# The Sonimial Gteslenan 

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年

sleoping and waking.

| when his thirty-three dollars tad oggin been re <br> duced to one, on which account be began again <br> to pray cetriatily. Jatat at this time, ose morna- |  |  |  |  |  |
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| mith, sou," and cfereed bim thiry collart in gold, which be aceepled as in anserver to his prajere. |  |  |  |  | The Power of Muxic. |
| Ia few montha ffer this, the time arrived when he must py the lecturer's fee, or have bis namestruck from tiee liat of studente. The monee rex | , |  |  |  |  |
|  |  |  |  |  |  |
|  | The Rainy Might Prayer Meeting |  |  |  |  |
|  |  |  |  |  |  |
| money <br> Iis faith began slmost to fail; be brake out <br> into a perspication ; bis face was wet with tears. |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | The Sabbath Question. |  |
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|  |  |  |  |  |  |
| liked your room." <br> "Thank jou," aaid Stilliag, "I like it very |  |  |  |  |  |
|  |  |  |  |  |  |
| nucb." <br> Said Mr. R, " I thought I would ank you one other question: Have you brought any money with you ?" |  |  |  |  |  |
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|  |  |  |  |  |  |
| Mr. R. then looked at bim with surprise, and at length ssid, "I see bow it is ; God has sent me to help you." He immediately leif the rcom |  |  |  |  |  |
|  |  |  |  |  |  |
| meto help pou." He inmediately lef the crom, and soon returned with forty dollare in gold.Stilling threw himself on the floor, and thank- |  |  |  |  |  |
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| $\begin{aligned} & \text { Was be authorized to enter e course of study } \\ & \text { with such prospects and such expectation? The } \end{aligned}$ |  |  |  |  |  |
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|  |  | oms |  |  |  |
|  |  | Carlo Paeteglie |  |  |  |
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| in his power for the supply of his own wants,and when be had no means of his own, he asked |  |  |  |  |  |
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| help of $G$ ood, enid never thilied to roecive Exat he nsted. He becaume oas of the greatest bene tactorm of the poast that ho worid had ferer feen. |  |  |  |  |  |
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|  |  |  |  | Gereral Cilisctlan |  |
| Influenco of Prayer on the Thoughts. |  |  |  |  |  |
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|  | Sun of |  |  |  |  |
| Het is Fereat prayer for the influence of the |  |  |  |  |  |
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| to the undertakiag, must be implored and employed. The thoughts are the streains, the foun- |  |  |  |  |  |
| tain is the heart, and the Spirit of God is the purifier, He alone is competent to the under- |  |  |  |  |  |
|  |  |  | $\mathrm{nd}$ |  |  |
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|  |  | orde |  |  |  |
| foul tubid fountain, into sweetness, purity and |  |  |  |  |  |
| potent prinoipipic in tha beart, which ahall give a |  | - |  |  |  |
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| prize What is or ceasmable, es that ties spirit of or- |  |  |  |  |  |
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|  |  |  |  |  |  |
| condescending, as that he should voluntarily en- |  |  |  |  |  |
| gage to use hie influence for our aid? Yea, even to proffer the most appropriate assistance? The condition on which this mighty agent engages to |  |  |  |  |  |
|  |  |  |  |  |  |
| bestow his help is, that such help should be sought. "He shall lead you into all truth." This |  |  |  |  |  |
| is the comprehehensive promise. An appeal is made to the instinctive affections of our nature, |  |  |  |  |  |
|  | that |  |  |  |  |
|  | der |  |  |  |  |
| er. "If any of you have a aon, and he atk of you bread, villy you give him a atone P Hf he akk of jou a fish, will you for a fish give him a ser- | In tim |  |  |  |  |
|  |  | ped |  |  |  |
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| spread out to view, is but the ackniowledgement of neceseity, the atretching out the hand to the |  |  |  |  |  |
| Donor of all good for the promised boon. A soul thus in prayer, is weakness forming an alinnce |  |  |  |  |  |
|  | horr belore be had been ridiealing oreershiog |  |  |  |  |
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| son give me thine heart." It is the prodigal clinging to his father's neck. | all |  |  |  |  |
| The ery habit of praer has a, ealutary infus. |  |  |  |  |  |
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| wisking to be a temple filed with the Holy Ghost, vill guard every avenue against the intcoduction |  |  |  |  |  |
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|  "Clease thoou the thow mat of my heart by the |  |  |  |  |  |
|  |  |  | Moped coowd then it ers |  |  |
| nepiration of thy Holy Spirit." The expurgsion of the idol guests of the heart must be ante |  |  |  |  |  |
|  | thooe in the boit with thit man rallicd him og |  |  |  |  |
| rior to the high exjogment which the possession of the rich graces of the Holy Spirit can impart When the purifying process is eommenced, |  |  |  |  |  |
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| Works sithin "both to will ond to do of hio |  |  |  |  |  |
| able if he has a fue to encounter ; but because he allows that foe to gain the advantage through adapted to secure the victory. Euemies to the spiritual interesis of mon are vary numerous and no man is allowed to remain for a long tim without having some painful proofs of their min |  |  |  |  |  |
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