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THE Clerical Guide

—AND—

Churchman's Directory.

1876.

EDITED BY

C. V. FORSTER BLISS.

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The Clerical Guide

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—AN—

ANNUAL REGISTER

FOR THE

Clergy and Laity of the Anglican Church

IN

British North America, 1876.

EDITED BY

C. V. FORSTER BLISS.

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OTTAWA:
PRINTED AT THE OFFICE OF THE "CITIZEN" PRINTING AND PUBLISHING CO'Y., SPARKS ST.
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PREFACE.

In presenting to Canadian Churchmen the first edition of THE CLERICAL GUIDE AND CHURCHMAN'S DIRECTORY, the Editor feels that he has completed a work which will be of service to those for whom it was directly intended, and for whose benefit it was in the first place undertaken. To the Clergy, as a body, he has the grateful duty of extending his most sincere thanks for the uniform courtesy with which his advances were ever met, and for the readiness with which information was furnished. As a matter of necessity, a work of this nature, to be a success, must receive the almost united approbation and assistance of the Clergy. The Editor, in contemplating its production, apprehended no difficulty in this respect, and he has met with none. He has spared no pains to obtain desirable information, and to have it in all cases accurate and reliable. Of his success in this respect he leaves to others to judge. As the title page indicates, it is proposed the work should be "An Annual Register," as is the case in similar works in England. The gratifying encouragement which has been tendered by Bishops, and the Clergy generally, in connec-

tion with the appearance of the First Edition, leads the Editor to hope that his efforts will be rewarded by a continuance of that confidence and encouragement without which he could not hope for any permanent success for his work.

OTTAWA,
THE EPIPHANY, 1876.

NOTE.

It has for many reasons been found impossible in this edition to give the Charges of all the Bishops. The Editor has therefore selected that of the Metropolitan, delivered at last Provincial Synod; and of the Bishop of Nova Scotia, as being the next Senior Bishop, whose charge he was able to procure.

In the Biographical Sketches of Bishops, Seniority of Consecration has been the rule of order, except in that of the Metropolitan, who takes precedence.

In the arrangement of the Dioceses the same rule with respect to Constitution or Erection has been observed, except in case of Montreal, which, being the present Metropolitan See, has been placed first.

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2	S.	W.	SECOND SUNDAY AFTER CHRISTMAS.—Give notice Epiphany.
3	M.	W.	
4	TU.	W.	
5	W.	W.	At Evensong, Collect for Epiphany.
6	TH.	W.	THE EPIPHANY.—Athan. Cr. Proper Coll., Epis., an Gos. to serve till Evensong of the 8th.
7	F.	W.	
8	S.	Rw.	S. Lucian, Pr.M. At Even., Coll. for 1st S. after Epip
9	S.	W.	FIRST SUNDAY AFTER EPIPHANY.
10	M.	W.	Martyrdom of Abp. Laud. 1645.
11	TU.	W.	§S. David, K.
12	W.	W.	
13	TH.	W.	S. Hilary, Bp. C. §S. Mungo, or Kentigern, Bp.
14	F.	G.	
15	S.	G.	At Evensong, Collect for 2nd Sunday after Epiph.
16	S.	G.	SECOND SUNDAY AFTER EPIPHANY.
17	M.	G.	
18	TU.	R.	S. Prisca, V. M.
19	W.	G.	
20	TH.	R.	S. Fabian, Bp. M.
21	F.	R.	S. Agnes, V. M.
22	S.	Rg.	S. Vincent, D.M At Even., Coll. for 3rd S. after Epip
23	S.	G.	THIRD SUNDAY AFTER EPIPHANY.—Give notice Conversion of S. Paul.
24	M.	Gw	S. Timothy, Bp.M. At Even., Coll. for Conv. of S. Paul
25	TU.	W.	CONVERSION OF S. PAUL, Ap. M.—Pro. Coll. Epis. Gos.
26	W.	G.	S. Polycarp, Bp. and M.
27	TH.	G.	S. John Chrysostom, Ab. Conf. and Doct.
28	F.	G.	
29	S.	G.	At Evensong, Collect for 4th Sunday after Epiphany
30	S.	G.	FOURTH SUNDAY AFTER EPIPHANY.—Chares I., K. M. 1649: Give notice of Purification and Vig il.
31	M.	G.	

DIVINE SERVICE.—How important is it then, that Divine Service should b celebrated in a manner becoming the character of man, and the perfection of the Deity! The Liturgy affords great assistance to the people in worshipping God in Spirit and in Truth—with the understanding also; and it enables them with one mind and one mouth to praise the Lord, and to speak of His Glory in His Temple. It maintains unity and soundness of Faith and Doctrine in the Church, and keeps up in her members a continual acquaintance with the essentia articles of religion, so that they cannot easily lose the knowledge or the remem brance of them. It promotes order, union and fervour in devotion; is suited t

JAN'Y.

