

# The Dawn of Tomorrow

THE NATIONAL NEGRO WEEKLY

DEVOTED TO THE INTERESTS OF THE DARKER RACES

Vol. I, No. 51.

LONDON, CANADA, JULY 5TH, 1924.

Price 5 Cents.

## B. M. E. CONFERENCE DISCUSSES NEED OF AN OLD FOLKS' HOME

In session last Thursday afternoon the members of the Ontario Annual Conference of the B.M.E. Church of Canada, discussed the one great need of the connexion, i.e. a home for retired ministers and aged folk of our race.

The presiding officer, Rev. S. R. Drake mentioned the probabilities of a piece of ground being given to the connexion by one who was deeply interested in the church, for the erection of a building for such purpose. A committee has been appointed to investigate and report before the adjournment of this Conference.

Rev. Dr. S. L. McDowell, of Durham, N.C. visited the morning session of the conference and in glowing terms presented a picture of hope to the members of the conference, showing the possibilities of the Church of God under divine leadership. Dr. McDowell claims that what is most needed among the people of the world is that they be willing to be taught, otherwise nothing can be accomplished in the advancing of the Redeemer's cause. A very interesting feature of the afternoon session was the report of our missionaries, Mrs. M. J. Scott of this city, Mrs. H. Banks, of Toronto and Mrs. M. Jackson, of Fort William. These three have, during the year, collected for the support of missions and other branches of our work, about one thousand dollars. The ministers and delegates warmly commended these three women for their noble work.

### Evening Service.

An evangelical service was held at 8 p.m. at which time Rev. Moses Newsome of Cassopolis, Michigan, was the speaker. The speaker claimed that the most needful thing for humanity today is the outpouring of the Holy Spirit. We may possess all knowledge, have all wealth, do many wonderful things in the world and yet, said the speaker, be totally deficient of the consciousness of the indwelling of God's presence within our souls. The soul is the greatest thing in the world, and when God's spirit dwells within we are sure to exhibit the highest type of humanity. At the close of the service the Rev. H. D. Wright, on behalf of the Confer-

## Splendid Colored Delegates Attend Toronto Convention

Toronto, Ont.—The Social Workers Convention which has just closed its session in Toronto witnessed the gathering of some of the most distinguished social workers of North America. Prominent among these were the colored delegates. Their breadth of vision, their genuine interest in all questions affecting community life, their earnest desire to assist in solving the social, industrial and economic problems which confront the world, and the solutions which they offered to the many and varied vexing problems mark them as the most outstanding delegates to the convention. Whenever there were questions discussed concerning their group they always showed a spirit of tolerance and forbearance coupled with an earnest desire to better the conditions and to broaden opportunities for Negroes. The hearty applause with which each speaker was greeted by the vast audience is an evidence of the Conference's appreciation of them. On one occasion when E. K. Jones spoke, so much interest was aroused in the discussion which followed that the topic was re-opened at a luncheon to the delegates in the YMCA dining hall. Prominent among the speakers at the Conference were: Mr. Munroe N. Work, Mr. Eugene Krickle Jones, Mr. Forrester B. Washington, Mr. Jno. T. Clark, Mrs. Helen Sayre, Mr. Robt. L. Mays, Mr. C. L. Peak, Mr. Gordon H. Simpson, Mr. J. H. Hubert and Mr. Jno. W. Montgomery.

ence, presented the General Superintendent, Rev. S. R. Drake, a chest of silver for his twenty five years of service to the Church.

### Sunday Services.

Special services were held all day Sunday in the B.M.E. Church beginning with a love feast. Rev. T. H. Jackson preached the ordination sermon at 11 a.m., Rev. F. O. Stewart preached at 3 p.m. and Rev. H. D. Wright at 7.30 p.m. Rev. E. A. Richardson was ordained as an Elder at the morning service, Rev. S. R. Drake presiding, assisted by Revs. Wright and Lucas. Rev. S. A. Lucas, of Cleveland attended the evening service on Sunday. A very beautiful crocheted pece stand cover and communion cover was presented to the Conference by Mrs. E. Griffin in memory of her late husband.

