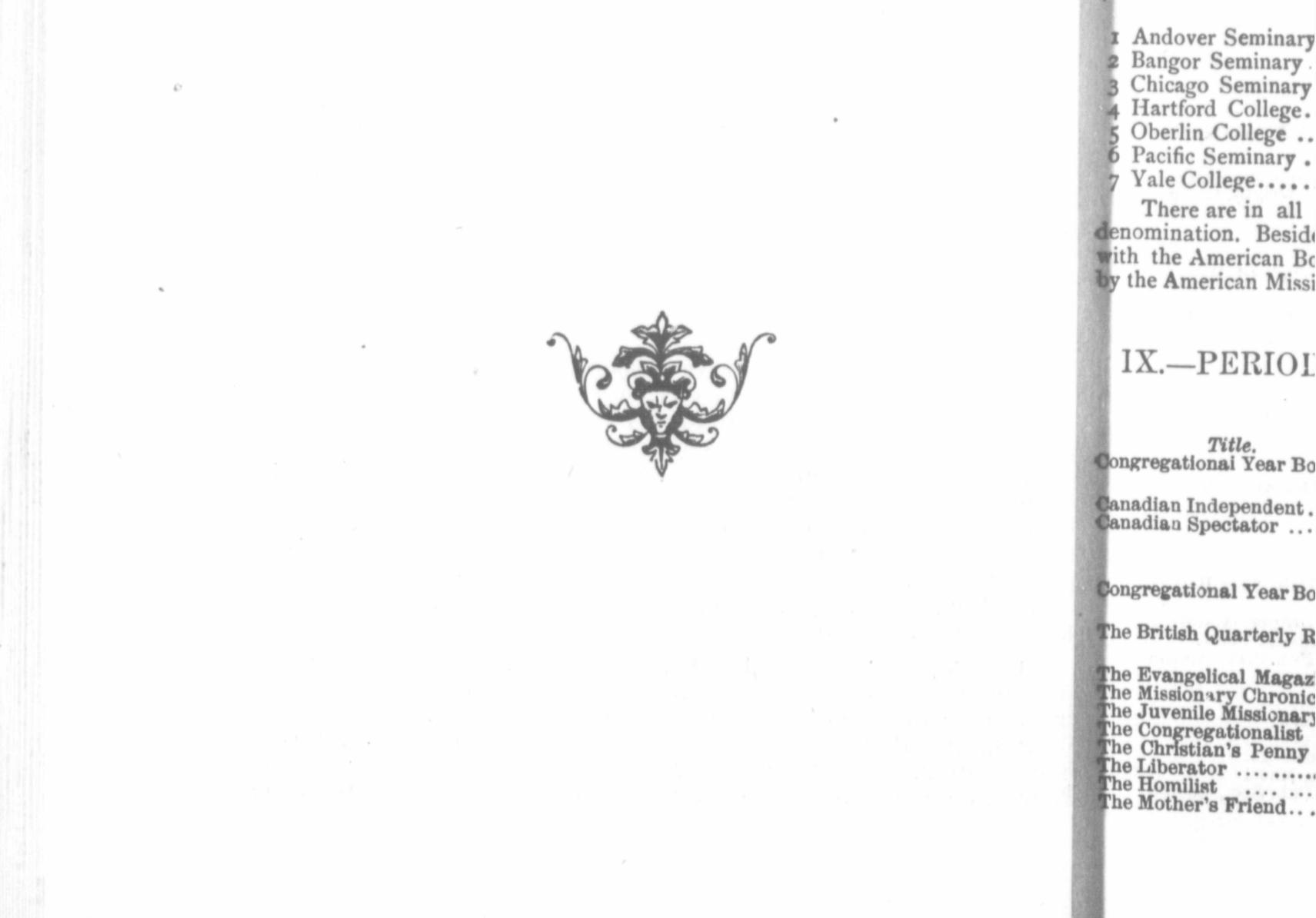
# VIII.-CONGR]

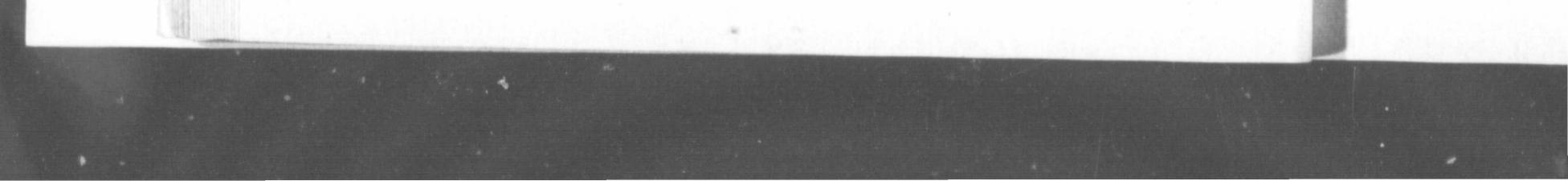
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Congregational Co Western College Rotherham Colleg Cheshunt College. Airdale College ... Hackney College. Lancashire Colleg Spring Hill Colleg New College .... Congregational In Congregational In Presb. and Cong. Memorial College. Independent Colle Theological Hall. Victoria College . Camden College . Union College .... 18

There are ten Col South Africa, for the t above.

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here are two of Ministerial Educaety was formed in ned in the years n their studies for v receiving assist-0, \$64,123; expen-10 Congregational onal Society was Ill.. Secretary. ounded in 1853 for icnal House and ch shall serve to general interests he Library about v. Isaac S. Lang-

# VIII.-CONGREGATIONAL THEOLOGICAL COLLEGES.

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### I. BRITISH.

	B7	burn dad	Class		Profes-	Stu-
		ounded.	Cou	rse.	80 <i>r</i> \$.	dents.
1	Congregational College, B.N.A Montreal, Que	1839	5 3	yrs.	4	9
2	Western College Plymouth, Eng.	1752	5	4.4	2	26
1	Rotherham College	1756	3	4.4	3	30
	Cheshunt College Cheshunt "	1768	4	**	4	35
	Airdale College Bradford "	1800	5	**	3	30
6	Hackney College	1803	5	4.4	3	24
	Lancashire College	1806	5	**	3	59
ŝ	Spring Hill CollegeBirmingham "	1838	4	4.4	3	27
	New College London "	1850	5	4.4	7	51
TC	Congregational InstituteNottingham "	1861	4	6.6	3	60
-	Congregational InstituteBristol	1863	3	6.6	2	19
10	Presb. and Cong. College Carmarthen Wales		3	6.6	2	13
12	December 11	1662	3	84	2	
12	Independent CollegeBala	1842	4	**	2	42
			4		6	35
15	Theological Hall Edinburgh Scotl'd	1911	4		3	II
16	Victoria College	1863	4	**	4	8
17	Camden College	1863	4	8.6	2	5
18	Union College	1874			3	21

There are ten Collegiate Institutes in India, Madagascar, South Sea Islands and South Africa, for the training of native pastors and evangelists, which are not given above.

### II. UNITED STATES.

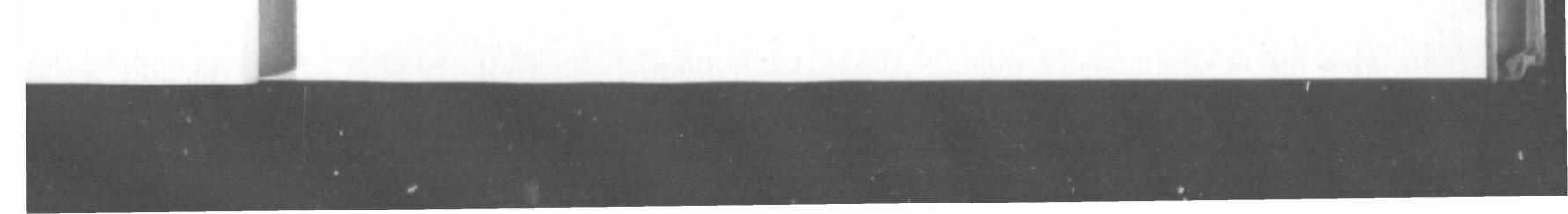
I	Andover Seminary Andover, Mass.	1808	3 yrs.	7	85
2	Bangor Seminary	1817	3 "	5	28
3	Chicago Seminary Chicago, Ill	1858	3 "	6	28
4	Hartford College Hartford, Con	1834	7 "	4	26
	Oberlin College Oberlin, Ohio		7 "	6	46
	Pacific SeminaryOakland, Cal		3 "	2	7
7	Yale CollegeNewHaven.Con.	1822	7 "	5	78

There are in all some sixty-five Colleges and Seminaries belonging to the denomination. Besides, thirty Theological Schools in foreign countries connected with the American Board, and in the South nine chartered Institutions conducted by the American Missionary Association, which are not given above.

# IX.-PERIODICALS BY CONGREGATIONALISTS.

### I. CANADA.

		ANNUAL.	
	Title. Congregational Year Book	Editors. Rev. S. N. Jackson, M.D.	Publishers. Congregational Publishing Co.
	Canadian Independent Canadian Spectator	WEEKLY. Mr. H. J. Clarke Rev. A. J. Bray II. ENGLAND.	Congregational Publishing Co. Spectator Co.
	Congregational Year Book	ANNUAL. Rev. A. Hannay	Hodder & Stoughton.
and a state of the	The British Quarterly Review.	QUARTERLY. Rev. H. Allon, D.D.	Hedder & Stoughton.
	The Evangelical Magazine The Missionary Chronicle The Juvenile Missionary Mag. The Congregationalist The Christian's Penny Mag The Liberator The Homilist The Mother's Friend	MONTHLY. Rev. R. H. Reynolds, D.D. Rev. R. Robinson Rev. J. G. Rogers, B.A Rev. F. S. Williams Mr. H. S. Skeats Rev. D. Thomas, D.D Miss Morgan	Hodder & Stoughton. J. Snow & Co. J. Snow & Co. Hodder & Stoughton. J. Snow & Co. Houlston & Sons Simpkin & Marshall. Hodder & Stoughton.



The Literary World Christian World Magazine The Christian World Pulpit The Sunday School Teacher The Sunday School Teacher The Child's Own Magazine Kind Words The Child's Own Magazine Kind Words The Morning of Life The East London Conglst Anti-Slavery Reporter The East London Conglst Anti-Slavery Reporter The Temperance Worker The Temperance Worker The Christian Era and Con- gregational Recorder. The Nonconformist and Eng- lish Independent. The Christian World (Friday).	Rev. T. StevensonE. J. WorboiseMr. James ClarkeEditorial CommitteeEditorial CommitteeMr. William GroserMr. William GroserMr. B. ClarkeMr. W. H. Groser, B.S.C.Rev. E. L. PearseRev. E. L. PearseRev. F. WagstaffRev. F. WagstaffRev. J. MountainWEEEKLY.C. Miall, Esq.Mr. James ClarkePerrorMr. James ClarkePerrorRev. C. Kirby	Clarke & Co., Fleet Street. Clarke & Co., Fleet Street. Sunday School Union. Sunday School Union. Sunday School Union. Sunday School Union. Sunday School Union. Sunday School Union. R. Gladding. Office, 27 New Broad Street. Pitman, Paternoster Row. F. E. Longley, Warwick Lane. Houghton & Co., Paternoster Row. Wilcox, 18 Bouverie Street; Clarke & Co., Fleet Street. Clarke & Co., Fleet Street. Office, 8 Salisbury Sq., Fleet
The Christian Union (Friday)	Rev. C. Kirby Rev. Dr. Parker	Street Thomas Norbury, 4 Ludgate
	III. WALES.	Circus.
	ANNUAL.	
Dyddadwr yr Annibynwyr	B. Williams	Hughes, Dolgeliy.
	QUARTERLY.	• /
Beirniad	J. B. Jones, B.A	Rees, Llanelly.
1	MONTHLY.	
Dysgedydd	R. Thomas & E. H. Evans. J. Roberts	Hughes, Dolgelly. Evans, Bala.
Croniel. Dysgedydd y Plant Lywysydd y Plant	D. Griffith J. Johns	Hughes, Dolgelly. Rees, Llanelly.
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Dydd		Hughes, Dolgeily.

### IV. SCOTLAND.

	ANNUAL.	
Congregational Year Book		Turnbull & Spears, Edin.
	MONTHLY.	
Congregational Magazine Congregational Advance		James Gemmell, Edin. Dunn & Wright, Glasgow.

### V. IRELAND.

Congregational Year Book	ANNUAL. Rev, R, Sewell,	W.W. Cleland, Belfast.
Congregational Magazine		Hodder & Stoughton.

### VI. AUSTRALIA.

### ANNUAL.

Congregational Year Book	Rev. R. Connibee	Sewell & Co., Mel.
Victoria Independent New South Wales Independent	Editorial Committee.	
South Australian Independent		Adelaide, Australia.

### VII. UNITED STATES.

### ANNUAL.

Congregational Year Book	Rev. H. Quint, D.D	Cong. Pub. Soc., Boston.
Bibliotheca Sacra New Englander S. S. Pilgrim	QUARTERLY. Rev. E. A. Parker, D.D Prof. Kinsley Rev. D. N. Beach	W. F. Draper, Andover. New Haven, Conn. Cong. Pub. Soc., Boston.
Missionary Herald American Missionary Home Missionary Congregational Herald Life and Light	MONTHLY. A. B. C. F. M. Am. Miss. Association Home Miss. Society Women's B. C. T. M	Boston. New York. New York. St. Louis, Mo. Boston, Mass.
Pilgrim Lesson Papers	******** *********************	Cong. Pub. Soc., Boston.

C. Clemance, D.D. (John der & Stoughton,) The rison, Bath Street, Glass 3. ON THE LORD'S various Writers (Hodde Stoughton.)

Congregationalist ...... Advance ..... Independent ..... Christian Mirror ....

Vermont Chronicle..... Religious Herald..... Christian Union

X.-BOOKS ON

Davidson, D.D. (Hodde

D.D. (Hodder & Stought

by George Payne, D. D.

D.D. (John Snow & Co

Clemance, D.D. (John

B. Johnson (Clarke &

gregational Independence

History of Congregation

& Co., London), 1200-1

2. ON BAPTISM .----

I. CONGREGATIONA

1829. T. C. Upham .tional Churches examin Oakland. 12mo. 1839. L. Bacon.-Hundred Years from Haven. 8vo, 1840. G. Punchar 1842. Congregatio Churches of New Engla an Appendix, etc. Ha 1844. L. Woods .the Episcopal scheme. 1844. L. Coleman Government and simple 1844. E. R. Tyle vey of the Organization Haven. 12mo. 1844. Z. K. H. numbers.] 1845. J. Keep .---1852. P. Cumm etc. Boston. 12mo. 1855. J. B. Felt not only Religious, but 1857. J. W. We 12mo. 1858. 3. S. Clari Massachusetts, from I



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### WEEKLY.

Congregationalist	Rev. H. M. Dexter, D.D	W. L. Greene & Co., Boston.
Advance	Rev. W. W. Patton, D.D	C. H. Howard & Co., Chicago.
Independent	H. C. Bowen	H. C. Bowen, New York.
Christian Mirror	Rev. J. P. Warren, D.D	Portland, Maine.
Vermont Chronicle	Rev. A. D. Barber	Montpelier, Vt.
Religious Herald		D. B. Mosely, Hartford.
Christian Union		
Carrisburger Charles Internet	Lyman Abbott, D.D.	New York.
Pacific	Rev. S P. Blakeslee	Oakland, San Francisco.
	******	Con. Pub. Soc., Boston,

# X.-BOOKS ON CONGREGATIONALISM AND THE ORDINANCES.

I. CONGREGATIONALISM.—Ecclesiastical Polity of the New Testament, by S. Davidson, D.D. (Hodder & Stoughton). Christian Churches, by Joseph Angus, D.D. (Hodder & Stoughton). A Manual explanatory of Congregational Principles, by George Payne, D. D. (John Snow & Co.) Joining the Church, by C. Clemance, D.D. (John Snow & Co.) New Testament Order and Church Discipline, by C. Clemance, D.D. (John Snow & Co.) Our Principles : A Church Manual, by G. B. Johnson (Clarke & Co.) Ecclesia, by various Writers (Clarke & Co.) Congregational Independence, by R. Wardlaw, D.D. (Cleland, 61 High Street, Belfast.) History of Congregationalism, by Rev. John Waddington, D. D. (Longmans, Green & Co., London), 1200-1567, 1567-1700, 1700-1800, 1800-1850, 1850-1880.

2. ON BAPTISM.-Baptism : Its Meaning and Place in Christian Ordinances, by C. Clemance, D.D. (John Snow & Co.) The Sacraments, by R. Halley, D.D. (Hodder & Stoughton,) The Pædo-Baptists' Guide, by John Guthrie, D.D. (T. D. Morrison, Bath Street, Glasgow.) 3. ON THE LORD'S SUPPER.-Priesthood, by C. E. Mellor, D.D. Ecclesia, by various Writers (Hodder & Stoughton.) Halley on the Sacraments (Hodder & Stoughton.)

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### 4. AMERICAN PUBLICATIONS.

1829. T. C. Upham.-Ratio Disciplina; or, the Constitution of the Congregational Churches examined and deduced from early Congregational writers, etc. Oakland. 12mo.

1839. L. Bacon.—Thirteen Historical Discourses on the completion of the Two Hundred Years from the beginning of the First Church in New Haven. New Haven. 8vo,

1840. G. Punchard.—A View of Congregationalism, etc. Salem. 12mo.

1842. Congregational Order. The Ancient Platforms of the Congregational Churches of New England, with a Digest of Rules and Usages in Connecticut, and an Appendix, etc. Hartford. 16mo,

1844. L. Woods.-Lectures on Church Government, containing objections to the Episcopal scheme. New York. 8vo.

1844. L. Coleman.—The Apostolical and Primitive Church, popular in its Government and simple in its Worship, etc. Boston. 12mo.

1844. E. R. Tyler.-The Congregational Catechism, containing a general survey of the Organization, Government and Discipline of Christian Churches. New Haven. 12mo.

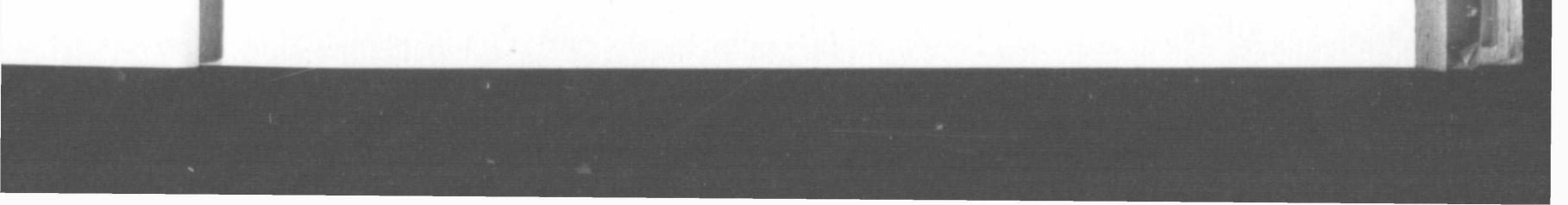
1844. Z. K. Hawley.—Congregational Tracts. New Haven. 8vo. 4 numbers.]

1845. J. Keep.--Congregationalism and Church Action, etc. New York. 8vo. 1852. P. Cummings.—A Dictionary of Congregational usages and principles, etc. Boston. 12mo.

1855. J. B. Felt.-The Ecclesiastical History of New England; comprising not only Religious, but also Moral and other Relations, etc. Boston. 8vo. 2 vols.

1857. J. W. Wellman.-The Church Polity of the Pilgrims, etc. Boston. 12mo.

1858. 3. S. Clarke.—A Historical Sketch of the Congregational Churches in Massachusetts, from 1620 to 1858, etc. Boston. 12mo.



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1858. W. G. 7. Shedd.—Congregationalism and Symbolism, etc. Andover. 8vo.

1858. H. F. Whelen.—The New England Theocracy, etc. Translated from the German by H. C. Cenant. Boston. 12mo.

1859. S. Stephens.—The Puritans; or the Church, Court and Parliament of England during the reigns of Edward VI. and Queen Elizabeth. Boston. 8vo, 3 vols.

1860. J. P. Thompson.—The Congregational Polity and a Biblical Theology, etc. Boston. 8vo.

1860. J. Wise. — A Vindication of the Government of the New England Churches, etc. [Reprint, edited by J. S. Clark, D.D.] Boston. 16mo.

1861. Contributions to the Ecclesiastical History of Connecticut, etc. New Haven. 8vo.

1861. D. A. White.—New England Congregationalism in its Origin and Purity, etc. Salem. 8vo.

1863. J. W. Backus—Puritan Church Polity Vindicated, etc. Lowell, 12mo. 1865. S. Wolcott.—The Polity of the Congregational Churches, in its Principles and Relations to other Christian Denominations. Boston. 8vo.

1865. E. Pond.—Congregationalism, a Premium Tract. Boston. 16mo.

1865. M. H. Wilder.—The Congregational Polity, as taught in the Word of God, and gathered from the approved usages of the Congregational Churches. Rochester, N.Y. 12mo.

1865. H. M. Dexter.—Congregationalism; What it is, Whence it is, How it Works, Why it is better than any other form of Church Government, and its consequent demands. Boston. 16mo, [5th edition, 1879, revised and enlarged.]

# XI.—CONGREG WITH TH

Adams, L. P., Fitch E Allworth, W. H., Par Baker, Thomas, Hami Barker, E., Cornwallis Barker, Joseph, Sheffi Black, R. K., Granby, Black, J. R., B. A., Gar \*Bray, A. J., Montreal Brown, J., Thornhill, 1 Brown, R., Middlevill \*Burgess, E. J., Valett Burgess, Rev. W., Val Burton, J., B. D., Toron Campbell, J., Arkwrig Claris, W. H. A., Sarn Colwell, H. J., Watfor Cornish, G., LL.D., M Cossar, A. O., Bellevil Cox, Jacob W., B.A., I Cuthbertson, W. J., Fi Day, B. W., Toronto, Duff, Archibald, D.D., Duff, Charles, M.A., S Ewing, W., B.A., Win: Fenwick, K. M., Mont Forster, J. L., Montre \*Fuller, Geo., Lancast \*Frazer, C. H., Frome Gibbs, S. T., Toronto Gray, M. S., Alton, Or Griffith, J., Hamilton, Hay, William, Scotlar Hay, Robert, Toronto Heu de Bourck, W. H Hindley, J. I., M.A., E Howell, James, Orang Howie, James, Guelpl Hughes, H., Stratford Hunter, H. D., Newn Jackson, S. N., M.D., I Kinmonth, A. E., Bra Litch, J. L., Derby L Lowry, Martin, Tyron Macallum, D., St. El

1865. G. Punchard.—History of Congregationalism from about A. D. 250 to the Present Time, etc. 12mo. 2 vols. [Remainder in the press.]

1866. Debates and Proceedings of the National Council of Congregational Churches, held at Boston, Mass., 1865. [From Phonographic Report,] Boston. 8vo.

1870. H. M. Dexter.—The Church Polity of the Pilgrims, the Polity of the New Testament, etc. Boston. 16mo.

1871. D. Clarke.-Orthodox Congregationalism and the Sects. Boston. 8vo.

1874. A. H. Ross.-Ohio Manual for Congregational Churches, etc. 16mo.

1874. L. Bacon.—The Enemies of the New England Churches. New York. 16mo.

1876. C. Cushing.—What Congregationalism has accomplished during the past Century. Boston. 8vo.

1877. C. Cushing.—Ought Congregational Churches to dispense with public assent to their Creed as a prerequisite to Membership? Boston. 8vo.

1878. W. W. Patten.—The Last Century of Congregationalism, etc. Washington. 8vo.

1880, H. M. Dexter.—The Congregationalism of the last Three Hundred Years, as seen in its Literature, etc. Harper & Bros. 8vo.

### 5. CONGREGATIONAL YEAR BOOKS.

I. Canada Congregational Year Book; Rev. Samuel N. Jackson, M.D., Editor (Congregational Publishing Co.)

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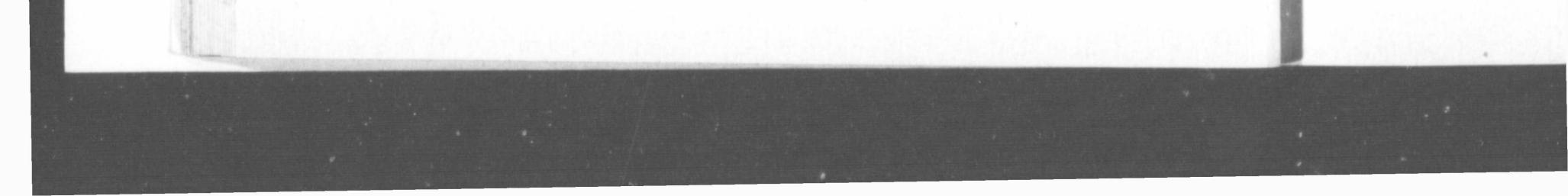
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7. Dyddadwr yr Annibynwyr; B. Williams, Editor, (Hughes, Dolgelly, Wales.)

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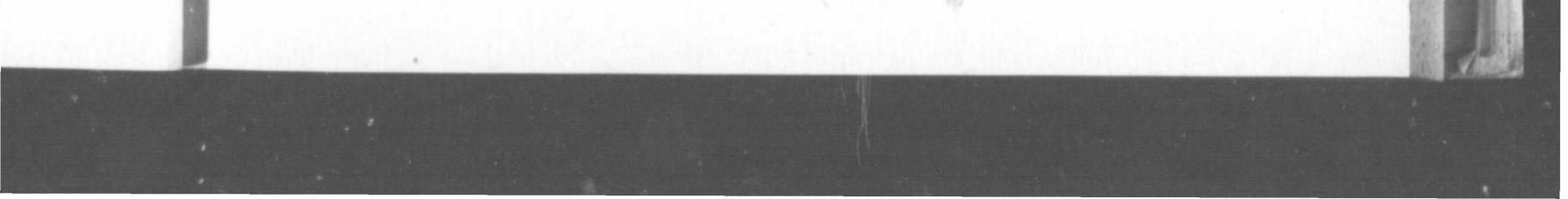
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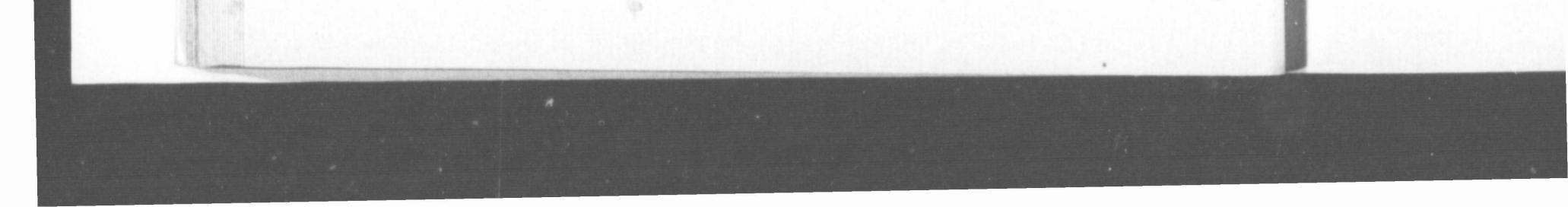
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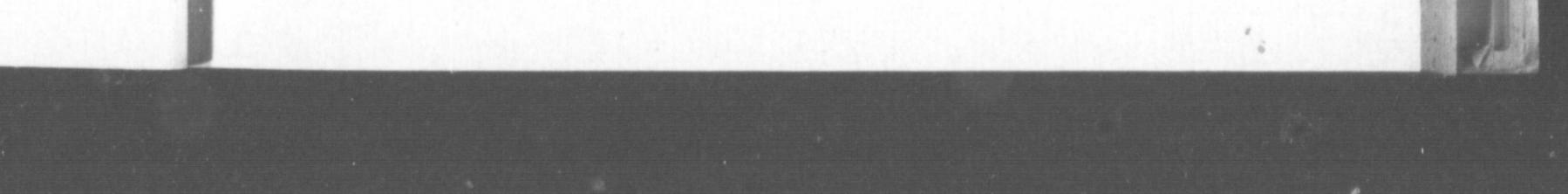
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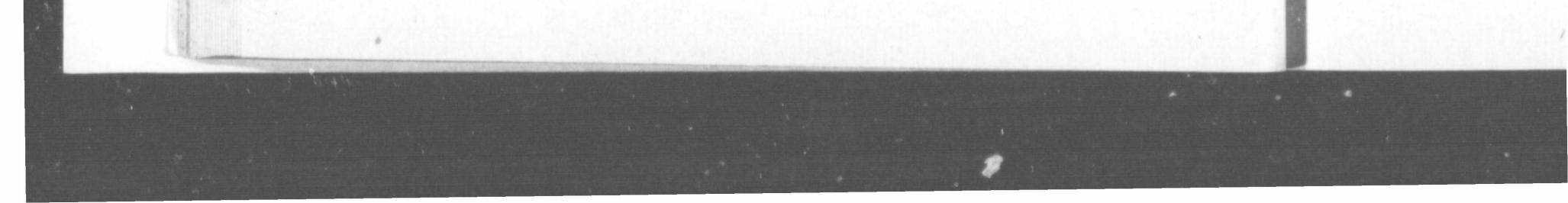
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# XIV.-ECCLESIASTICAL RECORD.

JUNE 4TH, 1879-JUNE 9TH, 1880.

### I-ORDINATION AND INSTALLATIONS.

Rev. E. C. W. McColl, M.A., installed Quebec, July, 1879. " W. Ewing, B.A., installed Winnipeg, Man., August, 1879. " J. Burton, B.D., installed at Northern Ch., Toronto, Oct., 1879. " J. R. Black, M.A., installed Douglas and Gara., Ont., Dec. 1879. " D. McGregor, M.A., installed Guelph, Ont., December, 1879. " R. Hay, installed Pine Grove, Ont., January, 1880. " C. H. Frazer assumed charge Forest, Ont., February, 1880. "W. Wetherald took charge St. Catharines, Ont., March, 1880. " A. E. Kinmonth installed Brantford, Ont., May, 1880. " B. B. Sherman, M.A., ordained Sherbrooke, Que., May, 1880,

### II.-RESIGNATIONS AND REMOVALS.

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wallis, Secretary.

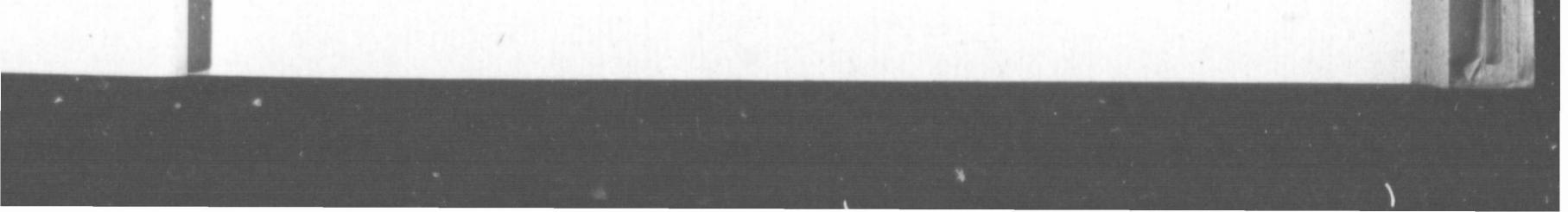
- Rev. E. Ireland resigned Pine Grove, Ont., July, 1879.
  - E. Barker resigned Milton, N. S. September, 1879.
  - D. McGregor, MA., resigned Liverpool, NS., September, 1879.
  - W. Manchee resigned Guelph, Ont., October, 1879. 66
  - J. Brown resigned Lanark, Ont., December, 1879. 66
  - R. Hay resigned Forest, Ont., February, 1880. 66
  - S. P. Barker, resigned Brantford, Ont., February, 1880. 66
  - G. Willett resigned Vankleek Hill, Ont., April, 1880.
  - " B.W.Day resigned Cowansville and Bingham, Que., April, 1880.
  - " W. F. Cuthbertson resigned Frome, Ont., April, 1880.
  - " A. F. McGregor B. A., resigned Listowel, Ont., May, 1880.
  - " T. W. Handford resigned Bond St., Toronto, June, 1880.

### III.---CHURCHES ORGANIZED.

Petrolia, Ontario, July, 14th, 1879. Winnipeg, Manitoba, August 28th, 1879. Henderson, Ontario, February 17th, 1880.

### IV.-CHURCH EDIFICES AND PARSONAGES.

Sarnia, Ont, new church commenced June, 1879. Burford, Ont, church improved and re-opened, August, 1879. Economy, N S, parsonage completed, September, 1879. Speedside, Ont, church enlarged and re-opened, September, 1879. Shedden, Ont, new church dedicated, Oct, 1879. Waterville, Que, new church dedicated, November, 1879. South Maitland, NS, vestry opened, January, 1880. Granby, Quebec, lecture room opened, January, 1880. Unionville, Ont, new church dedicated February, 1880. Speedside, Ont, corner stone laid, May, 1880. Humber Summit, Ont. church dedicated, June, 1880.



# XV.-OFFICIAL LIST FOR 1880-1881.

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### APPOINTMENTS.

Annual Meeting for 1881.—Zion Church, Toronto, June 8th, 7.30 p.m.

Preachers.—Rev. J. L. Foster, Montreal (annual sermon); Rev. John Wood, Ottawa (Sunday morning).

Papers for 1881.—1, "Church Entertainments: their use and abuse," Rev. Dr. Cornish; 2, "Church Finance and Benevolence," Rev. J. Burton, B.D.; 3, "The Mission of the Church," Rev. James Roy, M.A.; 4, "The Sunday School and the Church," Mr. H. J. Clark. Delegates to English Congregational Union.—Revs. Drs. Wilkes, Duff, and Cornish. Delegates to the National Council, United States.—Rev. Dr. Stevenson, J. Burton, B.D., W. H. Allworth, and W. H. A. Claris.

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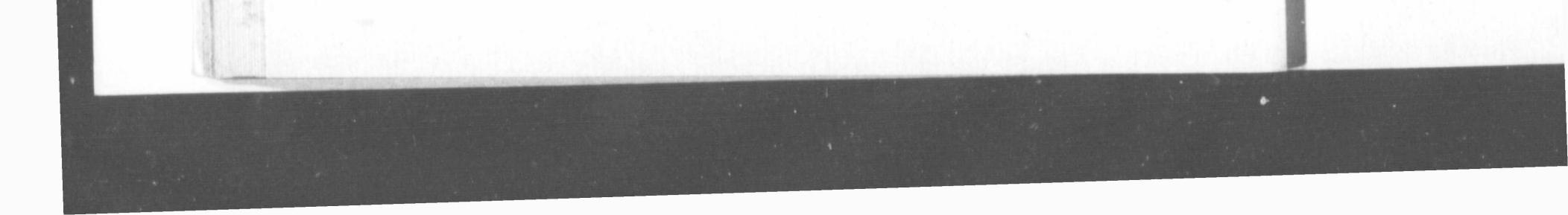
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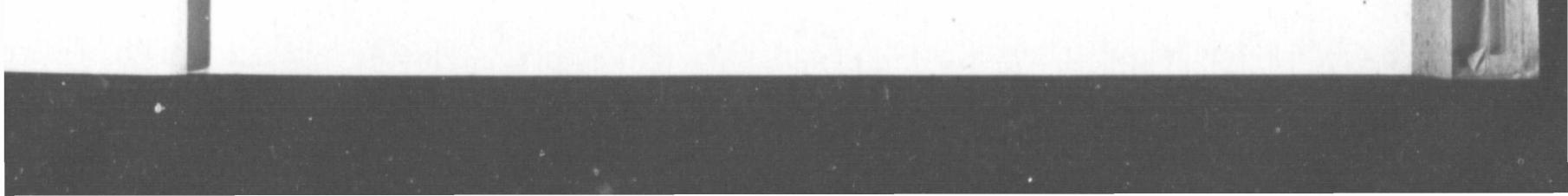
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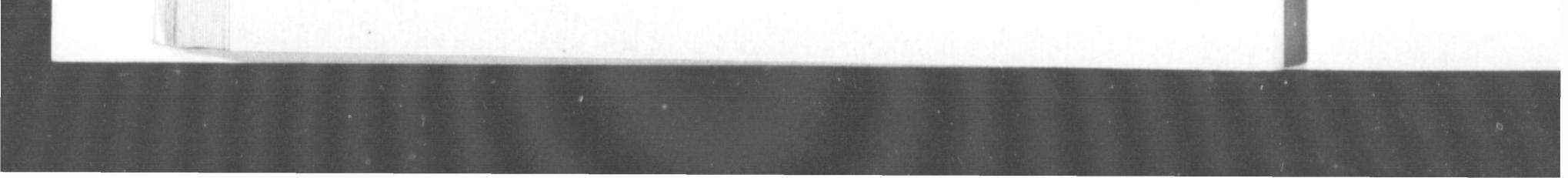
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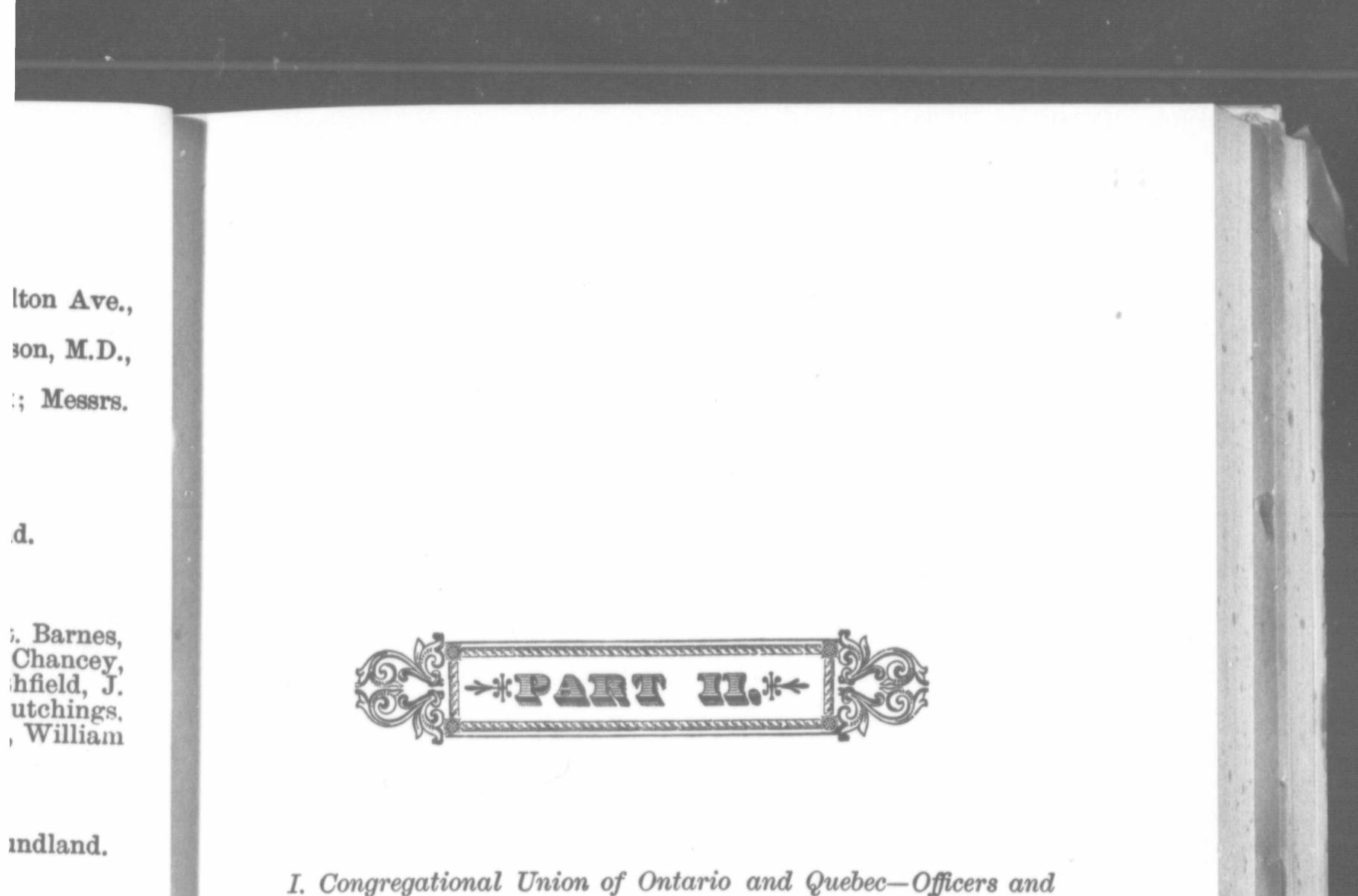
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President. - Mrs. J. F. Stevenson, 926 Dorchester St., Montreal. Secretary. --Mrs. Rushton, Montreal. Treasurer. --Mrs. Henry Wilkes, 249 Mountain St., Montreal,

# X. CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK.

Chairman.—Rev. J. W. Cox, B.A., Noel, N.S. Treasurer.—J. WOODROW, Esq., St. John's, N.B. Secretary.—Rev. J. SHIPPERLY, Chebogue, N.S. Missionary Secretary.—Rev. A. McGREGOR, Yarmouth, N.S. Next Meeting.—Noel, Nova Scotia.





Appointments—Constitution and Rules—Declaration of Faith— Churches in the Union—Ministers in the Union—Annual Meetings —Chairman's Address—Address to Pastorless Churches—Minutes of Union—Collections from the Churches—Treasurer's Statement— Statement of Finance Committee—Statistics of the Churches.

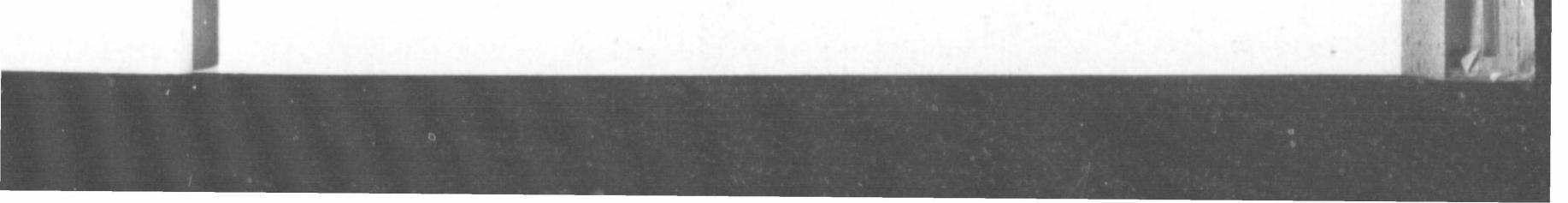
II. Congregational Union of Nova Scotia and New Brunswick —Officers and Appointments—Lists of Ministers and Churches— Constitution and Rules—Minutes of the Meeting—Statistics of the Churches.

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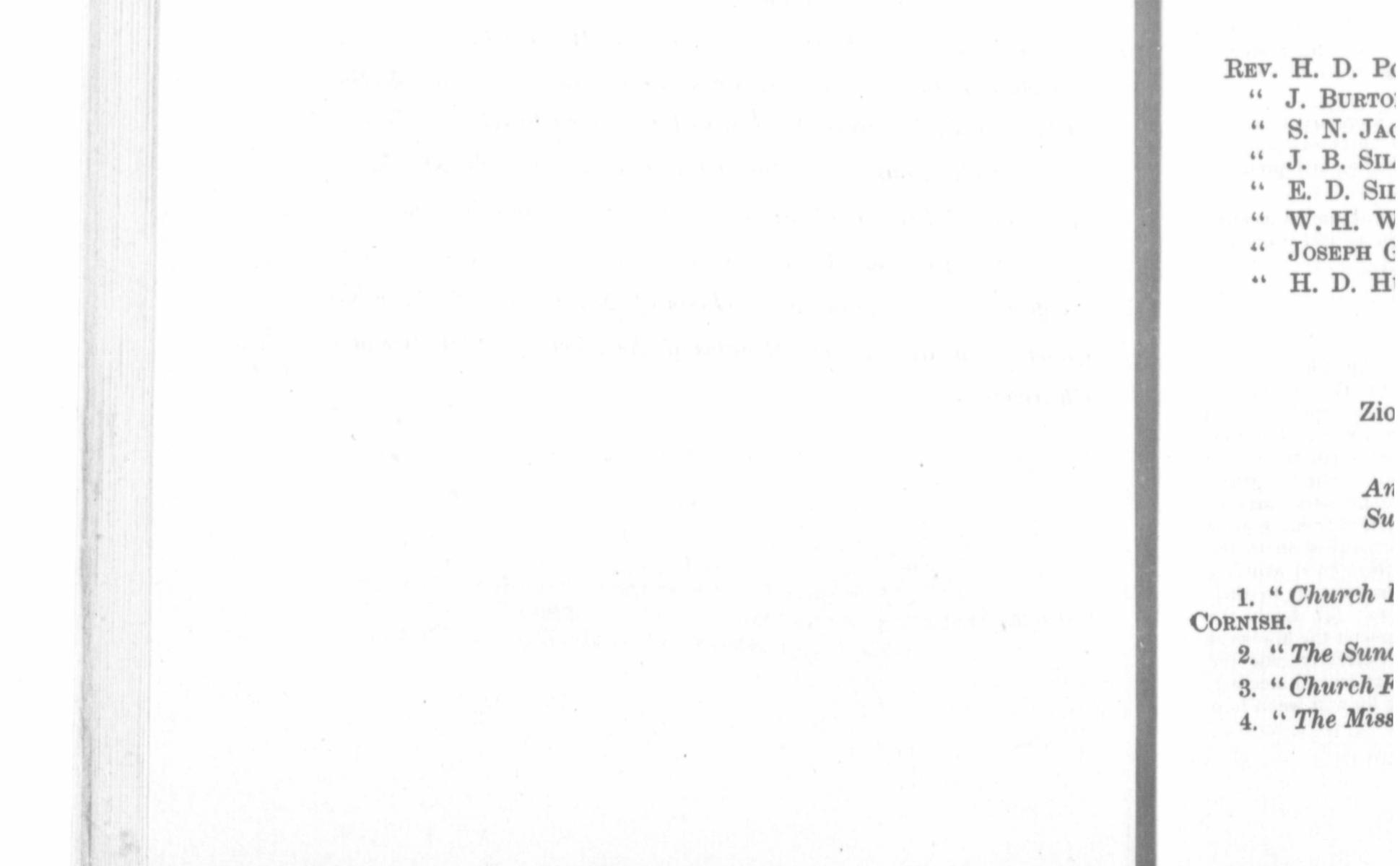
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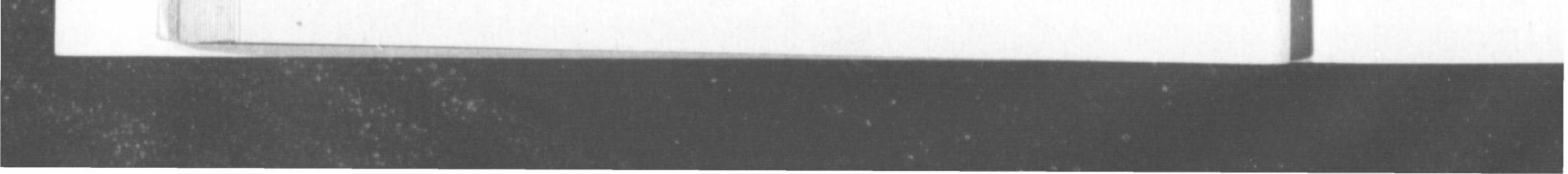
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# THE

# CONGREGATIONAL UNION

# ONTARIO AND QUEBEC.

OFFICERS FOR 1880.

CHAIRMEN :

For 1880-Rev. J. F. STEVENSON, LL.B., D.D., Montreal. For 1881-Rev. SAMUEL N. JACKSON, M.D., Kingston.

> SECRETARY-TREASURER : REV. JOHN WOOD, Ottawa.

STATISTICAL SECRETARY: REV. W. H. WARRINER, B.A., Yorkville, Ont.

MINUTE SECRETARIES: REV. HUGH PEDLEY, B.A., REV. A. F.McGREGOR, B.A.

COMMITTEE:

REV.	H. D. Powis.	REV. R. HAY.
6.6	J. BURTON, B.D.	MR. D. HIGGINS.
6.6	S. N. JACKSON, M.D.	"H. J. CLARK.
66	J. B. SILCOX.	" JAS. SMITH.
6.6	E. D. SILCOX.	" D. WILLIAMS.
6.6	W. H. WARRINER, B.A.	" R. FLINT.
46	JOSEPH GRIFFITH.	" W. FREELAND.
4.6	H. D. HUNTER.	" T. PARKER.
	Mr. J.	BARBER.

PLACE OF MEETING: Zion Church, Toronto, June 8th, 1881.

# PREACHERS :

Annual Sermon-Rev. J. L. FORSTER. Sunday Morning-Rev. JOHN WOOD.

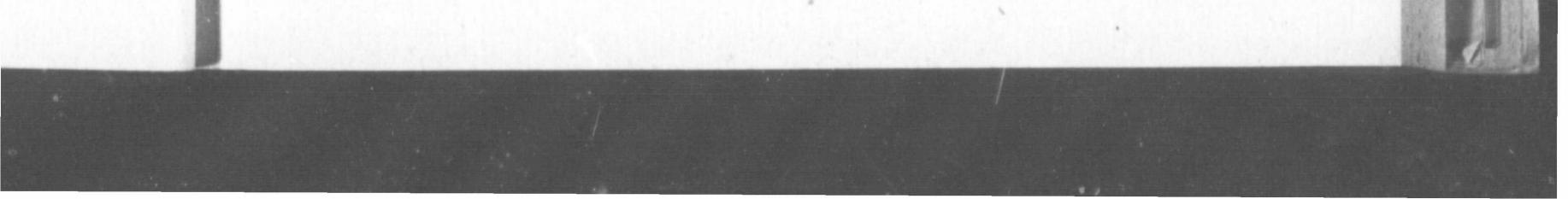
### PAPERS:

1. "Church Entertainments—their use and abuse."—REY. DR. CORNISH.

2. "The Sunday School and the Church."-MR. H. J. CLARK.

3. "Church Finance and Benevolence."-REV. JOHN BURTON, B.D.

4. " The Mission of the Church."-REV. JAMES ROY, M.A.



# I.-CONSTITUTION.

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I. That the name of this Association be "THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC."

II. That it shall consist of Congregational or Independent Churches, and of Ministers of the same Church Order, who are either in the pastoral office or (being members of Congregational Churches) are engaged in evangelistic or educational service, approved and received at a general meeting.

III. That this Union is founded on a full recognition of the distinctive principle of Congregational Churches, namely, the Scripture right of every separate Church to maintain perfect independence in its government and administration, and therefore, that the Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

IV. That the following are the objects contemplated in its formation :—1. To promote evangelical religion in connnection with the Congregational denomination. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated Churches. 3. To establish fraternal correspondence with similiar bodies elsewhere. 4. To address an annual or occasional letter to the associated Churches, accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational Churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general. 2. The union shall June, at 7.30 p.m., whe

3. The Union shal failing him, the pastor i and Reporters, the calli on Business. Members Committee of the Unio

4. On Thursday n shall be delivered, and i tion by the Committee

5. The Committee

6. The meetings s devotional exercises to

7. No motion shal to the same motion wit presented in writing by

8. The Roll shall I opening of each day's session.

9. The church in requested to celebrate t

10. On Monday ev the Union shall be held

II. Applications s before the annual meeti tive of the state of religi the whole for the annua

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V. To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its members shall be held, each of the associated Churches being represented by two lay delegates; the meetings to be held at such time and place as may be appointed at each annual meeting.

VI. That the officers of the Union be a Chairman, Secretary-Treasurer, Statistical Secretary, Minute Secretary, and Committee, all to be chosen annually from its members, who shall execute the instructions of the Union, and prepare a docket of business for the annual meeting.

VII. That alterations may be made in this Constitution by any annual meeting, provided that notice of such alterations has been given at the meeting next preceding.

### STANDING RULES.

I. Applications for admission to the Union, whether by Churches, or Ministers, should be made in writing: and after having been read to the Union, shall be referred to a standing Committee on Membership. Churches so applying shall present the written recommendation of three members of the Union. Ministers bearing regular letters of dismissal from a kindred Congregational organization, and those who furnish evidence of having completed a course of study in the Congregational College of B. N. A., and having been ordained to the ministry, may be received at once on these grounds. Other ministers shall be required to bring proof of (1) their membership in a Congregational Church: (2) their ordination to the ministry: (3) if they have come from any other denomination, their good standing therein; and they shall satisfy the Membership Committee in relation to their literary acquirements, and their doctrinal and ecclesiastical views: (4) should the Membership Committee be satisfied on these points, and recommend the applicant for membership, the recommendation shall be filed with the Secretary, and the application and recommendation shall then lie over until the next annual meeting, when a two-thirds vote of the members present shall be requisite for admission into membership.

12. A collection f Church, on or near th addition to the other route, of the ministeri Church contributing for delegates as soon as the not be made until after

13. The delegates their appointment by p municating in substanc present at their annual

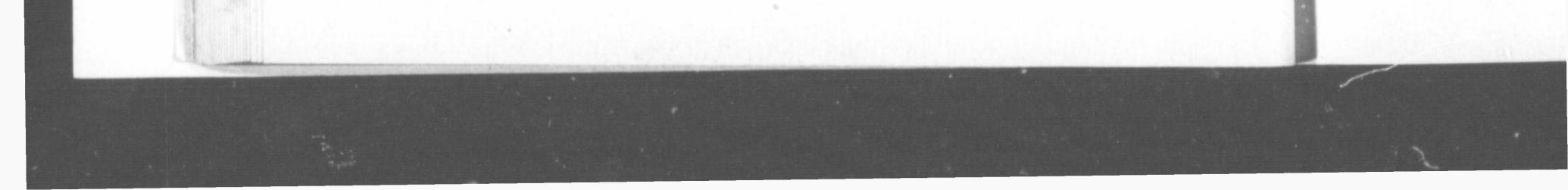
# II.—RESOLUTI

The following resolu Quebec, at the Annual I In reference to the D

been adopted by the Uni by which the belief of t

It has been intention our Churches may refer connected with the Con adoption gave striking doctrines of the Christia

Forasmuch a religious thoughts polity, be uninter



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office or (being or educational

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ation :—1. To denomination. relating to the pondence with letter to the ned necessary. onal Churches non questions 2. The union shall meet annually on the Wednesday after the first Sabbath in June, at 7.30 p.m., when the annual sermon will be delivered.

3. The Union shall then be organized under the presidency of the Chairman, or, failing him, the pastor in the place of meeting, by the election of Minute Secretaries and Reporters, the calling of the Roll, and the appointment of Standing Committees on Business. Membership, Nomination and Finance, on nomination by the Committee of the Union.

4. On Thursday morning after devotional exercises, the Chairman's address shall be delivered, and the Chairman for the next year shall be elected, after nomination by the Committee of the Union, or by any member of the Union.

5. The Committee of the Union shall then present their Annual Report.

6. The meetings shall be daily opened and closed with prayer; the morning devotional exercises to extend to an hour.

7. No motion shall be discussed unless seconded; no member shall speak twice to the same motion without permission from the Chair; and every motion shall be presented in writing by the mover, if required by the chair.

8. The Roll shall be called, and the Minutes of the preceding day read at the opening of each day's session, and the Minutes of the last day at the close of the session.

9. The church in whose locality the annual meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with such meeting.

10. On Monday evening during the sittings of the Union, a public meeting of the Union shall be held.

II. Applications shall be made by the Statistical Secretary, one month at least

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churches, or Union, shall pplying shall n. Ministers nization, and ne Congregatry, may be bring proof ation to the ood standing ion to their ) should the he applicant ry, and the ual meeting, mission into

before the annual meeting, for statistics of the several Churches, and, a brief narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meetings, and for publication, if so ordered.

12. A collection for the funds of the Union shall be made annually in each Church, on or near the Lord's day prior to the meeting. From this source, in addition to the other expenses of the Union, the travelling fares, by the cheapest route, of the ministerial members of the Union, and of one delegate from each Church contributing for each year, shall be paid in full if possible, and of both delegates as soon as the funds suffice; on the understanding that such payment shall not be made until after the final adjournment, except with leave of the Union.

13. The delegates from the Union to corresponding bodies, who may fail to fulfil their appointment by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if present at their annual convocations.

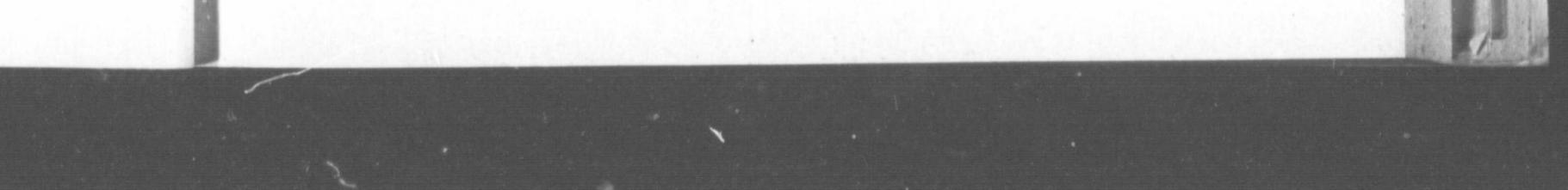
# II.—RESOLUTIONS AND DECLARATION OF FAITH.

The following resolutions were adopted by the Congregational Union of Ontario and Quebec, at the Annual Meetings, held in Guelph. June, 1877, and London, Ont., June, 1878.

In reference to the Doctrinal Statement, it should be distinctly understood that it has been adopted by the Union, neither as a creed to be subscribed, nor as a scientific document by which the belief of the churches is minutely declared.

It has been intentionally drawn up in simple language, so that the several members of our Churches may refer to it, as a brief statement of what is generally believed by those connected with the Congregational Denomination in Canada. Its cordial and unanimous adoption gave striking and practical illustration of the unity of opinion on the cardinal doctrines of the Christian Faith, which exists so largely in the body.

Forasmuch as our denominational attitude toward modern religious thoughts may, from the freedom of our ecclesiastical polity, be unintentionally misapprehended, we hereby affirm our



continued adhesion to the historical principles of our body, and declare our belief :---

"I. That human formulations of dogma, whether in the form of written creeds or articles of religion, are neither conducive to unity of faith, nor preventive of error, and that the Holy Scriptures alone are the true standard of religious belief.

"2. That as the Bible is the inspired relevation of the Divine mind and will, to the diligent and prayerful student light may be expected to break from its pages. Nevertheless, from its devout study for ages by the best and wisest men, such light, while it may secure a richer development of its fundamental truths, will certainly never mar nor displace them.

"3. That as a denomination we are unwilling to accept the theology of any man or class of men as authoritative: nevertheless on all material points we are still in general accord with the cardinal doctrines held by the fathers of Congregationalism, holding such views, not because they held them, but because, like them, we find them in the Word of God.

"4. That, whilst we claim, we concede the free exercise of private judgment on all matters coming within the legitimate range of reason; hence every brother must be held responsible for his own distinct opinions without compromising the opinions of his brethren. Nevertheless we rejoice in the substantial doctrinal harmony which exists amongst us." 7. That salva righteousness and faith in Him alon ever be followed b

8. That the 1 and dead; that at that after the jud enter on a life of condemned shall r ment.

9. That there prehends all, in Lord Jesus Chris 10. That eac governed by the

Jesus Christ. II. That each ] those who give c creatures in Chris independent of al the right of rece discipline, of app its own affiairs, in ment. 12. That toy Church should h Christian sympa respectful remons control. 13. That each Bishops, and it include the pread and rule of the God's heritage, l Deacons should but they may b when desirable a 14. That the and as prescribe 25. That Ba adults not previ in both cases, by 16. That as nor a Church respects highly should be sough general interest distinctly under the completenes tional work.

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### DOCTRINAL STATEMENT.

The Congregational Churches of Canada hold—

1. That the Scriptures of the Old and New Testament are the inspired records of God's mind and will.

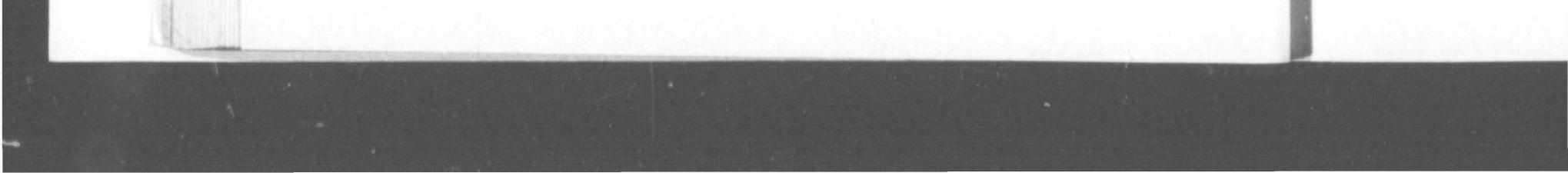
2. That there is one God, infinite in His nature and perfections, the Creator and Governor of the universe

3. That the Father is Divine, that the Son is Divine, and that the Holy Spirit is Divine: Divine in the sense that they are one God.

4. That the Son, as the Divine Word, was in the beginning with God and was God, but that to redeem us from sin and death, in the fulness of the times, He took upon him our very nature, in our nature suffered even unto death.

5. That by the Holy Spirit the soul is born again and sanctified.

6. That man was originally created in the divine image, but through disobedience to the command of God, fell from his first estate and involved himself in ruin.



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exercise of legitimate ponsible for opinions of al doctrinal 7. That salvation has been secured through the absolute righteousness and atoning death of the Lord Jesus; that through faith in Him alone can we be saved, and that a true faith will ever be followed by holiness of life.

8. That the Lord Jesus will come again to judge the quick and dead; that at the last day there will be a general resurrection; that after the judgment those who are approved of Christ shall enter on a life of everlasting blessedness, but that those who are condemned shall receive the due wages of sin, everlasting punishment.

9. That there is one holy Catholic Church, which comprehends all, in all climes and ages, who truly believe in the Lord Jesus Christ.

10. That each local Church should be constituted and governed by the revealed will of the Divine Head, our Lord Jesus Christ.

11. That each local Church should be composed exclusively of those who give credible evidence of their having become "new creatures in Christ Jesus"; that it should be complete in itself; independent of all ecclesiastical authority; that it should exercise the right of receiving its own members, of maintaining its own discipline, of appointing its own officers, in a word of conducting its own affiairs, in harmony with the principles of the New Testament. 12. That towards sister Churches, the attitude of the local Church should be that of a co-equal, with the free exercise of Christian sympathy, mutual co-operation, and, if needful, of respectful remonstrance, yet without authoritative interference or control. 13. That each local Church should have its own Biahop or Bishops, and its Deacons. The office of the Bishop should include the preaching of the Word, and as the spiritual oversight and rule of the Church-the Bishop ruling, not as a lord over God's heritage, but as the servant of Christ. The work of the Deacons should primarily be the care of the poor of the Church; but they may be a Board of Consultation for the Bishop, and when desirable an Executive for the temporalities of the Church. 14. That the Lord's Supper should be administered as often and as prescribed by the Church. 25. That Baptism should be administered to infants, and to adults not previously babtized, on the profession of their faith; in both cases, by the application of water to the subject. 16. That as the Congregational Union is neither a Church nor a Church Court, connection with it, however, in many respects highly desirable, is nevertheless purely voluntary, and should be sought for mutual benefit and for the promotion of the general interests of the denomination; it being clearly and distinctly understood that such connection is neither requisite to the completeness of a Church, nor for co-operation in denominational work.

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# III.—RESOLUTIONS IN REFERENCE TO COUNCILS.

### The following recommendatory resolutions to the Churches were passed at the Annual Meeting of the Union held in Montreal, June, 1876.

1. That previous to the formation of a new Church of our order, a council of pastors and delegates of sister Churches should be called by the parties desiring to be so formed into such a Church, and that statements and documents relating to the proposed organization should be presented to the Council thus formed, and its advice in the matter sought.

2. That in the ordination, recognition or installation of pastors, and in the setting apart of evangelists in or among our Churches, the Church over whom the pastor is to be placed, or of which the evangelist is a member, should call a Council, before whom should be laid the call of the Church, and the credentials of the pastor elect, or the evangelist, as the case may be, and the advice of the Council sought in relation thereto.

3. That a Council consists of the representatives of Churches, not of individuals and it is expedient that each Church consulted should be represented by its pastor and a delegate, and should embrace, though not exclusively, the sister Congregational Churches contiguous to the Church or people seeking advice.

# V.-MINIST]

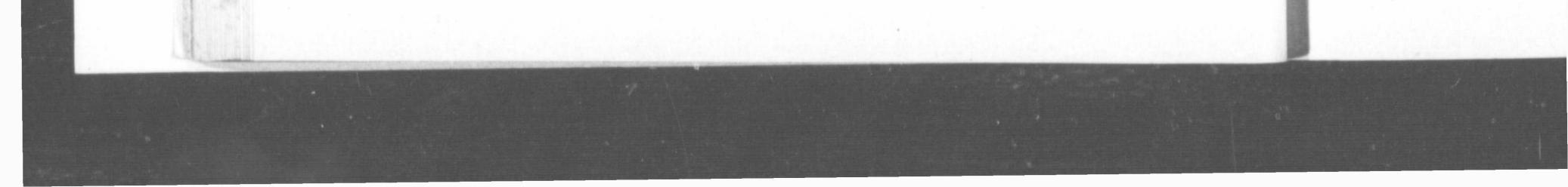
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# IV.—CHURCHES CONNECTED WITH THE UNION.

Albion, Ont. Alton, Ont. Athol, Ont, Belleville, Ont. Bowmanville, Ont. Brantford, Ont. Brigham, Que. Brockville, Ont. Burford, Ont. Caledon South, Ont. Cobourg, Ont. Coldsprings, Ont. Cowansville, Que Danville, Que. Douglass, Ont. Durham, Que. Eaton, Que. Embro, Ont. Erin North, Ont. Fergus, Ont. Forest, Ont. Franklin Centre, Que. Garafraxa 1st, Ont. Garafraxa North, Ont. Georgetown, Ont. Granby, Que.

Guelph, Ont. Guelph, Zion, Ont. Hamilton, Ont. Hawkesbury, Ont. Howick, Ont. Inverness, Que. Kelvin, Ont. Kincardine, Ont. Kingston 1st, Ont. Kingston, Bethel, Ont. Lanark, Ont. Listowell, Ont. London, Ont. Manilla, Ont. Markham, Ont. Martintown, Ont. Melbourne, Que. Middleville & Rosetta, O. Montreal, Zion, Que. Montreal, Emmanuel, Q. Montreal, Calvary, Que. Newmarket, Ont. Oro Ist, Ont. Ottawa, Ont. Owen Sound, Ont. Paris, Ont.

Pine Grove, Ont. Quebec, Que. Stanstead South, Que. Rugby, Ont. Sarnia, Ont. Scotland, Ont. Sherbrooke, Que. Southwold, Ont. Speedside, Ont. St. Andrews, Que. St. Catharines, Ont. Stouffville, Ont, Stratford, Ont. Thistletown, Ont. Tilbury, Ont. Toronto, Zion, Ont. Toronto, Northern, Ont. Toronto, Western, Ont. Turnburry, Ont. Vankleek Hill, Ont. Vespra, Ont. Warwick, Ont. Waterville, Que. Watford, Ont. Whitby, Ont. Wiarton, Ont, Yorkville, Ont.



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V.-MINISTERIAL MEMBERS OF THE UNION.

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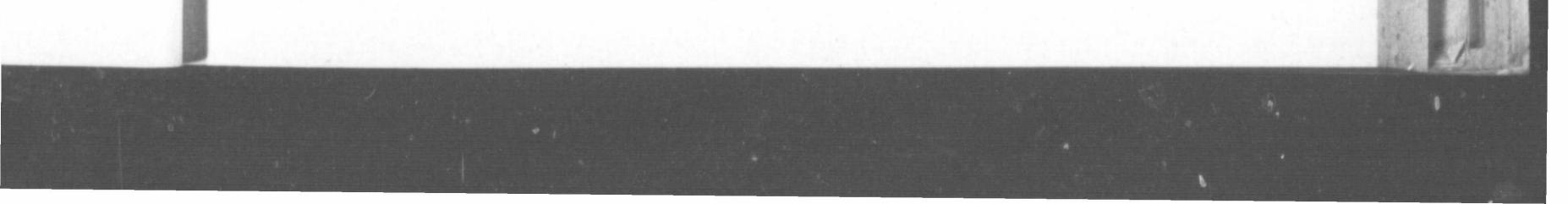
Adams, L. P., Fitch Bay, Que. Allworth, W. H., Paris, Ont. Allworth, John, M.A., Mich. Baker, Thomas, Hamilton, Ont, Black, R. K., Granby, Que. Black, J. R., B. A., Garafraxa, Ont. Brown, John, Manitoba. Brown, Robert, Middleville, Ont. Burgess, Wm., Valetta, Ont. Burton, J., B,A., Toronto, Ont. Campbell, John, Arkwright, Ont. Claris, W. H. A., Sarnia, Ont. Colwell, H. J., Watford, Ont. Cornish, Geo., LL.D., Montreal, Que. Cossar, A. O., Belleville, Ont. Cuthbertson, W. J., Frome Ont. Day, B W., Toronto, Ont. Duff, Archibald, D.D., Sherbrooke, Q. Duff, Charles, M.A., Speedside, Ont. Ewing, W., B.A., Winnipeg, Man, Fenwick, K. M., Montreal. Que. Forster, J. L., Montreal, Que. Gibbs, S. T., Toronto, Ont. Gray, M, S., Alton, Ont. Griffith, Jos., Hamilton, Ont. Hay, Robert, Pine Grove, Ont. Hay, William, Scotland, Ont. Heu de Bourck, W. H. Bowmanville, O. Hindley, J. I., M.A., Edgar, Ont. Howell, James, Orangeville, Ont, Howie, James, Guelph, Ont. Hughes, Henry, Stratford, Ont. Hunter, H. D., Newmarket, Ont. Ireland, E., Mich. Jackson, S. N., M.D., Kingston, Ont. Kinmonth, A. E., Brantford, Ont. Litch, J. L., Stanstead, Que.

Lowry, Martin, Ont, Macallum, D., St. Elmo. Ont. Mackay, Robert, Kingston, Ont. Malcolm, J. F. Woodstock, Ont. McColl, E. C. W., B.A., Quebec, Que. McFadyen, A. L., B.A., Montreal, Que McGregor, Arch. F., B.A., Ont. McGregor, D., M.A., Guelph, Ont. McGill, A., M.A., Ryckman's Cor's., O. McKillican, John, Danville, Que. McKinnon, D., Manilla, Ont. McIntosh, Wm., Melbourne, Que. Peacock, W. M., Kingston, Ont. Pedley, H., B.A., Coburgh, Ont. Powis, H. D., Toronto, Ont. Purkis. G., Waterville, Que. Robinson, Robert, Owen Sound, Ont. Roy, James, M.A., Montreal, Que. Salmon, John, B.A., Embro, Ont. Sanderson, J. G. Danville, Que. Sherman, B. B., MA., Sherbrooke, Que. Silcox, E. D., Stouffville, Ont. Silcox, J. B., Toronto, Ont. Smith, W. W., Eaton, Que. Stevenson, J. F., D.D., Montreal, Que. Unsworth, Joseph, Georgetown, Ont. Wallace, R. W., B.D., London, Ont. Warriner, W. H., B.A., Yorkville, Ont, Wilkes, H., D.D., LL.D., Montreal. Willett, Geo., Eaton, Que. Williams, W., England. Wood, John, Ottawa, Ont. Wrigley, Francis, Rockside, Ont. Wright, J. C., Franklin Centre, Que.

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# VI.—ANNUAL MEETINGS OF THE CONGREGATIONAL UNION OF ONTARIO & QUEBEC.

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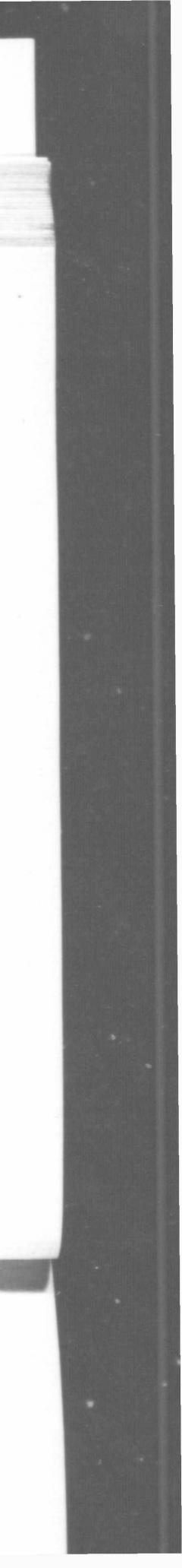
1	Date.		Place of Meeting.	Chairman.	Secretary- Treasurer.	Statistical Secretary.		Preacher of Annual Sermon	Sabbath Pre	eachers,	Essayists.
Fane 66 66 66 66 66	13-18, 1 11-17, 1 10-16, 1 9-15, 1 8-14, 1 13-20, 1 12-17, 1	1855 1856 1857 1858 1859 1860 1861	Kingston Hamilton Montreal Brantford . Toronto Montreal Kingston	W Clarke W F Clarke R J Sherrill E Eobs F H Marling H Wilkes, D D. A Lillie, D D. J Elliot	Do Do Do E Ebbs Do Do Do		J Wood J T Byrne T M Reikie D Macallum E Barker J Wood J F ooper	E Ebbs. K M Fenwick. J Fraser. F H Marling. T M Reikie. J Elliot. W Clarke	MORN:NG. K M Fenwick J I H D Powis W E J Sherrill H A Lillie, D D W T Bayne R R Robinson W R K Black J A J Parker C	F Clarke Wilkes, DD. Hay Wilson F Clarke Wood Wood	E Ebbs. H Wilkes, D D A Lillie, D D.
66 66 66 66	10-15, 1 8-13 7-12 14-19, 1	1863 1864 1865 1865	Montreal Brantford . Toronto Montreal	A J Parker W Hay T M Reikie A Duff W H Allworth J Climie	J Word Do Do Do		W W Smith F H Marling G A Raw-on D Macalium	A Duff G Cornish, MA. P Shanks W F Clarke	A Burpee J J T Pullar U K M Fenwick W G Smith, D D J J F H Marling J C H Wilkes, D D. Pr	Bulkham H Allworth. L Poore G Manly cof. Stowe	F H Marling. J Wood. G Cornish, MA
66 66 66 66 66	9-14, 1 8-13, 1 7-12, 1 5-10	1869 1870 1871 1872	Montreal Teronto Guelph Montreal	R Rob'nson H D Powis J Wood G Cornish, M.A K M Fenwick Enoch Barker.	Do Do E Ebbs W F Clarke	Do Do E Barker Do W W Smith	A McGregor E Barker S T Gibbs R W Wallace J Salmon, B.A	D Macallum H Wilkes, D D. T M Reikie W M Peacock Enoch Barker.	A McGregor W J R A Dickson. E J G Sanderson E Ebbs C ( W F Clarke S ( S N Jackson J 1	P Wastell { Ebbs Beecher, D D Chapman, MA G D.dd Fraser	J Fraser. B W Day
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# VII.—THE CHAIRMAN'S ADDRESS.

REV. J. F. STEVENSON, LL.B., D.D.