DAYS.	
1 S.	Genesis 1
2 S.	Isaiah 42
3 M.	Gen. 2, 4
4 TU.	3, 20 to 4
5 W.	5, 1 to 2
6 TH.	Isaiah 60
7 F.	Genesis 6,
8 S.	8
9 S.	Isaiah 51
10 M.	Genesis 1
11 TU.	15
12 W.	17, 1 to 2
13 TH.	18, 17
14 F.	20
15 S.	21, 33 to 2
16 S.	Isaiah 55
17 M.	Gen. 24, 5
18 TU.	25, 19
19 W.	26, 18
20 TH.	27, 30
21 F.	29, 1 to 2
22 S.	31, 36
23 S.	Isaiah 62
24 M.	Gen. 35, 1 t
25 TU.	Isa. 49, 1 t
26 W.	Genesis 37,
27 TH.	40
28 F.	41, 17 to 5
29 S.	42, 25
30 S.	Job 27
31 M.	Gen. 45, 1 t

JAN. 1. Christmas Day, Octaves marked in our Cal Communion Service for sev

The other greater Festiva Octaves, are S. John,' S. St S. Andrew. At the present If the Octaves are observed

he capacities of those v particularly acceptable The use of the Commo by every means in ou *Diocese, August*, 1826.

DAYS.	MATINS.		EVENSONG.	
1 S.	Genesis 17, 9	Romans, 2 17	Deut. 10, 12	Coloss. 2,8 to18
2 S.	Isaiah 42	S. Mat. 1, 18	Isaiah 43 or 44	Acts 1
3 M.	Gen. 2, 4	2	Gen. 3, 1 to 20	2, 1 to 22,
4 Tu.	3, 20 to 4, 16	3	4, 16	2, 22
5 W.	5, 1 to 28	4, 1 to 23	5, 28 to 6, 9	3
6 Th.	Isaiah 60	S. Lu. 3,15 to 23	Isa. 49, 13 to 24	S. John 2,1 to12
7 F.	Genesis 6, 9	S. Mat. 4, 23 to 5, 13	Genesis 7	Acts 4, 1 to 32
8 S.	8	5, 13 to 33	9, 1 to 20	4, 32 to 5 17
9 S.	Isaiah 51	5, 33	Isaiah 52, 13 & 53, or 54	5, 17
10 M.	Genesis 13	6, 1 to 19	Genesis 14	6
11 Tu.	15	6, 19 to 7, 7	16	7, 1 to 35
12 W.	17, 1 to 23	7, 7	18, 1 to 1i	7, 35 to 8, 5
13 Th.	18, 17	8, 1 to 18	19, 12 to 30	8, 5 to 26
14 F.	20	8, 18	21, 1 to 22	8, 26
15 S.	21, 33 to 22,20	9, 1 to 18	23	9, 1 to 23
16 S.	Isaiah 55	9, 18	Isaiah 57 or 61	9, 23
17 M.	Gen. 24, 52	10, 1 to 24	Gen. 25, 5 to 19	10, 1 to 24
18 Tu.	25, 19	10, 24	26, 1 to 18	10, 24
19 W.	26, 18	11	27, 1 to 30	11
20 Th.	27, 30	12, 1 to 22	28	12
21 F.	29, 1 to 21	12, 22	31, 1 to 25	13, 1 to 26
22 S.	31, 36	13, 1 to 24	32, 1 to 22	13, 26
23 S.	Isaiah 62	13, 24 to 53	Isaiah 65 or 66	14
24 M.	Gen. 35, 1 to 21	13, 53 to 14,13	Gen. 37, 1 to 12	15, 1 to 30
25 Tu.	Isa. 49, 1 to 13	Gal. 1, 11	Jer. 1, 1 to 11	26, 1 to 21
26 W.	Genesis 37, 12	S. Mat. 14, 13	Genesis 39	15, 30 to 16,16
27 Th.	40	15, 1 to 21	41, 1 to 17	16, 16
28 F.	41, 17 to 53	15, 21	41, 53 to 42,25	17, 1 to 16
29 S.	42, 25	16, 1 to 24	43, 1 to 25	17, 16
30 S.	Job 27	16, 24 to 17,14	Job 28 or 29	18, 1-24
31 M.	Gen. 45, 1 to 25	17, 14	Gen, 45, 25 to 46, 8	18, 24 to 19,21

JAN. 1. Christmas Day, Easter Day, Ascension Day, and Whitsun Day, alone have their Octaves marked in our Calendar, by the use of the Prefaces proper to those Festivals in the Communion Service for seven days following.