(Continued on page 6)



MRS. (DR.) T. H. HENDERSON, the founder of the Home Service Association and first social worker in the Province of Ontario. She was presented at a public meeting of the National Conference held in Toronto on June 25th.

## Wedding Bells

TAYLOR—DeWEEVER.

A very pretty wedding was solemnized at the home of the bride's parents, 4714 William's Ave, Detroit, on Friday evening, June 27th at 8 o'clock when Irma Marguerite became the bride of Mr. Chris DeWeever. The bride was charmingly gowned in pale blue satin and entered the parlor on the arm of her father to the strains of the wedding march, played by Mr. Stanley Drake. She carried a bouquet of butterfly roses. Miss Claudine Wakefield, the bridesmaid wore a gown of yellow crepe de chine and a hat to match. She carried a bouquet of pink carnations. The bride's mother wore a gown of black satin and a corsage of pink roses. Master C. Cole acted as rug bearer, while Miss Marion Taylor and Miss Charlotte Brown both relatives of the bride acted as flower girls. Miss E. Walton sang "Oh Promise Me." The ceremony was performed by Rev. R. L. Bradby under a white wedding bell which hung from an arch of morning glories.

The groom's gift to the bride was a handsome cheque. To the pianist, a fountain pen; to the best man, Mr. Walter Taylor jr. brother of the bride a sterling silver belt buckle.

A reception was held from 8 to 10 p.m. after which the bride and groom left to spend their honeymoon in London at the home of their grand parents, Mr. and Mrs. J. W. Irons.

After their honeymoon the bride and groom will reside in Detroit.

Ira Aldridge, born in Maryland in 1810 is said to have had few equals as an actor. Most of his work was confined to the British and continental theatres.

## FORMER GAMBLER RAPS THE RACE

(By The Associated Negro Press)

Philadelphia, July—The colored people of Philadelphia were censured on Sunday night by the Rev. H. H. Walker a converted gambler and saloon keeper, who is running a revival in the Old National Athletic Club here. The evangelist told the hundreds who crowded in to hear him that the Negroes of this city should build business places for the race instead of so many churches.

Proprietor of a New York saloon, gambling den and vice joint for ten years, he was stricken down by illness for 21 months and could not walk.

His many friends failed him in the hour of need. Given up by over a dozen doctors, he fell in weight from 229 to 110 pounds. Waiting one night for the ambulance to take him to Blackwell Island he was converted.

## Race Equality a Myth, Says Hill

(By The Associated Negro Press)

Philadelphia, July—Dr. L. Pinkney Hill, president of the Cheyney, Pa., State Normal School, speaking before the Negro National Educational Congress in this city said: "There is no such thing as racial equality. There is no equality between two blades of grass, between any two men, or between any two races. The only kind of equality worth talking about is equality of opportunity."

## Sam Langford Gets Lifetime Position

Chicago, July—Sam Langford, once the terror of all the heavyweight prize fighters, now handicapped by the loss of the sight of one eye, on his return to this city after having undergone an operation in New York was given a life-time job in the gymnasium of Kid Howard of this city, who at one time piloted Bill Tate and conducts a "gym" for professionals and amateurs in the business district here.



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SATURDAY, JULY 5TH, 1924.

## Editorial

### AN ANSWER TO OUR CO-OPERATION PLAN

Co-operation or co-operate means working together. Nothing, to my mind, except his Christian faith, is more vitally important for the colored man, and any effort to bring about the co-operation of the colored people is indeed commendable and should receive the hearty support and applause of all liberty loving and progressive people.

There is no class of people on the American continent to whom the idea of co-operation should appeal with greater force than that class known as colored people.

While it is difficult to understand, though an individual may have ninety-nine and one half per cent Caucasian blood, and one half per cent Negro blood makes him a colored individual from the viewpoint of the average person. However, most of us are proud of the Negro blood which courses through our veins, whether it be much or little.

But cooperation is the topic. It is to be hoped that the splendid suggestion set forth in a brilliant contribution to your paper on June 7th, will be diligently fostered and carried out, namely, a convention.

Everyone who is abreast of the times will agree that it is a movement in the right direction, and that the proper thing to do is to convene at a point easily reached by the greatest number of representative men and women of our race, and organize. Being conscious of the need of this work, ways and means must be developed with which to carry it on.

