

MINUTES  
OF THE  
TWENTY-NINTH SESSION  
OF THE  
EASTERN NEW BRUNSWICK  
BAPTIST ASSOCIATION,

HELD AT HILLSBOROUGH, ALBERT COUNTY,  
ON

TUESDAY, WEDNESDAY, AND THURSDAY,

11th, 12th, and 13th July, 1876.

WITH THE

ANNUAL REPORTS

OF THE

N. B. BAPTIST HOME MISSIONARY

AND

EDUCATION SOCIETIES.

The next Session will be held with the 1st. Saint Martins Church, Saint John  
County, commencing on the second Tuesday of July, 1877.

Minutes of Corresponding Associations, all Documents relating to the  
Eastern N. B. Baptist Association, Letters from the Churches, and General  
Correspondence, should be addressed to J. HANCOX, Box 1001, Saint John, N. B.

SAINT JOHN, N. B.

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FRANCIS WILLIAM HENRY.

1876.

# THE EASTERN NEW BRUNSWICK BAPTIST ASSOCIATION.

ORGANIZED A. D. 1848.

OFFICERS FOR 1876-7.

MODERATOR,.....REV. W. A. COLEMAN, SACKVILLE.  
SECRETARY,....." SYDNEY WELTON, RANGE, GRAND LAKE.  
ASSISTANT SECRETARY,....." T. A. BLACKADAR, HARVEY.  
TREASURER,.....BRO. J. L. B. STEEVES, HILLSBOROUGH.  
ASSISTANT TREASURER,....." P. DUFFY, HILLSBOROUGH.

## CONSTITUTION.

ARTICLE 1.—This Association shall consist of Delegates, representing the Churches of which it is composed, each of whom shall be a member of one of those Churches, and shall be styled "The Eastern N. B. Baptist Association."

ARTICLE 2.—The objects of this Association shall be the collection of statistical and other information from the Churches; the cultivation of mutual acquaintance and fraternal union, the promotion of individual godliness, and the spiritual prosperity of the Churches; and, in the use of scriptural means, the enlargement of the Redeemer's kingdom.

ARTICLE 3.—The Association shall meet annually, at 2 o'clock, P. M., on the second Tuesday in July, at such place as they shall appoint; notice of which shall be given in the Minutes. The meeting shall be opened with Social Conference; after which the Officers and Committees shall be appointed. Every meeting held by adjournment from time to time during the session of the Association, shall be opened and concluded by prayer.

ARTICLE 4.—Each Church shall have the privilege of sending one Delegate, or more; but no Church, however numerous, shall be entitled to a greater number than five, in addition to their Pastor.

ARTICLE 5.—At each meeting of the Association, the Delegates shall deliver to the Clerk of the preceding year immediately on their arrival, the Letters from the Churches; a list of the Delegates having been prepared by the Clerk, their names shall be called, and they shall take their places. The Moderator of the preceding year shall call the vote for a Moderator; by ballot, without nomination, and the person who shall be chosen by a majority of the members present, shall upon his acceptance, lead the meeting to the choice of a Clerk. It shall be the duty of the Moderator to preside in all the transactions of the meeting, and maintain due order among the members. The Association shall appoint two Committees—one on Arrangements, and one to nominate all other Committees. It shall be the duty of the Clerk to keep a fair and impartial record of all the doings of the Association during the session, and furnish a correct copy for the press.

ARTICLE 6.—It shall be the duty of each Church to send by its Messengers a letter to the Association, giving an account of its state, particularly of the addition and diminution within the last year, and generally, of whatever relates to its peace and prosperity, together with the whole number of members in communion. It shall also forward money for the printing of the Minutes.

ARTICLE 7.—When any Church shall desire admittance into this body, application must be made by letter, and satisfactory evidence furnished of their faith and order: this being done, and a vote of acceptance taken, the Moderator shall on behalf of the Association, give to one of their Messengers (if any be present) the right hand of fellowship.

ARTICLE 8.—When a Church shall neglect to make any communication to the Association for three years successively, it shall be considered as having withdrawn from us, and shall be dropped from the Minutes, unless two or more members request its continuance, and shall engage to enquire into its standing, and report at the next meeting of the Association.

ARTICLE 9.—Although as an Association, we disclaim all power over the Churches, so far as respects any interference with their independence and discipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any Church or Minister in our connexion, which to us shall appear to be unscriptural in principle, or irregular in practice. In order, however, that we may not withdraw our fellowship without sufficient reason, from any Church or Minister against whom a complaint is made by two members of this body, it shall be the duty of the Association to appoint a Committee to investigate the points of complaint, and report the result of their enquiries to the Association, that they may decide as duty shall appear.

ARTICLE 10.—Alterations and amendments may be made in this Constitution, from time to time, such as experience may dictate.

**RULES OF ORDER.**

1. That each meeting be opened by prayer.
2. That motions be made and seconded, according to parliamentary usage.
3. That no delegate speak more than twice to the same motion.
4. That every resolution be written out and handed to the Clerk.
5. That motions which are lost be not recorded.
6. That invited members enjoy all the privileges of Delegates, except voting.
7. That these regulations be read at each session.

... that man being thus dead, his help and recovery are wholly in and from God: John vi. 44; Eph. ii. 4, 5; 1 John v. 19.

9. That God the Father has chosen a great multitude of the natural family whom he was an ancestor, or all, as Joseph and Nicholas, and grace that he might redeem them from all iniquity and purify unto himself a peculiar people, zealous of good works, which is the only foundation of salvation for lost and helpless sinners; and thereby the Ministers of the Lord are encouraged to preach the Gospel to every creature, because the purposes of God, and the infinite value of Christ's atonement, secure the increase and establishment of Christ's Kingdom, so that the Kingdom of this world shall become the Kingdom of our Lord and of His Christ; and He shall reign for ever and ever. Rom. viii. 29, 30; 1 Cor. x. 16; 1 Tim. ii. 4; Rev. vii. 9; 1 John i. 7; Mark xvi. 15; 2 Tim. ii. 19; Gal. ix. 7; Rev. xii. 17.

10. That Jesus, the eternal Son of God, hath come, and taken on him our nature, and in that nature hath yielded a perfect obedience to the

**A DECLARATION**  
**Of the Faith, Practice, and Covenant of the Churches of Christ,**  
**composing the Eastern New Brunswick Baptist Association.**

**PART I. ARTICLES OF FAITH.**

1. We believe that there is but one only living and true God, who is a Spirit, infinite, eternal, and unchangeable in his being, wisdom, power, holiness, justice, goodness and truth: Deut. i. 4; John iv. 24; Ps. xc. 2; James i. 27; 1 Tim. i. 17; Mark x. 27; Isaiah vi. 3; Deut. xxxii. 6; Ex. xv. 11.
2. That there are three persons in the Godhead—the Father, the Son, and the Holy Ghost—who are but one God, the same in substance, equal in power and glory: Matt. xxviii. 19; John xv. 26; 1 Cor. xii. 4-6; 2 Cor. xiii. 14; Eph. ii. 18.
3. That the Holy Scriptures of the Old and New Testaments are the Word of God, in which He hath given us our only rule of faith and practice: Luke xv. 20-31; 2 Tim. iii. 15-17; 1 Thess. ii. 13; 2 Peter i. 21, iii. 2; Rom. iii. 2; Isa. viii. 16, 19, 20.
4. That God, who is infinite in knowledge, and perfectly views all things from the beginning to the end, has foreordained that whatsoever comes to pass, either by His order or permission, shall work for the eternal glory of His great name: Acts xv. 18, ii. 23; Ps. lxxvi. 10, xxxiii. 11; Rom. ix. 17-23, xii. 26.
5. That in the beginning God created the heavens and the earth, the sea, and all that in them are; and He upholds and governs all things by the word of His power: Gen. i.; Ex. xx. 11; Dan. iv. 35; Heb. i. 3.
6. That God made man in His own image, in knowledge, righteousness and true holiness; and made with him a covenant of life, the condition of which was perfect obedience: Gen. i. 26, 27; ii. 16, 17; Ecc. vii. 29; Gal. iii. 10.
7. That man being left to himself soon fell from that happy and glorious estate in which he was made, by eating the forbidden fruit, by which he brought himself and all his posterity into a state of death: Gen. iii. 6; Rom. v. 12-19.
8. That man being thus dead, his help and recovery are wholly in and from God: John vi. 44; Eph. ii. 4, 5, 7-10; 1 John iv. 10.
9. That God the Father has chosen a great multitude of the human family, whom no man can number, of all nations, and kindreds, and people, and tongues, and given them to His Son in the covenant of His grace, that He might redeem them from all iniquity, and purify unto Himself a peculiar people, zealous of good works, which is the only foundation of salvation for lost and helpless sinners; and thereby the Ministers of the Lord are encouraged to preach the Gospel to every rational creature, because the purposes of God, and the infinite value of Christ's atonement, secure the increase and establishment of Christ's kingdom, so that the kingdoms of this world shall become the kingdom of our Lord and of His Christ; and He shall reign for ever and ever. Rom. viii. 29, 30; Eph. i. 4, 5, 11; John vi. 37-39; Rev. vii. 9; Titus ii. 14; Mark xvi. 15; 2 Tim. ii. 19; Isa. ix. 7; Rev. xi. 15.
10. That Jesus, the eternal Son of God, hath come, and taken on Him our nature, and in that nature hath yielded a perfect obedience to the

law which we have transgressed, and suffered death for our sins, and hath brought in a complete and everlasting righteousness, and hath risen and ascended to the right hand of God, and ever liveth to make intercession for us: John i. 1, 14; Heb. i. 1-3, vii. 25, x. 5-10; Rom. i. 4; Dan. ix. 24.

11. That the Holy Ghost, and He only, can and doth make particular application of the benefits of the atonement made by Christ to every elect soul: John iii. 5-8, xvi. 7-15; 1 Cor. xii. 3.

12. That the Spirit of God applies the benefit of this atonement, by convincing us of our sinful, lost, and miserable condition; and then discovering the glorious Saviour, as He is exhibited in the gospel, in his suitableness and sufficiency, and enabling us to embrace Him with our whole souls, by which He is made unto us wisdom, righteousness, sanctification and redemption: John xvi. 8-11, 18-15; Gal. v. 22, 23; 1 Cor. i. 30.

13. That the life of religion consists in the knowledge of God, and conformity with Him in the inward man, which necessarily produceth an external conformity to His commands, and brings us to live in obedience to His holy will in all our ways, and in our several places and relations: John xvii. 3; 1 Cor. x. 31; Eph. ii. 10; Col. iii. 2, 3; Gal. ii. 20; Rom. xii. 1, 2.

14. That true believers being united to Jesus Christ, shall never perish, but live and reign with Him for ever. They have communion with God, and by His Spirit they are united with each other, and have communion one with another, whereby they are made partakers of each other's gifts and graces: John vi. 39, x. 28; Rev. iii. 21; John xvii. 7, 11, 21, xiv. 8; Rom. viii. 38, 39; 1 John, i. 8.

15. That the first day of the week, commonly called the Lord's day, is the Christian Sabbath: John xx. 19; Acts xx. 7; 1 Cor. xvi. 2; Rev. i. 10.

16. That God hath appointed the ordinance of civil government for defending the poor as well as the rich, in their civil rights, without infringing upon the consciences of any, or attempting to dictate or govern in the worship of the eternal God, which belongs only to Jesus Christ, the great lawgiver and head of His church: Mark xii. 17; Rom. xiii. 1-6; 1 Peter ii. 13-15; Mat. xxii. 10; Rom. xiv. 5.

17. That there will be a general resurrection, both of the just and the unjust; and that God hath appointed a day in which He will judge the world in righteousness, by Jesus Christ, and will reward every man according to his works; when the wicked will be sent away into everlasting punishment, and the righteous received into life eternal: John v. 28, 29; Acts xvii. 31, xxiv. 15; Rom. ii. 15; Matt. xvi. 29, and 35-46.

## PART II.—ARTICLES OF PRACTICE.

Concerning a Visible Church of Christ, and its Disciplina.

1. We believe that a particular visible Church of Christ is a number of baptized believers, by mutual acquaintance and communion voluntarily and understandingly covenanting and uniting together, for upholding and promoting the worship and service of God, to shew forth His glory, and for their own edification: 1 Peter, ii. 5; Acts ii. 42, 43, 44, 45, 46; Hebrews, x. 25; Eph. iv. 15, 16.