The other greater Festivals of our Calendar, which according to the old English use have Octaves, are S. John, S. Stephen, Holy Innocents, the Epiphany, S. John Baptist, S. Peter, and S. Andrew. At the present time in the West, All Saints has an Octave and S. Andrew has none. If the Octaves are observed the colours will follow that of the Feast.

he capacities of those who are not well advanced in religious knowledge, and is particularly acceptable and edifying to the most devout part of the congregation. The use of the Common Prayer ought therefore to be recommended to our people by every means in our power.—BISHOP STEWART. *Charge to the Clergy of his Diocese, August*, 1826.

1	Tu.	Vw	Vigil of Purification. *S. Ignatius, Bp. M. Christmas decorations to be removed before Evensong. At Evensong, Collect for Purification.
2	W.	W.	Purification of S. Mary the Virgin, or Candlemas. Fast. Proper Collect, Epistle, and Gospel.
3	Th.	R.	S. Blaise, Bp. M.
4	F.	G.	
5	S.	Rg.	S. Agatha, V. M. At Evensong, Collect for 5th Sunday after Epiphany. Abst.
6	S.	G.	Fifth Sunday after Epiphany.
7	M.	G.	
8	Tu.	G.	
9	W.	G.	
10	Th.	G.	
11	F.	G.	*S. Scholastica, V.
12	S.	Gv.	At Evensong, Collect for Septuagesima. Abst.
13	S.	V.	Septuagesima Sunday.
14	M.	R.	S. Valentine, Bp. M.
15	Tu.	V.	
16	W.	V.	
17	Th.	V.	
18	F.	V.	
19	S.	V.	§S. Colman, Bp. C. At Evensong, Collect for Sexagesima. Abst.
20	S.	V.	Sexagesima Sunday.—Give notice of S. Matthias and Vigil
21	M.	V.	
22	Tu.	V.	
23	W.	Vr.	Vigil of S. Matthias. At Evensong, Coll. for S. Matthias.
24	Th.	R.	S. Matthias, Ap. M.—Athanasian Creed. Proper Collect, Epistle, and Gospel. Fast.
25	F.	V.	
26	S.	V.	At Evensong, Collect for Quinquagesima. Abst.
27	S.	V.	Quinquagesima Sunday.—Give notice of Lent.
28	M.	V.	
29	Tu.	V.	*Shrove Tuesday.

HE IS RESPONSIBLE.—If a man allows his religion to consist in a hatred of Rome, or in a contempt for Protestantism; if a man of sheer self-will, and taste, and [illegible]ding, chooses to dally, and play, and trifle with separatists from the authority, or corrupters of the faith of the Church, whose sworn minister or member he is, he may get to the point where he *cannot help* going to Rome, or founding a schism, or joining a sect. But the time was when he could help it, and, therefore, he is responsible, or those, whose influence has moulded him, are, with him, *responsible for his irresponsibility*.—Bishop Doane. *Convention Address*, 1874.

THE REAL PRESENCE.—I will therefore only say that the ancient Doctrines of the Church, and, as I read it, the unquestionable Doctrine of the Church of England is, that the Spiritual Presence of the Body and Blood of our

natius, Bp. M. Christmas
d before Evensong. At
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E VIRGIN, or Candlemas.
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DAYS.	MATINS.		EVENSONG.	
1 Tu.	Gen. 46, 26 to 47, 13	S.Mat.18,1 to21	Genesis 47, 13	Acts 19, 21
2 W.	Exod.13,1 to 17	18, 21 to 19, 3	Haggai2,1 to10	20, 1 to 17
3 Th.	Genesis 48	19, 3 to 27	Genesis 49	20, 17
4 F.	50	19, 27 to 20,17	Exodus 1	21, 1 to 17
5 S.	Exodus 2	20, 17	3	21, 17 to 37
6 S.	Prov. 1	21, 1 to 23	Prov. 3 or 8	21,37 to 22,23
7 M.	Ex. 5,15 to 6,14	21, 23	Ex.6.28 to 7,14	22,23 to 23,12
8 Tu.	7, 14	22, 1 to 15	8, 1 to 20	23,12
9 W.	8, 20 to 9, 13	22, 15 to 41	9, 13	24
10 Th.	10, 1 to 21	22,41 to 23,13	10, 21 & 11	25
11 F.	12, 1 to 21	23, 13	12, 21 to 43	26
12 S.	12,43 to 13,17	24, 1 to 29	13,17 to 14,10	27, 1 to 18
13 S.	Gen. 1 & 2 to 4	Rev. 21, 1 to 9	Gen2,4orJob38	Rev.21,9to22,6
14 M.	Exod. 15, 22 to 16, 11	S.Mat. 25,1to31	Exodus 16, 11	Acts 28,1 to 17
15 Tu.	17	25, 31	18	28, 17
16 W.	19	26, 1 to 31	20, 1 to 22	Romans 1
17 Th.	21, 1 to 18	26, 31 to 57	22, 21 to23,10	2, 1 to 17
18 F.	23, 14	26, 57	24	2, 17
19 S.	25, 1 to 23	27, 1 to 27	28, 1 to 13	3
20 S.	Genesis 3	27, 27 to 57	Genesis 6 or 8	4
21 M.	Exodus 31	27, 57	Exod.32,1 to15	5
22 Tu.	32, 15	28	33, 1 to 12	6
23 W.	33, 12 to 34,10	S.Mar.1,1 to 21	34, 10 to 27	7
24 Th.	1Sam.2,27 to36	1, 21	Isaiah 22, 15	8, 1 to 18
25 F.	Exod. 34, 27	2, 1 to 23	Ex.35,29 to36,8	8, 18
26 S.	39, 30	2, 23 to 3, 13	40, 1 to 17	9, 1 to 19
27 S.	Gen. 9, 1 to 20	3, 13	Gen. 12 or 13	9, 19
28 M.	Lev. 14, 1 to 23	4, 1 to 35	Lev.16, 1 to 23	10
29 Tu.	19, 1 to 19	S. Matthew 7	19, 30 to 20, 9	12