Having formed a league that shall embrace a representative from every section of the country, a united people will be the result.

Being united we will be in a position to help each other and make progress.

We still believe in that old adage, God helps those who help themselves. Volumes could be written on this very important matter. Sir, past conditions, the present situation and what our future will or will not be rests with us.

But what ever we hope to be, or what ever we hope to do, let us first be sure we are right with God. then all else will be right.

Permit me to digress just for a

moment from our line of thought, just long enough to state that it is my firm conviction that it was not the purpose of the great Abraham Lincoln to liberate the slaves. The Civil War was fought to preserve the Union, to keep the Southern States from seceding from the Union. It was the simple sincere prayers of the oppressed that went up to heaven to a loving Father and freedom was the result.

So then let us first petition our God for success in this worthy effort.

Let us pray for wisdom and judgment to handle the situation as we find it. Honestly and sincerely doing our duty to ourselves and to those with whom we are identified and success will be ours.

There is talent and there is genius lying dormant in the colored people which if developed, would be an asset of considerable importance to the country at large.

The employer class among the other races will be more friendly and appreciative toward us, and we will be more welcome and valued if we are identified with a well defined and dependable organization to advance and protect the creditable aspirations of our people.

I would suggest finally that we use The Dawn of Tomorrow as the official organ for the proposed organization.

Yours for success,

BYRON E. FOUNTAIN.

### Letters to the Editor

Dear Editor—

Just a few words on a question for information, which I think will be of much interest to our Methodist group in Canada.

I read with much interest the article over the name of F. O. Stewart, issue of June 14th, on Sixty-eight years of British Methodism, and am glad to note what he says of the progress of the various departments of the Church, (B.M.E.)

He refers, however to the leadership of Rt. Rev. Nazrey, Rt. Rev. Hawkins and Rt. Rev. Washington.

Under the Episcopal law, and the same is upheld by the civil law, before a minister is entitled to use the words Rt. Rev. he must be elected to the office of Bishop and then inducted into the Bishopric by a bishop or bishops.

Rt. Rev. Nazrey, we pass by, the history of the church makes his title perfect. The question we want to know is when were the Revs. Hawkins and Washington so dealt with and by whom.

We very often say things without giving due thought to them and false impressions go out to the world. I do not say that Bro. Stewart knowingly is giving out something wrong for he probably knows whereof he speaks but there are hundreds of us who would be glad to have the information so that the question may be satisfactorily settled in our minds.

Respectfully,

WM. H. KELLY,  
Windsor, Ont.

"So you are a salesman, are you? What do you sell?"

"I sell salt. I'm a salt seller."

"Shake".

### FORTY YEARS.

(To one retiring from the position of School Teacher)  
(By S. E. G. Allen)

Tell me, dear friend, can it be true? Or is it but a dream, that you, For forty long years, as they say, Stood at your desk day after day? Faithful? No other way you knew Than stand there to your duties true. Day after day though all those years How much of joy, How much of tears?

How many thousands did you bless? With love in your unselfishness; How much of good? no human knows Long years of labor, now repose; Living for others, noble test; Of all true worth, you've earned your rest; Dear faithful friend for such as you, Heaven's star filled crowns are surely due.

### ETHIOPIAN ART SCHOOL HITS WITH A BANG

There is no cut and dried rule for measuring the degree of success in matters artistically; nor can singing and dancing be measured by rule of thumb. At that it is safe to call the work of a school period highly successful, when case hardened producers of cabaret floor shows with a dozen successful show under their management want, "That bunch," when the principals of a show like "Running Wild" asks for the pupils; when the man who arranged music for an even dozen Ziegfield Follies, enthuses over the class; and when five different showfolk, feel prompted to call at the Billboard office with very much marked programmes. To see that those folks who were in that entertainment get the recognition they deserve;—Yes, the first public entertainment of the National Ethiopian Art School has more than justified the hopes of its promoters.

### HANGS WHITE RACE HATER

Florence, Ariz. July — In a statement to authorities just before he was executed, William B Ward, hanged for the murder of Ted Grosh, a white university student, declared that his crime was the result of his deep hatred for the white race, a hatred which had been inspired when he saw six Negroes burned at the stake by a mob in Paris, Texas.