2. That Baptism and the Lord's Supper are ordinances of Christ to be continued until His second coming, and that the former is requisite to the latter—that is to say, that those are to be admitted into the communion of the Church, and to partake of all its ordinances and privileges, who upon profession of their faith have been baptized, in the name of the Father, and of the Son, and of the Holy Ghost: Matt. xxviii. 19, 29; 1 Cor. xi. 23-26; Acts ii. 41, 42, and ix. 18-26; and viii. 12, 35-39; Matt. iii. 6-16; Rom. vi. 4; Col. ii. 12; Gal. iii. 27; Matt. xxvi. 26-28; Acts xx. 11; 1 Cor. x. 16.

3. That since none but true believers can rightly partake of the ordinances, therefore the door of the church should be carefully guarded against all such who cannot give scriptural evidence of their union with Christ: 1 Cor. xi. 27-29; Matt. vii. 6, 15-20; 1 Peter, ii. 5.

4. That a Church thus gathered hath power to choose, and by Elders to ordain those officers that Christ hath appointed in His Church, viz.: Bishops or Elders, and Deacons; and also to depose such officers who walk contrary to the rules of the Gospel; and to discipline their members, though in some cases it may be convenient and profitable to request the advice of the neighboring Churches of Christ: Acts i. 21-26, vi. 3-6, xiv. 23, and xv. 6-31; 1 Cor. v. 18; 2 Thess. iii. 6, 14, 15; Titus iii. 10.

5. That a Bishop or Elder hath no more power to decide any case or controversy in the Church than any private brother, yet he, having superior gifts for teaching and ruling, ought to exercise and improve the same for the benefit of the Church; and the Church ought to be subjected to the gifts bestowed on the Minister from the Lord, while he is rightly administering in his place; whose place it is to lead in the actings of the Church, and to administer the ordinances of the Gospel, and devote himself to the work of teaching, warning, rebuking, and exhorting the people publicly, and from house to house: Matt. xx. 25-29; 1 Peter v. 3; Acts xx. 20-28, 31; Heb. xiii. 17; 1 Thess. v. 12, 18.

6. That the Deacon's office or work is to take care of the poor, and to have the oversight of the temporal affairs of the Church, and to minister at the Lord's Table: Acts vi. 1-5; 1 Tim. iii. 8-14.

7. That every believer is commanded to be faithful, to improve every gift and talent which is bestowed on him; in order to which, there ought to be such a Gospel freedom that the Church may know where every particular gift is, that it may be improved in its proper place, and to its right end, viz., the glory of God and the good of His people: 1 Peter iv. 10, 11 and v. 5; 1 Tim. iv. 14; 1 Cor. 12th and 14th chapters; Rom. xii. 3-8.

8. That there is a mutual obligation between Minister and people—one to administer in things religious and spiritual, according to the gifts God has given. The Church to communicate of their temporal or worldly substance for his comfort and support, and that by an equality, as nearly as can be ascertained, that one may not be burthened and another eased. But this is not to be effected by force or compulsion, or by the sword of civil power; but it is to be a free-will offering, agreeably to the Scriptures of truth; and every member deficient in this matter ought to be disciplined by Gospel rule, as for any breach of covenant, or neglect of performing Christian duty: Luke x. 7; Rom. xv. 27; 1 Cor. ix.; Gal. vi. 6.

## PART III.—COVENANT.

We do now, in the presence of the great, all-seeing, and most glorious God, and before angels and men, give up ourselves to the Lord Jehovah, Father, Son, and Holy Ghost, and own Him this day to be our God, our Father, our Saviour, and our Leader, and receive him as our Portion for ever. We give up ourselves to the Lord Jesus Christ, and engage to adhere to Him as the head of His people in the covenant of grace, and rely on Him as our Prophet, Priest, and King, to bring us to eternal blessedness.

We acknowledge our everlasting and indispensable obligations to glorify God by living a holy, righteous, and godly life, in this present world, in all our several places and relations; and we engage by the assistance of the Divine Spirit, to improve our time, strength, talents, and advantages to His glory and the good of our fellow-men; promising, by Divine help, to walk in our houses as becomes those professing godliness, and to maintain the worship of God in our families, and to train up those under our care in the ways of religion and virtue.

We also give up ourselves to one another in covenant, promising to act towards each other as brethren in Christ, watching over one another in the love of God—reproving, rebuking, and admonishing one another for good as occasion may require; and if we at any time know that any members of the church are guilty of immoral conduct, that we will not expose it by telling it to others; and if we have any personal difficulty with our brethren, we will not cherish enmity or speak of our grievances to others, but will faithfully labour with them, according to the direction of our Lord—Matt. xviii. 15, 17—that sin may be put away from among us, and that iniquity may not be harboured in the church. We engage to watch not only against the most gross evils, but also against all foolish talking and jesting, which are not convenient—vain disputing about words and things which gender strife—disregarding promises, and not fulfilling engagements—tattling and backbiting—worldly conversation on the Sabbath, and whatsoever else is contrary to sound doctrine, according to the glorious gospel of Christ. We promise to hold communion together in the worship of God, and in the ordinances and discipline of His church, according as we are or shall be guided by the Spirit of God in His word—expecting that He will yet further and more gloriously open His word and the mysteries of His Kingdom; applying to the blood of the everlasting covenant for the pardon of our many errors, and praying that the Lord would prepare and strengthen us for every good work to do His will, working in us that which is well pleasing in His sight, through Jesus Christ, to whom be glory for ever and ever.—Amen.

## ACT OF ASSEMBLY.

AN ACT FOR THE INCORPORATION OF CERTAIN BODIES IN CONNECTION WITH THE EASTERN AND WESTERN BAPTIST ASSOCIATIONS.

*Passed 12th April, 1855.*

WHEREAS certain persons are associated together in Churches constituting a religious community known as the Baptist Church, in connection with the Eastern and Western Associations: And whereas sundry chapels and other buildings have been erected, and lands purchased or otherwise conveyed or held in trust for the use of such churches in the several Counties of this Province, or for educational or other benevolent objects in connection therewith, and inconveniences have been experienced in managing the same by Trustees, without being incorporated for that purpose:—

Be it therefore enacted by the Lieutenant Governor, Legislative Council, and Assembly, as follows:—

1. Every Board of Trustees of any Chapel or Seminary for education, and land and buildings held therewith, or held for the purpose of erecting any Chapel or Seminary thereon, for the use and benefit of any Baptist Church in connection with the Eastern and Western New Brunswick Baptist Associations, or other Society, to be hereafter chosen for any such purpose, and their successors, shall be a body corporate by the name of "The Trustees of the Baptist Chapel," or other property, as the case may be, in the place in which the trust property may be situate, and by that name shall have perpetual succession, power to sue and be sued, a common seal renewable at pleasure, power to hold and receive real and personal estate, and improve, sell, let, or assign the same or any part thereof, or any interest in or arising out of the same, and make bye laws, and exercise such other powers as are conferred by law for the purpose of managing the temporal affairs of the said chapel, or other property of the Church to which the same may belong, or the educational or other objects to which it may be devoted.

2. All chapels or other property as aforesaid, held in trust as aforesaid, in any part of the Province, shall be subject to the provisions of this Act whenever a Board of Trustees to manage the same shall be elected as hereinafter mentioned, and a conveyance thereof shall be made to the Corporation by the existing Trustees; and the said Corporation shall then hold the same for the purposes aforesaid with as good a title, legal and equitable, as such Trustees had at the time of the conveyance.

3. Every such Church, together with the congregation regularly attending and contributing to its funds by pew rents or otherwise, may annually at such time and in such manner as each Church shall prescribe, by the male members present at any meeting for the purpose, elect any number of Trustees, not less than three, nor more than nine, from among the male members of the said Church or congregation, or both, who shall continue in office for one year, or until others are elected in their stead.

4. Every meeting of the Church, or Church and congregation, for any of the purposes aforesaid, shall act on notice to be given by the Pastor or Minister presiding over the same, or if there be none, by any Deacon thereof at any usual meeting of the Church for worship or business.

5. Such Trustees, may, on due notice, meet together and manage the temporal affairs of the Chapel for which they are elected, and the property in connection therewith, for the benefit of the Church to which it shall belong.

6. Every Educational or other Society as aforesaid, may, at its Annual Meeting to be held at either of the said Associations or elsewhere, on notice



## LIST OF ORDAINED MINISTERS

CONNECTED WITH THE E. N. B. B. ASSOCIATION.

NAMES.	Post Office Address.	Date of Ordination.	Place of Ordination.
Beckwith, George	Havelock, K. C.	1874	2d Elgin.
Beattie, Frank	Hopewell, A. C.	Dec. 27, 1870	Shediac, W. C.
Blackadar, T. A.	Harvey, A. C.	Sept. 5, 1865	Mill Village, N. S.
Crandall, David	Springfield, K. C.	Jan. 1831	
Coleman, W. A.	Sackville.		
Corey, W. A.	Springfield.	Dec. 9, 1858	Kars.
Corey, W. W.	Salisbury, W. C.	Jan. 15, 1863	Keswick.
Corey, W. T.	Hillsboro, A. C.	Nov. 1860	Grand Lake.
Corey, E. C.	Penobsquis.	Oct. 1867	Canterbury, Y. C.
Curry, J. M.	Petitcodiac.	July 5, 1864	Norton.
Carpenter, D. L.	Point Midgic.	July 12, 1868	Bay Side.
Carpenter, W. J.	Bay Side, A. C.		Bay Side.
Duffy, Patrick	Hillsboro.	May 1849	Hillsboro, A. C.
Fillmore, J. E.	Turtle Creek.	Feb. 1857	Coverdale.
Goldrup, James	Coverdale.	Oct. 25, 1860	Pollett River.
Herritt, James	Havelock, K. C.	Aug. 1849	Butternut Ridge.
Herritt, B. R.	Shediac.	1873	2d Moncton.
Harris, Hezekiah		Aug. 18, 1864	Cumberland Bay.
Howe, E. H.	Johnston, Q. C.	1876	Johnston, Q. C.
Hopper, E.	Coverdale.	Feb. 1875	Pollett River.
Hughes, J. H.	Havelock.	Jan. 1854	Baltimore.
Irving, James	Baltimore.	Oct. 1860	Baltimore.
Kierstead, Elias	Collina Corner.	Oct. 1840	Studholm.
Kierstead, Seth		1876	
Keith, O.	Belyea's Cove.	Sept. 1872	Studholm.
Kempton, J. F.	Sussex.	1864	Mira Bay, C. B.
Lewis, Millege	Corn Ridge.	1873	Albert.
Miles, G. F.	Amherst.	1846	Newcastle, G. L.
McDonald, A. B.	Narrows, Q. C.		
McPhail, D.	Buctouche.	May 1862	Buctouche.
Mutch, Robert	Roshea.		
Smith, J. A.	St. Martins.	Feb. 1842	Wickham.
Spragg, Peter		Jan. 1840	Springfield.
Springer, G. W.	Jemseg.	Aug. 1856	Wickham.
Steadman, J. C.			
Smith, Solomon	Mapleton, Elgin.	1870	Alma.
Todd, Thomas	Moncton.	Oct. 1849	Woodstock.
Washburn, A.	St. Martins. [G. L.]		Loch Lomond.
Welton, Sydney	Cumberland Bay,	Sept. 2, 1875	Cumberland Bay, G. L.

James  
Michael  
Edgar  
Asa F.  
Robert  
A. E.  
John  
James  
Richard

**LIST OF LICENSED MINISTERS  
CONNECTED WITH THE ASSOCIATION.**

NAME.	Church Licensing.	Date of License	Residence, or Field of Labor.
James Buckley,			
Michael Gross,			
Edgar Hatfield,			
Asa Perry,			
Robert Howe,			
A. E. Dykeman,			
John Gammon,			
James Belyea,			
Richard Barton,			

## LIST OF CHURCHES

COMPRISED WITHIN THE EASTERN ASSOCIATION, AND THEIR  
ACCREDITED DELEGATES FOR 1876.