ord in the Holy Communion is Objective and Real. I do not see how we can onsent, as with Hooker and Waterland, to limit authoritatively that Presence to e heart of the receiver: for the words of the institution (and these are cases in hich we are rigidly and absolutely bound to the exact words of the revelation) e words, I say, of the Lord in the institution seem to forbid such a gloss.—DR. OBERLY, BISHOP OF SALISBURY.—*Bampton Lectures*, 1868.

ONFESSION.—It would be better, I am quite persuaded, if the members of our Church generally laid open to their pastors more equently than they do, their spiritual griefs and conflicts; if our clergy had, by is means, a better opportunity of contact with individual souls in their trials d perplexities. The hatred of sin would thus be deepened; there would be ore self-watchfulness and self-examination. Persons would be led to walk more arily amidst the seductions and temptations that surround them; there would e less surrender to the world's cares and pleasures, and a closer fellowship and

1	W.	V.	ASH WEDNESDAY.—S. David, Abp. Proper Psalms, (Mat.,6, 32. 38; Even., 102, 130, 143). *Benedicite* (to be used throughout Lent.) Prop. Coll. (used throughout Lent), Epistle, and Gospel. Commination Service.
2	TH.	W.	S. Chad, Bp.
3	F.	V.	
4	S.	V.	At Evensong, Coll. (1) 1st Sunday in Lent, (2) Ash Wednesday.
5	S.	V.	FIRST SUNDAY IN LENT, or *Invocavit*.—Give notice of Ember-days. Ember-week.
6	M.	V.	
7	TU.	R.	S. Perpetua, M.
8	W.	V.	Ember-day.
9	TH.	V.	
10	F.	V.	Ember-day.
11	S.	V.	§§S. Constantine, K. Ember-day. At Evensong, Collect (1) 2nd Sunday in Lent, (2) Ash Wednesday.
12	S.	V.	SECOND SUNDAY IN LENT, or *Reminiscere*. S. Gregory, Bp. and Doct.
13	M.	V.	
14	TU.	V.	
15	W.	V.	
16	TH.	V.	
17	F.	V.	§§S. Patrick, Bp.
18	S.	Rv.	S. Edward, K. M. At Evensong, Coll. (1) 3rd Sunday in Lent, (2) Ash Wednesday.
19	S.	V.	THIRD SUNDAY IN LENT, or *Oculi*.—Give notice of Annunciation and Vigil.
20	M.	V.	§§S. Cuthbert, Bp.
21	TU.	W.	S. Benedict, Ab.
22	W.	V.	
23	TH.	V.	
24	F.	Vw	Vigil of Annunciation. At Ev., Coll. for Annunciation.
25	S.	Wv	THE ANNUNCIATION.—Proper Coll., Epis., and Gosp., *Jubilate* at Matins. At Evensong, Collect, (1) 4th Sunday in Lent, (2) Annunciation, (3) Ash Wednesday.
26	S.	V.	FOURTH SUNDAY IN LENT, Midlent or Refreshment Sunday, or *Lætare*.
27	M.	V.	
28	TU.	V.	
29	W.	V.	
30	TH.	V.	
31	F.	V.	

Fast daily, except on Sundays.

MARCH.