# OUR PLACE AND FUNCTION IN THE CHURCH OF CHRIST AND IN OUR COUNTRY.

Dear Brethren,-I desire to address you to-day on the place and functions of our Congregational churches in the Church of Christ, and especially among the Churches of our own country. I shall do so with freedom and frankness, asking that the kindness which has placed me in this chair will extend itself to a generous interpretation of what I may desire to say, even though, as is likely enough, it may differ in some respects from the convictions of many among my brethren. It is not so much by argument that truth is elicited as by a quiet comparison of mind. It springs into visibility and assumes clear form and distinct outline while we are deliberately considering a subject in as many different aspects as are within our command. It is most undesirable, therefore, that we should all think alike. In thought, identity and negation are much the same thing. Exact similarity of thought is nearly, if not quite equivalent to no thought at all. When I speak of our place in the Church of Christ, I assume, of course that the Church of Christ is larger than the Congregational denomination. No one will dispute that now. I do not know that there was ever a time at which it would have been denied. If there was we have passed beyond it, finally and forever. No man of ordinary sanity, at all events no such man out of the Church of Rome, supposes that his denomination is co-extensive with the whole body of the faithful. To think so would be to take a rustic, untravelled view of the Kingdom of God on earth. It would be to mistake the noises of our own little village for the murmur of the world. Experience has shewn that there is no very obvious tendency in any one denomination to swallow up the rest. They remain side by side without remarkable gain or loss relatively to each other, and without any such clear differences in the purity or intensity of their spiritual life as to lead to the inference that one has fallen down from heaven, and that all the rest are of the earth. There are indeed some who think that their own denomination is nearer than any other to what they call the "Scriptural model." They examine the New Testament for the pattern of the primitive Church, and think they find it in Independency, or Presbytery, or Episcopacy, as the case may be. They assume, I think without proof, that there is some one form which was intended to be the mould into which the Church should fall,

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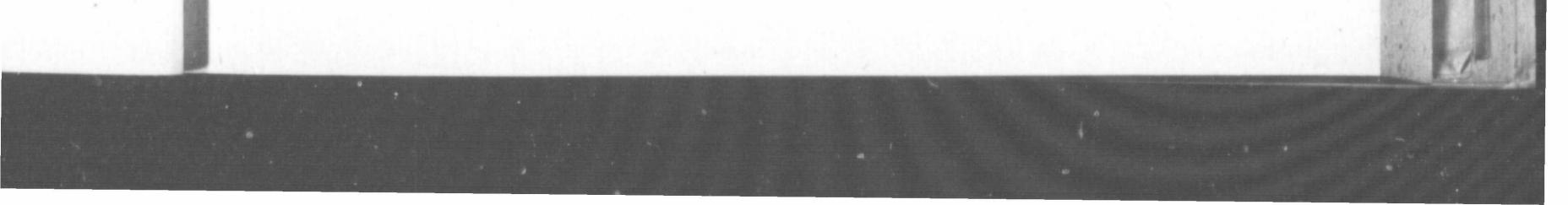
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the same for every age and every set of circumstances, and thus try to discover this in the midst of the scattered and fragmentary accounts of the primitive churches. That they do not succeed very well is proved by the fact that there are three or four competing forms, all equally convinced that they are the perfect New Testament ideal. For my part I am glad it is so. I do not much believe in models, even though they be scriptural models. Forms may be divinely given and yet harden into fetters, as the history of the Jewish law shows. A model, at best, is but a form. Christ, on the other hand, is an example, that is, a life embodied in facts, holding fast by reality, yet adapting itself to many forms. Your child of six and your father of eighty may equally follow the example of Christ; the form of their life must differ widely, but the spirit of Christ's words and deeds may express itself in both. It is, I think, true of the primitive Church, as it is of her Lord, that she is an example rather than a model. We are to study her methods and drink into her spirit, and then we are to modify these methods under the guidance of that spirit, with reference to the needs of the special place and time in which our lot may be cast. We are doubly mistaken in groping amid the twilight for the scriptural model of a church, for first, we cannot find it, and secondly, we should not be bound to follow it even if we could. The notices of the New Testament as to the organization of the primitive Church are fragmentary in the extreme, you have to piece them out by inference, so that when you get the completed product it is about ninety-nine parts inference and one part Scripture. For my own part I do not much believe in structures like that; as Coleridge says, I distrust "the ever widening spiral, ergo," that gets so much out of so little. Especially I do so when there is not a word in Scripture to indicate that the form of the Apostolic Church was intended to be perpetual. I see no such proof that we are bound to adopt exactly the church practices of the Apostles, than that we are under obligation to imitate the cut of their clothes or the pattern of their beards. In all things they follow very much the fashions of their age. The worship and methods of the primitive Church are an adaptation to Christian rites of what they found ready to hand in the synagogues. And, as Hooker pertinently argues, if they did what convenience had rendered customary, we may do what custom has rendered convenient-assuming, of course, that no principle of truth or morality is violated. But while no form of Church organization is universally binding there are some which are better adapted than others to the expression of certain great principles. I think we may believe, without being merely fanciful that each of the leading forms of Church government is permitted to endure amongst us because it embodies and illustrates a great truth or principle of the Christian life. Episcopacy, with its stately ceremonies, venerable creeds and elaborate ritual, seems the manifest outcome of the great principles of order, de with its accurate logic of doctrinal purity, common end, and it churches stand as th I believe that we have are those of which t and in which alone it satisfaction of its lon not that other denon the whole Church of by our views and ins

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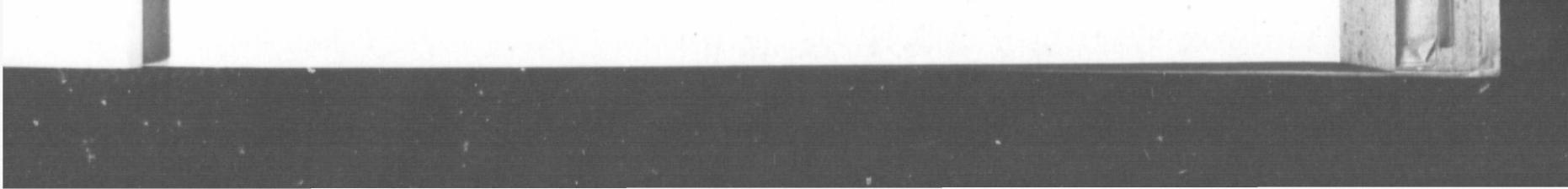
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principles of order, decency, and reverence for the past. Presbytery, with its accurate logical articulation, conserves for us the principles of doctrinal purity, Christian equality, and organization for a common end, and it will not be difficult to shew that our own churches stand as the witnesses of mighty principles too. Nay, I believe that we have this great advantage, that our principles are those of which the modern world has most emphatic need, and in which alone it can find the resolution of its doubts and the satisfaction of its longings. The future is more and more ours, not that other denominations will cease to live and work, but that the whole Church of Christ will become increasingly penetrated by our views and inspired with our spirit.

What then are some of the great principles for which we bear testimony? What are some of the rays of the bright light which we strive to hold up in the Church and the world? They are, I think, such as especially characterize a living and progressive Church.

I. One great need of a living Church in our day is simplicity of organization. Machinery is good when one thing only needs to be done, and when it is sufficient to do it always in exactly the same way. A machine is excellent for stamping half-dollar pieces because we want them of one size and shape and as similar as possible in general appearance. Machinery means uniformity. But uniformity has its draw-backs. It greatly limits the sphere of work. The one thing done may be well done, but then there is only one thing that can be done. Do we not see this in ecclesiastical activities? They take the type of their sect or school. The different churches stamp the school on the whole attitude and manner of their members. You may know what sect a man belongs to by the cut of his coat, the tone of his voice, his favourite set of phrases, or even by the manner in which he wears his hair. First-rate drill no doubt, but it has the limitations of drill. It teaches men to do certain things and to think in certain grooves, but what becomes of the flexibility of thought and variety of adaptation needed in an impatient and mercurial age? Thought is not, perhaps, very profound among the masses of men, but it is in its way very active. The girls in our schools and the clerks in our stores are discussing questions that used to be reserved for the philosophical class-room or the theological school. The monthly magazines and even the daily papers are moving the fundamental problems of life and destiny. The last utterances of the philosopher whose writings are the fashion of the hour, or the scientist who is most successful in adapting the speculations of the laboratory to the popular ear, are debated by our young men as they play a game of billiards or lounge in the park under the shadow of the trees. A generation is growing up among us that cares nothing for the questions that have divided the sects, that is profoundly indifferent to elder and bishop and deacon, and even to the controversy of Calvinist and Arminian. If we keep

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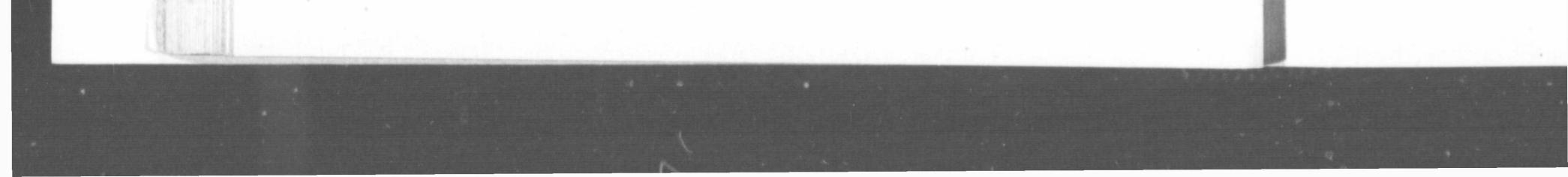


stamping our ministers and people with the regulation dies, and turning them out small images of their ancestors haunted by the ghosts of extinct controversies, we shall do it at the cost of losing the ear of the living men and women around us. What does a man care about the great surplice question, or the great organ question, or some obscure point in the structure of a local association or a council of reference when he is agonized to determine whether the world is ruled by a blind force or by a just God, or when he stands on the grave of the sweet wife or sister whom he buried yesterday, doubtful whether she is living in a better world or has disappeared like the beautiful cloud of the morning and gone out into blank nonenity? Before issues like these, even such questions as the premillennial advent and the personal reign--if I may say so without offence—sink into a sort of sentimental trifling. It would be ungenerous to call them a fiddling while Rome is burning, but they are at least a nursing of pleasant fancies and a singing of melodious hymns, while we ought to be rescuing living men from the bitterness of a devastating unbelief. But this is what we shall continue to do if we magnify the machinery of Church organization. The great danger of the Church now is that the world outside pass by it with indifference, and that because the Church is quarrelling or dreaming about trifles, while general society is grappling with the great problems of life, death and eternity. We are asking whether the congregation shall go out of church in silence or be played out with a voluntary on the organ, while other men are trying to determine whether a man is altered for the better by believing in God and trusting to Christ, or whether, as some say, the poorest, meanest, narrowest lives in the world are the lives of professing Christians. The case is exactly inverted since the days of our Puritan fathers. They wrestled with the root questions of human duty and destiny till they saw daylight through them, while the world around was perfuming its hair or dancing in aimless frivolity to the sound of voluptuous music. But the outside public is in earnest now, and there are multitudes of Christians who care for nothing but the most insignificant trifles of Church life and work. We are suffering from misdirected energy. The needs of our day demand all the spiritual vigour we can command. We are in danger of wasting it upon matters which had interest for other days but which no one cares for now. One of the remedies for this state of things is to be found I believe in a great simplicity of church organization. Let us get rid of all superfluous church questions by setting aside the too elaborate machinery out of which they arise. Let us try to substitute the quickened energy of souls for the cumbrous monotony of systems. The two things are antagonistic. Where the mechanism is greater, human vigilance and skill will be least. Have you heard of oleographs? They are pictures in oils-printed from a copy. They may be handsome but they are utterly dead! O,

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Our simplicity of ( to us. It leaves us t problems, social and by churchly red tape only an advantage for its own sake that only as setting free in fetters. The grea there? Have we an to-day? Do not tell But they need the the Divine answer to No one is more cer we want. But it m parchments of a div and blood on the dre cur age-an age whi to a siding in weary in Christ can create but it is the love of proclaimed with an of those who hear. boundless infinitude modern world as it from the controver upon the special ne ourselves to doing man than to bring t the careless or bewi II. Another of th full dependence on the freest investiga that we have to do the Church, which conscious that the whether former tin the early ages to clo them? The old created and feeling, but ar old? Did the Nicer Theos ek Theou, pho sublime, the doctrin

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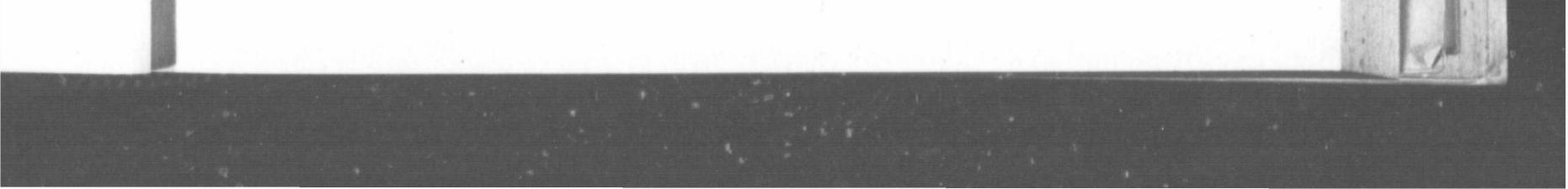
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shades of Raphael, Rubens and Rembrandt, is it come to this? We used to look through the canvas into your living souls—now we shall look through the canvas and see a great printing machine warranted to do to-morrow exactly as it has done to-day, without the slightest movement of thought or trouble of imagination. No, machinery is not life, it is often the enemy of life. It may be strong when life is weak or wanting.

Our simplicity of organization may be, therefore, an advantage to us. It leaves us free to deal, if we will, with the actual living problems, social and religious, of our day. We are not distracted by churchly red tape. But let us not be too self-confident. It is only an advantage to those who know how to use it. It is not for its own sake that a simple church organization is a good thing, only as setting free a power of life which might otherwise move in fetters. The great practical question, therefore, is—Is the life there? Have we an eye to see and a heart to feel what men need to-day? Do not tell me that they need the Gospel—I know that. But they need the Gospel so presented that they may see in it the Divine answer to their inquiries and helper in their struggles. No one is more certain than I am that the Gospel alone is what we want. But it must be the Gospel, not dressed in the dried up parchments of a divinity school, but looking with a face of flesh and blood on the dreary unbelief and the hopeless indifference of cur age—an age which is shunting the whole problem of religion to a siding in weary despair of a solution. That the love of God in Christ can create a soul beneath those ribs of death I am sure, but it is the love of Christ earnestly believed by the preacher and proclaimed with an intelligent sympathy for the mind and heart of those who hear. That the pure goodness, the goodness of the boundless infinitude of the righteous love of God, will save the modern world as it saved the ancient, if only it is disentangled from the controversies of the past so as to bear with full force upon the special needs of the life of to-day. Brethren, let us give ourselves to doing this. There can be no nobler work for any man than to bring the living Christ, if it be only a little nearer to the careless or bewildered souls of his fellow men. II. Another of the special needs of the Church in our day is a full dependence on the power of truth, and a ready will to court the freest investigation. It is of no use our disguising the fact that we have to do with a state of mind, both within and without the Church, which is impatient of closed questions. Men are very conscious that they are not infallible, but they are apt to doubt whether former times were more so than these. What right had the early ages to close up questions so that we may not reconsider them? The old creeds are noble monuments of Christian thought and feeling, but are they certainly true merely because they are old? Did the Nicene Council really know more than we about the Theos ek Theou, phos ek photos? The language may be noble and sublime, the doctrine venerable and true, that is not the question.

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The question is—Is it certainly true because they said it? Is there any point in what we may call the precipitation or crystallization of doctrine at which it passes out of the region of inquiry and enters that of final and ascertained truth so as to become a part of universal orthodoxy or right belief? Not only are these questions asked with respect to the remote antiquity, but there are men so bold that they will not allow even our Puritan fathers. to rest undisturbed in their rulership over our faith. They confess a wish to catechise the Catechisms, both longer and shorter, and to append notes, not of explanation but of interrogation, to the Confession of Faith. They say all these things may be true, but they are not true because our fathers thought them so. They are true, if at all, for the reasons which convinced these great men, and if so let the reasons be produced and shewn to us. It will not. do to talk to us about antiquity. Long ago Lord Bacon shewed us that we are the true ancients, we who live in the mature age of the world, whereas our fathers lived in its infancy. We have access to all the light our fathers had as well as to all that has accumulated since their day. We will believe on reason shewn, but we ask the privilege, nay, we claim the right, of judging for ourselves. Of course I quite well know that it is possible to use such language as this in a spirit of mere flippant irreverence for the conclusions of men immeasurably nobler than those who thus talk. There is plenty of questioning amongst us which is not a search for truth in the least. It is only a display of one of the cheapest and most childish qualities of mind-intellectual pertness. But there are many who question the decisions of former ages in a manner quite different. They do not wish to doubt, they wish to believe. They are afraid, however, to repeat the words of other men and call that belief. To them belief is the result of insight. They must get their foot right down upon the immovable rock of truth and feel its firm resistance. And to me the questions and even the doubts of these men are sacred. Those doubts are the vapours that gather round the rising sun, which, as Robert Hall eloquently says, seldom fail at the close of his course to form a magnificent theatre for his receptions and to invest with variegated tints and with a softened effulgence the splendour which they cannot hide. The noblest teachers of the truth are those who have won their way to it through bitter conflict.

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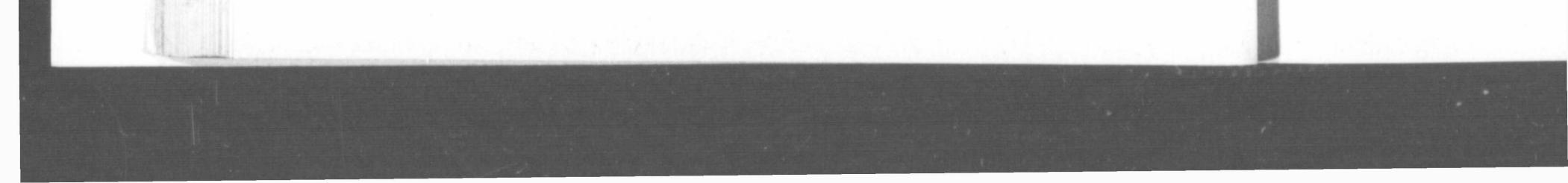
They fought their doubts and gathered strength,

They would not make their judgment blind, They faced the spectres of the mind, And laid them, till they came at length.

To find a firmer faith their own,

And power was with them in the night, Which makes the darkness and the light,

And dwells not in the light alone.

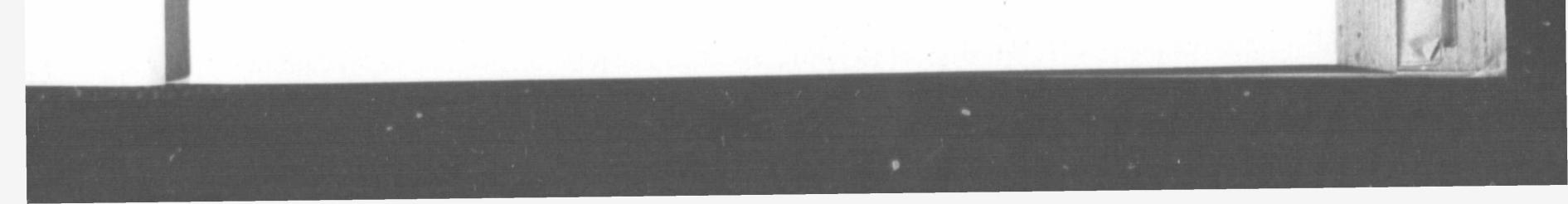


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Now it seems to me that there is a palpable advantage in dealing with doctrinal difficulties when our appeal is to the Scriptures directly and not to subordinate standards. If, as I believe, we shall more and more have to prove every position we hold, the more immediately we go to the sources of proof the better for us. And I am quite sure we need not fear. No criticism, which is not stone blind, can get out of the New Testament any other doctrine than the substance of our Evangelical faith. Nothing is more certain than that the Apostles were not Romanists, or Mormons, or Rationalists. It is true that they have not given us a scientific statement of their beliefs, and I for one am very glad they have not. We should only have tortured it into twenty conflicting forms, and turned it into food for our amazing skill in inventing points of difference. The more formal it was the more elaborate we should have been until we had stretched it on the grammar and lexicon like a martyr upon the rack. But Scripture is not meaningless because it is informal, and the final result of our debatings must be to bring out its real drift more clearly. The time will come when there is no more doubt among instructed people as to the meaning of the New Testament than there is at present as to the revolution of the planets or the law of gravitation. I speak deliberately. The Bible has a meaning, and that meaning can be discovered by impartial inductive research, just as well as can the laws of material nature. Already it is beginning to be seen. Biblical interpreters of all Churches are getting nearer and nearer together. The time is nearer than many suppose when the debate as to the meaning of Scripture will not be between Church and Church or even between school and school, but between the instructed of all schools on one side, and on the other those who are unable or who refuse to apply the methods of inductive investigation. More and more, then, I hold that the absence of a formal creed will be an advantage and not otherwise to those who seek to guide the thoughts of inquiring men. It will leave them a large degree of liberty, while yet they have a doctrine to teach, and that the truth, which is the beating heart of all the creeds. O, dearly beloved brethren, let us trust the truth of God. "Though all the winds of doctrine were let loose upou the earth, so truth were in the field we do injuriously to misdoubt her strength. Let truth and falsehood grapple. Who ever knew truth worsted in a free and open encounter ?" III. Another of the demands at present made upon the Church is that the law of progress be allowed to hold true in theology as well as in other departments of thought. It is one of the main qualities of our condition that knowledge is growing, and growing very rapidly. There is no department of human inquiry of which that is not true. The literatures of the past are ransacked. Languages are studied on more thorough and critical methods. The primitive forms of society, early civilization, and uncivilization, manners and the want of manners,

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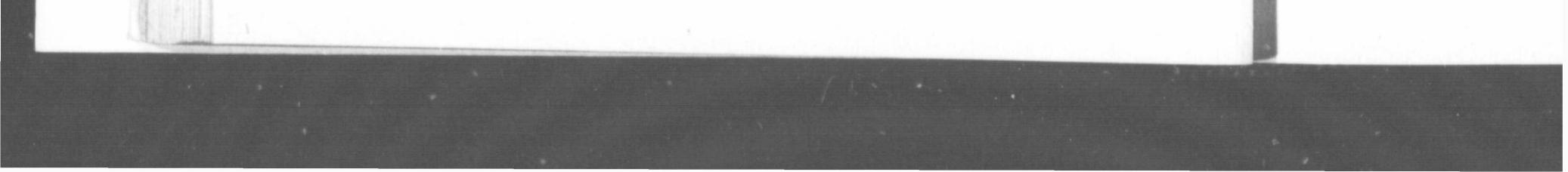


customs that are barbarous and customs that are venerable, are all brought to the surface and keenly studied, with a view to find out whether human society follows any law of growth, and if so what the law is. The idea is abroad that language and society are living things, and that there is a reason why for all their changes. Of course the same is true-still more emphatically true-of outward nature. Our knowledge of natural science is expanding every day. Chemistry, geology, botany, the theories of heat, of electricity, of magnetism, are passing' constantly into new forms. Those of us who have reached middle life have had to unlearn and learn again a great deal of the physical science that we studied in our college days. Are you sorry for that? Is it not well that mind should be kept in movement? And is it not one of the sublimest perrogatives of the mind of man that it makes every fragment of new knowledge an instrument of further progress.

> ". on, said God Unto the soul, as to the earth, forever on it goes, Rejoicing, native of the infinite, As is the bird of the air, the sun of heaven."

The capacity of indefinite progress is among the sweet pledges of a life beyond the grave. It is the stirring of rudimentary wings in the embryo bird before it has yet broken the shell and emerged into its proper life. I thank God for the changes of human thought and the additions to human knowledge. Of course there is false progress as well as true. Foolish men think they are getting forward when they are only gyrating about in mere childish restlessness. It is part of the divine plan, that we grow into truth through the experiences of error, and finally settle in the right when we have felt the emptiness and misery of all forms of the wrong. But the cure for false progress is not stagnation, it is true progress. Macaulay said that the cure for the evils of liberty is more liberty. In like manner the cure for the evils of thought is more thought, and the cure for the mistakes of investigation is closer investigation. Brethren, we have not faith enough in the power of the Gospel to meet every trial and to stand every test. I am sure it will "rise superior to detraction and draw lustre from reproach." Christ is so good and pure, his love is so transcendent and complete, the Gospel is so constant with all our noblest thoughts of God and all the deepest needs of men, that the wildest tempests may beats upon the temple of the faith and it will remain unshaken. "The rain descended and the floods came, and they beat upon that house, and it fell not, for it was founded on a rock." O, blessed Rock of Ages, cleft for sinful men, the thoughts of man may come and go, knowledge may grow clear or vanish away,-the peering eyes of science may scrutinize Thee, the hand of simple faith may cling to Thee, the beating waves of opposition may dash against Thee, the weary, storm-to the shelter of thy y We, poor foolish n changes the aspects new relations. We shaken and that the will lose its power tempest, were to tre No, never. "Lord generations. Befor Thou hadst formed i to everlasting Thou but as yesterday wh thy work appear, u children, and let the

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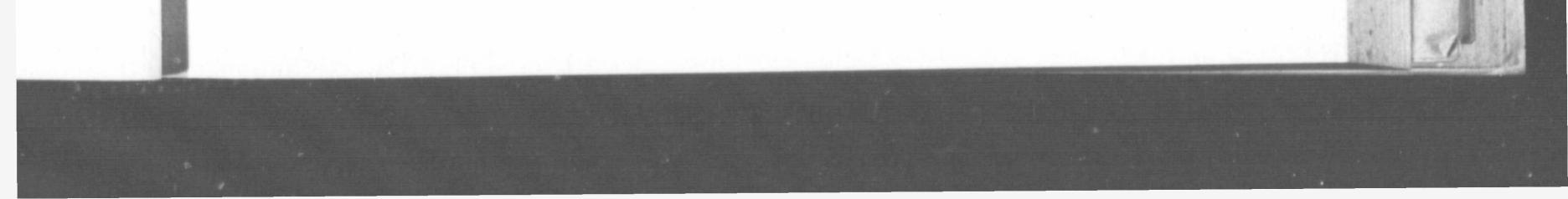
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the weary, storm-tossed voyager may cast an anchor behind the shelter of thy protecting might, for thou abidest forever. We, poor foolish men, are alarmed if some new discovery so changes the aspects of existing knowledge as to throw them into new relations. We fancy that the foundations of the world are shaken and that the cross of Christ, or even the throne of God, will lose its power. It is as though a fly, whirled about in a tempest, were to tremble lest the law of gravitation should fail. No, never. "Lord, Thou hast been our dwelling place in all generations. Before the mountains were brought forth, or ever Thou hadst formed the earth and the world, even from everlasting to everlasting Thou art God. A thousand years are in thy sight but as yesterday when it is past, or as a watch in the night. Let thy work appear unto thy servants, and thy glory unto their children, and let the beauty of the Lord our God be upon us,"

You will see then that I do not fear the advancing knowledge of the time in its relation to the Gospel. I want, on the other hand, to advance with it. But it may be asked whether theology is itself capable of progress. Can that, if it be a true theology, undergo change? At first it would perhaps appear not. But a second thought may lead us to doubt. Other true sciences are subject to change. Even mathematics, the most fixed of them all, has been wonderfully developed in our own day. The eternal truths of space and number seem to disclose new properties. How stands it with theology? To get an answer to our enquiry we must take a distinctionnot new but most important. We must distinguish between theology and the subjects of theology. The subjects of theology are, speaking broadly, God, Christ, and the Bible. Theology itself is our thoughts of God, our beliefs concerning Christ, our knowledge of the Bible. It is clear enough that God does not change, nor the Gospel of His love, nor even the record in which that Gospel is enshrined. The grand old simple Gospel, as it lies in the thought of God and the revelation of Christ, is the same vesterday, and to-day, and forever. But I am not sure that no development can be brought about in our views of these things. Are we infallible, then? Are we quite sure that we know so much about the infinite as that no more is to be known? And is the Gospel, according to the schools, so very simple a matter?? For my own part I should like to simplify it a good deal more. In other branches of knowledge it is the last and ultimate thought, and not the earlier stages, that reaches a noble and all-embracing simplicity, and I fancy it may be so as to the Gospel of Christ. There are three ways in which, as it seems to me, we may make progress in theology. We shall not lose or change any truth we have attained, of course-but we may add to the clearness and fulness of our views. We may do so, first, by discriminating more closely between the province of theology and the

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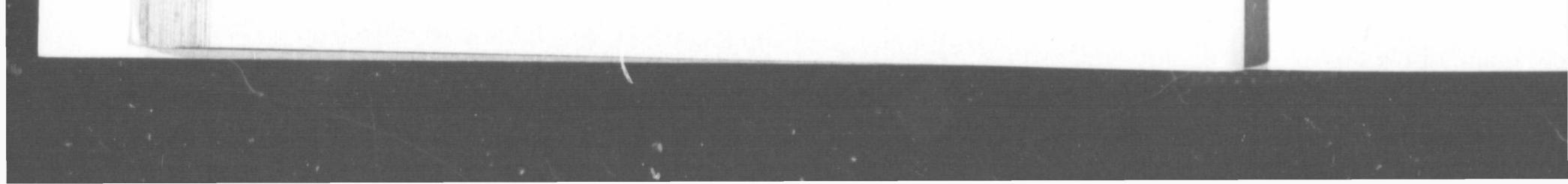


province of natural science? secondly, by receiving the light reflected from other departments of human inquiry; and, thirdly, by a more impartial and truly inductive study of the Bible.

We may, first, see more clearly what belongs to natural science and what to theology. There has been a great deal of unnecessary debate for want of a clear idea of what natural science had to do. Theology has been anxious to have all the field to herself. She is of royal birth and blood, apt therefore to be a little queenly and even imperious. Let us acknowledge that she had a great deal of right to be so. There is no grander intellectual structure in the whole history of thought than the magnificent edifice of Christian Theology. It deals with the profoundest problems that can engage the mind of man, and applies to them the most searching and comprehensive examination. We may think parts of it open to criticism, nay, we may doubt whether the structure itself is not too perfectly systematic to be trustworthy, believing that a strictly logical system which claims to render account of all the dealings of God from eternity to eternity carries suspicion on its countenance, but there can very be no contempt for it except the contempt of ignorance. Agustine and Chrysostom, Origen and Tertullian, Luther and Calvin, were not fools but great men, and he who fails to recognize that fact is himself guilty of insensate and perposterous folly. It is the very grandeur of theology that has rendered her tyrannical. She has claimed to dominate every department of human thought. She has ruled politics and literature, and given law to art and science. The claim was exclusive, and it has produced a reaction. We are feeling now that the things of science belong to science, and that faith must be content to deal with the things of faith. And if I am asked to define the spheres of science and of religion, I do it in the words of a great modern philosopher, "Science discloses the method of the world but not its cause; Religion, its cause but not its method." Everything that belongs to the development of the universe, the order of its phenomena, the laws of their recurrence, the age, formation, structure of the earth on which we live, as well as all the facts and products of animal and vegetable life, including the life of man, so far as man is an animal, is the appropriate field of science, and theologians as such have no business with it. The sooner we admit that frankly the better for us. It is only by such an admission that we can save our own territory. For the men of science are just now paying us back in our own coin. If we have done their work, and done it badly, as we were sure to do, they are doing ours now and making a still more wretched mess of it. You will not get much science out of a Hebrew grammar or a Greek lexicon, but you will get less reason and common sense on the great problems of religion by chipping the rocks with a geological hammer, or making explosions and vile smells in a chemical laboratory. Mr. Huxley on the problem of God, or on the destiny of man, is to

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Another advantage science and theolog laboured reconciliati scientific teachers. mistake to expect s were not meant to tea writers spoke anythir of their time. They or physiology, in th did not need to know righteousness, the ev plants, or acids, or bound to do for us w could not possibly telligible or incredib We talk of scientifi the ancient world wo if it had stated the they had no telescope and the theory woul their senses all the Difficulties ! our diffic be believed, must be turely written would paradox. A very littl for all the ages cann Had the Bible done lievingly till the histo millennium fully come I do not suppose th principle of what I no make special exception the part of many g between the early pa have a score of schen into millenniums, epo the first verse and th

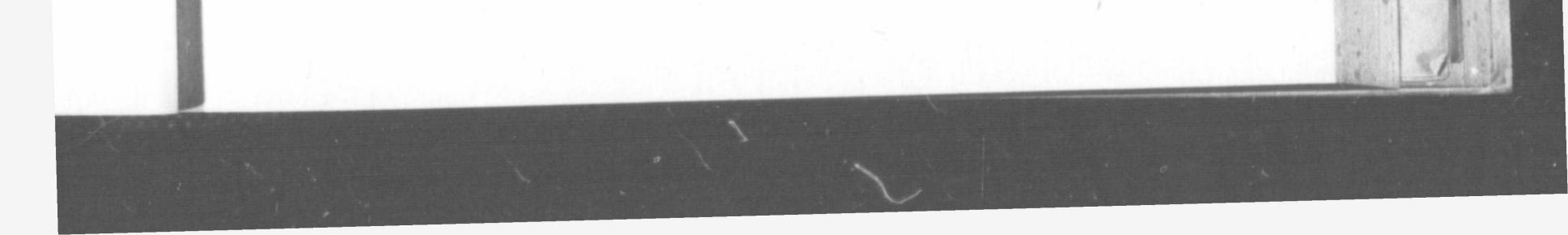


he light , thirdly, le. science of unscience field to re to be lge that grander han the with the an, and xaminawe may stematic n which eternity can very Agustine in, were t fact is the very She has tht. She science. n. We nce, and h. And ligion, I ence disgion, its to the na, the of the ducts of 'as man gians as frankly we can ist now r work, urs now not get con, but roblems mer, or y. Mr. in, is to

the full as out of place as Edward Irving, or Canon Liddon on the *hippocampus major*. For Mr. Huxley's views on the flapper of a whale I have every possible respect, but I do not care for his opinion on the theology of St. Paul or the authenticity of the Revelation. But we had better take notice that we can only keep these men off our ground by rigidly keeping ourselves away from theirs. If we have the right to put up a notice on the sacred fences of theology—no trespass here—our scientific friends are equally justified in warning us away from the wide domain which belongs to them. We must respect the good old motto, *suum cuique*, his own to each, and if we claim to be teachers in religion we must be willing to be taught in science.

Another advantage of distinguishing clearly between natural science and theology is that we shall have no more need of laboured reconciliation between the Bible and the theories of scientific teachers. In my view, and I say so frankly, it is a mistake to expect scientific accuracy in the Scriptures. They were not meant to teach science at all, and I see no proof that the writers spoke anything on scientific subjects but the current ideas of their time. They knew nothing of astronomy, or chemistry, or physiology, in the modern sense of these words, and they did not need to know. They had to do with God, the soul, righteousness, the evil of sin, the blessing of goodness, not with plants, or acids, or the theory of digestion. They were not bound to do for us what we can do for ourselves, and what they could not possibly have done without using language unintelligible or incredible to every generation before the present. We talk of scientific difficulties in the Bible now, but who in the ancient world would or could have believed the sacred book if it had stated the correct theory of astronomy? Remember they had no telescope—no scientific instrument or calculations and the theory would have contradicted the plain evidence of their senses all the time. They could not have believed it. Difficulties ! our difficulties are as nothing to these ! A book, to be believed, must be understood, and accurate science prematurely written would be unintelligible gibberish or incredible paradox. A very little thought will shew us that a book intended for all the ages cannot possibly anticipate scientific discovery. Had the Bible done that it would never have been read believingly till the history of the human race was complete and the millennium fully come. I do not suppose there will be much difficulty as to the general principle of what I now say. But some who admit the principles make special exceptions. There is a lingering desire, e. g., on the part of many good men to bring about a reconciliation between the early parts of Genesis and modern geology. We have a score of schemes for it, more or less. Days are stretched into millenniums, epochs of untold extent are thrown in between the first verse and the second, and I know not what. But why

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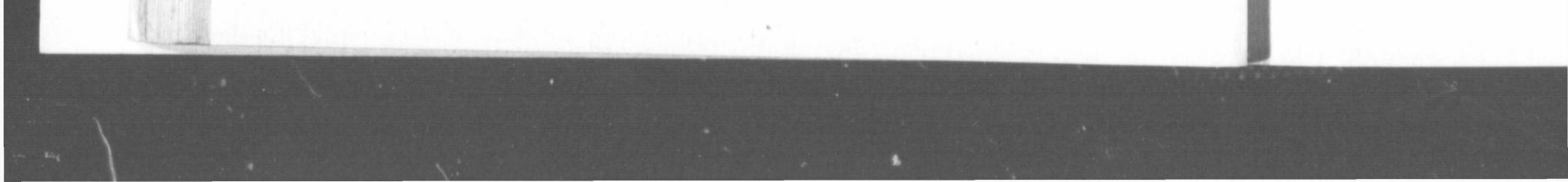


should we reconcile at all? Why expect accurate geology in the Bible any more than accurate chemistry and accurate anatomy? Why not read the grand panorama with which the Bible opens as a grouping of creation in its successive stages round the throne of eternal power and love without asking whether the stages are accurately marked or the groups scientifically perfect? That God made them all in their harmony and beauty, this is the great lesson. We are first told that He made the whole and then that He made the parts, and they are arranged in majestic steps of ascent as in the strophes of a poem. Take it as an assertion of Divine power and skill as against aimless chance or blind insensate force, and leave all merely scientific questions to the scientists to settle. They can do no harm in their own province, but only good. Let us frankly give them, then, their province, their whole province, and nothing but their province, that we may the better hold ours.

We may make progress in our theology in another way—by receiving readily the light thrown on our own subjects of thought from other departments of human inquiry. All magnified and ennobled views of the universe tend to enhance our perception of the glories of the Author of the universe; all more accurate knowledge of man enlarges our idea of the plan of Providence and the magnificent sweep of redemptive love. When men thought that the vault of heaven was a dome a few hundreds of miles across, and the sun and stars only lamps swinging round the earth every day, their notion of God was proportionately contracted. But how has thought enlarged its view of the "throne and equipage of God's almightiness." The devout wonder of the psalmist when he considered the heavens the work of God's fingers, has a thousand times fuller meaning to-day than when he first wove it into his sacred song. I do not say that any new truth has been discovered-the psalm itself would rebuke me if I did. It is one of the sublimest expressions in human language of the eternity and infinity of God. But if the truth is the same we find in it new lustre and deeper meaning. Astronomy, which timid men feared, and narrow men denounced, has long since brought her crown of stars and set it on the brow of Christ. Let us learn the lesson. All the other muses will follow Urania. They too will kneel to the gentle and sacred One and call Him Lord. Geology is beginning to do so even already. I read the love of God for man in that record of the unnumbered years during which his home was built and the earth prepared for his coming. When I touch a fragment of limestone rock and think how many centuries it took God to make that, I believe that He will pour out the treasures of His divine heart through the cross of Christ that He may redeem sinful souls and make them perfect. I can believe too that He will bear with this poor world a little longer. I am delivered from small and fanatical dreams of sudden vengeance and able to trust the patience which said of tares and

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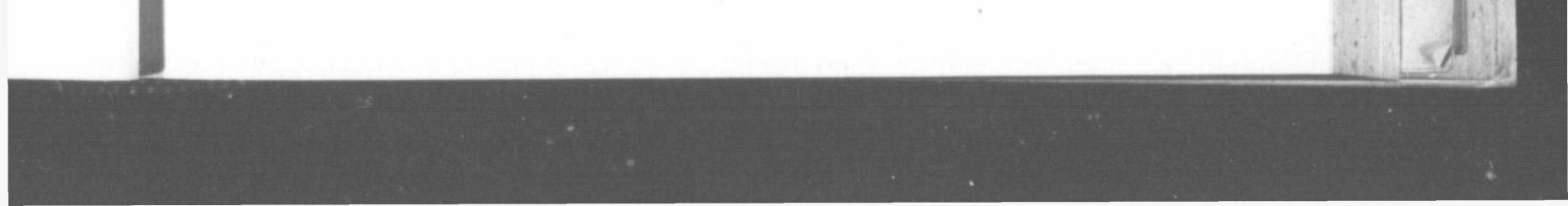


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wheat "let both grow together till the harvest." The voice of the husbandman seems to say "spare it this year also," and I think it will be spared. Geology tells me that the plan of God is not a small but a vast one. It lends new meaning to the words, "God is not slack concerning His promise, but one day is with the Lord as a thousand years, and a thousand years as one day." May I say a word even for the much dreaded doctrine of evolution also? Would it not be better to study it before we rave at it? Especially so as if we did study it we might find that it was not necessary to rave at it all. I am not going to defend the doctrine of evolution now. On the whole I think it likely to be true, at all events with some modifications of detail. But what after all does it amount to? Only to this, that instead of making the universe as it is to-day, God made it in a very elementary form and unfolded it from within instead of shaping it from without. Well, suppose He did, what then? It is only what He does in the case every living being. Shakspeare or Milton was once a speck of living matter no larger than a drop of dew, and grew from that to all the granduer of genius. Surely that is as full of divine wonder as it would have been to carve a statue full grown and then to warm it into life. A piece of furniture, a book-case for instance, is put together in an external way—is it then more wonderful, more divine, than a tree which grows from mystic forces of central life and arrays itself in many forms of changeful beauty? The aetehist traces the successive steps by which things grow, and then denies divine efficacy. He says "I know how this was made, therefore God did not make it." I do not see the connection between premise and conclusion. He might as well argue that a house requires no architect, because it was built by the agency of stonemasons and carpenters. Evolution is unfolding, and nothing can be unfolded but what is there. Nothing can be evolved but what was first involved. If you want to get money out of your purse you must first put it into your purse. Evolution exclude creation? Never. They dwell peacefully side by side. Nay, I should not wonder if some future Paley or Butler should arise who will undertake to demonstrate the divine existence and attributes, taking for his basis the doctrine of development. It would not be the first time that parties have changed places, and that those who were brought to curse the Gospel have ended by blessing it altogether. For the idea of evolution is one of hope. If man has sprung to what he is now through successive races of lower beings, who shall assign limits to his progress? He may one day know with the insight of an archangel and burn with the devotion of a seraph. Even the visions of the prophets and the mystic splendours of the Apocalypse may grow pale before the magnificence of the destiny that awaits him. The chosen son of God, he may reflect the glories of the Infinite Father with a radiance at whose sight all the stars hide their diminished heads. If so there is nothing incredible in the glowing language of Scripture. The wolf may lie down

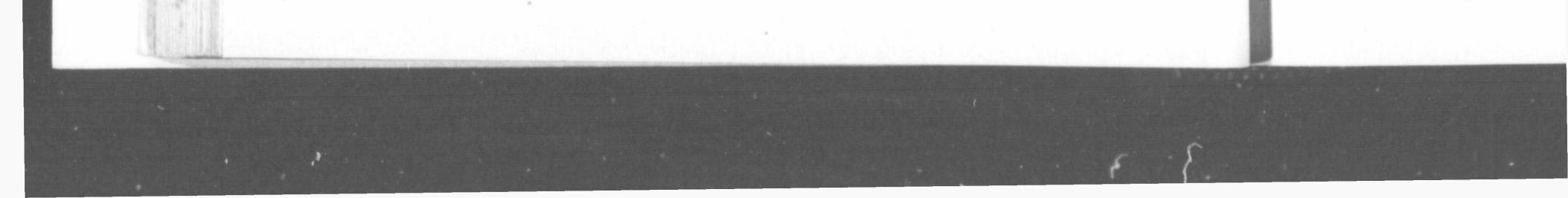


with the lamb, and the leopard with the kid, and the calf and the young lion and the fatling together, and a little child shall lead them. Men may beat their swords into ploughshares and their spears into pruning hooks, and learn war no more. And the dear and tender name of the great Son of of God may be the symbol of an everlasting peace and a universal harmony. Even so come Lord Jesus. Bathe the round world in the beauty of thy perfect light and the purity of thine infinite love.

In one other way at least may we hope for progress in theology, namely by a more faithful and scientific study of the text of holy Scripture. There is already great—I may say unspeakable—improvement in this. Who does not remember a time when men went to the Bible not so much to ascertain its meaning, as to find weapons with which to contend for their own views. If it be true, as Coleridge and Trench tells us, that words are living powers rather than lifeless signs, and if life implies sensitiveness, it is frightful to think what the words of Scripture must have suffered. The agony of martyrs on the rack was a pleasant sensation compared to the torture undergone by the sacred Word when a doctrine was to be proved. But we do better now. Of course, the old evil spirit is not completely exorcised yet. But it is nearly so, and soon will be so entirely. Take the famous passage, "God manifest in the flesh," in order to contrast the two methods. The old method said, Christ is God; ergo, this passage must say so; ergo, there must be, and is, a mark in the letter which makes it not omicorn but theta, not os (who) but Ths (for Theos) God. The opponent, of course, could play with the same edged tools. He said, Christ is not properly God; ergo, this passage must not say so; ergo, there is no mark in the letter, and the proper translation is not "God" but "which." But we do not argue in that way now. Dean Alford goes to the MS. itself, touches it with a chemical preparation to make the letters distinct, and examines with a magnifying glass whether as a mater of fact the mark in the letter is there or no. He sees that the question is one of fact, and cannot be settled by abstract argument. This is one case, but it illustrates a large number. We used to know that an Anglican commentator would find the dogmas of his church everywhere in Scripture, and a Presbyterian his, and a Baptist his, and so on round the circle; but now if a man is a competent scholar we buy his commentary fearlessly, and are likely enough to read it through without discovering to what portion of the Church he belongs. Men are trying to ascertain what the Bible says rather than to find their opinions in it. In other words they are applying scientific methods of interpretation to the Scriptures. And as the Scriptures have a meaning and an ascertainable one, the time cannot be far distant when we shall know what the Scripture really says, what questions it finally closes and what it leaves open. I believe the result will abate the arrogance of us all. We shall find that two-thirds of all our controversies turn upon

points on which the edly leaves open. B to the temper and s pel will be seen as e be indifferent, so th uttered sometimes n non-essentials, liber These, then, bret Congregational chu which the necessition Christ. We have a attend to the weigh our denominational our energies on mir the all-sufficiency ( doctrine-a position court the fullest an And, thirdly, the w hope and expectatic Robinson said, "'ti light from every qua for it. A great question us and the destiny t day? Can we "sta flict between truth a if we are only true in Canada we are no swift nor the battle charged for the old army, yet their deed truths, who hold u whose brows the la a beginning," it wa shall be yours to th the quality of what dom of Christ. Ca condition. A word The conditions m in purpose, charact We must be one just that we unders we consider to be certain amount of c -we are not even t together to make o Christ, and to bring what we mean by C say it. Unions on r

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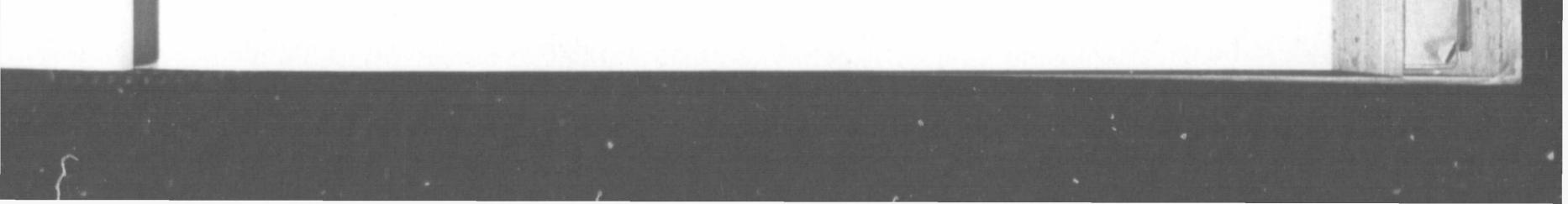
points on which the Bible is silent altogether, or which it designedly leaves open. But the gain will be great. We shall be nearer to the temper and spirit of Christ. What is essential in the Gospel will be seen as essential, what is indifferent will be known to be indifferent, so that we shall realize the aspiration which is uttered sometimes not very intelligently, "in essentials, unity; in non-essentials, liberty; in all things, charity."

These, then, brethren are some of the advantages which the Congregational churches have in view of the special demands which the necessities of our age are making on the Church of Christ. We have a simple organization, which leaves us free to attend to the weightier questions of thought, while we might, if our denominational structure were more complicated, be wasting our energies on minute points of polity and ritual. We hold to the all-sufficiency of holy Scripture as a judge and source of doctrine-a position which not only permits but compels us to court the fullest and freest investigation of all that we teach. And, thirdly, the whole genius of our history commits us to the hope and expectation of progressive theological knowledge. As Robinson said, "'tis a part of our Church covenant" to receive light from every quarter of the heavens, yea, to pray and to strive for it. A great question remains. Can we rise to the duties that call us and the destiny that awaits us? Are we men enough for the day? Can we "stand and cover our stations" in the great conflict between truth and error, between right and wrong? We can, if we are only true to Christ and to one another. It is true that in Canada we are not numerous. But the race is not always to the swift nor the battle to the strong. The six hundred men who charged for the old flag at Balaclava were but a fragment of an army, yet their deed is immortal. It is those who plead for great truths, who hold up the beacon light of mighty principles, on whose brows the laurels of victory shall gather. "Ye have made a beginning," it was said to the Pilgrim Fathers, "the honour shall be yours to the end of the world." Not the quantity, but the quality of what we do will determine our rank in the kingdom of Christ. Can we do what is needed? Yes, if we fulfil the condition. A word on these, and I close.

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The conditions may be put very briefly. We must be one-one in purpose, character, effort.

We must be one in purpose. It is therefore quite right and just that we understand each other as to the great truths which we consider to be included in Christianity. We must have a certain amount of doctrinal agreement. If not, we are not doing —we are not even trying to do—the same work. We are banded together to make ourselves and others Christians, to get near to Christ, and to bring other men near. We must know in general what we mean by Christianity, and that we may know it we must say it. Unions on mere negative grounds come to nothing. They



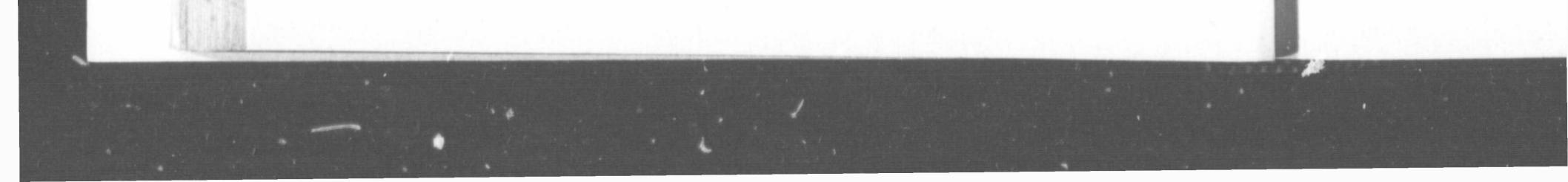
may do something in opposition, but they are wholly useless for aggression. A Church united on the ground of free enquiry, for example, may debate and discuss within itself, may even attack the positive beliefs of other Churches, but it can do nothing against the world, the flesh, and the devil. Our commission is to speak the truth in love, we must have therefore a positive truth to speak, as well as a spirit of love in which to speak it. It was wise and right, therefore, to agree as we did two years ago, on a declaration of principles. It was wise and right, too, to make the principles free and fundamental. Let us be one in purpose and meaning, but let us be as free as we possibly can, consistently with that unity. Not uniformity but unity is what we want. Close no questions but those that the Scripture has closed. Affirm no principles but those first truths that lie at the basis of the life in Christ. And, even then, swear to no mere words. No signing of articles or repeating of confessions—only a manly declaration, without entangling casuistries, of the substance of our belief.

Even with such a declaration there will be to some extent differences of interpretation. We all believe in the inspiration of the Scriptures, but not every one attaches exactly the same meaning to the doctrine, though I am persuaded that, with all the utterance of the New Testament fairly gathered, is received not as the word of man, but "as it is in truth, the word of God." We all believe in the doctrine of election, but some may be more and others less confident in the explanations of the idea given by our fathers. We all believe in the fact and in the unutterable terrible character of future punishment, and a majority doubtless regard them as final and unending, but there are some who can assign no limits to the efficacy of Christ's atoning love, and who "faintly trust the larger hope." In the great principles of our belief we are, I am sure, at one-and great principles they are. The boundless perfection of God, the atoning love of Christ, the power and efficacy of the Holy Ghost, the destined triumph of divine grace, and the hope that blooms with immortality. O, brethren, these are glorious beliefs-let them inspire our very souls with an ardent enthusiasm and an exulting faith. Above all let us be strong in the great name of Jesus. Here is the panoply of our power. This has swayed the hearts of men for eighteen centuries and will sway them still. Our honoured brother, Thomas Jones, who has just finished his ministry in Melbourne, Australia, and returned to England, was the other day speaking in London. He said that when he faced a congregation of men and women in the church, it always seemed to him as though they were saying, "Well, little sir, and what have you to say to us on these great themes? Have you any light to throw on the mystery? Any help to give us?" Exactly so. Every earnest man among us must understand the feeling. But, beloved brethren, if we are little the name of Christ is not

little. His holy in tion are not little, I precious atoning cension are not lit of these mighty tr power and our stre

Again, we must must be good men. love to man. We need be to die, for the relative import and beautiful-lea of popular speechit is that we be i to make others so. be good. It is not in life. It is not n but it is essential people of Christ. goodness alone, is to that-and the ments in the Divi our people to a greatly ourselves. And not only m the atmosphere of pulpits the men o wanton words, an I will add, an ir pression. At this its very centre u license and reckle work among our must refuse to all clerical convicts n around on a ticke promptly eject from innocence of our c lessness, which is must trample wit talents if they con stainless conduct. and sin are done fervently and aff Brethren, be not manner, or with a of high character to your pulpits m fled across the se

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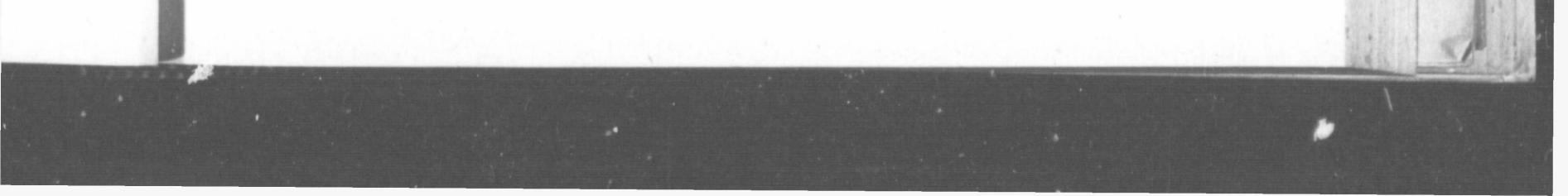
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little. His holy incarnation is not little, His fasting and temptation are not little, His agony and bloody sweat are not little, His precious atoning death is not little, His resurrection and ascension are not little! And if we be rapt by the inspiration of these mighty truths, our littleness will be greatened by divine power and our strength will be made perfect in weakness.

Again, we must be one in character. Beloved brethren, we must be good men. We must be men filled with love to God and love to man. We must be men who are willing to live, and if need be to die, for truth and righteousness. O let us not mistake the relative importance of our qualifications. They are all noble and beautiful-learning, eloquence, fervour of utterance, power of popular speech-all are admirable. But one thing is necessary it is that we be in earnest to become good men ourselves and to make others so. It is not necessary to be learned, but it is to / be good. It is not necessary to be eloquent, but it is to be pure in life. It is not necessary to preach to a crowded congregation, but it is essential to set an example of piety and truth to the people of Christ. All other things are means. Goodness, and L goodness alone, is the end. The very death of Christ is a means to that-and the powers of the sevenfold Spirit are but instruments in the Divine hand to make us good. If we are to lead our people to a great and noble life, we must live nobly and greatly ourselves. And not only must we live purely ourselves, but we must purify the atmosphere of our denomination. We must keep out of our pulpits the men of low aims, of coarse tastes, of profane and wanton words, and of worldly lives. I speak in a sadness, and, I will add, an indignation, for which I have no adequate expression. At this moment our denomination staggers, it reels to its very centre under the blows inflicted upon it by clerical license and recklessnes. If we would fill our place and do our work among our sister churches we must change all that. We must refuse to allow our country to be a penal colony to which clerical convicts may be transported, and where they may wander around on a ticket-of-leave. We must sternly frown down and promptly eject from our midst the men whose presence sullies the innocence of our children and withers the white flower of blamelessness, which is the sweetest blossom of our domestic life. We must trample with indignant scorn on the most brilliant pulpit talents if they come to us dissociated from a devout heart and a stainless conduct. There is a canker in the midst of us. Evil and sin are done and we pass it by. In this respect I appeal fervently and affectionately to the lay delegates before me. Brethren, be not so easily taken with a pompous or insinuating manner, or with a fluent tongue. Insist on adequate credentials of high character and proved trustworthiness. Do not elect 'into your pulpits men whose garments are defiled, and who have fled across the sea to hide the shame of their moral nakedness.



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I might say that in the long run it will not pay, but even if it did, if it crowded your churches with hearers and filled their coffers with gold till they began to break beneath the pressure, the blessing of God is not on it. "A bishop must be blameless." It is not my law, but the law of Christ.

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As for us, my clerical brethren, shall we not resolve to lay hands suddenly on no man? Do we not owe it not only to one another but to Christ, not to act in this matter without consultation with our brethren? Has not harm been already done? May I express the hope that we shall not separate from this Union without earnest and prayerful consideration of what can and ought to be done to clear the contaminated air?

Finally, we must be one in effort. I do not enlarge on that. But let this Union be not only a meeting once a year, let it be a holy and perpetual brotherhood in prayer and labour. I wish there were other and local meetings in the intervals. I wish we helped each other more. I wish we were banded together more closely both to promote good and to resist evil.

May the blessing of God rest on our meeting! May the spirit of truth and love and power dwell in our hearts and speak from our tongues. May the churches that we represent receive anew the inspiration of the Holy Ghost. May they arise and shine because their light is come, and the glory of the Lord has arisen upon them. One word of personal reference. During the year one of our seats of learning has conferred upon me a great honour. I am not so presumptous as to suppose that it was my personal qualities alone that moved them to render me such a mark of regard. . In great part I have to thank you for it my brethren. It is as your chairman and representative that I have been thus distinguished. When therefore my term of office shall have ended, I shall still carry into my more private work the memorials of your love and confidence-which, believe me, I value beyond words. May God make me more worthy of them !

## VIII.-HIN

The Congregation ed by the importance part of vacant cl churches themselve from an improper s it well to place the of churches, when that they should b tire membership.

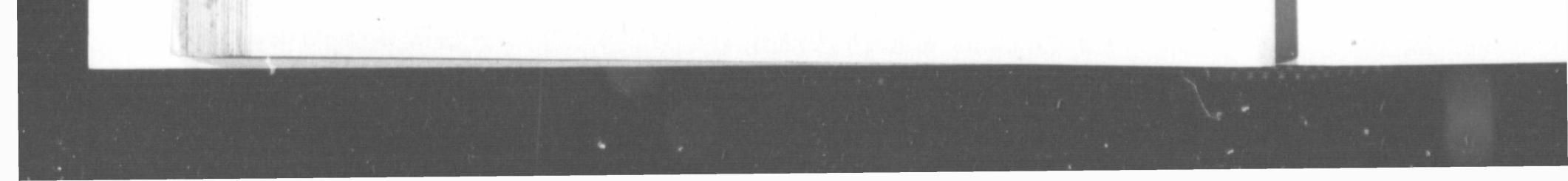
1. Haste should be of its pastor; it stil Christ. Let there for Divine guidance



2. A profound interests at stake. or a man whose ter disqualify him for t and for a ministry gated disaster and he must always pro denomination to exaggerate the evi bitter fountain. Let able blessings conr terrible mischiefs what is the design of the office of pa gravity of the inte eternal future of n

3. The first and i committee, to pro consist of the Dead two names added. the pulpit without of its members to

In many instanc with the Secretar vacancy, asking afford. Sometimes is nevertheless con beneficial to both I might deem suitab be acquainted with fitting.



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the spirit eak from ive anew nd shine as arisen VIII.—HINTS TO PASTORLESS CHURCHES.

#### BY REV. H WILKES, D.D., LL.D.

The Congregational Union of Ontario and Quebec, deeply impressed by the importance in itself of a proper selection of pastors, on the part of vacant churches, and by the grievous evils to the churches themselves and to the denomination at large, resulting from an improper selection of men to fill that office, has deemed it well to place the following suggestions in the hands of officers of churches, when a vacancy shall occur, with an earnest request that they should be prayerfully considered by them, and the entire membership.

1. Haste should be avoided. A church is not dissolved by the loss of its pastor; it still lives, and can work effectively for the Lord Christ. Let there be time given for personal and associate prayer for Divine guidance. Hold your regular services.

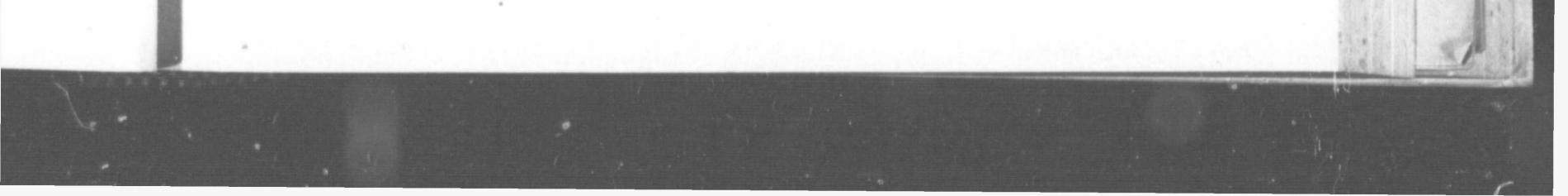
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2. A profound conviction should be cultivated of the grave interests at stake. An ungodly pastor, or one of doubtful reputation, or a man whose temper, tone of mind, and physical or moral habits disqualify him for the work of teaching and leading his fellow-men, and for a ministry of salvation to them, must become an unmitigated disaster and curse to the people among whom he labours, and he must always prove a most grievous calamity and disgrace to the denomination to which the church belongs. It is impossible to exaggerate the evils which flow as a dark stream from such a bitter fountain. Let it be understood that in proportion to the unspeak able blessings connected with a good and wise pastorate, are the terrible mischiefs resulting from a bad one. When we think of what is the design of the Divine Head of the Church in the creation of the office of pastor and teacher, we must be affected by the gravity of the interests involved, as well for the present as for the eternal future of men, in making a proper choice of its occupants.

3. The first and immediate act should be to appoint a fitting small committee, to provide for the supply of the pulpit. They may consist of the Deacons alone, or of a selection of them with one or two names added. No one should be asked, or permitted, to preach in the pulpit without the consent of this Committee, or of one or more of its members to whom this special duty is assigned.

In many instances it will be found desirable at once to correspond with the Secretary of the Missionary District, announcing the vacancy, asking his advice, and such aid as he may be able to afford. Sometimes he knows of a pastor who has not resigned, who is nevertheless convinced, on good grounds, that a change would be beneficial to both his charge and himself, and whom the Secretary might deem suitable for the vacant place. At other times he may be acquainted with unattached Ministers who would probably prove fitting.



4. Nothing should be taken for granted in regard to the antecedents of any one who is asked to supply the pulpit as a candidate. Let no one be thought of concerning whom the record is not thoroughly good. In the case of a comparative stranger, a most rigid inquiry should be made in relation to the past. Written testimonials should not be deemed sufficient, for they are often carelessly given, and are sometimes fabricated :—full inquiry should be made concerning the past, so that before any local interest can be awakened in him, it should be put beyond question that he is a man of good report.

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5. The hint is of subordinate importance, that it is not wise to seek to listen to many candidates, for the tendency of such a course, is to create parties in the Congregation, to say nothing of fostering the mental and moral disease of "itching ears." It should further be remembered that a ready and graceful utterance, however valuable, is not the principal qualification of a minister and pastor; he must possess that which is worth uttering; continually augmenting those stores from which he may bring forth the "things new and old,"- and for Christ's sake, he must seek in every respect the welfare of the flock committed to his care. It will always be a mistake to prefer the showy to the substantial, while the smaller and weaker churches cannot reasonably expect to be served by ministers who naturally find their sphere in larger and stronger communities. 6. Though involving some trouble and expense, yet valuable ends are served worth more than the whole, by calling together neighboring churches, by pastor and delegate, to act as a council in settling the minister over the church. The sympathy of other churches is awakened, their interest and help are invoked, and the sense of isolation is extinguished. Every thing reasonable should bedone to promote the fellowship of the churches, binding them together as a denomination in the bonds of fraternal love.

## IX.—MINU

The Union met 7.30 p.m.

The devotional Dr. Stevenson, LI the Rev. H. D. Po is not her King in

Afterwards the mittee, recommend

These are only hints, but they are respectfully submitted to the consideration of those to whom this tract may be sent.



Resolved,—That pointed :—

Business Committee.-H. D. Powis, E. C. W. J. Lamb, H. Lyman, 2

Membership Commit W. H. A. Claris, W. H H. J. Clark, C. Whitle

Nomination Commi D. Silcox, G. Purkis, Pullan.

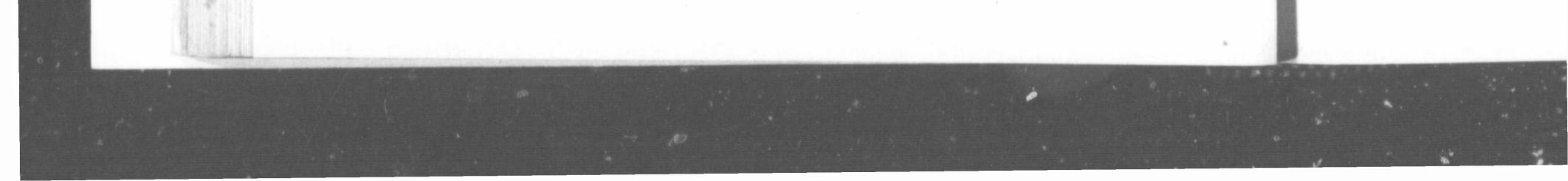
Finance Gommittee.-Barber, C. Lawes, R.

That the follow

I. Minute Secretari

2. Reporters.—Ist ( Rev. J. B. Silcox; 4t

The Union the



# IX.—MINUTES OF THE TWENTY-SEVENTH ANNUAL MEETING.

The Union met in Emmanuel Church, Montreal, June 9th, at 7.30 p.m.

The devotional services were led by the Revs. Dr. Duff and Dr. Stevenson, LL.B., and the annual sermon was preached by the Rev. H. D. Powis, from the text, "Is not the Lord in Zion? is not her King in her?" (Jer. viii. 19.)

Afterwards the Secretary of the Union, on behalf of the Committee, recommended, and it was

t wise to a course, fostering i further however i pastor; augmenngs new spect the ays be a smaller rved by stronger 85

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Resolved,-That the following Standing Committees be appointed :--

Business Committee.—Rev. Dr. Jackson, Convener; Revs. J. L. Forster, C. Duff, H. D. Powis, E. C. W. McColl, B.A. and J.Wood; and Messrs. H. Cox, Jas. Smith, J. Lamb, H. Lyman, and J. McIntosh.

Membership Committee, — Rev. Prof. Fenwick, Convener; Revs. R. K. Black, W. H. A. Claris, W. Hay, Dr. Cornish, R. W. Wallace, and J. B. Silcox; Messrs. H. J. Clark, C. Whitlaw, J. F. McCallum, H. Sanders, and J. McFarlane.

Nomination Committee.—Rev. W. H. Allworth, Convener; Revs. Dr. Duff, E. D. Silcox, G. Purkis, J. G. Sanderson; Messrs. G. S. Climie, Jos. Pim, and W. G. Pullan.

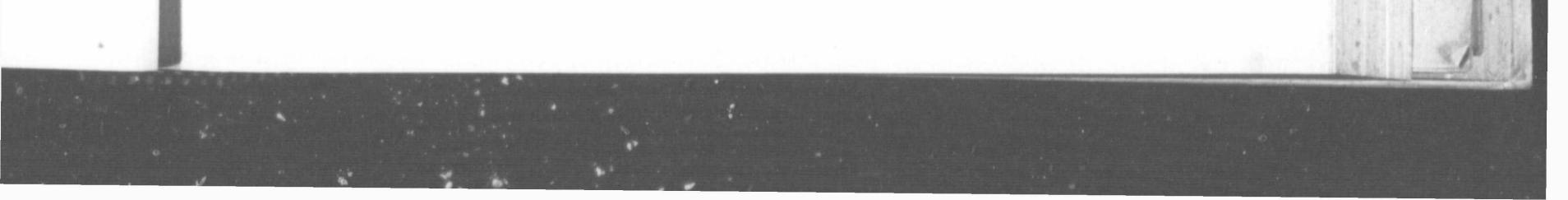
Finance Gommittee.-Mr. G. S. Fenwick, Convener; Messrs. R. Thompson, Jos. Barber, C. Lawes, R. Robertson.

That the following be Minute Secretaries and Reporters :--

I. Minute Secretaries.-Revs. H. Pedley, B.A., and A. F. McGregor, B.A.

2. Reporters.—Ist day, Rev.W.W.Smith; 2nd, Rev. E.C.W.McColl, B.A.; 3rd, Rev. J. B. Silcox; 4th, Rev. R. W. Wallace, M.A., B.D.

The Union then adjourned.



One hour was spent in prayer and conference, the Rev. R. Mackay presiding.

The roll was then called.

#### MINISTERS PRESENT.

Rev. W. H. Allworth, Paris, Ont R. K. Black, Granby, Que Robt. Brown, Middleville. Ont W. H. A. Claris, Sarnia, Ont Geo. Cornish, LL.D., Mont., Que A. O. Cossar, Belleville, Ont B. W. Day, Toronto, Ont Archd. Duff, D.D., Sherbrooke, Que W. Ewing, B.A., Winnipeg, Man Prof. Fenwick, Montreal, Que J. L. Forster, Montreal, Que S. T. Gibbs, Toronto, Ont M. S. Gray, Laurel, Ont Wm. Hay, Scotland, Ont Jas. Howell, Orangeville, Ont H. D. Hunter, Newmarket, Ont S. N. Jackson, M.D., Kingston, Ont Robt. Mackay, Kingston, Ont J. F. Malcomb, Whitby, Ont

Rev. E. C. W. McColl, B.A., Quebec A. L. McFadyen, B.A., Mont., Que A. F. McGregor, B.A. Listowel, Ont John McKillican, Danville, Que Hugh Pedley, B.A., Cobourg, Ont H. D. Powis, Toronto, Ont G. Purkis, Waterville, Que John Salmon, B.A., Embro., Ont J. G. Sanderson, Danville, Que E. D. Silcox, Stoufville, Ont J. B. Silcox, Toronto, Ont W. W. Smith, Eaton, Que Dr. Stevenson, Montreal, Que Jos. Unsworth, Georgetown, Ont R. W. Wallace, M.A., B.D., London, Ont Dr. Wilkes, Montreal, Que John Wood, Ottawa, Ont

future Committees, care in, or as near as possible meet, if necessary, at no 2. Your Chairman an and presenting, in you Marquis of Lorne, and in the spirit, if not in absence of His Excelle autumn, as well as th found to be impossible has elapsed since their a visible, under the circu resolution instructing y explaining the cause o accept the less formal, accordingly done, and 1 for the welcome extend Canadian Independent o 3. Your Committee

in regard to the method in the rule of the Engli Year, at its Annual B plan, the chairman ele chair instead of, as wit least, appears like a rev therefore, would recon requested to continue year, and that the chai presenting of this Rep suspended for that pur also amended to suit th 4. Recent occurrenc a pressing necessity th against the introducti many cases, of procuri congregations to the minister who may ch though, perhaps, enti pastorate. Of course, brotherly conference, scriptural pastoral tie on forming them. Bu legitimate means of ar us. Your Committee for the guidance of va giving them instruction With a view also to and distinctive, the Co year, of referring all m again followed, and th make that the regular suggest that the practi the churches, as cont revived, and that such counsel and information present condition. 5. Some complaint in the minds of those place, by means of wh with the same constitution

#### DELEGATES,

Mr. D. McEwen, Athol, Ont H. Cox, Burford, Ont C. Lawes, Cobourg, Ont W. McFarlane, Cowansville, Que Geo. Robertson, Cowansville, Que G. W. Leet, Danville, Que Jos. Barber, Georgetown, Ont . McIntosh, Granby, Que R. Thompson, Guelph, 1st, Ont Edmund Savage, Hamilton, Ont Silas Huxley, Hamilton, Ont G. S. Fenwick, Kingston, 1st, Ont B.W. Robertson, Kingston, 2nd, Ont Thomas Watt, Lanark, Ont R. Robertson, Lanark, Ont Charles Wood, Melbourne, Que

Mr. T. Robertson, Zion Ch., Mont., Que G. W. Pullan, Zion Ch., Mont., Que H. Sanders, Eml. Ch., Mont., Que H. Lyman, Eml. Ch., Mont., Que R. McAulay, Cal. Ch., Mont. Que R. McLachlan, Cal. Ch., Mont., Que John Lamb. Ottawa, Ont.
C. Whitlaw, Paris, Ont Jos. Pim, Zion Ch., Toronto, Ont A. Christie. Zion Ch., Toronto, Ont Jas. Smith, N. Ch., Toronto, Ont H. J. Clark, N. Ch., Toronto, Ont D. Williams, W. Ch., Toronto, Ont C. H. Keays, Vankleek Hill W. McKillican, Vankleek Hill

On motion of Rev. John Wood, seconded by Rev. Dr. Wilkes, Standing Rule No. 4 was suspended, to allow of the reading of the Report of the Union Committee before the election of the new Chairman.

The Rev. John Wood then read the Annual Report of the Union Committee, which was as follows :---

## REPORT OF THE UNION COMMITTEE.

The Committee of the Union beg to report :---

1. That owing to the wide extent of country over which its members are scattered, and the consequent cost of travelling, the Committee has met but once during the year. And they would suggest, therefore, that in the appointment of



9 a.m. Rev. R.

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future Committees, care should be taken that a majority of its members reside in, or as near as possible, to some central locality, so that they may be able to meet, if necessary, at no great expense.

2. Your Chairman and Secretary, to whom was entrusted the duty of preparing and presenting, in your name, an Address of Welcome to His Excellency the Marquis of Lorne, and H. R. H. the Princess Louise, have fulfilled their trust, in the spirit, if not in the letter of their commission. In consequence of the absence of His Excellency from the Capital during the entire summer and early autumn, as well as the absence of your chairman himself in England, it was found to be impossible to present such an Address in person until nearly a year has elapsed since their arrival in the Dominion. It was, therefore, deemed advisible, under the circumstances, to forward to His Excellency a copy of the resolution instructing your Chairman and Secretary to present such an Address, explaining the cause of the delay in doing so, and asking His Excellency to accept the less formal, though equally hearty welcome it contained. This was accordingly done, and His Excellency's very cordial acknowledgment and thanks, for the welcome extended to himself, and his Royal Wife, were published in the *Canadian Independent* of the 30th October last.

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3. Your Committee have considered the question referred to them last year, in regard to the method of electing our chairman, and can see some advantages in the rule of the English Union, which makes its election for the next Calendar Year, at its Annual Business meeting in the month of May. By the English plan, the chairman elect is enabled to address the Union on his assuming the chair instead of, as with us, on his retiring from it, which latter mode to say the least, appears like a reversing of the natural order of things. Your Committee, therefore, would recommend that our present beloved and valued Chairman be requested to continue to occupy the chair till the close of the current calendar year, and that the chairman for the year 1881 be elected immediately after the presenting of this Report, instead of before it, the Standing Rule No. 5 being suspended for that purpose. They also recommend that standing Rule No. 4 be also amended to suit the proposed new method of election. 4. Recent occurrences among our Canadian churches indicate the existence of a pressing necessity that something should be done to protect vacant churches against the introduction to their pulpits of unworthy men. The difficulty, in many cases, of procuring supplies for the pulpit, from week to week, exposes our congregations to the temptation of taking up with any one calling himself a minister who may chance to come alone, and because of his preaching abilities, though, perhaps, entirely ignorant of his antecedents, to give him a call to the pastorate. Of course, this Congregational Union being, not a Presbytery, but a brotherly conference, cannot prevent the formation of such ill-advised and unscriptural pastoral ties, if churches are thoughtless and foolish enough to insist on forming them. But all the more neccessary is it that we should employ every legitimate means of arresting this crying, and apparently growing evil, amongst us. Your Committee would, therefore, recommend the issuing of a small tract for the guidance of vacant churches, pointing out the dangers referred to, and giving them instructions as to the best manner of procedure in such circumstances. With a view also to making honorary membership in the Union more select and distinctive, the Committee propose that the plan adopted at Kingston, last year, of referring all motions with regard to it to the Membership Committee be again followed, and that an addition be made to the first Standing Rule, so as to make that the regular practice of the Union in the future. They would further suggest that the practice, long discontinued, of addressing an occasional letter to the churches, as contemplated in Article 4, Section 4, of our Constitution, be revived, and that such a letter be this year addressed to them, giving them such counsel and information as the Union may think needful and opportune, in their present condition. 5. Some complaint has been made at meetings of the Union, of confusion arising in the minds of those present on account of the frequent adjournments that take place, by means of which one Society gives up the floor of the house to another. with the same constituency, to a large extent, perhaps to resume it again, a few

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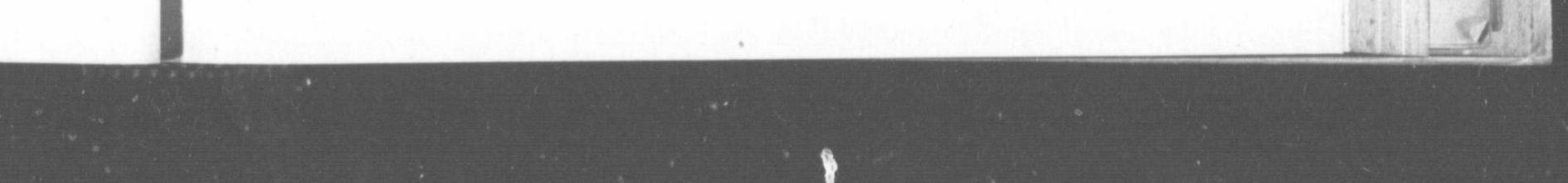
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minutes later. The Committee think this may be obviated very much by a slight rearrangement of our usual proceedings, so as to endeavour, as far as possible, to devote certain days of the week wholly to Union business, while certain days, or sessions, are in a similar manner, wholly given up to our kindred Societies. This they have endeavoured to do in the programme of our general proceedings herewith submitted.

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6. They would also suggest that a Joint Committee, consisting of the Secretaries of all our Denominational Societies prepare and submit to this meeting a general plan for future meetings of the Union, fixing, as far as possible, the day, and session, at which each Society shall hold its annual business meeting,

7. It is cause for devout thankfulness to our Heavenly Father that the hand of death has not been permitted to invade our ranks during the past, as during several previous years. Some, indeed, of our brethren have been sorely afflicted, and some of them have been "sick, nigh unto death." But all thus far are spared to us,—may it be yet to "bring forth much fruit" to the praise of God's grace. Let us hear in this a voice to "work while it is day.

8. The Committee would call the attention of the Union to the fact that the Congregational Union of England and Wales has just entered upon its Jubilee Year, which it is preparing to celebrate in May next, in a manner worthy of the occasion. Such an event can hardly be allowed to pass by unnoticed by us, and it will be for the Union to decide in what way we can best show our interest in the work our English brethren are doing, whether by fraternal correspondence, or by delegation to their Assembly, and also to aid in circulating among our churches the publications they are preparing to issue in connection with it.

9. Your attention is also invited to the Raikes Centenary Celebration about to take place in London, this month, and to the most suitable way of emphasising our interest in Sunday School work in connection with our Canadian Churches.

## The Business Co

On motion, the seriatim, and adopt The Membership berships the Revs. Bourck, J. L. Litch Roy. The recomn imposed by Standin

The Union then j the ensuing calenda

Rev. J. B. Silcox of the Union Comu unanimously elected

Dr. Jackson brief

The Rev. R. W. mode of electing t nomination by the nomination.