1. *Albert, Albert County*—
2. *Alma, 1st, Albert County*—Rev. J. W. Carpenter.
3. *Alma, 2d, Albert County*—Rev. S. Smith.
4. *Buctouche, Kent County*—
5. *Butternut Ridge, King's County*—Rev. J. H. Hughes, Deacons Ford Alward, R. Keith, and W. Beckwith.
6. *Caledonia, 1st, Albert County*—Rev. James Irving, Deacons Read and Wells.
7. *Cambridge, 1st, Queen's County*—Rev. J. Irving, Deacons E. Berry and P. Jonah.
8. *Cambridge, 2d, Queen's County*—Rev. A. B. Macdonald, and Deacon W. H. White.
9. *Cambridge, Lower, Queen's County*—
10. *Cocaigne, Kent County*—
11. *Coverdale, 1st, Albert County*—Geo. A. Fillmore, Deacon P. Jonah, E. Barry, and Robert Mitten.
12. *Coverdale, 2d, Albert County*—Robert Rogers, W. T. Steeves, J. Scott, and E. Hopper.
13. *Coverdale, 3d, Albert County*—Philip Brown, and H. Dryden.
14. *Dorchester, Westmorland County*—D. Crossman, C. E. Knapp, and J. Bishop.
15. *Dundas, Kent County*—
16. *Elgin, 1st, Albert County*—Rev. E. C. Corey, R. Colpitts, C. Boyd, and L. Goddard.
17. *Elgin, 2d, Albert County*—Louis Smith and J. Mitten.
18. *Elgin, 3d, Albert County*—Rev. S. Smith and J. R. Ieman.
19. *Fairfield, St. John County*—
20. *Flatlands, Restigouche County*—
21. *Germantown, Albert County*—Rev. T. A. Blackadar, Deacon R. Wilbur, and Brother J. E. Kennio.
22. *Glenville, ———, —*
23. *Grand Lake, 1st, Queen's County*—
24. *Grand Lake, 2d, Queen's County*—Rev. Sydney Welton.
25. *Hammond Vale, King's County*—Rev. S. W. Kierstead.
26. *Hampton, King's County*—Rev. O. Keith.
27. *Harvey, 1st, Albert County*—Rev. T. A. Blackadar, Deacons G. Brewster, A. Wells, T. Tingley, J. M. Steeves, and E. Bishop.
28. *Harvey, 2d, Albert County*—Rev. J. W. Carpenter, Deacon W. Barber, Brethren I. Dixon, W. A. Tingley, and Geo. W. Fillmore.
29. *Hillsborough, 1st, Albert County*—Rev. W. T. Corey, Michael Gross, T. Steeves, Peter Duffy, J. L. B. Steeves, and L. T. Steeves.

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30. Hillsborough, 2d, Albert County—Rev. J. Irving, A. Steeves, E. Dawson, J. Jonah, and N. Dawson.
31. Hillsborough, 3d, Albert County—D. H. Steeves, J. W. Woodworth, and E. Woodworth.
32. Hillsborough, 4th, Albert County—
33. Hopewell, Albert County—Rev. F. Beattie, Rufus Tingley, and Asael Peck.
34. Jersey, Queen's County—
35. Johnston, 1st, Queen's County—Deacon R. Hetherington.
36. Johnston, 2d, Queen's County—
37. Kars, King's County—
38. Mill Cove, Queen's County—Rev. A. B. Macdonald.
39. Moncton, 1st, Westmorland County—Rev. T. Todd, John McKenzie, D. Duffy, L. Lewis, J. J. Wallace, and H. R. McRae.
40. Moncton, 2d, Westmorland County—Rev. J. Gammon, Deacons J. Trites, N. Trites, and H. Reed.
41. New Canaan, King's County—Deacons John Corey, Solomon Thorne, Brethren Wallace Corey, J. Keith, and F. Alward.
42. Norton, King's County—Rev. W. A. Gorey, and S. Wiggins.
43. North River, Westmorland County—
44. Petticodiac, Westmorland County—Deacon C. Sumner, Brethren David Herritt, Newton Crandall, and W. T. Herritt.
45. Point DeBute, Westmorland County—
46. Point Midgie, Westmorland County—
47. Pollett River—Rev. E. Hopper.
48. Rockport, Albert County—Rev. D. L. Carpenter, and J. Maxwell.
49. Sackville, 1st, Westmorland County—Rev. G. F. Miles, John Sears, J. Tingley, and Geo. Dixon.
50. Sackville, 2d, Westmorland County—Rev. W. A. Coleman.
51. Salisbury, 1st, Westmorland County—Rev. W. W. Corey.
52. Salisbury, 2d, Westmorland County—Deacon T. Steeves and Brother D. Horsman.
53. Salisbury, 3d, Westmorland County—F. Wilson, C. Kinnear, and James Mann.
54. Salt Springs, King's County—Bros. J. Stackhouse and J. Allaby.
55. Shediac, Westmorland County—
56. Springfield, 1st, King's County—Rev. W. A. Corey.
57. Springfield, 2d, King's County—Rev. W. A. Corey.
58. Sussex, King's County—Rev. J. F. Kempton, Bros. C. Wilbur and T. Hayden.
59. Sussex, Upper, King's County—Rev. E. C. Corey and Deacon D. Stone.
60. Saint Martins, 1st, St. John County—Bros. J. B. Crandall, G. R. White, and M. Kelly.
61. Saint Martins, 2d, St. John County—
62. Studholm, King's County—Rev. E. Kierstead.
63. Titusville, King's County—
64. Upham, King's County—
65. Wellington, -----

- 66. Wickham, Lower, Queen's County—
- 67. Wickham, Upper, Queen's County—Brother J. G. H. Belyea.
- 68. Willow Grove, St. John County—Deacon Henry March.

DELEGATES FROM WESTERN N. B. ASSOCIATION—Revs. J. D. Pope, George Armstrong, Brethren J. H. Harding, John March, and Jas. E. Masters.

INVITED TO SEATS.—Revs. H. J. Coy, J. E. Fillmore, Patrick Duffy, James Goldrup, and Bro. William Hutchins.

**COMMITTEES 1876-77.**

ON ARRANGEMENTS—Revs. W. T. Corey, T. Todd, F. Beattie, G. F. Miles, Deacons J. B. L. Steeves, P. Steeves, J. Steeves, L. S. Steeves, and M. Gross.

ON NOMINATIONS—Revs. W. A. Corey, A. B. Macdonald, T. A. Blackadar, J. H. Hughes, J. M. Curry, E. C. Corey.

ON CIRCULAR LETTER—Rev. J. F. Kempton, Bros. M. Gross, John McKenzie.

ON SPECIAL BUSINESS—Revs. A. B. Macdonald, J. H. Hughes, J. F. Kempton, F. Beattie, T. A. Blackadar, Bros. A. Wells, Dennis Duffy.

ON NEW CHURCHES—Revs. F. Beattie, E. C. Corey, W. A. Corey, Geo. Beckwith, J. M. Curfrey, J. D. Pope, Bros. J. March, J. Steeves.

ON LETTERS FROM THE CHURCHES—Revs. T. Todd, G. F. Miles, and Bro. John March.

ON PUBLICATION OF MINUTES—Rev. George Armstrong and Bro. John March.

~~ON THE REPORT OF THE COMMITTEE ON NOMINATIONS—Revs. W. T. Corey, T. Todd, F. Beattie, G. F. Miles, Deacons J. B. L. Steeves, P. Steeves, J. Steeves, L. S. Steeves, and M. Gross.~~

The Report of the Committee on Nominations has not been handed to the Publication Committee, and consequently the names of the brethren forming the Committees on Foreign Missions, Home Missions, Education, Religious Literature, Temperance, Obituaries, Sabbath Schools, Statistics of the Churches, Revision of Lists, and Changes in Constitution, cannot be given.

**DELEGATES OF ASSOCIATION.**

TO CONVENTION—Bros. John McKenzie, R. E. Steeves, C. E. Knapp, Thomas Herritt, S. Wiggins.

- 61. Some Members, St. John County—
- 62. Some Members, St. John County—
- 63. Some Members, St. John County—
- 64. Some Members, St. John County—
- 65. Some Members, St. John County—
- 66. Some Members, St. John County—
- 67. Some Members, St. John County—
- 68. Some Members, St. John County—

# MINUTES.

HILLSBOROUGH, ALBERT COUNTY,  
July 11th, 1876.

The twenty-ninth Annual Meeting of the Eastern New Brunswick Baptist Association opened with the 1st Hillsboro' Baptist Church this day, at 2 o'clock, P. M.

Two hours were spent in prayer, praise, and conference, under the direction of the Rev. G. F. Miles. The spirit of the Master was evidently in the hearts of the brethren. It was a season of joy and gladness.

At 4 o'clock, the Association organized by appointing a Chairman and Secretaries *pro tem*.

The delegates from the Churches presented their credentials, and took their seats. (See pp. 12, 13, 14.)

On motion—The Association proceeded to the election of officers for the current year (see p. 2), who having taken their places, the Moderator read the Rules of Order.

Committees on Arrangements and Nominations were, on motion, appointed. (See p. 14.)

On motion—All members of regular Baptist Churches visiting the Association, were invited to hand in their names to the Secretaries, and participate in the deliberations. (See p. 14.)

On motion—*Resolved*, That the delegates from the Western Association reported present, be invited to seats. (See p. 14.)

The Committee on Arrangements submitted the following Report:

The Committee on Arrangements respectfully recommend that the Rev. J. D. Pope preach a sermon this evening at 7.30 o'clock; after which the Letters from the Churches to be read.

That we meet to-morrow morning, at 8 o'clock, for prayer; meeting of the Home Mission Board, at 9 o'clock; and that the Associational Sermon be preached at 10 A. M.

Committees on Circular Letter, on Special Business, and on New Churches, were, on motion, appointed. (*See p. 14.*)

On motion—The Association adjourned at 5.30 o'clock, after prayer by the Rev. Geo. Armstrong.

## SECOND SESSION.

*July 11th, 1876.*

The Association resumed its session at 7.30 o'clock, P. M., the Moderator in the Chair.

Prayer was offered by Rev. Geo. Armstrong.

The Minutes of the first session were read and approved.

The Rev. J. D. Pope preached a sermon founded on the words, "By many infallible proofs" (Acts i. 3). The sermon was listened to with unflagging interest. A collection amounting to \$11.48 was taken for Home Missions.

The remainder of the session was devoted to reading the Letters from the Churches.

On motion—The Association adjourned at 9.30 o'clock, after prayer by the Rev. Geo. F. Miles.

*Wednesday Morning, 6 o'clock.*

The prayer meeting this morning at 6 o'clock was very interesting; the Spirit of the Lord was poured out in our midst; many were enabled to rejoice in the "God and Rock of their souls' salvation."

## THIRD SESSION.

*Wednesday, July 12th, 1876.*

The Association re-assembled this morning at 10 o'clock.

Opening prayer by Rev. J. M. Curry.

After the introductory exercises, the annual Associational sermon was preached by the Rev. F. Beattie, from 2 Cor.

rv. 6, "For God who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ."

On motion—It was *Resolved*, That Brother Beattie be requested to furnish a copy of the Associational Sermon for publication in the *Christian Visitor*.

On motion—The Rev. W. B. Boggs was invited to a seat with us.

The reading of the Letters from the Churches was then continued, and were interesting throughout.

On motion—The following brethren were appointed a Committee to confer with the Committee appointed by the Western Association, to prepare a report on form of Church Letters, and on the best plan to adopt for the preparation and preservation of the records of the body.

Committee—Rev. T. Todd and Bro. John McKenzie.

On motion—Adjourned, after prayer by the Rev. J. E. Fillmore.

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#### FOURTH SESSION.

July 12th, 1876.

The Association re-assembled at 2.30 P. M., the Moderator in the Chair.

Prayer was offered by Rev. E. Keirstead.

The Minutes of second and third sessions were read and approved.

The reading of Letters from the Churches was then completed.

Committee on New Churches reported (*see p. 22*), and their report was, on motion, adopted. Whereupon, the hand of fellowship was given to the delegates by the Moderator.

On motion of Bro. John March, seconded by Rev. W. B. Boggs, the following resolution was adopted:

*Whereas*, The year just past has been one marked abundantly by the special presence and blessing of God to the

Churches composing the Eastern New Brunswick Baptist Association; according to the letters, more than *one thousand persons* having been added by baptism;

*Resolved*, That the whole congregation rise and sing the Doxology, and that the Moderator, Rev. W. A. Coleman, lead the Association in a prayer of thanksgiving to Almighty God for His special presence and blessing.

On motion—*Resolved*, That the next Association be held with the 1st Baptist Church at Saint Martins.

On motion—*Resolved*, That the Rev. Sydney Welton preach the annual Associational Sermon, and that the Rev. J. F. Kempton be his alternate.

On motion—*Resolved*, That the Rev. E. C. Corey write the Circular Letter.

By request, Bro. John March read the reports of the Secretary and Treasurer of the H. M. Board.

On motion—The Reports, were adopted, and ordered to be published in the Minutes. (*See Appendix.*)

On motion—*Resolved*, That all the monies sent to the Association to defray the expenses of printing Minutes, be expended for that purpose, and that the Rev. George Armstrong and Bro. John March be a Committee to superintend the printing of said Minutes; that the order of classification be the same as that of the Western Association.

On motion—*Resolved*, That the Clerk of this Association be requested to take all letters and papers home, and prepare the Minutes of this Association for publication as soon as convenient.