### ALMOST PARALYZES WHITE BOXER

(By The Associated Negro Press)  
New York, July—A right hook behind the left ear so paralyzed Charley Murray in the first round of a scheduled twelve round feature bout Saturday night at the Commonwealth Sport Club that he never recovered. In the next round, the white boy lost control of his hands, and unable to lift them in defence, was caught by the referee and taken to his corner, out for the count. Joie Hicks, otherwise known as Allentown Joe Gans, was the chap who did all the damage.

In the second feature bout of the evening Ansell Bell was given the judges decision over Mike Castle of Brooklyn. In being awarded the decision, Bell may consider himself lucky that the judges did not call the bout a draw. The bout was one of the fastest and cleverest that fight fans have seen in this city in many days. Ansell and Castle both weighed 121 pounds.

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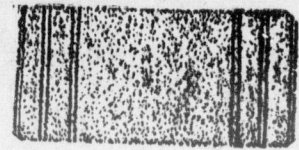
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### TORONTO NOTES

The National Conference billed all pulpits in city churches on Sunday. A very illuminating and inspiring address was given by Dr. Jones in the B.M.E. Church at the union meeting at 3 p.m. from the fourth chapter of St. Luke. Dr. Jones of Newark spoke in Grant A.M.E. Church. He is a very brilliant orator.

Mr. Wm. Ashby, secretary of the Durham League of Newark and Mr. Allen, Secretary of the Urban League of Columbus, Ohio were the guests of Dr. T. H. Henderson.

On last Monday morning at five o'clock the sad death of Miss Gwendoline Dianah Murdock occurred at the General Hospital. She leaves to mourn her loss, two sisters, mother and father. The funeral will be held at the B.M.E. Church.

Mr. Morris is now travelling salesman for the Ideal Auto Supply Co. and Mr. Jackson of 1022 Dundas St. is keeper of the firm.

On May 31st Master Walter McGrowder and Master Hodgkinson came second in the three legged race in the sports for all the public schools in Toronto. Their victory did much in bringing the Kiwanis cup, the largest cup in the world to the Gibbons Streee School.

Mr. Doug. Lewis has qualified to represent Canada in the 160 lb. boxing contest at the Olympic games to be held in Paris this summer.

Mrs. Wade is on the sick list in the General Hospital. She is improving.

The Paragon Choral Class, organized and conducted for the past two years by Mr. C. Andy Johnson gave their second Annual Concert in the B.M.E. Church, where he has been worshipping of late. It was a great credit to him and a marked success. The platform was decorated with large ferns and cut flower bouquets of attractive colors and showed good taste in their arrangement. Rev. and Mrs. R. A. Ball rendered a pleasing duet and responded to an encore. Another pleasing duet was rendered by Mrs. A. Johnson and Mrs. G. Ardilla. Mr. Grant Hackley with his Xylophone rendered some very attractive music. Mrs. Hazel Brown gave a very pleasing reading. A splendid baritone solo was sung by C. Andy Johnson. The programme was in two parts of five numbers and since it was arranged by C. A. Johnson, it was naturally a pronounced success.

### HAMILTON NOTES

Mr. and Mrs. E Tolliver entertained Miss Olive Matthews of Detroit last Friday evening.

The Tom Thumb Wedding was largely attended.

Miss Dean Berry of Sarnia is improving nicely.

The services at St. Pauls Church were largely attended. Dr. Henderson preached at 11 o'clock.

Rev. A. W. Hackley occupied the pulpit at 7 o'clock.

Quarterly Conference was held on Monday night. Reports show the church is in a flourishing condition under the leadership of Rev. Dr. C. Emery Allen.

Miss Mary Bryant of Lock St. entertained a number of young people last week.

Mr. J. C. Holland took a party to Montreal this week.

Miss M. Lewis of Clyde is improving nicely at this writing.

Miss I. Greenwick went under a serious operation last week. She is improving rapidly.

Miss Butler and Mr. Budd of Oakville worshipped at St. Pauls Sunday last.

Don't forget the men's day Sunday at St. Pauls.

Mr. Frank Water left for Detroit last week.