The motion was The Rev. J. B. aspect of Sunday S After a very anin by Rev. S. N. Jack That the Union pres paper on Sunday School Centennial Celebration impetus to the work in a represent it at the said in this important depart

The Report was received, and its items discussed seriatim.

After some discussion on some of the items of the Report, it was, on the motion of Dr. Cornish, seconded by Dr. Wilkes, adopted.

The Business Committee submitted a docket of business, which was adopted.

The Secretary, on behalf of the Union Committee, nominated the Rev. S. N. Jackson, of Kingston, as Chairman of the Union for the year 1881.

The Rev. J. B. Silcox nominated Mr. George Hague, on the score of his being a layman. This nomination was seconded by Mr. H. J. Clark.

On motion, this matter was deferred for future consideration.

The following applications for membership were received, and referred to the Membership Committee :--

From Revs. James Roy, M.A., Montreal; John Burton, B.A., Toronto; A. E. Kinmonth, Brantford; Mr. Wm.Wetherald, St. Catharines; Rev.B. B. Sherman, Sherbrooke; W. H. Hen de Bourck, Bowmanville; Duncan McGregor, M.A., Guelph, Ont.

Letters of dismission were asked for by the Rev. Wm. Manchee, of Plainfield, N. J., and the Rev. E. Ireland, of Richmond, Macomb Co., Mich. Referred to Membership Committee.

Invitations were read from the Mechanics' Institute, to visit its Library; and from Dr. Dawson, to visit the McGill Library and Museum. The Union then adjourned. It was moved by McGregor,

That the Union devo Sunday School work.—

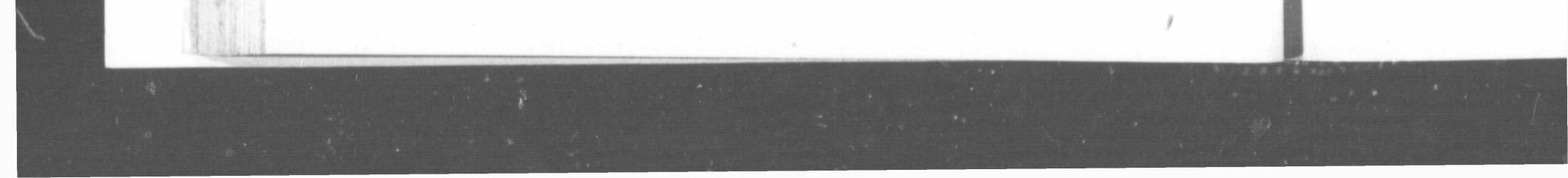
The Rev. John V Statistical Secreta This was referred t YEAR BOOK.

The claims of the presented. A final followed by an add

It was moved by Rev. J. B. Silcox,

Resolved, That the Un nation of the Canadian to subscribe \$1000 to be capital to the Company conduct under the able his free services so gen

The Rev. Dr. D 6



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the hand of t, as during ely afflicted, ir are spared God's grace.

its Jubilee orthy of the i by us, and i interest in ondence, or among our ith it. on about to mphasising i Churches. The Business Committee reported :----

3 p.m.

On motion, the Report was received, its items considered seriatim, and adopted.

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The Membership Committee reported, recommending for memberships the Revs. J. C. Wright, D. McGregor, W. H. Heu-de Bourck, J. L. Litch, John Burton, A. E. Kinmonth, and James Roy. The recommendation was accepted, subject to conditions imposed by Standing Rule No. I.

The Union then proceeded to the election of the Chairman for the ensuing calendar year.

Rev. J. B. Silcox withdrew his amendment to the nomination of the Union Committee, and the Rev. S. N. Jackson, M.D., was unanimously elected Chairman for 1881.

Dr. Jackson briefly returned thanks for the honour conferred.

The Rev. R. W. Wallace gave notice of a motion, That the mode of electing the Chairman of the Union be changed from nomination by the Union Committee to a vote by ballot, without nomination.

The motion was referred to Business Committee.

The Rev. J. B. Silcox then read a paper on "The present aspect of Sunday School Work, and its Demands."

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Ianchee, chmond, e. visit its rary and After a very animated discussion on this paper, it was moved by Rev. S. N. Jackson, seconded by Rev. D. McGregor,

That the Union present its thanks to the Rev. J. B. Silcox for his excellent paper on Sunday School Work, and expresses its warmest interest in the Raikes Centennial Celebration about to be held, and trusts that it will impart a new impetus to the work in all parts of the world; it also requests Mr. H. J. Clark to represent it at the said celebration, and to wish all our fellow-workers, God-speed, in this important department of Christian work.—Carried.

It was moved by the Rev. R. Mackay, seconded by the Rev. D. McGregor,

That the Union devote one hour every annual session to the consideration of Sunday School work.—Carried.

The Rev. John Wood, on behalf of the Rev. W. H. Warriner, Statistical Secretary, read a summary of statistics for 1879–80. This was referred to the Rev. S. N. Jackson, to be printed in the YEAR BOOK.

The claims of the Congregational Publishing Company were then presented. A financial statement was made by Mr. A. Christie, followed by an address by Mr. H. J. Clark.

It was moved by the Rev. S. N. Jackson, and seconded by the Rev. J. B. Silcox, and

Resolved, That the Union expresses its sense of the importance to our denomination of the Canadian Independent, and urges upon our churches and members to subscribe \$1000 to be issued as further shares, in order to give a fair working capital to the Company; further, that we express our great satisfaction at its conduct under the able editorship of Mr. H. J. Clark, and our thanks to him for his free services so generously rendered.

The Rev. Dr. Duff, and Rev. R. K. Black were appointed to 6



convey the fraternal greetings of the Union to the General Assembly of the Presbyterian Church, then meeting in the city.

Application for membership in the Union was made on behalf of the Church in Waterville, Que. Referred to Membership Committee.

The Rev. John Wood proposed the following resolution, which was carried unanimously :---

That the Union has heard, with deep regret, of the bereavement of their dear brother, the Rev. J. L. Forster, of a beloved child, and tender him and his family its sincere sympathy under their affliction, and prays that the God of all comfort may comfort them, and make this with all other things, to work for their ever lasting good.

The Union then adjourned till Friday, at 3 p.m.

FRIDAY, June 11th, 3 p.m.

The Business Committee proposed an order of business, which was adopted.

The Minutes were then read, and, with some corrections, adopted.

The following Report was then made by Prof. Fenwick, on behalf of the Membership Committee :---

(2.) That in the exercise its relationship to sister itself; and in all its adm the whole family of chur

(3.) That in all imporinfluence on the denomideal with them, it shou Christian fellowship, and support from surroundisought.

(4.) That especially in church, in the reception inations in this country, a should be sought from a rounding sister churches

(5.) That aside from the their mutual obligation remembered that the dere through the help afforded Missionary Societies, an obligation this rightfull harmony and interests of general claim upon the assisted to educate for the

(6.) That it should be necessary tendency to sub gent union and mutual c accomplishment of more upon the freedom or right

1. That the Revs. D. McKinnon, W. J. Cuthbertson, and F. Wrigley be now received into full membership.

2. That the Rev. John Fraser, and the students of the College (not delegates) be requested to sit with the Union as honorary members.

3. That the application of the Church at Waterville, for membership in the Union, be entertained.

4. That the Rev. Barker B. Sherman, M. A., B. D. be hereby recommended as an applicant for membership in the Union. The report was adopted.

The Business Committee reported the following recommendations :—

1. That the following be a Committee to canvass for the purpose of securing the proposed Guarantee Fund for the Canadian Independent :--Revs. J. B. Silcox, and R. W. Wallace, and Messrs. Jas. Smith, and A. Christie.--Carried.

2. That a Congregational Manual be published for the use of the denomination, embracing Scriptural selections, and forms for the office of Baptism, Marriage, Burial, Reception of Members, and the Administration of the Lord's Supper, together with the form of Letters' Missive, and that the following be a Committee to compile such a Manual, and secure its publication, viz. :-Revs. Dr. Wilkes, Dr. Stevenson, John Wood, and S. N. Jackson.-Carried.

3. That the following resolutions be adopted by the Union :

That while the Union desires to emphasize the fact that under the constitution given us by Christ, each local Congregational Church is complete in itself, and should freely use its freedom of self-government according to the Divine Word, nevertheless, as each church forms a part of a confederacy of churches in the one denomination, and a portion of the visible kingdom of Christ, or the one body catholic, we would therefore earnestly urge our ministers and churches to give faithful attention and practical application to the following recommendations:—

(1.) That while they should seek to cultivate fellowship between all evangelical Churches of Christ, it should be their special aim and effort to do so among those of our own faith and order. The resolutions v

A communication to a Church Bui Burton, whereupo seconded by Mr. H

*Resolved*, That a comm with one or other of the taining aid for the build

That the Committee provinces, with a view

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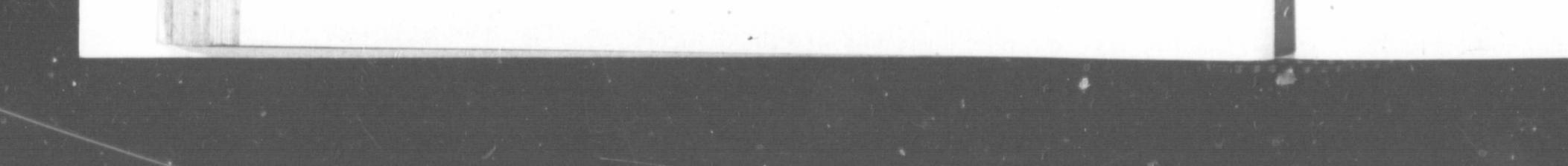
The Committee to co John Burton, B.A., and I

On motion, the further consideration

A letter from the read by Mr. H. J. (

The Membership

I. That the Rev. J. Gregor, as a member of ing Rule No. I. and by to 2. That in the light of



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(2.) That in the exercise of self-government each church should ever keep in mind its relationship to sister churches, and the fact that no church can live only to itself; and in all its administration of affairs should seek the general good of the whole family of churches.

(3.) That in all important matters of church action, which naturally have an influence on the denomination at large, while the church has full authority to deal with them, it should be constantly borne in mind that the interests of Christian fellowship, and the good of God's kingdom, call for mutual counsel and support from surrounding sister churches, which should be freely and frankly sought.

(4.) That especially in the formation of new churches, or the disbanding of a church, in the reception of ministers from other countries, or from other denominations in this country, and in the ordination of ministers and evangelists, advice should be sought from a council composed of pastors and delegates from surrounding sister churches.

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(5.) That aside from the higher grounds of the fellowship of the churches, and their mutual obligations to Christ, the Divine Head it should be remembered that the denomination at large has vested interests in the churches, through the help afforded them by our denominational institutions, such as the Missionary Societies, and the College, and that they cannot in honour ignore the obligation this rightfully involves, of seeking in all things to maintain the harmony and interests of the whole; also, in like manner, the churches have a general claim upon the sympathies and co-operation of the ministers they have assisted to educate for their work, which none can honourably overlook.

(6.) That it should be borne in mind, that organized Congregationalism has no necessary tendency to subvert the principles of our denomination, but is the intelligent union and mutual co-operation of the churches for closer fellowship, and the accomplishment of more efficient work for Christ, without the least infringement upon the freedom or rights of the local churches.

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of securing J. B. Silcox, ed. denominaf Baptism, the Lord's owing be a iz. :--Revs. l.

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evangelical mong those The resolutions were adopted.

A communication from the Central Association, in reference to a Church Building Society, was read by the Rev. John Burton, whereupon it was moved by Rev. Dr. Jackson, seconded by Mr. H. J. Clark, and

*Resolved*, That a committee be appointed whose duty it shall be to negotiate with one or other of the Chapel Building Societies of England, with a view to obtaining aid for the building enterprises of our Canadian Congregational Churches.

That the Committee shall endeavour to form an Auxiliary Society in these provinces, with a view

1. To secure a guarantee or reserve fund of at least \$10,000 which shall be deposited so as to secure the Parent Society from possibility of loss to its capital.

2. To obtain from churches, added security, personal and of real estate, ample,. from a business stand-point, for the amount loaned.

3. To guarantee the Parent Society for all amounts received thereupon.

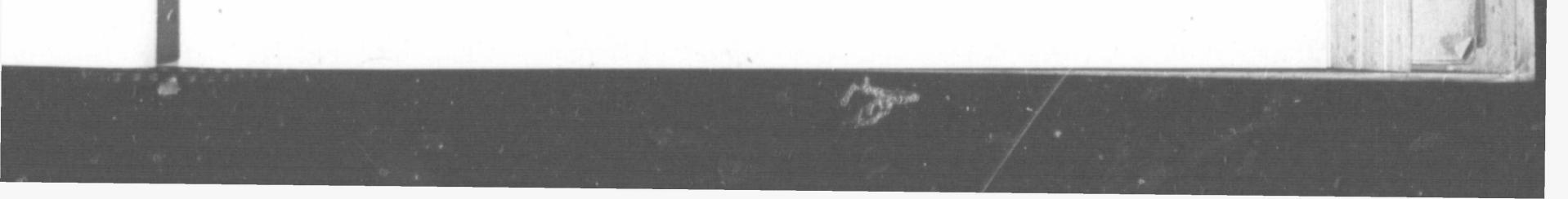
The Committee to consist of Revs. J. F. Stevenson, D.D., S. N. Jackson, M.D., John Burton, B.A., and Messrs. G. Hague, G. S. Fenwick, and H. J. Clark.

On motion, the discussion of this matter was adjourned forfurther consideration.

A letter from the Sabbath School Association of Canada was read by Mr. H. J. Clark, and referred to the Business Committee. The Membership Committee reported :--

1. That the Rev. J. C. Wright, as a student of our College; and Rev. D. Mc-Gregor, as a member of the Union of Nova Scotia and New Brunswick, by the Standing Rule No. I. and by the action of the Union are now in full membership.

2. That in the light of the Rule in question the other brethren named in first report



are only received as applicants, to stand over for the decision of the Union until its next Annual Meeting.

As your Committee has no power to deal with the standing rule, other than to interpret it, they must leave the matter as reported, in the hands of the Union.

The Report having been received, it was moved by Rev. H. D. Powis, and seconded by Prof. Fenwick, That Standing Rule No. I. be suspended in the case of the Rev. John Burton.

Moved in amedment, by the Rev. J. B. Silcox, seconded by the Rev. R.W.Wallace, That Standing Rule No. I. be not suspended, but that it be referred to the consideration of a Committee.

The amendment was lost, and the original motion carried.

Moved by Prof. Fenwick, seconded by the Rev. M. S. Gray, That the Rev. John Burton be received as a Member of this Union.—Carried.

Moved by the Rev. W. J. Cuthbertson, seconded by the Rev. H. Pedley, That Standing Rule No. I. be suspended in the case of Rev. James Roy, and that he be received into full membership of this Union.—Carried.

A similar motion with reference to the Rev. Rev. W. H. Heu de Bourck was made by Rev. J. B. Silcox, and seconded by Rev. H. D. Powis, and carried.

At this stage of the proceedings the Revs. Thomas Macpherson and John Laing were introduced as delegates from the General Assembly of the Canada Presbyterian Church. They were welcomed by a few words from the Chairman, the members of the Union rising to their feet. Both gentlemen gave short addresses.

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Business being resumed, on motion, the names of the Revs. A. E. Kinmonth, J. L. Litch, and B. B. Sherman were referred back to the Membership Committee.

Moved by the Rev. R. W. Wallace, seconded by the Rev. W. H. Allworth, and

Resolved,—That whereas some of the Churches of our denomination in Canada have, during the past year, suffered seriously through the action of unworthy men who have, under pretence of genuineness, been called to the pastorate of these churches, while subsequent revelations have shown them to be wolves in sheep's clothing.

And whereas, though no Congregational minister is responsible for the misdeeds of another Congregational minister, and no Congregational Church responsible for the errors of another Congregational Church; yet in public estimation the stigma upon one erring minister or church, is visited in some measure upon all, and our principles are blamed for the wrong-doing of the individual—all the members suffering in the suffering of the one member :—

Therefore be it *recolved*, that the ministers and delegates assembled in this Union, would respectfully urge upon all Congregational Churches in Canada the propriety and need of the strictest caution in summoning men to the pastorate over them; and of avoiding men who cannot furnish papers of good standing, or are unwilling to be ordained or installed by the brethren whom the church may summon for that purpose.

And that, inasmuch as evidences of godliness and manliness are essential to the success of any minister, or the Church under his leadership, there should be no undue haste in calling a pastor, but that time should be allowed for the fullest investigation before entering upon so solemn and important an engagement as that between a Church and its minister.

The Union then adjourned



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SATURDAY, June 12th, 10 a.m.

The Minutes of the last Session were read, and, with some corrections, confirmed.

1. The appoinments for the Sabbath, and the names of the speakers for Monday evening ; recommending-

2. That the invitation of Zion Church, Toronto, for the Union to meet there in June, 1881, be accepted.

3. That the Revs. Dr. Stevenson and John Wood be a Committee to prepare a Pastoral Letter to the Churches.

4. That the following be appointed Essayists for next year :- Mr. H. J. Clark, on "The Sunday School and Chnrch ;" Rev. John Burton, B.A., on "Church. Finance;" Rev. Jas. Roy, M.A., on "The Mission of the Church."

5. That the Rev. J. L. Forster preach the Annual Sermon, and the Rev. John Wood, the Sabbath morning sermon, in June next.

The report was adopted.

The Business Committee reported, recommending that Mr. Wallace's motion, regarding changes in the mode of electing our Chairman, be referred to the Union Committee, to be reported on next year.—Carried.

The following resolutions, presented by the Rev. D. McGregor, M.A., were referred to the Business Committee :---

Whereas it is desirable that a deeper interest should be felt in the prosperity of all our denominational institutions and associated societies, therefore be it resolved :---

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1. That this Union recommend the appointment of certain persons in each Missionary District whose special duty it shall be to further the interests of the institution, or society, represented by such persons, by advocating its claims during the year, through the columns of the Canadian Independent, or by public speech, in order that by such a course an enthusiasm may be created towards such institutions as the Missionary Society, College, Canadian Independent, and Provident Fund, which will secure to them a greater working efficiency and a more widely extended practical sympathy.

2. That inasmuch as the time has fully arrived when it is necessary to utilize to the very utmost, every means within our reach, for the more efficient working of our Missionary Society, this Union do now recommend the organization of a "Ladies' Home Missionary Society," whose object shall be to assist the Missionary Society in the prosecution of its work; and, further, that we earnestly urge the ladies present at this session of the Union to proceed at once to the formation of such a "Ladies' Home Missionary Society."

Prof. Fenwick reported, on behalf of the Membership Committee :---

1911

1. That by the action of the Union, Revs. A. E. Kinmonth and J. L. Litch are now members of the Union.

2. By Standing Rule No. 1., Rev. B. B. Sherman, although received, has to remain until next Annual Meeting ere he can become a member of the Union. The Committee suggest, however, that the action of the Union in other cases, renders corresponding action in this, desirable.

Moved by the Rev. R. W. Wallace, seconded by Rev. Dr. Cornish, That Standing Rule No. 1. be suspended, and that Rev. B. B. Sherman be received into the Union.-Carried.

3. They recommend that Mr. W. Wetherald be received as an applicant for membership, and that before next annual meeting, the necessary papers be obtained by the Secretary of the Union.



4. They recommend that a letter of dismissal be granted to Rev. W. Manchee.

5. That the name of the Rev. E. Ireland be dropped from the membership roll.

6. They propose that the following changes as to name, be made on the Roll of Membership :- Franklin into 'Franklin Centre, South Stanstead instead of Rock Island.

7. They also propose that the following names be erased :-Brantford, Emmanuel Church, Elora, Ont., Montreal Eastern, and New Durham, Ont.

The report was adopted with the exception of the item referring to Rev. E. Ireland, which, on motion, was laid on the table till next year.

In answer to a question of Mr. G. S. Fenwick, Chairman of the Finance Committee, as relative to the paying of Mr. Ewing's expenses from Winnipeg, it was moved by Rev. E. D. Silcox, and resolved, That the amount contributed by the Winnipeg Church be returned by the Finance Committee to Mr. Ewing.

The question as to the payment of the expenses of those who have been admitted since the opening of the Session of the Union, was referred to the Finance Committee with full power to deal with it.

It was moved by the Rev. J. B. Silcox, seconded by Rev. H. D. Powis, that as there is some misunderstanding as to the by-laws concerning the payment of delegates to the Union, those bylaws be referred to the Union Committee to be reported on at the next meeting of the Union.—Carried:

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A statement was made by Rev. Dr. Cornish with reference to the present condition and future prospects of the Wilkes' Jubilee Fund.

It was then moved by Rev. Dr. Cornish, seconded by Rev. S. N. Jackson, that the Union, having heard the statement touching the Wilkes' Jubilee Fund, is gratified to learn the encouraging progress already made, and begs to commend the matter to the liberal sympathy and aid of all our Churches.—Carried.

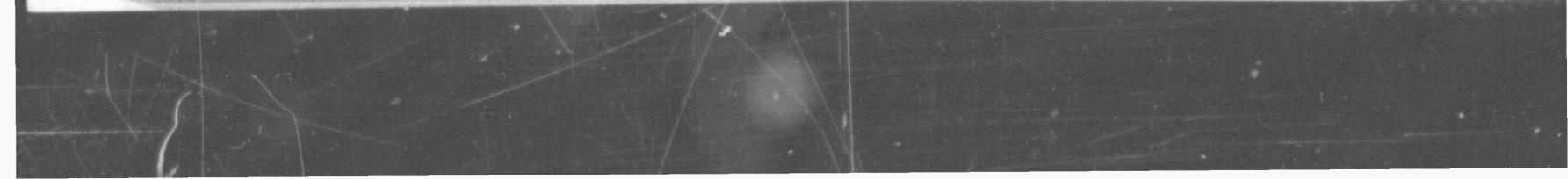
## On motion of Prof. Fenwick, seconded by Rev. Dr. Duff, it was

Resolved, that this Union has heard with much pleasure, that the Rev. Robert Mackay has received and accepted a renewal of his engagement, as an evangelist in this country; and although his commission is undenominational, our Churches, in common with others, have so largely shared in the benefits of his earnest and fruitful labors, that we deem his re-engagement matter for devout thankfulness, and would take this opportunity of assuring him of the Christian confidence and affection which we cherish towards him as a fellow-labourer, and of our high and grateful appreciation of the service which he has rendered, and is still rendering to the cause of Christ.

The Rev. R. W. Wallace read a paper on "Church Extension"; which, after discussion, together with the resolution of Dr. Jackson, was, on motion, referred to the Business Committee.

Dr. Wilkes read a Tract intended to be sent to pastorless Churches.

Moved by Rev. M. S. Gray, seconded by Rev. Dr. Cornish, That this Tract be adopted and sent as recommended.—Carried. The Union then adjourned.



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THE LORD'S DAY, June 13th.

Various pulpits in the city were occupied by ministers of the Union. Rev. Principal G. M. Grant, D.D., occupied the pulpit of Emmanuel Church in the morning, taking for his text 1 John ii. 15.

In the afternoon, the Sunday School of Emmanuel Church was addressed by the Revs. B. B. Sherman, B.A., J. B. Silcox, and W. W. Smith.

In the evening, the Rev. R. W. Wallace, B.D., preached from the text I Cor. ii. 3, 4. At the close of this service, ministers, delegates and others sat down to the Communion with the Church.

### MONDAY, June 14th, 10 a.m.

The minutes of the last Session were read, and, after some corrections, adopted.

In reference to the application for membership from the Church at Winnipeg, it was moved, on behalf of the Membership Committee,

That the brethren in Winnipeg, are hereby assured of the heartfelt sympathy of the Union in their efforts to establish a Church on Congregational principles in the far West, and of its cordial reciprocation of their desire for denominational fellowship and co-operation. Inasmuch, however, as its territorial bounds, as at present constituted, comprise only the Provinces of Ontario and Quebec, the Union regrets that the application of the Church at Winnipeg must be declined.-Carried. The Rev. John Burton gave notice of motion, that such change shall be made in our Constitution as will enable us, without cramping our own resources, to embrace within our Membership, Churches in Canada prevented by geographical situation, from being connected with other Unions. Prof. Fenwick stated that he had on hand a quantity of useless MSS., etc., which had accumulated during the time of his Secretaryship of the Union, and asked what should be done with them. On motion, Prof. Fenwick was instructed to destroy such of them as he deemed valueless. The Rev. S. N. Jackson, on behalf of the Business Committee, presented the following recommendations.

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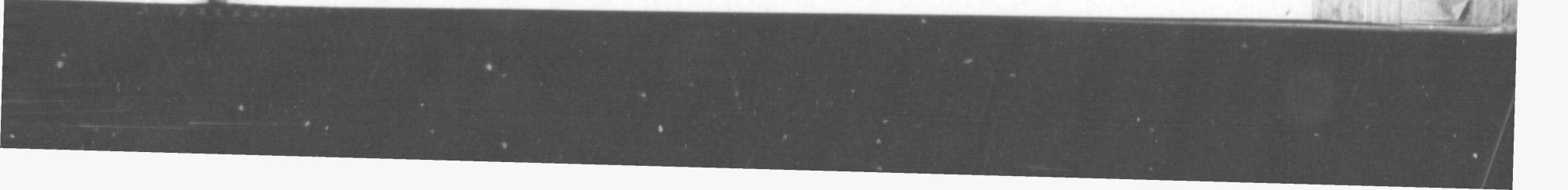
ie Rev. Robert an evangelist in ur Churches, in nest and fruitful ness, and would affection which ateful appreciacause of Christ. Extension": of Dr. Jacktee.

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r. Cornish, .--Carried.

1. That the resolution of Rev. D. McGregor, relative to the formation of a "Ladies' Auxiliary Missionary Society" be referred to the Union Committee to report on next year, and, if thought expedient, to summon a meeting of ladies for the formation of such a Society.-Carried.

2. That the thanks of the Union be given to the Rev. R. W. Wallace, for his able and practical paper on "Church Extension," and that an effort be at once made, to raise \$5,000 as a nucleus for a Church Building Fund. And further, that steps be taken to ascertain if the English Societies will agree to the formation of an Auxiliary, according to the proposal already before the Union : failing in this, however, that the Committee therein named shall report on some scheme like that proposed in the paper read by Mr. Wallace.



On motion, it was resolved, That this recommendation be adopted: that the sum of \$10,000 be substituted for \$5000; and that the Committee consist of the Revs. J. Burton, Dr. Jackson, Dr. Stevenson, and R. W. Wallace, and Messrs. Geo. Hague, G. S. Fenwick, H. J. Clark, Jos. Barber, Chas. Whitlaw, H. Lyman and James Smith.

On report of the Nomination Committee it was resolved, That the thanks of the Union be given to Rev. W. H. Warriner, B.A., for his valuable services as Statistical Secretary, and to the Rev. John Wood, as Secretary of the Union, and that they be re-appointed.

It was also moved by the Rev. R. W. Wallace, seconded by the Rev. J. Wood, and resolved,—

That the Union re-affirms its former position in regard to the practical question of Total Abstinence from intoxicants, and hopes that all the Churches of our order will throw their strongest influence on the side of those who are labouring for the removal of the traffic in strong drink : and that this Union rejoices in the fact that the Scott Act has been declared constituutional by the Supreme Court, and has been saved, by the action of the Senate, from practical destruction, and as the present year may see this Act submitted in many of the Counties in our Provinces, this Union hopes that the Congregational Churches will not be behind in the fight against intemperance, which is certainly coming.

Dr. Cornish gave notice of a motion, that Standing Rule No. XI. be altered so as to read,

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"One month, at least, before the close of each calendar year, for the Statistics of the several Churches for that year," instead of "one month at least . . . . Churches."

The Union then adjourned.

3 p.m.

The Rev. S. N. Jackson, on behalf of the Business Committee, recommended,—

That the thanks of the Union be tendered to the Railway and Steamboat Companies for reduced rates; to the proprietors of the "Daily Witness" for copies of the paper daily supplied to the Union; and to the Pastor and Members of Emmanuel Church, and other friends, for their generous hospitality to the Members of the Union.—Carried.

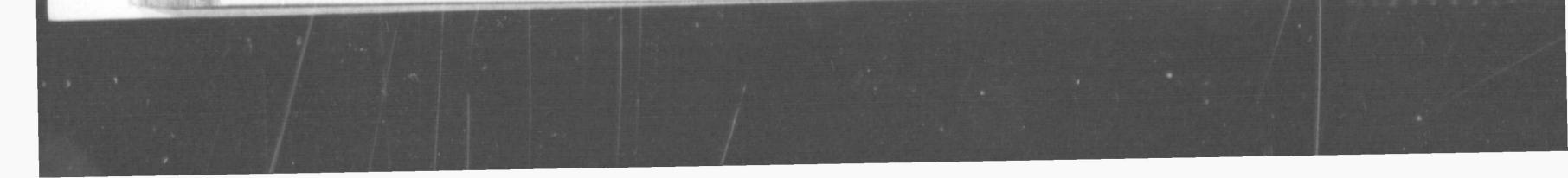
The Special Committee appointed to arrange the order of business at our Annual Meetings, recommended,—

That the Morning Sessions be devoted to the Business of the Union, and the afternoon to Denominational Societies, as follows :---

Thursday,	3 p.	m., to the	C. C. M. Society.
6.6	4.30 '	6 46	C. Ind. Miss. Society.
Friday	3 '	6 46	Cong, College B. N. A.
66	4.30 '		Cong, Provident Fund.
66	5 '	f +f	Cong. Publishing Co.

With adjournments as required.—Adopted.

On recommendation of the Nomination Committee, the Revs. Dr. Stevenson, John Burton, W. H. A. Claris, W. H. Allworth, were appointed delegates to the National Council, to be held in St. Louis, Missouri, in October next.



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Mr. G. S. Fenwick, on behalf of the Finance Committee, reported that the collections being insufficient to pay the expenses of ministers and delegates in full, the sum of four dollars must be deducted from the claim of each.—The report was adopted.

7.30 p.m.

A public meeting was held in Emmanuel Church, the Rev. Dr. Stevenson in the chair.

After prayer by the Rev. John Wood, and some remarks from the Chair, the following gentlemen addressed the meeting: Rev. H. Pedley, B.A., on "The free thought of the age;" Rev. Jas. Roy, M.A., on "The resonableness of faith;" and George Hague, Esq., on "The claims of the *Canadian Independent*."

The Rev. John Wood reported the vote of thanks already passed to the Pastors and Members of the Congregational Churches in the city, and other friends for their general hospitality to the members of the Union.

A collection was taken up, the minutes were adopted and signed; the benediction was pronounced by the Rev. Dr. Stevenson, and the Union adjourned to meet in Zion Church, Toronto, in 1881.

JOHN WOOD, Secretary.

HUGH PEDLEY, A. F. McGregor.)

Minute Secretaries.

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3 p.m. Committee,

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# X.—CONTRIBUTIONS FROM CHURCHES.

Alton	\$4	00
Athol	7	00
Belleville	2	00
Brantford	12	00
Burford	6	00
Caledon, South	5	50
Cobourg	8	00
Cold Springs	3	00
Cowansville	5	00
Danville	IO	10
Eaton	5	00
Embro	9	25
Fitch Bay	3	00
Franklin Centre		00
Garafraxa	4	00
Georgetown	5	50
Granby		05
Guelph		-
Hamilton		00
Kingston, First		
Lanark		
Listowel		-
London		
Martintown		48
Melbourne		00
Middleville		13
	5	-5

Montreal, Emmanuel\$50	00
" Calvary 5	00
" Mr. Thos. Robertson 2	00
Newmarket 4	00
Ottawa IO	00
Paris II	00
Quebec IO	00
Sarnia 4	00
Scotland 6	00
Southwold I	00
Speedside 3	00
Stanstead 5	00
Stouffville 6	00
Toronto, Northern 25	00
" Western 8	00
" Zion 20	00
	50
Vankleek Hill 4	80
Waterville	
Watford 4	50
Whitby 2	50
	05
Rev. W. J. Cuthbertson returned 4	00
\$386	66



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CONGREGATION

STATISTICS

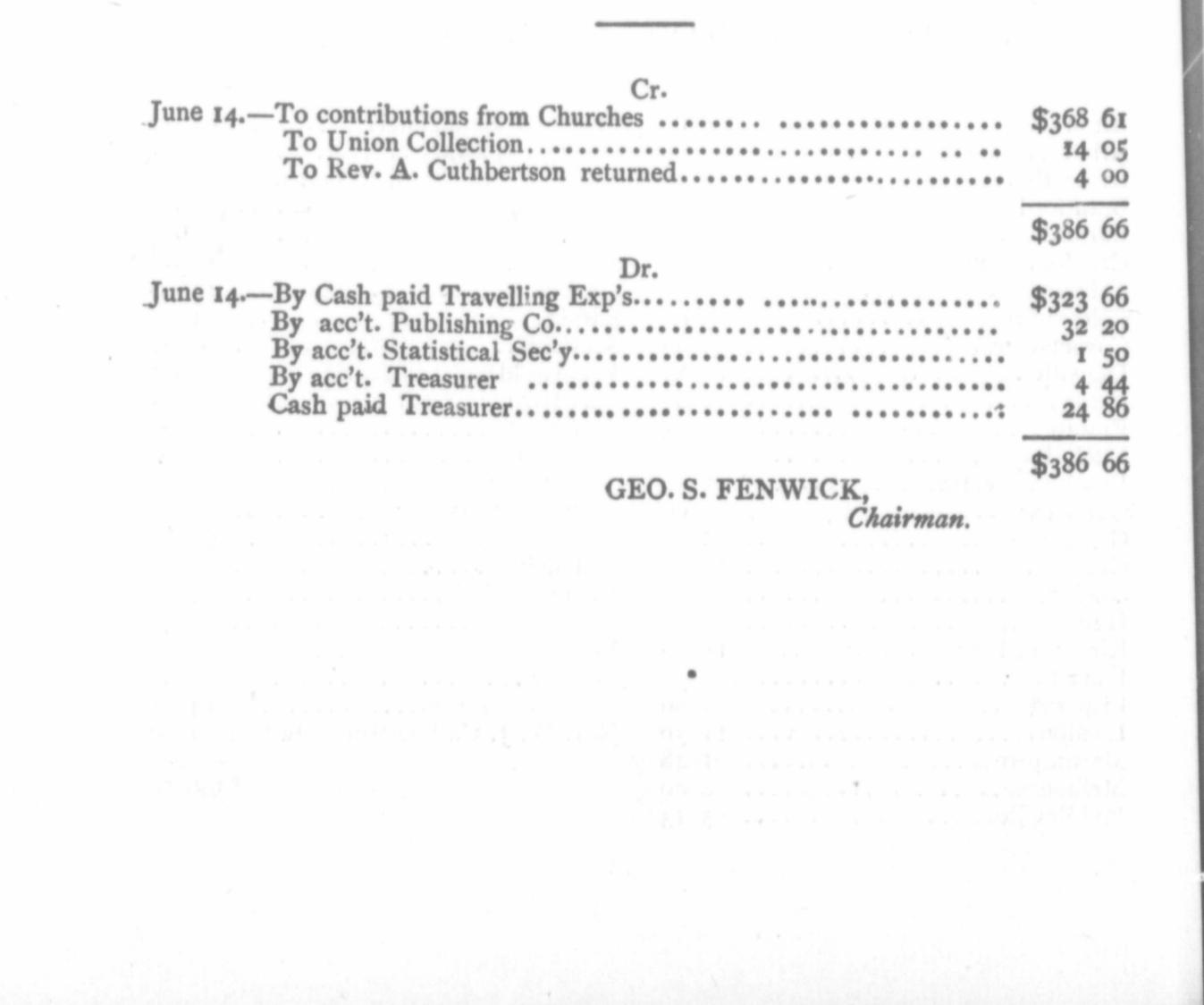
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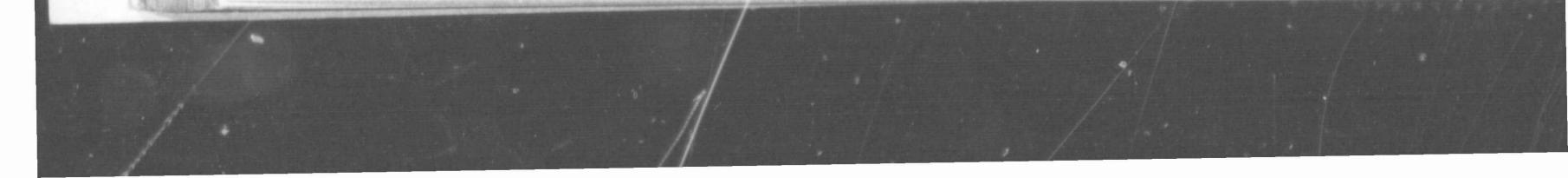
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# XI.—THE TREASURER'S ACCOUNT.

une 9.—To balance from last year Eastern Church, Montreal ' 14.—Received from Churches, as per statement of Finance Committee		00
	\$417	66
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4.7 6 9	<b>\$</b> 61	20
By amount paid Con. Pub. Co		
May 6.—Attendance at Com. meeting, Montreal		50
une 3 Postages to date Statistical Secretary, expenses '' 14Paid travelling expenses of Members of Union, as per statement		94 50
below	323	66
Balance in hand	24	86
	\$417	66
JOHN WOOD,		
Ottawa, July 5th, 1880,	r,	

# XII.—THE FINANCE COMMITTEE'S STATEMENT.





# XIII.-STATISTICS OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC, FROM 8TH MAY, 1879, TO 8TH MAY, 1880.—TABLE No. 1.

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1 2	3	4	5		6	7	8	9	10	11	12	13 14	4 15	18	17	18	19	20	21	22	28	24	25	26	27
5 Bowmanville. 6 Brockville 7 Brantford 8 Burford 9 Bolton 10 Church Hill 11 Cobourg 12 Coldsprings 13 Douglas 14 Embro 15 Edgeworth 16 Forest 17 Fergus 18 Frome. 19 Garafraxa, 1st	No report Daniel Macallum No report A. O. Cossar W. H. Heu de Bourck Vacant A. E. Kinmonth William Hay No report Student Skinner Hugh Pedley, B.A. J. R. Black, B.A. J. R. Black, B.A. John Salmon, B.A. E. J Burgess No report No report Vacant J. R. Black, B.A. J. R. Black, B.A. J. R. Black, B.A. J. R. Black, B.A. J. R. Black, B.A.	1876 1827 1827 1873 1873 1873 1877 1877 1877 1877 187	1876 1876 1876 1876 1876 1876 1870 1877 1877 1877 1877 1877 1877 1877	C. C. of B. Homerton Queen's C C. C. of B. C. C. of B. C. C. of B. C. C. of B. Victoria C Bangor	N. A. Col, London ollege N. A. N. A. N. A. N. A. ollege		····1 ···1 ···1 ···1 ···1 ···1 ···1 ···1 ···1 ···1 ···1 ···1 ···1 ···1 ···1 ···2 ···3 ····3 ····3 ····3 ····3 ····3 ····3 ····3 ·····3 ····3 ····3 ·····3 ········	150 260 80 150 130 180 450 100  300 180	150 100 100 80 150 180 180 300 60  120 180	250 500 90 280 130 175 500 120  200 300	·23 ···7 ···25 ····7			9	10 14 20 15 16 29 43	85 38 18 30 33 29 12 12 41 53	136 60 28 44 53 44 170 28  70 96	··· 25 ·· 6 ·· 8 14 ·· ··	·6 · · · 1 · · · · · · · · · · · · · · · ·	14 10  18 4 11 21 4  8 12	15% 120 129 35 100 170	100 65 102 25 60 160  60 75			

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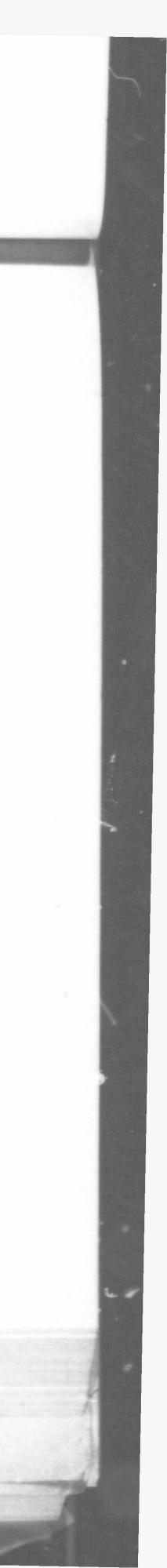
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STATISTICS OF CONGREGATIONAL CHURCHES

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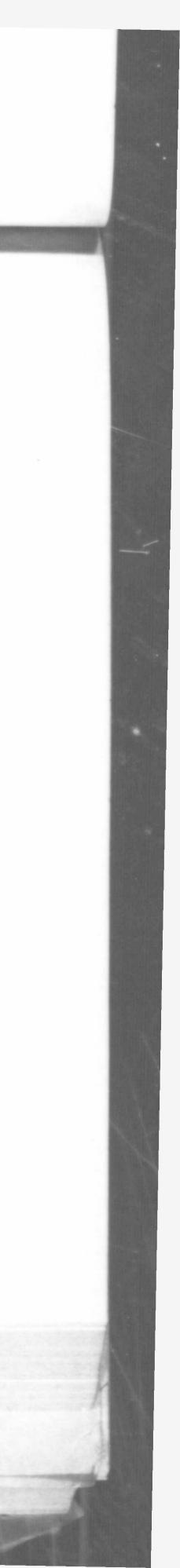
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	250 150 150 150 150 150 150 150 150 150 1	8	Average Attendance all Sabbath Servi	ces.			CHES IN
	250 250 250 250 250 250 250 250 250 250	10	Average Attendance Principal Station	e at	SERVICES		S IN
	416 400 400	11	Total No. under pas care, children inclu	toral ided.	ICES.		ONT
	¥0: 71: 0508511: : : : 8: 8	12	By Profession.	Additions			TA
	C : : : : : : : : : : : : : : : : : : :	13	By Letter.	ns.			RIC
	:: 08 :: : :	14	By Death.	R	G		0
	::::::::::::::::::::::::::::::::::::::	15	By Letter.	Remove	IUR		AN
	······································	16	By Excision,	als,	CH		ND
	64 66 66 10 66 66 66 66 66 66 66 66 66 66 66 66 66	17	Males.	Ren	MEM		UQ U
	126 115 115 115 115 115 115 115 115 115 11	18	Females.	Remaining	MEMBERSHUP		QÜEBEC
	190 181 181 181 181 181 181 181 181 181 18	19	Totals.	ing.	SHUP.		EC,
	2 co: co: co - 1: to co: : : : : : : : : : : : : : : : : :	8	Increase.	HR			Erc
		21	Decrease. '	Rela tive,			IC.
	000: 02: -122-1222: -20: 48: 8	122	Officers and Teache	ers.	ga		
	210 145 145 145 145 145 145 145	83	Scholars on Roll.		Sch		
	175 149 141 141 145 149 145 149 145	.24	Average Attendance	20,	Schools.		
	NO : : : : : : : : : : : : : : : : : : :	1 29	Adult.		-		
1	· · · · · · · · · · · · · · · · · · ·	39	Infant.		Bap- tisms		
	04-22282 12: : 0: 0-7: 0	29	Tetal.		50		



37 Middleville 38 Newmarket 39 North Derby 40 North Erin 41 Oro	Donald McKinnon Dauiel Macallum Robert Brown H. D. Hunter No report Francis Wrigley J. I. Hindley, M.A.	1862 1873 1873 1878 1878 1879	C. C. of B, N. Private	A. A.	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$		$\begin{array}{c ccccccccccccccccccccccccccccccccccc$		64       95         17       34         89       152         21       32         22       40         104       152	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	60 4 4
<ul> <li>43 Owen Sound</li> <li>44 Paris</li></ul>	John Wood No report W. H. Allworth. Robert Hay. J. I. Hindiey, M.A. No report Wm. Walker Fraccis Wrigley Wm. Hay No report No report E. D. Silcox Wm. Wetherald Henry Hughes n. E. J. Burgess No report Dohn Burton, B.A. J. B. Silcox H. D. Powis Student McIntyre E. D. Silcox H. D. Powis Student Keays J. I. Hindley, M.A. F. No report H. J. Colwell H. J. Colwell H. J. Colwell H. J. Colwell J. F. Malcolm Vacant W. H. Warriner, B.A.	1848       1865         1859       1879         1869       1879         1869       1879         1877       1871         1878       1878         1878       1878         1878       1877         1873       1877         1873       1877         1864       1879         1876       1876         1876       1876         1876       1876         1876       1876         1876       1876         1876       1876         1876       1876         1873       1879         1863       1879         1863       1879         1863       1879         1877       1879         1878       1879         1863       1879         1877       1879         1878       1879         1878       1879         1878       1877	C. C. of B. N. C. C. of B. N. C. C. of B. N. Colpoy's Bay Private'. C. C. of B. N. Private C. C. of B. N. Private Richmond, En Bangor Knox College C. C. of B. N. Private C. C. of B. N. Private C. C. of B. N. C. C. of B. N.	A. A. Mission. A. A. A. A. A. A. A. A. A. A. A. A. A.	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	200       30         90       250         100       150         75       120         150       600         150       600         195       270         200       350         200       350         150       600         195       270         250       150         60       120         350       500         250       400         250       400         250       400         250       400         130       200         70       100         150       300         150       300         150       300         150       350	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	$     \begin{array}{ccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
-				QUEB	I I		1 1 1 1		1.24		
2 Cowansville 3 Danville 4 Durham 5 Eaton	No report J. G. Sanderson No report W. W. Smith. L. P. Adams No report R. K. Black Student Bolton	1862 1879 C	C. C. of B. N. A	· · · · · · · · · · · · · · · · · · ·	1 175 2 130	175 400 70 400	4 . 2 1 . 2 2 1 6 2 6	2 35 23 27	52 87 51 74 51 78 3 124 1	9 100	

37 Middleville Robert Brown	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
45Pine Grove.Robert Hay.46Rugby	1848       1865       C. C. of B. N. A.       1       200       200       300       6       1       1       2       48       101       149       4       20       13         1859       1879       C. C of B. N. A.       1       2       140       90       250       1       3       1       21       29       50       3       6       9         1859       1879       C. C of B. N. A.       1       2       140       90       250       1       3       1       21       29       50       3       6       9         1869       1879       C. C. of B. N. A.       1       3       100       100       150       12       1       1       2       48       101       149       4       3       6       9         1869       1879       C. C. of B. N. A.       1       3       100       100       150       12       1       25       50       12       3       5	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
	Totals for Ontario. 26 80 9275 7760 13164 381 138 39 107 119 1443 2344 4183 333 79 641 5283	
	QUEBEC.	
8 Danville       J. G. Sanderson         4 Durham       No report         5 Eaton       W. W. Smith         6 Fitch Bay       L. P. Adams	1862       1879       C. C. of B. N. A.       1       1       175       175       400       4       2       2       35       52       87        9       100         .       1865       1878       Private       4       2       130       70       400       1       2        23       51       74        1       12       120       120       1        27       51       78       3        8       40          1852       1876       C. C. of B. N. A.       1       2       300       250       400       6       9       6       1        124       1        18       172	$\begin{array}{cccccccccccccccccccccccccccccccccccc$

37       Middleville        Robert Brown         38       Newmarket        H. D. Hunter.         39       North Derby        No report         40       North Erin       Francia Wright	1802       1873       C. C. of B, N. A.       2       3       150       70       300       1        5       2       63       89       152        6       12          1873       1878       Private       1       1       75       75       120       7       2        1       11       21       32       8        6       12          1878       1879       Private:        1       1       75       75       120       7       2        1       11       21       32       8        6       12          1878       1879       Private:         80       80       3         18       22       40       3	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
43Owen SoundNo report44ParisW. H. Allworth.45Pine GroveRobert Hay46RugbyJ. I. Hindley, M.47SarniaNo report48Saugeen (Indian)Y. I. Hindley, M.49South CaledonFraccis Wrigley50ScotlandWm. Walker51South KeppelNo report52SpeedsideNo report53St uffvilleE. D. Silcox54St. CatharinesWm. Wetherald55StratfordHenry Hughes56Tilbury, Northern.No report57Toronto, NorthernJ. B. Silcox58Toronto, NorthernJohn Burton, B.59Toronto, ZionH. D. Powis61TurnburyStudent McIntyr62OnionvilleStudent Keays64VespraJ. I. 'Hindley, M.65Warwick, ZionH. J. Colwell66Warwick, ZionH. J. Colwell67Watf rdH. J. Colwell68WhitbyJ. F. Malcolm74YorkvilleWarriner,	$\begin{array}{c c c c c c c c c c c c c c c c c c c $	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
71 Winnipeg, Man W. Ewing, B.A.	1879       1879       C. C. of B. N. A       1       1!0       150       350       17       25        1       21       20       41       41        18         Totals for Ontario.       26       80       9275       7760       13164       381       138       39       107       119       1443       2344       4!83       333       79       641       41        18	
	QUEBEC.	
8 DanvilleJ. G. Sanderson4 DurhamNo report5 EatonW. W. Smith.6 Fitch BayL. P. Adams	1862       1879       C. C. of B. N. A.       1       1       175       175       400       4       2       2        35       52       87        9         1865       1878       Private       4       2       130       70       400       1       2        28       51       74        1       1       19         1865       1878       Private       4       2       130       70       400       1       2        28       51       74        1       19         1840       1854       Private       7       7       40       60       400       2       1        27       51       78       3        8         1852       1876       C. C. of B. N. A.       1       2       300       250       400       6       9       6       1        124       1        18	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$



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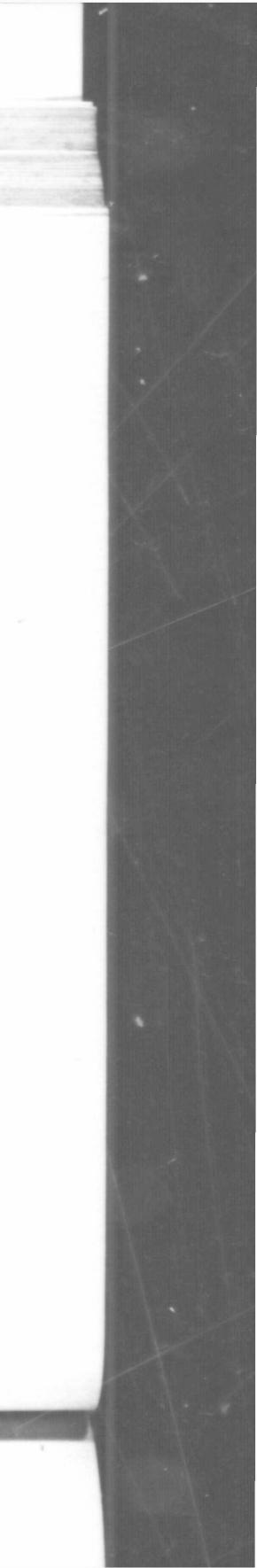
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## STATISTICS OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC, ETC. (TABLE No. 1.-CONTINUED.)

	QUEBEC.																									
				ont.	-		RELIGIOUS SERVICES. CHURCH MEMBERSHIP.									HIP.			S. Schools.			t	Baj	p- 18.		
	NAMES OF HURCHES.	NAMES OF MINISTERS.	Date of Ordination.	Date of Present Settleme	WHERE	TRAINED.	Number of Stations not Churches.	No. of Preaching Sta- tions on Lord's Day.	Average Attendance in all Sabbath Services.	Average Atlendance at Principal Station.	Total No, under pastoral care, children included.	By Profession.	Letter.	y Deatin.	By Excision.	Males.	Females.	Totals.	Increase.		Officers and Teachers.	Scholars on Roll.	Average Attendance.	Adult.	Infant.	1
I .	2	3	4	5		6	7	8	9	10	11	12	13	14 1	5 16	17	18	19	20	21	22	23	24	25	26	- 101
Mon Mon Mon Mon Mon St Mon St Mon St St St Stan Sher no	treal, Zion treal, Emma- lel treal. Calvary. treal, Wesley bec Andrews stead, South rbrooke & Len- xville	J. F. Stevenson, LL.B. J. L. Forster James Roy, M.A. E. C. W. MacColl, B.A. Vacant J. S. Litch Archd. Duff, D.D., &	1874 1858 1868 1877 1841	1878 1877 1879 1877 1862 1862	London Durham, I Bishop's& Queen's C Private Glasgow Harvard & Private Totals	England. VictoriaCols ollege	  20	2	500 175 450 90 75 275 230 2570	175 450 90 75 200 70 2185	600 400 550 200 200 350	3 20 9 2  2 1 10 60	5 5  4 4  40	3 1 2 1 1 18	6 1 5 8 4 6	45 59 22 97 62 25 417	75 84 47 48 85 32 638	120 143 69 75 147 57 1214	23 3  9 51	2 . 2 . 5	23 28 7 10 21 6 158	255 153 60 100 135 38 1328	181 120 40  65 120 32 1014	··· ·· ·· ·· 7	18 14 6  19 9 87	
					Grand	Totals	46	104	11845	9945	17194	441	178	57 18	127	1850	2982	5397	394	84	799	6606	49 2	42	320	0.01

N B.—\* The total under this section is greater than the two parts. This is due to the fact that some Churches have not returned the particulars, but simply the total Membership. † Absentee. ‡ Erased. || Revision. It will be seen from the above tables that 22 Churches out of 90 have sent in no report, though some of these 22 may be considered as defunct.

# STATISTICS OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC, CONTINUED. TABLE No. 2.



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N.B.—\* The total under this section is greater than the two parts. This is due to the fact that some Churches have not returned the particulars, but simply the total Membership. t Absentee. + Absentee. + Erased. || Revision. It will be seen from the above tables that 22 Churches out of 90 have sent in no report, though some of these 22 may be considered as defunct.

## STATISTICS OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC,

CHURCH.			
NAMES.	Date of Organization.	NUMBER AND MATERIAL OF CHURCH EDIFICES.	
1 2	3	4	_
1 Acton 2 Alton 3 Athol 4 Brockville 5 Belleville 6 Bowmanville 7 Brantford 8 Burford 9 Bolton 10 Church Hill 11 Cobourg 12 Coldsprings 13 Douglas 14 Embro 15 Edgeworth 16 Forest 17 Fergus 18 Frome 19 Garafraxa, 1st	1839 1859 1839 1831 1835 1835 1835 1836 1840 1868 1872 1861  1842	Vacant 1 Frame 1 Wood 1 Brick 1 Wood 1 Wood 1 Wood 1 Wood 1 Wood 1 No Report 1 Brick 1 Brick 1 Brick 1 Brick 1 Brick 2 Brick & Wood	•••
20 Garafraxa, Ist		No Report	

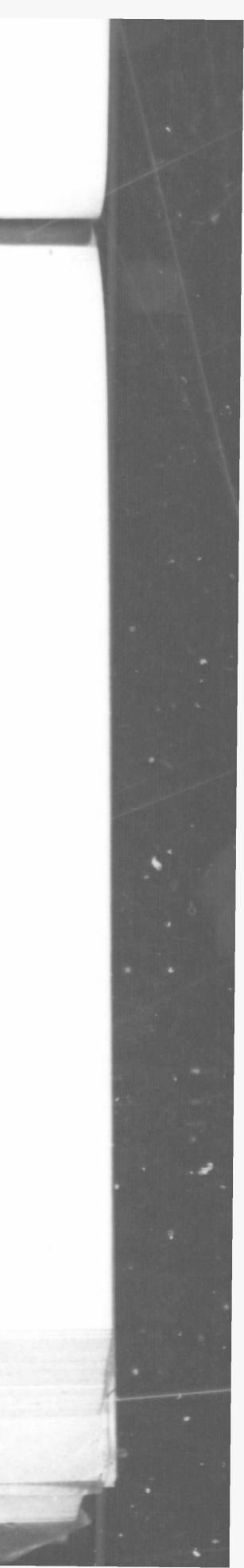
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or guenec.	20	264	2010	\$100	9000	00	<del>9</del> U	10	270	ð	9E.V	000	1214	91	Ð	100	10%0	1014		01	94
or Ontario.	26	80	9275	7760	13164	381	138	39	107	119	1443	2344	4183	333	79	641	5283	3388	35	283	268
fotals	46	104	11845	9945	17194	441	178	57	185	127	1850	2982	5397	394	84	799	6606	49 2	42	320	362

CONTINUED. TABLE No. 2.

PROVINCE OF ONTARIO.

		CHI	URCH PR	OPE	CHURCH FINANCES.										
Number of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Property.	Local Church Objects.	Denominational Objects.	Foreign, French, Indian	Amount raised for all purposes.	Increase on last year.	Decrease on last year.
5	6	7	8	9	10	11				15	16	17	18	19	80
800	Yes		Frame	Yes		300	1200	1500	None	  880	91	 15	486		
500	Yes	Yes Yes	None Brick None None	Yes		13000	3400		500 1000 Noue None	750 1892		20	499 800 1472 592	44	157 590
150 250 200 222 500	Yes Yes No Yes	Yes Yes Yes Yes	None None Wood Bk&frme	Yes	Yes	1500 4400 2700 1500 5000	400 2000	1500 4400 3100 1500 7000	923 None None	40 1100 490 262	151 57 	24 49  34	43 1275 596 262 1665	128 596	20% 52
			None											*****	** ***
450 200	Yes Yes	Yes Yes	Frame Frame	No Yes	Yes	36000	690 500	4200 2300	None	1822	53 15	8	315	1940	******
								*****	*****		. 1	* *	** • • • • • •	******	*****



2		
54321	888989288288888888888888888891 _ No.	
Orangeville Oro Ottawa Ottawa Owen Sound	NAMES.	CHURCH.
1841 1860 1860	18: 18:18:18:18:18:18:18: 18: 18: 18: 18	
l Brick	NUMBER AND MATERIAL OF CHURCH EDIFICES EDIFICES EDIFICES I Stone Stone Frame Frame Frame I Frame I Frame Stone I Frame I Brick I Brick	
150 250 300	15. 2000000000000000000000000000000000000	
Yes Yes Yes	Y YYYYYYYY C YY A Registered.	,
Yes Prt	Yes Yes Yes Yes Yes Insured.	CHI
None Brick None	None None None None None None None None	CHURCH PR
Yes	Registered.	OPE
Yes	No.	PROPERTY.
2000 1200 9000	1700 1000 5000 100 100 1000 1000 1000 10	
1500	8 55 Value of Parsonages.	
2700 2700 9000	17         18         18         18         18         18         Total Value of Church           170         18         18         18         18         18         18         10 </td <td></td>	
1200 350 1200	NNNN 8000 NNN NNN 4000 1 Amount of Debt on Church None 8000 1 Amount of Debt on Church Property.	
425	14. 536001 50001 12. 13 10 10 10 10 10 10 10 10 10 10 10 10 10	0
44	1 8484458955 8 88 5 Denominational Objects.	UHU
N7 20 57 20	No 555	CHURCH
12 474 1260	Amount raised for all purposes.	
A.17	40: 43: 4-7-7-9 10: 10: 10: 10: 10: 10: 10: 10: 10: 10:	FINANCES
264	Decrease on last year,	

STATISTICS OF CONCREGATIONAL CHURCHES IN ONTARIO AND QUEBEC,

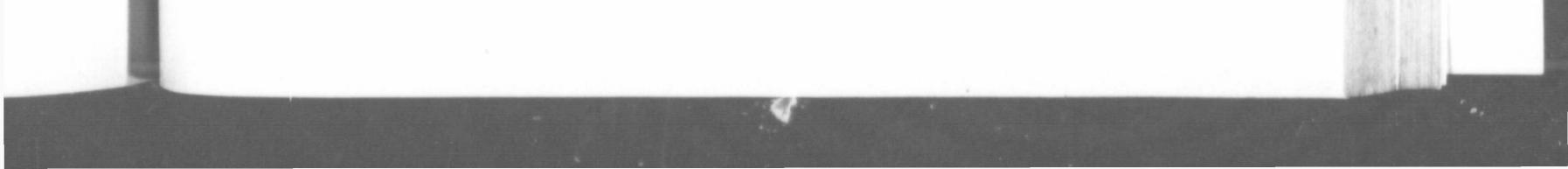
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TABLE No. 2.-CONTINUED.

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PROVINCE OF ONTARIO.



AT TTE POOL POOL POOL POOL	IUITIA DITOR SSSSSS SS	400 1 08 1 08	TAOTIO	0000	0000 11010	814V 30		
32 Lanark	1253 1 Wood	350 Yes Yes	Wood Yes No	4400 1200	5600 None			
33 Listowel	1857 1 Brick		Wood Yes		6000 2400	1290 36		
34 London	1837 1 Brick	900 Yes Yes	None	28000	28000 8000	2949 45		
35 Manilla	1845 1 Frame	200 Yes Yes	None	850	850 None	510 41	551 7	
36 Martintown	1829 1 Brick		None	600	600 None	200 40 12	252 4	
37 Middleville	1852 2 Log & Frame		Frame Yes Yes		1800 None	480 45 10 632 30 10	535 5 672 43	
38 Newmarket	1841 1 Rough Cast.		None	1000	1600 None	632 30 10	672 43	
39 North Derby	No Report							
40 North Erin	1872 1 Brick	150 Yes Yes	None	1700		140 14 2	156 40	

7	41 Orangeville 42 Oro 43 Ottawa 44 Owen Sound	. 1841 1 Frame 1860 1 Stone No Report	250 Yes Yes Br 300 Yes Prt No	one Yes Yes	1200 1500 2700 9000 9000	1200 1150 85	<b>9</b> 5 1260 264
	45 Paris . 46 Pine Grove	. 1841 1 Brick 1844 1 Frame	30 <sup>(1)</sup> Yes No Fr 200 Yes Yes No	rick Yes Yes rame Yes No one	4000 1500 550		
	48 Sarnia 49 Saugeen (Ind:an) 50 South Caledon	. 1859 1 Frame 1851 1 Frame	200 Yes Fr	og	400 500 903	None 30 300 250 21	30 8 17 288 40
	51 Scotland	No Report . 1842 1 Brick	250 Yes Yes Br	rick Yes Yes	6000 1400 7400	700 1517 59	10 1586 666
	54 St. Catharines 55 Stratford 56 Tilbury, Northern	. 1846 1 Brick . 1880 1 Frame	350 Yes Yes Fr 150 No	one Yes Yes	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	100 63 10	8 81 268
	57 Toronto, Bond Street 58 Toronto, Zion 59 Toronto, Northern 60 Toronto, Western	. 1834 1 Brick . 1868 1 Brick	600 Yes Yes No 600 Yes 8000 No	one	20000 20000 15000 15000	None 2864 221 7000 3059 105	150 3314 814
	61 Turnbury 62 Unionville 63 Vankleek Hill and Hawkesbury	. 1860 1 Frame 1842 1 Brick	150 Yes Yes No 200 Yes Yes No		8000          8000           450          450           5000          5000           3000          3000	None 195 4 1500 3900 31	···· 199 ···· 9 7 3938 3373 ·····
	64 Vespra	1867 1 Frame No Report	150 Yes Yes No	one	1000 1060	None 160 15	3 178
	67 Watford 68 Whitby 69 Wiarton	. 1839 1 Wood . 1843 1 Wood	160 Yes Yes No	one Yes Yes	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	None 325 22 750 300 17	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
	70 Yorkville 71 Winnipeg.	1876 1 Frame	200 Yes Yes No		5000 5000 1460 1460	2600 1200 27	20 1247 195
	Totals for Ontario				262135 22275 284410		

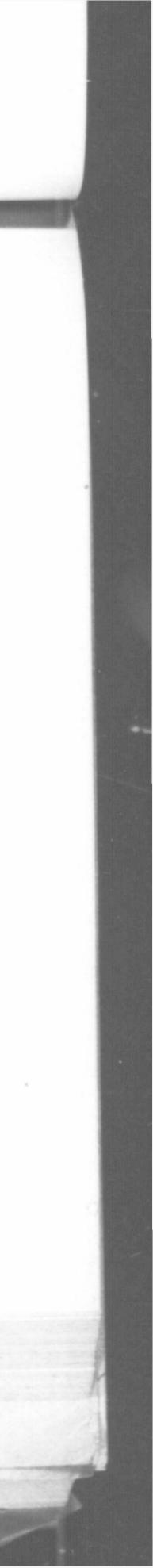
1 Brigham	No Report					
2 Cowansville						
3 Danville					250 900 37	7 60 1075 285
4 Durham	No Report					
5 Eaton	1835 1 Frame	200 Yes Yes	None	1500 1500	None 455 43	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
6 Fitch Bay	1854 1 Wood	300 Yes Yes	None	2000 2000	300 280 28	3 308 5
7 Franklin, Centre						
8 Granby			Wood Yes Yes		900 2418 74	18 2510 2000
9 Inverness	1844 1 Frame	150 No Yes	None	600   600	None 150 10	160

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## PROVINCE OF QUEBEC.



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## STATISTICS OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC,

CHURCH.					CHURCH PROPERTY.									CHURCH FINANCES.					
	NAMES.	Date of Organization.	NUMBER AND MATERIAL OF CHURCH EDIFICES	Number of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debton Church Property.	Local Church Objects.	Denominational Objects.	Foreign, French, Indian Missions, &c.	Amount raised for all purposes.	Increase on last year.	Decrease on last year.
M	Iontreal, Zion	1877	4 No Report 1 Brick No Report	400			8 None	9	10	11 20000	12 	13 20000				17	18 2629	19 	20 45
MQUUUU		1877 1840 1837 1818 1835	1 Stone 1 Stone & Brick 1 Stone 1 Brick 1 Wood 2 Brick & Wood 1 Wood	800 640 250 25 ' 600	Yes Yes Yes Yes	Yes Yes Yes Yes Yes	None None None Wood Wood	Yes	Yes	9700		2400 9000 9700	32000 None None 180		52 10 206	25 10 227	1426 60 1600 1796	365 1500	
	Totals for Quebec			5170						176600	6200	182800	42890	28287	1172	454	30081	5638	49
	Totals for Ontario			15237						262135	22275	284410	49200	49357	3506	792	56036	11384	43
	Grand Totals			20107						438735	28475	467210	92090	77614	4678	1246	*86117	17022	- 9

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and expenditure. N.B.—It will be seen from the above tables that 21 Churches out of 90 have not reported, though some of these 21 may be considered as defunct.

TABLE No. 2 .- CONTINUED.

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17022	
*86117	
1246	
4678	
77614	
92090	
467210	,
28475	
438735	
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:	
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:	
:	1
	438735 28475 467210 92090 77614 4678 1246 *86117 17022

of receipts defunct ground may be considered whole the COVET these 21 not 00 of some the fact that the particulars though reported ha Trom 8 of given out Churches the particulars 21 that of tables sum the 1 abov than the greater from seen 00 raised be \* Th, total ra and expenditure. N.B.—It will }

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Totals for Ontario

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Grand Totals

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20107

## THE

# CONGREGATIONAL UNION

OF

## NOVA SCOTIA & NEW BRUNSWICK.

OFFICERS FOR 1880-81.

CHAIRMAN: REV. JACOB COX, B.A., Noel, N.S.

SECRETARY: REV. JOSEPH BARKER, Sheffield, N.B.

STATISTICAL SECRETARY: REV. JAMES SHIPPERLEY, Chebogue, N.S.

MISSIONARY SECRETARY :

REV. ALEXANDER MCGREGOR, Yarmouth, N.S.

TREASURER : JAMES WOODROW, ESQ., St. John's, N.B.

#### COMMITTEE :

REV. S. SYKES. " E. BARKER. MR. FREEMAN DENNIS, MR. N. K. CLEMENTS. MR. N. K. CLEMENTS.

> APPOINTMENTS. Next Meeting : Noel, Hants Co., N.S., July 8th, 1881.

#### PREACHERS;

REV. A. BLANCHARD, Primary, REV. E. ROSE, Alternate.

#### PAPERS :

1. REV. S. SYKES—" The Deacons' Office : what should be expected of it."

2. REV. A. BLANCHARD—" Christian Worship; how best promoted."

3. MR. FREEMAN DENNIS—" The Claims of Foreign Missions upon our Churches."

## I.—CONSTITUTION.

I. This Corporation shall be called " THE CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSW.CK."

2. This Corporation shall consist of the persons named in the Acts of Incorporation by the Legislatures of Nova Scotia and New Brunswick, in the year 1862; of Delegates from Congregational Churches that have been recognized and admitted to the fellowship of this Union, such Delegates not to exceed two in number from each church; and of ministers of the same church order, who shall be recognized and admitted as members at the Annual Meeting of the Union.

3. The Corporation shall have in connection with it an Honorary Membership, with the privilege of a share in its deliberations and business, but without the right to vote. And all officers of this Union, or members of "The Union Committee," or of any of the Committees of the Union, not being members of the Union, shall be considered Honorary Members; and the Union may elect such persons to Honorary Membership for the Session as it may deem proper and advisable.

4. This Union is founded on the full recognition of the distinctive principle of Congregational churches, namely; the Scriptural right of every separate church to maintain perfect independence in its government and administration; and, therefore, this Union shall not assume legislative or administrative authority, or in any case become a Court of Appeal.

5. The following are the objects contemplated in its formation.—I. To promote evangelical religion in connection with the Congregational Denomination, especially by such means as Missionary efforts, educating young men for the ministry, and aiding or sustaining weak churches in the body. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated churches. 3, To establish fraternal correspondence with similar bodies elsewhere. 4. To obtain accurate and statistical information relative to the Congregational churches in these Provinces. 5. To hold consultation on questions of general interest connected with the cause of Christ. is pure

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6. To promote the accomplishment of these objects and the general interests of the Union, an Annual Meeting of its members shall be held at such time and place as may be appointed at each Annual Meeting, or, if necessary, by the Committee of the Union.

7. The Presiding Officer shall be a Chairman or President, chosen by the Union from its Delegates or personal members in the early part of each Annual Session, and shall also be the Chairman of the Union Committee.

8. The other officers shall be a Secretary, a Missionary Secretary, a Treasurer, and such other members as shall be elected to compose the remainder of the Union Committee.

9. The affairs of this Union, as now incorporated, shall be under the control and management of the Union Committee, consisting of the President, or Chairman of the Union, the Treasurer and Secretaries, and such other persons being members of Congregational churches in connection with this Union as shall be elected at the Annual Meeting. The Committee to be under the direction of the Union, to execute its instructions, prepare a docket of business for its Annual Meeting, and to act for and on behalf of the Union in all matters requiring action between the times of the meetings of the Union, which action shall be subject to the approval of the Union when it meets for business.

10. The Secretary of the Union shall be the Secretary of the Union Committee, and shall have charge of the Books of Records, Constitution, By-laws, Rules and Regulations of the Union, and shall have charge of the general correspondence of the Union, except such correspondence as relates purely tomatters of a Missionary character. their comm nish i

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Membership, without the "The Union embers of the n may elect m proper and

tive principle parate church tration; and, authority, or

Denomination, men for the To cultivate terests of the similar bodies ve to the Conn questions of 11. The Missionary Secretary shall have charge of the correspondence which is purely of a Missionary character.

12. The Union shall meet in July, of each year, for organization, the Chairman elected the previous year presiding, failing whom one of the officers or members of the Union Committee.

13. All applications for admission to personal membership, shall be made through the Secretary, who shall report them to the Union at its Annual Meeting, and be at once referred to the Membership Committee for full enquiry. Upon their report that the evidence of good standing is sufficient and satisfactory, the applicant shall be eligible for immediate admission by unanimous vote; failing to obtain which, they shall stand proposed by consent of the Union (with the privilege of Honorary Membership) until the next Annual Meeting, at which, after a further report from the Membership Committee, they may be fully received by a vote of two-thirds of the Members of the Union in attendance.

14. A church may depute as a delegate to the Union Meeting, a member who may be in good standing in any other Congregational church.

15. The Union may appoint on its Committees members of churches in con<sup>\*</sup> nection with the Union, who are not personal members or delegates.

16. Application shall be made by the Secretary, one month at least before the Annual Meeting, for statistics of the several churches in Nova Scotia and New Brunswick, and a brief narrative of the state of religion among them, that he may prepare a report for the Meeting of the Union.

17. The Secretary shall make an appeal annually to each church connected with the Union, to take up, some time in the month preceding the Annual Meeting, a collection in aid of its funds. From this source, in addition to the other expenses of the Union, the travelling fares of the ministerial members of the Union, and of one delegate from each church contributing for the year, shall be paid in full, if possible; the deficiency, if any, being divided by the number of members herein defined as entitled to participate, and the amount of such dividend being deducted from the sum otherwise to be paid to each such member, on the understanding that such ministers and delegates shall remain during the Sessional Meetings, except with leave from the chair. 18. Delegates from the Union to corresponding bodies, who may fail to fulfil their appointments by personal attendance, shall address the bodies by letter, communicating in substance such information and sentiments as they would furnish if present at the Annual Meeting.

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ler the control lent, or Chairpersons being ion as shall be irection of the for its Annual tters requiring action shall be

e Union Comtion, By-laws, of the general ates purely to19. The following shall be the present plan of action for promoting mission work in the Provinces, viz. :--

(1.) That each church shall be requested to take up an annual collection and subscriptions.

(2.) That the Union Committee shall be considered the Missionary Committee in charge of all Missionary funds and operations. All applications for aid from the Missionary Funds must be presented to the Committee through the Missionary Secretary, must in every case be accompanied by a guarantee, signed by at least three members of the church, and receive the sanction of the Committee prior to transmission to the General Committee of Canada.

(3.) That the Committee meet for the transaction of business, Missionary or otherwise, at the meetings of the Union.

(4.) Every Missionary of this Society shall be in full communion with a Congregational church.

(5.) Pastors receiving aid must send regular reports of their fields of labor, every six months, to the Missionary Secretary.

20. The expenses of the Secretaries of the Union in attending its meetings shall be paid, except when provided for by Article 17.

21. The Treasurer shall submit his reports at the Annual Meeting of the Union, and the Secretaries of the Union shall be a Standing Committee to audit such reports.

22. In the event of any Secretary of the Union vacating his office during the year intervening between the Annual Meetings, the remaining officers are empowered to appoint temporary successors.

23. Alterations may be made in this Constitution by an Annual Meeting, provided that notice of the proposed alterations shall be given at a previous meeting, and that such alterations shall not be inconsistent with the Acts of Incorporation.

### RULES.

1. At the appointed time for the assembling of the Union, the chair shall be taken by the Chairman, or in his absence by one of the officers of the Union, or a member of the Union Committee, or failing any of these by a member of the Union.

2. After preliminary devotional exercises the Union shall be called to order.

3. A Miuute Secretary shall be appointed, who shall take the minutes during the Session, and assist the Secretary.

4. The Secretary shall form a Sessional Roll, containing the names of the personal members attending the session, and the names of delegates appointed to represent the churches, marking opposite the names of such delegates the words "in attendance" or otherwise. A list of Honorary Members shall also be taken.

16. Meetin 17. Annual 18. 19. 20. 21. for adj tion, tl motion 22. 23 order; 24 Comm 25 followi 26 request 27 follows 28 and an

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5. A temporary Nominating Committee shall be appointed by the Chairman as soon as the roll is called. This Committee shall, as soon as practicable, report the names of five persons to form a Business Committee, three for a Membership Committee, and three for a Financial Committee. The Nominating Committee will name the members of other Committees as soon as convenient.

6. The exercises may be intermingled with singing and prayer, until the Committees are named, and at any time while there is a lull in business or otherwise.

7. The records of the previous Annual Session will be read, and, if correct, approved and signed.

8. The names reported for Committees shall be submitted to the Union by the Chairman for approval or otherwise.

9. The Nominations and resolutions submitted by the Business and other Committees will not debar any member from proposing amendments or alterations.

10. An election shall be held for President or Chairman each year. Should there be more than one candidate named, the election shall be by ballot.

11. Reports may be handed in or resolutions offered.

12. Reports and resolutions shall be referred by the Chairman to the respective Committees for consideration before discussion.

13. The Business Committee shall examine the records of the previous session, to see if any business arises out of the minutes of the previous meeting.

14. All meetings shall be considered meetings of the Union, but the evening meetings shall, as far as practicable, be divested of a business character, and more particularly devoted to addresses.

15. The first evening session shall, if practicable, be devoted in part to the address of the retiring Chairman, and may be styled the Public Meeting of the Union.

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16. The second meeting shall be devoted, if practicable, to a Missionary Meeting.

17. At each Annual Session a preacher shall be appointed for the next Annual Meeting.

18. The Annual Sermon will be delivered on Sunday morning.

19. Every resolution will be put in writing if required.

20. Every motion or resolution will require a seconder.

21. When a question is under discussion, no motion shall be received except for adjournment, amendment, postponement, commitment, division of the question, the previous question, to lay on the table, or yeas or nays; and such motions, except those for amendment, shall not be debatable,

22, An amendment to an amendment can be made.

23. A motion for the amendment of a resolution or amendment shall be in order; and if carried, the resolution as amended shall then be voted on.

24. Before the Annual Session closes, the Secretaries, Treasurer, Union Committee, etc., shall be appointed for the ensuing year.

25. The minutes of each sitting shall be read at the commencement of the following: and the minutes of the last session at its close.

26. The church in whose locality the Annual Meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with the meeting.

27. Unless otherwise provided for, the meetings shall be held each day as follows :--From 9.30 to 12; 2 to 5; and from 7.30 to 9.30.

28. Alterations in these Rules may be proposed at any sitting, and changes and amendments made by a majority vote.

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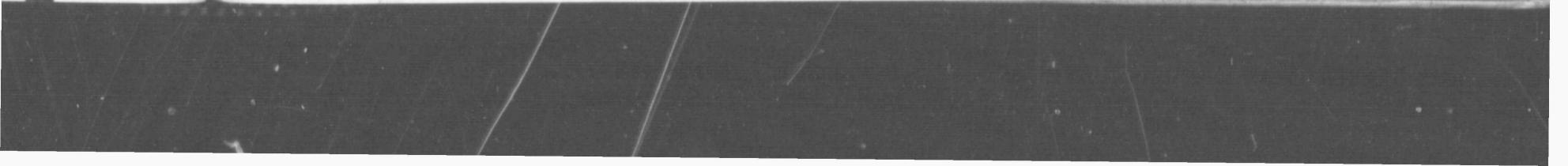
## II.-MINISTERS ASSOCIATED.