DAYS.	
1 W.	Isa. 58, 1
2 TH.	Lev. 26,1
3 F.	Numbers
4 S.	10, 11
5 S.	Gen.19,12
6 M.	Num. 13,
7 TU.	14, 26
8 W.	16, 23
9 TH.	20, 1 to
10 F.	21, 1 to
11 S.	22, 1 to
12 S.	Gen. 27, 1
13 M.	Nnmbers
14 TU.	Deut. 1, 1
15 W.	2, 1 to 26
16 TH.	3, 18
17 F.	4, 25 to 4
18 S.	5, 22
19 S.	Genesis 37
20 M.	Deut. 8
21 TU.	11, 1 to 1
22 W.	15, 1 to 16
23 TH.	18, 9
24 F.	26
25 S.	Gen. 3, 1 to
26 S.	42
27 M.	Deut. 28, 4
28 TU.	30
29 W.	31, 14 to 3
30 TH.	32, 44
31 F.	34

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Pastoral, 20*th December*,

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At Evensong, Col-
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, Coll. (1) 3rd Sun-
sday.
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Coll. for Annuncia-

l., Epis., and Gosp.,
song, Collect, (1)
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t or Refreshment

Fast daily, except on Sundays.

Days.	Matins.		Evensong.	
1 W.	Isa. 58, 1 to 13	S. Mark 2, 13 to 23	Jonah 3	Heb. 12, 3 to 18
2 Th.	Lev. 26, 1 to 21	5, 21	Lev. 26, 21	Romans 11, 25
3 F.	Numbers 6	6, 1 to 14	Numbers 9, 15 to 10, 11	12
4 S.	10, 11	6, 14 to 30	11, 1 to 24	13
5 S.	Gen. 19, 12 to 30	6, 30	Gen. 22, 1 to 20, or 23	14, 1 to 15, 8
6 M.	Num. 13, 17	7, 1 to 24	Numb. 14 to 26	15, 8
7 Tu.	14, 26	7, 24 to 8, 10	16, 1 to 23	16
8 W.	16, 23	8, 10 to 9, 2	17	1 Cor. 1, 1 to 26
9 Th.	20, 1 to 14	9, 2 to 30	20, 14	1, 26 & 2
10 F.	21, 1 to 10	9, 30	21, 10 to 32	3
11 S.	22, 1 to 22	10, 1 to 32	22, 22	4, 1 to 18
12 S.	Gen. 27, 1 to 41	10, 32	Gen. 28 or 32	4, 18 & 5
13 M.	Numbers 25	11, 1 to 27	Numb. 27, 12	6
14 Tu.	Deut. 1, 1 to 19	11, 27 to 12, 13	Deut. 1, 19	7, 1 to 25
15 W.	2, 1 to 26	12, 13 to 35	2, 26 to 3 18	7, 25
16 Th.	3, 18	12, 35 to 13, 14	4, 1 to 25	8
17 F.	4, 25 to 41	13, 14	5, 1 to 22	9
18 S.	5, 22	14, 1 to 27	6	10 & 11, 1
19 S.	Genesis 37	14, 27 to 53	Gen. 39 or 40	11, 2 to 17
20 M.	Deut. 8	14, 53	Deut. 10, 8	11, 17
21 Tu.	11, 1 to 18	15, 1 to 42	11, 18	12, 1 to 28
22 W.	15, 1 to 16	15, 42 & 16	17, 8	12, 28 & 13
23 Th.	18, 9	S. Luke 1, 1 to 26	24, 5	14, 1 to 20
24 F.	26	1, 26 to 46	27	14, 20
25 S.	Gen. 3, 1 to 16	1, 46	Isa. 52, 7 to 13	15, 1 to 35
26 S.	42	2, 1 to 21	Gen. 43 or 45	15, 35
27 M.	Deut. 28, 47	2, 21	Deut. 29, 9	16
28 Tu.	30	3, 1 to 23	31, 1 to 14	2 Cor. 1, 1 to 23
29 W.	31, 14 to 30	4, 1 to 16	31, 30 to 32, 44	1, 23 to 2, 14
30 Th.	32, 44	4, 16	33	2, 14 & 3
31 F.	34	5, 1 to 17	Joshua 1	4

communion with their God and Saviour. They who decry so useful and ancient a spiritual exercise and means of grace as this, may be depriving many of an essential aid in the forsaking of sin, and in gaining that deep and fervent piety which is the ornament and solace of the Christian life. I mean all this, of course, within the bounds the Church allows and prescribes; when the sense of special need moves to such special outpouring of the soul's distress.—Bishop of Toronto. *Pastoral, 20th December*, 1873.

Baptisms to be in the Church.—For most obvious reasons, it is required by the law of the Church, that except for great cause and necessity, the people shall not procure their children to be baptised *at home* in their *houses*, but in the church, in the presence of the congregation. I do most thankfully acknowledge that this important rule of the Church is now much more generally