Mrs. Elsie Adams is visiting her daughter at St. Catharines.

Mr. Jones, of St. Catharines and Mr. S. S. Scott of Toronto were in town on Tuesday on business.

Dr. H. Roman, Nashville, Tenn. preached at Cenetrary Church on Sunday.

Don't forget the big Union Picnic at Grimsby Park.

Our Ex Pastor, Rev. A. W. Hackley will assist Dr. Allen next Sunday, Men's Day rally.

Mr. Byron Wade and Mr. Hiram Berry are entertaining large audiences.

Mr. K. Taylor and Mr. Wm Bell, and Mr. Harrigan are all slowly improving.

We are sorry to learn of the illness of Mrs. B. Johnson, of Oakville.

Mr. Mike Grant shipped his horses to Fort Erie last Tuesday.

### WINDSOR NOTES

The Holy Baptism of British Methodist Episcopal Church was held on Sunday, June 22nd. The candidates are: Mrs. Clara Millibin, Mrs. Marjorie Proctor, Mr. Westly Proctor, Master Ellsworth Boston, Mr. George Vandyke, Mr. Milligon and baby. Rev. Dawson officiated. The service was held at Sandwich at 6.15 a.m. A large crowd gathered at the sacred grounds.

A very quiet wedding took place on Wednesday, June 25th, at the home of Mr. and Mrs. Johns, of Napoleon Street, Detroit, when Miss Mary Davis of Chatham and Mr. Smith of Detroit were joined in holy matrimony. We wish them every success in the course of their married life together.

Mrs. B. Moore of Mercer Street attended the very pretty wedding of Miss Mary Davis and Mr. Smith.

Mr. Edward Washington Sr. of Erie Street is back from Hospital Dieu and is not expected to live.



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### LONDON NOTES

Mrs. Ellen Gray, Mrs. Telliferio and Mr. Jack Gray of Detroit were the guests of Mrs. May Ball and Miss Myrtle Pryor.

Mrs. Mary Coursey and daughter Mrs. Charles Poindexter and Mr. Poindexter motored from the city for Appin and Chatham and from there they will attend the B.M.E. Conference in Windsor en route to Battle Creek where they will visit their aunt Mrs. Harrison.

Mr. and Mrs. Dewer are the guests of their grandmother Mrs. John Lions

Mrs. J. F. Jenkins and infant daughter were the guests of Mrs. Buchanan of Windsor.

Mr. Robt. Harris visited his daughter, Mrs. Vant of Detroit.

Mr. J. F. Jenkins paid a visit to Toronto to attend the Social Service convention there.

Mrs. Fred Harris left for Detroit Mich.

### Hill St. Baptist Church Notes

The B.Y.P.U. had a very enthusiastic service on Sunday evening.

Mrs. Butler acting as our new president. Many visitors were present including Mr. and Mrs. Dewer of Detroit, and Mrs. Bell. The sermon was very stirring in the evening, Rev. E. M. Wood speaking in a most impressive way.

### MONTREAL NOTES

A series of events took place in appreciation of Mrs. R. Mays, teacher of the Primary Department of the Union Sunday School who left this city on the 28th inst for her new home in New York.

On Friday evening a reception was held at the home of Mrs. B. Johnson where a very enjoyable evening was spent. Addresses were made by present and former teachers and the Superintendent.

Mrs. Mays replied stating her sorrow in severing her connection with the school and thanked the teachers for their cooperation. She was presented with a handsome beaded bag and her son Horace with a copy of Bible History

We welcome Mr. Este, brother of the acting pastor, as a visitor to our city.

Miss L. Ashbp and Miss G. Tomlinson are spending vacation at their home.

Mrs. Laura Hall and daughter have gone to spend the summer in Atlantic City.

The Mite Missionary Society was entertained very nicely last Friday evening at the home of Mrs. J. Jefferson, Verdun.

She—That new overcoat of yours is rather loud.

He—All right, Sweetie—I'll put on a muffler.

He—Are you free tonight?

She—No! I was out with you on that basis last Friday.

### CHATHAM NOTES

Harold Jackson has received a letter from England stating that the signals from his radio station 3KO have been heard in Bristol by T. W. Higgs.