On motion—Five brethren were appointed delegates to the Convention to be held with the 2d Baptist Church at Sackville. (*See p. 14.*)

On motion—The Association adjourned, after prayer by the Rev. W. A. Corey.

## FIFTH SESSION.

*Wednesday Evening, 12th July, 1876.*

The choir and congregation joined in singing the Missionary Hymn; after which the Moderator called on the Rev. T. A. Blackadar to engage in prayer.

The Committees on Home and Foreign Missions reported, and, on motion, the Reports were received and laid on the table.

Addresses were then delivered by the following gentlemen:—Revs. J. D. Pope, W. B. Boggs, G. F. Miles, and Bro. J. March.

A collection was then taken up, amounting to \$23.37.

On motion—The Reports of Committees on Home and Foreign Missions were taken from the table and adopted. (*See pp. 23, 26.*)

On motion—Adjourned, after prayer by the Rev. John H. Hughes.

## SIXTH SESSION.

*July 13th, 1876.*

At 10 o'clock, A. M., the Association resumed its operations, after prayer by the Rev. J. F. Kempton.

The Report of Committee on Religious Literature (*see p. 25*) was submitted, and, on motion, adopted. Remarks were offered by the Revs. T. Todd, J. M. Curry, G. F. Miles, and George Armstrong.

The Committee on Education submitted their Report (*see p. 23*), which was adopted, after addresses by several of the brethren present.

The Committee on Sabbath Schools submitted their Report (*see p. 24*), which was spoken to by the Revs. T. Todd, G. F. Miles, and Bro. John March; after which, on motion, it was adopted.

On motion—Adjourned, after prayer by Bro. Gross.

## SEVENTH SESSION.

July 13th, 1876.

The Association assembled at 2.30 o'clock, P. M., the Moderator in the Chair.

Prayer was offered by the Rev. W. A. Corey.

The Committee on Special Business reported (*see p. 27*).

On motion—*Resolved*, That it be considered section by section.

On motion—The first section was adopted, and also the second section of said Report.

With regard to the third section, the Committee recommend that the brethren referred to be requested to settle their difficulties themselves, by calling a judicious council, or otherwise.

On motion—*Resolved*, That the Report of the Committee on Special Business be taken from the table, and adopted as a whole.

The Committee on Temperance submitted their Report (*see p. 25*), and after several stirring addresses, on motion, it was adopted.

On motion—*Resolved*, That the Committee on Constitutional Changes have one year's extension of time.

On motion—*Resolved*, That a vote of thanks be tendered to the Baptist Church and inhabitants of Hillsboro, for their kindness in furnishing teams to convey delegates to and from Moncton.

On motion—*Resolved*, That Rev. T. Todd and Brother John H. Harding be appointed a Committee to arrange with Steamboat and Railway Companies for reduction of fare to and from Saint Martins next year.

The Treasurer submitted his Report (*see p. 32*), and, on motion, it was adopted.

On motion—*Resolved*, That the Treasurer be authorized to pay over all monies belonging to the Association to Brother John H. Harding.

The Committee on the revision of the List of Ordained Ministers reported (*see p. 10*), and, on motion, it was adopted.

On motion—*Resolved*, That the resolutions passed by the Eastern [New Brunswick Baptist Association, in the year 1866, concerning the ordaining of ministers and organization of Baptist Churches, be re-published in these Minutes.

The resolutions are as follows :

“*Resolved*, That we recommend to our ministers and churches that no minister be ordained in this Association without the presence and concurrence of at least five ordained and settled pastors, except where the church calling the Council is far separated from others, when two of the five may concur by letter.

“*Resolved*, That the Association recommend that any church giving a license to a brother to preach the Gospel, require the concurrence of at least three settled pastors, whose names shall be attached to the certificate of license.

“*Resolved*, That we recommend that no churches be organized within the limits of this Association without the presence and concurrence of a Council from the three nearest sister churches.”

The Association closed its labors ; and, on motion, after the singing of the Doxology by the choir and congregation, prayer by the Rev. Geo. Armstrong, and Benediction by the Moderator, adjourned to meet with the 1st Baptist Church at Saint Martins, on the second Tuesday in July, 1877, at 2 o'clock, P. M.

W. A. COLEMAN, *Moderator*.

SYDNEY WELTON, *Clerk*.

T. A. BLACKADAR, *Assistant Clerk*.

# REPORTS.

## ON NEW CHURCHES.

Your Committee on New Churches beg leave to report—That we have had placed before us the letters of two Churches, which have been organized at Petitcodiac, Westmorland County, and at Salt Springs, King's County; and recommend that they be received into the Eastern New Brunswick Baptist Association, and that their letters be read before this body.

F. BEATTIE, *Chairman.*

## ON OBITUARIES.

Rev. Samuel Bancroft was a native of Nova Scotia. At an early age he professed faith in Christ, and united with the Baptist Denomination. He felt that God required his services as a minister of the Gospel; and after much prayer and severe mental conflict, he yielded to what he considered his duty. He was ordained at Westport, N. S., and for some time preached the Gospel with much acceptance in his own native Province; he also spent a considerable portion of his time in the Province of New Brunswick, and was pastor of the Germain street Baptist Church, Saint John. He preached Christ at many other points in this country. His labors were blessed in the conversion of sinners. Father Bancroft was logical in his discourses, affable and courteous in his manners, and much respected by all who knew him. He passed to the higher life at the advanced age of 87 years. "The memory of the just is blessed."

Rev. W. A. Crandall was a native of New Brunswick, and grandson of the late and venerable Joseph Crandall, of precious memory. He was converted to God, and called to the ministry at an early age: was ordained at Amherst Shore, N. S., in 1858. He spent some years of his ministerial life in the Northern Counties of this Province, with much acceptance. He was pastor of the 1st Baptist Church, Elgin, Albert County, where his labors were crowned with success. He removed thence to the 2d Moncton Church, Lutes' Mountain; and preached also in other localities, under the auspices of the N. B. Baptist Home Missionary Board. At the period of his last sickness, which was very brief, he was engaged in a gracious revival of religion, and thus suddenly went home from the field of triumph to the crown of glory, December 1875.

Brother C. was indefatigable in his labors, and very successful in winning souls to Christ. "Blessed are the dead who die in the Lord."

THOS. TODD, *Chairman.*

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## ON HOME MISSIONS.

Your Committee on Home Missions regard this work of supreme importance to our denomination, because it is largely through our home extension that all our religious interests are to be strengthened and carried forward. The more we cultivate the home field, the better will we be prepared to push vigorously our foreign work. Even our educational advances are but the outgrowth of home culture. There are very many sections of this Province without the preaching of the Gospel by Baptists. We would most earnestly recommend combined action, firm and intelligent organization, in all our denominational objects. God has graciously blessed our Churches in this Province during the past year with the outpouring of His Spirit. Encouraged by this, we should go forward with increased zeal and power in Missionary work.

We recommend our Churches to take up collections monthly, or at other regular or stated intervals, which may be convenient. We also recommend the appointment of a General Missionary Agent, as soon as his salary can be provided for, apart from the collections or subscriptions from the Churches.

(Signed)

THOS. TODD, *Chairman.*

## ON EDUCATION.

Your Committee recognizes the great value of education generally diffused among the people, as tending, under proper direction, to guard, cherish, and perpetuate the privileges and blessings of civil and religious liberty. Education being so eminently conducive to the welfare of society in general, your Committee regard a good system of public school education, free to all, without distinction, as one of the best safeguards of a country's interests, and a strong guarantee of a people's power and progress in the future. We are, therefore, gratified to know that in this highly favored Province a greatly increased interest is taken in the cause of public education. We regard the Bible as eminently proper, safe, and useful in the public schools; and hope the time may never come when that sacred Book shall be prescribed therefrom, or be taken from christian teachers while prosecuting the great work of forming the character and training the minds of those under their charge.

Our Denominational Institutions—Horton Academy and Acadia College—have had during the year a large measure of patronage and success: the attendance of pupils in the male and female departments being much larger than in any previous year. Both the Academy and College had enrolled among their students sons and daughters of New Brunswick, who, we are happy to say, have

by study, diligence, character, and progress, honored themselves, their parentage, and country.

It is to be greatly hoped that the influence, progress, and usefulness of Acadia College may be continued, and indeed perpetuated to the end of time ; or as long as its existence and operation shall contribute to honor God, glorify Christ, and subserve the interests of His kingdom, and the salvation of sinners.

Your Committee are, therefore, averse to any movement which would involve relinquishing any portion of the ground, or the privileges and advantages already won at great sacrifice, or that would tend to cripple or limit our operations as a Denomination in the great work of higher education. In our opinion, it is best for us as a Denomination to carry on our educational work in the way best adapted to further the interests of the Denomination.

Signed on behalf of the Committee,

GEORGE ARMSTRONG, *Chairman.*

#### ON SABBATH SCHOOLS.

Your Committee on Sabbath Schools, in presenting their report, regret that they possess no more means by which they might arrive at a proper estimate of the labor performed by your Body in this great and good work.

From the accounts given, however, in the various letters, it is evident that the most of the work accomplished by the Churches in the Sabbath Schools is chiefly confined to a few months of the summer season. This, your Committee believe, shows a great lack of interest in this God-honored institution, and must be truly dishonoring to the Lord Jesus.

The Sabbath School ought to be regarded by each Church as a grand work-shop, where excellent opportunities are afforded to prepare and train the youth to liberality and benevolence for future use in the Church, and immortal glory hereafter. In view of this, ought not strenuous and persistent efforts be put forth each Sabbath during every month in the year, in order to win the youth to Christ, and enlist them in the ranks of the workers of Jesus to convert the world to himself. As the greatness of this work looms up before us, your Committee feel that it is a matter of deep humiliation that such a small proportion of the members of our Churches are interested and engaged in this glorious enterprise ; and would recommend that those who do not engage in this work at home, that they go out among the destitute, and gather the children together, and teach as best they can the story of Jesus and his love, that a larger proportion of our youth might be converted and saved ; for if we ask in faith, when we pray, believing that God will give us what we desire, as individuals and as

Churches, we must enter into this and every other work to which God calls us in the very spirit of those prayers, or else, it is the opinion of your Committee, that we ask amiss. Therefore, we would urge that the brethren and sisters of our Churches ask him and herself if they have done what they can for the youth of our land, and for Jesus, in this department of the great work committed to our hands.

In conclusion, your Committee would recommend this Association, as the brethren did in the Western Association, to allot a portion of its annual sessions to the careful and prayerful consideration of the claims and the work of the Sabbath Schools connected with our Churches; and call for a full statement of the provisions made for and manner of conducting them, together with the number of additions to the Churches from their ranks.

(Signed)

T. A. BLACKADAR, *Chairman.*

#### ON RELIGIOUS LITERATURE.

Your Committee are of opinion that the Baptists of our Province have a grand field in which to disseminate the doctrines of the Bible; and that one of the very best methods of accomplishing this most desirable work, is by a wide circulation of a pure religious literature.

They believe, therefore, that all possible care should be taken by the Churches and pastors, especially that all Sabbath School books and papers should be of the highest order, and so calculated to teach Bible truth.

Your Committee are free to express their earnest conviction that never more than now did the *Christian Visitor* deserve the hearty patronage of the people, and never did the Baptists of this Province more emphatically need just such a paper in every family.

They, therefore, venture to suggest that every pastor use, to the utmost, his influence to induce his people to subscribe for this invaluable paper.

J. F. KEMPTON, *Chairman.*

#### ON TEMPERANCE.

Looking at the moral desolation and ruin produced in our world by the debasing vice of intemperance, we feel that the great question of total abstinence from all that intoxicates, demands the united action of all who love their fellow men. And we hail with delight the increased interest that is being manifested among all classes in this good cause.

We rejoice that the public mind is being stirred with the importance of this great question, and men are casting about in their minds to devise means, or to settle upon some special course of

action, either by Legislative enactment in the direction of a prohibitory liquor law, an amended license law, or some other effectual means for the utter suppression of this giant evil, or the restraining of its deadly and damning influence upon the present and eternal destinies of its victims.

And while we feel that the Church of Christ is taking higher ground from year to year in this important work, yet she has not assumed her true position as the vanguard in the warfare against this deadly enemy.

May the Church of the living God, in her individual membership, and as a body, be fully aroused to the magnitude of this evil, the great obstruction it furnishes to the rapid advancement of our blessed Redeemer's kingdom, and the solemn obligation they are under to put forth every effort in the great cause of humanity and of God.

Your Committee would suggest or recommend the organization of Total Abstinence Societies in connection with every Church composing this Association. And in a special manner, would earnestly recommend to the superintendents and teachers of our Sabbath Schools the introduction of the pledge among the children of their charge, blending its principles with the spiritual instruction imparted, and thus raising up a generation prepared successfully to contend with the foe.