1	S.	V.	§S. Gilbert, Bp. At Evensong, Collect (1) 5th Sunday in Lent, (2) Ash Wednesday.
2	S.	V.	FIFTH SUNDAY IN LENT.—Passion Sunday, or
3	M.	W.	S. Richard, Bp. [*Judica,*
4	Tu.	W.	S. Ambrose, Bp. Conf. and Doct.
5	W.	V.	
6	Th.	V.	
7	F.	V.	
8	S.	V.	At Ev., Coll. (1) S. bef. East. (2) Ash Wed.
9	S.	V.	SUND. BEF. EAST. or Palm Sun—Holy Wk. beg. Give notice of Holy Wk., Good Fri. & Eas. Eve.
10	M.	V.	MONDAY BEFORE EASTER —Proper Epis and Gosp.
11	Tu.	V.	TUESDAY BEFORE EASTER.—Proper Epis. and Gosp.
12	W.	V.	WEDNESDAY BEFORE EASTER.—Pro. Epis. and Gos.
13	Th.	V.	THURS. BEF. EAS., or Maundy Thurs.—Pr Ep & Gos
14	F.†	—	GOOD FRIDAY.—Proper Psalms [Mat., 22, 40, 54; Ev., 69, 88], Collects, Epistle and Gospel.
15	S.	W	EAST. EVE.—Pr Col, Ep Gos. At Ev. Col Eas Day.
16	S.	W.	EASTER DAY.—Proper Anthem instead of *venite*, Pro. Psalms [Mat. 2, 57, 111; Even., 113, 114, 118], Athan Creed, Pro. Preface till Octave. Give notice of Monday and Tuesday.
17	M.	W.	MONDAY IN EASTER-WEEK.—Proper Epistle & Gospel.
18	Tu.	W.	TUESDAY IN EASTER-WEEK.—Proper Epistle & Gospel
19	W.	R.	S. Alphege, Abp, M.
20	Th.	W.	§S. Serf, Bp.
21	F.	W.	- - - - - - - Abst.
22	S.	W.	At Evensong, Collect for 1st Sunday after Easter.
23	S.	W.	FIRST SUNDAY AFTER EASTER.—Low Sunday, *Quasimodo,* or *Dominica in albis.* Octave of Easter. S. George, M. Give notice of S. Mark.
24	M.	WR	At Evensong, Collect for S. Mark.
25	Tu.	R.	S. MARK, Ev. M.—Proper Collect, Epistle and Gospel.
26	W.	W.	
27	Th.	W.	
28	F.	W.	- - - - - - - - - Abst.
29	S.	W.	At Evensong, Collect for 2nd Sunday after Easter.
30	S.	WR	SECOND SUN. AF. EAST.—Give not. of SS. Philip & Jas. At Evensong, Coll. [1] SS. Philip & Jas. [2] of Sun.

Fast Daily, except on Sundays.

† On this day and the day following the altar is stripped.

observed than it was in some former times. Still there are yet a few cases in which the minister is subjected to painful embarrassments from urgent solicitations to do what he cannot refuse without seeming to disoblige kind friends, perhaps communicants, and which he cannot assent to without consenting to *do* what involves a violation of his duty to the order and discipline of the Church. Baptisms in private houses, at festive family gatherings, or under any circumstances,

DAYS.	
1 S.	Joshua 2
2 S.	Exodus 3
3 M.	Joshua 6
4 Tu.	9, 3
5 W.	21, 43 to
6 Th.	23
7 F.	Judges 2
8 S.	5
9 S.	Exodus 9
10 M.	Lam. 1, 1 t
11 Tu.	3, 1 to 34
12 W.	4, 1 to 21
13 Th.	Hos. 13, 1 t
14 F.	Gen. 22, 1 t
15 S.	Zechariah
16 S.	Exod. 12, 1
17 M.	15, 1 to 2
18 Tu.	2 Ki. 13, 14t
19 W.	1 Samuel 6
20 Th.	8
21 F.	10
22 S.	12
23 S.	Num. 16, 1 t
24 M.	1. Sam. 15
25 Tu.	Isaiah 62, 6
26 W.	1 Sa. 17, 1 to
27 Th.	17, 55 to 18
28 F.	20, 1 to 18
29 S.	21
30 S.	Num. 20, 1 to

APRIL 2. The Church be
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Fast Daily, except on Sundays.