Rev. W. F. Seay has returned from a visit in Cleveland, where he was a delegate to the Republican Convention which was held in that city. He reports having a splendid time.

Mr. David Watts, of Detroit, Mr. George Cursey of Chicago are here attending the Old Boys re-union.

Mr. Samuel Lynn of Toronto is also visiting her during the old boys re-union.

The burning of the Campbell A.M.E. Church mortgage was held on Sunday afternoon.

Mr. and Mrs. Johnson of Pontiac, Mich. are here visiting her mother, Mrs. Milbourne.

Miss Leona Goodwin of Detroit is visiting here aunt, Mrs. Roberson of Sand St.

Miss Salina Smith of Woodstock is visiting Mr. and Mrs. Anderson of this city.

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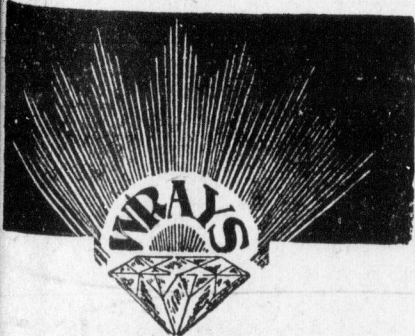
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**COLLINGWOOD NOTES**

Mr. Joseph Thomas is attending the BME Conference now in session at Windsor as delegate for the Church and S. School. We hope that he will return to his work here much refreshed. He was greatly missed at the services on Sunday.

Mr. Swalin and Mr. Prentice took the evening service on Sunday while Mrs. Prentice presided at the organ Mr. Moore assisted at the Sunday School.

The literary society met as usual on Monday evening last. A very pleasant evening was spent in reading, songs and recitations. Mr. H. Woodbeck of Owen Sound was with us and gave a short address and impressed upon the young people to carry on with work which is so beneficial to the young.

This Monday evening will be a social evening and we are looking forward to a very pleasant time.

We are sorry indeed to relate that Miss Marguerite Sheffield, who has been in the G. and M. Hospital for some time is not very much improved at this writing. We trust she will soon take a turn for the better.

**BRANTFORD NOTES**

Mrs. Jasper Smith is somewhat improved but is still confined to her bed.

Miss Hattie Nelson and Miss Vera Morrey are spending their vacation in Windsor and Detroit visiting with friends and relatives.

Miss Dorothy Morrey is holidaying in North Buxton for about two weeks

In last week's issue it should have read Mr. Laverne Jones instead of Mrs. Levine Jones.

Mr. and Mrs. Isaac Johnston, Miss Bertha, Master Frederick and little Burrell spent the holiday in Branchton, the guests of Mr. and Mrs. Isaac Johnston Sr.

Mr. and Mrs. George Wilson, Toronto, visited Mrs. Wilson's mother, Mrs. Charles waker for the holidays.

A few ladies dropped in on Mrs. Charles Johnston on Sunday evening at which time she served a dainty lunch and a very pleasant time was spent.

Mrs. Harry Tanner has returned home from visiting her sister at Niagara Falls, N.Y.

Mr. George Molatt has gone in business for himself having purchased a motor truck and a gasoline spraying engine and is doing a good business. We are glad to see our young men branch out in business for themselves. It means strength to the race.

Mr. John A. Lucas of London is visiting his parents, Rev. S. A. and Mrs. Lucas.

Mr. and Mrs. Jas. Wilson entertained Mr. Johnnie and Mr. Joseph Dupree and Mrs. S. A. Lucas on Tuesday evening. The evening was spent in music and singing.

**FIRST BAPTIST CHURCH**

Windsor, Ont.  
Cor. Mercer and Tuscarora Streets  
REV. H. L. TALBOT, Pastor  
Sunday Services  
Preaching, 11 a.m. and 7.30 p.m.  
Sunday School, 1 o'clock  
Wednesday evening, Prayer Meeting.

**BETH-EMANUEL B. M.E. CHURCH**

London, Ontario.  
Rev. F. O. Stewart, Minister, P. 2822M  
Residence, 424 Grey Street  
Services:  
10.00 a.m.—Brotherhood Meeting.  
11.00 a.m. and 7.00 p.m.—Public  
Preaching Service.  
Prayer and Praise Service Wednesday at 8 p.m.  
A cordial welcome to strangers and visitors.