Barker, E., Cornwallis, N.S. Barker, J., Sheffield, N.B. Cox, J. W., B.A., Noel, N.S. Hawes, J. B., McGregor, Alex., Yarmouth, N.S. Peacock, Wm., Margaree, N.S. Rose. E., Economy, N.S. Shipperley, J., Chebogue, N.S. Sykes, Simeon, Ceswick Ridge, N.S. Whitman Jacob, Manchester, N.S.

## III.—LIST OF ASSOCIATED CHURCHES.

Brooklyn and Beach Meadows, N.S. Chebogue, N.S. Cornwallis, N.S. Economy, N.S. Keswick Ridge. N.B. Liverpool, N.S. Sower Selmah, N.S. Maitland, N.S. Margaree, N.S. Milton, N.S. Moose Brook, N.S. Noel, N.S. Ohio, N.S. Pleasant River, N.S. Sheffield, N.B. St. John, N.B. South Maitland, N.S. Yarmouth, N.S.

Other chs.-Milltown, N.B.; Manchester, N.S.



## IV.—ABSTRACT OF PROCEEDINGS.

LIVERPOOL, N. S., July 16th to 19th, 1880. The Union met in the Congregational Church, Liverpool, N.S., July 16th, at 9.30 a.m.

After devotional exercises of half an hour led by the Rev. J. Barker, Chairman, the Union was called to order, when Mr. H. P. Kerr, of St. John, was appointed Minute Secretary, and Rev. J. W. Cox, B.A., Assistant.

A Sessional Roll was then formed. The *personnel* of the Union present :

Rev. J. W. Cox, B.A. of Noel, N. S. | Rev. Jan

" J. Barker, of Sheffiled, N. B.

Rev. James Shipperly, of Chebogue, N.S.

"Wm. Peacock, of Margaree, N.S.

" S. Sykes, of Keswick Ridge, N.B.

<sup>44</sup> Enoch Barker, of Cornwallis, N.S.<sup>44</sup> Alex. McGregor, of Yarmouth, N.S.

" E. Rose, of Economy, N.S.

The Delegates to the Union were :---

Liverpool, Mr. Wm. Anderson; Yarmouth, Mr. Freeman Dennis, and Mr. N. Currier; St. John, Mr. James Woodrow, and Mr. H. P. Kerr; Cornwallis, Mr. B. Weaver, and Mr. Amasa Bigelow; Pleasant River, Mr. Chas. Black, and Mr. E. Burnaby; Milton, Mr. W. H. Freeman, and Mr. C. H. Whitman.

Honorary Members :---

Rev. C. H. Ross, Cape Breton, Rev. B. W. Day, Ontario, Rev. Mr. Lockhart, Liverpool, and several others.

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The usual Committees, Business, Finance, &c., were appointed.

The minutes of the previous annual meeting were read and confirmed.

An interesting letter was read from the Church in Margaree, giving an account of a most precious work of grace in that field during the past year.

At the afternoon session the Report of the Treasurer was read and received. The report was very satisfactory as it appeared, that with the aid of the Ladies' Home M.S. the receipts had a little more than covered the expenditure.

The Statistical Sec. also read his Report.

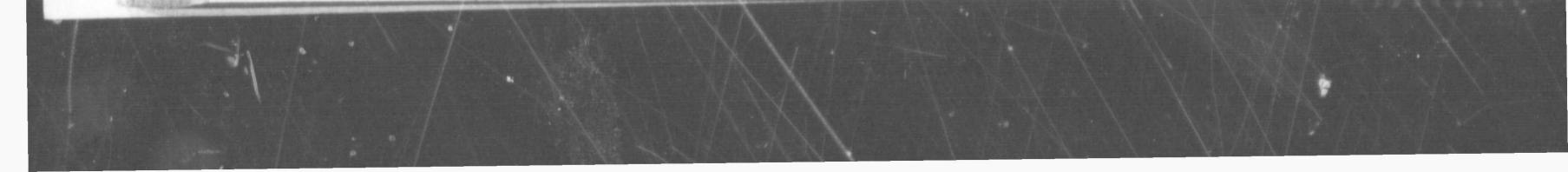
Rev. J. W. Cox read a paper on "The Sabbath and how to keep it." At a subsequent session of the Union, the following Resolution was unanimously passed :---

"That this Union regards the reverent and religious observance of the Sabbath, as vital to the best interests of religion, and recommends all who come within the influence of the Churches of the Union to discontinue all unnecessary labor on that day, and endeavor in the family and in the church to have its observance in harmony with the liberty and joyousness of the Lord's day."

The Retiring Chairman's Address was delivered on Friday evening. The subject of the address was as follows:—"The Present Aspect of our Denominational Work, and how to secure greater results."

After the address the Chairman, elect-Rev. J. W. Cox, B.A., was conducted to his seat.

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nnis, and Mr. N. ornwallis, Mr. B. ck, and Mr. E.

v. Mr. Lockhart,

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A paper was read by Mr. J. Woodrow on "The Early Footprints of Congregationalism in N.S.

On Saturday morning, the other Officers of the Union and The Union and Missy. Com. for the current year were chosen.

A Temperance resolution was unanimously adopted after an interesting discussion :---

"Resolved, That our hearty thanks be tendered Almighty God for the degree of success that in past years crowned the efforts of the friends of Temperance. That we still regard it as a cause demanding the watchful care and earnest prayer and effort of the ministers and members of our Churches.

"Further Resolved, That this Union earnestly and urgently advise all who love the Lord Jesus Christ, to adopt the principles of Total Abstinence, and labour for the extinction of the liquor traffic, and that the ministers of the churches be requested to preach at least one sermon each year on the subject of Total Abstinence."

An application for Membership in the Union was made by Rev. C. H. Ross, Presbyterian Minister of Cape Breton. It was referred to Membership Com., who subsequently reported recommending that the application lie on the table till next annual meeting, and in the meantime that the case be referred to a committee to consist of Revs. S. Sykes, E. Barker, and Mr. J. Woodrow to give to Mr. Ross, during the pending of the application, such endorsation in the name of the Union as they might find the case would warrant.

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. Cox, B.A.,

At 3 p. p. on Saturday an interesting S. S. Institute was conducted by Rev. E. Barker.

"That this Union recognizes with devout thanksgiving the progress of the Sabbath School movement in its organized form in this its Centennial Year. It cannot but regard the present uniform study of God's Word by means of the International system of lessons, as giving promise of greater usefulness in the church of the future, and would hereby express the hope that all the churches of our order have already adopted the system."

Union Educational Meeting. This meeting was held at the close of the Sunday School Institute on Saturday afternoon. The following resolution was unanimously adopted :---

"That this Union hereby reiterates its confidence in the Congregational College of B. N. A., and commends it to the hearty sympathy and support of the churches, hoping that in course of the year more liberal things may be devised in its interest."

A resolution was adopted recommending the Pastors and Officers of the Churches to make wise advances toward such young men as in their judgment would be suitable for the work of the ministry, that they might put themselves in a way of preparation for the work. Also that

"It is the safest course to refer such as seek to engage in missionary work without a Collegiate training to the respective Ministerial Associations of our Body."

A resolution in reference to the death of the late Hon. F. Tupper, of Milton, was adopted by a standing vote of the Union.



On Saturday evening a Social Conference on Christian work, interspersed with prayer and singing was held.

Sabbath Services. The Annual Sermon was delivered by Rev. A. McGregor, of Yarmouth from Ps. xxviii. 1.

The Baptist, Methodist, and Episcopal Methdoist churches of the town were supplied by ministers of the Union; also the Congl. and Baptist churches of Milton, Brooklyn and Beach Meadows. At 3 o'clock the children of the various Sunday Schools met in Zion Church. Addresses were delivered by Rev. B.W.Day, Rev. M. Lockhart (Baptist), Rev. M. Jost, (Methodist) and Mr. James Woodrow.

In the evening Rev. B. W. Day preached from Isa. xliii. 10, after which the Lord's Supper was observed, presided over by the Rev. Mr. Day, assisted by Rev. Messrs. Sykes, Shipperley and Cox.

The Union met on Monday morning and engaged in devotional exercises for an hour, hearing reports from the brethern on Christian work in their various fields. After which several resolutions were passed, among which was one expressing the pleasure of the Union with the Canadian Independent under its present management, and also the Congregational Year Book.

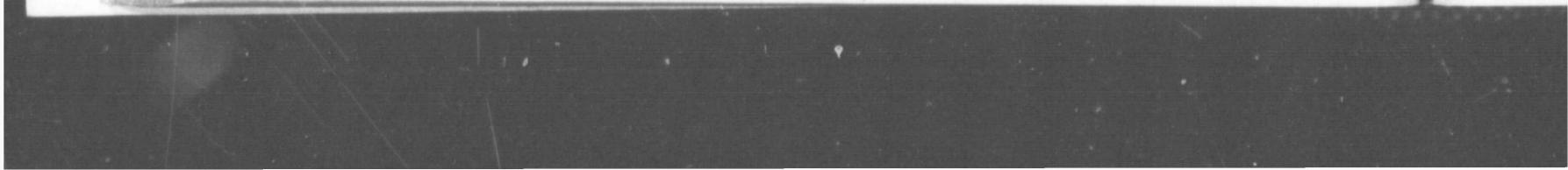
The Ladies' Home Missionary Society held its annual meeting in the basement of Zion Church. The sum of nearly \$200 was raised during the year. In the afternoon the members of the Union accepted an invitation to a social given by the Ladies' Home Missionary Society of Liverpool and Milton, on the beautiful grounds of Mr. Sellen. In the evening the annual Missionary Meeting of the Union was held. The Report of the Secretary was presented, accompanied by earnest remarks. Mr. Woodrow spoke also on behalf of the Ladies' Home Missionary Society, and read their Annual Report. He made the statement that but for this Society, one of the churches depending on missionary aid would have had to be closed. A paper was read by Rev. J. Shipperley on "The relation of giving to spiritual growth." Mr. H. P. Kerr also addressed the meeting, moving a vote of thanks to the friends in Liverpool, Milton, and Brooklyn for the generous hospitality to the ministers and delegates attending the Union. A vote of thanks was given also to the various railway, steamboat, and coach lines for reduction of fares.

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The Union then adjourned to meet in Noel in July, 1881.

J. BARKER,

Secretary.



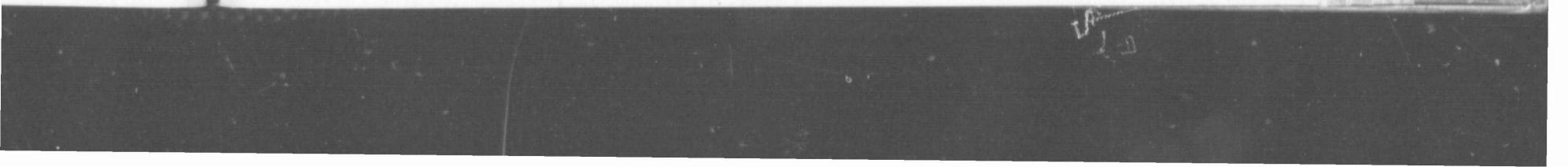
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The relation so addressed n Liverpool, the ministers is was given the lines for

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## V.-STATISTICS OF THE CHURCHES

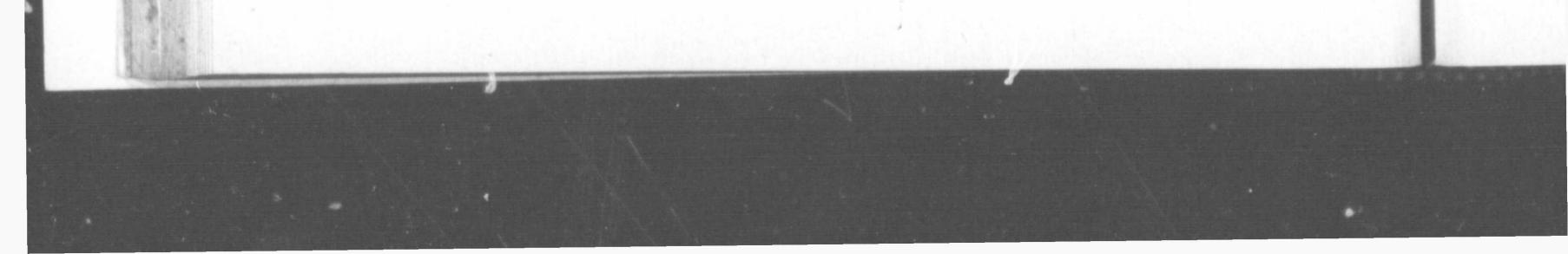
FOR THE YEAR ENDING

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JUNE	0.0

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			C	H	URC	CH	ES									-		
		Tembership. Sabbath																
		lem	Add	itic	ons.	Re	m	ova	ls.	Pres	sent	Num	b's		HOO			
NAMES.	Organized.	No Pastoral Sett	Profession.	Letter.	Total.			By Removal.	Total.	Males.	Females.	Total.	Non-Residents.	Teachers&offi's	Scholars.	No.ofS.Schools		NAM
I Brooklyn and Z Beachmeadows G Cornwallis, N.S Chebogue, N.S Economy, N.S Halifax, N.S. Halifax, N.S. Halifax, N.S. Chebogue, N.S. Halifax, N.S. Halifax, N.S. Maifland, N.S. Liverpool, N.S. Maitland, N.S. Maitland, N.S. Margaree, N.S. Margaree, N.S. Margaree, N.S. Margaree, N.S. Pleasant River, N.S. Pleasant River, N.S. Sheffield, N.B. Sheffield, N.B. Sheffield, N.B. Sheffield, N.B. Sheffield, N.B. Sheffield, N.B.	1760 1767 1877 1877 1869 1826 1875 1875 1875 1875 1875 1874 1854 1875 1875 1875 1875 1875 1875 1875 1875	12 13 ···2 1 ··2 1 ··2 1 ··2 1 ··2 1 ··2 1 ··2 1 ··2 1 ··2 1 ··2 1 ··2 1 ··2 1 ··2 1 ··2 1 ··2 ··2	 17 no 7  no  1 no no 73 2  1  1 	re re re re re	17 por 7 por 1 por 73 2  1	3 I I I I I I I I I I I I I I I I I I I	I         		5 2 1 3 2 1 3 5 1 24 2	33 17 39 41 9 12 4 9 12 4 57 15 45 45 42 18 23	64 12 11 9  62 26 55 24 35 36 82 75	105 21 23 13 13  119 41 100 66 53 59	8 916 .66.4 	32 9 7 5  6  6  6  5 13 13	60 30  40  50 50	4 I I I I I I I I I I I I I I I I I I I		Enoch B J. Shippe Edwin R Simeon J. W. Co J. W. Co J. W. Co Student Student. Student. Student. A. Blan Alex M
Totals.		75	113	2	II5	24						1279	88	117	851	22	L	

ABBREVIATED NOTES OF CHURCHES' CONDITION, -2. Church much revived. Several brought to God. Prospect good for great work. 3. Congregations good, but little apparent change spiritually. 4. As a church, peaceful and prosperous, but weakend by removals. 7. Improved financially. Prospect hopeful. 9. Church weak. No additions for two years. Pastor left. 10. Need more spiritual power and vigor of soul, but are not disheartened. 13. Been abundantly blessed spiritually. Seventy-three admitted to membership on profession. 14. We record special manifestations of Divine favor, and are much encouraged, and our hopes enlarged. Have been taught patience, but look for a rich harvest through prayer, and that faith that works by love. 18. Prayer meeting well attended by young people, which is a cause of encouragement. 19. Church has suffered through lack of pastoral oversight and removals. Most of church members and adherents last reported are still attached. Pastor now settled with us. 20. Spiritually, our bondage in a measure recalled, for the hand of the Lord was with us, and " some of the young and the aged first gave their ownselves to the Lord and unto us by the will of God."



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CHURCHES	IN NOVA SCOTIA AND NEW BRUNSWICK.
YEAR ENDING	JUNE 30TH, 1880. TABLE No. 1.
Non-Residents.     Bb's       Non-Residents.     Scholars.       Teachers&offi's     SCHOOLS       Scholars.     Scholars.       No.of S. Schools     S	Z         Egg         Pastor of Supply.         Entered Ministry.         Present Settlement.         No. of Regular Stations.         No. of Sabbath Services.         No. of Weekly Services.         Ordinary Attendance at Principal Congregation.         Total Hearers or Adherents.         Pastors' B. Cl's not in S.S.         Attendance at Pastor's Cl'ss         Total Adults & Children under Pastoral care.         Infants,         Adults.         Total.
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	Enoch Barker.       P.       C.C.B.N.A 1855 1879       5       3       1       100       580       1       480         J. Shipperley.       P. Private.       1871 1877       1       2       4       2       400       400         J. W. Cox, B.A.       P. Private.       1864 1872       4       2       100       580       1       400       400         J.W. Cox, B.A.       P. C.C.B.N.A 1877 1877       1       1       1       600       600       1       180       1         J.W. Cox, B.A.       P. C.C.B.N.A 1877 1877       1       1       1       600       600       180       1         J.W. Cox, B.A.       P. C.C.B.N.A 1877 1877       1       1       1       600       644       4         J.W. Cox, B.A.       P. C.C.B.N.A 1877 1877       1       1       1       90       1.5       50       1.5       1.5         J.W. Cox, B.A.       P. Bangor.       1875 1875       2       1       3       90       1.5       90       1.5       1.5       1.5       1.5       1.5       1.5       1.5       1.5       1.5       1.5       1.5       1.5       1.5       1.5       1.5       1.5       <
ON,2. Church ork. 3. Congre- peaceful and pros- rospect hopeful. Need more spirit- bundantly blessed 14. We record d, and our hopes t through prayer, d by young peo- through lack of dherents last re- ally, our bondage ome of the young the will of God."	



STATISTICS (PROPERTY AND FINANCIAL) OF CONGRE-NEW BRUNSWICK FOR YEAR ENDING

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JUNE :

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		Ch	urch	Bui ldi	ngs.		1	Pa	arsonage	2.	_	
CHURCHES.	Church Edifices.	Material.	Sittings.	Value.	Insured.	Deed Registered	Parsonages.	Material.	Land attached No. of acres.	Value.	Deed Registered	Insured.
$ \mathbf{I} \left\{ \begin{array}{c} \text{Brooklyn and} \\ \text{Beach Meadows} \end{array} \right\} \stackrel{\mathbf{Z}}{,} \\ & & & & \\ \end{array} $	2	Wood	600	\$3,600	No	Yes	I	Wood	2 acres	\$1,600	Yes	
2 Cornwallis, N. S	I	Wood	400	2,000	No	Yes	I	Wood	2 acres	<b>I,00</b> 0	Yes	
3 Chebogue, N.S	I	Wood	200	2,600	No	Yes	I	Wood	I 2acres	300		s N
4 Economy, N.S	I		• • • •	•••••	• • • • • •	• • • • • •	I	Wood	3 <sup>1</sup> / <sub>2</sub> acres	1,800	Ye	s N
5 Halifax, N. S	I	Wood	750	15,000	,		• •	••••	•••••	•••••		
6 Keswick Ridge, N. B	I	Wood	300	2,500	No	Yes	1	Wood	4 <sup>3</sup> / <sub>4</sub> acres	1,230	Ye	s N
7 Lower Selmah, N. S.	I	Wood	120	400	No	No	• •					
8 Liverpool, N.S	I	Wood	<b>40</b> 0	9,400	Yes	Yes	I	Wood	1 dacres	900	Ye	es N
9 Maitland, N.S	I	Wood	••••	1,250	Yes	Yes	• •			** * * * *		
10 Milton, N. S	I	Wood	300	4,000	No	Yes	I	Wood	1 lacres	I,000	• . • •	N
11 Moose Brook, N. S	I	Wood	150	750	No	No	••	• • • • • •		* * * * * *		
12 Margaree, N S	I	Wood	200	I,200		Yes	I	Wood	1 <sup>1</sup> / <sub>2</sub> acres	1,000		
13 Manchester, N. S	I	Wood	200	800	No	Yes	• •	• • • • • •	•••••	* * * * * *		
14 Noel, N.S	I	Wood	300	1,200	No	No	• •		••••			
15 Ohio, N. S		• • • • • •	••••		•••••		• .	• • • • • •	•••••			
16 Pleasant River, NS	2	Wood	500	1,600	No	Yes	I	• • • • • •	··· •••			
17 S. Maitland, N S	I	Wood		<b>1,50</b> 0			••		•••••			•••
18 Sheffield, NB	I	Wood	300	2,625	Yes	•••••	I	•••••	•••••			••••
19 St. John, N B	I	Brick	<b>40</b> 0	20,000	Yes	Yes	••	•••••	• • • • • •	• • • • •		• • • •
20 Yarmouth, N S	I	Wood	400	26,000	Yes	Yes	I	Wood	I acre	5,000		Yes
	20			96,425		• • • •	11			13,830	·	•••

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CONGRE. R ENDING

## GATIONAL CHURCHES OF NOVA SCOTIA AND

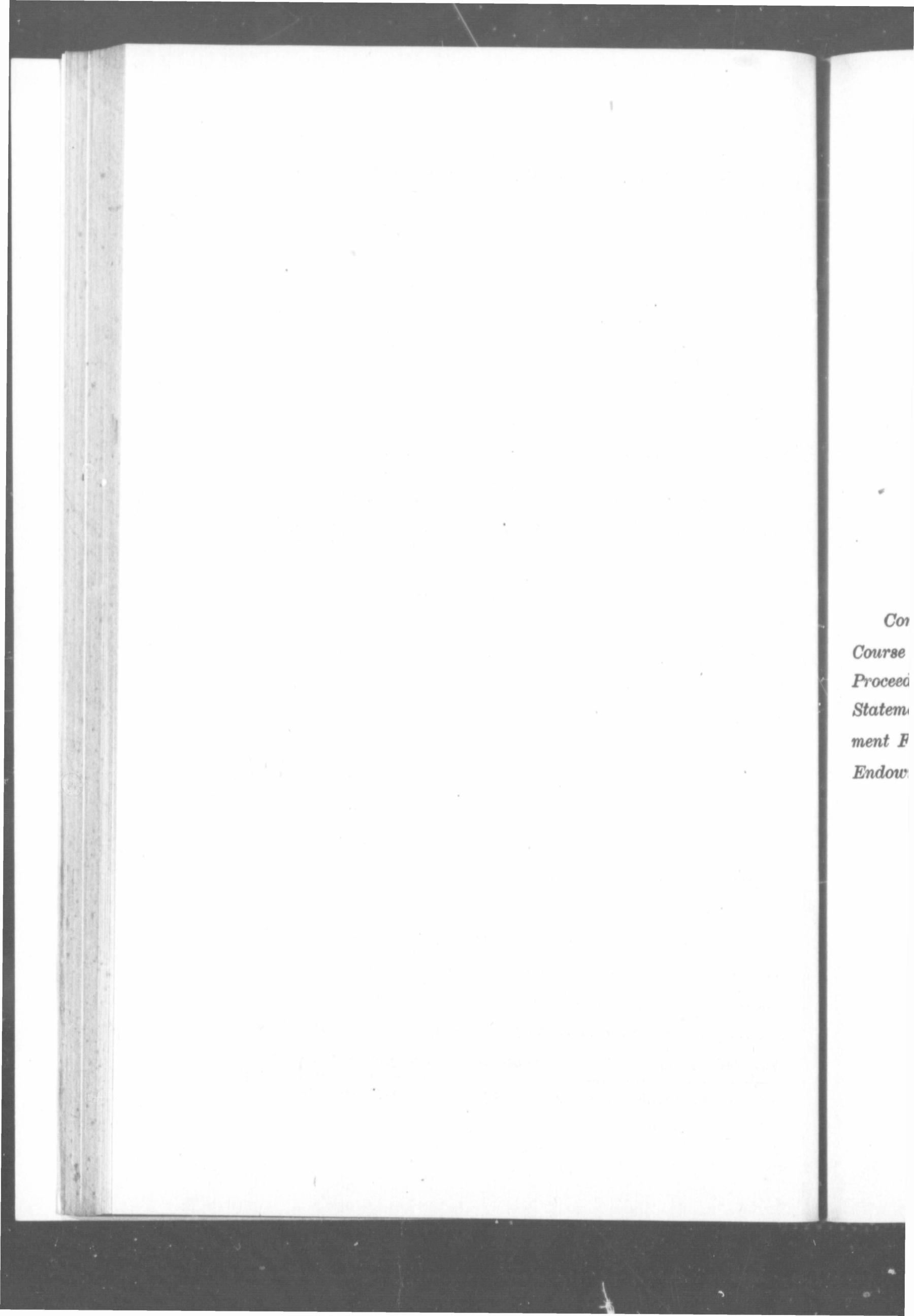
JUNE 30TH, 1880. TABLE No. 2.

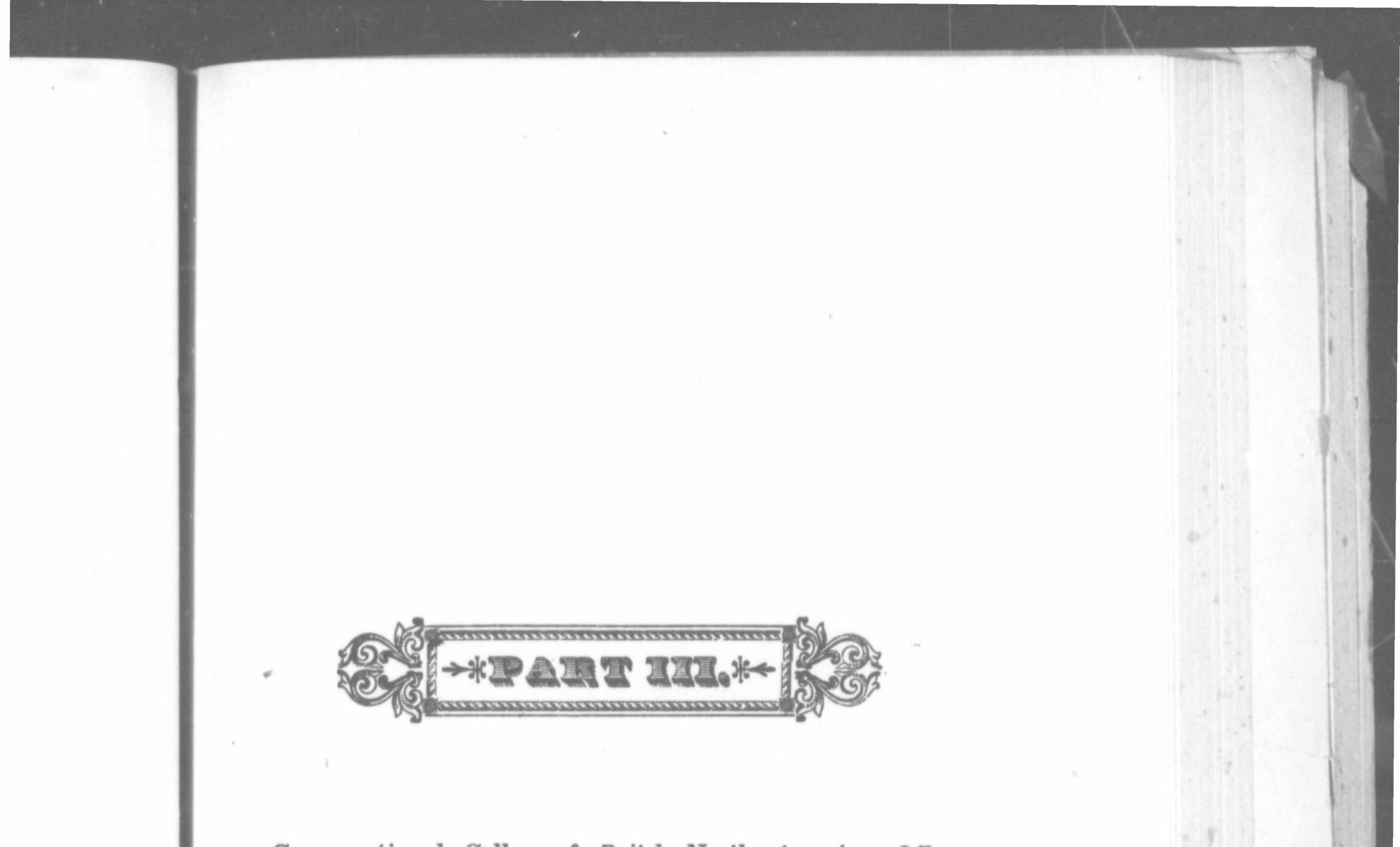
			FINANCIAL.							
arsonage.										
Land attached No. of acres, Value.	Deed Registered Insured.	Local Objects. including Pastor's salary, M. S.	Cong. Col. of B. N. A.	All other denominational objects.	For'gn Missions	General Religi- ous Benevolent Society.	Total.	NOTES.		
2 acres \$1,600	Yes No		•••				••••			
2 acres 1,000	Yes No	\$ 419.48 \$16.5	50			• • • • •	\$435.98	Reorganization progressing.		
Izacres 300	Yes No	600 00 9.0	\$3.00	14.00	· · · · · · ·	•••••	626.00	Financially de- pressed.		
3 <sup>1</sup> / <sub>2</sub> acres 1,800	Yes No	1,150.00 25.0			• • • • • •	\$40.00	1,215.00			
						•••••		No report.		
4 <sup>2</sup> acres 1,230	Yes No	600.00 30.	36 2.00	••••			632.31			
		220.00 7.	50	• • • • • •			227.50	Expect to occu- py ch. edifice		
1 dacres 900	Yes No		•• • • • • • • •	•••••			• • · · • • • • •	in Fall.		
		•••••					• • • • • • • • •			
Ilacres I,000	No	•••••	•• •••••							
		60.00 6.	85				66,85	Ch.building un- finish'd;have		
1 <sup>1</sup> / <sub>2</sub> acres 1,000		200.00 5.	00				205.00	bought whole property.		
			••		••••	•••••	• • • • • • • •			
•••••		240.00 35.	90 \$8.00		4.00	5.00	292.90	Ch. build'g still incomplete.		
•••••			•• ••••					1		
·· ···										
			••   ••••••							
		650.00 50.	co	50.00	13.00		763.00			
	••••	2,164.79 70.		61.79		50.00	2,236.58	Suffered by re- movals.		
1 acre 5,000	Yes Yes	2,000.00 246.	88	550.00	63.00	160.00	3,019.88	Financially,still under high		
13,830		8,304.27 502.	99 \$13 00	675 79	\$80.00	255.00	9,721.00			

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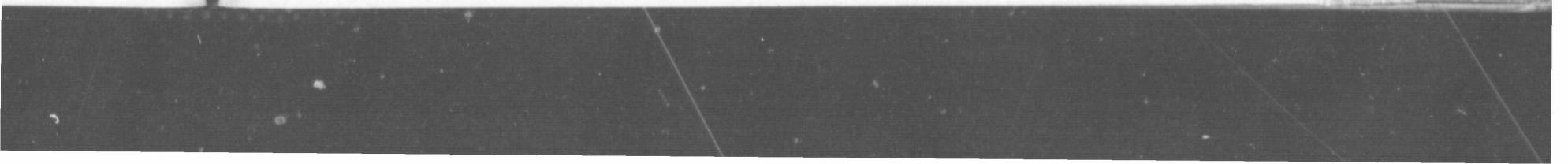


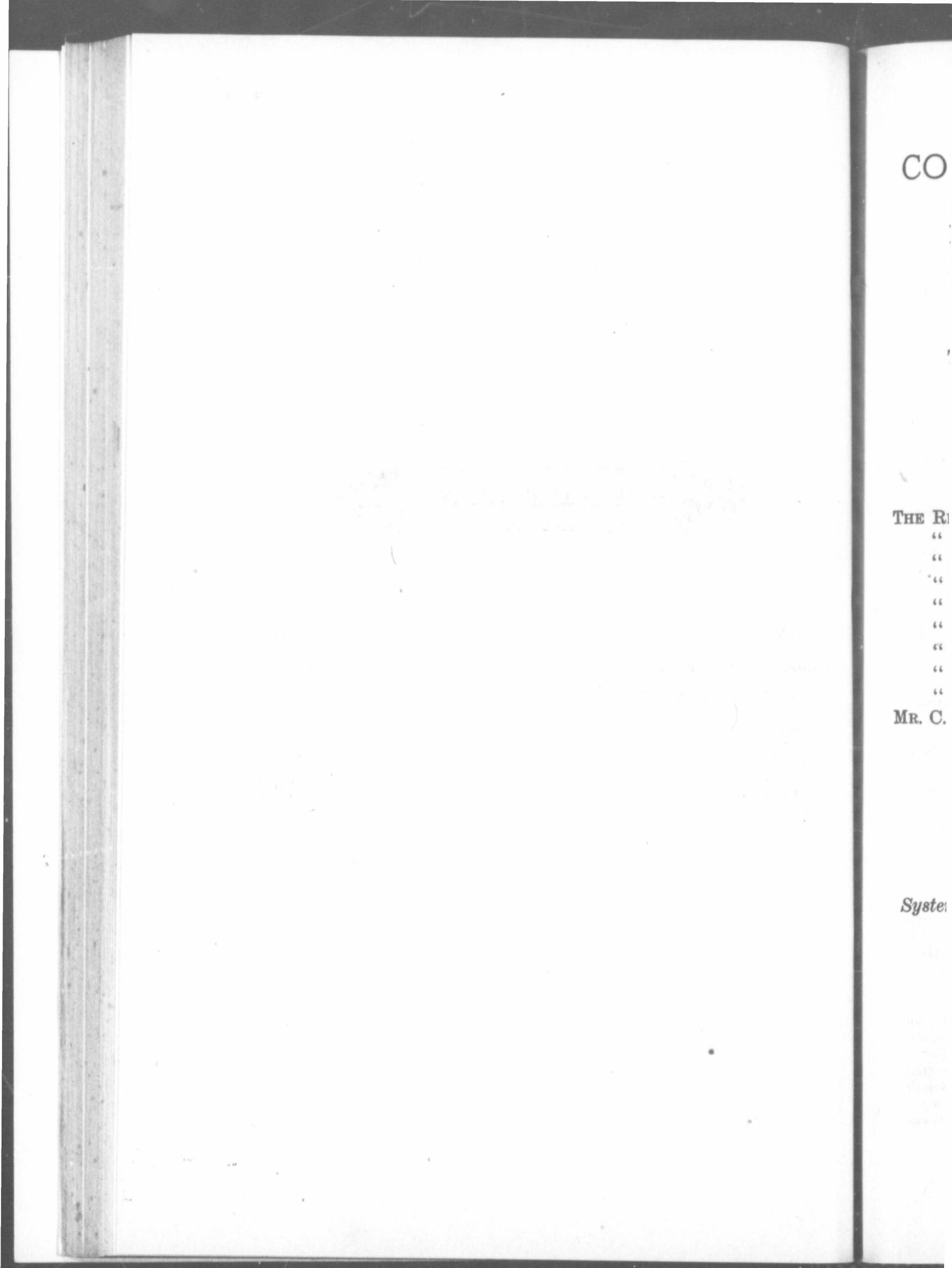
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Congregational College of Britsh North America-Officers-Course of Study-By-Laws and Regulations-Lists of Alumni-Proceedings of the Annual Meeting-Annual Report-Treasurer's Statement-Results of Examinations-General Statement of Endowment Fund-Classified List of Subscriptions and Legacies to the Endowment-List of the Alumni Subscribing to the Endowment.





### THE

# CONGREGATIONAL COLLEGE of BRITISH NORTH AMERICA.

OFFICERS FOR THE YEAR 1880-81.

CHAIRMAN :

THE REV. JOHN FREDERICK STEVENSON, D.D., LL.B.

TREASURER : MR. R. C. JAMIESON.

SECRETARY :

THE REV. GEORGE CORNISH, M.A., LL.D.

DIRECTORS :

THE I	REV.	DR. WILKES.	MR.	HENRY LYMAN.
6	6	DR. DUFF.	66	HENRY VENNOR.
6	6	PROF. FENWICK.	66	C. R. BLACK.
* 6	6	W. H. ALLWORTH.	66	THEO. LYMAN.
6	6	S. N. JACKSON, M.D.	66	J. S. MCLACHLAN.
6	6	ALEX. MCGREGOR.	66	THO. ROBERTSON.

"R. K. BLACK."GEOR"J. L. FORSTER."W. M"A. MCFADYEN, B.A."ROBTMR. C. ALEXANDER."JONA"

GEORGE HAGUE.

' W. M. MOONEY.

" ROBT. ANDERSON.

JONATHAN BROWN.

PRINCIPAL: THE REV. HENRY WILKES, D.D., LL.D.

> VICE-PRINCIPAL : THE REV. PROFESSOR FENWICK.

PROFESSORS AND LECTURERS: THE REV. DR. WILKES, Systematic Theology, Homiletics, Pastoral Theology and Church History.

> THE REV. G. CORNISH, M.A., LL.D., Professor Emeritus of Greek Testament Exegesis.

THE REV. K. M. FENWICK, Church History and Apologetics. THE REV. J. L. STEVENSON, D.D., LL.B., Greek Testament Exegesis.

AUDITORS : MESSRS. J. B LEARMONT AND ROBERT MILLS.

## I.—COURSE OF STUDY.

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According to the Regulations of the College, the Full Course of Study extends over five Sessions, and is divided into a Literary Course of two Sessions, and a Theological course of three Sessions. Candidates for admission to the Full Course must be prepared to pass the Matriculation Examination of the McGill University in the following subjects:—

<sup>4</sup> Classics, Matematics, and English.

- n Classics.—Latin Grammar, Greek Grammar, and one easy Latin and one easy Greek author. The authors recommended are:—Cicero (against Cataline, I. & II.); Virgil (Æneid B. I.); Xenophon (Anabasis B. I.); Homer (Iliad B. I.).
- In Mathematics.—Arithmetic; Algebra, to simple Equations, inclusive; Euclid's Elements, Books I., II. and III.
- In English .- Writing from dictation. English Composition. A paper on English Gammar and History.

For the literary and scientific subjects of the Full Course, the students attend the classes of the Faculty of Arts in McGill Colllege, according to the terms of affiliation with the University; in which Faculty the Full Course extends over four years, and leads to the degree of B.A. But in the Third and Fourth Years, Theological Students are allowed exemption from attendance on certain classes, should they desire it. Thus the studies of the Third and Fourth Years of the Full Course are prosecuted simultaneously in the Faculty of Theology and in the Faculty of Arts. The work of the Fifth Year is confined to the Faculty of Theology.

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The following is the course of study in the University which students in Theology must pass through in order to obtain the degree of B.A. :--

- First Year -Classics; French or German or Hebrew; English Literature; Pure Mathematics; History; Elementary Chemistry.
- Second Year.-Classics; French or German or Hebrew; English Literature; Pure Mathe matics; Botany.
- Third Year.-Classics; English Literature; Mental and Moral Philosophy; Mixed Mathematics; Zoology.
- Fourth Year.-Classics; Mental and Moral Philosophy; Mixed Mathematics; Mineralogy and Geology.

The Theological Course proper begins with the Third Year of the Full Course, and extends over three full Sessions. It embraces the following subjects :--(1) Systematic Theology; (2) Historical Theology; (3) Pastoral Theology; (4) Homiletics; (5) Greek Testament Exegesis; (6) Church History; (7) Evidences and Biblical Literature.

In both departments, the Session begins at the middle of September; and examinations are held at Christmas and at the end of the Session in the several subjects of the year. Students must pass these examinations as a condition of maintaining their proper status. Candidates who are admitted to the Theological course proper ("Shorter"), in accordance with Sec. 3, Chap. IV. of the Regulations, are required to attend such classes in McGill College as the Faculty of Theology may deem expedient, and also to pass the examinations of such classes. I. and conthan fifty year, b 2. 3. agement piration general Meetin 4. of the amend 5. may b

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## **II.**—BY-LAWS AND REGULATIONS.

### CHAPTER I.

#### OF THE CORPORATION.

I, The Corporation is called "THE CONGREGATIONAL COLLEGE OF BRITISH NORTH AMERICA."

2. Its object is to educate Ministers for the Congregational Churches of Canada and the other Provinces of British North America,

3. All who contribute one dollar annually to the funds of the College are members of the Corporation, and entitled to a voice in the management of its affairs.

4. A Regular Meeting of the Corporation is held annually, for the reception of the Report of the retiring Directors, the election of a new Board, and the transaction of other necessary business.

5. The Annual Meeting is held at the same time and place as that of the Congregational Union of Canada.

6. Special Meetings of the Corporation may be held for the transaction of special business, on a requisition to that effect to the Chairman of the Board of Directors, signed by, at least, twenty members of the Corporation. Provided, always, that no such Special Meeting be held without two months' public notice thereof, signed by the Chairman and Secretary of the Board of Directors.

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Full Course, subjects :—(1) gy; (4) Homi-Evidences and

ptember ; and in the several a condition of he Theological f the Regulahe Faculty of f such classes.

### CHAPTER II.

#### OF THE BOARD OF DIRECTORS.

1. The Board of Directors is elected from members of the Corporation, and consists of a Chairman, Treasurer, one or more Secretaries, and not less than fifteen and not more than twenty other members, who hold office for one year, but are eligible for re-election.

2. Five members of the Board form a quorum.

3. The functions and duties of the Board are:—The oversight and management of the affairs of the College during their year of office; and, on the expiration of the same, to present a Report of their proceedings, as well as of the general condition of the College, to the Corporation at its Annual Regular Meeting, or at such other times as the Corporation may require.

4. The proceedings of the Board of Directors are subject to the sanction of the Corporation, and are regulated by By-Laws, which may be enacted, amended or repealed at any Annual Meeting.

5. Vacancies in the Board, whether occurring by death or resignation, may be filled by the Board, as soon after their occurrence as it may see fit; provided always, that no such appointments be made without a vote of, at least, a majority of the members of the Board.

### CHAPTER III.

### OF THE PROFESSORS.

1. The Professors receive their appointment from the Corporation; or, in exceptional cases, from the Board of Directors, subject to the approval of the Corporation.

2. Their duties and their salaries are determined by such regulations as the Corporation may from time to time ordain in that behalf.

3. The Professors constitute a Faculty of Theology, and, as such, are entrusted with the educational department of the College, subject to the sanction and control of the Board of Directors.

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4. In cases of discipline, the Faculty may admonish or reprimand a student, or prohibit his attendance on the classes, preliminary to reporting him to the Board to be further dealt with.

5. The Faculty are required to make regular reports of their proceedings to the Board.

### CHATER IV.

#### OF CANDIDATES FOR ADMISSION.

I. Every Candidate for admission into the College must present to the Directors the testimony of the church of which he is a member, respecting his piety and apparent suitableness to the work of the Ministry, together with a written statement of the grounds of his own conviction that he is called of God to that work and of his views of Christian doctrine and Church Government.

2. Candidates for admission to the Full Course must be prepared to pass the Matriculation Examination in the McGill University.

3. Candidates who are graduates of any University, or who can satisfy the Board that they are otherwise possessed of sufficient acquirements, may be at once admitted to the Theological Course; also, as exceptional cases, such candidates may be admitted to that course as it may be expedient, in the judgment of the Directors, to train as preachers, without the ordinary literary culture.

4. Approved Candidates are received on a probation of four months, at the close of which, if the result of their probation be satisfactory, they are admitted to the Full Course.

CHAPTER V.

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by example by example a by exam by the answers ficiency any sul same. and rep 4. Wedne 5. Examin orally. 6. tions a The Bo report also of to pres

### OF THE STUDENTS.

1. Students are during their Literary Course under the general supervision of the Theological Professors, and take such subjects in the Theological Department as the Board may direct.

2. The Students, both in the Literary and Theological Department, are required to attend exclusively to the studies approved by the Board.

3. Every Student on his admission into the College, is required to sign a declaration of obedience and consent to the By-laws and Regulations of the College.

4. Students are allowed to live with such families only as are approved by the Board of Directors. Change of abode must be promptly notified to the Secretary of the College.

5. Attendance upon the classes in the College and the use of the Library is allowed without charge to the Students. Aid may also be granted to them from its funds to meet the expense of Board;—the amount of such aid to be fixed at the beginning of each Session.

6. As a part of their preparation for their future work, the Students, under the sanction of the Directors, preach the Gospel, as they have the opportunity.

7. Every Student when admitted into the College on the expiration of the term of his probation, is required to procure a formal dismissal from the Church to which he formerly belonged, and, without delay, to obtain admission into a Congregational Church in the place in which the College may be. Such dismissal and admission must be reported by him to the Board. Furthermore, he is expected to be as regular as possible in his attendance upon the services, ordinances and church-meetings of the Church to which he belongs during his College course.

8. Students are not allowed, during their College course, to enter into the marriage relationship, without the knowledge and consent of the Board of Directors.

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9. Students who leave College without obtaining the official sanction and discharge of the Board, are required to refund to the College the amount expended by it for their education.

10. Churches who desire the services of Students with the view of permanent settlement in the Pastorate, or otherwise, are requested to communicate with the Board, through the Secretary.

### CHAPTER VI.

#### OF THE COURSE OF STUDY AND EXAMINATION.

1. The Full Course of study extends over five Sessions, and is divided into a Literary Course of two Sessions, and a 'Theological Course of three Sessions.

2. In the Theological Department, the course of study includes the Original Languages of the Scriptures, Biblical Literature, Systematic and Pastoral Theology, Church History, Homiletics, and Exegesis of the Greek Testament, with such other accessory subjects as the Board of Directors may from time to time appoint.

3. In the Theological Course, the Students are examined at the close of each Session, in all the subjects of the year. The examinations are conducted

by examiners (among whom the Theological Professors are included) chosen by the Board of Directors, and by means of printed questions and written answers to the same. Those who pass are arranged according to their proficiency, as 1st Class, 2nd Class, and 3rd Class. If a Student fail to pass in any subject, he is required to undergo a Supplementary Examination in the same. The result of these Sessional Examinations are recorded by the Board, and reported to the Corporation at the Annual Meeting. 4. The Session of the Theological Department begins on the second Wednesday in September, and ends in the second Wednesday in April. 5. The Professors are at liberty to hold, during the Session, such Class Examinations as they may deem necessary, either in the manner aforesaid or orally. 6. In [the Literary Course, Students are required to pass such examinations as may be appointed by the Faculty of Arts of the McGill University. The Board of Directors are required to obtain from the said Faculty of Arts a report of the Examinations of the Students in the several subjects thereof, and also of their attendance and conduct during the Session in the University, and to present the same at the Annual Meeting of the Corporation.

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### CHAPTER VII.

### GENERAL REGULATIONS.

1. In reference to matters not provided for in the foregoing By-Laws, the Directors may act according to their discretion, subject always to the approval of the Corporation at any Regular Meeting.

2. Alterations may be made in the By-Laws and Regulations, or new ones added, by any Annual Regular Meeting of the Corporation, provided that notice of such alterations or additions has been given at the meeting next preceding.



## III.-LIST OF ALUMNI.

	Whence Date of I	and Whone
Name.	Whence. Date of 1 . Eramosa1841	Leaving. Where.
2 Stephen King	.Glanford	Toronto.
3 Leonard McGlashan	Pelham	Died.
4 Samuel Finton	.Glanford1842	<b>Presbyterian</b> Church.
5 James Vincent	Coventry, England	Tipton, Mich.
6 Edward Ebbs	Guelph	Naperville, Illinois.
7 William Lumsden	Peterborough	Episcopal Church.
8 Wm F Clarke	London, Ont 1844	Guelph.
10 Robert Robinson	Guelph	Open Sound Out.
11 John Bowles	Montreal, Zion 1845	Died.
12 Norman McLeod	L'Original	Humboldt, Iowa.
13 W H Allworth	Southwold 1845	Paris, Ont.
	New York State 1846	Died.
15 Thomas Searight	Toronto, Zion	Calumbus Mak
17 George C Wielson	Montreal, 2nd Church	Coumous, Neo.
18 Wm Hay	Warwick	Scotland, Ont.
19 Henry Lancashire	Montreal, Zion	New Preston, Conn.
20 K M Fenwick	Montreal, 2nd Church	Congreg, Coll., Montreal.
21 Charles McKay	Montreal, 2nd Church 1846	Died.
22 John C Geikie, D.D	Moore	Episcopal Church.
23 F H Marling	Toronto, Zion	Fresoyterian Church.
25 John Wood	Montreal, Zion	Ottawa
26 John McKillican	Vankleek Hill	Caanda S S Union.
27 John Fraser	Stanstead 1851	West Derby, Vt.
28 Robert K Black	St John, NB 1852	Granby, Que.
29 George Ritchie	<i>St John</i> , <i>N B</i>	Stellapolis, Iowa.
30 Daniel Macallum	St Andrews, Que 1852	Athol, Ont.
31 James Hay	Warwick	Gaysville, VI.
33 Enoch Barker	Sheffield, N.B	Milton, N.S.
34 Archibald Burpee	Sheffield, N B	Died.
35 John Campbell	Indian Lands	West Arran.
36 James Boyd	Montreal, Zion	
	Beauharnois	
38 Malcolm McKillop	Iverness	Dred.
40 A McDonald	Lanark 1857 Montreal, 2nd Church	Lan ing, mich.
41 Robert Hay	Scotland, Ont	Pine Grove, Ont.
42 George A Rawson	Lanark	Hamilton, N Y.
43 Joseph V Bryning	Scotland, Ont 1860	Kansas.
45 Robert Burchill	Iverness, Que	Presoyterian Church.
46 Robert Brown	Caledon	Middleville, Ont.
47 John Brown	Caledon	Manitoba.
48 Benjamin W Day	Brantford 1861	
49 George Strasenburg	Kingston	Henrietta, NY.
50 John G Sanderson 51 J Malcolm Smith	Kingston	Old Mission Mich
52 Charles Duff	Toronto, Bond Street	Speedside. Ont.
53 Alex McGregor.	Manilla 1862	Yarmouth, NS.
54 Richard Lewis	Sarnia 1862	Grand Haven, Mich.
56 JA P Dializan	Toronto, Bond Street	Presbyterian Church.
57 Richard T Thomas	Brantford	Presbyterian Church.
58 Samuel N Jackson, MD	Brome	Kingston, Ont.
59 Elisha Styles Lyman, B C L	Montreal Zion	
60 John I Hindley MA	<i>Eramosa</i> 1869	Edgar, Ont.
61 William M Peacock	Lanark	Kingston, Ont.
62 Duncan McGregor, M A	Manilla 1872	Guelph.
64 W H A Claris	Markham	London, Ont.
5 Daniel D Nighswander	Stouffville 1872	Died
66 John Allworth, M A	Paris	Utica, Mich.
67 Joseph Griffith	Jamesville, NY 1873	Hamilton, Ont.
no Edwin D Shcox	Southwold	Stouffville.
70 James R Black B A	Rugby	Melbourne. Que.
71 Andrew O Cossar	London, Ont	Garafraxa, Ont.
72 John B Silcox	Frome, Ont	Toronto West
73 John F Malcolm	Scotland, Ont	Woodstock, Ont.
14 Jacob W Cox, BA	Cornwallis, N S 1877	Lower Selma, N.S.
10 Hugh Fedley, BA	Cold Springs, Ont	Cohoura Ont.
77 Arch F McGregor, B A	Manilla 1878	rorkviue.
78 George Willet	Scotland, Ont 1878	
79 James C Wright	Howick, Ont 1878"	Franklin, Que
SU Allan L McFadyen, BA	Manilla	Inspector St. Montreal
51 wm Ewing, BA	Melbourne	Manitoba.

## IV.—]

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## IV.—PROCEEDINGS OF THE ANNUAL MEETING, 1880.

The Forty-first Annual Meeting of the Corporation of the Con-GREGATIONAL COLLEGE OF BRITISH NORTH AMERICA was held in Emmanuel Church, Montreal, on Friday, June 11th, 1880.

On motion, George S. Fenwick, Esq., was appointed Chairman; and Rev. W. Ewing, B.A., Minute Secretary.

1. Reading of the Report for the Session 1879-80 with the Treasurer's Statement.

2. Moved by Rev. W. H. Allworth, seconded by Rev. J. B. Silcox, and

Resolved :- That the Report of the Board of Directors be received and adopted ; and that the action of the Board in all and several of the matters appertaining to the Endowment Fund be and is hereby sustained.

3. Moved by Rev. Wm Hay, seconded by Rev. Dr. Stevenson, and

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Que St., Montreal.

Resolved :- That this meeting has heard with grateful satisfaction the Report now presented of the completion of the Endowment Fund of \$20,000, in aid of the establishment of the Professorship of Theology, and records its warm appreciation of the liberality of those friends, both in this country and elsewhere, who have contributed thereto. It further tenders to Dr. Wilkes and Dr. Cornish its cordial thanks for their unremitting care and exertions on behalf of the Fund from the time of its inception until now.

4. Moved by Rev. Dr. Jackson, seconded by Rev. R. Brown, and

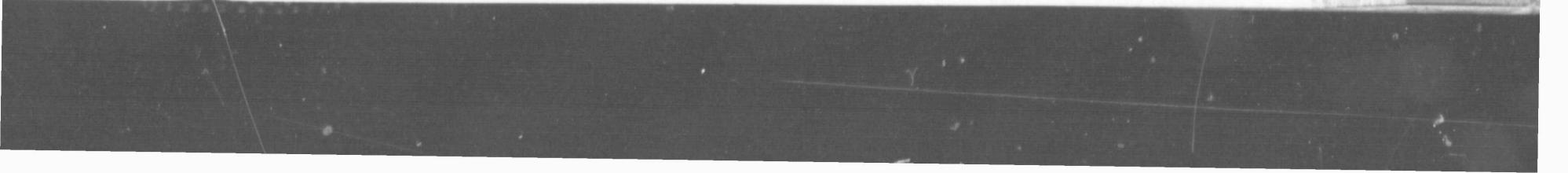
*Resolved* :—That this Corporation records itsl ively sense of the valuable service so cheerfully rendered to the College by Zion Church, in providing (free of charge) accommodation for lecture-room and library, and tenders to the church its hearty thanks for this generous and long-continued kindness.

5. Moved by Rev. John Wood, seconded by Rev. Hugh Pedley, B.A., and

Resolved :- That this Corporation once more acknowledges with gratitude the deep obligation under which the College is placed by the continued liberality of the Col. Missionary Society. It also cordially thanks Mr. Robert Anderson for the thoughtful kindness he has displayed in the interests of the students, by offering for competition the exhibitions now reported.

6. Moved by H. Cox, Esq., seconded by Rev. E. D. Silcox, and resolved, that the following named gentlemen be the Board of Directors for the year 1880-81 :---

Chairman.-Rev. J. F. Stevenson, D.D., LL.B. Treasurer.-Mr. R. C. Jamieson-Secretary.-Rev. George Cornish, LL.D. Directors.-Revs. Henry Wilkes, D.D., LL.D., Prof. Fenwick, A. Duff, R. K. Black, W. H. Allworth, S. N. Jackson,



M.D., A. McGregor, J. L. Forster, A. L. McFadyen, B.A.; Messrs. C. Alexander, Henry Lyman, W. M. Mooney, H. Vennor, C. R. Black, Theodore Lyman, J. S. McLachlan, Thos. Robertson, Jonathan Brown, George Hague, and R. Anderson. And that Messrs. J. B. Learmont and Robert Mills be requested to audit the accounts of the Treasurer.

7. Prof. Fenwick gave notice of motion of the following amendments of and additions to the By-laws of the College :---

On Chap. I.

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§ 3. All who contribute one dollar to the funds of the College during the current year ending on the first day of June, are members of the Corporation, and are entitled to a voice in the management of its affairs.

§ 32. All who contribute, or may have contributed, two hundred dollars to the funds of the College (annual subscriptions not included), are life members of the Corporation.

On Chap. III.

§ I. The Professors receive their appointment from the Corporation, on recommendation of the Board; or, in exceptional cases, from the Board of Directors, subject to the approval of the Corporation. In every case a two-thirds vote of the Corporation is necessary to a final appointment of a Professor. Life members, not present, may vote by letter, in which case the name must be written.

On Chap. V.

§ 5. Pecuniary aid, when neccessary, may be granted to them from its funds, the amount in each case to be fixed by the Board at the beginning of the Session.

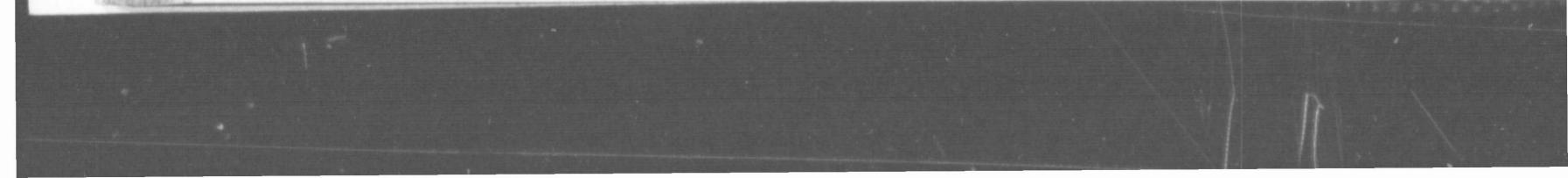
§ 8. Add. On applying for admission, they must furnish security satisfactory to the Board that this condition will be met.

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. C. Alexander, e Lyman, J. S. d R. Anderson. to audit the ac-

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## V.—REPORT FOR SESSION, 1879–80.

The Session of 1879-80 was opened and closed on the appointed days, with the usual public services, held in Zion Church.

During the Session two candidates from the church at Melbourne, and Calvary Church, Montreal, applied for admission, and after the usual probation were received as students, one for the Full Course, and the other for the Theological Course.

At the beginning of the Session Mr. Currie, student of the Second Year, applied for leave of absence for the Session, on the ground that he wished to be better prepared to enter upon the work of the undergraduate course in McGill College. The Board granted his request, on the condition of his placing himself under a competent teacher, and reporting himself from time to time to Rev. W. H. Warriner.

Mr. G. S. Powell, student of the Third Year, Full Course, applied for permission to withdraw from the College, on condition of his paying the amount received by him from the funds of the College in aid of board, provided that, should he labour in Canada, he be absolved from such reimbursement. Your Board did not see meet thus to absolve him from repayment, holding that wherever he might labour, he was bound in honour to make such repayment.

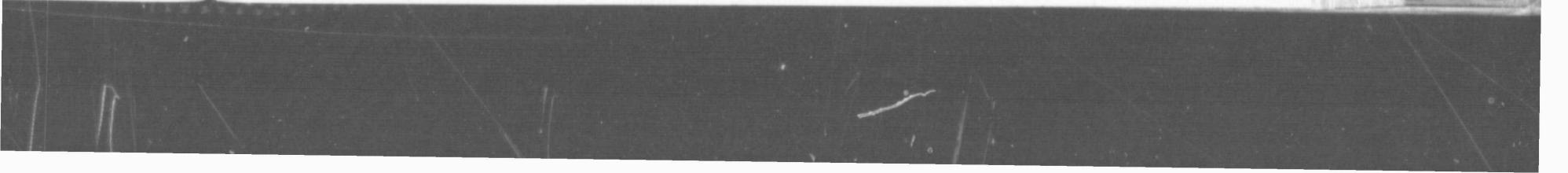
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LL.D., Secretary.

> Mr. Alvan McLeod, student of the Third Year, Full Course, also asked permission to remain at home for one Session, because of the state of the College Funds, and of his desire for fuller preparation. The Board thought it not expedient, in the interest of Mr. McLeod, to accede to this request, and the Principal was requested to write to him to this effect, and to urge him to return and resume his studies. The Principal did this, but owing to miscarriage of the mails, Mr. McLeod's reply was not received.

> Mr. George Fuller, of the Second Year, also requested permission to remain out a year, for the purpose of further preparation. As there were good reasons for this request, your Board granted the same.

> Mr. Robert Eadie, B.A., informed the Board that it would be necessary, for financial and other personal reasons, to postpone his entrance upon the Theological Course for one Session. The Board, whilst regretting this necessity, granted the year's delay.



I. Alexander H. McIntyre—Full Course; Fourth Year.

2. Charles H. Black-Full Course; Third Year.

3. J. B. Saer-Theologial Course; Third Year.

4. George Robertson-Full Course; Third year.

5. Charles H. Keays—Full Course ; Fourth Year.

6. John McKinnon-Theological Course; Second Year.

7. Charles E. Bolton-Theological Course; Second Year.

8. George Skinner—Theological Course; First Year.

9. Alexander Richardson-Full Course; First Year.

Mr. Saer has duly completed his course, and has received the certificate of the College to that effect. Mr. Keays has taken the degree of B.A., with certificate of first class, much to his credit.

The work of the Session in the several classes of the Theological Department was begun at the appointed time by the Principal, the Vice-Principal, and Dr. Stevenson, and continued without interruption throughout the Session.

The following Reports of the Professors show the amount and character of the work done in the several classes.

I. Dr. Wilkes reports :---

I beg to report the usual number of lectures in the second year's course on Systematic Theology. The same on Old Testament Introduction, and a series on New Testament Hermeneutics and on Homiletics. The class has, like last Session, numbered eight; they have all enjoyed good health, and have been exemplary in the regularity and punctuality of their attendance. Written examinations on the several subjects were conducted at Christmas, and at the end of the Session. I was joined by Rev. J. L. Forster, of Calvary Church, in looking over the papers of the last-mentioned. I subjoin a statement of the results, which may be regarded as satisfactory. Their conduct towards myself has been all that I could desire. They have afforded fornightly supply to a preaching-station, far from any church in the north-east part of the city, and a fortnightly service for the most part at Ulverton, in the the Eastern Townships. They have taught in Sunday Schools, and have sought in every way open to them to be useful. delivered I the partial The Chr Final exam K. Black. Mr. J. B won it.

3. Dr. of those Exegesis to the best tha At th intimate class for struction hours a ful and formed results denying McFady The

Theolog of the S Repo submitt At th Board admissi were tl present ments, receive to the r of repa At th informi College "to ref Mr. made 1 States, mention Funds. to suc the san the rep the app

### 2. Professor Fenwick reports :---

Our work has been prosecuted with regularity, and I believe, with a fair measure of success.

The number and diversity of subjects necessarily included in the Theological Department demand more time than can be obtained under our present system. Hearing lectures without studious reflection and without drill is sure to issue in superficial knowledge of the subjects, and is apt to make the student think that he knows more than he really does.

In the afternoon classes, which are attended by all the students, I have delivered 36 lectures on Apologetics, having reference chiefly to Christ and His mission; 23 lectures on Historical Theology, including the dogma of Irenæus, Tertullian, and Hippolytus, and the balance from last Session of that of Justin Martyr, Tatian, Theophilius, Athenagoras, M. Felix, and Origen; and 29 lectures on Church History, from the rise of Germanic Christianity to the conflict between Gregory VII. and Henry IV.

The weekly Homiletic Exercises have been regularly attended by the students, as also the weekly prayer meeting, which have been generally devout and earnest.

In the morning classes I have delivered 27 lectures on Historical Theology, from the formulation of the Nicene Creed to the dawn of the Augustinian period; and 19 lectures on Old Testament Economy, expository of the dispensational phases of God's self-revelation, of the Sabbath, of Sacrifices, and of the Covenant. In all, I have

delivered 134 lectures. I have also conducted three separate Hebrew Classes for the partial students, which have met twice every week.

The Christmas examinations were creditable; and the same may be said of the Final examinations, in conducting which I had the valuable assistance of the Rev. R. K. Black. Some of the papers evince considerable progress.

Mr. J. B. Saer stood two examinations for the Calvary Medal, and honourably won it.

3. Dr. Stevenson reports favorably on the progress and conduct of those students who attended the Class in Greek Testament Exegesis, which he has again kindly conducted, without expense to the funds of the College, and for which he deserves the best thanks of the Corporation.

At the beginning of the Session, Rev. A. McFadyen, B.A., intimated his willingness, should the Board so desire, to form a class for the benefit of students in the Shorter Course, for instruction in the elements of the Greek language, devoting two hours a week thereto. Your Board gladly accepted this thoughtful and generous offer of Mr. McFadyen, and the class was formed and conducted by him, and with gratifying success, as the results of the examinations show. For this generous and selfdenying service, the cordial thanks of the College are due to Mr. McFadyen.

The examinations of the several Classes in the Faculty of Theology were duly held, both at Christmas and at the close of the Session, and the results of the same are given in appendix. Reports of the examinations in McGill College have been submitted to your Board. At the close of the Session, Mr. Eadie made application to the Board for dismission from the College, in order to apply for admission at Yale, assigning that his sole reason for this request were the superior advantages and facilities for wider studies presented by that Institution. He also made offers and arrangements, satisfactory to your Board, for repaying the moneys received by him from the College Funds. Your Board acceded to the request of Mr. Eadie, accepting the terms and conditions of repayment profferred by him. At the same time a letter was received from Mr. McIntyre, informing the Board, that as he had decided not to return to the College, he asked the favour of a letter of dismissal, promising "to refund as soon as he should be able to do so." Mr. McLeod also wrote, informing the Board, "that he had made up his mind to finish his course of study in the United States," and asking a dismissal from the College, without any mention of repayment of moneys received from the College Funds. To both, your Board replied, that they could not accede to such a request without a statement of reasons for making the same, nor without the furnishing of satisfactory security for the repayment of the moneys received from the College Funds by the applicants during the years of their attendance.

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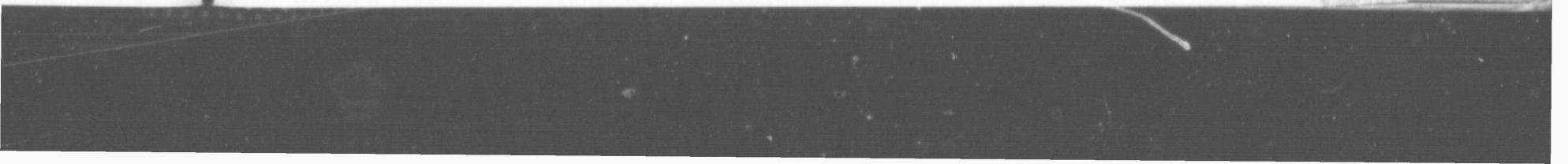
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I have delivered His mission; 23 , Tertullian, and Martyr, Tatian, Church History, Fregory VII. and

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Your Board regret to have to refer in such detail to these, as well as to the similar cases before-mentioned, but they deem it to be their duty to put you in possession of these facts because of the gravity of their import; for they seem to indicate a failure to appreciate the full importance of the step of seeking admission into the College, and also of the duties and obligations that are universally regarded as inherent in the position and relationship of the student to the authorities of his College. And whilst it is true that the College exists for the benefit of the Churches and the Candidates for the ministry they may send forth, and not they for the College, the notion that a favour is conferred upon it by seeking admission into its numbers and enjoying the benefits it offers for obtaining a liberal education, should not for a moment be entertained nor encouraged. As for those Institutions that open their doors to receive applicants who come from kindred Institutions without producing the proper and customary credentials, one can only regret that their zeal to obtain members should so lead them to disregard the recognized usage and comity that exist between Theological Colleges in particular, in such cases. These statements are here made advisedly, and by way of protest, for it has come to the knowledge of your Board that this usage and courtesy have, in more than one instance, been disregarded by at least one Theological College in the United States.

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In the last Annual Report, there was a recommendation, "That "in the case of students who absolutely need precuniary aid "while attending College, the amount granted shall not exceed, "in any case, the sum of eighty dollars for the entire Session." This arrangement has been carried into effect during the past Session.

As suggested in the Conference at the last Annual Meeting, your Board made arrangements for securing the aid of Ministers in the several missionary districts of Ontario and Quebec in taking up collections for the funds of the College. The thanks of the College are due to the Rev. Dr. Jackson, of Kingston, for valuable service rendered in this connection. In reporting on the matter to the Board, Dr. Jackson stated that he had corresponded with the Churches of the Eastern Districts placed under his charge, and that the collections made in these amounted, in all, to \$527, and that without any charges on the funds of the College. Your Board, on behalf of the College, tendered to Dr. Jackson their cordial thanks for this service, and recorded their grateful appreciation of the same. The thanks of the Corporation are also due to Rev. J. G. Sanderson, of Danville, for like service cheerfully rendered by him in the Quebec District. The Rev. R. K. Black, of Granby, in response to the invitation of your Board, visited last summer, on behalf of the College, the Churches in the Lower Provinces and New-

ail to these, they deem it ts because of e a failure to ig admission gations that and relation-And whilst he Churches orth, and not erred upon it the benefits or a moment tutions that rom kindred customary in members usage and 1 particular, edly, and by your Board ne instance, lege in the

foundland, and met with gratifying pecuniary success, for which he also deserves, and has received the thanks of the College.

It affords your Board great pleasure to be able to report the completion of the Endowment Fund of \$20,000, of which the following is a special Report, presented by the Principal, as Treasurer of the fund :—

Under date of May 3rd, 1873, W. C. Smillie, Esq., then of Montreal, wrote the Principal as follows :---

"DEAR SIR,—Before leaving town for the Summer, I have thought it wise to say, that sympathizing with your labours in the Congregational College, and on the general understanding of its liberal principles, I hereby pledge myself to pay towards the endowment of such department or branches of the Institution's studies, as it may deem most needful, five thousand dollars (\$5,000), whenever the further sum of fifteen thousand dollars (\$15,000), shall have been subscribed and paid by others for the same object. Sincerely wishing you speedy success in the efforts the above offer is designed to stimulate,

Believe me, &c., &c.,

DR. WILKES, Montreal.

(Signed) W. C. SMILLIE."

This generous offer, which had been preceded by conversations on the subject between Mr. Smillie and the Principal, was reported at the Annual Meeting of the Corporation, held in Brantford, Ont., in 1873. It was there resolved, "To endeavour to raise within five years twenty thousand dollars, as a partial endowment of a professorship of Theology, and an equal sum for the partial endowment of a professorship of Biblical Literature." A subscription-list was then and there commenced, and Dr. Wilkes was appointed Treasurer. Interim reports on this matter have been given each year since that date, the substance of which have been printed with the Annual Reports of the College. Inasmuch as one of these sums has been completed, and Mr. Smillie's generous offer has been claimed and paid, it is proper that a full account of what has been done should be placed on record for present information and future reference. On the 1st November, 1879, the treasurer presented full detailed accounts to the Board of Directors. The following was its action, as published in the " Canadian Independent ":---"At a meeting of the Board of Directors, held on the 24th ult., Dr. Wilkes, as Treasurer of the fund, submitted a statement of contributions received up to date, of which an abstract is presented below. Whereupon the Board resolved :--(1) That the accounts now submitted by the Principal, as Treasurer, be received, and that his action in the various matters now reported be sustained; and, further. that the cordial thanks of the Board be tendered to him for all his care and trouble therein. (2) That Messrs. Jamieson and C. R. Black be requested to audit the accounts now submitted. (3) That \$20,000 be set apart for the partial endowment of a chair of Theology, in accordance with the original plan; and that Messrs. Henry Lyman, George Hague, with the Treasurer of the College and the Principal ex-officio, be a Committee to arrange the form in which the investment shall be held, and to provide for the safe custody of the securities; and also to invest the balance of moneys now in hand on account of the fund. (4) That an abstract of the statements now presented be published under the care of the Principal and Secretary, for the information of all whom it may concern. (5) That contributions be still sought to augment the endowment for the chair of Church History and Biblical Criticism; and that the Principal be requested to act a Treasurer of the same.

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al Meeting, of Ministers Quebec in he thanks of ingston, for eporting on hat he had m Districts ade in these charges on half of the nks for this e same. The Sanderson, him in the in response on behalf of s and New-

"The following is an abstract of the contributions received up to November 1st. The accounts will be given in detail in the next Annual Report.

The residue of a former fund..... \$206 45 Subscriptions and donations from Ontario...... 2827 40 Legacies (from Ontario)..... 1993 62 Subscriptions and donations from Quebec. 8205 00 Subscriptions received through Dr. Wilkes from England 2747 63 Received from the Alumni... 412 93 Friends in Yarmouth, N. S..... 24 00 Messrs. Ward, United States..... 351 50 5 38 Interest on bonds up to May 1st, 1875 (interest received subsequently was used for current expenses) ..... 300 48 Donation from W. C. Smillie, Esq., in process of transfer 5000 00 \$22080 39

"Audited, and found correct.

(Signed)

"Chas. R. Black, Auditors. "R. C. Jamieson, Auditors. GEORGE CORNISH, LL.D., Secretary Cong. Col. B. N. A."

As there promised, the accounts are now given in detail. It should be now explained that the amount from Mr. Smillie, noted as in process of transfer, has been paid, with interest from 1st of October last; and that the \$20,000, including this sum, has been placed in the hands of the Trustees, who have made special provision for its safe keeping. It is gratifying to announce that securities, in the form of bonds, purchased during the years since 1873 are worth more to-day than they cost, so that there has been gain instead of loss on investments;—a matter for thankfulness, especially at a time of such general shrinkage of values.

Special mention should be made of the generous donation of \$4,000 by our very

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aged friend, Mr. Joseph Jackson, of Montreal. He is however to receive from us the interest of it, at 6 per cent., during the remainder of his life.

The balance, after the transfer of the \$20,000 to the Trustees, it is to be hoped, will be speedily augmented, not only by the payment of the sums already promised, but also by gifts from those who have not yet contributed to the Endowment Fund. The Treasurer will keep the friends of the College informed, through the Canadian Independent, of all progress in this matter.

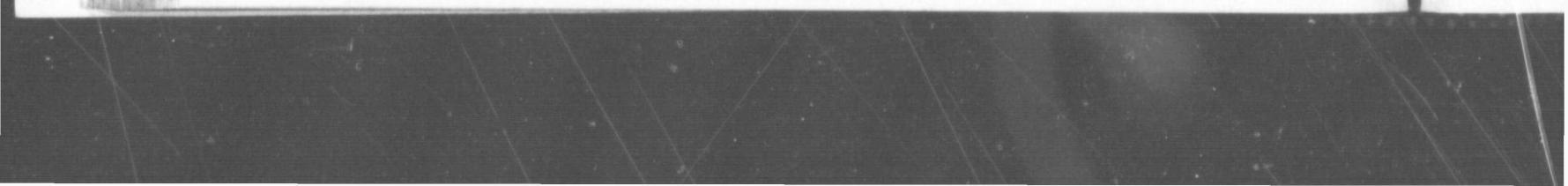
Your Board requested the Faculty to prepare a scheme, carefully assigning what subjects and functions shall appertain to the endowed chairs of Theology, and of Church History, and of Biblical Criticism severally, and at the same time, appointed a Committee to arrange for the investment of the sum of \$20,000, and for the safe custody of the securities for the same. The results of their joint labours are set forth in the following " plan or scheme, for the Endowment of Professorships in the College":—

1. "The said endowment to be partial in respect of cost or amount, and to be supplemented by the voluntary contributions of the friends and supporters of the said Corporation."

2. "That two Professorships shall be thus endowed, viz:—The first to be named, The Professorship of Theology, and the second, The Lillie Professorship of Church History and Biblical Literature."

3. "The duties of the Professor of Theology shall be to teach, (a) Systematic Theology, Pastoral Theology, Homiletics, and when practical, (b) Historical Theology and Apologetical Theology."

4. "The duties of the Lillie Professor shall be to teach, (a) Church History, (b) History of the Canon of Scripture, Biblical Criticism, Biblical Introduction, and Biblical Hermeneutics,



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should be now insfer, has been including this becial provision form of bonds, by cost, so that r thankfulness,

oo by our very ive from us the 5. "The subjects mentioned under (a) shall be indispensable to each Professorship, and untransferable; those under (b) of both Professorships, may be interchanged; that is to say, either or all of the subjects may be arranged so as to meet the views of both Professors, with the consent of the Faculty of the College and under the express sanction of the Board of Directors."

6. "Should it at any time become expedient to institute a separate Professorship of Biblical Literature, and should the Board of Directors deem such arrangement desirable, the endowment of the said Lillie Professorship may be equally divided between the said Professorship of Church History and the Professorship of Biblical Literature; provided, however, that the said Endowment of the Lillie Professorship shall amount to \$10,000, or upwards. Should a division of the Lillie Professorship be made, as aforesaid, there will be three Professorships, as follows:—(to wit), (a) The Professorship of *Theology*, (b) The Lillie Professorship of Church History, (c) The Professorship of Biblical Literature.

7. "Should there be no division of the Lillie Professorship Endowment, the Funds shall be open to contribution until the sum shall amount to \$20,000, when it shall be closed and all accruing funds shall be held and accumulated in order to constitute a third Professorship of *Biblical Literature*, or for the purpose of procuring suitable College Buildings, as the said Corporation shall determine; and the conditions under which the respective Endowments of the Professorships of Theology and Church History shall be held and administered as follows :---

Ist. The Board of Directors of the said Corporation of the Congregational College of B.N.A., called hereafter *the College Board*, shall appoint three Trustees to have the charge and custody, and to administer the Funds constituting the aforesaid Endowments; provided, however. that the said College Board may appoint a separate Board for each Endowment Fund, if it deems it expedient so to do.

2nd. The Trustees so appointed shall continue to hold their appointments subject to the condition of continued membership in said Corporation and residence in the city in which the said College shall be established.

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3rd. Should vacancies in the Board, or Boards, of Trustees occur, either in consequence of non-membership as above, resignation, physical or mental disability, or any other cause, the College Board will be authorized to fill the same.