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DAYS.	MATINS.		EVENSONG.	
1 S.	Joshua 2	S. Luke 5, 17	Joshua 3	2 Cor. 5
2 S.	Exodus 3	6, 1 to 20	Ex.5or6,1 to 14	6 & 7, 1
3 M.	Joshua 6	6, 20	Joshua 7	7, 2
4 Tu.	9, 3	7, 1 to 24	10, 1 to 16	8
5 W.	21, 43 to 22,11	7, 24	22, 11	9
6 Th.	23	8, 1 to 26	24	10
7 F.	Judges 2	8, 26	Judges 4	11, 1 to 30
8 S.	5	9, 1 to 28	6, 1 to 24	11, 30 to 12, 14
9 S.	Exodus 9	S. Mat. 26	Exod. 10 or 11	S. Luke 19, 28, or 20, 9 to 21
10 M.	Lam. 1, 1 to 15	S. Jo. 14, 1 to 15	Lam. 2, 13	St. John 14, 15
11 Tu.	3, 1 to 34	15, 1 to 14	3, 34	15, 14
12 W.	4, 1 to 21	16, 1 to 16	Daniel 9, 20	16, 16
13 Th.	Hos. 13, 1 to 15	17	Hosea, 14	13, 1 to 36
14 F.	Gen. 22, 1 to 20	18	Isa. 52, 13 & 53	1 S. Peter 2
15 S.	Zechariah 9	S. Luke 23, 50	Hos. 5, 8 to 6, 4	Rom. 6, 1 to 14
16 S.	Exod. 12, 1 to 29	Rev. 1, 10 to 19	Ex. 12, 29, or 14	S. John 20, 11 to 19, or Rev. 5
17 M.	15, 1 to 22	S. Lu. 24, 1 to 13	Cant. 2, 10	S. Mat. 28, 1 to 10
18 Tu.	2 Ki. 13, 14 to 22	S. Jo. 21, 1 to 15	Ezek. 37, 1 to 15	S. John 21, 15
19 W.	1 Samuel 6	S. Lu. 14, 25 to 15, 11	1 Samuel 7	Ephesians 3
20 Th.	8	15, 11	9	4, 1 to 25
21 F.	10	16	11	4, 25 to 5, 22
22 S.	12	17, 1 to 20	13	5, 22 to 6, 10
23 S.	Num. 16, 1 to 36	1 Cor. 15, 1 to 29	Num. 16, 36, or 17, 1 to 12	S. John 20, 24 to 30
24 M.	1. Sam. 15	S. Lu. 18, 1 to 31	1 Samuel 16	Philippians 1
25 Tu.	Isaiah 62, 6	18, 31 to 19, 11	Ezek. 1, 1 to 15	2
26 W.	1 Sa. 17, 1 to 31	19, 11 to 28	1 Sam 17, 31 to 55	3
27 Th.	17, 55 to 18, 17	19, 28	19	4
28 F.	20, 1 to 18	20, 1 to 27	20, 18	Coloss. 1, 1 to 21
29 S.	21	20, 27 to 21, 5	22	1, 21 to 2, 8
30 S.	Num. 20, 1 to 14	21, 5	Num. 20, 14 to 21, 10, or 21, 10	2, 8

APRIL 2. The Church begins in the Gospel for this Sunday, to commemorate her LORD'S assion; whence the name of Passion Sunday. The week which now commences is rightly alled *Passion Week*, a term commonly but erroneously applied to *Holy Week*, the week mediately preceding Easter.

cept from necessity, are liable to abuse, and are grossly at variance with the hole principle and spirit of the ministration. Sure I am that the general feel- g of reverence prevailing in the Church, together with a respect for order and st conceptions of the nature of the Sacrement of Baptism, will in due time ing all to one common conclusion—that the proper place in which to receive a oung immortal into the Church and family of God, is the *house of God*.—BISHOP OTTER, of New York. *Convention Address*, 1873.

1	M.	R.	SS. PHILIP and JAMES, App. MM. Proper Collect, Epistle, and Gospel.
2	Tu.	W.	
3	W.	R.	Invention of Holy Cross.
4	Th.	W.	
5	F.	W.	
6	S.	W.	- - - - - - - - - - Abst. S. John ante Port. Lat. At Evensong, Collect for 3rd Sunday after Easter.
7	S.	W.	THIRD SUNDAY AFTER EASTER.
8	M.	W.	
9	Tu.	W.	
10	W.	W.	
11	Th.	W.	
12	F.	W.	
13	S.	W.	- - - - - - - - - - Abst. At Evensong, Collect for 4th Sunday after Easter.
14	S.	W.	FOURTH SUNDAY AFTER EASTER.
15	M.	W.	
16	Tu.	W.	
17	W.	W.	
18	Th.	W.	
19	F.	W.	S. Dunstan, Abp. - - - - - - - - Abst.
20	S.	W.	At Evensong, Collect for 5th Sunday after Easter.
21	S.	W.	FIFTH SUNDAY AFTER EASTER, or Rogation Sund. Give notice of Rogation Days, and Ascension Day and Vigil.
22	M.	V.	Rogation Day - - - - - - - - Abst
23	Tu.	V.	Rogation Day - - - - - - - - Abst.
24	W.	Vw	Vigil of Ascension. Rogation Day. At Evensong, Collect for Ascension Day - - - - Fast.
25	Th.	W.	THE ASCENSION OF OUR LORD. Prop. Psalms, [Mat. 8, 15, 21; Even., 24, 47, 108,] Athan. Creed, Prop. Coll., Epis., Gos., to be used till Even of the 27th. Prop. Pref. till Octave.
26	F.	W.	S. Augustin, Abp. of Cant.
27	S.	W.	Ven. Bede, Pr. At Evensong, Collect Sunday after Ascension.
28	S.	W.	SUNDAY AFTER ASCENSION. Give notice of Vigil of Pentecost.
29	M.	W.	
30	Tu.	W.	
31	W.	W.	