THOS. TODD, *Chairman.*

#### ON FOREIGN MISSIONS.

In presenting their Report, your Committee on Foreign Missions are deeply impressed with the vastness and importance of this the greatest enterprise of our times. Of the 1,300,000,000 of people now existing on the globe, there are not less than 700,000,000 of idolaters; and a large portion of the balance are either without the gospel, or only christian in name.

As a Denomination we have undertaken to carry the word of life to a portion of these perishing millions; and we would gratefully recognize the providence of God in directing our Missionaries to a field of such interest and promise as is opened to them among the 5,000,000 of the Telooçois in that portion of the country which the Baptists of this Dominion propose to occupy.

It is not to be expected that in the prosecution of this work, there will be no discouraging features. Obstacles must be met at the outset. Reverses are likely to come through every stage of the enterprise. We are already being taught not to walk by sight. The necessity of Brother and Sister Boggs' return to this country, the ill health of Brother Churchill, may serve to try our faith and be cause of painful disappointment, but these things are neither

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strange nor unprecedented. Every true christian mission has to be carried forward through much sacrifice of time, money, labor, and life. If some of our standard-bearers fall on the field, or others should be compelled to return home, we must not be surprised. The encouraging elements more than outweigh all that is dark and trying. Only about one year has passed since our Missionaries landed on their field in India, and already two Mission stations have been established under most favorable and promising circumstances. Native preachers are under course of training, people are coming forward inquiring with manifest interest after the truths of the christian religion, schools are being established, our Missionaries are rapidly acquiring a knowledge of the language, habits, and wants of the people, some converts have been baptized, and there is every prospect of a rich harvest in the near future. As sure as there is a God in heaven, who is faithful to his promises, our labor shall not be in vain in the Lord.

In view of all these things, your Committee submit the following Resolutions :

"1. *Resolved*, That, as the interest and zeal necessary to successful Mission work are largely dependent on intelligence, we urge upon all our members the great importance of seeking to acquaint themselves with the doings of different Missionary bodies, and especially with the condition, wants, and claims of our own field among the Teloogeois ; and we recommend our pastors to preach often on the subject of Missions.

"2. That one of the things wanted in our part of this work is, at least, an annual contribution from every member of each Church ; and we urge that systematic efforts to this end be made by all the Churches, Woman's Aid Societies, and Sabbath Schools, so that we come short in nothing in this matter.

"3. That in addition to special seasons of prayer for this cause, we recommend earnest supplications in behalf of our Missionaries and the Mission, at the family altars of our people, in their stated meetings of public worship, to that God without whose blessing there can be no true success."

In behalf of the Committee,

J. D. POPE, *Chairman*.

#### ON SPECIAL BUSINESS.

Your Committee on Special Business beg to report :

1. In reference to a request of the Hillsboro' Church for counsel from the Association in regard to dismissing a number from their fellowship, to organize a new Church—

That in their opinion the wisest policy of the Baptist Denomination is to *centralize* into strong Churches, rather than to organize

small, weak ones ; that thus there may be strength and ability, both spiritual and financial, to maintain all the means of grace among them.

Notwithstanding this, they recognize the fact that there may occur cases in which it will be needful both for the common good and the glory of God that such separation as is here requested, be granted.

2. In reference to a question asked by the 3d Elgin Church—

That in their opinion the persons referred to are not in any regular way members of that Church.

3. In reference to the grievance alluded to in the letter from the 2d Salisbury Church—

That we recommend the letter be read before the Association. Your Committee also carefully considered the matter referred to in this letter, and find it to be of such a character that they do most heartily recommend that those two Churches do by a judicious council, or in some other way, settle this difficulty among themselves.

4. Your Committee have also examined the letter of the 3d Coverdale Church, and find that they having complied with the request of the Association of last year ; we do therefore recommend that said letter be read to the Association.

A. B. MACDONALD, *Chairman.*

# STATISTICS OF THE CHURCHES.

Churches marked thus \* sent no letter.

CHURCHES.	Date of Organization.	PASTORS.	Date of Settlement.	CLERKS.		INCREASE.		DECREASE.		MEMBERSHIP.		Non-resident members.	Resident mbrs. of other Chs.
				NAME.	P. O. ADDRESS.	By Baptism.	By Letter.	Dismissed.	Excluded.	Died.	Now Reported.		
*Albert	1871												
Alma, 1st	1858	J. W. Carpenter,		D. Cleveland,	Alma, A. C.	1	1	1			22		
Alma, 2d		S. Smith,	1875	J. A. Foster,	Alma, A. C.						22	13	
*Bayside											9		7
*Brettoncho													
Bulwout Ridge,	1836	J. H. Hughes,	1872	S. H. Scribner,	Havelock, K. C.								
Caledonia,	1856	J. Irving,		J. Wells,		48			8		275	235	
Cambridge, 1st	1825			J. A. McDonald,	Cambridge, Q. C.	21	2	4	1	100	78	12	
Cambridge, 2d	1855	A. B. Macdonald,	1866	F. E. Wilson,	Cambridge, Q. C.	2	2	1	2	167	167	36	11
*Cambridge, Lower	1869										68		
*Cocaine													
Coverdale, 1st		J. Irving,		P. Jonah,	Coverdale.	18	1	1		114	96		
Coverdale, 2d	1858	E. Hopper,		W. S. Steeves,	Coverdale.			3		43	46		
Coverdale, 3d				W. Leeman,	Coverdale.	19	1	1	3	109	99		
Dundee	1848			C. E. Knapp,	Dorchester.	5	1	1	3	85	79	7	5
Elgin, 1st		E. C. Corey,	1873	J. Horsman,	Elgin, A. C.	43	5	1	2	253	207		
Elgin, 2d	1857	George Beckwith,	1874	L. Smith,	Elgin, A. C.	48	2	4		138	90		
Elgin, 3d	1855			R. H. Smith,	Elgin, A. C.	60		2	1	197	187		
*Fairfield											52		
*Flandas													
Germanstown,	1856	T. A. Blackadar,	1870	R. Wilbur,	Harvey, A. C.	33	1	1	1	89	54		
Glenville,		George Beckwith,		C. Davis,		4				22			

STATISTICS OF CHURCHES—CONTINUED.

CHURCHES.	Date of Organization.	PASTOR.	Date of Settlement.	CLERKS.		INCREASE.		DECREASE.		MEMBERSHIP.		Non-resident members.	Resident mbs. of other Chs.
				NAME.	P. O. ADDRESS.	By Baptism.	By Letter.	Restored.	Dismissed.	Excluded.	Died.		
Grand Lake, 1st.	1842	Sydney Welton.	1874	George McLean,	Cumberland Bay, Q. C.	9	6	1	5	67	60	.....	.....
Grand Lake, 2d.	1855	S. W. Kierstead,	.....	S. Birk.	Range, Q. C.	69	2	1	.....	212	.....	.....	.....
Hammond Vale,	.....	O. Keith,	.....	George Tabor,	Hannond, K. C.	15	.....	.....	5	89	86	.....	.....
Hampton, 1st.	1841	T. A. Blackadar,	.....	J. Smith,	Smithtown, K. C.	2	.....	.....	2	28	26	.....	.....
Harvey, 1st.	.....	W. T. Carpenter,	.....	J. Bishop,	Harvey, A. C.	23	3	.....	2	164	140	.....	17
Hillsboro', 1st.	1823	W. T. Corey,	.....	E. Corp.	Bayside, A. C.	10	.....	.....	.....	50	32	.....	.....
Hillsboro', 2d.	1853	J. Irving,	.....	R. E. Steeves,	Hillsboro', A. C.	9	2	.....	7	456	489	.....	.....
Hillsboro', 3d.	.....	.....	.....	J. S. Jonah,	Hillsboro', A. C.	6	.....	.....	1	75	78	.....	.....
Hillsboro', 4th.	1857	.....	.....	P. Sinclair,	Hillsboro', A. C.	16	1	.....	1	65	48	.....	.....
Hopewell,	1818	F. Beattie,	1873	J. B. Calhoun,	Hopewell.	31	2	.....	4	231	228	.....	.....
Jenaseg.	.....	A. B. Macdonald,	.....	J. J. Camp,	Jenaseg, Q. C.	24	10	.....	1	150	121	.....	.....
Johnston, 1st.	.....	E. H. Howe,	1875	T. Hethrington,	Johnston.	55	9	.....	.....	126	62	.....	.....
Johnston, 2d.	1853	E. H. Howe,	1875	W. L. Vincent,	Long Creek, Q. C.	26	.....	.....	4	104	82	.....	.....
*Kars.	1858	.....	.....	.....	.....	.....	.....	.....	.....	81	.....	.....	.....
Mill Cove,	1850	A. B. Macdonald,	.....	J. Ferris,	Mill Cove, Q. C.	4	.....	.....	1	129	126	.....	.....
Moncton, 1st.	.....	T. Todd,	.....	J. McKenzie,	Moncton.	29	21	.....	4	355	309	.....	.....
Moncton, 2d.	1850	J. Gammon,	.....	J. Lates,	Moncton.	80	2	.....	5	155	198	.....	.....
New Canaan,	1808	.....	.....	.....	.....	44	5	.....	.....	218	171	48	.....
Norton,	1800	W. A. Corey,	.....	J. G. Hayes,	Norton.	1	.....	.....	3	76	75	.....	.....
*North River,	1860	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Petitodiac.	1876	.....	.....	T. Herritt,	Petitodiac.	.....	.....	.....	.....	.....	53	.....	.....
*Point DeBute,	1852	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Point Midgie,	1839	G. F. Miles,	1876	J. Anderson,	Point Midgie.	1	.....	.....	.....	61	62	.....	5

Poilet River,  
Rockport,  
Seckville, 1st,  
Seckville, 2d,  
.....

E. Hopper,  
J. W. Carpenter,  
1798 G. F. Miles,  
.....

Poilet River,  
Rockport, W. C.

Pollet River,	E. Hopper,	J. Marshall,	Pollet River,	29	6	1	2	77	44
Rockport,	J. W. Carpenter,	H. B. Tower,	Rockport, W. C.	16	1	1	1	31	..
Sackville, 1st,	1798 G. F. Miles,	J. Tingley,	Sackville,	6	5	8	2	119	118
Sackville, 2d,	W. A. Coleman,	H. B. Read,	Sackville,	14	1	2	2	217	212
Salisbury, 1st,	1800 W. W. Corey,	W. A. Weston,	Salisbury,	30	4	7	6	219	277
Salisbury, 2d,	1847	W. G. Jones,	Salisbury,	..	..	..	..	..	..
Salisbury, 3d,	1862 J. H. Hughes,	J. W. Lounsbury,	Petwoodiac,	7	2	..	8	60	25
Salt Springs,	1876 O. Keith,	J. Allaby,	Salt Springs, K. C.	24	..	..	..	33	14
Shediac,	1809 W. A. Corey,	J. I. Evans,	Shediac,	..	..	..	..	..	..
Springfield, 1st,	1850 W. A. Corey,	D. H. Crandall,	Springfield,	42	2	7	8	190	156
Springfield, 2d,	1871 J. F. Corey,	A. D. Ganong,	Springfield,	12	2	1	..	98	85
Sussex, Upper	1823 E. C. Corey,	S. C. Wilbur,	Sussex,	72	15	5	1	112	..
St. Martins, 1st	1819 I. E. Bill,	W. Stone,	Sussex, Upper	17	1	2	2	86	69
*St. Mary's,	..	J. R. McLean,	St. Martins,	35	4	4	2	242	72
Studholm,	..	..	Studholm,	..	..	..	..	..	..
*Titusville,	1842 E. Kierstead,	H. J. Kierstead,	..	..	..	..	..	..	..
*Upham,	1859	..	..	..	..	6	1	..	38
*Wallington,	..	..	..	..	..	..	..	..	85
*Wickham, Lower	1864	..	..	..	..	..	..	..	68
Wickham, Upper	1868	..	..	..	..	..	..	..	..
Willow Grove,	..	A. McDonald,	Wickham, Q. C.	30	..	3	2	93	69
..	..	S. W. Hall,	Willow Grove, St. John.	13	2	1	1	30	15

## REPORT OF TREASURER

Of the Eastern N. B. Baptist Association, held at Hillsboro', 11th, 12th,  
and 13th July, 1876.