**WALKER A.M.E. ZION CHURCH**

Mercer Street, Windsor, Ont.  
REV. MARY E. TAYLOR, Pastor  
Sunday Services  
Preaching, 11 a.m. and 8.30 p.m.  
Class, 12.30 p.m.  
Wednesday evening, Prayer Meeting.  
Harvest Home Services, Oct. 14-15.

**TANNER A.M.E. CHURCH**

Rev. Dr. W. H. Jones, Pastor  
SUNDAY SERVICES  
Preaching 11.00 a.m. and 7.30 p.m.  
Class 12.30-1.00 p.m.  
Sunday School 1.00 p.m.  
Prayer Meeting Wednesday night.

**A. M. E. CHURCH, CHATHAM**

Corner King and Prince Sts.  
REV. WM. F. SEAY, PASTOR  
Sunday Services  
10.00 a.m.—Class Meeting.  
11.00 a.m. and 7.30 p.m.—Preaching.

**Hill St. Baptist Church**

Hill Street, London, Ont.  
REV. E. M. WOODS, Pastor  
Sunday Services  
Brotherhood—10 a.m.  
Preaching—11 a.m. and 7 p.m.  
Sunday School—12 n.  
Prayer Meeting—Wednesday evening

**ONTARIO CHAPEL**

McDougall St., Windsor, Ont.  
REV. JAS. D. DAWSON, Pastor  
Sunday Services  
Preaching, 11 a.m. and 7.30 p.m.  
Sunday School, 1 p.m.  
Prayer Meeting, Wednesday, 8 p.m.

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Rev. A. McEwen Williams B.A., Pastor  
Sunday School 12.30 p.m.  
B.Y.P.U. Sunday at 6 p.m.  
Prayer Meeting, Wed. at 8 p.m.  
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Evenings by appointment

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## B. M. E. Conference Discusses Home

(Continued from page 1)

ory o fher mother, Mrs. Isabella Hunton, (deceased 1920). Rev. R. A. Ball made the presentation.

The Church and War.

The conference gave open expression as to their stand on the great question of world peace by passing the following resolution:—

With deepened gratitude and reverent silence we stand before the memorials of our glorious dead who bravely fought in the Great War to preserve our heritage of freedom; but we are firmly convinced that war is not a normal function of any society and that the glorifying of war should cease. And whereas, the Golden Rule grants no exceptions to nations and is as binding upon governments and groups of people as upon individuals, and whereas the recognition of war as a legal method of settling disputes is a survival of barbarism, a travesty of justice, a negation of morality and religion and a menace to the progress and existence of Christian civilization, therefore, be it resolved that this conference denounce the outlawry of war as a method of settling international disputes and pledge ourselves to do all within our power to advance the principles of peace.

It is reported on good authority that every minister in the connexion has been returned to his appointment of 1923, something which has never been done before in the history of the Conference.

### COP SHOTS WOMAN— REFUSED TO WORK FOR HIM

Birmingham, Ala., July— Because, according to the testimony of Dr. O. T. Dozier, white, Miss Bessie Tate, had refused to work for him and had moved from one of his houses after tearing from the walls the paper which she owned, Traffic Policeman A. E. Phillips shot her and a friend, Miss Annie Lee Pitts.

A grand jury investigation of the shooting has been ordered.

The policeman who is expected to be arraigned declares he shot in self defence.

Neighbors of the woman, white and colored, agree that the shooting was unjustifiable, that Phillips has once before been dismissed from the force because of trouble with a colored prisoner, and that on the day in question, the officer had approached the women while they were ironing, had engaged in an altercation with them, beat them with his blackjack which he later threw away and then shot them.

### USE LOCUSTS AS POULTRY FEED

(By The Associated Negro Press)  
Johannesburg, S. Africa, July— Dreaded for generations as a serious plague, the swarms of locusts that sweep Africa annually are now being looked upon by at least one industry as an asset. A factory has been established in this city to use locusts in the manufacture of concentrated cattle and poultry feeds. The raw material is almost inexhaustible and a large output is possible.

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Vol. II, No. 1.

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