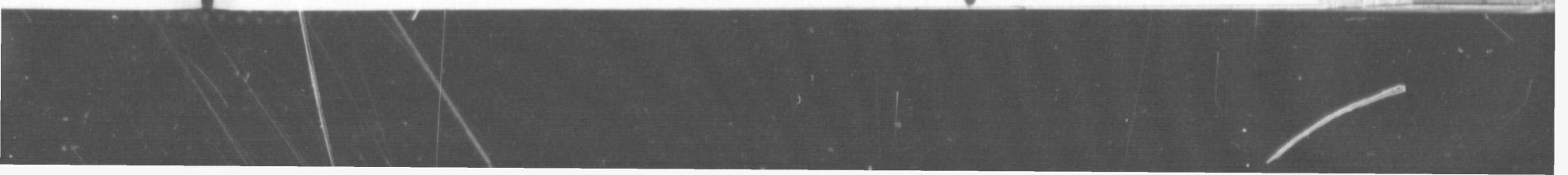
4th. The funds and securities appertaining to the Endowment of the aforesaid Professorships shall be handed to the said Trustees forthwith, who shall invest and hold the same at their discretion; subject, however, to the control of the said College Board as is hereinafter provided.

5th. The aforesaid investments shall be made in the names of the Trustees in their official capacity, and they shall have power to sell or to dispose of the same at their discretion, and to invest the proceeds in other securities; but they shall not be held to be personally liable for their administrative acts performed in good faith; but no change shall be made in the investment of the funds without the concurrence of a majority of the said Board of Trustees, or in the event of the appointment of separate Boards for the several professorships, then a majority of each Board administering the respective Endowment Funds, as aforesaid.

6th. The said Trustees shall report to their constituents, the said College Board, as to the amounts, marketable values and productiveness of the several investments appertaining to the respective endowments, annually or oftener, if requested by said College Board.

7th. The revenue of the respective funds to be drawn by the Treasurer of the said College Corporation, for the time being."

The Principal, Secretary, and Treasurer were, by resolution of your Board, authorized to appear for and in behalf of the College, in the execution of the above Trust Deed, which was duly executed by these gentlemen before Cushing, N.P., under date 24th Dec., 1879, and under the number 14,990.



Messrs. Henry Lyman, Geo. Hague, and Henry Vennor, Trustees of the Lillie Memorial Fund, were duly appointed by your Board, Trustees of the Fund for the Endowment of Professorships. These gentlemen kindly accepted this appointment and have formally reported to your Board on the disposal of the Funds handed to them. A detailed statement of the receipts and disbursements on account of the Fund is herewith submitted for publication in appendix to this Report.

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The Treasurer's statement of receipts and disbursements on account of the past Session shows:—total receipts, including \$1270.42 from the Colonial Missionary Society, \$4155.54; the disbursements, including the deficit of \$805.16, on account of 1878-79, have amounted to \$4380.92, leaving a balance due Treasurer of \$225.38. It is cheering to note that the balance due the Treasurer is reduced to the extent of \$579.78, but your Board are of the opinion that a special effort should be made by the Churches generally to meet it altogether.

Official notification has been received from the Trustees of Zion Church to the effect that they, being duly authorized by the Church, intend to put the Church property on the market for sale. This notification has made it necessary for your Board to take into consideration the important matter of providing another Lecture Room and Library for the use of the College, and they have good reason to hope that this want will be met by the kind liberality of Emmanuel Church. The best thanks of this Corporation are due to the Pastor, office-bearers and members of Zion Church, for their generous and considerate kindness, in having for twelve years past provided the College with a local habitation, and that without any charge on its funds. Your Board recommend that a suitable resolution in grateful recognition of this fact be adopted by this meeting and placed on record, and sent to Zion Church. Montr

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In conclusion, your Board have pleasure in reporting that they have already received applications from four candidates for admission next Session, and they have heard of others who also intend to make application.

Mr. Robert Anderson, a member of the Board has intimated that it is his intention to offer from year to year the following sums as exhibitions, to be awarded for the highest general proficiency in all the subjects of the Sessional Examinations;—viz, \$50, for the Third Year; \$30, for the Second; and \$20, for the First Year. Your Board gladly accepted this generous offer; the more so because it is a step in the right direction towards supplying a long-felt want in the College,—that of providing an encouraging stimulus to the students for an honourable rivalry in the prosecution of their studies. It is to be desired that this worthy example may find

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Trustees of rized by the market for ur Board to ing another e, and they by the kind ks of this members of indness, in with a local nds. Your ful recognid on record, many invitations. The Faculty are charged with arranging the details of the competition, and the Exhibitions will be offered at the close of next Session.

All which is respectfully submitted.

GEORGE CORNISH, LL.D.,

Secretary.

Montreal, June 8th, 1880.

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## VII.—THE TREASURER'S STATEMENT.

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To balance from last year	 \$805 16
Principal's stipend	 1400 00
Rev. Prof. Fenwick	
Students' board	 630 00
Insurance on library	 12 00
Traveling expenses	 I4 OO
Printing, advertising, postage, and petty expenses	 103 26

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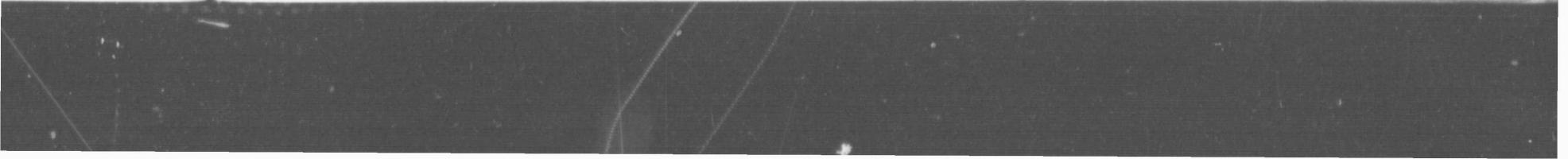
imated that ing sums as proficiency viz, \$50, for First Year. e so because ng-felt want nulus to the on of their le may find

Interest on loans	16	50	
	\$4380	92	
o balance due to Treasurer	225	38	

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By	proceeds of a	drafts d	on Col. Miss. Soc., London, England	\$1270	42
	Contribution	s from	Ontario	845	89
	61	6.6	Quebec	730	55
	4.6	66	Nova Scotia.	13	00
	8.6	66	Manitoba	2	00
	**	66	Newfoundland	75	70
	4.4	66	England		88
	6.6	66	U. States	5	00
	Interest rece	ived fr	om Endowment Fund	806	
	Amount rece	eived f	rom Mr. C. S. Pedley	200	00
	Cash receive	ed from	Executors late Dr. James Byers Laing,		
	Hamilto	on, Or	t	99	75
	Cash from E	xecuto	ors late Rev. A. J. Parker, Danville, Ont.	IO	00
				225	38
Mos	streal. June.	r880.		\$4380	02

R. C. JAMIESON, Trea'surer.



## VIII.-STUDENTS' EXAMINATIONS.

### CHRISTMAS EXAMINATIONS, 1879.

SYSTEMATIC THEOLOGY.

CLASS I.-Keays, Saer, Robertson, Bolton, McIntyre, McKinnon. " II.-Black.

" III.-Skinner.

OLD TESTAMENT INTRODUCTION.

CLASS I.-Keays, Robertson, Bolton, Saer, McIntyre. " II.-McKinnon, Black, Skinner.

NEW TESTAMENT HERMENEUTICS.

CLASS I.-Keays, Robertson, Saer, Bolton, McIntyre.

II.-McKinnon, Black.

" III.-Skinner.

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### CHURCH HISTORY.

CLASS I.-Keays, Bolton, McKinnon, Robertson, Saer, McIntyre.

" II.-Black.

" III.-Skinner.

### HISTORICAL THEOLOGY.

CLASS I.-Saer, Keays, Bolton, Robertson, McKinnon, McIntyre, Black. " III.-Skinner.

### APOLOGETICS.

CLASS I.-Keays, Bolton, Saer. McKinnon, McIntyre.

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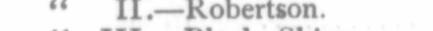
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" III.-Black, Skinner.

HEBREW (THIRD YEAR.)

CLASS I.-Saer.

HEBREW (SECOND YEAR.)

CLASS I.-Bolton, McKinnon.

HEBREW (FIRST YEAR.)

CLASS I.-Skinner.

### SESSIONAL EXAMINATIONS 1880.

### SYSTEMATIC THEOLOGY.

CLASS I.-Keays; Saer and Robertson equal; McIntyre and Bolton equal; McKinnon.

' II.—Skinner.

" III.-None.

BIBLICAL INTRODUCTION, O. T.

CLASS I.-Keays; Saer, Robertson, and Bolton equal; McIntyre; Black and McKinnon equal.

" II.—None.

" III.-Skinner.

### HOMILETICS.

CLASS I.- Keays, Robertson, Saer, Bolton, McIntyre.

" II.-McKinnon, Black.

" III.—Skinner.

### APOLOGETICS.

CLASS I.-Keays, Bolton, Saer, Robertson.

- " II.-McKinnon, Skinner, McIntyre.
- " III,-Black.

HISTORICAL THEOLOGY.

CLASS I.-Keays, Robertson, Saer, Bolton. II.-McKinnon. 66 " III.-Skinner, McIntyre. CHURCH HISTORY. CLASS I.-Bolton, Keays, Black, Saer. II.-McKinnon, Robertson, McIntyre, Skinner. 66 OLD TESTAMENT ECONOMY. CLASS I.-Saer. HISTORICAL THEOLOGY (SENIOR CLASS.) CLASS I.-Saer. HEBREW LANGUAGE (THIRD YEAR.) CLASS I.-Saer. HEBREW LANGUAGE (SECOND YEAR) CLASS I.-Bolton, McKinnon. HEBREW LANGUAGE (FIRST YEAR.) CLASS I.-Skinner. GREEK TESTAMENT EXEGESIS. CLASS I.-Keays, Robertson, Black, McIntyre.

IX.-GENERAL STATEMENT OF THE ENDOWMENT FUND.

Black.

		Dr.		
To	subs	scriptions and donations recd. from Ontario	\$2827	
4		do do from Quebec		0
4	6	do do from England	2747	6
4	' resi	due of fund collected in England by Dr. Lillie		
4.6	reco	d. for Legacies Fletcher and Peck, Ontario		6
6	6 6 6	nom the manner, , , , , , , , , , , , , , , , , , ,		9
61	66	from friends in Yarmouth, N. S	24	0
6	66	The United States, the Messrs. Ward	351	5
61	6.6	small sums	5	3
6	66	Interest on Bonds recd. up to May I, 1875		4
4.1	÷ 6	Donation from W. C. Smillie, Esq	5000	0
			A 0-	

\$22080 39

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Зy	paid sundry expenses	\$ 53	25
		7927	50
66	Deposit with Montreal Loan and Mortgage Co	2500	00
46	Provincial Loan Co. secured by Mortgage	2000	00
-66	Loan to the Treasurer, R. C. Jamieson, Esq	600	00
-6 6	" to the Canada Cong. Miss. Society	120	00
	Amount secured by W. C. Smillie, Esq	5000	00
	Cash in Saving Bank	3879	64

\$22080 39

### E. and O. E.

Audited and found correct, CHAS. R. BLACK, R. C. JAMIESON,

Auditors.

HENRY WILKES, Treasurer.

Montreal 1st Nov. 1879.

al; McKinnon.

; Black and

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## X.—CLASSIFIED LIST OF SUBSCRIPTIONS, LEGACIES, &c.

## ONTARIO.

Rev.Wm. Clark, thank-offering in view 50 years ministry	\$ 50	00
George Chaffey, Junr., Kingston	25	00
A Brother advanced in years who regrets want of a Full College Course	45	40
H. G.Grist, Hamilton, first and only instalment of \$200	40	00
Norman Hamilton, Paris, himself and then Executors	500	00
G. S, Fenwick, Kingston, in five instalments	500	00
George Robertson, Kingston, himself and then Executors	500	00
Bond St. Church, Toronto, Benevolent Fund, 2 payments	175	00
George Hague, Toronto, in three payments	400	CO
G. H. Wilkes, Brantford, first and only instalment of \$200	40	00
Brantford Choir in two payments	17	00
A Friend in T. \$10, the following year same \$20	30	00
Friends at Warwick, per Rev. Robert Hay	20	00
Rev. R. McKay, Kingston, two instalments	10	00
John Crowe, Guelph, donation	100	00
Mrs. George Robertson, Senr., Kingston, in two donations	200	00
George Robertson, Kingston, donation	100	00 ′
Robertson Brothers, Kingston, three instalments	75	00

\$2827 40

### Legacy '' Sale of The Al A youn The wh S. S. (U Friends Balance Sundry

The ar Poug

QUEBEC.

#### 5.r

Rev. Charles Chapman, M. A., Montreal, donation	\$100 00	
Hon. J. G. Robertson, Sherbrooke ".	. 20 00	
Hon. Mr. Justice Sanborn, Sherbrooke "		
A. Paton, Sherbrooke, in 5 instalments		
E. Hargrave, "		
M. McKechnie, " donation	50°	
G. W. Moss, Montreal "	-	
Wm. Reid, "		
P. D. Browne, "		
William Moodie "	<i>w</i>	
Francis Scholes, " 2 donations	<i>u</i>	
Abraham Spaulding, Montreal, in 2 instalments		
Thomas Robertson, " one instalment		
James Linton, " in 5 instalments		
Rev. Dr. Wilkes, " in "	200 00	
Robert Dunn. Montreal, one instalment	50 00	
J. S. Warnock, " donation	67	
J. S. McLachlan, " in 5 instalments		
R. W. Cowan, " two instalments	100 00	
R. C. Jamieson, " two instalments		
Benj. Lyman, " donation		
Mr. and Mrs. Henry Lyman, Montreal, three instalments		
J. C. Barton, donation		
W. P. Carter, Cowansville "		
Robert Anderson, Montreal "		
George Hague, "	-	
Joseph Jackson, "	-	
Wm. Cream, \$20, and H. W. Powis, \$25, donations,	45 00.	

\$8205 00

ONS,

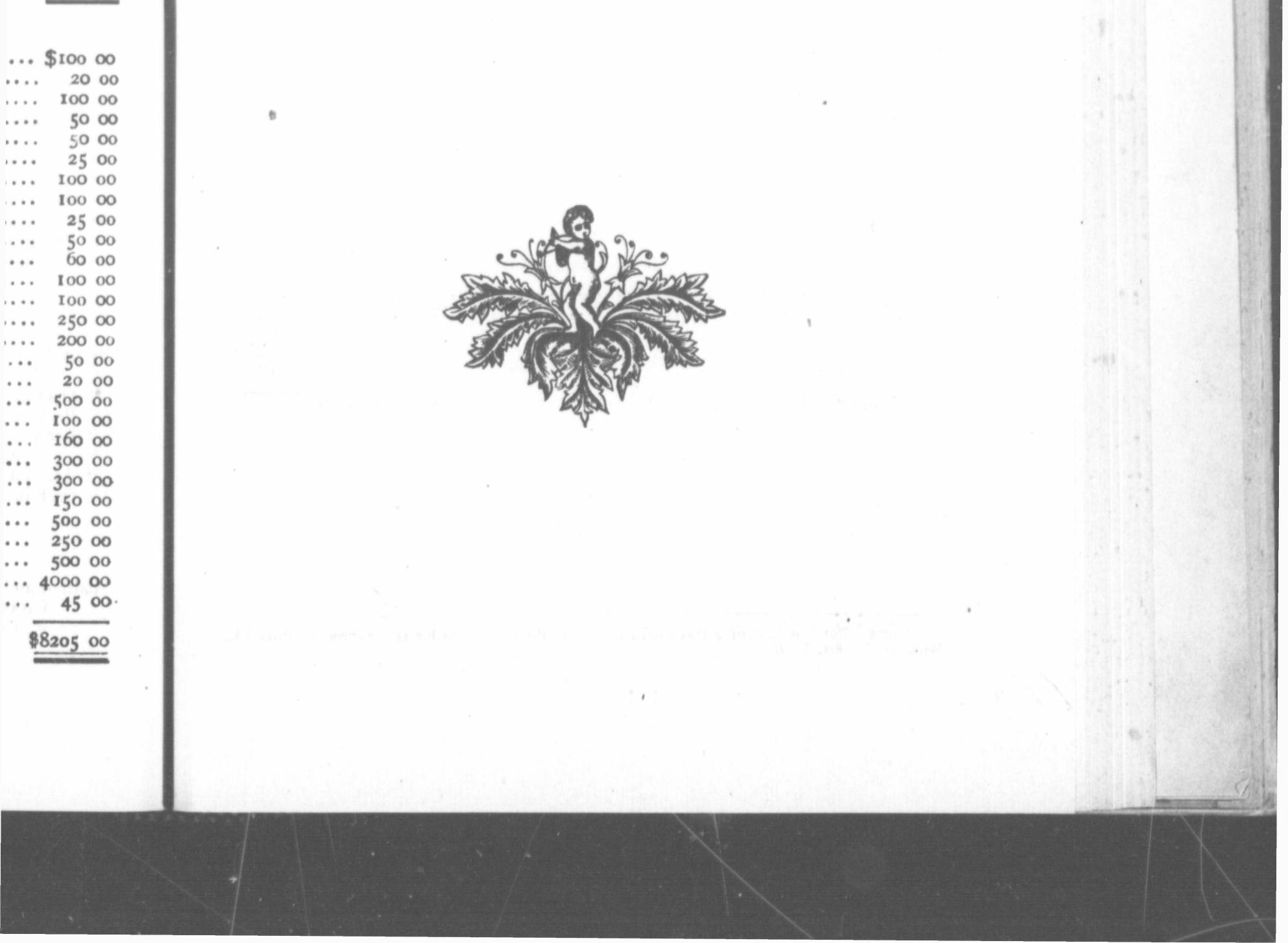
50 00 \$ 25 00 45 40 se.. 40 00 .... 500 00 .... 500 00 . . . . 500 00 .... 175 00 .... 400 00 .... 40 00 .... 17 00 . . . . 30 00 .... 20 00 .... 10 00 .... 100 00 . . . . 200 00 . . . 100 00 .... 75 00 . . . . \$2827 40

Legacy of late Thomas Fletcher, Beverly, Ont		\$1499	62
" of late C. H. Peck, Prescott, Ont		500	
Sale of Canada Permanent Building Society shares		206	4
The Alumni partly direct and partly through Rev. K. M. Fenwick		412	93
A young lady by one of the Alumni		2	,00
The whole contributions in England all being now paid		2747	6
S. S. Ward, Hartford, \$178; L. B Ward, Morristown, \$173	50		
(U.S. C'y. \$400).			50
Friends at Yarmouth, Nova Scotia, per Rev. A. McGregor		24	00
Balance in money connected with gift of Longue Point Lots		3	38
Sundry items of interest and profit added to capital	• • •	300	4
		\$6047	9
	Ĩ	and the state of	-

The amount promised by W. C. Smillie, Esq., then of Montreal, now of Poughkeepsie, whenever the sum of \$15,000 should be subscribed and paid \$5000 00

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MISCELLANEOUS.



# XI.—ALUMNI SUBSCRIBERS TO ENDOWMENT.

Allworth, John \$ 15	00
Black, R. K	00
Brown, John I2	00
Brown, Robt IC	00
Duff, Charles	00
Ebbs, Edward	00
Fenwick, K. M 104	. 00
Griffith, Joseph IC	00
Jackson, Samuel	00
Marling, F. H 40	00
Maccallum, D IO	00
Sanderson, John	00
Thomas, R. T	00
Wood, John,	00

\$418 00

# XII.—PROF. FENWICK'S STATEMENT.

Amounts	RECEIVED	DIRECTLY	BY	DR.	WILKES	:	
E. Eb	bs						\$25 00

I. and CMeetin mitteeLife M 1878-9 of 187

J. Brown	* * * * * * · · · · · · · * * * * * * *	7 00	0/ 10/
C. Duff.	••••••••••••••••••••••••••••••••••••••	5 00 25 00	
J. Wood Amounts remitted to Dr. W	********	25 00 87	oo Annu
1874—Nov 3, Cash	ILLES BY K. M. F	\$144 00 02 00	. Il Officer
" Sept. 8, "	***********	79 93	Repor
EXPENSES :		327	93 I
Printing Circulars Postage	•••••••••••••••••••••••••••••••••••••••	\$1 50 1 57 3	07 Proce ment-
List of Contributions		\$418 418	00
Montreal, June, 1880.	K. M. F	ENWICK.	-

NOTE.—For the List of Subscribers to the College, the reader is referred to Part VI., Section II.—Ed. Y. B.

# VMENT.

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	IO 00
	30 00
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	104 00
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	80 00
	40 00
	10 00
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	2 00
* * * * *	25 00
	\$418 00
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25 00 7 00



I.—Canada Congregational Missionary Society—List of Officers and Committees—Constitution and By-Laws—Proceedings of Annual Meeting—Reports of General Secretary—Report of Manitoba Committee—Mission District Reports, Western, Middle, Eastern, Quebec— Life Members—Summary of Contributions—Financial Statement for 1878-9—Financial Statement for 1879–80—Subscriptions for Deficit of 1879—Winnipeg Church Building Fund.

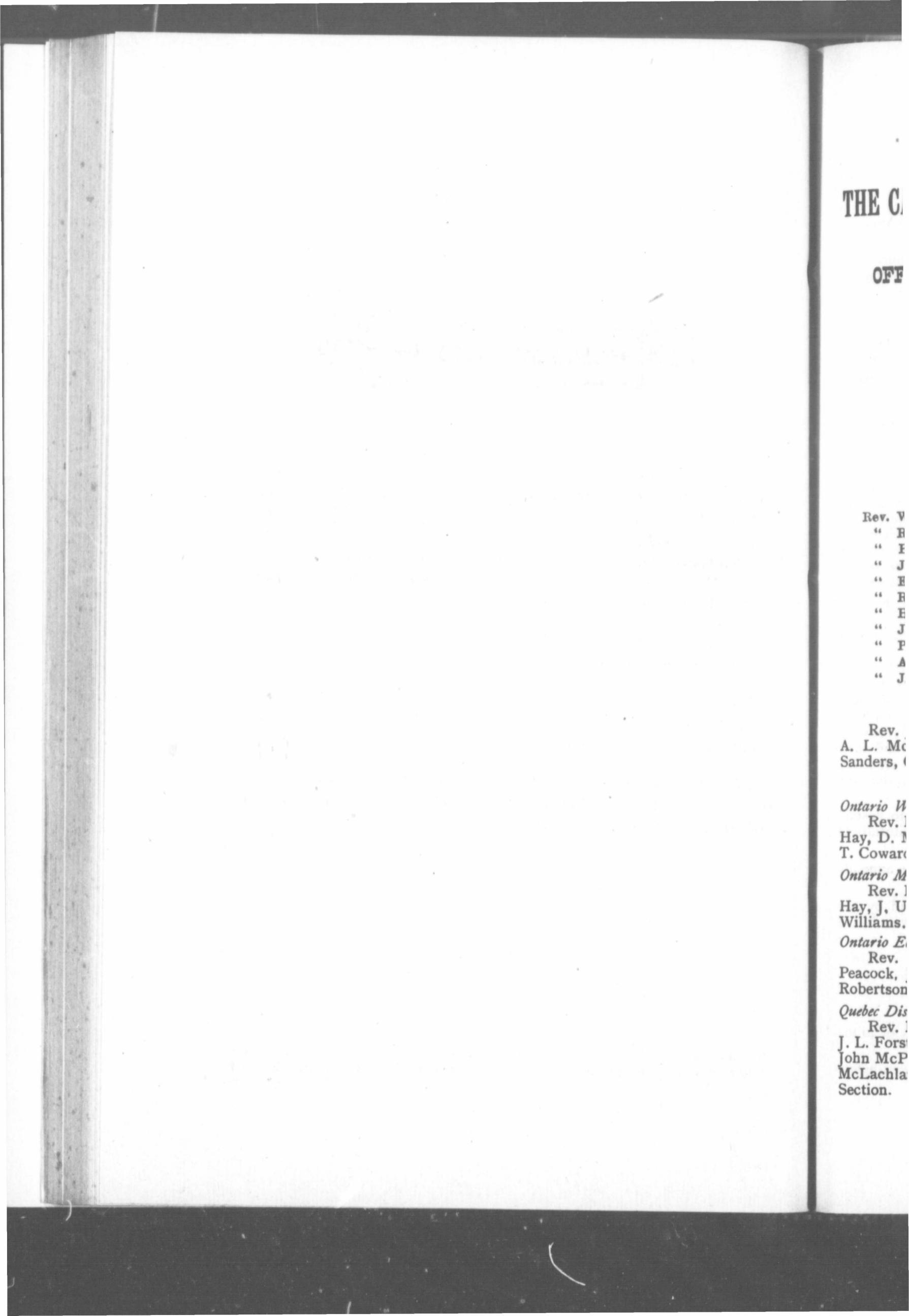
red to Part VI.,

II.—The Nova Scotia and New Brunswick Missionary Society— Annual Meeting—Annual Report.

III.—The Congregational Indian Missionary Society—List of Officers—Constitution—Proceedings of Annual Meeting—Annual Report—Treasurer's Statement.

IV.—The Newfoundland Missionary Society—List of Officers— Proceedings of Annual Meeting—Annual Report—Treasurer's Statement—Report of Ladies' Auxiliary.





# THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

OFFICERS AND COMMITTEES FOR THE YEAR 1880-81.

SECRETARY-TREASURER : REV. H. WILKES, D.D., LL.D., 249 Mountain Street, Montreal

HOME SECRETARY: Rev. SAMUEL N. JACKSON, M.D., Kingston, Ont.

AUDITORS:

C. R. BLACK. R. C. JAMIESON.

GENERAL COMMITTEE:

Rev. W. H. ALLWORTH.	Rev. R. K. BLACK.
" R. W. WALLACE, B.D.	" J. L. FORSTER.
" H. D. POWIS.	Mr. G. S. FENWICK.
" JOHN BURTON, B.D.	" B. W. ROBERTSON,
" E. D. SILCOX.	" CHARLES WHITLAW.
" ROBERT MACKAY.	" HENRY COX.
" HUGH PEDLEY, B.A.	" JAMES SMITH.
" J. F. STEVENSON, D.D.	" JOSEPH BARBER.
" PROF. FENWICK	" HENRY SANDERS.
" A. DUFF, D.D.	" CHARLES ROBERTSON.
" J. G. SANDERSON.	" CHARLES CUSHING.

### MANITOBA COMMITTEE:

Rev. J. L. Forster, Montreal, Secretary; Revs. Dr. Stevenson, Prof. Fenwick A. L. McFadyen; Messrs. George Hague, T. Robertson, J. R. Dougall, H<sup>.</sup> Sanders, C. Cushing.

### **DISTRICT COMMITTEES:**

### Ontario Western-

Rev. R. W. Wallace, London, Ont., Secretary; Revs. W. H. Allworth, W. Hay, D. McGregor, W. H. A. Claris, J. Griffith, C. Duff; Messrs. C. Whitlaw, T. Coward, W. Edgar, H. Tozland, H. Cox.

### Ontario Middle-

Rev. E. D. Silcox, Stouffville, Secretary; Revs. H. D. Powis, J. Burton, R. Hay, J. Unsworth; Messrs. J. Barber, J. Smith, D. Higgins, W. Revel, D. Williams.

### Ontario Eastern-

Rev. R. Mackay, Kingston, Ont., Secretary; Revs. Dr. Jackson, W. M. Peacock, J. Wood, D. McCallum, H. Pedley; Messrs. G. S. Fenwick, G. Robertson, B. W. Robertson, John Field.

### Quebec District-

Rev. Dr. Duff, Sherbrooke, Secretary; Revs. Dr. Stevenson, Prof. Fenwick, J. L. Forster, A. L. McFadyen, B. B. Sherman; Hon. J. G. Robertson, Messrs. John McPhail, W. Addie, H. Hubbard, N. McKechnie, J. L. Goodhue, J. S. McLachlan, R. McLachlan; H. Sanders, Montreal, Secretary to Montreal Section.



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# I.—CONSTITUTION.

ART. I,—That the Society be called "The Canada Congregational Mission. ary Society in connection with the Colonial Missionary Society."

ART. II.—That its object shall be to aid feeble Congregational Churches in sustaining their Ministers; to spread the Gospel, by means of Missionaries, among all classes of inhabitants, and to promote other general missionary objects of the Congregational body.

ART. III.—That all persons subscribing five shillings per annum, shall become Members of this Society; and any person subscribing at one time Twenty Dollars or upwards, shall be an Honorary or Life Member of this Society.

ART. IV.—That the Missionary field shall be divided into such and so many Districts as the Society may from time to time determine; and that for each of these there shall be appointed by the Society from among its Members, after nomination, at each Annual Meeting, a District Committee of not more than ten members, with a Secretary-Treasurer; such Committee to consist as far as practicable, of pastors and members of self-sustaining Churches, and of ministers and laymen in equal numbers.

ART. V.—That from each of the several District Committees, there shall be chosen annually by the Society, after nomination, at least three members, such representatives to form together the General Committee; and that there shall also be appointed by the Society annually, after nomination, a General Secretary-Treasurer, who shall receive and distribute the missionary funds, and conduct the correspondence with the Colonial Missionary Society; and a Home Secretary, who shall correspond with the Churches and the several District Committees.

ART. VI.—That the Annual Meeting of this Society shall be held at the same time and place as that of the Congregational Union of Canada, and during such Annual Session the General Committee shall adjust all the appropriations for the coming year as far as possible. ART. VII.—That each District Committee within its own bounds, shall receive and report to the General Committee upon the annual applications for aid; shall have power to make grants, in special cases, arising between the meetings of the General Committee, to such amounts and on such principles as the latter body may determine; shall attend to the collections of missionary contributions, shall explore unoccupied fields; shall superintend the labours of evangelists, and shall have a general supervision of the missionary work, visiting each missionary field, by deputation, at least once every year. And that all its proceedings, as they are taken, shall be reported to the officers of the General Committee. 3. Eve gregationa 4. All taries response prepared for 5. In t intervening be Conven

II.—P

The gational Montrea. Whitlaw McColl, The together The 1880-81: Revs. B.D., E. I Prof. Fenw Messrs. G. Joseph Bai The R Home Secre Add Ewing, V

ART. VIII.—That all Churches receiving aid from this Society to sustain their minister, shall be required, as the conditions of its continuance, faithfully to fulfill their own engagement towards his support.

ART. IX.—A detailed statement of Missionary affairs shall be made annually to the Colonial Missionary Society.

ART. X.—That this Constitution and the By-laws may be altered by any Annual Meeting of the Society, one day's notice having been first given to the Society, in writing, of any prosposal to that effect.

### BY-LAWS,

I. All communications on the subject of grants shall be made by or to the financial representatives of the church or station seeking aid.

2. Applications for aid, in new cases, shall be made one month at least before the Annual Meeting. An a place on tion of the adopted r. The Mission, an beyond the by churche North-Wes Forster, Sa Messrs. Ge



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r annum, shall ng at one time r of this Society. ch and so many that for each of Members, after t more than ten onsist as far as and of ministers

, there shall be members, such that there shall neral Secretaryand conduct the lome Secretary, committees.

ield at the same da, and during propriations for

3. Every Missionary of this Society shall be in full communion with a Congregational Church.

4. All the Missionaries shall report once in six months to the District Secretaries respectively, and make a full statistical return annually according to the prepared forms.

5. In the event of any District Secretary vacating his office during the year intervening between the Annual Meetings, the name standing first on the list shall be Convener, and the District Committee is empowered to appoint a successor.

II.—PROCEEDINGS OF THE ANNUAL MEETING.

The Twenty-Seventh Annual Meeting of the Canada Congregational Missionary Society was held in Emmanuel Church, Montreal, on Thursday evening, June the 10th inst., 1880. C. Whitlaw, Esq., Paris, was called to the chair; Rev. E. C. W. McColl, Quebec, Minute Secretary.

The Annual Report was read by Rev. H. Wilkes, D.D., and, together with the Financial Statement, was adopted.

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iety to sustain ce, faithfully to

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The following were appointed as the General Committee for 1880-81:

Revs. W. H. Allworth, R. W. Wallace, B.D., H. D. Powis, John Burton, B.D., E. D. Silcox, R. MacKay, Hugh Pedley, B.A., J. F. Stevenson, D.D., Prof. Fenwick, A. Duff, D.D., J. G. Sanderson, R. K. Black, J. L. Forster ; Messrs. G. S. Fenwick, B. W. Robertson, C. Whitlaw, H. Cox, James Smith, Joseph Barber, Henry Sanders, Thomas Robertson, C. Cushing.

The Rev. Dr. Wilkes, General Secretary Treasurer, and the Rev. Dr. Jackson, Home Secretary.

Addresses were then given by Revs. H. D. Hunter, W. Ewing, W. W. Smith, W. H. Heu de Bourck, and D. McGregor.

# MONDAY, June 14th, 1880.

An adjourned meeting of the Society was held in the same place on Monday, June 13th, at 11 a.m. On the recommendation of the General Committee the following Resolutions were adopted:

1. That a special committee be appointed to take charge of the Manitoba Mission, and that it be authorized to make no grants of moneys for the work beyond those amounts specially contributed by the Colonial Missionary Society, by churches, or by individuals for the purpose of Missions in Manitoba and the North-West. The following gentlemen shall form such a Committee ; Rev. J. L. Forster, Secretary : Revs. Dr. Stevenson, Prof. Fenwick, A. M. MacFadyen; Messrs. George Hague, T. Robertson, J. R. Dougall, H. Sanders and C. Cushing.

2. That this Society does hereby give full power to the Rev. E. D. Silcox, of Stouffville, Ontario, to sell and convey the Congregational Church property situated in Meaford, Ontario, for the benefit of this Society.

3. That this Society does hereby authorize the Rev. W. H. Allworth, of Paris, the Rev. W. Hay, of Scotland, Mr. C. Whitlaw, of Paris, and Mr. H. Cox, of Burford, all in Ontario, to sell and convey in the name of this Society, and for its benefit, the Congregational Church property situated in the Township of Simcoe, in the County of Norfolk, Ontario, and to collect all amounts rightfully belonging to that property, with full power to act in all matters relating thereto.

4. That this Society does hereby authorize the Rev. R. Hay, of Pine Grove, Ontario, and Joseph Barber, of Georgetown, Ontario, to sell and convey in the name of this Society and for its benefit, the Congregational Church property in Clearville, Etobicoke Township, County of York, Ontario, with full powers to act in all matters relating thereto.

5. That this Society does hereby authorize the Rev. John Wood, of Ottawa, and Joseph Barber, of Georgetown, Ontario, to sell and convey in the name of this Society and for its benefit, the Congregational Church property situated in Orangeville, Ontario, with full powers to act in all matters relating thereto.

6. That the Rev. M. S. Gray, of Alton, Ontario, be authorized by this Society to sell the Congregational property, known as the Clifford Congregational Church, in Clifford, Ontario, and remit the proceeds to the Secretary-Treasurer.

7. That the Missionaries of this Society in the various districts who do not comply with By-Law No. 4 of this Society, be reported by the District Secretaries to the Secretary-Treasurer, and that their drafts be withheld until the rule has been carried out.

8. That the following be the District Committees for the year 1880-81 :

Th sented a predece crisis, fo been pr had no months dollars had to l shortcon difficult Commit suggesti needed recomm them wi now to 1 paid, in mitted; of proba a trifle i fied by to exter depende larger c The that the quarters Provinc of their our coni the acco

Quebec District.—Rev. Dr. Duff, Secretary; Rev. B. B. Sherman, M.A., Hon' J. G. Robertson; Messrs, John McPhail, W. Addie, H. Hubbard, N. McKechnie' J. L. Goodhue. Montreal Section—Rev. Dr. Stevenson, Prof. Fenwick, J. L' Forster, A. L. MacFadyen; Messrs. J. S. McLachlan, R. McLachlan, with H' Sanders, Secretary.

Eastern District.—Rev. R. MacKay, Secretary; Revs. Dr. Jackson, W. M. Peacock, J. Wood, D. Macallum, H. Pedley, B.A.; Messrs. G. S. Fenwick, G. Robertson, B. W. Robertson, John Field.

Middle District.—Rev. E. D. Silcox, Secretary; Revs. H. D. Powis, J. Burton, M.A., R. Hay, J. Unsworth; Messrs. J. Barber, J. Smith, D. Higgins, W. Revel, D. Williams.

Western District.—Rev. R. W. Wallace, B.D., Secretary; Revs. W. H. Allworth, W. Hay, D. McGregor, M.A., W. H. A. Claris, J. Griffith, C. Duff, M.A.; Messrs. C. Whitlaw, T. Coward, W. Edgar, H. Tozland, H. Cox.

It was resolved that Resolutions 6th and 7th in the Year Book for 1879-80, page 114, be entrusted to the various District Committees, and that they be instructed to carry them out in so far as possible.

It was moved by Rev. John Wood, seconded by Rev. Dr. Stevenson, and resolved,

That the Committee be instructed to obtain competent legal advice as to the steps to be taken to sell our disused church property in the Provinces of Ontario and Quebec, and, if necessary, to obtain an Act of the Dominion Parliament to enable them to sell all such property; the proceeds to be invested in such manner as the Committee may deem best.



v. E. D. Silcox, of Church property

. H. Allworth, of aris, and Mr. H. e of this Society, ted in the Townollect all amounts in all matters re-

y, of Pine Grove, ind convey in the urch property in full powers to act

Wood, of Ottawa, y in the name of perty situated in ting thereto.

ithorized by this rd Congregational rtary-Treasurer.

ricts who do not istrict Secretaries until the rule has

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On motion of Rev. Dr. Jackson, seconded by the Rev. E. D. Silcox, it was resolved,

That the Reports of the District Committees be taken as read, and ordered to be printed.

The Minutes were read and confirmed, and business being completed, the meeting was concluded with the benediction by Rev. Dr. Stevenson.

E. C. W. McColl. Minute Secretary.

### III.—ANNUAL REPORT.

The Twenty-seventh Annual Report of this Society is presented amid much more encouraging circumstances than was its predecessor last year. At Kingston the Committee spoke of a crisis, for only three-fourths of the year's pledged expenditure had been provided for, the Missionary Pastors in Ontario and Quebec had not received the last quarterly payment, more than two months overdue, and there were no funds. Nine hundred and sixty dollars were needed to make this payment. The year's accounts had to be closed with this deficit, having on their face this sad shortcoming in promised remittances. The prominence of the difficulty has proved salutary, That report was referred to a Committee which made a stirring appeal, and some important suggestions. Among them was an immediate effort to raise the needed amount in a hundred shares of eight dollars each, and a recommendation to reduce and limit our grants, so as to bring them within the range of the probable income. The Committee has now to report that the eight hundred dollars were subscribed and paid, in faith of which, the lapsed quarterage was promptly remitted; and the grants having been carefully adjusted to the scale of probable income, they have been met, so that the treasury is only a trifle in advance. The satisfaction felt in this result is only qualified by the consideration that there are no symptoms of an ability to extend our operations, except in so far as the churches now dependent become independent of our funds. We need much larger contributions. The above remarks afford sufficient explanation of the fact that the accounts of the present year include five instead of four quarters of expenditure for Ontario and Quebec. The Maritime Provinces having preferred to undertake the entire management of their district, hoping thus to be stirred up to greater efficiency, our connection was severed on the first of July last, accordingly the account is confined to one quarter for that district.

ar 1880-81 :

nan, M.A., Hon' l, N. McKechnie' Fenwick, J. L. achlan, with H'

Jackson, W. M. S. Fenwick, G.

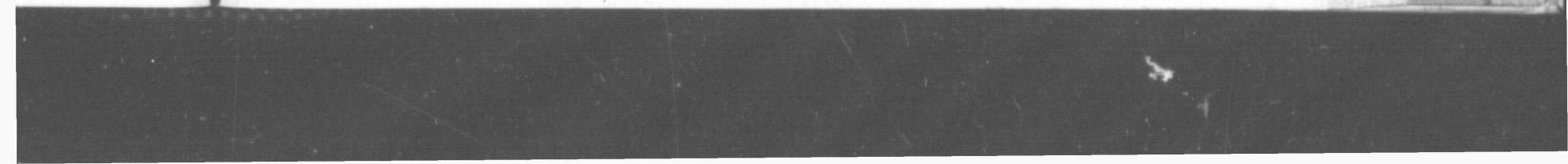
Powis, J. Burith, D. Higgins,

Revs. W. H. riffith, C. Duff, H. Cox.

in the Year ious District em out in so

by Rev. Dr.

advice as to the inces of Ontario 1 Parliament to d in such man-



At the last Annual Meeting Rev. Wm. Ewing, B.A., announced his purpose to proceed as a Congregational minister to Manitoba on his own responsibility. The Society, by resolution, expressed its sympathy with him in his contemplated work, but in view of its present obligations and the state of its funds, declined to take any action in aid of the movement.

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The following were the Resolutions then adopted :

*Resolved*,—1st. That at its last Annual Meeting this Society placed on record its conviction that the time had arrived when a Mission should be commenced in Manitoba, and to this end, that the attention of the Colonial Missionary Society in London should be called to the matter, with the request that it would provide funds for the support of a Missionary or Missionaries, to be appointed on this side. This having been done, without result, because of lack of funds, nothing further has been attempted.

*Resolved*,—2nd. That this Society learns with much pleasure that the Rev. Wm. Ewing, B.A., late of the Congregational College of B. N. A., has decided, after prayerful deliberation, to exercise his ministry in Manitoba, without dependence on aid from Missionary funds; and that, while in the present state of the funds, the Society cannot undertake further responsibility, it assures Mr. Ewing of its warm regard and sympathy, and hopes that in the future it may afford to him its effective co-operation.

Moreover, the Rev. R. McKay consented to extend his evangelistic labours to Manitoba for a number of weeks. This was done with excellent results, encouraging and greatly helping Mr. Ewing, and otherwise promoting the cause of Christ. Mr. Ewing commenced his work at Winnipeg on the 1st of August. The Secretary of the Colonial Missionary Society indicated the pleasure felt in London that Mr. Ewing had gone there, and that a grant on their part would not be withheld, and at length the Committee there made a grant of  $\pounds 100$  sterling for three years through us, for the work in Manitoba. Meanwhile a generous friend at Montreal had sent his cheque for \$50 specifically for this work, and other smaller sums had been contributed. It became necessary, therefore, that a temporary committee should be formed to take charge of the expenditure of this money, and to afford help and guidance in the work. Accordingly the members of the General Committee were as far as possible reached by correspondence, and the following gentlemen were appointed by them a committee until this Annual Meeting of the Society: Rev. S. N. Jackson, M.D., Secretary, Rev. R. McKay and Mr. Benjamin Robertson, Kingston; Rev. J. Wood, Ottawa; and Mr. George Hague, Montreal. They have received an application from the Church at Winnipeg, and made an appropriation for the year towards the support of Mr. Ewing, and in view of the need of help to enable the friends there to erect a church building, they have appealed to the churches in Ontario and Quebec for a collection on that behalf, the result thus far being about \$200. There has been contributed in addition to this for the work in the North-West, including the cheque already alluded to, the sum of \$144. The Committee has not ventured to send any additional

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extend his veeks. This eatly helping Christ. Mr. t of August. ndicated the ere, and that it length the three years a generous cally for this 153

labourer into that distant field, though it has the pleasing knowledge that the Rev. John Brown, late of Lanark Village Church, has removed his family there, and that while he will, with their help, seek their support from the fertile soil, he will yet, as occasion offers, preach among the people the unsearchable riches of Christ. The accounts of the Manitoba Committee will be found separate from the others this year, as the Society has not yet, properly speaking, undertaken the Mission.

The Colonial Missionary Society's gift this year seems small, a little less than \$5co, but this does not include the grant to the Maritime Provinces, and withal is below the amount we may expect from that source during the coming year. Their kind promise of 20 per cent. on what we raise ourselves, has not been yet applied to the \$800 raised by shares, nor has it been claimed until now for an overplus as compared with the estimate sent to them. They have our thanks for continued interest in our welfare, and for their special grant in aid of the Mission in Manitoba.

The number of ministers aided during the past year in their work in Ontario and Quebec has been 23, Manitoba has had one, and the charge for the fifth district in the accounts up to July 1, 1879, relates to eight names. In respect of our immediate field, the District Secretaries will give details in their respective reports. The impression to be derived from them of the nature and success of the work done is quite favourable, and calls for thanksgiving to God. May He bless in the future more abundantly.

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As the expenditure for 1879-80 has been for a greater length of time than was that for 1878-9, they are not compared in this usual Financial Statement, materials for such comparison are in the audited accounts; here, however, we compare only receipts.

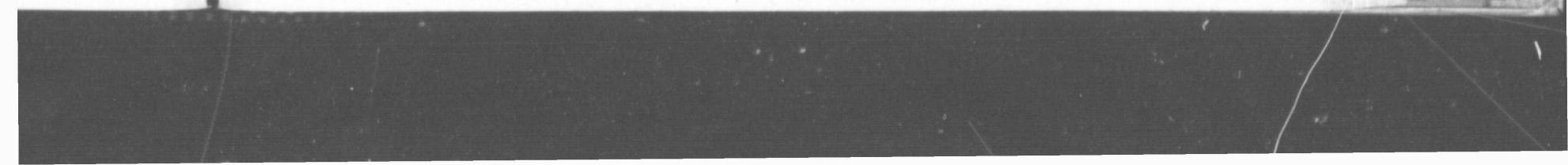
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			2674		3764

There is much cause of thanksgiving to God for the marked increase thus apparent; if only the special could be made regular in the future, and then a similar increase anticipated, we might in the name of our Master stretch forth our line of effort for the advancement of His Kingdom.

HENRY WILKES,

Gen. Sec. - Treas,

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## IV.—MANITOBA COMMITTEE REPORT.

The Colonial Missionary Society having made a special grant of  $\pounds$  100 for Mission work in Manitoba, and as other subscriptions for the same object were sent in, it was found necessary to have a Committee appointed which should have supervision of the work. The General Missionary Committee accordingly designated the following persons to form such an interim Committee, namely, the Revs. John Wood and R. Mackay, and Messrs. George Hague and B. W. Robertson, with Rev. S. N. Jackson as Secretary.

Having accepted the responsibility, they have to report as follows :-- In June last the Rev. W. Ewing, B.A., went to Winnipeg, where he began his missionary labours, assisted by the Rev. R. Mackay, the latter being enabled to aid in the work at such great distance, through the generous provision of George Hague, Esq. Their united mission work was continued for about two months, and on the 27th of August last a Congregational church was organized in the city of Winnipeg, by the assistance of the Rev. L.H. Cobb, Congregational Missionary Superintendent of the State of Minnesota. The church when organized consisted of twenty-six members and at once called the Rev. W. Ewing to the pastorate, which was accepted. Since then the work has steadily progressed, and although several of the members of the church have removed to other places, the number at the present time is forty-one. From the beginning the church has assembled for worship in a public hall, and has greatly felt the need of a church edifice of its own. A very eligible sight has been secured, but it was manifestly impossible for the congregation to proceed with the erection of a proper building without aid from others. Your Committee therefore made an appeal to the sister churches in Ontario and Quebec for aid in this enterprise, and have received responses from eighteen churches, with amounts aggregating \$197.51. One of our former missionaries in Ontario, the Rev. John Brown, has removed to this Province, and reports an interesting and hopeful field at the Rock Lake settlement, where a number of Congregational families reside who are anxious to receive a minister of our faith and order. A similar call has also come from Rapid City, but so far your Committee has not been able to enter upon any station besides that of Winnipeg. In this new and wide Province there is an immense field, and with suitable men and a sufficiency of means a great and good work might be done by this Society.

The trict. List McGr now a Mr. M St. ( Black, Wethe month Societ Tur Rev. I have b The and R tion of Churc Wat pastor in this The cannot necess resigne forthco

Respectfully submitted.

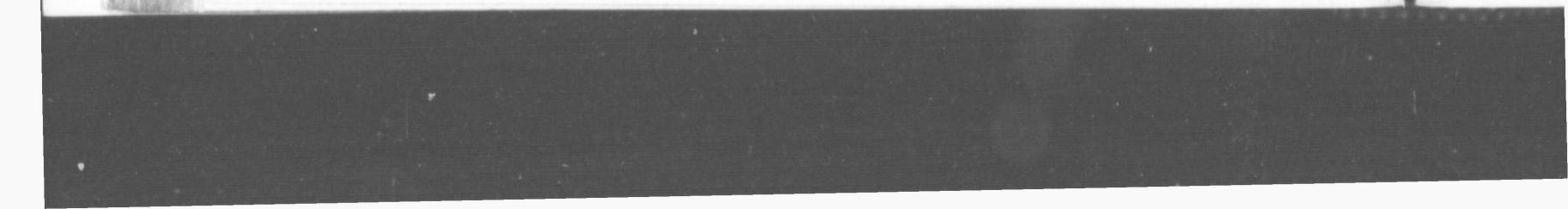
SAMUEL N. JACKSON,

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# V.-ONTARIO, WESTERN DISTRICT.

There is very little of special interest to report from this district.

Listowel has been enjoying the services of the Rev. A. F. McGregor, and apparently has prospered through the year. It is now again rendered vacant by the unaccountable resignation of Mr. McGregor.

St. Catharines became vacant by the resignation of Rev. J. K. Black, but has been since prospering under the care of William Wetherald, who has supplied the pulpit there acceptably for some months; but the church has not received aid from the Missionary Society during the past year.

Turnberry and Howick have been without pastor for some time, Rev. Mr. Gray having resigned his connexion with them. They have been supplied by students and others for part of the year.

The Warwick field so lately divided between Rev. Robert Hay and Rev. Mr. Colwell was in part rendered vacant by the resignation of Rev. Robert Hay. The church at Forest and Ebenezer Church were thus without pastor, and sent no report.

Watford and Zion Churches are reported prosperous under the pastoral care of Rev. H. J. Colwell. The frequent resignations in this district leave the churches very imperfectly reported. There is plenty of missionary ground in this district, which cannot be taken up for want of means. The present report is necessarily short, the District Secretary having left Canada, and resigned his office. We hope another year a better report will be forthcoming.

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Rev. John interesting e a number to receive also come t been able In this new ith suitable rk might be

n. Secretary.

W. H. Allworth,

Secretary, pro. tem.

Paris, June 26th, 1880.

# VI.-ONTARIO, MIDDLE DISTRICT.

In the early Spring I wrote to each of the Missionary pastors, and the officers of such Churches as were pastorless, requesting them to furnish me with information respecting their past year's work, suitable for publication in the "YEAR BOOK." The result has been that nearly all the Churches have reported; the substance of their reports are herewith embodied.

Acton is now vacant and Church in a hopeless condition. The enormous debt of their building has borne heavily on the very few who constitute the Church; they are heartily discouraged,



and well they may be. Their appeal to the sister Churches for assistance was fruitless. Rev. J. F. Malcolm accepted a call to the pastorate, but only remained a few weeks with them when he tendered his resignation.

Churchill in connection with Acton, has not reported.

Bolton.—We regret to report that this Church has closed its doors. Under date of April 16., Mr. J. F. Marbrick thus writes :

After our late pastor's death the Church instructed the deacons to try and obtain supplies for the pulpit for a time, so that we could form an idea how the congregations were likely to keep up. We did so for about six months, the congregation was about as usual, perhaps, averaging forty, but did not increase. We felt our need of a pastor to visit and bring along some who were outside. Last Spring Mr. Willetson came but did not help us much. When he left we tried again to obtain supplies, but found a good deal of difficulty in doing so. In fact last fall we could not get supplies, and the services had to be kept up among ourselves, and the congregation far smaller and the feeling seemed to be, it was useless to struggle any longer. Rev. John Manly preached for us the last Sabbath in December, and there have been no services since.

The Secretary visited this Church in the month of April, and urged them to secure a student for the Summer, and although one gentleman offered to give \$100 a year, it was decided to remain as they were until the way seemed open for them to have a settled pastor. It would certainly be a matter of much regret if, after a ministry of over thirty years by the late Father Wheeler, if this Zion which he dearly loved and worked for, should cease Caledo

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Bowmanville.—Pastor Heu de Bourck thus writes, under date of April 17th.

I just dot down a few items of some interest to those who are the true High Churchmen, contending for Primitive Apostolic and Divine doctrine and Church Laws and Order. It is worth our while to contend for that bravely and lovingly. Let us not wither and die through dim sight, small hearts and dumb lips. Silence and timidity seldom win any conquests.

1st. Then as to finance for 1879. We have raised for the pastor the enormity of one dollar a day. This is the price he set upon himself and he has received it. The danger of "superfluity of naughtiness" has been thus avoided, also that of apoplexy from high living.

We are clear in this valley of humiliation from all malaria of this kind. Our parsonage and church repair debt this year in 1878 has been paid off. I advanced about \$450 as a loan without interest at the beginning of my ministry. The people made the final payment on this loan at Christmas. Value of old church, say as before \$1600, of parsonage \$3400. Total \$5000. Our new church will add to this \$5000 more. We have raised during the year for common and for extraordinary purposes between \$800 and \$900. For the Home Missionary Society \$38.

Alas! alas, "The conies being a *feeble folk* though they dwell among the rocks" of New Testament Antiquity have not been able to provide any help for our noble college.

We have made no great progress during 1879. This has been to me a great sorrow. Our Church commnion numbers 25, males 5, females 20.

Our people in connection with our shanty chapel are as follows:—fathers and mothers and families as nearly as I can count them 123 persons. The families of the congregation are thirty-five. We are now about to build for our Lord's word, and worship, and confessors, a new home. The contracts are signed and the exterior of the Church now, in nubibus, is to be, God helping a few zealous souls, a solid reality by August. has been their pre Of S This special 1 been rece

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f April, and ilthough one ed to remain i to have a ch regret if, er Wheeler, should cease 157

It is a great venture for us and especially for the primitive bishop, for he, perforce, is *treasurer*. What shall we do in this? Work—and be brave—and pray, "I believe in God the Father Almighty" is a heartening shout. Let us act upon it. I have tried the truth of it many a time and never never knew Him fail.

If I walk through "Jerusalem the Golden" I hope I shall find that " the gold of that land is good."

It is a weary toilsome thing to go forth to beg among the brethren—for sometimes we approach a man when the wind has been blowing on him from the north east. I pray it may come from the south.

Don Mount Mission during last summer, had the services of Mr. Robert Eadie (student). During the winter, young men from sister Churches in Toronto have preached. In the early spring, special evangelistic services were conducted, under the auspices of the "Christian Alliance," which resulted in much good. Mr. W. Currie (student) is preaching here this summer.

North Erin.—This Church is now connected with South Caledon, under the pastorate of Rev. F. Wrigley, who writes under date of Dec. 30, '79.

During the past half year, Sabbath services have been regularly maintained with good attendance at the North Erin Church. A week night prayer meeting has also been kept up. Two members have been added to the Church.

April 29, '80, he writes :---

It is now one year since this Church united with South Caledon. The work has been carried on quietly and harmoniously. The Churches are satisfied with their present union. Several have been added to the membership.

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:---fathers and e families of the ord's word, and the exterior of , a solid reality Of South Caledon, he says :---

This Church has improved spiritually and materially. There has been a special religious interest, dating from the "week of prayer." Over twenty have been received into fellowship during the past three months.

Unionville.—Since last report the new church has been completed, and duly dedicated. The opening exercises were exceedingly interesting. The entire cost of the property is \$5,000. There is a debt of \$600 unprovided for. The building is a credit to the Church and denomination. Rev. E. D. Silcox resigned his nominal pastorate in May, in order that the church might secure a regular pastor, which they anticipate doing at as early a date as possible. The church building at Markham has been sold.

Meaford.—The Secretary has been authorised to visit the field, and to transfer the property to three or four brethren in Toronto for the C. C. M. Society, said property to be sold.

Owen Sound.—Mr. J. B. Saer (student) supplied here last summer. The out-stations have been supplied during the winter by the Presbyterians. We understand they are now without any preaching service. The outlook is not very hopeful. Unless something is done here soon, we very much fear this field will be lost to our denomination. As the church has not reported, we are not in a position to give particulars.

Newmarket.—It is gratifying to report the progress of this church under the pastorate of Rev. H. D. Hunter. On May 1st

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he thus writes :---

The year just closing has been one of mixed experiences. There have been some things to shade the brilliance, but none to discourage the heart. The Head of the Church has been better to us than our deservings. The peculiar embarrassments that have currounded the field, for several past years need not be recounted here the Committee know and understand them. I am glad to be able to report some breakage in the clouds—they have visibly parted and the clifts are gradually and surely widening. The Committee will, I am sure, be glad to learn that we report advancement all along the line. Last year, it will be remembered, we reported an increase, in membership, of nine persons.

At this date, after deducting one decease and one expulsion (two) I report the same number of additions, and confidently expect to propose six others at our next Church meeting, in June. so that the actual net increase for the year, will be fifteen (15) persons. In all these cases—save four—the parties will have been admitted on *profession of faith*. The Roll now stands, 32 members in good standing. When I came here it stood, nominally, at about 24 but *reallv* at only 14. The actual membership has therefore more than doubled during the two years. The Sunday School—for many months after its organization "remained" only. Recently a gratifying improvement has been observable, both numbers and interest having increased.

Financially, the Deacons tell me the year has been an advance upon last; but I need hardly assure the Committee that the burdens have yet been heavy. But for the unsurrendering pluck and loyalty of those whom providence has been pleased to make stewards of "manifold mercies," they would have been more than heavy. But they have stood at the wheel alike without a moment's flinching and without a word of murmur. I am proud of my band of "Willing Workers"-nobler metal was never put into human hearts. The Committee, I may presume, will be pleased to hear that we have, in contemplation, a re-building enterprise. The old building is in much need of repair and during the summer months we intend making an effort to rebuild it-by putting on a new roof, clothing the walls with brick, erecting a stone foundation and re-appointing the interior. The entire cost will be between a thousand and fifteen hundred dollars-if the work goes on. I have said to the brethren that if they will undertake it I will-provided the Committee, continue the present grant-pay one-tenth of the entire cost. The movement would, I am persuaded, give us a standing and prestige, that it would, otherwise, take years to achieve. The general benevolences of the church will be an improvement upon last year's showing. For Indian Missions we will report about \$14.00. For Union Expenses, \$5.00 (perhaps more.) For C. C. Miss. Society, we shall, I have no doubt reach an advance of twenty-five per cent. at least. There is no sense in which we have any complaints to make—all relations, cordial, pleasant, satisfactory.

Wes Silcox In s to chron harmony to note The atte morning been a s bership

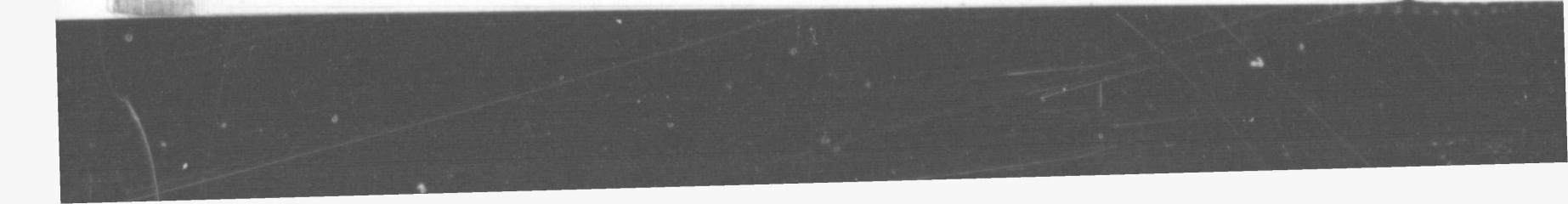
Wiarton.—Mr. W. Bull reports that during four months of last summer M. C. E. Bolton (student) supplied, since which time Revs. Messrs. Lowry, Reikie, and Gibbs have preached occasionally. The present membership numbers 40, with a Sabbath School of 54 scholars.

Whitby.—Rev. J. F. Malcolm, pastor, has not reported further than to say, "From about February 1st until end of April we have had no regular service; being sick, I was unable to take charge of the work."

May 28th Mr. Ross Johnston thus writes :---

The church here is again on the eve of being without a pastor. Rev. J. F. Malcolm, having by letter expressed the conviction that the best course to take is to

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upon last; but in heavy. But ence has been een more than flinching and rkers"—nobler close the pastoral relationship between us with the present missionary year (June 30, '80) the matter was laid before the Church at a Church Meeting last evening, and the members present by motion unanimously acquiesced in the step contemplated, expressing the hope that a relief for a while from the performance of pastoral duties may result in improved health, so that he may be able ere long to enter with renewed energy upon some field of ministerial labor. What we are going to do is a rather disturbing question, as reduced *numerically* and *financially*, we are in no position to offer inducements to any one to come here, unless indeed our very weakness and helplessness is in itself our inducement.

If any of our Churches needs the services of live, healthy, vigorous, active and *prudent* minister, *determined* to succeed, *this* is that church, and to such a minister there is a good opening here, with a fair prospect of success. If our Missionary Society could just take our case in hand and send us such a man, and for the first year *almost wholly support him* the general impression is that we would soon have a healthy and encouraging cause here; but we could under present circumstances raise very little towards his support.

Western Church, Toronto.--May 1st, the Pastor, Rev. J. B. Silcox, thus writes :--

In submitting my fourth annual report to the Society, I have no special event to chronicle. The work of the church has gone on during the year in peace and harmony. We have not been left without signs of the Divine power. It is pleasing to note the growth in grace in those who united with us some two or three years ago. The attendance and interest in the services of the Lord's day have been good. The morning services have been better attended than any previous year, though there has been a slight falling off in its evening services. Ten have been added to the membership of the church. Four members were dismissed by letter to other churches, two dropped and two removed by death. The debt on the church property was reduced by \$250 last year. The church, though young, has fallen into line, and from the beginning has contributed something every year to our denominational work. Last year \$58 was sent to the C. C. M. S. Eight dollars to the C. C., B. N. A. Six dollars to the Union Fund. Ten dollars to the Don Mount Mission, and eight dollars to the American Board of Foreign Missions. The Sunday School is in a thriving condition. The superintendent, teachers and officers of the school are thoroughly devoted to their work. The weekly teacher's meeting taught by myself has been well attended. I have taught the adult class in the Sunday School, now a little over three years. During this time I have had in all 127 scholars in the class; of these 37 have united with the church, 29 have become teachers and officers in the school. Some have left the city and are engaged in Christian work elsewhere. The Band of Hope meetings are held fortnightly, and have been largely attended; we have frequently three hundred juveniles and youth present. In this way we hope as a church to help forward the cause of Total Abstinence in our land. Personally I have been richly blessed during the year. My health has been good. I have enjoyed my work. My salary has been promptly paid me month by month. The longer I am in the ministry the more I love it. It is just four years ago now since I came from College, at the call of this newly organized church, to preach the gospel and help unite them in Christian work. I came "in weakness and in fear and in much trembling," but "having obtained help of God, I continue unto this day," "and I thank Christ Jesus our Lord who hast enabled me, for that he counted me faithful, putting me into the ministry." In closing this report, we do so with feelings akin to sorrow. The fact of Churches in this district having to be sold because of no further use to us as a denomination, and also of others having closed their doors, perhaps permanently, are certainly matters of very deep regret. These facts demand from us a reason why these things should be. What have been the causes leading

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to such results? Believing as we do that these Churches are of His own right hand planting, can we make ourselves believe that it is the Master's will that one of these should perish? Are not these Churches of the living God? It is not in harmony with our views of God's character, to suppose that this is His doings. The nature of this report calls for earnest searching and deep humiliation before God. Have we as a Committee, and have the Churches been faithful "stewards of the manifold grace of God ?" Facts would seem to indicate that we have not been. It is a lamentable fact that in some parts of this district we are virtually saying to other denominations, you must increase and we will decrease. But why? Are our distinctive principles at fault? We do not believe this, for they are such as would commend themselves to any intelligent, thoughtful man. Our fear is that our methods of carrying out these principles are at fault. Another important fact is this, that first in proportion as our contributions to the Home Missionary Society have decreased, as they certainly have decreased during the past few years, just in that same rate have our Churches decreased. "There is that withholdeth more than is meet and it tends to poverty."

On the other hand there is much to encourage and to be thankful for. The reports of all the Missionary pastors are very gratifying. Increase in membership and attendance, in contributions to our denominational objects, in spiritual life are matters which call forth our grateful acknowledgments. May He who holdeth the seven stars in His right hand and walketh among the seven golden candlesticks, continue to bless and prosper the work of our hands. fidence, strengtl ing in p which s Ath "I ha continu we find ing well Mid report "In ments d the sam more la less. ] new lib Most of but we "On Manito parts, o to us in organiz Rev. R. During came th

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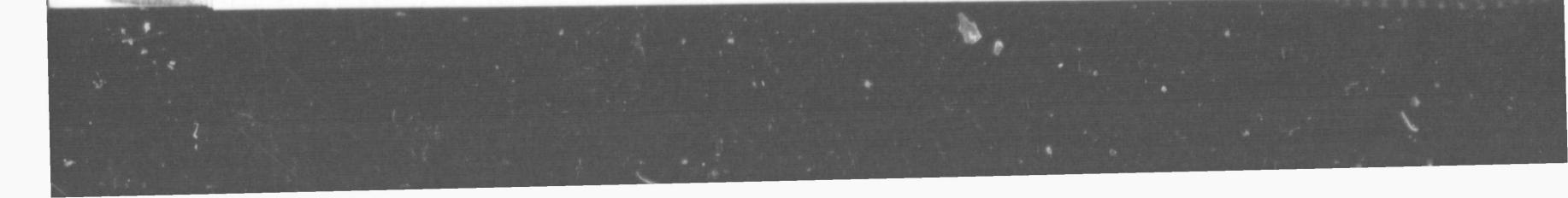
Secretary of M. District.

Stouffville, June, 1880.

## VII.—ONTARIO, EASTERN DISTRICT.

# Belleville.-Rev. A. O. Cossar, pastor, writes :--

"This church is very serviceable to the city, and possesses a considerable amount of energy and spiritual life; but the chief difficulty in our case lately hasbeen the great number of removals from the city of persons and families who have been connected with the church. As many as fifteen families have removed, in one way or another, throughout the past year; still, there are always fresh arrivals to counteract the loss in some measure. Belleville has been at a 'standstill' for some years, and the churches cannot therefore be expected to increase very much. In the midst of all our changing and trying circumstances we are quite happy, and in many ways encouraged. We are still full of con-



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fidence, and have learned to estimate success in other ways than in numerical strength and outward development. Still we labour with the object of establishing in permanency a vigorous, self-supporting Congregational church in Belleville which shall be a perpetual benefit to all succeeding generations."

### Athol and Martintown.-Rev. A. Macallum, pastor, writes:-

"I have not much to report for the last six months; attendance on the means continues good. Our contributions have been larger than in former years, and we find the weekly offering, which we adopted at the beginning of the year, working well. Two have been added, by profession, at Martintown."

Middleville and Rosetta.—The Rev. Robert Brown, pastor, reports:—

"In the goodness of God I have been able to meet all my Sabbath appointments during the last year; and the attendance at our services has been about the same as formerly, perhaps a little less. The Sabbath School at Rosetta was more largely attended last year than formerly, and that at Middleville a little less. The falling off in the latter case was due, partly at least, to the want of a new library, a deficiency that was supplied towards the end of last summer. Most of the Sabbath Schools in this section suspended operations during winter, but we in Middleville do not.

"Only one member was added during the year, while three have left for Manitoba, and other three were dismissed by letter to the Presbyterians in other parts, one died, and many are now at distances so great as not to be of real help to us in any way. In looking over the history of our church since the time of its organization, I find 235 were admitted to communion during the pastorate of the Rev. R. K. Black, 29 were removed by death, 28 by expulsion, and 90 by letter. During the pastorate of the Rev. James Douglass 35 were added. Shortly after I came the revised roll showed 74 resident members. Since then there has been added 131; but 13 have died, I was expelled, 5 dropped from the roll, and 34 dismissed by letter, while the number still on the roll, but away at inconvenient distances, is such as to give us about 140 resident members."

M. District.

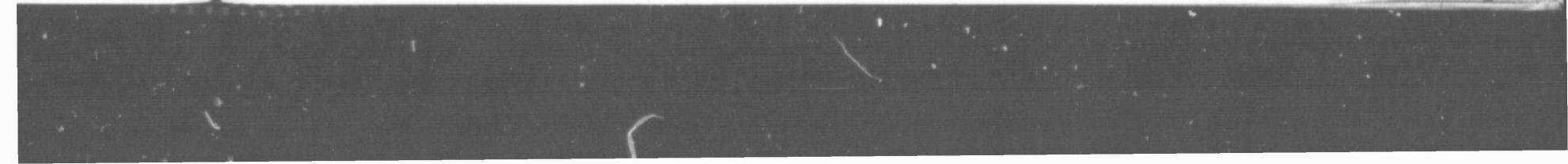
considerable r case lately families who we removed, always fresh s been at a expected to rcumstances full of conThe pastor writes despondingly of the financial condition of the church, and adds, as a postscript—

"Six of our people left yesterday for Manitoba."

Lanark.—The Rev. Samuel T. Gibbs, officiating. I regret to say that the late pastor, the Rev. J. Brown, felt it to be his duty to resign the charge of this church, which resignation was accepted last October. A call was given to the Rev. George Willet, of Vanleek Hill, which he was compelled to decline in consequence of serious illness. The late pastor, however, continued to discharge his duties until the first of April. An invitation was extended to the Rev. Mr. Gibbs to preach for three months. No official report has been received. The Rev. Mr. Gibbs writes:—

"The attendance on Sabbath seemed to me encouraging, notwithstanding some apparent weakness arising from emigration to Manitoba. The well conducted Sabbath School, and the marked earnestness of the teachers, are favorable indications for the future prosperity of the cause."

Vankleek Hill and Hawkesbury.—No pastor. This field has passed through much tribulation since last report. First through the severe loss in the removal by death of its most ardent supporter and highly-beloved brother, the late Sheriff Wells; and latterly by the failing health of their loved pastor, Rev. George



Willet, whose increasing infirmities compelled him to tender his resignation, being utterly unable to attend to his arduous labors. His pastoral relations ceased early in April. He reports :----

"At Vankleek Hill, with the exception of the Sunday School and one or two special services, the church has been closed since New Year's, and I was unable to perform even my pastoral visitations. In Hawkesbury matters were more cheering. That being my home, I was enabled to keep up a weekly service there, and was greatly encouraged by increased attendance and interest. One or two new families came in to worship with us, others attended more regularly; among the young a spirit of earnest enquiry was manifest; and never during the two years of my pastorate did the prospect seem as hopeful and encouraging as then. My health, however, was giving way more and more, until at length even the one service became a burden to me; and acting upon medical advice, I was compelled to resign my charge, with the intention of resting for a time from active labor, and in April we came away, leaving behind us many friends, whom we shall never cease to love for their kindness to ourselves and devotion to the interests of the church."

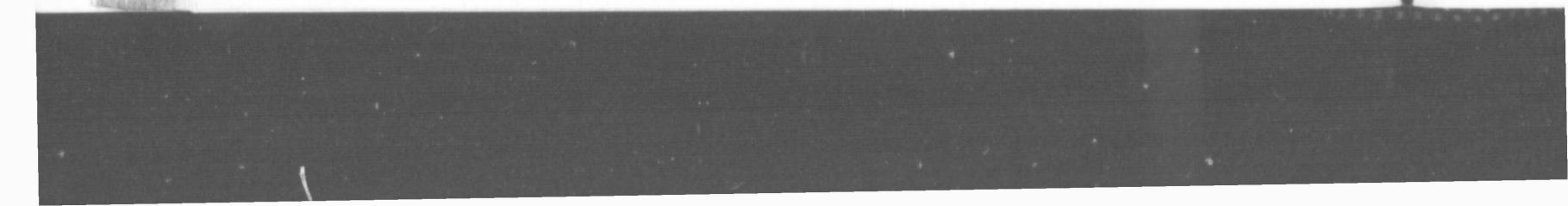
Student supply has been received for the summer months, after which we hope that some earnest brother may be divinely led to settle among them. In financial matters the friends have far exceeded my expectations.

Ottawa.—The Rev. John Wood, pastor, reports:—

"Since my last report we have had the pleasure of receiving into fellowship four persons: two of them on profession of their faith, one on profession renewed, and one by letter. Our attendance has been well maintained throughout the winter. The week evening service has partaken of the nature of a theological class, with prayer and praise at the opening and closing, at which I have delivered a popular course of theological lectures, twenty in number, on the great doctrines of the Christian faith. These, if I may judge by the attendance and expressions of interest which I have heard, have been much appreciated, and I trust also may be very useful. My aim has been to base my exhortations on teaching, which I think the true method. I have continued the services at New Edinburgh and Stewarton on alternate Tuesday evenings, and have also lately preached every other Sabbath afternoon at Mount Sherwood, where I get an attendance of fifty or sixty, besides an opportunity frequently of addressing a Sabbath school conducted by one of our members. I could wish we had seen more actual fruit gathered, but the promise to the sowers who sow in tears is that they shall reap in joy. In that promise we trust and go on. Pecuniarily, the church is still struggling to keep accounts square, notwithstanding the diminished grant, and this by the aid of socials they have been enabled to do. Our ordinary revenue last year was, I think, the largest the church has yet enjoyed by a few dollars at least, but it has been only by dint of great effort and good financing that this result has been achieved. The times are very slow to improve, and so far our people have received but little benefit from the improvement. But the Lord has the gold and the silver in his hands and he will not leave us. Let us have faith in him.

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GEO. S. FENWICK. District Secretary. year vei do by w " The a numt never g during and otl many ii Mr. in De sons v persor lowsh very r less th to tho Mr. Si easily by app as in 1 Mr. that co and w (about just cl ductin



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# VIII.—QUEBEC DISTRICT REPORT.

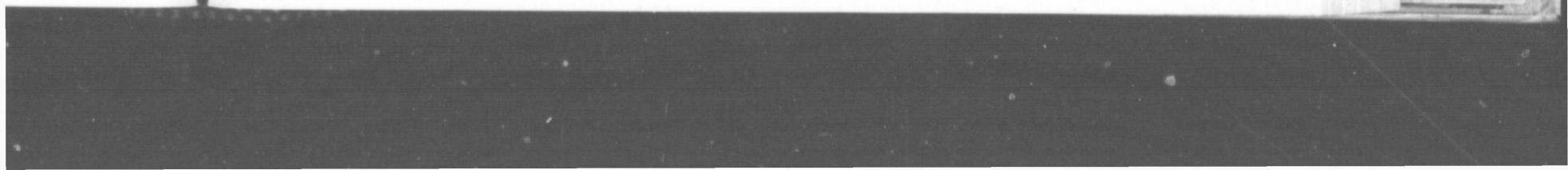
### *Eaton.*—Of this field, Bro. Smith writes in December :—

"Since my last report we have admitted two members on profession, and one has been removed by death. An unfortunate disagreement between certain members, originating in a municipal election, last winter, has been so far overcome that the parties have expressed to the church their reconciliation to one another.

"During 1879, I have preached 188 sermons, conducted 58 religious meetings, and have made 400 pastoral visits, generally accompanied with reading and prayer. Personally, I have been treated with consideration and kindness. While, perhaps in no case, has religious conversation been introduced by the friends on whom I have called, I have always found such converse welcomed and apparently relished. Still we do like to meet an enquiring soul sometimes !

" My out stations have been four. Morning and evening service has been maintained regularly at the village of Eaton; and on alternate Sabbath afternoons I go to Birchton and to Learned Plain, respectively 3 and 6 miles distant. On alternate Wednesday evenings, I preach at Bridgett's School House (in Eaton township) and at High Forest (in Clifton). The average attendance at these places, is about as follows :- Eaton, 100; Birchton, 60; Learned Plain, 30; Bridgett's, 25; High Forest, 40. We have a fellowship and business meeting once a month, very poorly attended. Prayer meeting every Thursday evening, with 30 to 40 present. But during the year very little Christian work done by the membership. How much might disciples do by winning other disciples. "The Sabbath School is kept up about the same; average attendance 55; though a number of the members attend as "scholars." The Church, as a whole, has never got into the way of caring for the Sunday School and has contributed nothing during the year to its support. This I much regret, but hope for amendment in this and other directions. I am cheered, often, by the evident relish with which, in many instances, my public teaching is received." Mr. Smith reports, in May :—that the reconciliation, mentioned in December report, has not suited as was expected. The persons who had withdrawn have not returned to fellowship. Several persons worship with the Church, but do not come into their fellowship, though they express conversion. The membership is very much scattered, and the attendance at the Lord's supper is less than could be wished. The prayer meeting is very refreshing to those who attend, and though the attendance is larger than Mr. Smith has seen in his former fields, yet he thinks it might easily be doubled, by those within reach. He is much encouraged by appearances of good doing at out stations, which are continued as in December report. Mr. Smith feels that here, as elsewhere, all the "pastoral visiting" that could be desirable, cannot be overtaken. Yet he has driven, and walked 1100 miles since 1st January, and paid 170 visits (about 400 annually). During the second year of his pastorate, just closed, he has preached " exactly 200 sermons," besides conducting other religious meetings. He reports his people as very

NWICK. rict Secretary.



kind, especially so during their recent sorrow, in the death of his dear little boy George. The Sabbath-school is good, and doing good. The membership stands as last year—one death and one accession.

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Fitch Bay.—Our Brother Adams has, during the past year, passed through a season of very severe sickness. "For indeed he was sick nigh unto death; but God had mercy on him. And not on him only, but on us also lest we should have sorrow upon sorrow." On February 3rd, he writes :—

"I am now able to be up most of the time and have begun to do a little. I preached last Sabbath morning, and expect to preach again this evening. . . . while I was absent, (under medical treatment, at a distance) my Sabbath appointments were supplied . . . When I returned and went about my field the friends met me with loving welcome, and appeared more interested in me than I ever saw them before. I am sure they have never prayed for me, as they have done since the commencement of my trouble. Two Ladies, who have obtained a hope came to me and requested baptism, a few days ago, intending to unite with the church, first opportunity; also another expressed a desire to come into the Church next Communion, Feeling the great value of the gospel more than ever, I hope, if God spare my life, and health, to labour more faithfully than ever before and pray that his name may be honored in the salvation of souls."