CHURCHES.	Minutes.	Foreign Missions.	General Education.	Home Missions.	Infirm Ministers.	Sabbath Schools.	Ministerial Education.	Union.
Alma, 1st,	\$0 60	...	...	...	...	...	...	...
Alma, 2d,	30	...	...	...	...	...	...	...
Butternut Ridge,	1 50	...	...	...	...	...	...	\$19 25
Caledonia,	30	\$8 00	...	...	...	...	...	...
Cambridge, 1st,	50	...	...	...	...	...	...	5 82
Cambridge, 2d,	....	10 84	...	...	...	...	...	5 00
Cambridge, Lower	1 00	...	...	...	...	...	...	...
Coverdale, 1st,	50	...	...	...	...	...	...	7 55
Coverdale, 2d,	51	...	...	...	...	...	...	3 40
Coverdale, 3d,	60	...	...	...	...	...	...	...
Dorchester,	1 00	...	...	...	...	...	...	...
Elgin, 1st,	1 40	...	...	...	...	...	...	9 00
Elgin, 2d,	50	...	...	...	...	...	...	3 00
Elgin, 3d,	60	...	...	...	...	...	...	...
Germantown,	51	8 00	...	...	...	...	...	...
Grand Lake, 1st,	1 00	...	...	...	...	...	...	...
Grand Lake, 2d,	1 00	...	...	...	...	...	...	11 15
Hammond Vale,	40	...	...	\$5 65	\$0 75	...	...	13 33
Hampton,	1 00	...	...	...	...	...	...	4 00
Harvey, 1st,	80	11 00	...	1 00	...	...	...	...
Hillsboro', 1st,	2 77	...	...	...	...	...	...	40 00
Hillsboro', 2d,	40	...	...	1 75	3 90	\$4 60	...	5 55
Hillsboro', 3d,	50	...	...	...	...	...	...	14 25
Hopewell,	1 00	17 52	...	14 65	8 90	1 00	\$1 25	17 84
Jemseg,	1 00	...	...	...	...	...	...	...
Johnston, 1st,	1 15	...	...	...	...	...	...	...
Johnston, 2d,	95	...	...	...	...	...	...	...
Mill Cove,	1 00	8 30	...	...	...	...	...	...
Moncton, 1st,	3 00	...	...	10 18	1 25	1 50	75	12 50
New Canaan,	1 00	...	...	...	...	...	...	4 50
Norton,	...	...	...	...	...	...	...	3 80
Petitcodiac,	1 00	...	...	...	...	...	...	20 00
Point DeBute,	1 00	...	...	...	...	...	...	...
Point Midgie,	1 25	...	...	...	...	...	...	...
Pollet River,	...	...	...	...	...	...	...	1 80
Rockport,	1 40	...	...	2 79	...	...	...	...
Sackville, 1st,	1 00	...	...	...	...	...	...	...
Sackville, 2d,	2 00	10 00	...	...	...	...	...	...
Salisbury, 1st,	1 00	...	...	...	...	...	...	...
Salisbury, 2d,	75	...	...	...	...	...	...	2 75
Shediac,	50	...	...	...	...	...	...	...
Springfield, 1st,	1 00	4 00	...	1 50	...	...	...	13 40
Springfield, 2d,	50	4 14	...	...	...	...	...	2 08
Sussex,	1 02	47 75	...	14 90	50	...	...	...
Sussex, Upper	1 09	11 00	...	13 53	...	...	...	...
St. Martins,	2 86	...	...	1 00	...	...	...	31 37

George F. ...  
George F. ...  
George F. ...  
George F. ...



STATEMENT OF CHURCH PROPERTY AND STATISTICS OF SABBATH SCHOOLS.

CHURCHES.	CHURCH PROPERTY.				STATISTICS OF SABBATH SCHOOLS.									
	No. of Meet- ing Houses.	Seating capacity.	Value of Mtg. House.	Value of Parsonage.	Date of Organization.	Scholars.	Average Attendance.	Teachers.	Number of Classes.	Volumes in Library.	Number of Papers.	Expended during year.	Benevolent Contributions.	No. Sabbaths in session during year.
*Albert,					1876	95				225	75	\$10 00		80
Alma, 1st,														
Alma, 2d,														
*Buctouche,														
Buttrant Ridge,														
Caledonia,						56		7		100				
Cambridge, 1st,						50		4						
Cambridge, 2d,						115	88	12		20				20
*Cambridge, Lower														
Coverdale, 1st,						40		4		180				
Coverdale, 2d,						40								
Coverdale, 3d,														
Dorchester,						80		10		10		56		
*Dundas,						50				100				
Elgin, 1st,														
Elgin, 2d,						90		6		150				
Elgin, 3d,														
*Fairfield,														
*Flatlands,														
Germanstown,														
Glenville,														
Grand Lake, 1st,														
Grand Lake, 2d,														

Hammond Vale,  
Hampton,

1800

Grand Lake, 1st,  
Grand Lake, 2d,

Hammond Vale,  
Hampton,  
Harvey, 1st,  
Harvey, 2d,  
Hillsboro', 1st,  
Hillsboro', 2d,  
Hillsboro', 3d,  
\*Hillsboro', 4th,  
Hopewell,  
James, 1st,  
Johnston, 1st,  
Johnston, 2d,  
\*Kearney,  
Mill Grove,  
Moncton, 1st,  
Moncton, 2d,  
New Campau,  
Norton,  
\*North River,  
Paticordine,  
\*Point DeBute,  
Point Midgie,  
Pollett River,  
Rockport,  
Sackville, 1st,  
Sackville, 2d,  
Salisbury, 1st,  
Salisbury, 2d,  
Salisbury, 3d,  
Salt Springs,  
Shediac,  
Springfield, 1st,

1800	40	30	16	600	
1872	40	30	4		
	70	40	6		
	200	25	600	\$50 00	
	50	7			
	50	9	108		
	180	19	240	80 00	
	80	8			
	4	5			
	220	180	21	100 00	52
	120	11	800		
	25				
	80	60	6	200	
	186	19	405		
	156		440		
	40				

STATEMENT OF CHURCH PROPERTY, &c.—CONTINUED.

CHURCH PROPERTY.	STATISTICS OF SABBATH SCHOOLS.													
	No. of Meet- ing Houses.	Seating capacity.	Value of Mtg. Houses.	Value of Parsonage.	Date of Organization.	Scholars.	Average Attendance.	Teachers.	Number of Classes.	Volumes in Library.	Number of Papers.	Expended during year.	Benevolent Contributions.	No. Sabbaths in session during year.
CHURCHES.														
Springfield, 2d.						70	100	10						
Sussex, 11th.						150	100	10						
Sussex, Upper						150		15		800		\$44.00		
Saint Martins, 1st.						85		8		160				
Saint Martins, 2d.														
Rainy Mow's,														
Shaloha,						50		4		100				
Shaloha,														
Upton,														
Wellington,														
Wickham, Lower						20	12	1						
Wickham, Upper														
Willow Grove,														

Of the members

# APPENDIX.

## NEW BRUNSWICK BAPTIST HOME MISSIONARY SOCIETY.

### OFFICERS FOR 1876-77.

#### President.

Rev. J. D. POPE

#### Vice-Presidents.

Hon. A. McL. SEELY,

C. F. CLINCH,

Hon. JOHN FERRIS, M. P.,

WM. SWIM, M. P. P.,

D. V. ROBERTS,

A. F. RANDOLPH,

WM. VAUGHAN,

J. H. MORAN,

M. McDONALD, M. D.,

H. C. STUBBS.

#### Corresponding Secretaries.

JOHN F. MARSTERS,

Rev. E. HICKSON.

#### Recording Secretary.

JAMES E. MASTERS.

#### Treasurer.

JOHN H. HARDING.

#### Auditor.

Hon. A. McL. SEELY.

#### Executive Committee.

HENRY VAUGHAN,

E. H. DUVAL,

T. P. DAVIES,

W. H. WORTMAN,

J. J. BOSTWICK,

C. C. PARKER,

C. D. EVERETT,

T. H. HALL,

JAMES S. MAY,

GILBERT WHITE,

L. L. SHARPE,

WM. ALLWOOD,

A. W. MASTERS,

JOHN MARCH,

— WETMORE,

J. W. SULIS,

JOHN CALHOUN,

T. S. SEMMS,

H. H. REEVE,

JAS. A. ESTEY,

JAS. BOYLE,

MOSES COWAN,

GEO. WELDON,

WILLIAM LEWIS.

Of this Board, all Ministers connected with the two Associations, are members, *ex officio*.

CONSTITUTION  
OF THE  
NEW BRUNSWICK BAPTIST HOME MISSIONARY SOCIETY.

ARTICLE 1.—This Society shall be called the NEW BRUNSWICK BAPTIST HOME MISSIONARY SOCIETY.

ART. 2.—The design of this Society shall be to promote the faithful preaching of the Gospel of Christ, and to spread Bible Christianity throughout the destitute sections of New Brunswick.

ART. 3.—Any person may become a member of this Society, by contributing \$1 or upwards, annually to the funds. Thirty dollars paid at any one time shall constitute a life member; and any person paying a sum, which, in addition to previous contributions, shall amount to one hundred dollars, shall be a Director for life; and any Baptist Church or Association or Auxiliary, which contributes annually to this Society, shall be entitled to be represented by one delegate for every twenty dollars so contributed.

ART. 4.—The officers of this Society shall be a President, Vice-Presidents, a Corresponding Secretary, a Recording Secretary, a Treasurer, and an Auditor, who shall be annually appointed by the Society.

ART. 5.—The Society shall appoint an Executive Committee, exclusive of the officers above named, residing in the City of Saint John and its vicinity. The officers above named shall be members *ex officio* of the Executive Committee, seven of whom shall be a quorum at any meeting regularly convened. This Committee shall have power to call its own meetings, form its own rules of business, and fill any vacancies which may occur during the year, and convene special meetings of the Board and of the Society, shall appoint Missionaries, and instruct them as to their sphere of labors, shall expend the funds for the objects of the Society, providing that all amounts contributed for any specific object, shall, as far as possible, be faithfully applied in accordance with the wish of the donors; shall employ such agency or agencies for the collection of funds, and for all such purposes as the interests of the Society may demand, and shall make an annual report of their proceedings to the Society.

ART. 6.—Every Auxiliary Society, which shall agree to commit all its funds to the direction of the Society, shall be entitled to receive missionary labor, in such field as it may designate, to an amount at least equal to its contributions; provided such designation be made at the time of payment.

ART. 7.—The officers of Auxiliary Societies shall be *ex officio* Directors of this Society, and their members shall be members of this Society.

ART. 8.—The annual meeting of this Society shall be held at such time and place as shall be determined upon at a previous annual meeting.

ART. 9.—No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present, at an annual meeting.

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## FORM FOR THE CONSTITUTION OF THE AUXILIARY.

ART. 1.—This Society shall be called the \_\_\_\_\_  
**MISSIONARY SOCIETY—Auxiliary to the "New Brunswick Baptist Home  
 Missionary Society."**

ART. 2.—The object of this Society shall be to aid in supplying the  
 destitute with the blessings of the Gospel.

ART. 3.—All persons contributing \$1 per annum shall be members of  
 the Society, and every person paying \$10 at any one time, shall be a  
 member for life.

ART. 4.—The business of this Society shall be conducted by a Board  
 consisting of a President, Vice President, Secretary, Treasurer, and  
 Managing Committee, seven of whom shall form a quorum to do  
 business.

ART. 5.—The Society shall meet annually, at such time and place as  
 may be agreed upon at a previous meeting, when the officers for the  
 ensuing year shall be elected, and such other business transacted as the  
 requirements of the Society may demand.

ART. 6.—The Secretary shall keep up such correspondence with the  
 New Brunswick Baptist Home Missionary Society, as the general in-  
 terests of the Missionary cause may require.

## RULES TO BE OBSERVED BY MISSIONARIES.

RULE 1.—The Missionaries of the Board are expected to communicate  
 with the Corresponding Secretary monthly, and oftener, if necessary ;  
 giving a condensed sketch of their labors, and such items of intelligence  
 relating to their Mission as may be useful to the Board, or of general  
 interest to the denomination.

2.—Each Missionary shall be instructed to form Auxiliaries to the  
 New Brunswick Home Missionary Society in the field of his labor, for  
 the purpose of raising funds for the Society, to take collections publicly  
 and privately, whenever he can do so with propriety, and in every way  
 that he can consistently replenish the funds of the Society.

3.—A faithful account of all contributions in money, or in other  
 things, shall be transmitted through the Corresponding Secretary to the  
 Board, and no money shall be paid him by the Treasurer without an  
 order signed by the Chairman and Corresponding Secretary, or in their  
 absence, by three of the members of the Board.

4.—Each Missionary shall keep a faithful record of the places visited,  
 the number of sermons preached, of converts baptized, of churches  
 formed, of visits made, of meetings held, of Sabbath Schools established,  
 of Temperance Societies formed, of Tracts distributed, &c., in the  
 course of the year, and report the same to the Corresponding Secretary  
 at the close of each year.

5.—When Missionaries are employed permanently, in case of their  
 wishing to retire from the service of the Board, they must give three  
 months notice to that effect, and no Missionary shall change his field of  
 labor without consent of the Board.

6.—The Missionaries of this Board shall be amenable to the Board for a faithful performance of their duty as Christian Missionaries, and shall be liable to be dismissed at any time for dereliction of duty, or immorality of conduct, or for preaching sentiments in opposition to God's Word.

### REGULATIONS OF THE BOARD.

**RULE 1.**—There shall be a meeting of this Board for the transaction of business on the first Monday in every month.

2.—The Recording Secretary shall keep a faithful record of the transactions of the Board.

3.—The Corresponding Secretary shall prepare a faithful report annually, of the operations of the Society, which, if judged advisable, shall be printed under the direction of the Society.

4.—No man shall be employed by the Board who cannot furnish satisfactory evidence of good moral and religious character, of consecration under divine influence to the work of the Ministry, and of such mental attainments as shall enable him, with the divine blessing, faithfully and successfully to fulfil its responsible duties.

5.—In case of wishing to dismiss a Missionary permanently employed, on account of incompetency on his part to fulfil the duties of his calling, or on account of inability on the part of the Board to pay his salary, three months notice shall be given to such Missionary.

### SALARIES OF MISSIONARIES.

The salaries of Missionaries shall be governed by their circumstances, and by their field of labor. In every case strict economy shall be observed.

### THE UNION SOCIETY.

The Union Society, now incorporated with the Home Missionary Society, is simply a collecting agency planned for the convenience of the churches in the collection of funds for the several objects embraced, viz: Home Missions, Ministerial Education, General Education (Acadia College), Infirm Ministers and Ministers' Widows, and Sabbath Schools.

The monies raised for these five objects (unless specially designated by the donors), are divided among them in the following proportions, and disbursed by the Home Missionary Board.

Home Missions,	50 per cent.
Ministerial Education,	25 " "
General Education (Acadia College),	10 " "
Infirm Ministers and Widows,	10 " "
Sabbath Schools,	100 " "

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## ANNUAL MEETING

Of the N. B. Home Missionary Society.

The Annual Meeting of the Home Missionary Society was held on the 28th June, 1876, in connection with the Western Association, in the Germain Street Baptist Church, Saint John, the President, Rev. J. D. Pope, in the Chair.

After introductory exercises, the annual report of the Mission Board, and the report of its financial condition and operations were read—the former by Rev. E. Hickson, and the latter by the Treasurer, Brother J. H. Harding—which, on motion, were laid on the table for further consideration.

Addresses were then delivered as follows :

- By Rev. I. E. Bill, on "The Missionary Spirit."
- " W. M. Edwards, on "Missionary Work."
- " T. Todd, on "Missionary Fields."
- " W. J. Stewart, on "Missionary Men."

A collection, amounting to \$27.64, was taken for Home Missions.

On motion—The Reports were adopted, and ordered to be published in the Minutes. (See pp. 42, 43, 44, 45.)

The Committee on Nominations reported a list of officers for the ensuing year, which, on motion, was adopted. (See p. 37.)

On motion—Adjourned, after prayer by Bro. W. S. Estey, and the benediction by Rev. I. E. Bill.

## THE ANNUAL REPORT

Of the Executive Committee of the New Brunswick Baptist Home Missionary Society for the year 1875-76.

The Board of Home Missions now respectfully present this their Annual Report :

No General Missionary Agent has been employed this year, and our funds, for so great a work, have been very limited, yet we have aided ten missionaries in several localities. Applications for aid have been made by churches, and also by ministerial students, which could not be entertained for want of means; only two students received help. Three Sabbath Schools received small grants to supplement their own contributions. The case of Infirm Ministers and Ministers' Widows was carefully considered and relief supplied.

The Province of New Brunswick to-day presents as promising a field of operation for Home Mission work as any Society may desire. There are whole Counties where nothing whatever is done by our denomination for the salvation of the people; and very few Counties are adequately supplied with the gospel ministry. The Counties of Gloucester and Restigouche are wholly destitute. But little is done in Northumberland and less in Kent. Many of the southern Counties are also sadly neglected.

The Intercolonial and other railways lately put in operation afford great facilities to the heralds of the Cross to bear the message of peace to the rapidly increasing congregations of our highly favored country.

## SAINT ANDREWS.

Rev. T. W. Crawley labored in Saint Andrews the past year, and received the usual aid from the Society. He says: "I have striven to my utmost to be faithful as a laborer in this field. I have constantly visited my little flock." Sometimes he preached three sermons each Lord's Day; at other times he preached twice and taught a Bible class. His report of three months' labor is: 44 sermons preached; prayer-meetings every week; travelled 108 miles.

## SAINT MARY'S AND GIBSON.

Rev. B. N. Hughes was furnished a free hall in Saint Mary's in which he preached once a fortnight. He secured a hall in Gibson at some cost which he occupied Sabbath afternoons. He also assisted Bro. T. H. Porter, and baptized 27 believers, who united with the Fredericton Church. He also labors with the churches at the Keswick one-half his time.

## BLISSFIELD AND LUDLOW.

Rev. Wm. M. Edwards continued to labor in this field, and received \$50 from the Society per annum. His preaching stations are: Pond Settlement, Boiestown, Bloomfield, Doaktown, and New Salem.

In his report of the 1st inst. he says: "In all our churches and stations a strong desire is manifest for a revival of God's work." During nine months he travelled 2,120 miles; preached 97 sermons; made 320 visits; held 23 conference and church meetings; administered the Lord's Supper 6 times, and attended 7 funerals. For sixteen years Brother Edwards has nobly held the fort in Blissfield, Miramichi.

## TOBIQUE.

Revs. G. R. Campbell and Samuel Burt labored together in this field for some time, and performed separate labor also.

They say, Nov. 4th: "In less than four weeks 13 persons have been baptized, and a church of 22 members organized."

Reports of November 24th and January 29th, 1876, give sermons preached, 67; conference meetings held, 24; visits made, 146; miles travelled, 726.

Separate report of Rev. Samuel Burt, dated April 25th; sermons preached, 8; conference meetings, 18; visits, 43; baptized, 4; miles travelled, 145; time occupied, 4 weeks.

Separate report of Rev. G. R. Campbell:—He states that every month this winter he attended conference and spent two Sabbaths with the people. He also visited from house to house. April 22d, he gives a report of one month's work: Sermons preached, 15; other meetings, 10; visits, 47; Lord's Supper administered once; baptized, 2; travelled, 390 miles.

#### LUTE'S MOUNTAIN.

Rev. William A. Crandall, a very devoted and successful missionary, labored on with brightening prospects until the 17th December, when he was released from toll, and called home by his blessed Master to enjoy his final rest and everlasting reward.

Sixteen believers were baptized in this field a short time before our brother's death.

#### NEW JERUSALEM AND GREENWICH.

Rev. J. L. Shaw labored in this field part of his time the past year. A new Church was organized in Greenwich, which was duly recognized by a Council from the neighboring Churches, on the 22d instant.

#### SECOND ALMA, ALBERT COUNTY.

Rev. Solomon Smith gives one-fourth of his time to this place and Shepody Road, for which a grant of \$30 for one year was made. He reports: religious services conducted, 43; visits made, 112; miles travelled, 291.

#### GENERAL.

Rev. Robert Mutch, missionary and colporteur, devoted some time to this work, but not being sufficiently encouraged, he thought it well to suspend operations for the present time.

#### SAINT GEORGE, SECOND FALLS.

A grant of \$25 was made to this Church January 3d, 1876, to aid in sustaining the preaching of the gospel. The report of labor performed has not yet been received.

During the year your Board issued two appeals to the Churches to consider the destitution and to replenish the funds. It was thought best not to make appropriations that would involve the Society in debt. Yet that faith may not have been exercised which would have produced greater results. With eleven thousand consecrated christians who constitute our Churches, and not a few of them entrusted with much of the Lord's money, the destitute may have expected more from us. And it may be, ere long, that for general unfaithfulness our Lord will transfer his work and his treasure to other hands who will do his will. He has set before us an open door. Shall we despise his invitation, and not go in and possess the land in his name? There is not now a County in this Province in which a faithful missionary could not be well employed. The average income of many of our most successful ministers for several years did not exceed \$400 per annum. That amount given to each County would secure a permanent laborer. Where is the christian, who has the means, who will not invest in this godly enterprise, and at once double the number of laborers now employed in our mission fields?

The N. B. Home Missionary Society, in account with J. H. Hardiny, Treasurer.

1875.		HOME MISSIONS.			
Aug. 5.	To paid	Rev. T. W. Crawley,	.....	1	\$25 00
" 5.	"	Calvary Baptist Church,	.....	2	20 00
Nov. 1.	"	Rev. T. W. Crawley,	.....	3	25 00
" 1.	"	New Jerusalem Church,	.....	4	18 75
Dec. 6.	"	Rev. S. Burt,	.....	5	25 00
" 6.	"	" G. R. Campbell,	.....	6	34 00
" 8.	"	T. P. Davies, Foreign Mission Funds,	.....	7	11 61
" 8.	"	Colporteur,	.....	8	8 07
" 8.	"	Ludlow Church,	.....	9	50 00
1876.					
Jan. 6.	"	Rev. J. P. Shaw,	.....	10	18 75
" 6.	"	" B. N. Hughes,	.....	11	25 00
Feb. 9.	"	" J. R. Campbell,	.....	12	14 56
" 9.	"	" S. Smith,	.....	13	7 50
" 9.	"	Widow late W. Crandall, (balance),	.....	14	37 50
Mar. 6.	"	Rev. T. W. Crawley,	.....	15	25 00
" 6.	"	" W. M. Edwards,	.....	15	25 00
May 2.	"	" B. N. Hughes,	.....	17	25 00
" 5.	"	" S. Burt,	.....	18	8 33
" 5.	"	" G. R. Campbell,	.....	19	38 34
" 5.	"	" S. Smith,	.....	20	7 50
" 5.	"	" T. W. Crawley,	.....	21	25 00
June 6.	"	" W. M. Edwards,	.....	22	12 50
1875.		SABBATH SCHOOLS.			\$482 41
July 27.	To paid	Earl Settlement,	.....	23	5 00
Aug. 5.	"	Upper Millstream,	.....	24	5 00
Sept. 5.	"	Millstream,	.....	25	5 00
Dec. 6.	"	Loan to Colporteur,	.....	26	61 22
May 8.	"	Salt Springs,	.....	27	5 00
"	"	York Point,	.....	28	5 00
		INFIRM MINISTERS.			86 22
Aug. 5.	To paid	Rev. Samuel Bancroft,	.....	29	16 06
Sept. 6.	"	Mrs. Samuel Robinson,	.....	30	15 00
" 6.	"	Mrs. McInnis,	.....	31	5 00
Dec. 10.	"	do. do.	.....	32	5 00
1876.					
Mar. 8.	"	do. do.	.....	33	5 00
" 8.	"	Rev. Jas. Walker,	.....	34	20 00
June 6.	"	Mrs. Strang,	.....	35	10 00
" 6.	"	Mrs. McInnis,	.....	36	5 00
1876.		MINISTERIAL EDUCATION.			361 15
July 10.	To amount overpaid last year,		.....	37	189 15
Jan. 4.	To paid	E. W. Kelly,	.....	38	25 00
" 4.	"	J. Goodwin,	.....	39	25 00
May 5.	"	J. Goodwin,	.....	40	25 00
1875.		MINUTES.			364 15
Aug. 8.	To paid	Barnes & Co.,	.....	41	41 87
"	"	do. do.	.....	42	49 55
1875.		GENERAL EDUCATION.			90 42
July 31.	To paid	Acadia College Treasurer,	.....	43	35 24
"	"	Postage,	.....	44	38 18
1876.					35 57
June 27.	To Balance on hand,		.....		244 47
					<u>\$1,264 24</u>

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THE NEW BRUNSWICK  
BAPTIST EDUCATION SOCIETY.

FOUNDED A. D. 1836.

OFFICERS FOR 1876-77.

President.

A. F. RANDOLPH, Esquire.

Vice-Presidents.

REV. E. E. BILL,

HON. A. McL SEELY.

Treasurer.

R. G. LUNT, Esquire.

Secretary.

JAMES A. ESTEY.

Board of Directors.