May 10th, he writes :---

I have been twice laid aside from work, during the year, by sickness, and I am yet weak from the effects of the severe fever of last winter; but I manage to preach three times on Sabbath and to do some pastoral work." Mr. Adams then expresses his fear of not being able to attend the Annual Meeting in Montreal through weakness, but prays for the presence of the Holy Spirit to preside over all. By the me we

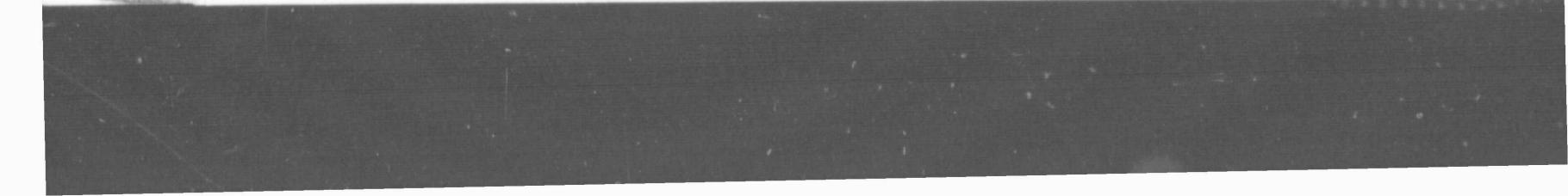
### Waterville.--Mr. Purkis writes :---

"During the year the Spirit of the Lord stirred us up to erect a house to his name, and I am convinced that the effort has done us good; and if the labour itself has proved a blessing, may we not expect that the fruit of our labours will prove a greater blessing for many years to come. The general attendance has been improved. Preacher and people find the new house much more pleasant and comfortable than what we have been accustomed to. May it prove the spiritual birth place of many souls. Ten have been received into the Church, during the year, and one has died ; leaving a gain of nine. Out stations are the same as last year-Capelton, Laver's, and Read's. A new mine is to be started,—or an old one resumed not far from Capelton, which we may hope will enlarge the field if both mines are worked, which is supposed to be the intention. The congregation at Capelton has of late been better than ever before, last Sabbath crowded. The people listen with marked attention and it is hoped good is being done. But the population is so fluctuating and so crowded together, as to render it impossible to visit many of them satisfactorily. It is ours to sow the seed faithfully,-prayerfully leaving the results to Him "who alone giveth the increase."

During the year Mr. Purkis has preached—at Waterville 55 times; at Capelton, 59; at Lavers's, 23; at Read's, 22. The total amount raised for *all* purposes amounts to \$1,855.76: and although the people of Waterville have given liberally for the church building, their contributions for the support of their pastor, are rather better than for the last year or two.

Melbourne.—Mr. McIntosh has laboured assiduously during the past year, and with no small success. As Richmond a larger

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place must be secured and the friends propose engaging the Town Hall. Successful efforts were being made to reduce the debt on the Parsonage in Melbourne. The Church in Durham have again requested Mr. McIntosh to supply their Pulpit, to which request he has acceded. And he also supplies Danby, with, partly Sabbath-day and partly week-day Services. This is hard work but our brother,—much improved in health, and in excellent spirits believes he is able to accomplish it. The Melbourne Church now thanks gratefully, for favours received, the Canada Congregational Missionary Society and does not intend to apply for any further aid.

Of Franklin, the Montreal section of the Dist. Com. may be able to report. No report has been received by the District Sec.

ARCH. DUFF.

## IX.—LIFE MEMBERS.

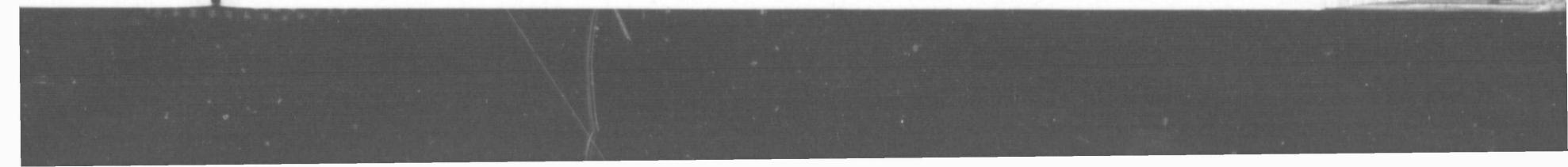
By the donation of twenty dollars and upwards, at different periods, since the commencement of the Society. Five names of the undermentioned, marked (\*) were life members of the Canada East Society.

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during the id a larger Alexander, Charles, Montreal Alexander, Mrs., by her husband Alexander, Henry M., Montreal Allworth, Rev. W. H., Paris, Ont., by the late N. Hamilton, Esq. Allworth, Mrs. Rev. W. H., by the same Anderson, Mrs. A., Georgetown, Ont. by George Anderson Anderson, George, Georgetown Anderson, W., by G. Anderson \*Baylis, James, Montreal Baylis, Mrs. James, by her husband Baylis, Mary, by her father Baylis, Annie C., by do Baylis, Rosa E., by do Baylis, James Adams, by his father Barber, Mrs. James, Georgetown, Ont Barber, Isabella, per James Barber Barber, Miss H. F., by Jas. Barber, Esq Barber, Jos., Esq., Georgetown, Ont Barber, I. M., B. A. Barber, Frederick, per Joseph Barber Barber, Miss, per Joseph Barber Barber, Miss Jessie, by Joseph Barber Barber, Nellie, by Joseph Barber Barber, W. M., per Joseph Barber Barton, Mrs J. C. Montreal, by her husband Bogart, D.D., Belleville, Ont

Boyd, James, Vankleek Hill Bray, Rev. A. J., Montreal Burton, P. H., Montreal Burton, Mrs. P. H., by her husband Burton, Alfred, by his father Burton, Edgar S., do Butters, Daniel, Montreal Clark, J. P., London, England Clarke, Rev. W. F., Guelph, by late Mr. E. H. Potter, Brantford Chapman, Rev. Charles, Plymouth, Eng., by Thos. Robertson, Esq. Clements, N. K., Yarmouth, N. S. Clements, Mrs. N. K., by her husband Clements, Mrs. E. F., by do Cooper, James, Toronto, Ont Cridiford, Miss, by the Kingston Cong. S. School Craig, Miss Jane, by do. Cushing, Charles, Montreal Day, Rev. B. W., Cowansville, Que., by the Markham Sunday School Dempster, Mrs. George, by her father, the Rev. J. Wood Dennis, Freeman, Yarmouth, N. S. Dennis, Mrs. F., by her husband Diploch. Miss, by the Kingston Sunday School Dougall, John & Son, Montreal Dunn, Robert, Montreal



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Duff, Rev. Arch., D.D., by the church McDunnough, William, do McEwen, John, Kingston, Ont., by the at Lennoxville Dunn, Mrs. Robert, by her husband Sabbath School Dunn, John M., by his father McGregor, Rev. Alex., Yarmouth, N. S., N. K. Clements, Esq Ebbs, Rev. Edward, by late Mr. Norman Hamilton MacGregor, Mrs. Rev. Alex., by Free-Ebbs, Mrs. Rev. Ed., by her husband man Dennis, Esq McGregor, Rev. Dugald, by a member Fenwick, Prof., Montreal, by late G. Robertson, Senr., Esq. of the Kingston church McLachlan, J. S., Montreal Fenwick, G. S., Kingston, Ont Fenwick, Arthur M., Kingston, Ont McLachlan, Mrs. J. S., do \*Fisher, Mrs, Doctor, Montreal McLachlan, Mrs. Wm., do Foulds, John, Montreal McLachlan, William, do Gibson, Mrs. Rev. Dr., Chicago, by Dr. McLachlan, W. B., by his brother, J. S. Wilkes McLachlan, Montreal Gibson, Henry Wilkes, by his grand-McLachlan, Winifred, by her father father, Dr. Wilkes. Mills, Mrs. J. E., London, England Hendry, Mrs. Thos., Kingston, Ont. Moss, George H., Montreal Hibbard, W. R., Montreal Marling, Rev. F. H., New York, by N. Hague, George, Montreal McEachern, Esq Hamilton, Mrs. Norman, Paris, Ont., Nivin, Wm., Montreal by her late husband O'Hara, H., Toronto, Ont Perry, William Albert, by Freeman Hamilton, Elizabeth Sarah, Paris, Ont., by her late father Dennis, Esq., Yarmouth, N. S. Porteous, John, Montreal Hannan, M., Montreal Heath, John, Montreal Porteous, Mrs. John, Montreal Hurst, Mrs. John C., by Joseph Barber, Potter, Mrs. E. H., by the late Mr. E. Esq. H. Potter Hutchins, Benjamin, Montreal Reikie, Rev. T. M., by G. Robertson, Ireland, William, San Francisco jun., Esq., Kingston Jackson, Rev. S. N., M. D., Kingston, Ross, W. R., Montreal by James Smith, Esq. Ross, Mrs., by her husband Jackson Mrs. S. N., by her husband Robertson, Robert, Lanark Jackson, John Holmes, by his father, Robertson, Mrs. George, sen., Kingston Robertson, Geo., jun., Kingston, Ont Rev. Dr. Jackson Jackson, Horatio Nelson, by his father, Robertson, Mrs. George, jun., by her Rev. Dr. Jackson husband Jackson, William Parkyn, by his father, Robertson, B. W., Kingston, Ont Rev. Dr. Jackson Robertson, William, Lanark, Ont Jackson, Mrs. H. N., by her son, the Robertson, Mrs. Wm., by her husband Rev. Dr. Jackson Robertson, Thos., Montreal amieson, R. C., Montreal Robertson, Mrs. Thomas, by her husband amieson, Mrs. R. C., by her husband \*Stewart, R. D., Philadelphia Janes, Mrs. S. E., by late Norman Savage, Alfred, Montreal Hamilton, Esq. Savage, Harry, by the Kingston Cong. Jarvis, J., Ottawa, by the Sunday School Church Lamb, W. A,. Ottawa, by do Savage & Lyman, Montreal Leeming, Mrs. John, by her late husband Sanderson, Rev. J. G., by the Ottawa Lewis, David, Toronto Sunday School Linton, James, Montreal Smillie, W. C., Poughkeepsie, N. Y. Linton, Mrs. James, by her husband Smillie, Mrs. W. C., by her husband Linton, Miss Mary, Montreal Scott, Eben, Yarmouth, N. S., by Lyman, Henry, Montreal Freeman Dennis, Esq. Lyman, Mrs. Henry, Montreal Spalding, Mrs. H. W., Montreal, by Lyman, Theodore, do her husband Lyman, Theodore P., by his father \*Tyler, Rev.W.H., Pittsfield, Mass.U.S. Lyman, Henry L., by his father Turner, John, Toronto, Ont \*Mayer, J. C., Toronto Unsworth, Rev. J., Georgetown, Ont., Macdougall, William, Montreal by James Barber, sen.

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3. Robertson,

Unsworth, Mrs. Rev. J., Georgetown, Ont. Waddingham, W., Kingston, Ont., by the Cong. Sunday School Welding, W. E., Brantford Welding, Mrs. W. E., by her husband Winks, George, Montreal Whitlaw, Charles, Paris, Ont Whitlaw, Mrs. Charles, Paris, Ont Whitney, N. S., Montreal Whitney, Mary, Montreal. by Mrs. J. E. Mills. Wilkes, Henry, D.D., L.L.D., by M. F. & B. W. Wilkes, Mrs. Rev, Dr. by her husband Wilkes, John Aston, by his father

Wilkes, T. Holmes, by his father Wilkes, Cybella C., by her father Wilkes, Miss A. D., by her father Wilkes, James, Brantford, Ont Wilkes, Mrs. James, by her husband Wilkes, Henry, by his grandfather, Dr. Wilkes Wilkes, Cybella Charlotte, by her grandfather, Dr. Wilkes. Wood, Rev. John, Ottawa, by late Mr. E. H. Potter Wood, Mrs. Rev. John, by do Wood, Miss S. E., by Rev. John Wood Wood, Henry L., by do

Wood, Peter Wentworth, Montreal

# X.-SUMMARY OF CONTRIBUTIONS 1879-80.

A series of contributions by shares of eight dollars each, and otherwise, as per list ... \$800 00

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- sie, N. Y. r husband N. S., by
- fontreal, by
- d, Mass.U.S. town, Ont.,

### ONTARIO WESTERN DISTRICT.

Brantford	\$45	70
Burford	31	78
Eramosa, Speedside	24	25
Embro	22	00
Fergus (G. Armstrong)	IO	00
Guelph	27	10
Hamilton	189	16
Garafraxe (Firt Church)	7	30
London (\$105.88, $\frac{1}{3}$ for Man.)	70	58
Listowel	30	50
Paris	112	75

Stratford	\$17	35
Scotland	12	60
Southwold	31	15
Tilbury	II	50
Watford	15	
Warwick	18	32
Sarnia	18	00
Kelvin	6	
Forest collection	I	85
	\$703	75

### ONTARIO CENTRAL DISTRICT.

Action	\$2	82
Bolton	7	00
Bowmanville	38	91
Churchhill	2	71
Edgar	34	00
Vespra	9	00
Rugby	24	00
Georgetown	74	20
Manilla	28	00
North Erin	IO	00
Toronto, Zion	92	00
" Northern	68	00

Toronto, Western	\$50	00
" Anonymous to Dr. W.	10	00
Stouffville	25	68
South Caledon		00
Unionville	5	78
Whitby		00
Pine Grove		85
Wiarton		00
Newmarket	, 25	00
	\$573	95

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# ONTARIO EASTERN DISTRICT.

Athol and Martintown Cobourg	\$89 12 68 77	Kingston Bethel Lanark Village	56 00
Cold Springs	26 00	Lanark, Middleville Ottawa	29 43 40 00
Hawkesbury and Vauk Hill Kingston, First Church	24 85 314 <b>05</b>	-	\$712 65

# QUEBEC DISTRICT.

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	7		Montreal, Zion	\$92	40
Cowanville	.15	00	" Calvary		00
	21	00	Sherbrooke and Lennox	96	99
Eaton	19	32	Waterville	20	80
Fitch Bay and N. Stanstead	29	80	Franklin Centre	IO	00
Granby	34	68			
Melbourne	17	00		\$625	24
3.6 1 73 1	247	25			- 1

N. S. AND N. B	3. DI	STRI	ICT TO JULY 1ST, 1879.		
Pleasant River (addl.) Bank Nova Scocia (dividend)			Int. on Halifax Mortgage	35	00
Bank B. N. A	12	00		\$213	00
Dividend St. John	\$37	40		"J	90

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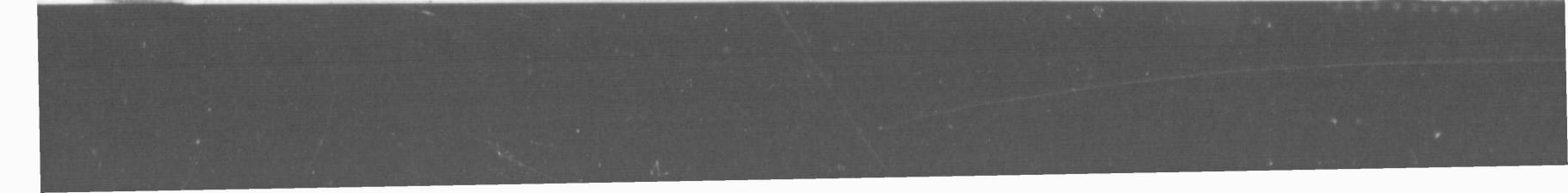
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# XI.—GENERAL STATEMENT, 1878-79.

This Statement includes the payments to Missionary Pastors in Ontario and Quebec for only THREE quarters of the year, the other expenditure and the rereipts are for the whole year.

### DR.

				•							1	4,785	92
Balan	ce again April 1s	nst the So t	ociety, the	e sum of 	\$9.48, 1	being 1	unpaid	1 01 1	the q	uarte	r du	e 88	97
													00
Balan	ce from	last Apri	1									54	87
То Са	sh from	Colonial	Missiona	ry Society	7							. 882	17
												1,079	33
1	Trust F	unds								* * *	420 8	0	
(	Contrib	utions								1	658 53	3	
Nova	SCOTIA	AND NEW	BRUNSWI	ICK—									
	6.6	6.6		DISTRICT.									
	6.6	6.6	ONTARIO	EASTERN	DISTRI	CT						754	14
	6.6	6.6	ONTARIO	CENTRAL	DISTR	CT					2.1.,	616	46
To Co	ontribut	ions from	ONTARIO	WESTERN	DISTR	ICT						\$668	80

CR,

	y Paid six Ministers, ONTARIO WESTERN	700,09		
			745	71
	Ten Ministers, ONTARIO CENTRAL			
	' Missionary Deputations and Committee's Expenses	51,70		61
6.6	Six Ministers, Ontario Eastern	656,03	,	~~
4.4	Missionary Deputations and Committee's Expenses	45,45	701	45
6.6	Five Ministers, QUEBEC DISTRICT	444,16	101	40
4.6	Secretary's petty Expenses	1,41		
	' Nine Ministers, N. S. and N. B. DISTRICT	1 1/19 99		57
		1,110,00		
	London, &c			~
	· Paid General Expenses, Year Book, Printing, Postage, &c			84 64
64	Paid Interest or Loans			10
		-		
		-	\$4,785	92
	Balance due Treasurer (\$9.48 due and unpaid)	•	\$ 88	97
E	L. and O. E. Montreal, April, 1879. HENRY WILKES, Genero	al Sec	Treas	
	Audited and found correct,			
	C. R. BLACK, R. C. JAMIESON,	} Au	litors.	
N	N.B.—This account was omitted by mistake in making up the Year Book for 11			

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# XII.—GENERAL STATEMENT 1879--80.

This Statement includes FIVE Quarterly payments made to Misssionary Pastors in Ontario and Quebec.

### DR.

To Contributions from	ONTARIO WESTERN DISTRICT	\$ 703 75
46 66	ONTARIO CENTRAL DISTRICT	573 95
66 66	ONTARIO EASTERN DISTRICT	
66 66	QUEBEC DISTRICT	625 69
To Dividends &c., from	N. S. and N. B. District	213 90
" Amount by the 100 S	shares special as per list	800 (0
" Cash from Colonial	Missionary Society	491 17
" Contributions from	Cong, Ch., Winnipeg, Man	7 00
Balance due to the	Treasurer	\$4199 75 \$71 64

Balance due to the Treasurer..... CR.

D.,	maid	gover Ministons Overno Wromeny	0000	99
DУ	para	seven Ministers, ONTARIO WESTERN	10.22	33
5.5	6.6	Missionary Deputations and Committee Expenses	21	39
6.6		SIX MINISTERS IN UNTARIO CENTRAL	925	00
6.6		Missionary Deputations and Committee Expenses	51	06
6.6		six Ministers in Ontario Eastern	1106	50
66	6.6	Missionary Deputations and Committee Expenses	58	23
6.6	66	five ministers in QUEBEC DISTRICT	812	50
66	4.6	Sundry Expenses for Printing, Postages, &c	12	26
6.6	6.6	eight Ministers one quarter. N. B. & N. S.	329	
6.6	6.6	General Expenses, including Postages, Stationery, Printing, and the		
		Year Book	68	84
6.6	6.6	Expenses Missionary Committee	19	CO
* 6	66	Interest on Loans	73	51
6.6		nce due Treasurer last year		

# XIII.-

Collecti

Rev. H.

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J. H. M.

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"Balance due Treasurer last year	John He G. W. M Wm. M Jonathar Walwort
E. and O. E. Montreal, April, 1890 HENRY WILKES, General Sec -Treas. MANITOBA MISSION.—187980. CR.	St. Cath Ottawa. Emmanu Bellevill Guelph. Cowansy Franklin
To amount rec'd. from Colonial Missiomary Society.       \$478 46         "George Hague Esq. \$50; sundry payments to Mr. Ewing, \$42       92 00         "One third Contributions from London Ont.       35 30         "Received from M. for our North West       10 00         \$615 76       \$194 46	Stouffvill Embro Danville Edgar, V Whitby
CR.	
Paid Mr. Ewing for three quarters.       \$371 30         "Rev. J, B. Silcox on acc't of Expenses to Winnipeg       50 00         Balance for July quarter.       194 49         \$615 76	Mrs. The George I G. J. Fei Estate of P. H. Bu
E. &. O. E. Montreal, April, 1880. HENRY WILKES, General Sec Treas.	Rev. Dr.
N.B.—In addition to the above, less \$5.60 expenses the sum of \$205.51 was sent to the Treasurer for the Winnipeg Church building, and was by him paid over for that object.	H. K. Rit W. McL Geo. Rob



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\$ 703 75 573 95 712 65 625 69 213 90 800 (0 491 17 7 00 \$4199 75 \$71 64	
\$633 33 21 39 925 00 51 06 1106 50 58 23 812 50 12 26 329 16 and the 68 84 19 00 73 51 88 97 \$4199 75 \$71 64	
Auditors.	
\$478 46 92 00 35 30 10 00 \$615 76 \$194 46	
\$371 30 50 00 194 49 \$615 76	

# XIII.—SUBSCRIPTIONS TO MEET THE DEFICIT, 1879.

Collection at Kingston..... \$21 19

### MINISTERS AND OTHERS.

Rev. H. J. Colwell. "Robert Brown" W. W. Smith G. Purkis. D. Macallum. Prof. Fenwick.	8 00 8 00 8 00 8 00 8 00	<ul> <li>W. H. Heu-de-Bourck.</li> <li>Robert McKay.</li> <li>J. C. Wright</li> <li>C. S. Pedley</li> <li>J. Griffith</li> <li>J. B. Silcox</li> </ul>	8 8 8 8 8	00 00 00 00 00
<ul> <li>Dr. Cornish.</li> <li>Dr. Wilkes.</li> <li>W. A. Wallis.</li> <li>L. P. Adams.</li> </ul>	8 00 8 00 8 00 8 00	<ul><li>'' John Brown</li><li>'' R. W. Wallis</li></ul>		00
J. H. McFarlane Hendry Brothers	\$8 oo 8 oo 8 oo	Henry Birks G. Robertson Annie Robertson	8	00 00 00

eral Sec. - Treas.

was sent to the for that object.

G. L. Onnie	~	
John Heath	8	00
G. W. Moss	8	00
Wm. Moodie	8	00
Jonathan Brown	8	00
Walworth Mooney	8	00

Mrs. John Leem	ing .		• •	 		8	00
Mrs, Learmont.	-					8	00
					4	104	00

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8 00

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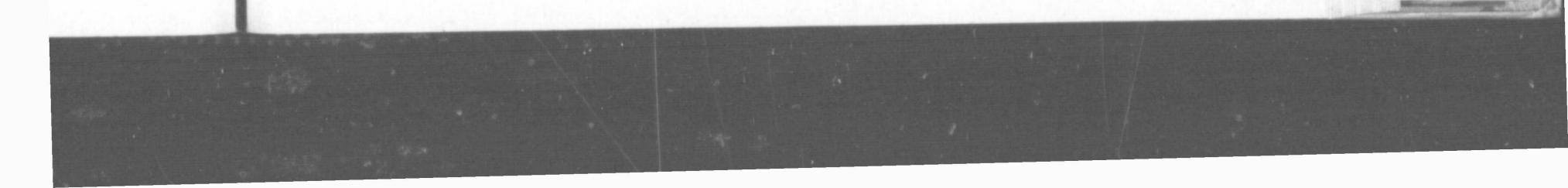
\$244 00

### CHURCHES.

St. Catharines	8 00	Sherbrooke and Lennoxville
Ottawa	8 00	Yorkville
Emmanuel, Montreal	16 00	Kincardine
Belleville	8 00	Burford
Guelph	16 00	Scotland
Cowansville	8 00	Toronto Zion
Franklin	8 00	Speedside
Stouffville and Unionville	18 00	Hamilton
Embro	16 <b>oo</b>	Calvary, Montreal
Danville	8 00	Quebec
Edgar, Vespra and Rugby	16 00	
Whitby	5 00	

# SUNDRY CONTRIBUTIONS, MOSTLY LARGER.

Mrs. Thomas Hendry, Kingston George Hague	40	00	R. Mills Rev. R. W. Wallace Rev. J. McKillican	5	00 00
G. J. Fenwick Estate of Rev. A. J. Parker	IO	00	Dr. Wilkes, additional		.31
P. H. Burton Rev. Dr. Jackson	16	00		\$2,94	31
H. K. Ritchie W. McLachlan	16	00		\$800	00
Geo. Robertson & Son, Kingston	100	00			



# XIV.--SUBSCRIPTIONS TO MAN. BUILDING FUND.

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Athol, Ont	\$19	65	North Erin, Ont	2	50
Burford, Ont	12	25	Pine Grove, Ont	IO	00
Brantford, Ont	15	00	Paris, Ont	15	00
Cowansville, Que	6	31	Quebec, Que		75
Eaton, Que	2	00	Toronto, Northern, Ont		00
Franklin Centre, Que	7	00	Scotland, Cnt		60
Guelph, Ont	5	00	Whitby, Ont.		00
Kingston, First, Ont	26	50	R. Robertson, Lanark, Ont	. 2	00
Martintown, Ont		15			-
Middleville, Ont	4	80		\$197	51

# DR. JACKSON'S STATEMENT,

Dr.

To amount contributed by the Churches as acknowledged above..... \$197 51

	\$6	31
By 2,500 collecting envelopes	2	50
" Printing envelopes	I	25

	0		<i></i>
66	Printing 100 circulars 1	0	0
66	Postage on envelopes and circulars	6	5
66	Other postage	2	0
64	Amount paid to Dr. Wilkes 185	6	0

\$197 51

SAMUEL N. JACKSON, Secy. Man. Com.

NOTE.—The Subscription List to the C. C. M. S. will be found in Part VI. Section III.— Ed. Y. B.



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# NG FUND.

2 50 IO 00 15 00 6 75 50 00 5 60 2 00 Ont.... 2 00 \$197 51 \$1.... \$197 51 \$6 31 2 50 I 25 I 00 65 20 185 60 . . . . . . . . \$197 51 ACKSON, Secy. Man. Com. VI. Section III.-

# THE NOVA SCOTIA AND NEW BRUNSWICK Missionary Society.

OFFICERS:

Secretary : REV. ALEXANDER MCGREGOR, Yarmouth, N. S.

Committee :

MR. F. DENNIS, '' E. S. WILLIAMS, '' N. K. CLEMENTS,

MR. W. ANDERSON.

# I.—ANNUAL MEETING.

The Annual Meeting of the Nova Scotia and New Brunswick Congregational Missionary Society was held in Liverpool, N. S., on Monday evening, July the 19th. The Annual Report was presented by the Rev. A. McGregor, Secretary, and adopted. James Woodrow read the Annual Report of the Ladies' Missionary Society.

The total receipts for the year 1879-80 were \$1,548.78; disbursements, \$1,426.46; balance in Treasury, \$119.32; amount contributed by the Ladies' Society, \$200.

# II.—ANNUAL REPORT.

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The Missionary year, now under report, has had the old experience,-

"'Twas tribulation ages since, 'Tis tribulation still."

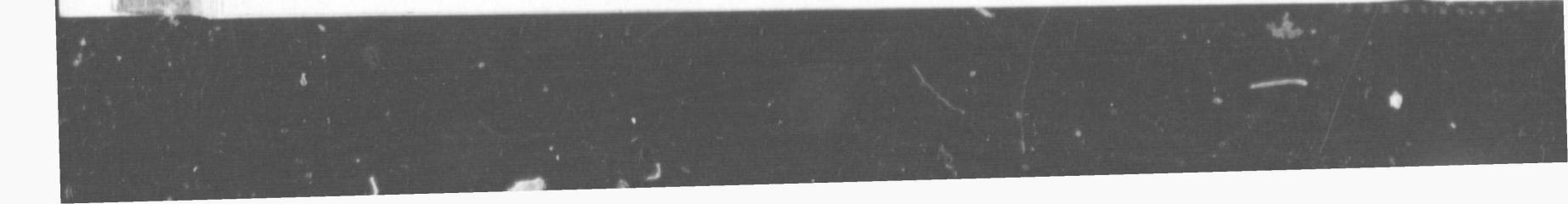
Last July we were sanguine. We had hoped that the Committee of the Colonial Missionary Society in London would have seen its way clear to grant us the request made, in terms of application, but other counsels have prevailed, and Labrador and Manitoba's claims have been considered more important. It would ill become us to question the fact, that in the multitude of counsellors there is safety, or yet ignore the other fact, that duty demands loyalty to individual opinion in the face of the possible weakness of majorities.

It were vain then, to disguise our disappointment; or to attempt to cover up the depressing effect of this action upon us, when to the best of our ability, we were striving to develop a robuster missionary policy; but we, too, as stewards over "The Lord's Money," are willing to abide His coming, as surely our judgment is with the Lord, and our work with our God. The continued financial depression among ourselves, has seriously affected the liberality of the churches. Here, where we are so dependent upon shipping "the low freights," and "the no freights" of the year, has meant the drying up of a "Cherith brook" here and there, and consequently the removal of more than one prophet. Putting this and that together, it is no marvel if "The strength of the bearers of burdens is decayed." How comforting, nevertheless, the words, "I know their sorrows." "Thou did'st well it was in thine heart"; Cast the net on the right side, . . and ye shall find." In what follows, I will allow my brethren "in the kingdom and patience of Jesus Christ" to speak their own experience :---

Mar 1879 :-" Sin religiou twentythe desi special And "Oui ful that into me upon th in a be five yea member the inte Noe 1880:-' Sign and its that Th The " We brought At l " The Word is strength places o requires love. ( Mai says :-"Owi culties, take effe and has a marke Our have t trous field 1 ister, a money Eco 1880,-" Spi with th is in a 1 will tel meeting poses, (

Keswick Ridge, N. B.-The Rev. S. Sykes, the pastor, says :--

"The work here is laborious, but encouraging, progressing slowly but steadily, and I think steadfastly. Prayer Meetings, Sabbath School and Bible Class are well attended. At the Ridge stations seven have been received into the fellowship of the Church on profession of faith, and there are "more to follow." The Union Meeting of last July had a blessing in it, to us, as its effects upon many persons among us are still felt. Our financial matters, saving in the matter of reducing the church building debt, are in a creditable state, despite the 'hard times.'"



Margaree, C. B.—The. Rev. William Peacock writes, in Oct., 1879:—

"Since I returned from my visit to Pleasant River, there has been quite a religious interest manifested here. On the first Sabbath of this month we had twenty-two to unite with the Church, and since then a goodly number have made the desire to do so next Sabbath. For the past three weeks we have been holdspecial meetings, and have received seventy-three into Church fellowship."

And again in June 1880, he writes,—

"Our report is not so full this time as last, yet we have every reason to be thankful that things are as they are. At our last conference meeting one was received into membership, and two applied for it. We are at present making some repairs upon the church yard, and a barn is being built. I may say that the church is in a better condition at present, spiritually, than at any time since I came here five years ago. There seems to be more love and concord existing among the members than at any time past, and such a spirit seems to be indespensable to the interests of the Master and all concerned."

Noel, N. S.—Rev. J. W. Cox, B. A., the pastor, writes in Jan. 1880:—

'Signs of a general spiritual awakening. Our Lord's prayer is being fulfilled, and its effects realized, "that they may be one "; "that the world may know that Thou hast sent me."

The report in June says,—

"We have enjoyed special manifestations of God's spirit, and souls have been brought to the Saviour."

At *Moosebrook* our brother says :---

"There is a decided improvement in the conscience of the community, God's Word is at work. Yet our discouragements are many, necessities great, and our strength weakness. Considerable progress made in the direction of getting our places of worship into an available condition. This whole field, including Selma, requires faithful, loving, patient and persistent effort, having its spring in God's love. Oh, for that love!"

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but steadily, ble Class are o the fellowollow." The upon many he matter of ite the 'hard Maitland, N. S.—The Rev. J. B. Harris, writing in Jan. 1880 says :—

"Owing to the terrible financial pressure upon my people, and other local difficulties. I have felt it necessary to resign the pastoral care of this field which will take effect in May next. The vestry of our church at S. Maitland is now plastered, and has been opened for public worship since January 4th, and already there is a marked increase in the congregations."

Our brother has left the field, greatly grieved at the turn affairs have taken, and seemingly powerless to avert the, to him, disastrous issue. There is, at this writing, a prospect of the whole field being put under the care of Mr. Cox, the neighboring minister, and thereby an opportunity be given to recover itself, as the money demanded by such an arrangement will be greatly lessened.

Economy, N. S.—The pastor, Rev. E. Rose, writes, in June, 1880,—

"Spiritually our church has done well, since January. Twelve have united with the church, in all seventeen since last year's reporting. The church is in a very good good spiritual condition, though we have lost by removals, which will tell upon our congregations; nevertheless our congregations and 'prayer meetings are good. Our financial record is not so bad, as we raised, for all purposes, during the year, \$1,015.



# Chebogue, N. S.-Rev. J. Shipperley writes,-

"We regret our inability to report this year any additions to our church membership; yet although the church has not increased in breadth, we hope, judging from the general attendance at the Sabbath services and communion there is growth in interest. The local financial depression has, however, been very severely felt by the church during the year, and we are still suffering from its effects. The Sabbath School is better attended than last year, and a goodly number of young men and women at our prayer meeting and Bible class looks encouraging, and gives hope for future Church strength.

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"We need patient and earnest effort, coupled with fervent prayer. and then we are sure that in the near future we shall be enabled to say, "The Lord hath done great things for us whereof we are glad.' Sabbath afternoon services are conducted at Sandbeach twice a month; the congregation there, though mostly connected with other denominations, expressed their appreciation by contributing, though unsoliciteu, to the pastor. The Church and Society regret their failure to do without Missionary aid, but still hope that but few more applications will be needed."

Brooklyn and Beach Meadows, N. S.—This field has been vacant during the year, and loudly calls for help, which may, possibly, come by the union of this field and Liverpool under one pastorate.

Milton, N. S.—Since the departure of the Rev. E. Barker, the church has been without a pastor. An attempt was made by the Missionary Secretary, in person, in April, to have Liverpool and Milton brought under one pastor, but as the movement did not promise unanimity, the effort was abandoned for the season. The death of the Hon. T. Tupper is a great blow to the vitality of this "little one." \*school last sui have fo may su taught. station of Hor Ple pasto hower ley ar them. Ma make 66" and w weedly unable the Isl: season, to that resolve the At testant for ove

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Cornwallis, N.S.—The Rev. Enoch Barker, who has been labouring here since November, 1878, writes :--

"We have had a considerable genuine religious interest among us through the winter. Some have been revived, others awakened; a few, I believe, really converted to God. The young especially have received benefit, under the quickening of the Spirit induced by the word, but more by the fatality of the diphtheria among us. I have now a weekly prayer-meeting of children at one of my stations; and at another, some have openly acknowledged their interest in the Saviour. With so many promising youth as their are in all the stations here, this church would be in a very different condition ten years hence, under proper pastoral care and training.

"I may say that I have five stations that I keep open. At Habitant (the meeting-house) I preach every Sabbath morning to tolerably fair congregations. At Midford, I preach every Sabbath evening at present, except one in four, and have a weekly prayer meeting there, and a Band of Hope. At Lower Percaux, I preach every second Sabbath afternoon in the Hall (the Methodist minister attending on Sabbaths with me), and every second Friday Ev'g, with a Band of Hope then also on the latter day. At White-waters, I preach every 4th Sabbath evening in a school-house, and occasionally besides: we have 5 members there, and there is no other preaching in the place. At Kingsport where I reside, we have a weekly prayer-meeting, and a Band of Hope, besides the children's meeting spoken of, and a Bible Class with singing practice every Saturday evening. There is also a weekly prayer meeting at Canning conducted by one of the brethren, which I try to attend occasionally. We have a flourishing S. School at Kingsport which has been well maintained all winter. At Midford, we have kept up a small school for the first time during the winter: this has always been an excellent

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•school in the summer. At Habitant and L. Percaux, the schools both fell through last summer; but we are preparing to revive them if we succeed, we shall then have four schools in operation. Another is much needed at White-waters; we may succeed in getting material then for teaching; there is plenty needing to be taught. The summary then, would be, with this plan completed, 5 preaching s stations, 4 prayer-meetings (exclusion of children's) 5 Sabbath schools, 3 Ban d of Hope, 3 Conference Meetings, and one Bible-Class."

Pleasant River, N. S.—The churches in this region have been pastorless, since Mr. Hickey's departure. In course of the year, however, at the expense of the Society, the Rev. Messrs. Shipperley and Peacock visited them, and spent several Sabbaths with them.

Manchester, N. S.—The Rev. Jacob Whitman continues to make his headquarters. He says,—

"The services at my stations have been kept up with good Congregations and with good results, I believe. In addition to my states work I have held a weedly evening service, with a poor family, in which there were three old persons, unable to attend divine worship elsewhere. In October last, I spent three weeks on the Island of Cape Breton; two, at Margaree, with Bro. Peacock, during a revival season, and one, at Big and Little Baddeck. I saw the Lord's hand in leading me to that island just when I went. My own spirit was refreshed, and I left with fresh resolve to consecrate myself more fully to the Lord's Service. At Cole Harbour, on the Atlantic Coast, about 25 miles from Guysboro town, I found 20 families, (protestant) to which I preached on a Sabbath, being the first religious service they had for over two years."

ALEX. McGREGOR,

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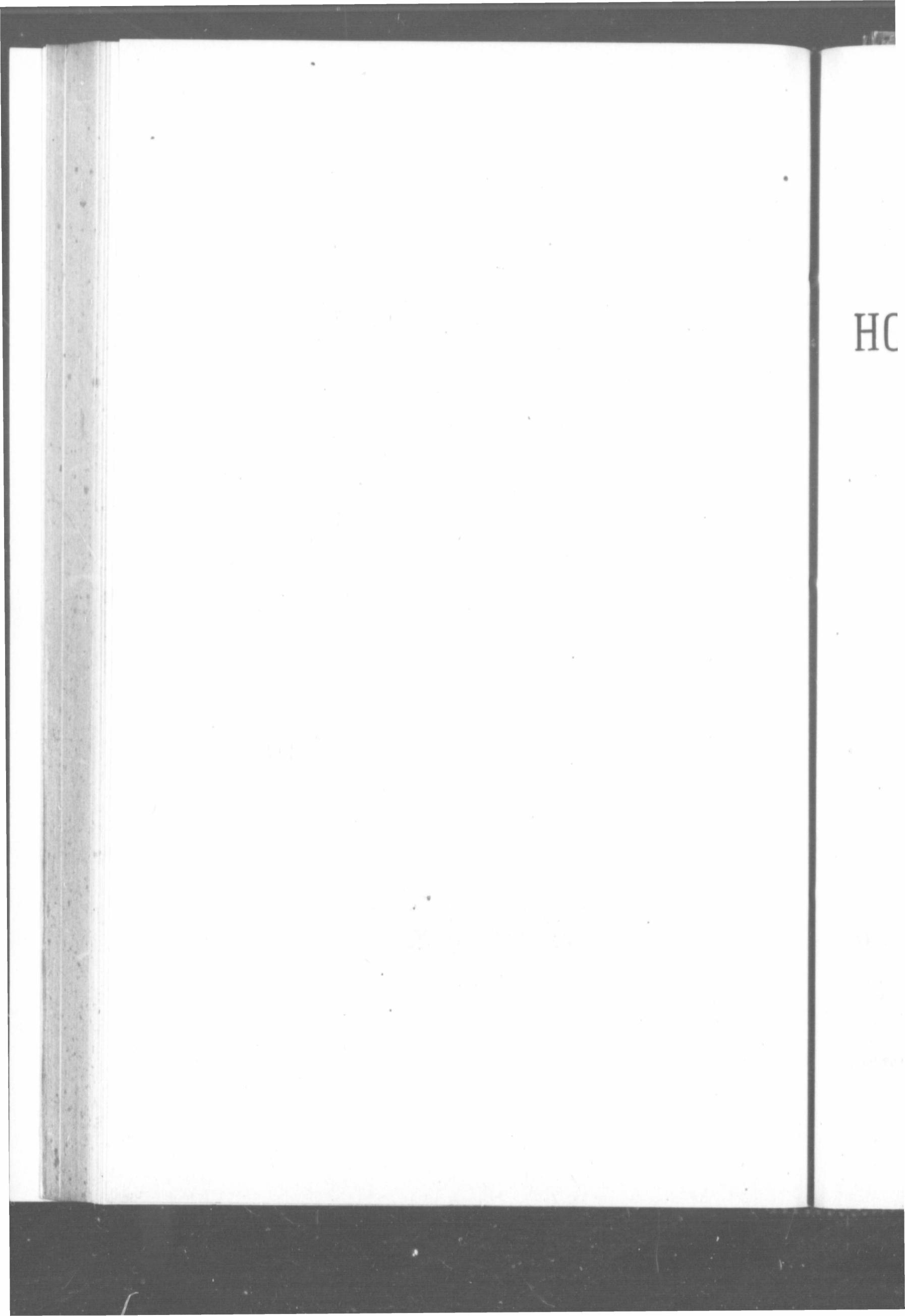
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Habitant (the ongregations. in four, and er Percaux, I at minister atth a Band of 4th Sabbath embers there, I reside, we ldren's meetrday evening. the brethren, at Kingsport pt up a small an excellent Yarmouth, N.S., July 1st, 1880.

Secretary.

NOTE.—The List of Subscribers to this Society will be found in Part VI, Section IV.— Ed. Y. B.





# NEWFOUNDLAND Congregational HOME MISSIONARY SOCIETY.

OFFICE BEARERS FOR 1880.

PRESIDENT: REV. THOMAS HALL,

VICE-PRESIDENT: Mr. Joseph Beer.

TREASURER : Mr. H. W. Seymour. SECRETARY: MR. P. D. KNIGHT.

### COMMITTEE:

MR. CRUICKSHANK. L. T. CHANCEY. ROBT. BARNES. J. CALVER. J. CALVER. J. H. MARTIN. E. THOMAS. WM. J. BARNES. WM. J. BARNES. ROBT. CHANCEY. A. A. PARSONS. T. DAVIS. J. SHEPHERD. T. GALE. A. NORTHFIELD. J. HADDEN. A. LINSTROM. L. GARLAND. C. SMITH. G. P. HUTCHINGS. WM. MARTIN. J. COWAN. J. COWAN. S. SHAW. A. TAYLOR. ED. COLTON. WM. RADFOD. HY. HEATH. D. SMALLWOOD.



### I.—PROCEEDINGS OF THE ANNUAL MEETING.

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The Tenth Annual Meeting of the above Society was held in the lecture-room of the Congregational church, St. John's, on Wednesday, 17th March. The President, Rev. T. Hall, occupied the chair, and was surrounded on the platform by the officers and committee. A large audience testified their devotion to the important work in which the Society is engaged. The President briefly reviewed the history of the Home Mission, showing how from year to year the income of the Society had been increasing, and that the past year was no exception. He referred to the precious fruit that had appeared on the various stations even during the past year; and regarded the conversion of sinners to Christ as the very best proof that our agents were not labouring in vain. He had no doubt but there was a prosperous future before the Society. "They that sow in tears, shall reap in joy."

The Secretary's report being read, and the Treasurer's account

submitted, the following resolutions were introduced by the gentlemen named, all of whom not only evinced thorough acquaintance with the work, but sincere devotion to the cause of missions.

The choir was in attendance, and enlivened the proceedings by several missionary hymns and anthems. For three hours the audience manifested no signs of weariness. We have no hesita tion in saying that no former meeting of the Society was so enthusiastic. The church's watchword for the year 1880 is the motto engraved on our missionary banner, "Work, for the night cometh."

The following are the resolutions passed :—

1. Moved by Mr. J. Hadden, seconded by Mr. Wm. J. Barnes,

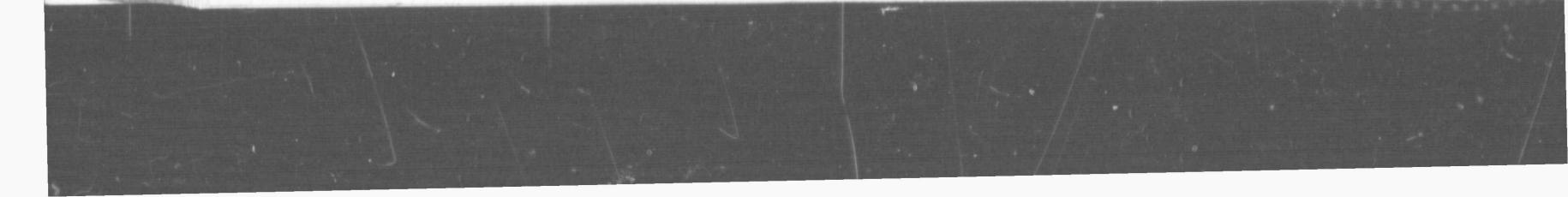
"That the reports now read, with the statement of account, be adopted, printed, and circulated, under the direction of the Committee."

2. Moved by Mr. L. T. Chancey, seconded by Mr. J. H. Martin,

"That this meeting acknowledge with devout thankfulness the continued manifestations of Divine favour during the past year, and pledge itself to more prayerful effort during the ensuing year."

3. Moved by Mr. J. Beer, seconded by Mr. Robt. Barnes,

"That the most cordial thanks of this meeting are due to the Ladies' Auxiliary for their valuable assistance and co-operation during the past year."



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was held in John's, on ll, occupied officers and tion to the e President owing how increasing, rred to the ations even sinners to labouring rous future ap in joy." r's account ed by the orough ace cause of

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### 4. Moved by Mr. A. Linstrom, seconded by Mr. J. Shepherd,

"That the best thanks of this meeting are due and hereby given to the Juvenile Missionary Society for the remarkable zeal displayed by them in the past year, resulting in such substantial assistance to the funds of this Society, and also to Miss Chancey and her little band for giving their usual concert for the benefit of this Society."

5. Moved by Mr. H. W. Seymour, seconded by Mr. P. D. Knight,

"That this meeting is profoundly thankful to the Colonial Missionary Society for their assistance during the past year, and would earnestly solicit from them *increased* help in our important work."

### 6. Moved by Mr. L. Garland, seconded by Mr. T. Davis,

"That the thanks of this meeting be given to the Officers and Committee for the past year, and that the following be the Officers and Committee for the present year: President, Rev. T. Hall; Vice-President, Mr. Joseph Beer; Treasurer, Mr. H. W. Seymour; Secretary, Mr. P. D. Knight. Committee: Messrs. Cruickshank, L. T. Chancey, J. Barnes, Robt. Chancey, A. A. Parsons, T. Davis, J. Shepherd, T. Gale, A. Northfield, J. Hadden, A. Lindstrom, L. Garland, C. Smith, G. P. Hutchings, Wm. Martin, J. Cowan, S. Shaw, A. Taylor, Ed. Colton, Wm. Radford. Hy. Heath, and D. Smallwood."

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J. Barnes, pted, printed,

Mr. J. H.

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rnes, ies' Auxiliary II.-TENTH ANNUAL REPORT.

In submitting the Tenth Annual Report of the Home Missionary Society, your Committee feel thankful to the God of Missions that a measure of success has attended their efforts during the past year. The reports from the various mission stations give us much encouragement, and should prompt us to renewed exertions in the future; the work being not our's but God's, we can confidently look to Him for all needed blessing.

In June last, a petition from a number of the heads of families at Smith's Sound, Trinity Bay, was received, praying to be organized as a Congregational church, and your President, accompanied by two deacons of Queen's road chapel, met there and complied with their request by organizing a church and electing seven deacons. Mr. Squires was ordained as their pastor in accordance with their earnest desire. A commodious school and teacher's residence have been erected there under the auspices of the Ladies' Auxiliary, valuable assistance having been rendered by the people of the settlement, and the building formerly used as a school and chapel is now beautifully fitted up as a place of worship exclusively. The following extracts from the reports of the pastor and teacher are very encouraging:

"I am verv happy to tell you that the Lord has been blessing us here this winter; we have had some very happy times; a great many of the young people are coming out on the Lord's side. I think it is the beginning of brighter days. Dear Mr. Harrington often told me his prayers would be answered after he would be gone home, and I believe it is so. Our Sabbath school has increased very much this winter; all the young men and women attend."

"The Lord has poured out His Spirit upon us. What a blessed change in Smith's Sound! best of all to hear hardened sinners of a month or two ago, praising and glorifying God for giving them new hearts. We hold a young men's meeting every Friday evening and a cottage prayer-meeting every Wednesday evening, at Skinner's Cove and Lance Cove alternately. We ask the prayers of your people that those who are still hardenened in sin may be brought in."

The Fortune Bay Mission has been worked as usual during the year, the missionary visiting round the extensive Bay during the summer months and concentrating his efforts in the larger settlements during the winter. This extensive mission will require at least another missionary from your Society, and, did our funds permit, we would counsel the employment of such an agent as soon as practicable. Subjoined is the report from this field of labour :-

"In view of the approaching annual meeting of the Home Missionary Society when, no doubt, the friends and supporters of our missionary operations will be anxious to hear the result of our efforts, I beg to submit a brief report of the past year's work in this Bay.

"During the year fifteen of the most important settlements were visited, some of them often, others only seldom, owing to the poor travelling facilities within my reach. At all these places either the Gospel was preached in its simplicity, or the people were visited in their homes, where, as is usally my custom, a few verses of Scripture bearing upon the glorious theme of the soul's salvation, were read, explained and applied in a familiar way, and prayer offered for God's blessing to follow. The tracts which are distributed from time to time are frequently the means of accomplishing much good. They seem to attract the attention of the careless to the importance and reality of the 'things which are eternal' when perhaps they would not take the time to read a larger work. In some instances a single interesting tract goes the whole round of a community, and often seyeral group together in order to hear it read. Two whom it was my privelege to visit in their last illness, have passed away during the year, leaving an undoubted testimony that they were going to be with Jesus. 12.09

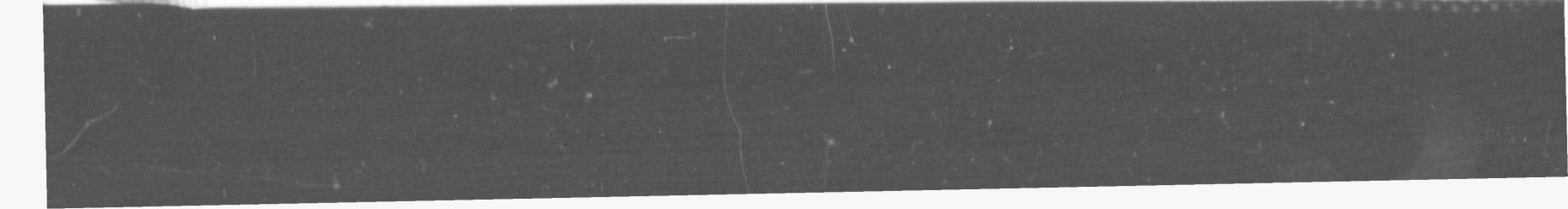
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"While, owing to the settlements being so scattered, and the almost impossibility of visiting them frequently, we cannot expect to see all the fruit in this life, yet, I am thankful to say, some of the seed is already bearing fruit to the glory of God.

"Notwithstanding the intense cold, the attendance at all our religious services held of late has been generally large, and there are cheering signs of the Spirit's presence."

Your Committee, owing to the people of Mose Ambrose, Fortune Bay, having failed to build a school-room as agreed upon, have recalled for the present the teacher stationed there.

The missionary work at Twillingate has been proceeding satisfactorily during the past year. Our people there have taken possession of their church property, and have altered and improved the building to suit the purpose for which it was purchased. We gather from the subjoined Report, that this church is fast approaching the point of self-support. No doubt when the balance due on the building is paid, and a contem-



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isited, some of ies within my plicity, or the few verses of ead, explained follow. The of accomplishhe importance I not take the tract goes the der to hear it passed away og to be with plated parsonage is erected, this new interest will be independent of our Missionary Society.

"Our liabilities up to the end of the year will be discharged, after which there will be a balance of \$26 towards our last instalment of \$200 for payment of the church building.

"During the past year Brother Hodder presented the church with an eligible piece of land near the Bluff Head Cove road for a burial ground. The hallowed spot should be properly cared for,

"Our financial state, for so small a congregation, is, we think, creditable; at the same time, perhaps it was possible for us to have been more liberal, which would not only have been more satisfactory financially, but might have placed us in a higher social and spiritual position.

"It will be necessary, we suppose, this year, to put a respectable fencing round our church property. This and the other claims coming in upon us will tax our liberality, but with united effort and the blessing of Jehovah, there is not the least doubt of the removal of the mount of difficulties.

"' Pray for the peace of Jerusalem : they shall prosper that love thee.'"

The pastor of Twillingate church has been conducting his labours during the year acceptably to the people, but your Committee regret to learn that his health is failing and it may probably be necessary for him to retire to his native country.

The Juvenile Society have shewn a far greater amount of zeal and energy during the past year, and their interests in the work of Missions seems only now to have begun in earnest. By their untiring and united efforts the handsome sum of £36 os. 4d. was added to the funds of the Society in the past year, and the Committee would now publicly express their appreciation of the substantial assistance rendered by them, and tender them their best thanks for so materially helping in the spread of the "good tidings." To Miss Chancey and her juvenile troupe your Committee is also deeply indebted, for they have added very considerably to the funds in the past year. The proceeds of the two concerts given amount to £12 3s. 9d. Miss Chancey and her little band of singers and reciters have the hearty thanks of the Committee. Your Committee would acknowlekge with heartfelt gratitude the continued assistance of the Ladies' Auxiliary (who during the past year have contributed  $\pounds 28$  5s. 6d. to the funds of the Society) and take this opportunity of warmly thanking them. The Rev. J. B. Saer's course of study being now completed, he is expected shortly to return, and, no doubt, with his characteristic zeal, will do a good work for your Society in the cause of God. This might be the proper place to commend our denominational College in Montreal to the support of this Society, for it affords facilities to young men of approved piety and ability to obtain a thorough preparation for the work of the ministry at a moderate expense, being as it is affiliated with McGill University. In June last the Rev. Mr. Black visited us as a deputation from the College, and was successful in collecting \$270. We trust that

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from year to year some support may be continued from our people to this valuable institution.

Your agent, Mr. J. B. Thompson, has applied for permission to proceed to the above-named College to take a course of study for the ministry, promising to return at its completion to his native land. This request your Committee has cordially granted, and there are others who will likely accompany him. We rejoice in the fact that a native ministy is being raised up here.

This society is still indebted to the Colonial Missionary Society for valuable assistance, and we believe that if they were acquainted with the pressing need of this country, they would make an effort to increase their gifts.

In order that your Committee might be better acquainted with the progress of the mission during the year, they passed a resolution in June last, "That half-yearly reports be sent in from all the agents of the Society."

Your Committee would be guilty of gross ingratitude were they to close this Report without referring to the "St. John's Training School," which, though not under the auspices of your Society, has rendered invaluable aid to the mission work during the past six years. The Misses Good, who by their own exertions and self-denying energy are conducting this noble institution, not only impart a sound education to a large number of scholars, but are providing us with trained teachers to take charge of our elementary schools in the out-port mission stations. We tender these truly missionary ladies our high appreciation of their services, and our warmest thanks. Your Committee have long felt the necessity of having more funds at their disposal to enable them to provide missionaries and teachers for the many destitute settlements round our coasts where the Word of God is seldom preached, and the children are growing up in ignorance and vice for the want of teachers, and have been considering what the best means would be to adopt to secure assistance outside this Colony, and your Committee hope that some conclusion may be arrived at and measures taken ere long to enable this Society to send the blessed gospel and education to those settlements where sin and ignorance abound. In closing this Report, your Committee would earnestly appeal to all interested in mission work to double their diligence this year, and solicit the prayers of God's people for the Divine blessing on the labours of this Society during the year on which it has just entered.

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On behalf of the Committee, respectfully submitted,

P. D. KNIGHT, Secretary.

St. John's, Newfoundland, March 17th, 1880.

Richard P. Bulle Charles Robert 1 C. Smith A. Linds W. Radf . McDoi ames H T. Gale. P. D. Kni W. J. Ba W. T. Er Mr. and 1 Capt, Mc H. W. Se An Old S Mrs. L. 7 Mrs. W. Richard Mrs. Chai Mrs. Colt Mrs. Jack Mrs. Duci Colonial 1

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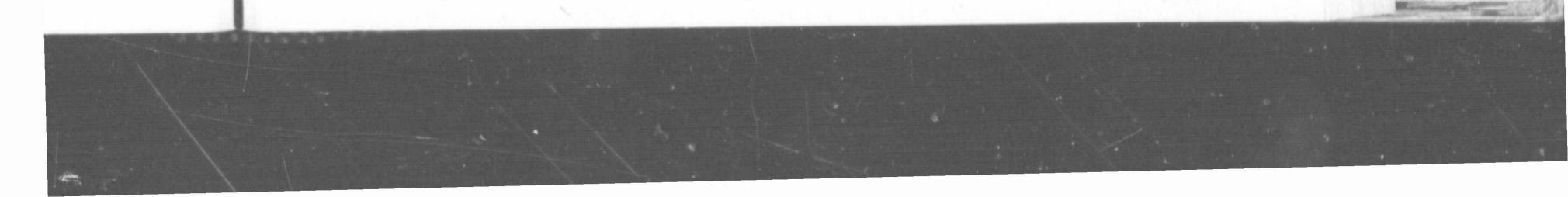
# III.—TREASURER'S STATEMENT.

Audited and found correct . L. T. CHANCEY, Aud A. TAYLOR, A. TAYLOR,	itors.		
H. W. SEYMOU	R, Tre	asie	rer.
Total	(220	18	0
Colonial Missionary Society	1.20	0	0
Mrs. Duchworth		5	0
Mrs. Jackman	1.11 V	2	6
Mrs. Colton			
Mrs. Chancey, senr			
Richard Knight			
Mrs. L. T. Chancey		16	0
Mrs. L. T. Chancey	2	0	0
H. W. Seymour. An Old Salt	2	6	0
Capt, McDougall	., 100	10	0
Mr. and Mrs. T. Hall.	2	10	0
W. T. Ereeman.	1743	I	3
W. J. Barnes.		0	0
P. D. Knight		0	0
T. Gale		3	0
James Hutchings	I	0	0
J. McDonald		o	0
W. Radford		5	0
A. Lindstorm		5	0
C. Smith		0	0
Charles Barnes, senr		10	0
P. Bulley		10	0
Richard Barnes		0	0
J. Beer.		5	0
L. T. Chancey	1	0	0
A. Taylor	5	0	0
J. H. Martin	8	ő	0
Ladies' Auxillary	28	5	3
E, U. Motherwell, Scotland, Sabbath School, per J. Neilson, Esq	3	12	ő
J. W. Hunt, Esq., England	30	F	4
Monthly prayer meetings Christmas cards, per Sabbath school children	26	0	0
Children's concert, per Miss M. K. Chancey	12	3	9
Concorrection and antique inconting i i i i i i i i i i i i i i i i i i	4		
Cr. Balance from last year Collection at annual meeting	82	ΙI	6
Cr.	£	5.	d.
	1.		
Total	6330	18	0
" Balance in Commercial Bank		14	
" Paid on account of estate of late Missionary Harrington	20	3	0
" Stationery	4		. 6
" Deputation to Smith's Sound,	2	10 10	0
" Insurance on property in outports" " printing annual report	0	0	
" School Teachers, twelve months	28	0	
each £60	180		
To paid Missionaries Thompson, Wilson, Squires, twelve months,			
1879. Dr.	ſ	S .	d

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GHT, Secretary.



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# IV.-REPORT OF THE LADIES' AUXILIARY SOCIETY.

In presenting the Second Annual Report of the Ladies' Auxiliary to the Home Missionary Society, the committee desire to tender their best thanks to the subscribers for their continued support, also for the kind and courteous manner with which the collectors have been received. And although their receipts have not been so large as the previous year, owing to some having discontinued their subscriptions, still the Committee are not discouraged, believing it is ths Lord's work, and it must proper. And it is their earnest desire to put forth increased effort and seek to create a greater interest in the mission cause.

At the request of the Committee, the Rev. J. L. Foster delivered a lecture in the basement of the church, in aid of their funds, on which occasion the sum of  $\pounds_4$  13s. was realized.

The committee also received a donation of material from the Misses Good, which was worked up by the children of their school, and sold for the benefit of our Auxiliary, proceeds of which amounted to £4 115. 15d. In concluding their report, the Committee would earnestly invite the ladies of the congregation to unite with them in this good work, remembering our watch-

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word, "The Night Cor	neth."	, ,		REV.
COLLECTED BY	MRS.	СН	ANCEY AND MISS EARLE.	REV.
	to s.	d.	to s. d.	Rev.
Mrs. Hall	I 0	0	Mrs. Parsons 2 6	112.0
Mrs. Martin	I 4	0	Mrs. A. Parsons 14 0	
Mrs. Matthews		0	Mrs. Garland 8 6	
Miss Good		0	Mrs. Beer 12 0	
Mrs. Davis		6	Mrs. Colton	
Mr. L. T. Chancey		0	Mrs. Sheppard 7 o	

Mrs. Simmons.....

Mrs. Nichols.....

Mrs. E. Chancey.....

Mrs. Wiseman.....

Mrs. Tynes .....

Miss Nichols.....

Robert Hall.....

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Treasurer.

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Total ..... 10 18 1

E. Good,

J. Cf

COLLECTED BY MISS CRUICKSHANK AND MISS BARNES.

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Mrs. Smith	I	0	0	Mrs. Ainsworth	3
Miss Radford	I	0	0	Mrs. Cruikshank	5
Mrs. W Barnes			0	Proceeds of Lecture 4	13
Mrs. Murray		10	0	Proceeds of clothing made	
Mrs. Seymour		10	0	by children in training	
Mrs, E. Barnes		5	0		II
Mrs. Butler		4	Q	Clothing sold 3	7
Mrs. A. Barnes		3	0	-	
Mrs. E. Colton		5	0	£28	5
				F Goop	

Mrs. L. T. Chancey.....

Mrs. Duckworth.....

Mrs. Freeman.....

Miss Knight.....

Mrs. Lindstrom .....

Mrs. Cowan.....

Miss Radford.....

Mrs. Taylor.....

Miss Barnes.....

REV. R. R. **Rev.** Josep **Rev.** Char Rev. John DAVID HIG



# Y SOCIETY.

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# THE CANADA CONGREGATIONAL INDIAN MISSIONARY SOCIETY.

OFFICE BEARERS FOR THE YEAR 1880-81.

**PRESIDENT**:

JAMES H. RICHARDSON, M. D., M. R. C. S., Eng.

#### **VICE-PRESIDENTS**:

REV. S. N. JACKSON, M.D.,

REV. W. W. SMITH,

EARLE. d. 5. 6 2 . . . . . . . 14 0 . . . . . . . 8 6 . . . . . . . . . 12 0 . . . . . . . 3 4 . . . . . . . 7 0 . . . . . . . 6 5 . . . . . . . 0 . . . . . . . . 0 . . . . . . . 0 2 . . . . . . . 0 . . . . . . . 0 . . . . . . . . 0 ....... S BARNES. d. S. 0 ........ 0 . . . . . . . . 4 13 0 . . . . . . . g made training II 9 ... ... £28 5 3 . Good, Treasurer.

REV. J. F. STEVENSON, D.D., REV. H. D. POWIS, REV. JOHN BURTON, B.D., REV. W. H. WARRINER, B.A., REV. J. B. SILCOX, GEORGE HAGUE, ESQ.

#### SECRETARY;

REV. JAMES HOWELL, Orangeville, Ont.

#### **TREASURER** :

J. CHARLES COPP, ESQ., 65 Grosvenor St., Toronto.

#### DIRECTORS :

Rev. R. Robinson, Rev. Joseph Unsworth, Rev. Charles Duff, Rev. John Wood, David Higgins, J. D. NASMITH, GEORGE SCOTT, JAMES FARQUHAR, JOHN ADAMS, DAVID WILLIAMS.

### **AUDITORS** :

JAMES MCDONNOUGH and WM. FREELAND.



# I.-CONSTITUTION.

REALIZED A DEMAIL AND A DEMAINS

I. This Society shall be called the "Canada Congregational Indian Missionary Society."

II, Its object shall be to spread the Gospel among the Aborigines of Canada and the Northwest Territory, according to the views of the Congregationalists. by means of Missionaries, native Pastors and Teachers.

III. Persons, being members of Christian Churches, and paying one dollar per annum, shall be Members of the Society, and any such person paying twenty dollars at any one time, shall be a Life Member.

IV. The business of this Society shall be managed by a Board, consisting of President, Vice-Presidents, a Treasurer, a Secretary, Twelve Directors, and an Executive Committee of at least three members.

### II.—PROC

The Canad Nineteenth A Friday, the e The Rev. H Rev. W. W Frayer was Rev. James Report and t On motion S. Gray, it w Resolved :- Th following gentle President.-Jan Vice-Presidents H. D. Powis, Re Rev. J. B. Silcon Secretary .-- Re Treasurer.-- J. Directors.-Re and Messrs. D John Adams, an Auditors .-- Jas On motion it was Resolved :- "] Society has con and that the con affected its fund widely extende supporters is e in all its Stati increased civili:

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V. The Officers and Directors, and the Executive Committee shall be appointed at the Annual Meeting of the Society.

VI, The Board shall hold regular Quarterly Meetings on the first Tuesday in Febuary, May, August and November, and may meet oftener if necessary; but, unless there is a special reason for so doing, the President and Vice-Presidents living without the County in which the Board holds its meetings need not be notified.

VII. The Society may form Branch Associations, whose Presidents shall be entitled to a seat at all meetings of the Board.

VIII. Any vacancies occurring during the year shall be filled up by the Board, and such appointments shall remain in force until next annual meeting.

IX. The funds of this Society shall be audited annually, by two Auditors to be appointed at the annual meeting.

X. This Constitution may be altered at any annual meeting by a two-thirds vote, three months' notice of any proposal to that effect having been previously given to the Secretary in writing.

On motion call of the S

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Montreal, J1



### II.—PROCEEDINGS OF THE ANNUAL MEETING.

Indian Mission.

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The Canada Congregational Indian Missionary Society held its Nineteenth Annual Meeting in Emmanuel Church, Montreal, on Friday, the eleventh day of June, 1880, at 5 p.m.

The Rev. H. D. Powis occupied the chair.

Rev. W. W. Smith was appointed minute Secretary. Frayer was offered by the Rev. E. C. W. McColl, M.A.,

Rev. James Howell, Secretary of the Society, read the Annual Report and the Treasurer's Statement, duly audited.

On motion of Rev. J. F. Stevenson, D.D., seconded by Rev. M. S. Gray, it was

Resolved :- That the Reports now read be received and adopted, and that the following gentlemen be the Officers and Directors for the ensuing year :- President.-James H, Richardson, M.D., M.R.C.S. (Eng.), Toronto.

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hall be appointed

he first Tuesday necessary; but, Vice-Presidents ings need not be

ients shall be en-

up by the Board, meeting.

vo Auditors to be

by a two-thirds been previously Vice-Presidents.—Rev. S. N, Jackson, M.D., Rev. J. F. Stevenson, D.D., Rev. H. D. Powis, Rev. John Burton, Rev. W. W. Smith, Rev. W. H. Warriner, B.A., Rev. J. B. Silcox, and George Hague, Esq.

Secretary .-- Rev. James Howell, Orangeville, Ont.

Treasurer.-J. Charles Copp, 65 Grosvenor St., Toronto,

Directors.—Revs. R. Robinson, Joseph Unsworth, Charles Duff, John Wood, and Messrs. David Higgins, J. D. Nasmith, George Scott, James Farquhar, John Adams, and David Williams.

Auditors .-- Jas. McDunnough and Wm. Freeland.

On motion of Rev. John Wood, seconded by Rev. W. Ewing, it was

Resolved:—"That this Meeting has heard with thankfulness that the work of the Society has continued to progress, notwithstanding the changes in its agency; and that the continued depression of trade and commerce has not more seriously affected its funds. But as the field of labour is opening out, and ought to be widely extended. the continued and enlarged liberality of its friends and supporters is earnestly to be desired. And more fervent prayer for success in all its Stations is now sought from all who long for the conversion and increased civilization of the Indians."

On motion of Rev. W. W. Smith, the Society adjourned to the call of the Secretary. Concluding prayers by Rev. H. D. Hunter.

W. W. SMITH, Minute Secretary. HENRY D. Powis, . Chairman.

Montreal, June 11, 1880.



### III.—ANNUAL REPORT.

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Another year of effort to promote the evangelization of our Ojibawa Indian tellow-subjects, on the Georgian Bay and its vicinity, has passed away, and while it has been a pleasurable toil to its Secretary and agents, and of some anxiety to the officers and members of the Board, owing to the unavoidable changes in its labourers in the field, and the uncertainties of progress thereby occasioned, as well as the increased difficulty in securing the needful funds, owing to the continuance of commercial depression; yet they feel that they have cause for thankfulness, in that they find the funds in hand equal to their present wants, if not to meet their aims, and that two of their active labourers are still preserved to them. One of whom Miss E. Baylis, notwithstanding some failures of health, has been able to return to the field occupied by her during the last summer, viz., to Mississagua, (being her tenth season of labour among the Indians in that section); and the other, the Rev. W. Walker, of French Bay, has not only been preserved in health during the year, but has again been permitted to see that his labours have not been in vain. And though the younger brother, Mr. J. J. Anderson, who was engaged for the winter to take charge of the Mississagua mission. has felt that he could not yield to the wish of the Board to continue further in their service; they have now secured the services of one, whose recommendations are very satisfactory, and who, in the hand of God, will, they trust, prove of permanent advantage to the mission. The party now referred to, is Mr. Jno. Nicol, of Elora, who has laboured much among the young, and on the Sabbath as a preacher of the Word. During the past year he has done so on Manitoulin Island, where he has acquired some knowledge of Indian life and character. In engaging him, it is proposed by the Directors, that first of all he shall unite with our Indian brother, the Rev. Wm. Walker, in holding some further special services among his people in the Saugeen Reserve, (should he desire it) and then proceed with him to Colpoy's Bay and vicinity, with like intent among the Indians, and after proceed to the North Shore for similar labours. They may then be permitted to discover results of the toils of former labourers, that may give encouragement to all concerned. From the reports also, that they may give, other important points as fields of labour may be brought before the Board, as worthy of occupation, as available resources may allow.

The field for of diminishin great Northof the church may be gathe corresponder Fort Walsh,

"There is no they look upon difficulty that the make a last effort the movement, course, this feel being a literal the Indian of his will, but has can but has not ac ever been made. to India, and al their own coun made our friend

Such a s is, shows th bility rests upon oursel In reporti are happy to the Rev. W approval in the special services is a about 30 sc contains mo the year no some 50 of Books, into is anxious t if some Chi such assist before this who meet f ment. The encouragin in their clo still contin Spanish the Saw M led fewer ] trict School tion less n



ization of our Bay and its leasurable toil to the officers ble changes in ogress thereby 1 securing the ial depression; s, in that they , if not to meet s are still preotwithstanding n to the field o Mississagua, ndians in that f French Bay, : year, but has ot been in vain. rson, who was sagua mission, Board to conl the services of and who, in the : advantage to Jno. Nicol, of g, and on the ast year he has ome knowledge is proposed by ith our Indian further special rve, (should he ly and vicinity, proceed to the 1 be permitted that may give also, that they abour may be n, as available

The field for such labour among our Indian population, instead of diminishing in extent, appears each year to widen out; as the great North-West is now coming prominently before the vision of the churches of Christ. Its need, and the claims of the Indians may be gathered from the following paragraph from the pen of a correspondent of the Globe newspaper, of Toronto, dated from Fort Walsh, North-West Territory, Mar. 10, 1880.:

"There is no doubt that the Indians have a mortal hatred of the whites, whom they look upon as being the cause of all their troubles, and it is with the utmost difficulty that they can hide their feelings. It is almost certain that they will yet make a last effort to overthrow their hated foes; but unless the tribes are united in the movement, it need not be looked upon as threatening any great danger. Of course, this feeling cannot be wondered at, nor can we blame them for having it, it being a literal fact, that the coming of the white man has not only deprived the Indian of his liberty, i.e., to roam and hunt, it is supposed, where and how he will, but has caused his degradation. He has learned all the bad of the white man, but has not acquired any of his virtues, and No *attempt* (sic!) to teach him has *ever* been made. It seems rather ridiculous to see our churches sending Missionaries to India, and all over the world, but almost entirely neglecting the 80,000 heathen in their own country, who, if properly (!) taught the truth of Christianity, might be made our friends instead of enemies."

Such a statement, if true, and doubtless to some extent it is, shows there is yet a great work to do, and a heavy responsibility rests upon the entire church of God, and increasingly upon ourselves.

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In reporting on your stations among the Ojibawa's, your Board are happy to state that at French Bay-Their Indian Missionary, the Rev. Wm. Walker, is still favoured with tokens of the Divine approval in the attendance of the Indians on the ordinary and on the special means of grace. The attendance on the Sabbath services is about seventy (families about 34); and on the S. School, about 30 scholars, and 4 or 5 teachers. The church which now contains more than 60 members, has received two additions during the year now closed. During the same, Mr, Walker has translated some 50 of the Hymns in the Congregational and other Hymn Books, into the Ojibawa language, for the use of his people, and is anxious to get them printed. The Board would be very happy if some Christian friend or friends could be found ready to give such assistance in the matter. The temperance cause is kept before this people as they have a "temple" with about 50 members who meet for the promotion of temperance, and material improvement. Their progress in singing, and in christian knowledge is also encouraging; and in agriculture, the comfort of their homes, and in their clothing, considerable advancement, your Board believes, still continues.

Spanish River is again unoccupied. The shutting down of the Saw Mills there, owing to the death of the late proprietor, has led fewer Indians to congregate there, and a Government or District School having been also opened there has made its occupation less necessary. But the seed which has been sown, among



the Indians who were wont to resort thither, by Miss Baylis will yet bear fruit, we believe, to the honour and glory of God, and to the joy of those who have been labourers, and of those who have sustained them in the field.

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Mississagua River, Blind River, and Serpent River are all points where your Missionaries have laboured for the past six or seven years. To the former of these, Miss Baylis directed her steps in the spring of last year. This was in consequence of the removal of Mr. Lister at that time from this field, and at her own suggestion and with the approval of the Board. From her reports they have gathered, that notwithstanding considerable opposition from those who preach another gospel, and who have been longer in the field, she has been able to secure the attendance of a goodly number of children at her school. At first the average was from 12 to 16, but more recently she has had about 30 in attendance. To every effort made to destroy the mission, or to induce her to relinquish her work, the answer was, "No! I will hold the Fort" !! The old chief, who through outside influences, had at one time taken possession of the school building, put up, with their (the Indians') consent, &c., by the Board, but on being reasoned with cheerfully gave it up, has, notwithstanding much persuasion to the contrary, continued to send his child to the school, and thus has encouraged others. The labors of our indefatigable sister there, we trust, will be found not to have been in vain. Her position in this field, and the need she has, with all engaged in such work, of the continuous sympathy and prayers of God's people, may be gathered from the the following extract from one of her letters, she says:

"Yours of I I owe you an fairly, before I the New Year. school my atten very few to con grounds, and u till next spring would be likely appear to be ver Under da

" All the whi Indians, now a has been from strongly agains has tended to d This may temp for it was carr River. This I almost call it Hagan, Mr, M

Inclosing with the w This the se pursuits in Fom one which Mr. the scholar some \$7, hi by enemies replaced tl invite, as t such to con In conse Society, in tioned, they year, to con before refer In reviewi North Shoi the languag of sowing t " That the not which : we feel is "there sha appears at up as the g Some thi a soil; tha has not be

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"I have no society here except Mr. Dyke's family, (the agent of the Hudson Bay Company). The eldest girl comes to stay with me at night. The river is between the Mission House and theirs, but I like this place better than Spanish River, it is very pretty for a summer residence. The French people are on one side of my house, and the Indians, when here, camp on the other. I have, however, no Christian interconrse with any one. I devote all my time to teaching the school. Not having my interpreter here (James Haweigeshik, of Spanish River), I can't have my Bible Readings with the adults as I did there, and on this account I dont like this as well."

Miss B. only engaging for the summer's work, returns home before the navigation closes. And with this prospect last fall, she was very anxious to have some one occupy that field through the coming winter, and the Directors having secured the services of Mr. G. G. Anderson, before referred to, who had previously laboured with acceptance among the Indians for a few weeks with Mr. Lister, in 1878. She had the pleasure to find him going up as she was returning, in October. He laboured there from the beginning of October to the end of April last. The following are extracts from his reports. In his first, dated Dec. 27th, 1879, he says:



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River are all the past six or directed her quence of the nd at her own om her reports ble opposition re been longer ce of a goodly rage was from in attendance. induce her to ld the Fort" !! 1 at one time ith their (the eing reasoned ch persuasion e school, and atigable sister n vain. Her all engaged in vers of God's extract from

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"Yours of December 2 came to hand last mail. I was glad to hear from you. owe you an apology for not writing sooner. I waited to see things running fairly, before I reported to yon. . . . I closed school last Wednesday, until after the New Year. I am just getting a stock of wood for winter use. Before I closed school my attendance had risen to 25 and 26. This is very encouraging, as I had very few to commence with. The Indians now are mostly all up at their hunting grounds, and unless it be for a few weeks after New Years, will not be down till next spring. I have made enquiry, but cannot hear tell of any Indian that would be likely to suit as a teacher for Serpent River ; am sorry to say such persons appear to be very scarce."

Under date January 28th, 1880, he writes :

" All the whites and half-breeds of school age attend school pretty regularly; the Indians, now at this season, only occasionally. My attendance since the ice took has been from 20 to 26. A certain functionary was here last week, and spoke strongly against the Mission. Notwithstanding, so far as I can see, sickness alone has tended to diminish the attendance at all. He may return shortly for catechising, This may temporally affect us. I have opened a Bible class, or rather reopened it ; for it was carried on last winter by Mr. Murray (a trader, it is supposed) at Blind River. This Bible class only reaches the English speaking population. I might . almost call it a Sabbath School, for we have a children's class, taught by a Mr. Hagan, Mr, Murray's clerk."

In closing, herefers to the probability of not being able to comply with the wish of the Directors to remain during the summer. This the sequel has verified, as he has gone to engage in secular pursuits in the Sates, where his brother resides.

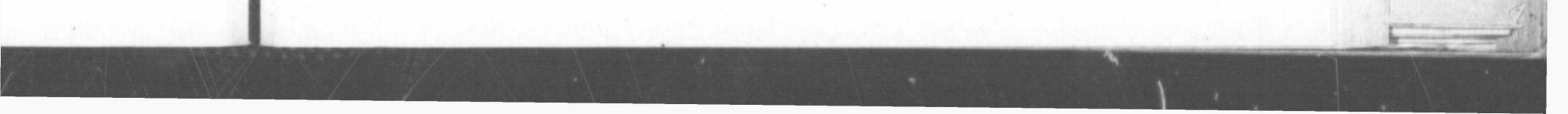
the Hudson Bay : river is between panish River, it is 1 one side of my wever, no Christthe school. Not ), I can't have my dont like this as

returns home pect last fall, field through d the services d previously w weeks with nim going up ere from the following are 7th, 1879, he

Fom one of his letters, the Board regret to find that the bell which Mr. Lister had secured for this station, and towards which the scholars, &c., of the Danville Sunday School had contributed some \$7, has become cracked, it is to be feared, by being stoned by enemies without. This however they hope may some day be replaced through similar contributions, which they earnestly invite, as the Indians, having neither clocks nor watches, need such to convene them together for service and for school.

In consequence of Mr. Anderson leaving the service of the Society, in order to carry out the aims of the Board before mentioned, they have concluded an engagement with Mr. Nicol for one year, to commence in the middle of July next, when those plans before referred to will, they trust, be put into effective operation. In reviewing the results of the labours of their agents on the North Shore, so far as yet appears, the Board can only repeat the language of one of their number—" The past has been a time of sowing the seeds of truth." But the promise of harvest is given, "That the seed shall not be sown in vain;" though we know not which shall prosper, or whether all alike shall be good. Duty we feel is ours; the results are God's. The promise is, that "there shall be floods upon the dry ground" (and the field appears at times to be very dry). But then the seed " shall spring up as the grass, and as willows by the water courses."

Some think, and say, "it is of no use to try and cultivate such a soil; that the labour has been, and will be, in vain." But it has not been all in vain. Labours among the Cherokee and



Choctaw Indians, among whom the agents of the American Missionary Association and others have laboured, have not been lost, as their churches, their farms, and villages testify; neither those among the Indians in British Columbia referred to by our late excellent Governor-General, Lord Dufferin, in his visit there; nor at our own station at French Bay, with its Indian pastor, as well as many fields besides belonging to other kindred societies. No, brethren, we shall not labour in vain, nor spend our strength for naught and in vain. Many W. Walkers, like Father Chiniquy among the French, will be raised up if we are only labouring in faith, and in the spirit of our Lord and Master, whose "meat it was to do the will of Him that sent Him, and to finish His work," even the salvation of the world.

Your Secretary and Agent has again received the kindest hospitality and friendly aid from many outside of our own body, as well as from those within, which the Board desire most gratefully to acknowledge, as well as the kind aid also given by several of the railroad companies, and managers of steam-boat lines for reduced fares granted to the above in his travels; and above all, to the Giver of all Good, would they present special thanksgivings for any measure of success given in their labours, and the preservation of its agents; and that notwithstanding the continued and unprecedented commercial depression. From the places visited by the Secretary since November last, the total offerings made to the Lord for this work very nearly equal those made in the previous year, and from sums yet expected, may still do so; but if not, the extra demands made upon the benevolent through the fire in Hull, the famine in Ireland and elsewhere, with that depression, makes the result the more gratifying; and the pleasing fact remains, as the Treasurer's Report will show, that instead of being in debt, as last year, a balance exceeding that debt now remains in his hands. So that in closing, we feel indeed we can praise the Lord, and take encouragement for the future.

### IV.

Balance in hand Collections per-Rev. Jan Miss Bay The Tre

Balance in har

By salaries of Rev. Wi Mr. J. I Mr. Joh Miss Ba

194

JAMES HOWELL, Secretary. Allowance to t Printing Repo Missionary sup Traveling exp Balance in ha

Audited,

Toronto, 71

Nore.—The Section V.—Ed





American Misave not been estify; neither red to by our his visit there; lian pastor, as dred societies. d our strength ther Chiniquy y labouring in hose "meat it ish His work,"

e kindest hosown body, as nost gratefully by several of boat lines for und above all, thanksgivings s, and the prethe continued places visited erings made to made in the ill do so; but nt through the ere, with that ing; and the vill show, that exceeding that we feel indeed or the future.

195

# IV.—'THE TREASURER'S STATEMENT.

### CR.

	e in hand from last Report		\$159	37
Colle	tions per— Rev. James Howell	\$1,762 60		
	Miss Baylis	152 14		
	The Treasurer	31 20		
			1,945	94
Balar	e in hand		\$2,105 231	-

#### DR.

By salaries of Missionaries-

OWELL,

Secretary.

Rev. Wm. Walker	\$300		
Mr. J. Lister (in full)		00	
Mr. John J. Anderson		50	
Miss Baylis	IOC	00	
			\$944 50
Allowance to the Secretary			50 00
Printing Report, circulars, postage			75 44 81 50
Missionary supplies, books, &c			
Traveling expenses and salaries of collectors			722 43
Balance in hand	* * * * *	* * *	231 44

\$2,105 31

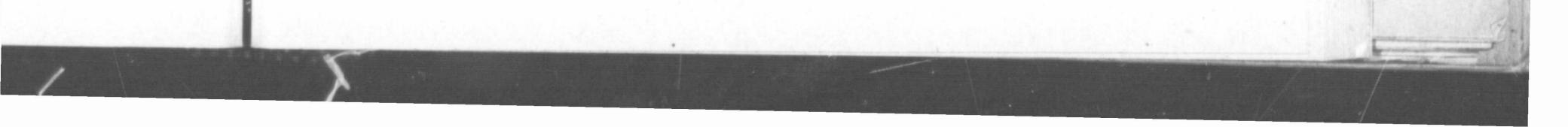
J. C. COPP, Treasurer C. C. I. M. S.

Audited, and found correct.

JAMES MCDUNNOUGH, WILLIAM FREELAND.

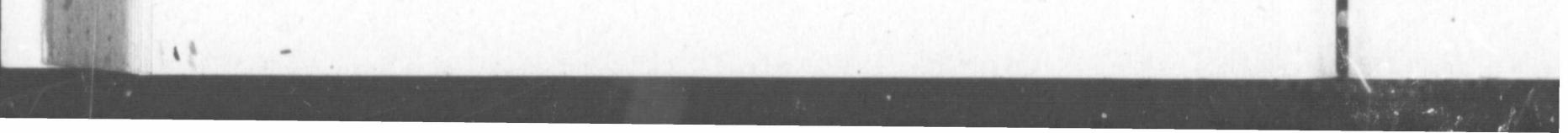
Toronto, June 7th, 1880.

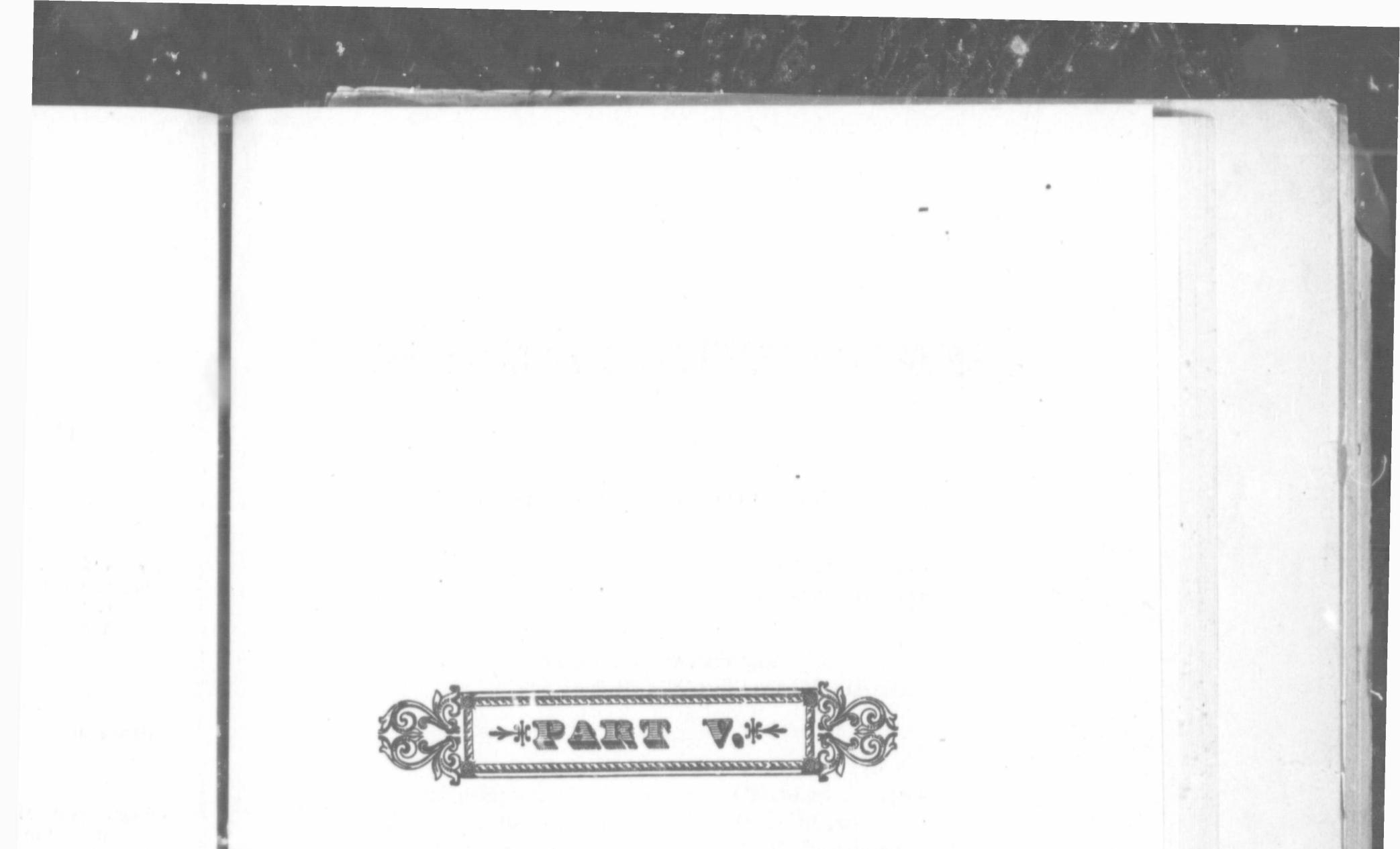
NOTE.—The Subscription List for the Indian Missionary Society will be found in Part IV. Section V, -Ed. Y. B.





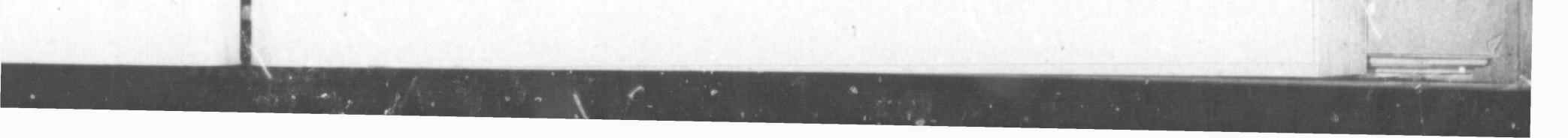
I. - ConBearers - P List of Ben II.-Con ceedings of 1 -Treasurer the second second the second have





I. — Congregational Provident Fund Society—List of Office Bearers — Proceedings of the Annual Meeting—Annual Report— List of Beneficiaries—Treasurer's Statement.

11.—Congregational Publishing Company—Office Bearers—Proceedings of Annual Meeting—Annual Report—List of Shareholders. —Treasurer's Statement.



THE CON CH. J. S. 1 GE R. H. I.—PI 1.11.11.13 The Ty Society w Juneat 10 to the cha Rev. W. The Se the annua motion re Board of Messrs. Hague, R. Cushing. The S fact that Fund Br resolved those w diate pay



# THE CONGREGATIONAL PROVIDENT FUND SOCIETY.

OFFICE BEARERS FOR THE YEAR 1880-81.

CHAIRMAN: VICE-CHAIRMAN: J. S. MCLACHLAN. CHARLES ALEXANDER.

> SECRETARY-TREASURER : C. R. BLACK, 509 St. Paul Street, Montreal.

GEORGE HAGUE, CHARLES CUSHING.

R. C. JAMIESON. H. W. WALKER. P. H. WOOD. C. F. SMITHERS.

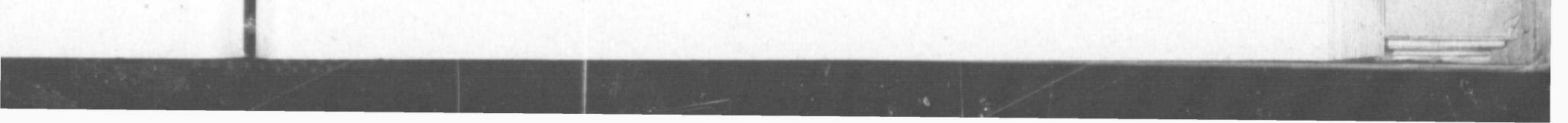
### I.-PROCEEDINGS OF THE ANNUAL MEETING.

The Twenty-third Annual Meeting of the Congl. Prov. Fund Society was held in Emmanuel Church Montreal, on Friday, 11th June at 10 o'clock A.M. Chas. Whitelaw Esq., of Paris was called to the chair, and Rev. B. W. Day, appointed minute secretary. Rev. W. H. Allworth opened with prayer.

The Secretary of the Board of Directors, Mr. C. R. Black read the annual report and financial statement both of which were on motion received and adopted, and the following were elected the Board of Directors for the current year :--

Messrs. Chas. Alexander, C. R. Black, J. C. Barton, J. S. McLachlan, Geo. Hague, R. C. Jamieson, H. W. Walker, P. W. Wood, C. F. Smithers, Chas. Cushing.

The Secretary called the attention of the Corporation to the fact that there were certain subscriptions to the Retiring Ministers Fund Branch Endowment not yet collected. On motion it was resolved that the Secretary be instructed to correspond with those who promised these subscriptions, and secure their immediate payment.



The Board was again asked to consider on what terms Ministers may be made Beneficiary Members of the R. M. F. branch by the payment of a sum of money at once, either by themselves or by their churches, and to report at next meeting.

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The following Ministers were, on ballot receiving as Beneficiaries to the R. M. F. branch:---

Rev. W. Sykes (as from 1868) Rev. H. J. Colwell and Rev. W. Ewing-for the W. and O. F. branch Rev. J. B. Silcox and Rev. W. Ewing.

On motion it was resolved that the Rev. W. H. Allworth be requested to present the claims of the Society to the Union; and to ask the Union to recommend the Churches who do not already contribute to appropriate the January communion collection in each year to the funds of this Society. The foregoing minutes were then read and confirmed and the meeting adjourned.

B.W. DAY, Minute Secretary.

CHAS. WHITLAW, Chairman.

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the sale of th value would that by a litt The Board funds of the t the Provinci property as s seven per cer With regai M. F. Brancl your Board would be be churches wh personally, a the continue land, the B and thus co This arrange ways. Thesu and are entit Kingston Sherbrooke,

II.—ANNUAL REPORT.

Your Board have much pleasure in presenting herewith their annual statement of the affairs of the Society for the past year.

WIDOW'S AND ORPHANS' FUND BRANCH.—The list of annuitants remains the same as at the date of last statement, viz., six widows and one child; involving an annual payment of six hundred, and forty dollars (\$640.) Since its commencement the Society has paid to annuitants, in round numbers six thousand dollars (\$6,000.)

The income of this Branch has been about the same as last year; though the rate of. Interest received from our investments in the Montreal Loan and Mortgage Company was only seven per cent., being one per cent less than last year.

RETIRING MINISTER'S FUND BRANCH.—The investment of two thousand dollars (\$2000) in the Provincial Loan Company still yields, we regret to say, no interest; and the position of the Company is unchanged. They are still working as usual, endeavouring to get their property into shape for sale when suitable opportunities offer; but they have still a large amount of house property in their hands which is yielding little or no revenue in the mean time, and until they are able to dispose of a considerable portion of this property, or let it on tavorable terms, there will be but small hope of a dividend. Your Board however, all things considered, would not advise Allwo Black Brow Corni Day, Duff, Duff, Hall, Hind How Hunt Jacks Maca

Allw Blac Brov Brov Hall The wh

Montreal., 3 13



terms Ministers f. branch by the emselves or by

as Beneficiaries

W. Ewing-for the

H. Allworth be he Union; and do nof already 1 collection in going minutes ourned.

nute Secretary.

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the sale of the stock at a sacrifice in the mean time, as it's market value would be very trifling; and they are encourage to hope that by a little patience matters may improve.

The Board has placed fifteen hundred dollars (\$1500) of the funds of the two Branches, being \$750 for each, on deposit with the Provincial Loan Company, and taken a mortgage on city property as security. The deposit bears interest at the rate of seven per cent per annum, and remains for six years.

With regard to the balance of unpaid subscriptions to the R. M. F. Branch, secured by Rev. Wm. Clarke some years since, your Board would recommend, that under the circumstances it would be better if the minister or one of the members of the churches where the subscriptions are due would see the parties personally, and endeavour to collect what remains. Owing to the continued absence of the late Treasurer, Mr. Barton, in England, the Board elected Mr. C. R. Black to the Treasurership, and thus combined for the present the two offices in one person. This arrangement of offices has been found convenient in many ways. The subscribing churches to both funds this year are as follows; and are entitled to representation by one delegate at this meeting. Kingston 1st \$49.50; Zion, Toronto, \$20.00; Guelph, \$10.00; Sherbrooke, and Lennoxville, \$9.37; Lanark Village, \$4.60.

herewith their ie past year. The list of of last late ng an annual .o.) Since its in round num-

same as last ir investments is only seven

stment of two Loan Comand the st; are still ev 'ty into shape have still a ch is yielding y are able to , or let it on f a dividend. d not advise

# III.-LIST OF BENEFICIARIES.

I. WIDOWS AND ORPHA'S FUND BRANCH.

Allworth, Rev. W. H. Black, Rev. R. K. Brown, Rev. John Brown, Rev. Robert Cornish, Rev. Dr. Day, Rev. B. W. Duff, Rev. Arch. Duff, Rev. Charles Hall, Rev. T. Hindley, Rev. J. I. Howell, Rev. Jas. Hunter, Rev. H. D. Jackson, Rev. S. N. Macallum, Rev. D.

Mackay, Rev. R. McKillican, Rev. Johu McGregor, Rev, Alex. McColl, Rev. E. C. W. Peacock, Rev. W. M. Salmon, Rev. J. Sanderson, Rev. J. G. Smith, Rev. W, W. Stevenson, Rev. Dr. Silcox, Rev. E. D. Sykes, Rev. T, Unsworth, Rev. J. Wilkes, Rev. Dr. Wood, Rev. J.

II. RETIRING MINISTER S FUND BRANCH.

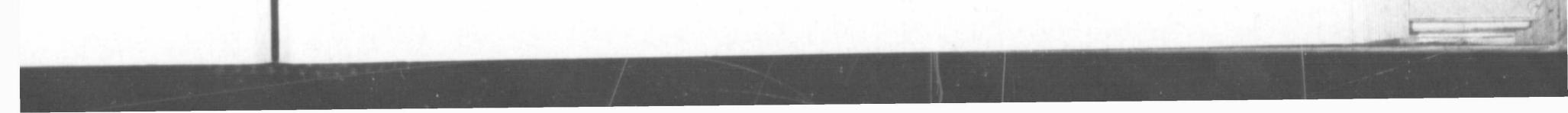
Allworth, Rev. W. H. Black, Rev. R. K. Brown, Rev. J. Brown, Rev. R. Hall, Rev. T.

Macallum, Rev. D. Smith, Rev. W. W. Sykes, Rev. S. Unsworth, Rev. J. Wood, Rev. J,

The whole respectfully submitted.

Montreal., 31st May, 1880.

CHAS. R. BLACK, Secretary.



# IV.-TREASURER'S STATEMENT.

WIDOWS AND ORPHAN'S FUND BRANCH-3IST MAY, 1880.

RECEIPTS.				
Balance on hand, 31st May, 1879	\$135			
Premiums from Beneficiaries	348			
Collections from Churches	340	22		
Donations		00		
nterest	1,151	70		
		-	1,684	00
DISBURSEMENTS.				
Annuities	640	00		
Provincial Loan Company on Deposit	750			
Expense account	/50			
Saponso accounter,	19	00		
	-		1,409	00
Delence on hand			-	
Balance on hand			· \$275	66
INVESTMENTS 31st MAY, 1880.				
98 Shares Montreal L. and M. Co'y paid up	14,900	00		
98 Shares Montreal L. and M. Co'y new 10 per cent. paid.	1,490	00		
Prov. Loan Co'y paid up.	3,150	00		
Deposit P. L. Co'y secured by Mortgage	750	00		
Deposit P. L. Co'y secured by Mortgage	750	00	20,290	00

ALE Rev. 66 66 DAVIE

THE CO

I. The Anı

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Deposit P. L. Co'y secured by Mortgage 750 oc	
Investments 1879	- 20,290 00 Annual Meeting 19,540 00 hour to be fixed II. The nu
Increase	
E. & O. E. CHARLES R. H	shares in the sto
	Treasurer. IV. The of Treasurer, and
	V. The Pr
RETIRING MINISTER'S FUND BRANCH, 31ST MAY, 1880.	tute an Execution meetings of the
RECEIPTS.	
Balance on hand 31st May 1879 \$605 10 Premiums from Beneficiaries	0
Interest	o The fourth
	- \$742 00 Congregatio
DISBURSEMENTS.	in Zion Chui
Provincial Loan Co'y on deposit secured by Mortgage	750 00 A report of The Secreta
Balance due Treasurer	\$7 91 received, and
INVESTMENTS 31st MAY, 1880.	of the Presid
40 Shares Prov. Loan Co'y, paid up \$2,000 (	oo \$2,750 co in Zion Chu
Deposit P. L. Co'y	oo \$2,750 00 2,000 00 Directors for
Increase	. \$750 00 Unsworth, I
E. & O. E. CHARLES R. 1	
	Treasurer. new Directo
Examined, and found correct,	Company; ]
WILLIAM MCDOUGALL, Au ROBERT MILLS,	ditors. Treasurer; were added
Montreal, May 31, 1880.	



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LY, 1880.

# THE CONGREGATIONAL PUBLISHING COMPANY.

**PRESIDENT**: SAMUEL DAVISON, Toronto. VICE-PRESIDENT. JAMES SMITH, Toronto. SECRETARY-TREASURER : ALEX. CHRISTIE, No. 9 Wilton-Avenue, Toronto. DIRECTORS : REV. DR. JACKSON, REV. H. D. Powis. GEORGE ROBERTSON, J. UNSWORTH, 66 JOHN BURTON, B. D., D. WILLIAMS. 66 J. S. MCLACHLAN. AUDITORS : J. CHARLES COPP. DAVID HIGGINS,

### BY-LAWS.

I. The Annual Meeting of the Company shall be held in connection with the Annual Meeting of the Congregational Union of Ontario and Quebec, the day and hour to be fixed by the President and Secretary.

19,540 00 .....\$750 00 5 R. BLACK, Treasurer.

Y, 1880.

..... \$750 00 R. BLACK, Treasurer.

" Auditors.

II. The number of Directors shall be nine, of whom four shall be a quorum.

III. The qualification for a Director shall be the holding of two paid-up shares in the stock of the Company.

IV. The officers of the Company shall be a President, Vice-President, Secretary-Treasurer, and Editors, to be annually chosen at the first meeting of the Board.

V. The President. Secretary, and Vice-President of the Company shall constitute an Executive Committee for the management of all matters arising between meetings of the Board of Directors.

### I.—ANNUAL MEETING.

The fourth annual general meeting of the Shareholders of the Congregational Publishing Company was held at Toronto, Ont., in Zion Church, on Monday, 12th July, 1880, at 4 o'clock p. m.

A report of the proceedings of the past year was submitted. The Secretary-Treasurer's Financial Statement was presen ted, received, and adopted. The meeting then adjourned to the call of the President.

The adjourned Annual Meeting of the shareholders was held in Zion Church, Adelaide street, Toronto, on Monday, the 9th of August, and the following gentlemen were elected the Board of Directors for the current year, namely: Revs. H. D. Powis, J. Unsworth, Dr. Jackson, Messrs. James Smith, Samuel Davison, George Robertson, and David Williams. At a meeting of the new Directors Samuel Davison was elected President of the Company; James Smith, Vice-President; A. Christie, Secretary-Treasurer; and the Rev. J. Burton and J. S. McLachlan, Esq., were added to the Board of Directors.



### II.—ANNUAL REPORT.

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The Directors of the Congregational Publishing Company, in reporting to the Shareholders the proceedings of the year ending 31st May, would report in the first instance the editorial and business changes which have taken place during the year. The Rev. Wm. Manchee's removal from the country led to his vacating the office of Managing Editor, which vacancy was temporarily filled by the Rev. J. Silcox, in addition to his duties as Business Manager. In October, Mr. Silcox, at his own desire, was relieved of the duties of this latter office, and by invitation of the Directors, Mr. A. Christie was induced to take the position. The Directors were pleased to be able to annouce in December that Mr. H. J. Clark consented to assume the editorial charge of the Canadian Independent, which he had been invited at the last annual meeting to accept. With what acceptance Mr. Clark discharged these duties from the first of the year is well known, and has been repeatedly expressed by subscribers and contributors. Mr. Clark has further enhanced the value of his services by intimating that he will conduct the paperfor the year 1880 without compensation. The Financial statements of the year are herewith presented. The total amount received from all sources is \$2,128.45. The payments exceeded the receipts by the sum of \$18.89, on the 31st May. The continued general depression of business throughout the country has seriously reduced the receipts for the year, which, with payments made on account of old indebtedness of the Company, has run up the amount due to the printer to an embarrassing extent, The Directors acknowledge the unusual kindness and forbearance on the part of Mr. C. B. Robinson; the greater amount of his account is covered by a note of hand made by the President and Seeretary-Treasurer, under authority of a resolution passed by the Directors, which notes will mature during the next three or four months, and amount to the sum of \$925, 87. The probable income in the next three or four months will not meet these engagements, there is therefore a necessity now to provide for retiring these notes. Mr. Robinson has intimated to the President that in future the account for printing the paper will have to be paid fortnightly, in full. A large amount of correspondence has been had during the year with the view of collecting arrears of subscriptions, with but small results. As many as eighty-four subscribers are indebted for amounts varying from \$2 to \$6, or \$7. It is satisfactory to know that the number is not greater who are much in arrears, because it shows that the

remainder and upon, and w the 30 cents friends appo In additio

would pay w agents who scriptions ac delivery, etc familiar wit it, so as to l the paper, as after all, is t To meet 1 ordinary rea satisfy, it se credit of the covered by receipts sha tributions fo Company. of new stoc. lars, subscri months. T tions, that 1 agement of In refere Jackson, M has consent culties which the price th commend t considerati postage and All of wh

Toronto,



ning Company, in of the year ending editorial and busie year. The Rev. o his vacating the temporarily filled **Business** Manager. lieved of the duties Directors, Mr. A. he Directors were at Mr. H. J. Clark Canadian Indepennnual meeting to arged these duties s been repeatedly . Clark has further g that he will consation. rewith presented. \$2,128.45. The \$18.89, on the 31st isiness throughout or the year, which, dness of the Como an embarrassing sual kindness and son; the greater hand made by the rity of a resolution re during the next of \$925, 87. The nths will not meet ty now to provide intimated to the ing the paper will amount of corresview of collecting lts. As many as s varying from \$2 the number is not t shows that the

remainder are *bona fide* supporters of the paper, who can be relied upon, and who would undoubtedly, in almost every instance, pay the 30 cents or dollar they owe were application made to them by friends appointed in each church to attend to the business,

In addition to such local agents, it has been suggested that it would pay well to appoint in important centres, at least in Montreal, agents who would take entire charge of *Independent* matters, subscriptions advertisements, changes of address, and irregularities in delivery, etc., for which a fair commission should be paid to men familiar with such work, or others who would take pains to push it, so as to have every family within our influence supplied with the paper, and to greatly increase the advertising patronage, which, after all, is the main support of all successful journalism.

To meet maturing notes and current expenses, beyond what the ordinary receipts of the paper can reasonably be expected to satisfy, it seems necessary to secure bank accommodation on the credit of the Company, for which interest shall be paid, to be covered by a guarantee bond, or otherwise, to which account the receipts shall be deposited regularly. Or, to raise voluntary contributions for the purpose of supplementing the income of the Company. And, besides, the Directors recommend that an issue of new stock be resolved upon to the extent of one thousand dol lars, subscriptions to which should be paid within the next two months. The issue of stock has this advantage over subscriptions, that the shareholders have a controlling voice in the management of the Company. In reference to the YEAR BOOK for 1880-81, the Rev. S. N. ackson, M. D., of Kingston, on the invitation of the Directors, has consented to edit the volume, and in order to avoid the difficulties which have been experienced in several localities, as to the price that should be paid for the YEAR-BOOK, the Directors recommend that the price be twelve cents per copy, and that in consideration of receiving that amount the Company pay all postage and express charges on parcels and copies sent out. All of which is respectfully submitted. A. CHRISTIE, Secy-Treas. Toronto, 1st June, 1880.





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# III.—AGGREGATE OF RECEIPTS AND PAYMENTS.

From June 1879 to June 1880.

For Advertisements— RECEIPTS. June to October 1879 October 1879 to June 1880	\$152 75 181 62	\$334	37
For Book Room— June to October 1879 October 1879 to June 1880	17 90 61 40	79	30
For "Canadian Independent"— June to October 1879 October 1879 to June 1880	359 83 644 28	1024	II
For Stock— June to October 1879 October 1879 to June 1880	35 00 71 25	гоб	25
For Year Book— June to October 1879 October 1879 to June 1880	127 14 325 66	452	80
Cash in hand June 2, 1879		131	62

### Name.

Arms, E. H. To Anderson, Rev. Armstrong, Geo Baird, H. N., T Black, Rev. J. Brown, Rev. J. Brown, Rev. R Burton, J. Rev. Claris, Rev. W Cornish, Rev. Cox, Rev. J. W Crowe, John, G Cuthbertson, R Davison, Samu Dickson, Rev. Duff, Rev. Cha Eccles, Mrs. J Elgar, Thomas Fenwick, Geo Fenwick, Rev Gausby, R., G Goldie, J., Greey, Samue Griffith, Rev. Hague, Georg Hall, Rev. T Heath, J., Mo Higgins, Dav Hindley, Rev Hodgskin, S Jackson, Rev

Balance over-paid		\$2128 18	45 89
		\$2147	34
PAYMENTS,			
For Advertisements— Jnne to October 1876—Paid Richardson& Co. Com. For Book Room—		40	00
June to October 1879 October 1879 to June 1880	126 31 93 79	220	10
For "Canadian Independent "			
June to October 1879 October 1879 to June 1880	234 00 510 35	744	25
For Sundry Expenses-			
June to October 1879 October 1879 to June 1880	104 47 92 88	197	35
For Year Book— June to October 1879	50 00		
October 1879 to June 1880	551 18	601	18`
For Editorial Services-	-		
June to October 1879 October 1879 to June 1880	269 46		.6
	35 00	304	40
For Business Manager— October 1879 to February 1880		40	00
		Bares	2.
Balance brought forward		\$2147 \$18	34 89
A. CHRISTIE	s, Secy-	Treas.	



# PAYMENTS.

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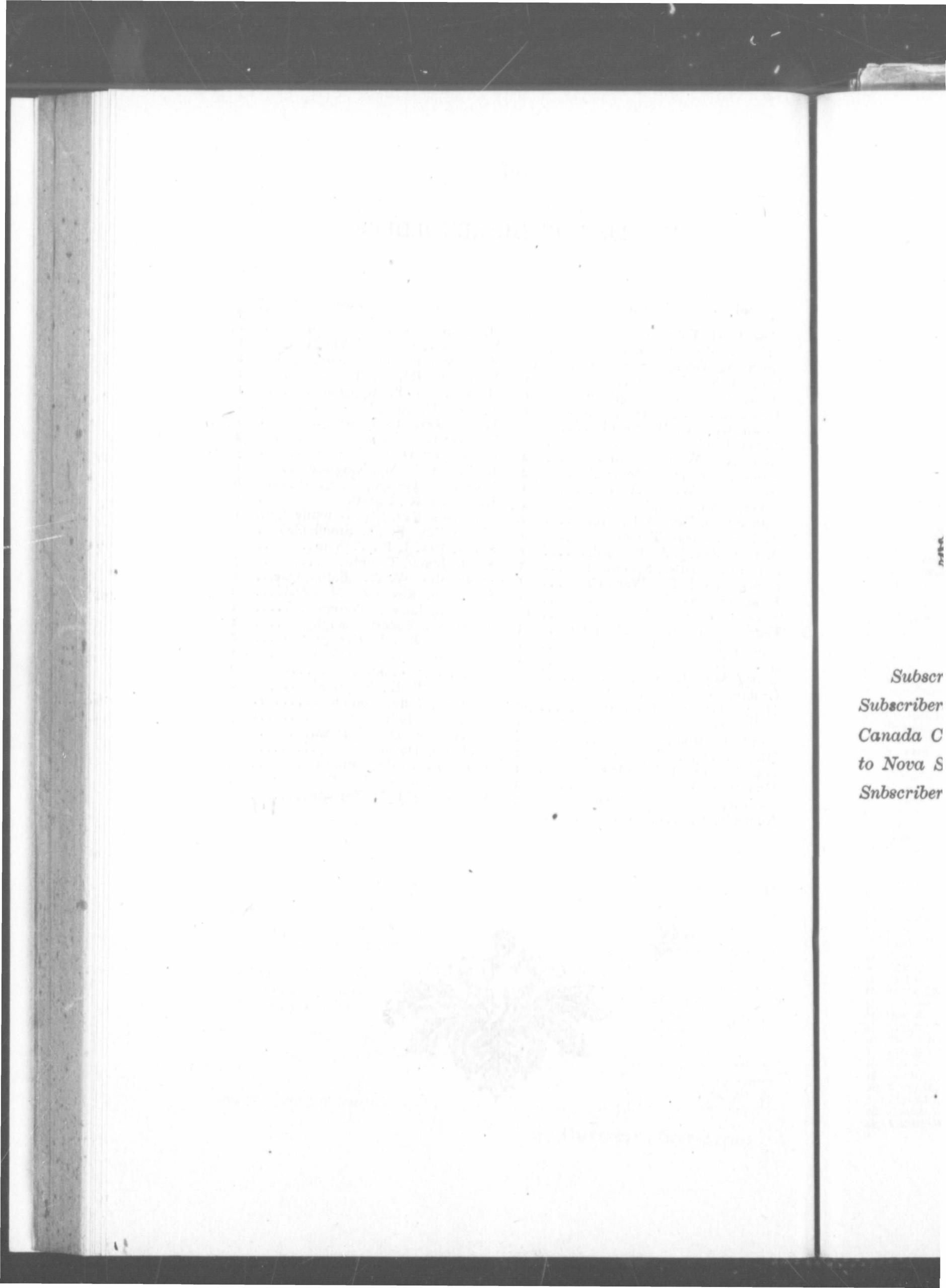
# IV.-LIST OF SHAREHOLDERS.

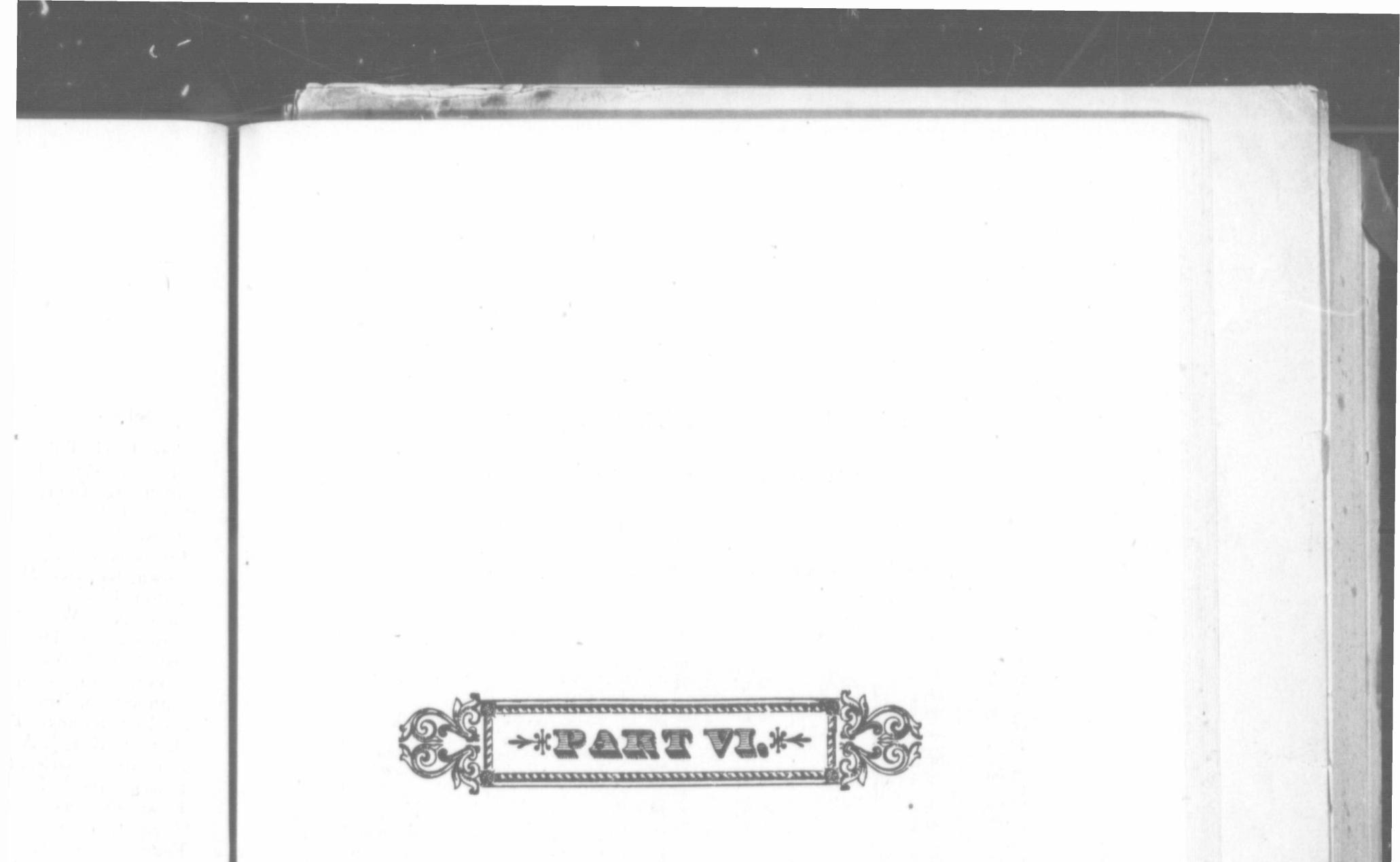
				AND DO NOT THE OWNER.			
\$152 75 181 62	\$334 37	Name.	Address.	No, of Shares	Name.	Address	No. of Shares
		Arms, E. H. 7	Coronto	. 1	Macallum, Rev. I	),, St. Elmo	2
17 90			v. G., Gaines, N. Y.		Malcolm, Rev. J.		
61 40	70 20		eorge, Speedside		Manchee, Rev. W		
	79 30	Baird, H. N.,	Toronto	. 4	McGregor, Rev.	A. F	I
	tea filmine i		. R., Craigsholm		Mackay, Rev. R.,		
359 83	· · · · ·		., Emerson, Man		Moulton, D., Guel	A	
644 28	I024 II		R., Middleville		Pedley, Rev. Hug		
			V		Pim, George, To:		
		Claris, Rev. V	W.H.A., Sarnia	2	Powis, Rev. H. I	· · · · · · · · · · · · · · · · · · ·	
35 00		Cornish, Rev.	Dr., Montreal	2	Robertson, B. W		-
71 25	106 25		W., Noel, N.S		Robertson, Geor		
		Crowe, John,	Guelph	4	Robertson, R., L		
	1.1		Rev. W.J., Frome		Sanderson, Rev. J	.G., Danville,	Que. 1
127 14			uel, Toronto		Silcox, Rev. E.		
325 66	452 80		. J. A. R., Galt		Silcox, Rev. J. B		
	15-105		arles, Speedside		Smith, James, To		
	131 62		J. D., Warwick		Smith, Rev. W.		
			as, Toronto	I	Stevenson, Rev.		

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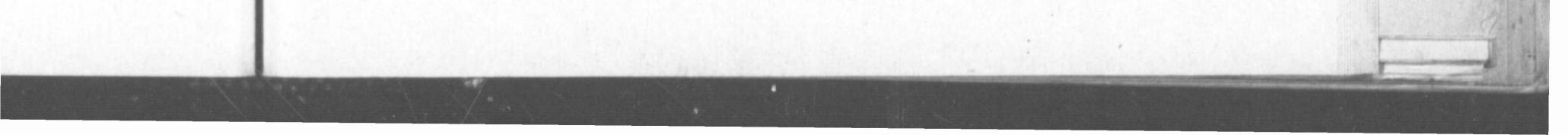
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Subscriptions and Collections—Summary of Collection—List of Subscribers to College Current Expenses—List of Subscribers to the Canada Congregational Missionary Society—List of Subscriptions to Nova Scotia and New Brunswick Missionary Society—List of Subscribers io the Indian Missionary Society—Forms for Bequests.



I.-TA 1. Acton ... 2. Athol .... 3. Alton . . 4. Belleville . 5 Bolton. 6. Bowmany 7. Brantford. 8. Burford 9. Church H 10. Cobourg. 11. Coldspring 12. Douglas 13. Embro'... 14. Forest. ... 15. Fergus 16. Frome ... 17. Garafraxa els familiasianse oo diseke geerf heren in dikoo ee ee din deels of oo meeste dig i Kinders fan konstructuur di heren di weren aan ee ee ee tropool fan 'n ee skeetig 18. Georgetov 19. Guelph, 19 20. Guelph, 2 21. Hamilton 22. Howick . 23. Kelvin ... and the state and the state of the second 24. Kincardin 25 Kingston, 26. Kingston, 27. Lanark... 28. Listowel 29. London... 30. Manilla... 81. Martintov 32. Middlevil . 33. Newmark 34. North Er 35. Oro..... 36. Ottawa... 37. Owen Sol
 38. Paris ...
 39. Pine Gro
 40. Rugby ...
 41. Sarnia ...
 42. South Cal
 43. Scotland 44. Speedside 45. Stouffvill 46 St. Catha 47. Stratford 48. Tilbury. 49. Toronto, 50. Toronto, 51. Toronto, 52. Unionvil 53. Vankleel .



# I.-TABULAR STATEMENT OF COLLECTIONS.

For the Year Ending 9th June, 1880.

CHURCHES.	CC.M.S.	COLLEGE.	PROV. F.	UNION.	TOTALS
I. ONTARIO.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.
1. Acton 2. Athol 3. Alton	69 12	In 31 8 50	15 40	7 00 4 00 2 00	2*82 111 52 4 00 36 50
<ol> <li>Belleville</li></ol>	7 00 38 91 45 70			12 00	7 00 38 91 57 70
<ol> <li>8. Burford</li> <li>9. Church Hill.</li> <li>0. Cobourg.</li> </ol>	$     \begin{array}{r}       31 78 \\       2 17 \\       68 7 \\      6$	22 03 40 79 9 21		6 00 8 00 3 00	59 78 2 17 117 56 55 64
<ol> <li>Douglas</li></ol>	22 10 1 85	4 00	2	9 25	31 35 5 85 10 00
<ol> <li>5. Fergus</li> <li>6. Frome</li> <li>7. Garafraxa</li> <li>8. Georgetown.</li> </ol>	31 15	17 00 6 00		$     \begin{array}{r}       1 & 00 \\       4 & 00 \\       5 & 50     \end{array} $	49 00 10 00 79.70
9. Guelph, 1st 0. Guelph, Zion 1. Hamilton	27 10 189 16	22 85 14 75	1 00	10 00 15 00	69 95 218 91 4 85
<ol> <li>Howick</li> <li>Kelvin</li> <li>Kincardine</li> <li>Kingston, 1st</li> </ol>		4 85	49 50	15 00	719 80
<ol> <li>Kingston, Bethel</li> <li>Lanark</li> <li>Listowel</li> </ol>	$\begin{array}{ccc} 21 & 00 \\ 56 & 00 \\ 30 & 50 \end{array}$	19 05 25 00		550 400 1130	$ \begin{array}{r} 40 & 05 \\ 86 & 50 \\ 34 & 50 \\ 117 & 18 \end{array} $
9. London 0. Manilla. 1. Martintown 2. Middleville	28 10 In 2 29 43	8 50 10 12 5 50		1 48	36 50 11 60 34 93
<ol> <li>Newmarket</li></ol>	$     \begin{array}{r}       25 & 00 \\       10 & 70 \\       34 & 00     \end{array} $	9 (0 22 00 17 33		5 13 4 00 10 00	30 13 23 00 56 00 67 38
7. Owen Sound 8. Paris 9. Pine Grove	ii2 75 15 85	87 75		11 00	<b>\$11</b> 50 15 85 22 00
<ol> <li>Rugby</li> <li>Sarnia</li> <li>South Caledon</li> <li>Scotland</li> </ol>	16 00	11 00		4 00 5 50 6 00	15 00 21 5 18 6
<ol> <li>Speedside</li> <li>Stouffville</li> <li>St. Catharines</li> </ol>	24 25 25 68	13 00		3 00 6 00	40 25 31 68
7. Stratford 8. Tilbury 9. Toronto, Northern 0. Toronto, Western	11 50 68 00 50 00	30 00 18 00		25 00 8 00	11 50 123 00 76 00
1. Toronto, Zion 2. Unionville 3. Vankleek Hill	92 00 24 85	20 00 8 25	20 00	20 00 3 50 4 80	152 00 3 50 37 90



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# TABULAR STATEMENT OF COLLECTIONS-Con.

CHURCHES.	C.C. M. 8	COLLEGE.	PROV. F.	UNION.	TOTALS
ONTARIO—Continued.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.
<ol> <li>Vesprey</li> <li>Warwick</li> <li>Watford</li> <li>Whitby</li> <li>Wiarton</li> <li>Yorkville.</li> </ol>	$     18 \ 32 \\     15 \ 30   $	4 85  11 00	• • • • • • • • • • • • • • • • • • •	4 50 2 50	$\begin{array}{r} 9 & 00 \\ 18 & 32 \\ 24 & 65 \\ 2 & 50 \\ 20 & 00 \\ 11 & 00 \end{array}$
<ol> <li>QUEBEC.</li> <li>Brigham</li> <li>Cowansville</li></ol>	15 CO 21 ( 0 19 32 29 80 34 68 34 68  17 00 92 40 245 00 14 00 	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	4 00	$5 00 \\ 10 00 \\ 5 00 \\ 3 00 \\ 5 (0) \\ 11 05 \\ 4 00 \\ 5 0 \\ 5 0$	$   \begin{array}{ccccccccccccccccccccccccccccccccccc$
. Sherbrook Waterville	96 99	44 85	9 37	6 50	$\begin{array}{c}151&21\\&6&50\end{array}$
TOTALS	2535 42	1525 95	108 29	366 51	4536 15

II.-

Collection, Rev. A. C E. Ross... R. White. Mr. McGov

Mrs, E. O. Miss H. F Sums unde

Collection

NOTE.—Collections for the Indian Mission are not introduced for the reason that sepa-rate Churches are not indicated, and many outside of our denomination contribute.



42.

Collection

F. W. Fi Field and H. Evan Mrs. Batt C, Lawes. J. P. Fiel J. S. Har H. Pedley Jas. Jard John Fie James Pal Smaller : Collection

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Mrs. D. B. W. I Mr. G. J Sums un



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# II.-CONTRIBUTIONS FOR THE COLLEGE. FOR THE YEAR ENDING MAY 3IST, 1880.

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### BELLEVILLE.

STREET THE STREET

Collection, &c	\$3	50
Rev. A. O. Corsar	2	00
E. Ross	I	00
R. White	I	00
Mr. McGowan	I	00
	\$8	50

#### BRIGHAM.

Mrs, E. O. Brigham	4	00
Miss H. Farwell	I	00
Sums under one dollar	5	75
BURFORD.	\$10	75
Collection	\$22	00
CALEDON & N. ERIN		

### DANVILLE.

Collection	*	•	*	*	•	•	1	•	*	*	*	*	*	*	•	\$15	00	
			]	D	τ	1	R.	H	A	M	ĩ.							

Collection..... 6 30

### FRANKLIN CENTRE.

Collection.				. \$5 00
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#### FROME.

Mrs. Wm. Silcox, Sr	\$5	00
Mr. John Silcox	3	00
Rev. W. J. Cuthbertson	3	00
Mrs. Cuthbertson	2	00
Mr. Geo. Silcox	2	00
Miss Rachel Horton	I	00
Sums under one dollar	I	00

e reason that sepa-contribute.

Collection	\$9 00	
COBOURG.		FOREST AND EBENEZER
F. W. Field	. 10 00	Collection
Field and Bro		
H. Evans		GARAFRAXA.
Mrs. Battell		GARAFRAAA.
C, Lawes		Rev. J.R Black
J. P. Field	. I 00	Rev. J.R Black P. S. Martin <sup>®</sup>
J. S. Harrild	. I 00	Sums under \$1
H. Pedley		
Jas. Jardine		
John Field, Sr		
James Palmer	• I 00	GRANBY.
Smaller Sums		and the second
Collection	. 8 64	S. H. C. Miner
Tratal	¢ =0	Rev. R. K. Black
Total	, \$40 79	G. E. McIndoe
		Mrs. J. H. McCanna
COLDSPRINGS.		J. McIntosh
Collection	. 4 50	J. Lincoln
Subscriptions		J. Kent
Dursterprise		R. Ball.
	\$9 21	L. T. Miles
COWANSVILLE.		W, Neil
		W. O. Dwyer.
Mrs. D. Mair		C, W, Tilson
B. W. Day		C. T. Miner
Mr. G. E. Jacques	2 00	J. Duncan
Sums under one dollar	3 .0	Sundry sums
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- Be Barren and and an	\$15 00	

\$17 00

R.

. \$4 00

Rev. J.	R Black	2	00
P. S. 1	Martin <sup>®</sup>	I	00
Sums	under \$1	3	00

\$6 00

	S. H. C. Miner	\$5	00
	Rev. R. K. Black	5	00
	G. E. McIndoe	4	00
	Mrs. J. H. McCanna	2	00
	I. McIntosh	I	00
×.	I. Lincoln	I	0.5
	J. Kent	I	50
	R. Ball	I	50
	L. T. Miles	I	00
	W, Neil	I	00
	W. O. Dwyer	I	00
	C, W, Tilson	.1	00
	C. T. Miner		00
	J. Duncan	I	00
	Sundry sums		00
		\$37	00



### 214

#### GUELPH.

٠

J. Crowe	3	00
J. Goldie.	2	00
S. Hodgskin		00
J. W. Lyon	I	50
J. Rodgers	I	00
R. Baker	I	00
H. Hodgskin	I	00
W. G. Taylor	I	00
W. H. Jones	I	00
W. H. Marcon		50
Sums under 1\$	7	85
	\$22	85
HAMILTON.		
Collection	\$14	75
HOWICK.		6

Collection.		•	•	•			•			•	•	*	•	•				•		\$4	-	8	5
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HAWKESBURY AND VAN KLEEK HILL

Mr. Chatterton	-	00
J. Boyd	I	00
Wm. Neish	I	00
T. Savage, jr	I	00
D. Scott	I	00
H. Savage	I	00
J. Reid	I	00
J. George	I	00
P. Clarke	I	co
Miss Mary Taylor.	I	00
Sums under \$1	2	25
Sums under priserer		
	\$341	25

### KINGSTON,-BETHEL.

Rev. Wm. M. Peacock	\$5	00
B. W. Robertson	5	00
W. J. Waddingham	2	00.
R. Rathenbury	-	000
Mrs. Barlow	-	00
S. H		00.
Smaller sums	4	05
	\$19	05

### MOI

Rev. Dr. Will Thos. Roberts W. M Moon Jonathan Broy John Heath.. Dr. Wanless. N. W. Trenh Robert Mills. James Carson Fred. Massey James Elliott W. G. Pullan Robert Seath Miss Walker

### MONTI

R. C. Jamies Geo. Hague. J. S. and W. C. F. Smithe Geo. W. Mos John Porteou Mrs. Leamon Rev. Prof. Fe Henry Lyman Rev. Dr. Ste Rev. Dr. Con Wm. Moodie A. Robertson Ed. Evans.. John MacInte A. Spaulding Mrs. Porteou Chas. Alexa H. K. Ritch A. Savage... H. W, Walk F. Scholes.. Wm. Reid. F. E. Gilma D. MacPhie J. B. Leamo H. Sanders. E. S. Sharpe C. N. Sims. L. Cushing Ch. Gurd... J. G. Taylo W. M. Dun John Pophar M. S. Baxte H. Vennor.. Wm. .Macde C. R. Black

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### INDIAN LANDS,

Collection..... \$15 20

### INVERNESS,

Duncan Cook	\$1	00
Donald Sillars	I	00
Archibald McKillop	I	00
Jas. McKillop	I	00

### \$4 00

#### KINGSTON-FIRST CHURCH.

G. S. Fenwick \$			
George Robertson	50		
Mrs. George Robertson	50	00	
Mrs. George Robertson, Senr	50	00	
Mrs. Thos. Hendry	50	00	
Ira Breck	10	00	
Rev. S. N. Jackson	5	00	
Rev. R. McKay	5	00	
J. McMillan	5	00	
T. Hendry	5	00	
T. Robertson	5	00	
Robt. Hendry, jr	4	00	
T. Savage, Senr	2	00	
T. Hayward	2	00	
J. Driver	2	00	
P. R. Henderson	I	50	
W. Hardy		50	
W. McCutcheon		00	

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### LANARK.

B. Coldwell	8	00
R. Robertson	5	00
Rev. John Brown		00
T. Baird.	2	00
John Robertson	2	00
J. Mair	I	00
Smaller sums	5	00

\$25 00

#### MELLOURNE.

Collection..... \$4 50

### MANILLA.

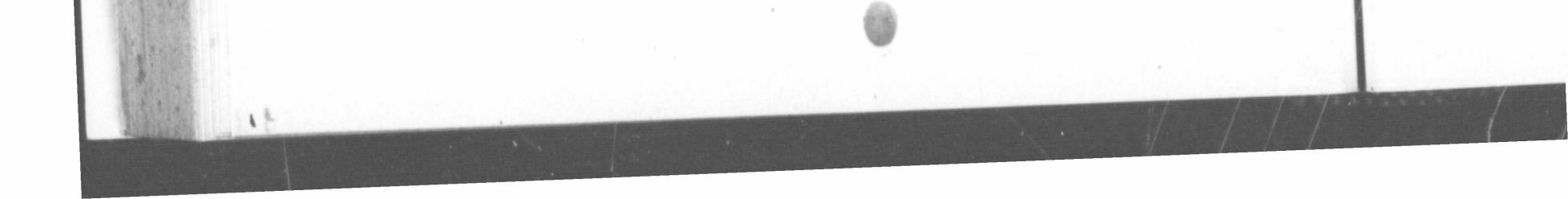
Collection..... \$8 50

### MARTINTOWN.

Peter Christie	\$2	00
Hugh Christie, Senr	2	00-
Angus McDermid	2	00
H. F. McDermid		50
Miss Emma Christie		00
Collection	I	62

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#### MONTREAL-ZION.

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Rev. Dr. Wilkes	\$20	00
Thos. Robertson	10	00
W. M Mooney	IO	00
Jonathan Brown	IO	00
John Heath	5	00
Dr. Wanless	5	00
N. W. Trenholm	5	00
Robert Mills	5	00
James Carson	3	00
Fred. Massey	2	00
James Elliott	2	00
W. G. Pullan	2	00
Robert Seath	2	00
Miss Walker	I	00

MONTREAL-EMMANUEL.

W. M	[cLaren									5	00
Theo.	Lyman	۱.			6					2	00
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### \$485 00

#### MONTREAL-CALVARY.

J. R. Dougall	2	00
Rev. J. L. Forster	2	00
T. B. Macaulay	I	00
R. Macaulay	I	00
Mrs. H, Mills	I	00
Small sums	2	00

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MONTREAL-INSPECTOR STREE	ET	R	ST	OR	TI	PE	SI	-IN	AL	RE.	NT	MO
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Collection \$20 00

### NOEL-NOVA SCOTIA.

R. C. Jamieson Geo. Hague	50 00	Rev. J. W. Cox Mrs. S. O'Brien	\$5 00 2 00
J. S. and W. McLachlan	50 00		\$7.00
C. F. Smithers	25 00	ORO,	φ/ 00
Geo. W. Moss	20 00	01604	
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John Porteous	20 00	Mr. and Mrs, J. I. Hindley	
Mrs. Leamont	16 00	Thomas Birs	
Rev. Prof. Fenwick	16 00	Collections and subscriptions	
Henry Lyman	14 00	under \$1	
Rev. Dr. Stevenson	10 00	4 · · · · ·	
Rev. Dr. Cornish	10 00		\$
Wm. Moodie	IO CO	OTTAWA.	
A. Robertson	10 00		đ
Ed. Evans	IO 00	Collection	4
John MacIntosh	10 00	PARIS.	
A. Spaulding	10 00		
Mrs. Porteous	IO 00	Estate of Norman Hamilton	\$
Chas. Alexander	10 00	W. H. Allworth	
H. K. Ritchie	10 00	C. Whatlaw	
A. Savage	10 00	W. W. Clay	
H. W, Walker.	10 00	H. Hart	
F. Scholes	10 00	A. H. Baird	
Wm. Reid	10 00	J. N. Hackland	
F. E. Gilman	6 00	Mrs. J. Tufford	
D. MacPhie	5 00	Miss Allworth	
J. B. Leamont	5 00	E. Allworth	
H. Sanders	5 00	Jas. Finlayson,	
E. S. Sharpe	5 00	Mr. Pickering	
C. N. Sims	5 00	Miss Wight	
L. Cushing	5 00	P. O. Connor	
Ch. Gurd	5 00	F. D. Mitchell	
J. G. Taylor	5 00	F. Walker	
W. M. Dunnough	5 00	Mrs. Fry	
John Popham	5 00	P. Buckley	
M. S. Baxter	5 00	Mrs. and Miss Brown	
H. Vennor	5 00	J. Brockbank	
WmMacdougall	5 00	W. Walton	
C. R. Black	5 00	D. Finlayson	

Mr. and Mrs, J. I. Hindley Thomas Birs	\$2 I	00 00
Collections and subscriptions under \$1	19	00
OTTAWA.	\$22	00
Collection	\$17	33
PARIS.		
Estate of Norman Hamilton W. H. Allworth		00 00
C. Whatlaw	10	00
W. W. Clay	5	00
H. Hart	-	00
A. H. Baird	4	00
J. N. Hackland	2	00
Mrs. J. Tufford	2	00
Miss Allworth	I	00
E. Allworth	I	00
Jas. Finlayson,	I	00
Mr. Pickering	I	00
Miss Wight	I	00
P. O. Connor	I	00
F. D. Mitchell	I	00
F. Walker	I	00
Mrs. Fry	I	00
P. Buckley	I	00
Mrs. and Miss Brown	I	50
J. Brockbank	I	00
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D. Patton	I	00
Miss Sovereign	I	00
E. Adams	I	00
C.Arnold	I	00
Sums under \$1	6	25

#### \$87 75

#### SAINT JOHNS, NEWFOUNDLAND.

					***
Alexander Taylor	\$20.00		\$13	00	W
T D Thompson	· \$20 00	TORONTO ZION.	1-3		W
J B. Thompson	. 20 00				Jo
H. W. Seymour	· IO OO	Collection	¢ an	~~	10
J. H. Martin.	. 10 00	CONCELEDIT	<b>Φ20</b>	00	Cł
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Mrs. Dinring	2 00	YORKVILLE.			1
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Mrs. Lyford	. I 00	Rev. Thos. Baker	8-0	~~	]
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R. & J. Tough	I 00	Rev. E. Ebbs.	5	00	
M. McKechnie	. I 00	Mr. Hy. Birls	5		
J. S. Mitchell.	I OO	Mr Burton	5		
Ma P. Mar. TT.	1 00	Mr. Burton	4	00	
Mr. & Mrs. Hawes	I OO	A Friend	2	00	
Miss A. Mitchell	I OO	Rev. S. Sykes	2		
E. W. Abbott	I CO	Mrs. McGregor	2	00	
Mrs. Oughtmad	1	and arearegor	1	00	
Mrs. Oughtred			-	- 1	
A. Stevens	I OO		\$25	00	
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SHERBROOKE	AND	LENNOX	VILLE
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E. J. Brooks I Collection & Sums under \$1 \$4	00
\$44	85
SPEEDSIDE AND FERGUS.	
G. S. Armstrong \$5	00
Rev. C. Duff 2	00
	00
TORONTO ZION.	00
Collection \$20	00
TORONTO NORTHERN.	
Collection \$30	00
TORONTO WESTERN.	
Rev. J. B. Silcox \$10	00
J. P. Hayes I	00
J. P. Hayes I Miss Riley I	00
Collection and sums under \$1 6	01
WATFORD. \$18	OI

#### III-SUD

#### BRA

James Wilke Alfred J. Wil W. A. Wilke Walter Wick ohn Ott.... Charles Whi Charles Whi Edward L. C Henry Strou J. O. Wisner W. W. Shac James Wood Thomas Wood Thomas Wood Thomas Wood Cash Wood Cash Mellicl Edward Bro Cash Soc. & Twelve of 5 One of 75C. One of 75c. Sabbath Scl Ladies' Aid

B

Henry Cox. John M. Ch John Keach David Mes David Man J. M. Fowle J. R. McWi John A. Sr Miss E. A. William Da Fred & Cha Richard H Small sum Small sum Missionary

ERAMO

Collections l A. McKay C. Sutherla B. McKenz Janet Ross C. Campbe Collection

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ler \$1... \$4 00 I 00 \$44 85 D FERGUS. · · · · · · \$5 00 2 00  $\mathbf{ZI}$ . . RI ٠ ES' ... . . de D.

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# 111-SUBSCRIPTIONS AND COLLECTIONS FOR THE C. C. MISSIONARY SOCIETY.

#### WESTERN ONTARIO.

FERGUS.-\$10.

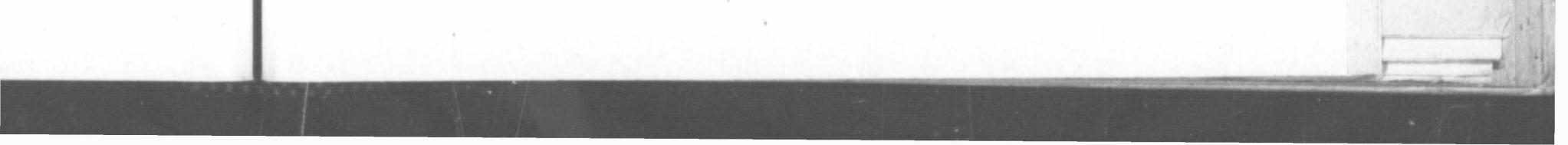
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#### BRANTFORD.-\$45,70.

Survey of the second second

6 00	James Wilkes	\$5 00	G. Armstrong, Esq\$	10 00
	Alfred J. Wilkes	5 00	FOREST\$1.85.	
\$13 00	W. A. Wilkes	3 00	Collection at Mis'y Meeting	1 85
ZION.	Walter Wickens	2 00	Concetton at mis y meeting	1 05
<b>A</b>	John Ott	2 00	GUELPH\$27.10.	
\$20 00	Charles Whitney	I 00	Rev. D. McGregor	2 00
RTHERN.	Edward L. Goold	I 00	J. Crowe	4 00
	Henry Stroud	I 00	J. Cavell	1 00
• • • • • • \$30 00	J. O. Wisner	I 00	Mr. Boult	I 00
ESTERN.	W. W. Shackell	1 00	Mr. Buda	I 00
¢	James Woodyatt	I 00	W, H. Marcon	I 95
····· \$10 00	Thomas Woodyatt	I 00	S. Hodgskin	2 00
····· I 00	Wm. Mellich	I 00	Miss Hodgskin	2 00
der \$1 6 01	Edward Brophey	I 00	J. W. Lyon	I 00
der \$1 6 01	Cash	1 00	W. H. Jones	I 00
\$18 01	Cash goc. & 50c. & small sums	2 15	Mrs. Latham	1 00
D. \$10 01	Twelve of 50c. each	6 00	R. Baker	I 00
	One of 75C	75	J. Goldie	I 00
••••• \$4 85	Sabbath School collection	2 50	Sums under \$1	4 45
20	Ladies' Aid	0 30	Anonymous	2 70
EG.		\$45 70		
••••• \$2 00	BURFORD\$31.78.	¥45 /~		\$27 10
	Henry Cox	\$10.00	GARAFRAXA, FIRST CHURCH	\$7.30.
LE.	John M. Charles	I 00		-
••••• 2 00	John Keachie	I 00	P. S. Martin	\$1 00
••••• I OO	David Messacar	I 00	Rev. J. R. Black	1 00
· · · · · · · · · · · · · · · · · · ·	David Mamnie	I 00	Collection	5 30
····· I 00	I. M. Fowler, M.D	I 00	· · · · · · · · · · · · · · · · · · ·	\$ 7 20
· · · · · · · · I 00	I. R. McWilliams	I 00	HAMILTON\$189 16.	\$7 30
5 00	John A. Smith	I 00		Pro 00
	Miss E. A. Pollard	1 00	Rev. Thomas Baker	p10 00
\$11 00	William Daniel	I 00	Legacy by the late Dr. J. B.	100.00
EOUS.	Fred & Charles	I CO	A. Alexander	-
\$10 00	Richard Heywood	I OO	Mrs. A. Thompson	6 00
B.A 5 00	Small sums	2 00	Mrs. T. Beasley	5 00
5 00	Missionary meetings	8 78	D. Aitchinson	4 00
5 00			A. G. Alexander	4 00
4 00		\$31 78	G. W. Alexander	3 50
	ERAMOSA (SPEEDSIDE)\$	24.25.	W. W. Grant	3 50
2 00	No. List.		E. R. Kent	3 00
····· I 00	EMBRO\$22.		G. Kent	3 00
	Collections by-		G. Sweet	3 00
\$35 00	A. McKay & M. Duncan	\$8 65	Mrs. J. McKeand	2 00
400 00	C. Sutherland & M. A. McKay	3 80		2 25
	B. McKenzie & J. McLeod		Mrs. Greenaway	2 13
	Janet Ross		Mrs Butcher	2 00
10.12 State 1	C. Campbell & J. Breckenridge		S. Briggs	2 00
and a stand and set	Collection		Mr. Jenkins	2 00
			Mrs. W. Babe	2 00
a state to the state of the sta		\$22 00	Mrs. G. Findlay	2 00

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	-	
Miss Gunner	1	50
Mrs. A. Turner	I	50
Mrs. T. Babe	I	50
Mrs. G. B. Laing	I	20
Mrs. A. A. Reid	I	20
Mrs. Gerry	I	20
J. Brown	I	20
Mrs. Wolverton	I	00
Mrs. Drever	I	00
Mrs. Aitchinson	I	00
W. Ayres	I	00
Mrs. C. Arthur	I	00
Sums under one dollar	10	00

#### \$79 16

Total contributed ..... \$189 00

#### KELVIN,-\$6.59. No List.

#### LONDON.-\$105.88.

(One-thi-d for cause at Winnipeg, Man.)

R.	W. Wallace and wife	\$5	00
Dr.	F. R. & Mrs. Eccles	5	00
R.	Pickering	5	00
G.	Marshall	5	00

W. Clark	I	00
A. T. H. Johnson		
Mrs. Rowland	I	00
C. Deeker	I	00
G. Deekcr		00
W. Johnston		00
W. Gollop		
G. T. Rennie		
B. Allen	I	00
In smaller sums	7	62
Collections	25	26

#### \$105 88

#### LISTOWEL-\$30.50.

Rev. A. F. McGregor Peter Campbell Alex. McMillan Geo. Climie A. F. Climie	\$5 2 2 1		
Andrew Climie W. M. Climie W. G. Tatham J. M. Climie R. H. Climie	I I I I	00 00 00 00	
Sidford Tatham. G. S. Climie Sums under \$1 Missionary Collection	1 2 7	00 00 50	
PARIS-\$112.75,	\$30	50	
Estate of late N. Hamilton, Esq. Contributions (no list)	50 62	00 75	
SARNIA-\$18. Mr. Lambert	5112 I	00	
Mr. Claris Rev. W. H. A. Claris In sums below a dollar Collected missionary meetings	10	00 00 10 90	
SIRATFORD-\$17.35.	\$18	00	
Collected by Misses Grace, McKen Parkson-\$13.87.	zie o	ınd	
Dr. Hyde John Welsh Philip Birch Mrs. Reynolds John Sharman, sr Joseph Sharman Rev. H. Hughes Smaller sums Public collection	I I 6	00 00 00 00 00 87 48	
	Ψ°1	22	

#### SOC

SOUTHWOLD Collect W. Silcox, se Mrs. Silcox... Miss Fanny Small sums.. BlRev. W. J. C Miss Rachel Small sums.. John Silcox ... George Silco Matt. Lodge Small sums ... By 1 Sums under !

Collection, F Collection, S Mrs. and Mis Southwold st

G. Marshall	5
J. Cameron	4
D. A. Macdermid	2
Mrs. H, Davis	2
G. W. Harkness	2
J. W. Jones	2
W. T. Strong	2
I. Adams	2
I. Millar.	2
I. & Mrs. Swift	2
Mrs. W. Davis	2
F. A. Peel	I
W. Isaac	I
Mrs. Bentley	I
R. Kettlewell	I
Mrs. Kettlewell	I
Mrs. D. Millar	I
Miss Parnell	I
E. Parnell	I
W. Walker	I
Miss Walker	I
J. Kitching	I
J. Mayhew	I
A. C. Johnston	I
M. Kains	I
J. Philips	I
W. Cameron	I
J. B. Hicks	I
H. C. Alison	I
W. D. Riddell	ī
H. Tozeland	ī
J. Kemp	ī
F. Anderson	1
	-

Collection . Collection . BOW Collected by M McMurtry W. H. Heu W. McMurtr W. R. Climit Mrs. Shaw. Jonathan Ste Henry O'Ha George Pigge Mrs. Farewo John Howard Mr. McHow Mrs. McGill Mr. Dilling. Mr. Russell W, A. Pope Mr, Bond . R. Russell H. C, Tait.



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#### SCOTLAND-\$12.69. No List.

#### SOUTHWOLD (FROME AND SHEDDEN)-31.15. Collected by Miss Horton.

W. Silcox, senr	\$1	00
Mrs. Silcox	I	00
Miss Fanny Silcox	I	00
Small sums	2	36
By Miss E. Silcox.		_
Rev. W. J. Cuthbertson	2	00
Miss Rachel Horton	I	00
Small sums	2	50
By Miss Lodge.		
John Silcox	4	00
George Silcox	2	00
Matt. Lodge	I	00
Small sums	2	00
By Miss Emma Stiles.		
Sums under \$1	2	57
Collection, Frome	I	16
Collection, Shedden	3	об
Mrs. and Miss Alliston		50
Southwold station	3	00

#### TILBURY-\$11.50.

Rev. E, J.	Burgess	• •	۰.			I	50
Collections						IO	00

#### WATFORD.-\$15.30.

Collected by Misses Lamb and Fecles.

Rev. H. J. Colwell,	I	00
John Eccles	I	00
Sums under a dollar	II	75
Missionary meeting	I	55

#### \$15 30

ZION	CHU	JR(	CH, W	ARWIC	K	-\$1 {	8,82,
Colle	ected		Misses Luckho	Smith, am.	Lee	and	
	_						

	William Luckham	I	00
	John Eccles	I	50
	Robt. McCormick	I	00
	Thomas Luckham	I	00
	John Hay,	I	00
	Jno. Thomas	I	00
	Sums below a dollar	4	80
,	Missionary meeting	3	20
	Little Collectors Goose Egg	2	7
	Ebenezar Church Collection	I	I

00 .... 7 00 a ..... 4 50 \$30 50 \$112.75, ilton, Esq. 50 00 t)..... 62 75 \$112 75 -\$18. I 00 . . . . . . . . . I 00 ........ 3 ....... I 00 ar...... IO IO meetings **4 9**0 -\$18 00 )-\$17.35. race, McKenzie and \$13.87. I 00 ........ I 00 . . . . . . . . . I 00 \*\*\*\* \* \*\*\* 1 00 \* \* \* \* \* \* \* \* \* I 00 ....... I 00 ......... . . . . . . . . . . . I 00 6 87 . . . . . . . . . . 3 48 . . . . . . . . . . . Statute relation management \$17 35

\$31 15

\$18 32

#### ONTARIO CENTRAL DISTRICT.

219

ACTON\$2.82.		
Collection	\$2	82
BOLTON\$7.00.		
Collection	\$7	00
BOWMANVILLE\$38 91.		
Collected by Mrs. Climic and Miss McMurtry,-	Eva	
W. H. Heu de Bourck	\$3	00
W. McMurtry	4	CO
W. R. Climie	2	00
Mrs. Shaw	2	00
Jonathan Stephens	2	00
Henry O'Hara	2	00
George Piggott	I	00
Mrs. Farewell	I	00
John Howard Tait	I	00
Mr. McHowan		00
Mrs. McGill		00
Mr. Dilling	I	00
Mr. Russell		
W, A. Pope		00
Mr, Bond		
R. Russell Loscombe		
H. C, _Tait		

R. S. Young		I	00
S. B. Bradshaw		I	00
Collection			41
Smaller donations	• • •	4	50
*			
· · · · · · · · · · · · · · · · · · ·		\$38	OI

OHURCHHILL, -\$2.71,

Collection ..... \$2 71 EDGAR, VESPRA AND RUGBY .- \$67.00, EDGAR. Mr. and Mrs. J. I. Hindley.... \$5 00 2 60 Mrs. Thomas, Missionary Box. Mrs. M. A. Thomas..... I 00 T. S. McLeod ..... I 00 Mr. and Mrs. T. M. Thomas .. I 00 Mrs. W. Lauder ..... I 00 John Gardiner ..... I 00 R A. Thomas..... 2 04 Collection and subscriptions less than one dollar ..... 19 40

\$34 00



#### James Partridge..... \$1 00 Collection and subsoription less than one dollar ..... 8 00 \$3 00 NEWMARKET.-\$25. RUGBY. Mr. and Mrs. C. Harvie..... \$2 00 I. Hardie..... I 00 M. Cameron..... I 00 J. Ball ..... I 00 I. Raddell..... I 00 ohn Johnston ..... I 00 W. H. Rouse.... I 00 W. Johnston ..... I 00 R. Rook ..... I 00 A. Robertson..... I 00 A Friend (Anon) ..... I 00 Small sums ..... Collection and subscriptions less than one dollar ..... IO 00 Additional ..... 2 00 \$24 00 GEORGETOWN.-\$74, 20.

Collected by Misses Unsworth and Barber.-\$20 00 James Barber Sen'r

VESPRA.

.

#### John McLean..... I 00 Maggie McCallum..... I 00 Duncan Cameron .... I 00 Small sums under One Dollar ... **II** 00

\$28 00

\$25 00

Rev. H. D. Hunter..... \$6 00 Mrs. H. D. Hunter..... 6 00 Joseph Millard..... 4 00 Henry Copson, jr.... I 00 Mrs. H. P. McCracken..... I 00 Dr. Widdifield & Wm. Mums I 00 G. R. Mortimore..... I CO Mr. & Mrs. John Warner.... I 00 Alex. & Mrs. John Millard.... I 00 Messrs. Bogart, Caldwell and Eves ..... I 00 2 00

#### PINEGROVE.- \$15.85.

Mrs.	Snider		•	•					•		\$3	00
W. A.	Wallis	5.									2	00
S. Ha	rtman										2	00
W. Je	ffery										I	00
Mrs. J	. Abeel			,				•	,		I	00

#### SOUT

UN Collection .. TOR Benevolent 1

Anonymous Collection ...