C. L. HARTT,  
W. S. ESTEY,  
C. D. EVERETT,  
R. T. BABBIT,  
H. C. CREED,  
A. W. MASTERS,  
C. G. BERRYMAN,  
JOHN FISHER,  
HENRY VAUGHAN,  
D. V. ROBERTS,  
R. H. PHILLIPS,  
HON. JUDGE STEADMAN,

A. D. CLINCH,  
C. F. YERKA,  
WM. VAUGHAN,  
J. R. BRADFORD,  
JAMES TITUS,  
C. E. BURNHAM,  
H. H. REEVE,  
JOHN H. HARDING,  
H. C. STUBBS,  
GILBERT V. WHITE,  
JAMES H. MORAN.

Trustees of the Seminary.

REV. T. TODD,  
HENRY VAUGHAN,  
JOHN H. HARDING,

Z. G. GABEL,  
A. F. RANDOLPH.

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## CONSTITUTION.

1. That this Society be called "THE NEW BRUNSWICK BAPTIST EDUCATION SOCIETY."
2. That each subscriber of Twenty Shillings annually, shall be a member; and that a donation of not less than Ten Pounds, at one time, shall constitute an individual a member for life.
3. That a General Meeting of the Society be held annually.
4. That the Officers of the Society shall be a President, two Vice-Presidents, a Secretary, Treasurer, Board of Directors, and a Committee of Management.
5. That the Board of Directors shall be composed of all the ordained Baptist ministers and twenty-four persons, at least twelve of whom shall be regular members of Baptist Churches, in connection with the New Brunswick Baptist Associations.
6. That the Committee of Management, consisting of seven, shall be chosen by the Board of Directors, who shall have power to change all or any of them whenever they think it desirable.
7. That the Funds of this Society be appropriated to the establishment and maintenance of a Seminary of Learning at Fredericton, under the management of the Committee, and supervision of the Board of Directors.
8. The Board of Directors shall meet at least once a year, to make such general regulations as may be deemed necessary for the promotion of the objects of the Society, and the government of the Committee.
9. It shall be the duty of the Committee to conduct the business of the Society, and to provide pious and efficient teachers; under whose care and that of the Committee it shall be an all-important object to inculcate sound, religious and moral principles, and to induce habits of industry, good order, and economy.
10. It is contemplated that this Institution shall afford the means of instruction in the usual branches of English Literature, and of Scientific, Classical, and other Studies, which usually comprise the course of education at an Academy, Theological Seminary and College.
11. That the Seminary be open to persons of any denomination.
12. The Tuition and Board to be fixed at as low rate as possible.
13. That eleven of the Board of Directors shall form a quorum.
14. That no alteration shall be made in the Constitution of this Body, unless with the consent of at least two-thirds of the Board of Directors.

### FORM OF PROMISE.

We, the undersigned, engage to pay annually the sum set opposite our names, as annual subscribers to the New Brunswick Baptist Education Society, the year commencing from the first day of July in each year—unless notice in writing be given to the President or Secretary of the Society, discontinuing such annual subscription.

In 1873 the Eastern and Western Associations passed the following resolution:

*Resolved*, That we recommend to the New Brunswick Baptist Education Society that the property in Fredericton known as the Baptist Seminary, be sold for the highest possible price, and the money securely invested to be appropriated for Educational purposes, as the Denomination in this Province shall direct.

In pursuance whereof the property was sold, and the proceeds (\$5,000) invested in Fredericton School Debentures, bearing interest at the rate of six per cent., payable half-yearly.

## FORTIETH ANNIVERSARY OF THE NEW BRUNSWICK BAPTIST EDUCATION SOCIETY

### MINUTES

Of the Meeting of the Baptist Education Society held in connection with the Western New Brunswick Baptist Association at Germain Street, Saint John, on Wednesday, June 28th, 1876.

At 11.30 o'clock, A. M., the Western New Brunswick Baptist Association adjourned to give place to the Annual Meeting of the New Brunswick Baptist Education Society, whereupon—

A. F. Randolph, Esq., President, took the Chair.

Rev. Edward Hickson was elected Secretary, *pro tem.*

The Minutes of the last meeting were then read and approved.

The Treasurer's Report was read, accepted, and ordered to be printed in the Minutes of the Association.

A request was read by the Secretary from the Governors of Acadia College, asking that the interest on the Society's invested funds may be employed for Academic or Theological purposes in Acadia College.

It was moved and seconded that the request be complied with. An amendment was offered to place the money at the disposal of the New Brunswick Baptist Home Mission Board. A discussion followed.

The meeting adjourned to such time as the Association should appoint.

Prayer by Rev. T. Todd.

EDWARD HICKSON, *Secretary, pro tem.*

At 9 o'clock, A. M., on the 29th June, 1876.

In the absence of the President, Hon. A. McL. Seely, Vice-President, was called to the Chair. Prayer by Rev. J. D. Pope.

Minutes of last meeting read and approved.

Unfinished business was resumed. The following amendment to the amendment was then moved: "*Resolved*, That the interest on income from the money belonging to this Society and invested be appropriated for aid in paying the interest on the debt due on the Academy at Wolfville." An animated discussion followed.

Adjourned to the call of the Chair.

EDWARD HICKSON, *Secretary, pro tem.*

At 5.15 o'clock, P. M., 29th inst.,

Hon. A. McL. Seely was again called to the Chair, and the Society proceeded to elect officers for the ensuing year, whereupon the officers of the past year were declared duly elected, and blanks caused by death and removal filled up, as may be seen by the foregoing record.

On motion—*Resolved*, That the resolution and amendments now pending lie on the table. Adjourned *sine die*.

Prayer by Rev. T. H. Porter.

EDWARD HICKSON, *Secretary, pro tem.*

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## TREASURER'S REPORT.

*New Brunswick Baptist Education Society in Account with R. G. Lunt.*

1875.		CR.	
Nov. 2.	By cash from Bank New Brunswick as follows:		
	Coupon due 1st Jan., deposited 23d Feb.,		\$300 00
	Interest on above to 3d Jan., 1876,		12 90
	Amount coupon due 1st July,		150 00
	Less bank discount on \$312.90, 63 days, at 7 per cent,	\$3 74	\$462 90
	Less bank discount on \$150.00, not depos'd,	25	3 99
1876.			<u>\$458 91</u>
July 14.	By coupon due 1st inst.,		150 00
	Less bank discount,		25
			<u>149 75</u>
1875.		DR.	\$608 66
Nov. 3.	To cash to T. P. Davies (see accompanying report),		\$458 91
1876.			
July 14.	“ do do do do.		147 78
			<u>\$608 69</u>
	Due Education Society,		<u>\$1 97</u>
	Saint John, N. B., June 22d, 1876.		

## REPORT OF COMMITTEE ON ACCOUNTS.

*Saint John, N. B., 16th August, 1876.*

At a meeting of the New Brunswick Baptist Education Society held at Centreville, June 24th, 1875, the following resolution was passed:

*Resolved*, That the accounts of Rev. C. Goodspeed be referred to Brethren A. W. Masters, Henry Vaughan and T. P. Davies, as a Committee to examine and audit, and if they find these accounts correct and just, they are hereby authorized to pay the same by an order on the Treasurer.

This being concurred in by the Western and Eastern New Brunswick Baptist Associations, in accordance with its provisions the undersigned report, that they have examined the accounts of Brother C. Goodspeed, and find the sum of five hundred and ninety-two dollars and ninety-four cents (\$592.94) due him from the New Brunswick Baptist Education Society, which sum, with interest from the first day of July, at the rate of six per cent. per annum, they hereby authorize the Treasurer to pay to him.

(Signed)

A. W. MASTERS,  
HENRY VAUGHAN, } Committee.  
THOS. P. DAVIES, }

To R. G. Lunt, Esq., Treasurer of the New Brunswick Baptist Education Society.

*Saint John, August 28th, 1875.*

MR. REUBEN LUNT,—*Dear Sir*—Will you please pay to Mr. T. P. Davies the sum due me from the Education Society and oblige.

Yours truly,

C. GOODSPEED.

*November 3d, 1875.*

Received on account of this within order, four hundred and fifty-eight dollars and ninety-one cents (458.91).

THOS. P. DAVIES.

*Rev. C. Goodspeed in account with New Brunswick Baptist Education Society:*

1875.		Dr.	
July	1.	By amount due him this date,	\$592 94
1876.			
Jan.	13.	" interest on \$592.94, from July 1st, 1875, to date, 196 days, at 6 per cent.	19 09
			— \$612 03
1875.		Cr.	
Nov.	3.	To cash on account,	\$458 91
1876.			
Jan.	13.	" interest on \$458.91, from Nov. 3, 1875, to date, 71 days, at 6 per cent.,	5 34
			— 464 25
		Due Rev. C. Goodspeed,	\$147 78

Received payment,

C. GOODSPEED, per THOS. P. DAVIES.

E. & O. E.

May 14, 1876.

Saint John, N. B., January 13th, 1876.



# ASSOCIATIONAL RECORD.

Anniversary	Year	No. Baptized	No. Members	Place	Moderator	Clerk	Sermon.	Circular Letter.
1	1848	142	2338	Moncton,	J. Crandal,	J. C. Skinner,	J. Francis,	J. A. Smith,
2	1849	990	2535	Hopewell,	J. Crandal,	J. Newcomb,	D. Crandal,	W. Jackson,
3	1850	281	2648	Springfield,	J. Bunting,	J. C. Skinner,	G. Parker,	J. Trimble,
4	1851	170	2930	Saint Martins,	J. Bunting,	J. C. Skinner,	S. Bancroft,	W. Sears,
5	1852	210	3012	Sackville,	W. G. Parker,	I. Wallace,	J. Newcomb,	J. Newcomb,
6	1853	74	2941	Hillsborough,	I. Wallace,	I. Wallace,	J. Bunting,	S. Bancroft,
7	1854	77	2497	Cambridge,	J. A. Smith,	J. Newcomb,	J. A. Smith,	I. Wallace,
8	1855	165	2950	Butternut Ridge,	J. Herritt,	J. Newcomb,	L. H. Marshall,	J. Rowan,
9	1856	442	3502	Sackville,	W. A. Coleman,	J. C. Skinner,	J. Crandal,	J. Trimble,
10	1857	801	3728	Moncton,	J. Newcomb,	W. L. Prince,	J. Crandal,	G. F. Miles,
11	1858	232	2849	Springfield,	J. H. Hughes,	J. C. Skinner,	G. F. Miles,	W. A. Coleman,
12	1859	478	3891	Hopewell,	G. F. Miles,	J. McKenzie,	D. McKee,	J. H. Hughes,
13	1860	160	3840	Salisbury,	J. A. Smith,	J. McKenzie,	D. Lawson,	None,
14	1861	117	4082	Saint Martins,	T. Todd,	J. S. Trites,	W. A. Coleman,	None,
15	1862	322	4403	Jemseg,	J. H. Hughes,	T. Todd,	J. Pryor,	A. B. McDonald,
16	1863	588	4890	Sackville,	W. A. Coleman,	J. E. Hopper,	J. Rowe,	George Seely,
17	1864	377	4914	Harvey,	T. Todd,	A. B. McDonald,	T. Todd,	W. A. Corey,
18	1865	196	4807	Butternut Ridge,	J. C. Hurd,	J. E. Hopper,	J. C. Hurd,	T. Blakenev,
19	1866	172	4627	Cumberland Bay,	W. T. Corey,	W. A. Corey,	J. Crandal,	None,
20	1867	930	4907	Hillsborough,	T. Todd,	W. A. Corey,	J. C. Hurd,	A. B. McDonald,
21	1868	347	5140	Sackville,	W. A. Corey,	W. A. Corey,	J. C. Hurd,	T. Todd,
22	1869	225	5258	Jemseg,	W. A. Corey,	W. A. Corey,	W. A. Corey,	None,
23	1870	275	5349	Springfield,	W. A. Corey,	G. Seely,	W. D. Manzer,	A. B. McDonald,
24	1871	256	5249	Sackville,	T. Todd,	J. M. Gurrey,	G. Seely,	T. Todd,
25	1872	134	5406	Hopewell,	W. A. Coleman,	W. A. Corey,	T. Todd,	C. E. Knapp,
26	1873	174	5727	Cambridge,	T. Todd,	W. A. Corey,	T. Todd,	T. A. Blackadar,
27	1874	589	5846	Elgin,	J. H. Hughes,	W. A. Corey,	J. H. Hughes,	F. Beattie,
28	1875	833	6248	Hillsborough,	G. F. Miles,	J. W. Keirstead,	T. A. Blackadar,	None,
29	1876	1043	7182	Hillsborough,	W. A. Coleman,	Sydney Welton,	F. Beattie,	None,