#### TORON Coll. Thanks Collection .

#### Anonymous

#### TORO

E. H. Arm Miss E. A. I **Richard** Flin Joseph Gree T. P. Hayes S. J. Minu

Maud and M

Mrs. Staine

ATHOL AN

COBOURG A

#### 220

James Darber Sent 000000000	420	00
Joseph Barber Sen'r	20	00
Rev. J. Unsworth	2	00
George Anderson	5	00
Joseph Barber Jun'r	2	00
Mrs. William Hardy	I	00
John R. Barber	τ	00
Henry G. Reid	I	00
William Anderson	τ	00
Miss E. Zimmerman	1	co
Mrs. T. Swain	I	oq
Mrs. Dr. Freeman	I	00
Mrs. Dr. McCullough	I	00
R. Reid	I	00
Small Sums	5	20
Collection at Public Meeting	II	00
0		

#### MANILLA,-\$28,00,

Alex. McFayden	្វា	00
Malcolm McFayden	I	00
Martin McFayden	I	00
Jas. Moshier	Ŧ	00
Malcolm Brown	1	00
D. Black	1	00
Wm. Eddy	ŧ	00
D. McKinnon	2	00
John McCallum	f,	00
John Cameron	τ	00
Alex. McIntyre	I	CL
John McIntyre	£	00
Arch'd McInnes	I	00

Mrs. S. Smith. Mrs. J. Wilkinson Mrs. Stephenson Mrs. Witherspoon Collection Smaller sums	0 0 3	50 50 00	
NORTH ERIN\$10.00. No List.	\$15	85	
STOUFFVILLE\$25.68.			
Rev. E. D. Silcox Jas. Nichol. Jas. Blackie Mrs. Dr. Freel. W. B. Sanders. Wm. Pagan Small sums Sunday School	1 1 1 1	0) 00 00 00	
Pastor's Bible Class Mrs. Pagan's " Mrs. Merten's " Wm. Pagan's " C. D. Merten's " Miss Shieffield's " Miss Byrne's " Miss Kasill's " Mrs. Byrne's " Miss Jerman's "		74 12 07 05 00 00 00 00 00	
	\$25	68	1

Field & Bro John Field, J. P. Field . F.W. Field. D. M. Flyni Wm. Toms. N. J. Wincl Jas. Palmer. Mess. Eastw John Wellw Mr. Stewar L. Flynn... Thos. Gilban Mrs. Ludgat Mrs. William Miss Eagles C. Lawes... John Piper. Hugh Pedle



74 20

I 00 I 00 ....... ne Dollar... II oo Concernant Service and \$28 00 ET.-\$25. \$6 00 . . . . . . . . . 6 00 . . . . . . . . . 4 00 ........ I 00 ....... ken..... m. Mums I 00 I 00 I CO . . . . . . . . . arner.... I 00 illard.... I 00 dwell and I OC . . . . . . . . . 2 00 . . . . . . . . . . dispose means \$25 00 2.-\$15.85. \$3 00 .... 2 00 . . . . . . . . 2 00 I 00 I 00 . . . . . . . . .

No List.		
UNIONVILLE -5,78		
Collection	5	78
TORONTO ZION,\$92.	,	
Benevolent Fund	50	00
Anonymous	5	00
Collection		00
	£92	00
TORONTO NORTHERN.—\$6	18.	
Coll. Thanksgiving Day	\$13	00
Collection		
	\$92	00
Anonymous to Dr. W	\$10	00
TORONTO WESTERN \$5	60.	
E. H. Arms	Şı	00
Miss E. A. Brotherhood	4	00
Richard Flint	I	00
Joseph Greenfield	I	00
T. P. Hayes	5	00
S. J. Minus	2	00

SOUTH CALEDON.-\$16.

Fifteen others and collectionIIFrom Sunday Schoel—Miss Blythe's class2Miss Dicken's "2Miss Brotherhood's classIMrs. Fhillimore's "IMrs. Silcox's "IPastor's "2Infant "IMr. Flint's "ISeventeen other classes8Mrs. Rev. W. Clarke\$100WIARTON.—\$20.Mrs. Rev. W. Clarke\$100Mr. Bull300M. Bull300M. Bull300M. Bull100Mrs. J. RobinsonII of Mrs. J. Ro	I 00	Mrs. Williams
From Sunday School—Miss Blythe's class		A Friend
Miss Blythe's class	II 30	Fifteen others and collection
Miss Dicken's " 2 2 Miss Brotherhood's class I of Mrs. Fhillimore's " I 3 Pastor's " I 3 Pastor's " I 3 Pastor's " I 3 Pastor's " I 3 Mr. Flint's " I 3 Seventeen other classes 8 2 WIARTON.—\$20. Mrs. Rev. W. Clarke \$1 0 Wm. Bull I 8 A. Bull		From Sunday School-
Miss Brotherhood's class I of Mrs. Fhillimore's "I I Mrs. Silcox's "I I Pastor's "I 2 2 Infant "I I 0 Mr. Flint's "I 3 Seventeen other classes 8 2 WIARTON.—\$20. Mrs. Rev. W. Clarke \$1 0 Wm. Bull I 8 A. Bull 3 0 M. Bull 3 0 M. Bull 3 0 M. Bull 3 0 M. Bull 1 0 Mrs. J. Robinson I 0 E. Bull and J. Paterson I 0	2 32	Miss Blythe's class
Mrs. Fhillimore's       "       I       0         Mrs. Silcox's       "       I       3         Pastor's       "       2       2         Infant       "       I       0         Mr. Flint's       "       I       3         Seventeen other classes       8       2         WIARTON.—\$20.       \$50 of       \$50 of         Wrs. Rev. W. Clarke       \$1 of         Wm. Bull       I       8         A. Bull       3 of       3 of         A. Kyle       I of       1 of         Mrs. J. Robinson       <	2 23	Miss Dicken's "
Mrs. Silcox's       "       I       3         Pastor's       "       2       2         Infant       "       I       0         Mr. Flint's       "       I       3         Seventeen other classes       8       2         WIARTON.—\$20.       \$50 of       \$50 of         Wrs. Rev. W. Clarke       \$1 of         Wm. Bull       I       8         A. Bull       3 of       3 of         M. Bull       3 of       3 of         A. Kyle       I of       1 of         Mrs. J. Robinson       I of       I of         E. Bull and J. Paterson       I of	I 00	Miss Brotherhood's class
Pastor's       "       2 2         Infant       "       I 0         Mr. Flint's       "       I 3         Seventeen other classes       8 2         \$50 0       WIARTON\$20.         Wrs. Rev. W. Clarke       \$1 0         Wm. Bull       I 8         A. Bull       3 0         M. Bull       3 0         M. Bull       1 0         Mrs. J. Robinson       I 0         E. Bull and J. Paterson       I 0	I 00	Mrs. Fhillimore's "
Infant       "       I       0         Mr. Flint's       "       I       3         Seventeen other classes       8       2         WIARTON.—\$20.       \$50       0         Wrs. Rev. W. Clarke.       \$1       0         Wm. Bull       I       8         A. Bull       3       0         M. Bull       3       0         Mrs. J. Robinson       I       0	I 35	Mrs. Silcox's "
Mr. Flint's       "       I       3         Seventeen other classes       8       2         \$50       0         WIARTON.—\$20.       \$50         Mrs. Rev. W. Clarke       \$1         Wm. Bull       1         A. Bull       3         Mrs. J. Robinson       I         Mrs. J. Robinson       I         Mrs. J. Robinson       I         O       I         Mrs. J. Robinson       I         O       I         O       I         I       0	2 25	
Seventeen other classes 8 2 WIARTON.—\$20. Mrs. Rev. W. Clarke \$1 0 Wm. Bull 1 8 A. Bull 3 0 M. Bull 3 0 M. Bull 3 0 M. Bull 1 0 Mrs. J. Robinson 1 0 E. Bull and J. Paterson 1 0	I OU	11110111 0 0 0 0
WIARTON.—\$20. Mrs. Rev. W. Clarke Wm. Bull A. Bull	I 30	
WIARTON.—\$20. Mrs. Rev. W. Clarke \$1 0 Wm. Bull 1 8 A. Bull 3 0 M. Bull 3 0 M. Bull 3 0 M. Bull 1 0 Mrs. J. Robinson 1 0 E. Bull and J. Paterson 1 0	8 25	Seventeen other classes
WIARTON.—\$20. Mrs. Rev. W. Clarke \$1 0 Wm. Bull 1 8 A. Bull 3 0 M. Bull 3 0 M. Bull 3 0 M. Bull 1 0 Mrs. J. Robinson 1 0 E. Bull and J. Paterson 1 0		
Mrs. Rev. W. Clarke\$1 0Wm. Bull1 8A. Bull3 0M. Bull3 0A. Kyle1 0Mrs. J. Robinson1 0E. Bull and J. Paterson1 0	\$50 00	
Wm. Bull		WIARTON\$20.
A. Bull       3 0         M. Bull       3 0         A. Kyle       3 0         Mrs. J. Robinson       1 0         E. Bull and J. Paterson       1 0	\$1 00	Mrs. Rev. W. Clarke
M. Bull	1 85	Wm. Bull
A. Kyle I O Mrs. J. Robinson I O E. Bull and J. Paterson I O	3 00	A. Bull
Mrs. J. Robinson I O E. Bull and J. Paterson I O	3 00	M. Bull
E. Bull and J. Paterson I O	I 00	A. Kyle
	I 00	Mrs. J. Robinson
	I 00	E. Bull and J. Paterson
N. Matthews and J. More I O		N Matthews and I. More
	I 00	14. matthews and J. more
Five others I 2		J. Jerman and Zoellnev
	I 00	J Jerman and Zoellnev Five others

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	\$25 68

Maud	and	Mabel	Silcox	I	00
Mrs.	Stain	les		I	00

\$20 00

#### ONTARIO EASTERN DISTRICT,

ATHOL AND MARTINTOWN	39.12,		Mrs. Crossin	I	00	
No List.			Mrs. Carpenter	I	00	
OBOURG AND COLD SPRINGS	_112 9	20.	Wm. Kerr	I	00	
	114 4		H. Evans	I	00	
COBOURG.			Guillet & Bickle	I	00	
field & Bro	\$5 (	00	Smaller sums	19		
ohn Field, Sen	2 (	00	Collection	-	20	
. P. Field	IC	oc	Sabbath School		68	
. W. Field	2 (		Sabbath Stitut	2	0.0	
O. M. Flynn	I			\$68	77	
Vm. Toms	I	00		400	//	
N. J. Winch	I		COLDSPRINGS.			
as. Palmer	I		Hugh Pedley	\$5	00	
Mess. Eastwood	I		Jane Eagleson		00	
ohn Wellwood	I		Mr. and Mrs. Hoskins		00	
Mr. Stewart	1 (		John Rosevear	-	00	
. Flynn	I	00	Mrs. John Rosevear	I	00	
l'hos. Gilbard	I,	00	Mrs. R. Eagleson	I	00	
Mrs. Ludgate	I	00	Ellen Eagleson	I	00	
Irs. Williams	I	00	Wm. Rosevear	I	00	
liss Eagleson	I	00	Mrs. and Miss Kelly	I	00	
. Lawes	I	00	George Avery	I	00	
ohn Piper	I	00	James Davidson, Jr	I	00	
Lugh Pedley	5	00	Misses E. and J. Davidson	ĩ	50	



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Mrs. Watt	I	00
Geo. Kent	I	00
Mrs. Matthew Eagleson	I	00
Smaller sums	9	00
Sabbath School	6	89
Collection	5	57

-

	(t)	
	3643	43
-	\$43	TJ

\$24 85

#### BELLEVILEE.-\$26.00. No List.

#### **HAWKESBURY AND VANKLEEK** HILL, -\$24.85.

John McGibbon, Sen	\$4	00
	4	00
Wm. McKillican and family	3	00
John D. Cameron	2	00
J. P. Wells	Í.	00
A. D. Tweed	΄ Ι	00
David Young	τ	00
Mrs. McIntosh	I	00
Collection	7	85

#### KINGSTON FIRST CHURCH.-\$314.05.

Mr. George Robertson.....\$100 00

KINGSTON, BETHEL CHURCH.	-\$21	.00
Rev. Wm. Peacock Friend	\$5	00
D. McEwen.	ĩ	
Friend	ī	00
B. Robertson.	IO	00
Sums under a dollar	2	00
	\$21	00
LANARK VILLAGE\$56.0	+	00
LANARK VILLAGE,-\$56.0	0.	6
Robt. Robertson	0. \$8	¢
Robt. Robertson John Moir, sr	0. \$8 I	¢
Robt. Robertson John Moir, sr John Robertson	0. \$8 I 3	00 00
Robt. Robertson John Moir, sr John Robertson B. Caldwell	0. \$8 I 3 IO	00 00 00 00
Robt. Robertson John Moir, sr John Robertson B. Caldwell T B. Caldwell	0. \$8 I 3 IO I	¢ 00 00 00 00
Robt. Robertson John Moir, sr. John Robertson B. Caldwell T B. Caldwell W. A. Horner	0. \$8 I 3 IO I	¢ 00 00 00 00
	0. \$8 I 3 IO I	¢ 00 00 00 00

#### DAN

E. C. Goodhu A Friend. ... J. L. Goodhu Rev. J. G. S. Rev. John Mc T. W. Stock **James** Riddle Mrs. and Mis Sums under o

#### IC

Collection .. Rev. W. W. Dr. G. W. Pc Mrs. Powers Hiram Frenc Alton Hodge Erastus Casw G. N. Hodge Twenty small

#### FITCH BAY &

Mr. George Robertson	100	00
Mrs. George Robertson, Sen	50	00
Mrs. Thos. Hendry	50	00
George S. Fenwick	50	00
Rev. S. N. Jackson, M.D	20	00
Sabbath School	15	00
P. R. Henderson	_	00
Thos. Robertson	5	00
J. F. McEwan	2	00
D. Downs	2	00
J. H. McFarlane	2	00
Thos. Hendry	2	00
W. Hardy.	I	50
W Chatterton		00
James Boyd	I	00
W. McCutcheon	I	00
H. Folger	I	00
T. Savage, Sen	I	00
P. Clark	I	00
F. W. M	I	00
E. Moffatt	I	00
T. Savage, Jun	I	00
R. Hendry	I	00
Sums under a dollar	2	55
	_	_

		Meet	4 27
Smaller	sums		12 00

R. W. Dick .....

J. Moir, jr...

Mary Ann Shanks.....

T. Watt .....

Jas. Richardson.....

John Jackson.. :....

Collections on Sabb .....

Collect at Mice Mast

\$56 00

I 00

5 00

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2 00

I 00

I 00

3 73

#### MIDDLEVILLE.-29.48.

James Campbell	\$3 00
Messrs. Angers	I 00
Robt. Affleck, senr	I 00
Wm. Crofts family	2 00
Robt. B. Affleck	0 75
Wm. Astkin, senr	I OU
Wm. Craig	I 00
James Robertson	E 00
Adam Craig	I 00
John McIlwitt	1 00
A. R. McIntyre	I 00
Robt. Brown	I 00
A Friend	I 00
Smaller sums	13 68

#### \$29 43

OTTAWA,-\$40.00.

No List.

#### QUEBEC DISTRICT.

\$314 05

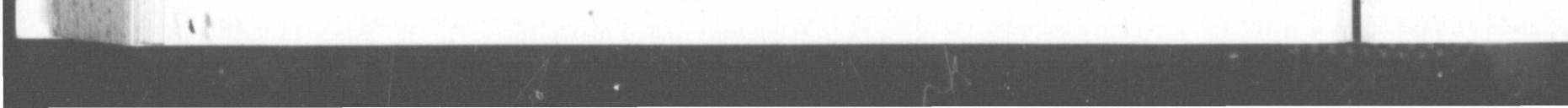
BRIGHAM.-\$7.00. No List

COWANSVILLE -\$15.45 No List.

Collected by M L. P. Adams L. Magoon. John G. Chris Thaddeus Bla Small sums. Collected by h Israel B. Bra Dea. Israel B Titus A. Day Hervey H. Charles H. O. G. Brown Saphrona Bi Alma Braina Small sums. Collection a Janet Sloan. Abel McGo

#### FRAN

R. K. Blac E. H. C. M . Kay ... . McIntosh J. McKech A Friend Mrs. Miles.



#### CHURCH.-\$21.00

			•		\$5	00
			•		2	00
	+				I	00
•					I	00
	٠			8	IO	00
					2	00

#### AGE,—\$56.00.

····· \$8 00°	EATON\$19.32.	
I 00	Collection \$1 38	MELBOURNE -\$17.00
	Collection	No List.
····· IO 00		
I 00	Dr. G. W. Powers 1 00	<b>MONTREAL (EMMANUEL)</b>
	Mrs. Powers I 00	
····· I 00	Hiram French	George Hague
····· I 00	Alton Hodge I Oo	J. S. & W. McLachlan
I 00	Erastus Caswell 1 00	John Porteous, to complete L
5 00	G. N. Hodge I OO	Membership for self & wife
I OO	Twenty smaller sums 5 94	C. F. Smithers
2 00 '		H. K. Ritchie
••••••• I 00	\$19 32	Rev. Prof. Fenwick
•••••• I OO		G. W. Moss
3 73	FTTCH BAY & N. STANDSTEAD -\$29,8).	C. Alexander
t 4 27	Collected by Miss Emma Blake,	Mrs. H. Lyman
· · · · · · · · · I2 00	L. P. Adams \$2 00	Hy. Lyman
diversity documentations		
\$56 00	0	Wm. Reed
40	John Gr Christiert Triter	Henry Birks
LE29.48.		A. Savage
		J. M. M. Duff
\$3 00	Collected by Miss Jennie Brainard,-	R. C. Jamieson
I 00	Israel B. Brainard I 50	Edwerd Evans
I OO	Dea. Israel Brainard I 00	James Linton
2 00	Titus A. Davis I 00	H. W. Walker
····· 0 75	Hervey H. Libbey 1 00	Mrs. Dr. Fisher
I OU	Charles H, Benson I OO	Mrs. Learmont:
I OO	O. G. Brown " I 00	John Macintosh
I 00	Saphrona Brainard 2 00	C. R. Black
I 00	Alma Brainard I OO	Dr. Cornish
······ 1 00	Small sums 5 60	F. F. Blackader
····· I 00	Collection at Oliver's Corner I 35	Ino. Popham
I 00	Janet Sloan I 00	S. & L
	Abel McGoon 0 50	J. B. Learmont
	ADEL DICOUDIL	W. Moodie.
····· 13 68	\$29 80	
É a a u a		James Taylor
\$29 43	FRANKLIN CENTRE, \$10.	J. Popham
840.00	No List.	Miss Robertson
-\$40.00.	GRANBY\$34,68.	Anonymous
it.		E. F. Carter
\$25.p	R. K. Black \$5 00	D. Campbell
	E. H. C. Miner 2 00	A. Douglas.
	J. Kay I 00	Rev. Dr. Stevenson
	J. McIntosh I OO	D. Macphie
TT QIE AR	J. McKechnie I OO	F. E. Gilman
E -\$15.45	A Friend I OO	W. W. Weir
st.	Mrs. Miles I OO	W. McLaren

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E. C. Goodhue		•	•	•	,	\$5
A Friend						5
L. Goodhue						3
Rev. J. G. Sanderson.						2
Rev. John McKillican	.,					1
T. W. Stockwell						I
ames Riddle						I
Mrs. and Miss Parker.						I
Sums under one dollar.						

DANVILLE.-\$21.00.

+

#### \$21 00

Collection	\$1	3
Rev. W. W. Smith	4	0
Dr. G. W. Powers	1	0
Mrs. Powers	I	0
Hiram French	3	0
Alton Hodge	I	0
Erastus Caswell	1	0
G. N. Hodge	I	0
Twenty smaller sums	5	9
	\$19	3

W. C. Neil			,							1	00
W. D. Dwyer.										I	00
Mrs. McCanna									*	. 1	00
J. Ferguson								÷		I	00
T. Ainslie	 *									I	00
C. Atchison		*		*							00
Mrs. Boyd									*		00
R. Ball							*			I	00
J. Duncan										I	00
R. Allan			*	*			ś		*	-	00
Sundry sums .										12	68

#### \$34 68

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#### —' 245.

····· I 00	Hiram French	3 00	George Hague	\$50	00
I OO	Alton Hodge	I 00	J. S. & W. McLachlan	30	
I 00		1 00	John Porteous, to complete Life	ý	
5 00	G. N. Hodge	I 00	Membership for self & wife	32	50
····· I 00		5 94	C. F. Smithers	10	-
2 00 '			H. K. Ritchie	IO	00
· · · · · · I 00	\$1	9 32	Rev. Prof. Fenwick	10	00
I 00	THE REAL PROPERTY AND	0.81	G. W. Moss	5	00
3 73	FITCH BAY & N. STANDSTEAD -\$	ø,o,	C. Alexander		00
4 27	Collected by Miss Emma Blake,		Mrs. H. Lyman		00
I2 00	L. P. Adams \$	2 00	Hy. Lyman	-	00
A-6	L. Magoon	I 25	Wm. Reed	5	00
\$56 00		I 00	Henry Birks	5	00
90.49	Thaddeus Blaks	I 00	A. Savage	5	00
		3 60	J. M. M. Duff	4	00
\$3 00	Collected by Miss Jennie Brainard,-		R. C. Jamieson	4	06
····· I 00	Israel B. Brainard	1 50	Edwerd Evans	4	00
I OO	Dea. Israel Brainard	I 00	James Linton	4	00
2 00	Titus A. Davis	I 00 I	H. W. Walker	4	00
····· 0 75	Hervey H. Libbey	1 00	Mrs. Dr. Fisher	4	00
I OU	Charles H. Benson	I 00	Mrs. Learmont:	3	00
····· I 00	O. G. Brown *	00 I	John Macintosh	3	00
1 00	Saphrona Brainard	2 00	C. R. Black		50
I 00	Alma Brainard	I 00	Dr. Cornish	2	00
1 00	Small sums	5 60	F. F. Blackader	2	00
I 00	Collection at Oliver's Corner	I 35	Jno. Popham	2	00
····· I 00	Janet Sloan	I 00	S. & L	2	00
I 00	Abel McGoon	0 50	J. B. Learmont	2	00
····· 13 68			W. Moodie	2	00
	\$2	29 80	James Taylor	2	rn
\$29 43	FRANKLIN CENTRE, \$10.		J. Popham	2	0
	No List.		Miss Robertson	2	00
0.00.			Anonymous	I	50
	GRANBY\$34.68.		E. F. Carter	I	00
1450 C	R. K. Black	5 00	D. Campbell	I	00
	E. H. C. Miner	2 00	A. Douglas.	X	00
	J. Kay	I 00			00
	J. McIntosh	I 00			00
-\$15.45	J. McKechnie	I 00			00
\$100BB	A Friend	I 00			0
	Mrs. Miles	1 00	W. McLaren	I	00



D. A. Budge : 00
J. D. Dougall 1 00
S. J. Andres 1 00
Mrs. J. Savage, jr I oo
H. Sanders I OO
Two Anonymous, \$1 each 2 00
Sums under \$1 2 75
\$247 25 Less printing, &c 2 25
\$245 00
MONTREAL (ZION CHURCH)\$92.40.
Sunday School \$37 00
Mrs. Walker 4 00
Robert Mills
Dr. Wilkes, to constitute his
granddaughter, Cybella, Life
Member 20 00
W. M. Mooney 5 00
Amounts received in envelopes 6 40
Thos. Robertson 4 00
Fred Massey 2 00
John Heath 5 00
Mrs. Utting I 50

T. S. Morey	5	00
H. Hubbarb	Ī	00
S. 1. Foss	I	CO
Jos. Foss	2	00
E. M. Foss	I	00
R. and I. Tough	I	00
M. McKechnie	2	00
E. H. Duff	2	00
W. Addie	I	00
Hon. J. G. Robertson	4	00
Rev. A. Duff	5	00
Wm. Farewell	I	00
E. W. Abbott	3	00
Misses Ball	4	00
Mrs. A. B. Mallory	I	00
Miss A. Mitchell	I	00
Mrs, F. Mitchell	I	00
S. Burrell	I	00
A. Stevens	2	00
Erastus Ball	2	00
Mrs. Oughtred	2	00
Sums under one dollar.	4	48
Collections, Sherbrooke	I	39
" Lennoxville	I	40
Mr. and Mrs. Dinning	3	00
C. H. Fletcher	3	00
R. Mitchell, Jun	2	00

224

#### IV.-NOV.

#### CHEBO Rev. James Sh Mr. Hammond Job Hilton.... Small sums and

#### CORNWA

I. N. Cox.... B. Tupper.... Rev. E. Barke Small sums... Public collectio

#### ECON Rev. E. Rose. D. McKenzie. Jas. Hill.....

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Cash.	*	٠	٠	۰.		٠			٠				٠	2	2

#### MONTREAL, CALVARY .- \$14.

Thomas Bell	\$1	00
William Papps	I	00
K. Macaulay	2	00
S. Kichardson.	I	00
Mrs. H. Mills.	I	00
Mr. Short	I	00
T. B. Macaulay	I	00
J. R. Dougall	2	00
Rev. J. L. Forster		00
Small sums	~	00

#### \$14 00

\$92 40

# 

Miss A. Wilson	I	00
Miss L. A. Hurd	I	00
Mrs. S. A. Hurd	I	00
Mrs. Geo. Paton	I	00
T. I. Tuck	I	00
P. McLellan	I	50

R. Mitchell, Jun.	2	00
J. S. Mitchell.	I	00
I. Loring	I	00
Wm. White	I	00
Mrs. Gemdrow	I	00
R. Davidson	I	00
Proceeds of lecture	17	75
T. Simmers		25
Jno. McNicol	I	00
S. B. Sanborn	I	00
M. Sanborn	I	00
Mrs. Lawrence	I	00
Mr. Baxter		25
Additional form lecture	I	00
Capt. McKenzie	2	00

\$96 99

#### WATERVILLE.-\$20.80.

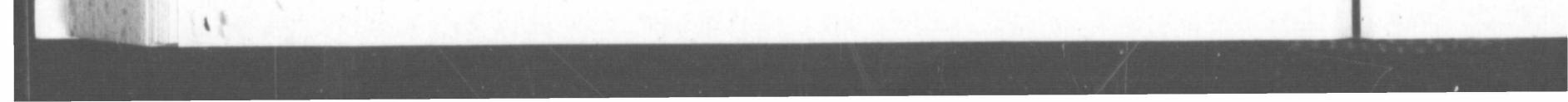
John McIntosh	\$1	00
F. F. Hunt	I	00
R. Freeland	I	00
Rev. G. Purkis		00
Sums under one dollar	IO	25
Collected at Miss'y Meetings	5	55

\$20 80

S. G. Moore A. K. Moore Robt. Hill... Small Sums "Ladies Auxi

#### KESWICK

Wm. Mitchel John T. Chris Samuel Clark Mrs. James C John Kee .. Moses Pickar Amos Pickare Charles Picka Henry Sykes William R. I S. Sykes .... Mrs. S. Syke Miss May E Samuel Chri Alexander Co Collection at Collection at Collection at Collection at Collection at Sums under



#### 5 00 .......... I 00 ........ I CO ........ 2 00 \*\*\*\*\*\*\* I 00 ........ I 00 . . . . . . . . . 2 00 ........ 2 00 . . . . . . . . . I 00 \*\*\*\*\*\*\*\* 4 00 \*\*\*\*\*\* 5 00 ......... I 00 .......... 3 00 . . . . . . . . . 4 00 ........ I 00 ......... I 00 .......... I 00 ... I 00 \* \* \* \* \* \* \* \* 2 00 . . . . . . . . 2 00 . . . . . . . . . 2 00 \*\* . . . . . . . 4 48 f. ..... ce..... I 39 lle..... I 40 3 00 ........ 3 00 \*\* \* \* \* \* \* \* \* 2 00 .....

ARY SOCIETY SUBSCRIPTIONS. CHEBOGUE, N. S.-\$9.00, Rev. James Shipperly ..... Mr. Hammond ..... Job Hilton ..... Small sums and collection .....

#### \$9 00

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#### CORNWALLIS, N. S.-\$16.50.

I.	N.	Co	x.				•					\$1	00
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	ev. ]												85
Sr	nall	SU	ım	s.						 		8	48
	iblic											3	17

#### \$16 50

#### ECONOMY, N. S.-\$25.00

Rev. E. Rose	\$2	00
D. McKenzie	2	50
Jas. Hill	2	00
S. G. Moore	I	00
A. K. Moore	I	00
Robt. Hill	I	00
Small Sums	10	50
" Ladies Auxiliary "	5	00
	\$25	00

#### LOWER SELMA, N. S.-\$7.50.

Capt. D. R. Crow	\$1	00
Capt. J. R. Crow	I	00
Mr. and Mrs. J. M. Crow	I	50
E. McLellan	I	00
Andrew Anthony	I	00
Mrs. Andrew Anthony	I	00
Robert Anthony	I	00

#### \$7 50

MANCHESTER, N. S -\$5. No List.

#### MARGAREE, C. B.-\$5. No List.

#### MOOSE BROOK, N. S.-6.85

Wm. Ferguson and wife...... \$1.50

#### 225

IV.-NOVA SCOTIA AND NEW BRUNSWICK MISSION-

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etings	5 55
	\$20 80

#### 843

#### KESWICK RIDGE, N. B.-\$30.31.

Wm. Mitchell and son, George	\$1	20
John T. Christie	I	00
Samuel Clarke	I	00
Mrs. James Clarke	I	00
John Kee	I	00
Moses Pickard	I	00
Amos Pickard	I	00
Charles Pickard	I	00
Henry Sykes	I	00
William R. Long	I	00
S. Sykes	2	00
Mrs. S. Sykes	X	00
Miss May E. Sykes	I	00
Samuel Christie	I	00
Alexander Colter	I	00
Collection at Douglas	.1	60
Collection at Scotch Lake	2	10
Collection at Bear Island	I	50
Collection at Queensburo	I	50
Collection at Scotch Settlement	3	20
Sums under one dollar	4	00

Wills I CIEUSOII and WIICHTTON	- ψ	20
M. Terhune	I	00
R. M. Terhune	I	00
I. F. O'Brien and wife	I	50
Small Sums	I	85
		-

#### \$6 85

#### NOEL, EAST N. S.-\$6.20.

Charles Crow	\$I	00
Mrs. Levi Densmore,	1	00
Mrs. E. L. Main	I	00
Mrs. Joel Densmore	I	00
Small Snms	2	20

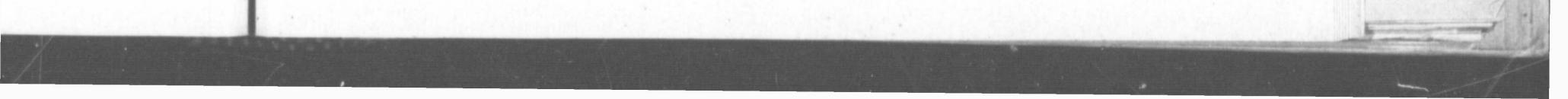
#### \$6 20

#### NOEL, WEST N. S.-\$29.70.

Rev. J. W. Cox	\$5	50
Mrs. J. W. Cox	I	50
R. Faulkner	I	00
Miss J. Faulkner	I	00
J. M. O'Brien	I	UU
Mrs. J. M. O'Brien	I	00
Silas O'Brien	I	00
A. C. O'Brien	I	00
Andrew Crow	I	50
Mrs. Joseph R. O'Brien	I	00
Mrs. Šarah O'Brien	I	00
Small sums	3	20
" Ladies Auxiliary"	IO	00
	-	-

\$30 31

\$29 70



## SHEFFIELD, N. B.-\$27.75.

 $\mathbf{226}$ 

Mrs. James Harrison	\$1	00
Miss Perley	I	00
Mrs. Clayton	I	00
C. J. Burpee	I	00
Mrs. C. J. Burpee	I	00
Arch. Barker	I	00
Charles Burpee	2	00
Mrs. Charles Bridges	I	00
Newton Burpee	I	00
Jeremiah Burpee	I	00
Mrs. F. B. Jewett	I	00
Rev. J. Barker	I	00
Mrs. J. Barker	I	00
Miss E. Barker	I	00
Mrs. Geo. Burpee	I	00
Tyler C. Burpee	I	00
Mrs. D. H. Burpee	I	00
Thomas Logan	3	00
Miss M. Harrison	T	00
James Harrison	I	00
Mrs. J. Harrison	I	00
Arch. Harrison	I	00
Mrs. A. Harrison	I	00
Small Sums	I	75

1

	E. N. Clements	4 00
	Mrs. Geo. E. Lavers	4 00
	W. T. Sterritt	2 00
	Eben Scott	3 00
	Alex. Lewis	2 00
	Rev. J. J. Teasdale	2 00
	Thomas Ritchie	2 00
	Adelbert Jenkins	2 00
£.	Mrs. A. Jenkins	2 00
	Wm. E. Perry	2 00
	B. D. Robbins	2 00
	W. R. Crawley	2 00
	Jas. D. Horton	2 00
	Mrs. J. D. Horton	I 00
	Mrs. M. Perry	I 00
	C. W. Clements	I 00
	F. R. S. Mildon.	I 00
	J. W. Crowell	I 00-
	F. L. Clements	I OO
	Mrs. H. Johnson	I 00
	A. W. Clements	I 00
	J. D. Dennis	2 00
	John Crawley	2 00
	Rev. A, McGregor	5 00
	Small sums	5 00
		-

#### \$180 JI

#### V.-CON

#### AL

Thos. Murch . Jno. McClelan Smaller sums .

#### $\mathbf{AL}$

W. Reynolds. Josh. Monkhow Mrs. T. Millar Smaller sums.

\$27 75

#### ST. JOHNS, N. B.-\$65.79.

Union St.	Church	•	•	•				•	•	ļ	•		\$30	00
Ladies' Au	uxiliary	*	*	*	*	*	*	*	۰	•	*	•	35	79

#### \$65 79

#### YARMOUTH, N. S.-\$180,51.

"Ladies Auxiliary " \$62	51
N. K. Clements 25	00
Freeman Dennis	00
Robert Ellenwood	00
E. S. Williams 5	00
Lamon E Classicate	00

Total for year 1879-80..\$414 II

#### Additional on account of 1878-9.

Liverpool \$15 of	0
Manchester	
Margaree 5 0	0
Milton 15 7	4
Pleasant River	0
Yarmouth 106 1	0

#### \$150 34

Grand Total.....\$564 45



#### AL

G. H. Wylie Rosamond & Wm. Thorbur Smaller sums.

#### Α

#### AR

W. Russell.. E. W. Harrin A. Garriock Rev. J. D. M. H. S. McLac Smaller sums

#### A

E. McCausla Smaller sums

W. Baker ... Smaller sums

T. Telfer and



#### V.-CONGREGATIONAL INDIAN MISSIONARY SOCIETY.

#### SUBSCRIPTIONS FOR 1879-1880.

#### ONTARIO,

\$6 75

#### ALTON.-\$6.75,

#### \$1 00 Thos. Murch ..... Jno. McClelan .... I 00 Smaller sums ..... 4 75 -----

# ALTONA.-\$4.50.

W. Reynolds	\$I	00
Josh. Monkhouse Mrs. T. Millard and Sons	I	00
	I	50
Smaller sums	I	00
	-	-

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#### BARRIE.-\$18.00.

#### \$4 00 Judge Gowan.... Judge Ardagh ..... 2 00 J. A. Strathy..... I 00 G. J. Cook..... H. B. Spotton 4 00 I 00 W. Thomson ..... I 00 W. Boys..... I 00 H. W. Boys ..... I 00 H. D. Strathy..... I 00 Smaller sums ..... 2 00 \$18 00 BEAVERTON.-\$8.00.

٠

#### 37 73 41

#### 227

\$180 51		\$4	50	BEAVERTON \$8.00.		
\$100 51	ALMONTE\$4.00.	+ 1	5	Mrs. Bethune		00
1879-80\$414 11	G. H. Wylie	\$T	00	Rev. D. Watson		00
	Rosamond & Co		00	Smaller sums	5	00
munt of 1878-9.	Wm. Thorburn		00		\$8	00
\$15 00	Smaller sums	I	00	BELLEVILLE\$29.40.	40	00
····· 5 00				Mrs. W. Panton	\$5	00
	A TOPOTTYTTO PP-	\$4	00	Mrs. Hanwell		00
····· 15 74	ARTHUR75c.			T. Watkins	4	00
	No List.			W. F. Mendell	2	00
····· . 106 IO	<b>ARNPRIOR.</b> —\$7.25,			Rev. A. O. Cossar		00
0		¢.		Mrs. McAnnany		00
\$150 34	W. Russell		00	The Misses Holden		00
1\$564 45	E. W. Harrington A. Garriock		00	A. G. Northrop J. Forin		00
φ504 45	Rev. J. D. McLean		50	T. A. Lazier		00
	H. S. McLachlan		00	R. Richardson		00
	Smaller sums		25	A Friend		00
		-		T. Ritchie		00-
	A SET RETAIL OF 10	\$7	25	Stranger		00
	AYLMER,-\$3,10.			A Friend		00
	E. McCausland	\$1	00	Smaller sums	2	40
	Smaller sums	2	10		\$29	40
		d'a		BLOMFIELD\$6.20.	Ψ-9	4-
	AYR,-\$3.50.	\$3	10	Ino. Richards	\$1	00
				Victor Sykes		00
	W. Baker		00	Ed. O. Rouke	I	00
	Smaller sums		50	E. Cronke		00
		\$2		L. Verney and Mrs. V		20
	AURORA\$1.25.	\$3	20	Two Friends	1	00
	T. Telfer and Friend	<b>\$</b> 1	25		\$6	20
	To Tener and Luchdossossos	φı	~5		40	



11

as Warbrick	\$4	00
Friends	0	
	\$4	50
BOWMANVILLE\$16,50.		
H. O'Hara	\$1	00
. Higginbotham	I	00
Mrs. Burk	I	00
Rev. G. Barker	I	00
D. Scott	I	00
D. Fisher	I	00
W. R. Climie	I	00
A Friend	I	00
Mrs. Christie	I	00
Mrs. Holland	I	00
Smaller sums	6	50
BOTHWELL,-\$2.50.	\$16	50
Irs. D. McCraney	\$I	00
no. Taylor		00
Small sums		50
BRADFORD\$2.09.	\$2	50

BOLTON.-\$4.50.

0

228

F. Schofield		I	00
Wm. Sherwood		I	00
B. C. Shepherd	• •	I	00
R. M. Fitzsimmons	• •	T	co
Geo. Hutchinson	• •	I	00
Rev. D. McGillivray		I	00
P. Gilmour		1	00
W. A. Gilmour		I	00
A. G. McCrady		I	00
Jas. Kyle		I	00
Geo. Easton		I	
Smaller sums		2	50
		\$18	50
BRUSSELS	÷	\$18	50
	*	-	_
G. A. Deadman		\$t	00
G. A. Deadman A. J. McCall	••	\$1 I	00
G. A. Deadman A. J. McCall W. R. Wilson	••	\$1 I	00 00 00
G. A. Deadman A. J. McCall W. R. Wilson A Friend	* *	\$1 1 1	00 00 00
G. A. Deadman A. J. McCall W. R. Wilson A Friend David Ross	· · ·	\$1 1 1 1	00 00 00 00
G. A. Deadman A. J. McCall W. R. Wilson A Friend David Ross Smaller sums	· · ·	\$1 1 1 1	00 00 00
G. A. Deadman. A. J. McCall W. R. Wilson. A Friend. David Ross. Smaller sums.	· · ·	\$1 1 1 1 4	00 00 00 50
G. A. Deadman A. J. McCall W. R. Wilson A Friend David Ross Smaller sums	· · ·	\$1 1 1 1 4	00 00 00 00
G. A. Deadman A. J. McCall W. R. Wilson A Friend David Ross Smaller sums BURFORD,-\$10.85.	* *	\$1 1 1 4 \$9	00 00 00 50 50
G. A. Deadman A. J. McCall W. R. Wilson A Friend David Ross Smaller sums BURFORD,-\$10.85. Henry Cox	* *	\$1 1 1 4 \$9 \$5	00 00 00 50 50
G. A. Deadman A. J. McCall W. R. Wilson A Friend David Ross Smaller sums BURFORD,-\$10.85.	· · · · · · · · · · · · · · · · · · ·	\$1 1 1 4 \$9 \$5	00 00 00 50 50

#### CARLTO Jno. Gillies.... Thos. McCallu F. Beyer.... A. McDonald.. McDonald & B Smaller sums.

#### CHA

H. J. Cummin R. Urquhart.. J. Barfoot.... H. E. Young . Thos. Stone . P. D. McKella R. K. Payne . Rev. A. McCo H. Malcolmso W. Grey..... Wm. Douglas. M. Weir ..... Jas. Gardiner. E. C. Rolls... D. Cameron. J. McKerral . J. A. Noon ...

#### No List,

#### BRANTFORD.-\$40.50.

J. Cockshutt	<b>\$1</b> 0	00
Mrs. Cockshutt		00
Mrs. Laycock.	5	00
Wm. Paterson, M.P	4	00
Jno. and Frank Ott	2	00
Rev. S. P. Barker	2	00
A. Harris	2	00
W. E. Waterouse	3	00
Jas. Wilkes	Ĩ	00
A. J. Wilkes	I	00
W. E. Welding	I	00
Jas. Woodyatt	I	00
J. W. Bethom	I	00
G. Fisk	I	00
Smaller sums	I	50
		~

#### BRIGHTON.-\$10.25,

Ira B.	Thayer																\$4	00
E. Bibl	by										•						I	00
L. A.	Purdy																I	00
Kemp	Bros																	00
Smalle	r sums	•	•	•	•	•	•	*	•	•	•	•	•	1	1	•	3	25

#### BROCKVILLE.--\$18,50.

I.	м.	Gill.								•	\$2	00
		Cossit									2	00
Re	v. G	eo. Bu	Irn	fie	eld						I	00

/ ***************	UPPEREND A	 	 	4 03

#### SIO 85

CALEDON, SOUTH	L	
Jno. Brown	\$3	00
Rev. F. Wrigley	I	00
Wm. McDonald	I	50
A. Frank	I	00
A. MacCarthy	I	00
A. McLaren	I	00
Sam. Nunn	I	00
Thos. Paterson	I	00
Andrew McLaren	I	00
Chris. Holtorf	I	00
Smaller sums		50
Dan. McDonald		00
	_	

#### \$16 50

#### CALEDONIA-\$6.

Rev. Jas. Black	\$I	00
Mrs. Edmonson	I	00
W. Moore and Sister	I	25
Mr. Mattin and Friend		00
Smaller sums	I	75

#### CANNINGTON.-\$4.

Hugh M	cKay		•						,		,			\$1	00	
Mrs. Gil	lespie													I	00	
R. Edw	ards													I	00	
Smaller	sums	•	,	•	•	•	:	•		•	ł	•	*	I	00	
															-	

\$4 00

\$6 00

Smaller sums,

#### COL

Small sums...

#### CO

Field Bros... W. D. Burns, W. Hargraft Jno. Field, Se F. W. Field . Jas. Crossin , J. P. Field.. Rev. H. Pedl Smaller sum

#### COLI W. Richards D. McIntosh Smaller sum

#### DO

Robert Bich Robert G. I Wm. Dougla Smaller sum



\$40 50

\$10 25

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CARLTON PLACE\$8.50.		
Ino. Gillies	\$2	00
Jno. Gillies Thos. McCallum	I	00
F. Beyer	I	00
A. McDonald	I	00
McDonald & Brown	I	00
Smaller sums	2	50

#### CHATHAM.-\$28.25.

<ul> <li>H. J. Cumming</li> <li>R. Urquhart</li> <li>J. Barfoot</li> <li>H. E. Young</li> </ul>	\$2 00 2 00 2 00 2 00 2 00	Smaller sur Jas. Loghri
Thos. Stone P. D. McKellar R. K. Payne Rev. A. McColl H. Malcolmson W. Grey Wm. Douglas M. Weir Jas. Gardiner E. C. Rolls D. Cameron J. McKerral J. A. Noon Smaller sums	2 00 2 00 2 00 1 00 1 00 1 00 1 00 1 00	Wm. Arms Jno. Cormi Jno. A. Arn Harry Man W. H. Sha Andrew Fr Thomas an M. Lister Rev. C. D Isaac Ande W. S. Arn Smaller su
COLBORNE-\$2.75.	\$28 25 \$2 75	D. Mathes Dr. Dunca
Small sums. COBOURG.—\$16.80. Field Bros. W. D. Burns. W. Hargraft Jno. Field, Sen. F. W. Field Jas. Crossin J. P. Field. Rev. H. Pedler. Smaller sums.	\$5 00 I 00 I 00 I 00 I 00 I 00 I 00 I 00	Mrs. P. M Hugh Mat Jno. Ross Alex, Gord Alex, Here Robert Su Hugh Ste Mr. and I Revs. G. M Smaller su
COLD SPRINGS.—\$7.65. W. Richards D. McIntosh Smaller sums DOUGLAS.—\$7.80. Robert Bichan. Robert G. Blyth Wm. Douglas	1 00 5 65 \$7 65 \$1 00 1 00	G. Armstr G. D. Fer A. D. Fer Jno. Black G. L. Ort Jas. Muin Rev. J. B. Rev. G. S Jas. Argo Henry M G. A. Rei
Smaller sums	4 30 \$7 30	Smaller s

DFAYTON\$3 05.	¢	
Smaller sums	\$3	05
DRESDEN\$7.		
Miss McVean	\$1	00
Hub and Spoke Factory	I	00
T. W. Sharpe	I	00
Smaller sums	4	00
	¢-	
ELORA\$3.50.	\$7	00
Smaller sums	\$3	50
ERAMOSA\$22.25.		
Jas. Loghrin		00
Wm. Armstrong		00
Jno. Cormie		00
Jno. A. Armstrong		00
Harry Martin		00
Andrew Fruer	ī	00
Thomas and Henry Carter		00
M. Lister	I	00
Rev. C. Duff	I	00
Isaac Anderson	I	00
W. S. Armstrong		00
Smaller sums	6	25
	\$22	25
EMBRO\$21.50.	\$22	
D. Matheson		00
Dr. Duncan		00
Mrs. P. Matheson	I	
Hugh Matheson	I	00
Alex, Gordon		00
Alex. Heron		00
Robert Sutherland		00
Hugh Stewart	I	00
Mr. and Mrs. McKay	I	00
Revs. G. Munro and J. Salmon		00
Smaller sums	9	25
FERGUS\$30.55.	\$21	50
G. Armstrong	\$5	00
G. D. Ferguson	45	
A. D. Ferrier		00
Jno. Black		00
G. L. Orton, M. D	2	: 00
Jas. Muir	1	00

#### 229

\$8 50

#### Smellie and son..... I 00 I 00 lechie..... I 00 I 00 id..... I 00 6 55 sums..... \$30 55



#### FOREST AND WARWICK.-\$10 25.

L. McFadyen	\$1	00
Dr. Hutton		00
D. Livingston	I	00
A. Rawlings	I	00
A. Scott, M. D	I	00
George Brooks	I	00
Smaller sums	4	25

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#### \$10 25

\$5 00

#### EBENEZER CHURCH.-\$5.00

Hump. Campbell	I	00
Duncan Brodie	I	00
Duncan Campbell and Friend	I	00
Smaller sums	2	00

#### FROME.-\$10,25.

John Silcox Mrs. W. Silcox	\$3	00
Mrs. W. Silcox	3	00
Geo. Silcox	I	00
Duncan Campbell	I	00
Mrs. H. Harris	I	00
Smaller sums	. I	25

#### $\mathbf{230}$

GLENCOE4.50.		
S. Blackburn	I	00
J. Rathburn	I	00
Smaller sums	2	50
	\$4	50
GEORGETOWN\$10.00.	. • •	5
Joseph Barber, Sen	\$2	00
Jas. Barber	I	00
Joseph Barber, Jun	I	00
John R. Barber	I	00
Rev. Joseph Unsworth	I	00
W. Freeman, M. D	I	00
George Anderson	I	00
Smaller sums	2	00
	\$10	00
GRIMSBY\$3.50,		
Small sums	\$3	50
GUELPH\$43.00.		
Mrs. Howitt	\$5	00
E. Passmore	4	00
John Crow	2	00
C. S. Leonard	2	00
C. Raymond	2	00

#### HAMI

Ino. Garrett & Lucas Park & Adam Hope ... J. P. McQuestin Jas. Walker .. Wm. Grant.... Rev. T. Baker A. Alexander.. H. Kent ..... Rev. D. H. Fle A. C. Reid, M J. McArthur .. Ino. A. Bruce. Jas. Reid..... J. Herron .... R. M. Wanzer F. Davidson . F. W. Gates. Smaller sums. HESI

#### INGE

Jas. Smith ... W. H. Eakin Rev. Don. M Jas. Nixon ... W. Hayward, j A. Oliver.... W. S. Root ... Dr. Springer . F. H. Barrac A Friend..... Jas. Gordon . Smaller sums.

#### \$10 25

#### GARAFRAXA.-\$15.80

	-	
Mrs. G. E. Martin	<b>\$</b> 1	00
	I	00
Wilson McNeil	I	00
Wilson Ransom	I	00
Thomson Henderson	I	00
Timothy Hastings	I	00
Geo. W. Gerrie	I	00
Anson Russell.	I	00
H. Bilton	I	00
George Bailey	I	00
P. S. M	I	00
Smaller sums	4	80

#### \$15 80

#### GALT.-\$13.75,

James Woods	\$2	00
Rev. J. K. Smith	2	00
Mrs. Kerr.	I	00
Mrs. Tassie	I	00
W. McQuarrie	1	00
John Goldie	I	00
Gilchrist & Hume	I	00
Jas. Young	I	00
Smaller sums	3	75

\$13 75

TT TN 1		
H. Howitt, M. D	1	00
D. Guthrie, M. P	I	00
John Smith.	I	co
B. Savage	I	00
I. Innis	I	00
Mr. Melvin, 1878	I	00
Walter McEwen	ī	00
Robert Gausby	ī	00
Mrs. Lyon	ĩ	00
W. Borthwick	ī	00
Mrs. Boult		
Coorden II and	I	00
George Howard	I	00
W. H. Marcon	I	00
A Friend	I	00
Miss Mickle	I	00
A. M. Jackson	I	00
George Wilkinson	I	00
G. Elliott	I	00
Mrs. Martin	I	00
Smaller sums	_	
	7	00

Mrs. James Goldie .....

#### \$43 00

2 00

HARRISTON.-\$8.65. Rev. T. Blaikie .....

Rev. T. Blaikie	\$1	00
C. and W. G. Donaldson	I	00
Wm. Kerr	I	00
J. F. Wilson	T	00
J. S. Loudon.	т	00
Smaller sums	3	65

\$8 65

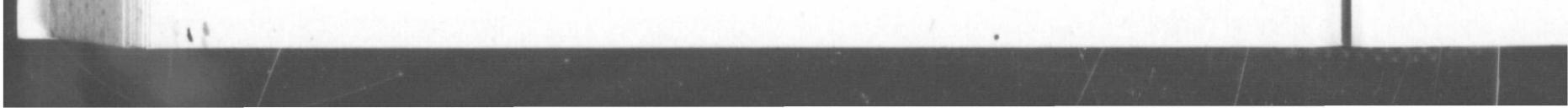
#### KEM

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Rev. J. L. Mu Robt. Richard Robt. Baird Norman Rob G. C. Tyre.. Mrs. Coombe Smaller sums

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1.-4.50. I 00 . . . . . . . . . I 00 ........ 2 50 . . . . . . . . . \$4 50 'N.-\$10.00. \$2 00 . . . . . . . . . I 00 . . . . . . . . . I 00 . . . . . . . . . I 00 ......... h . . . . . . . . . I 00 I 00 . . . . . . . . . I 00 ..... 2 00 ........ \$10 00 -\$3.50, \$3 50 . . . . . . . . . -\$43.00. \$5 00 ........ 4 00 . . . . . . . . . 2 00 \*\*\*\*\*\*\* 2 00 ........ 2 00 . . . . . . . . . 2 00

HAMILTON. -\$32.10. \$5 00 Ino. Garrett & Co..... 4 00 Lucas Park & Co..... 2 00 Adam Hope ..... 2 00 J. P. McQuestin..... 2 00 Jas. Walker ..... I 00 Wm. Grant..... I 00 Rev. T. Baker ..... I 00 A. Alexander..... H. Kent ..... I 00 Rev. D. H. Fletcher..... I 00 A. C. Reid, M.D..... I 00 J. McArthur I 00 Ino. A. Bruce..... I 00 I 00 [as. Reid..... Herron ..... I 00 M. Wanzer.... I 00 R. Davidson ..... F. I 00 F. W. Gates.... I 00 Smaller sums..... 4 00 -----\$32 10 HESPELLER.-\$1 50. No List INGERSOLL.-\$12.25. Jas. Smith ..... \$1 00

#### I CO R. Robertson ..... R. W. Dick ..... I 00 Thos. Watt..... I 00 W. C. Caldwell..... I 00 Jno. Rankin, junr..... I 00 A.G. Dobbie.... I 00 Smaller sums 4 25 \$13 25 LINDSAY (1878-9).-\$9.30. \$1 00 Ino. Dobson ..... Edw. Gregory ..... I 00 C. L. Baker..... I 00 D. Eagleson ..... I 00 Smaller sums..... 5 30 \$9 30 LINDSAYi(1879-80).-\$9 55. \$1 00 Rev. Jas. Hastie ..... Ino. Dobson ..... I 00 Ed. Gregory ..... I 00 A. Hudspeth ..... I 00 Judge Dian & Frs..... I 05 Smaller sums..... 4 50 \$9 55

#### LONDON.--\$35.20,

231

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W. H. Eakins	I	00
Rev. Don. McKenzie	I	00
Jas, Nixon	I	00
W. Hayward, junr	I	00
A. Oliver	I	00
W. S. Root	I	00
Dr. Springer	I	00
F. H. Barraclough	I	00
A Friend	I	00
Jas. Gordon	I	00
Smaller sums	ĩ	25
	\$12	25

KEMPTVILLE\$4.50.	
No List.	

#### KINCARDINE.-\$9,00.

Rev. J. L. Murray	<b>\$</b> 1	00
Robt. Richardson		00
Robt. Baird	I	00
Norman Robertson	π	00
G. C. Tyre	I	00
Mrs. Coomber	I,	00
Smaller sums	3	00

#### \$9 00

#### LUCKNOW.-\$1.75c. No List.

			LA	IN	L	A	R	K	 -	8	1	8,	2	5,	i.			
С	ald	wel	1						•			•				•	\$2	00
		ir,	-														I	00

Adams & Co	\$3 0	
no. Labatt	3	00
Cameron	2	00
Irs. Goodhue	2	00
. Pickering	2	00
oyd, Watson & Co	2	00
I. Matheson	2	00
ev. W. & Mrs. Wallace	2	00
I. Tozeland	I	00
Irs. W. Rowland	I	00
A. Taylor	I	00
Friend	I	00
. Lawless	I	00
A. D'Espard	I	00
no. Kemp	I	00
Irs. L. Gibson	I	00
osiah Blackburn	I	00
Friend	I	00
A. J. G. McIntosh & Co	r	00
Wm. Gard		
Ars. Kitching	I	00
Sheriff Glass		
. L. Dampieo		
Smaller sums	2	20
	(t	
	\$35	20
MARKHAM\$4.25.		
H. R. Wales	I	00
Small sums		
	\$4	25



#### MANILLA.-\$10.48.

Rev. D. McKinnon			\$2	00
R. Edwards & Son			I	II
Archd. McFayden			I	00
Hector E. McDougall	• •	• •	I	00
Donald Carmichael		 	I	00
Smaller sums		 	4	37

#### \$10 48

232

#### MIDDLEVILLE.-\$7,75.

Jas. Campbell Mrs. Jno. Affleck	\$1	00
Mrs. Jno. Affleck	I	00
Robt. Affleck.		00
Wm. Croft	I	00
Smaller sums	3	75

#### \$7 75

MILLBROOK.—\$4 75.		
Archd. Wood	\$1	00
Jno. Hunter	I	00
Geo. Needler	I	00
Smaller sums	I	75
	\$4	75
MILTON,-\$7.00		
D. Robertson, M.D	\$1	00

#### OAKVILLE.-\$9.60

Jno. A. Williams	\$2	00
M. McCraney	I	00
J. Barclay	I	00
W. Robertson	I	00
T. Patterson	I	00
C. W. Coates	I	00
Smaller sums	2	60

#### \$9 60

#### OSHAWA.-\$5.50

W. M. Beith	\$1	00
W. H. Gibb, jr	I	00
Dr. Rae	I	00
R. H. & W. McLellan	I	00
Smaller sums	I	50

#### \$5 50

#### OTTAWA—\$85.50 Bronson....

Mrs. H. F. Bronson	\$5	00
J. Lamb	2	00
Bate & Co	2	00
C. Burpee, M.P	2	00
Rev. D. M. Gordon	2	00
Dr. Gill	2	00
Rev. J Wood	2	00

#### B. Morrison, Rev. A. H. Rev. J. Some Charles Will Collection Smaller sum

#### Rev. R. Mc J. Dallas... Smaller sum

#### ORO

Collections Rev. J, T. F

#### G. W. Mall Small sums

Smaller sums	6 00	W. S. Duffitt		00
		W. Kerr		00
	\$7 OO	Wm. Clegg		00
MOUNT FOREST\$7.00.		James Jarvis		00
J. McFadyen	\$1 00	Rev. A. O. Cameron		00
W. H. Kingston	I 00	R. & R. Gill		00
Smaller sums	5 00	George Logan		00
		Jas. Rochester		00
	\$7 00	A Friend		00
NAPANEE\$6.50.	+1	R. & J. Jamieson		00
	¢	R. Blackburn		00
Rev. J. Young		S. L. R. Bill, M. P.	_	00
Rev. R. S. Eastman	I 00	G. W. Paterson & Friend		00
D. J. Preston	I 00	Smaller sums	5	50
Small sums	3 50		\$35	
	¢6 =0		433	20
	30 - ()			
STERING A TOTATION OF ME	\$6 50	ORANGEVILLE\$12.50.		
NEWMARKET\$9.75.			\$3	50
R. H. Millard	\$1 00	A Thank Offering	\$3 I	50 00
R. H. Millard W. Cam & Sons	\$1 00 . 1 00	A Thank Offering Jno. Flesher J. Green	I	50 00 00
R. H. Millard W. Cam & Sons J. C. Cawthra	\$1 00 1 00 1 00	A Thank Offering Jno. Flesher	I	00
R. H. Millard W. Cam & Sons J. C. Cawthra Rev. W. Hunter	\$1 00 1 00 1 00 1 00	A Thank Offering Jno. Flesher J. Green	I I I	00
R. H. Millard W. Cam & Sons J. C. Cawthra	\$1 00 1 00 1 00	A Thank Offering Jno. Flesher J. Green Mrs. Ketchum	I I I	00
R. H. Millard W. Cam & Sons J. C. Cawthra Rev. W. Hunter	\$1 00 1 00 1 00 5 75	A Thank Offering Jno. Flesher J. Green Mrs. Ketchum	I I I	00
R. H. Millard W. Cam & Sons J. C. Cawthra Rev. W. Hunter Small sums	\$1 00 1 00 1 00 1 00	A Thank Offering. Jno. Flesher J. Green. Mrs. Ketchum Smaller sums	I I 6	00
R. H. Mıllard W. Cam & Sons J. C. Cawthra Rev. W. Hunter Small sums NORTH ERIN\$4.50.	\$1 00 1 00 1 00 5 75 \$9 75	A Thank Offering. Jno. Flesher J. Green. Mrs. Ketchum Smaller sums OWEN SOUND\$17.25	1 1 6 \$12	00 00 00 50
R. H. Millard W. Cam & Sons J. C. Cawthra Rev. W. Hunter Small sums NORTH ERIN\$4.50. Andrew Clark	\$1 00 1 00 1 00 5 75 \$9 75 \$1 00	A Thank Offering. Jno. Flesher J. Green. Mrs. Ketchum Smaller sums. OWEN SOUND.—\$17.25 G. P. Creighton & Sons.	1 1 6 \$12 \$2	00 00 00 50
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> A Friend. Kenith Go Small sun



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end I 00	Mrs. John Tufford				
5 50	Mrs. M. D. Smith	IO		\$16	50
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J. P. Miller	\$2	00
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A. Irving	I	00
James Morris	I	00
J. D. Lafferty, M. D	I	00
J. H. Metcalf	I	00
Thomas Mackie	I	00
A. Dunlop	I	00
T. Pink	I	00
R. White and Friend	I	00
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J. Walton	I	00
Rev. A. Bell	I	00
Wm. Hamilton	I	00
Mrs. T. M. Fairburn	I	00
George Burnham, M. D	I	00
Mrs. Dickson	I	00
William Davidson	ī	00
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Rev. W. H. Claris. C. C. Claris. Jas. Smith J. B. Pardie	I I I	00' 00 00	
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SCOTLAND\$1.	\$25	25	
. Rev. W. Hay	\$1	00	
SIMCOE\$9.			
Henry Graff	\$2	00	
D. Campbell	I	00	
IN. C. Ford	I	00	
Jas. Salmon, M.D.	I	00	
Smaller sums		00	
SHELBURN75c.	\$9	00	
Small sums	\$0	75 <sup>.</sup>	
SMITH'S FALLS,-\$10.			
John McGillivray	\$1	00	
A. Lempleton	I	00	1
rev. J. Cromble.	I	00	
A. Clarke	I	00	

#### STY Jas. Nichol. Dr. Pagan . Smaller sun

#### •ST. ( . Hunter, W. J. McCa Jas. Norris. S. Collinso S. Neelson Rev. G. Bi T. Hart ... R. Woodru T. Shaw... Chas. S. Ba R. H. Morte J. R. Bense J. E. Hami Jas. McCal Geo. P. M. R. H. Smit A. Jeffrey Smaller Sur

PORT HOPE\$15.00.	\$8	40	Chas. R. Frost.
Wm. Craig	\$5	00	Francis T. Frost. Graham Bros.
H. Covert	2	00	W. M. Keith.
J. Hume	2	00	Small sums
W. Quaig	2	00	
E. H. Wadsworth.		00	
ohn Paterson	I	00	SOUTHAMPTON\$3.
C. Quinton	I	00	Small sums
P. Brown		00	
Rev. J. Baird and J. Craik	I.	00	ST. MARY'S\$5.
		-	Rev. J. Fotheringham
DDDDCCOMM An an	\$15	00	Smaller sums
PRESCOTT\$7 20,			
C. Willard	\$2	00	
J. Irwin	I	00	STRATFORD5 50.
Rev. J. Stewart	I	00	Joseph Sharman, Sen
Smaller sums	3	20	Dr. Hyde
			Smaller sums
SARNIA-\$25,25.	\$7	20	
D. Mackenzie	\$2	00	
W. B. Clark	2	00	ST. THOMAS\$9.50.
Jno. D. Beatie		00	D. J. Hughes
Robt. Mackenzie		00	J. Pottinger
J. W. Nisbet. B. Kassie		00	A. MCLachian
R. Hurd.		00	Mrs. Ermatager
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STOUFFVILLE.-\$6.35. \$1 00 Jas. Nichol..... Dr. Pagan ..... I 00 4 35 Smaller sums..... \$6 35 •ST. CATHARINES.-\$32.50. . Hunter, Welland ..... \$10 00 W. J. McCalla ..... 2 00 Jas. Norris..... 2 00 S. Collinson ..... 2 00 I 00 S. Neelson Rev. G. Bruce ..... I 00 T. Hart ..... I 00 R. Woodruff,.... I 00 T. Shaw..... I 00 Chas. S. Ball..... I 00 R. H. Morton.... I 00 I. R. Benson..... I 00 I.E. Hamilton..... I 00 as. McCalla..... I 00 Geo. P. M. Ball..... I 00 R. H. Smith & Co..... I 00 A. Jeffrey ..... I 00 3 50 Smaller sums.....

H. Wickson .. ..... 2 00 Ino. Wickson 2 00 Lyman & Co 2 00 E. A. Childs and friend ..... 2 00 R. Wilkes 2 00 Wm. Elliott ..... 2 00 D. Higgins..... 2 00 A. M. Smith .... 2 00 H. Webb..... 2 00 H. E. Caston..... 2 00 H. Kent & Sons ..... 2 00 Aikenhead & Crombie..... 2 00 Rev. H. D. Powis. 2 00 R. Baldwin. 2 00 J. S. Playfair .. .. ...... 2 00 I. Adams..... 2 00 Mrs. Jno. Thom ...... 2 00 R. Walker 2 00 Mrs. D. Blain..... 2 00 Ino. Kerr .. ..... 2 00 no. Nickols ..... I 50 W. Freeland ..... I 00 Miss L. Hamilton..... I 00 J. J. Woodhouse ..... I 00 H. Dwight I 00 R. W. Elliott.... I 00 D. Arnott I 00

#### 235

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TEESWATER\$6.10.		
Rev. A. Cooper	\$I	00
Rev. D. Wardrope & Friend		00
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Robt. Ferguson	\$I	00
Dr. Tye		00
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TILSONBURY\$5.	\$3	05
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Rev. D. Savage Smaller sums		00 22
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	\$5	22
TORONTO\$132.25.	43	~~~
Andrew Hamilton	¢.	00
Northern Con. S. School	\$10	00
Jno. McDonald		00
Blake, Kerr & Boyd	5	
Thos. J. Wilkie	5	00
Jno. D. Nasmith	1	00
J. G. Copp	4	00
Mrs. N. Hamilton	5	00
C. Page		00
Dr. Richardson	5	00
Geo. Scott	2	00
Mrs. Freeland	2	00

L. ILLIGEC		00
Geo. Sim	I	00
Geo. A. Hine	I	00
P. H. Burton		00
J. McCausland	I	00
Friend	2	00
Mrs. Rains	I	00
Mrs. (Rev. J.) Burton	I	00
John Wightman	1	00
John Young	I	00
Francis Hall	I	00
S. Wickson	I	00
J. T. M. Burnside	I	00
Dr. D. Clarke	I	00
M. Sweetman	I	00
Mrs. Anker	I	00
James Stibbs	X	00
Dr. Hodgins	I	00
William Ellingsworth		00
A Friend	I	00
Thomas Hodgins	I	00
James Smith	I	00
J. D. R	I	00
N. Hamilton and Friend		
Mrs. Gibbs and Mrs. Perry	I	00
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\$	132	25
TURNBURY AND HOWICK	25 50	
Collections	Φ5	50

TILBURY.-\$0.50.

W, H. Richardson..... \$0 50



#### 236

UNIONVILLE\$4.75.		
E. Eckhardt	\$1	00
W. W. Braithwaite		00
Dr. Eckhardt	I	00
Miss Sweeton	I	00
Small sums		75

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#### \$4 75

\$8 00

\$2 55

#### UXBRIDGE.-\$8.00.

Rev. J. Davidson	\$2	00
Mrs. G. W. Keeler	I	00
J. Gould	I	00
J. Gould John O. Magee	1	00
Smaller sums	3	00

#### WALKERTON.-\$2.55.

Rev. G	. Bell,	L	L	.1	),								\$1	00
David	Moore						*			*			I	00
Small	sums .					*	*	•			•	*	0	55

#### WATFORD.-\$4.50.

Thos. Fawcet											\$1	00
H. Hanning									,		I	00
Rev. H. J. Co	51	v	V	e]	1	,	 				I	00

Drake Joy	ce						•	,	,			I	00
Jas. Gow			۰.			4						I	00
Rev. G. Ca	ault	fie	elo	1								I	00
C. Bartlett												I	00
Smaller su	ms.								*	•	*	3	20

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#### WINGHAM,-\$9.25.

н.	Р.	Toms													\$I	00
Dr.	Bet	thune													I	00
Sma	ller	sums	*		*		*	,	•	•	*	*	•	*	7	25

#### \$9 25

#### WOODVILLE.-\$7.35.

Mrs. Morrison	2	00
Rev. A. Ross		00
Hugh McMillan	I	00
Smaller sums	3	35
	adjustments surround	-

#### \$7 35

#### WOODSTOCK,-\$10.60,

Ball & Ball	\$2	00
Rev. W. A. McKay.		00
George Perry	I	00
G. Nesbitt.	I	00
G. D. Mackay	т	00

#### MON'

#### Collected

Sale of Text C Baylis... McLachlin Br Zion Church S Bazaar by Pupils ... Geo. Hague . Zion Church Jas. Dougall Mrs. Smithers Mrs. Peter Re Rev. G. H. W Rev. H. Wilke Rev. J. F. Ster T. B. Macaula W. Moodie... no. Heath... Jno. Date .... E. F. Ames . G. W. Reed . Mrs. H. Lyn N. B. Corse . Mrs. Learmon H. J. E. Ritch Mrs. J. Mackin W. Doysdale

Rev. H. J. Colwell	I	00	G. D. Mackay	ī	00
Small sums		00	Thos. Scott		00
	-		Mackay & Monk		00
	\$4	50	Smaller sums		60
WHITBY\$10.25.		-		-	00
Congl. S. S., moiety of coll	\$2	00		\$10	60
Ross Johnston		00			
H. B. Taylor		00	WOODBRIDGE AND PINE GROVE	\$2	4.85
Thos. Dow	I	00	John Abell	\$4	00
Jas. Holden		00	Wm. Wallis		00
C. F. Stewart	I	00	D. Witherspoon and brother		
Smaller sums		25	John Williams		25
			S. Hartman		00
	\$10	25	J. W. Wallis		00
WIARTON\$3.50,			Humber Summit Sunday School		00
Mrs. Trout	\$I	00	Alfred Gooderham		00
Smaller sums		50	John Jeffreys		00
			Mrs. Snider		00
	\$3	50	Mackie & Walt		00
WINDSOR\$17.20.		0	Wallace Bros		00
A Friend	\$5	00	Mrs. Stevenson	_	00
A Wickson	I	00	Henry Aken		00
Mrs. A. McKay	I	00	H. Abell		00
Jno. McEwan	I	00	Smaller sums		85
Miss Cary	I	00			-5
J. D. Sullivan	I	00		\$24	85



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#### PROVINCE OF QUEBEC.

MONTREAL.-\$152.14.

Collected by Miss E. Baylis.

Sale of Text Cards by Miss		
Baylis	\$20	00
McLachlin Bros		00
Zion Church Sabbath School	IO	00
Bazaar by Miss McLean's		
Pupils	IO	00
Geo. Hague		00
Zion Church S. S. Workers		00
Jas. Dougall & Co		00
Mrs. Smithers		00
Mrs. Peter Redpath		00
Rev. G. H. Wells		00
Rev. H. Wilkes, D.D., L. L.D.	-	00
Rev. J. F. Stevenson, D. D		00
T. B. Macaulay's S. S. Class		00
W. Moodie	3	00
Ino. Heath	2	00

A. Savage & Son	2	00
J. Sterling	2	00
Mrs. Spalding	2	00
Thos. Robertson	2	00
R. Jamieson	2	00
Mrs. Laven	I	00
Mrs. Sutherland	I	00
W. Niven	I	00
Mrs. Utting	I	00
P. W. Wood	I	00
Cash	I	00
Cash	I	00
T. L	I	00
H. A. N	I	00
H. Birks	I	00
Cash ,	I	00
Mrs. Alexander Clark	I	00
R. Irwin	I	00
Mrs. Macaulay	I	00
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Jno. Heath	2	
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E. F. Ames	2	
G. W. Reed	2	
Mrs. H. Lyman	2	
N. B. Corse	2	
Mrs. Learmont	2	
H. J. E. Ritchie	2	
Mrs. J. Mackintosh	2	
W. Doysdale	2	

F. E. G	I 00
Mrs. Dangerfield	I OO
H. Saunders	I OO
Mrs. Major Mills	I 00
Mrs. D	I 00
M. Douglas' Missionary Box	33
B. McD.'s Missionary Box	31
Miss Cruso	50

\$152 14



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#### VI.—FORMS OF BEQUESTS.

#### I. FORM OF A BEQUEST FOR THE COLLEGE.

N.B.—The Act of Incorporation contains the following clause ;-

"No bequest in favor of said Corporation shall be valid unless made at least six months before the death of the person making the same."

#### II. FORM OF A BEQUEST FOR THE MISSIONARY SOCIETY.

"I give and bequeath to the Canada Congregational Missionary Society, incorporated by the Legislature of Ontario, A.D., 1873, the sum of.....out of my estate, to be paid without any charge or deduction whatever, and I direct that the receipt of the Treasurer of said Society shall constitute and be a sufficient discharge thereof."

NOTE.—Such bequest must be made six months before testator's decease.

#### III. BEQUESTS TO THE INDIAN MISSIONARY SOCIETY.

A bequest to the Society must be made at least six months before the death of the person making it, and must contain *the name of the Treasurer*, directing him to apply the amount to the benevolent uses of the Society.

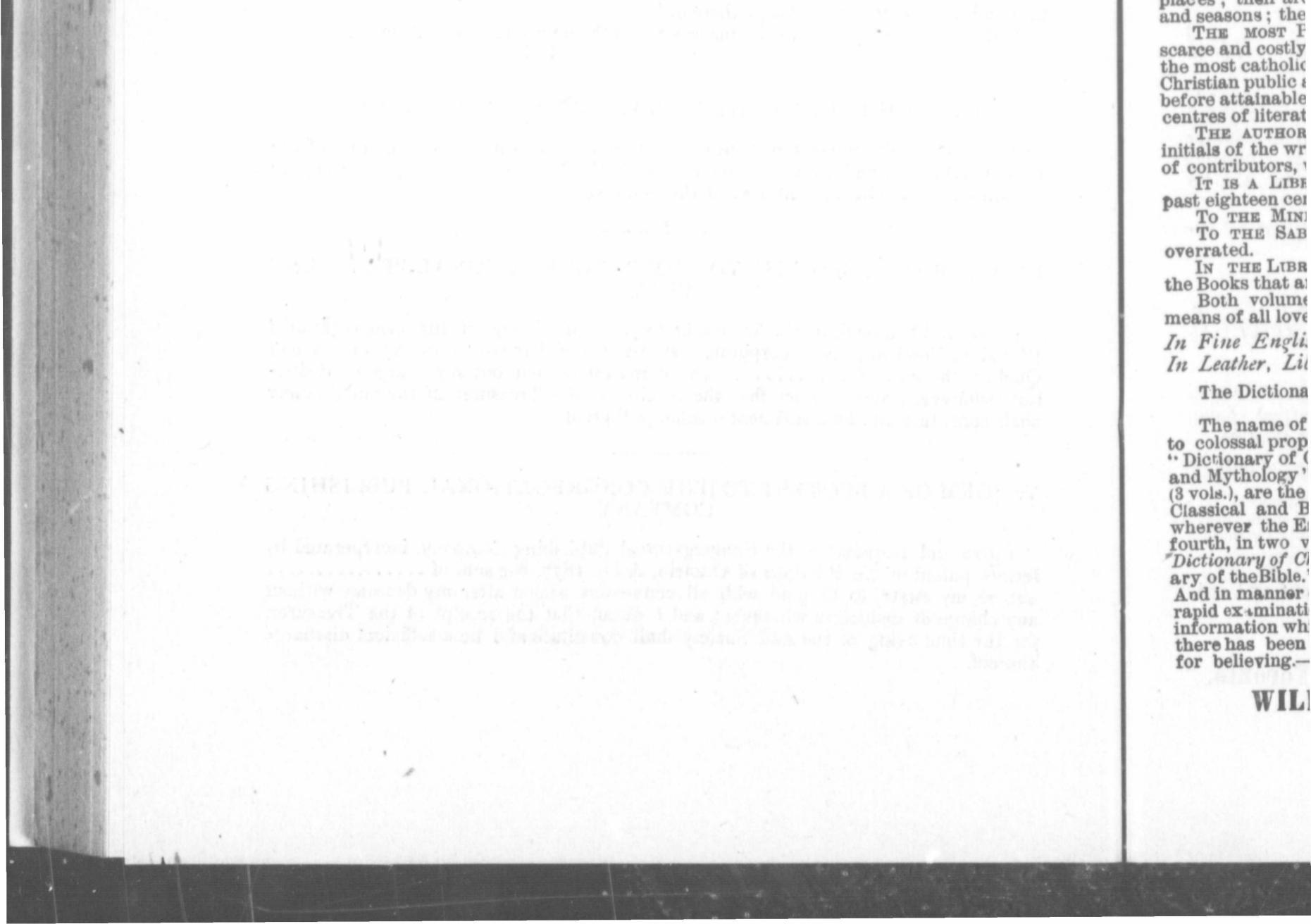
#### IV. FORM OF A BEQUEST TO THE CONGREGATIONAL PROVIDENT FUND.

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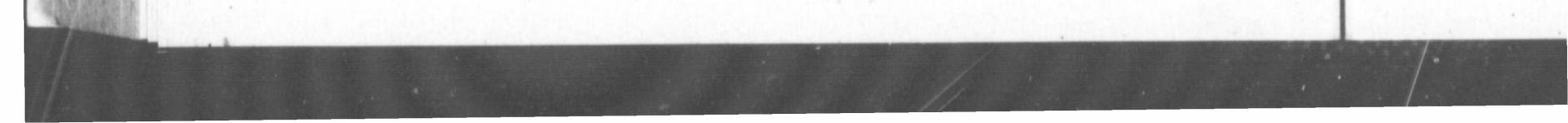
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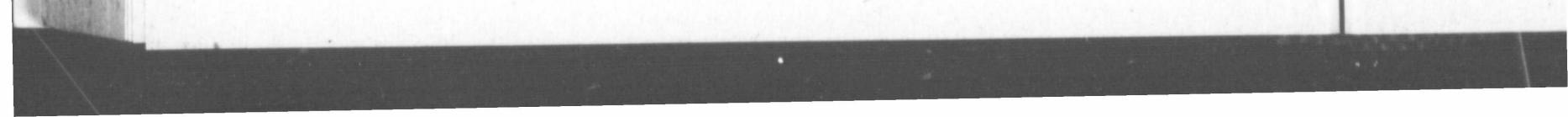
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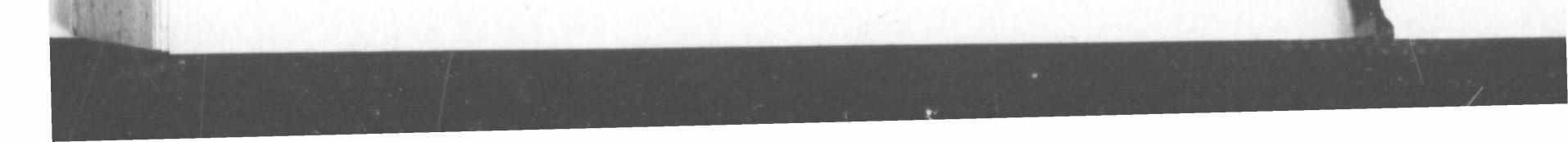
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