THE PRIESTHOOD.—Our Anglican doctors have with singular unanimity, affirmed that the Prayer Book, uttering the voice of all antiquity, does teach the doctrines of Sacramental Grace and of Priestly Authority. Holding that there is but one Priest in the utmost sense of the word, without successor, in that He lives forever, one only propitiatory sacrifice which can never be repeated, they

DAYS.	
1 M.	Isaiah 61
2 Tu.	I Sam. 26
3 W.	31
4 Th.	2 Sam. 3,
5 F.	6
6 S.	7, 18
7 S.	Numbers
8 M.	2 Sam. 1 to 1
9 Tu.	15, 16
0 W.	16, 15 to
1 Th.	18, 18
2 F.	19, 24
3 S.	23 1 to 24
4 S.	Deut. 4, 1
5 M.	1 Chron. 2
6 Tu.	1 Kings, 4
7 W.	6, 1 to 15
8 Th.	8, 22 to 5
9 F.	10
0 S.	11, 26
1 S.	Deut. 6
2 M.	1 Kin. 14, 1
3 Tu.	16, 8
4 W.	18, 1 to 1
5 Th.	Dan. 7, 9 t
6 F.	1 Kin. 22, 1
7 S.	2 Kings 2
8 S.	Deut. 30
9 M.	2 Kings 6,
0 Tu.	8, 1 to 16
1 W.	10, 1 to 1

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Days.	Matins.		Evensong.	
1 M.	Isaiah 61	S. John 1, 43	Zechariah 4	Col. 3, 1 to 18
2 Tu.	I Sam. 26	S.Lu. 22, 1to31	1 Samuel 28, 3	3, 18 to 4, 7
3 W.	31	22, 31 to 54	2 Samuel 1	4, 7
4 Th.	2 Sam. 3, 17	22, 54	4	1 Thess. 1
5 F.	6	23, 1 to 26	7, 1 to 18	2
6 S.	7, 18	23, 26 to 50	9	3
7 S.	Numbers 22	23, 50 to 24, 13	Num. 23 or 24	4
8 M.	2 Sam. 13, 38 to 14, 26	24, 13	2 Sam. 15, 1-16	5
9 Tu.	15, 16	S.John1, 1 to29	16, 1 to 15	2 Thess. 1
10 W.	16, 15 to 17,24	1, 29	17, 24 to 18, 18	2
11 Th.	18, 18	2	19, 1 to 24	3
12 F.	19, 24	3, 1 to 22	21, 1 to 15	1 Tim. 1, 1to18
13 S.	23 1 to 24	3, 22	24	1, 18 & 2
14 S.	Deut. 4, 1 to 23	4, 1 to 31	Deut. 4, 23 to 41, or 5	3
15 M.	1 Chron. 29, 10	4, 31	1 Kings 3	4
16 Tu.	1 Kings, 4, 20	5, 1 to 24	5	5
17 W.	6, 1 to 15	5, 24	8, 1 to 22	6
18 Th.	8, 22 to 54	6, 1 to 22	8, 54 to 9, 10	2 Tim. 1
19 F.	10	6, 22 to 41	11, 1 to 26	2
20 S.	11, 26	6, 41	12, 1 to 25	3
21 S.	Deut. 6	7, 1to 25	Deut. 9 or 10	4
22 M.	1 Kin.14,1to 21	7, 25	1 Kings 15, 25 to 16, 8	Titus 1
23 Tu.	16, 8	8, 1 to 31	17	2
24 W.	18, 1 to 17	8, 31	18, 17	3
25 Th.	Dan. 7, 9 to 15	S. Luke 24, 44	2 Kings 2, 1-16	Hebrews 4
26 F.	1Kin.22, 1to 41	S. John 9, 39 to 10, 22	1	1
27 S.	2 Kings 2	10, 22	4, 8	2 & 3 to 7
28 S.	Deut. 30	11, 1 to 17	De.34 or Josh.1	3, 7 to 4, 14
29 M.	2 Kings 6, 24	11, 17 to 47	2 Kings 7	4, 14 & 5
30 Tu.	8, 1 to 16	11, 47to 12, 20	9	6
31 W.	10, 1 to 18	12, 20	10, 18	7

old that Christ imparts His Priesthood as His Kingliness to all the members of His Body. To deny a Priesthood in the Christian Church is to withstand S. Peter: "Ye are a royal priesthood," says that Apostle. There are various measures and grades of these high gifts. The father of a household is king and priest in a higher sense than those over whom he rules and for whom he intercedes. And in the Church, the larger family of God, there are men whom God hath set there with yet larger powers of government and peculiar functions which call them to stand before the Lord and to minister in behalf of His people.—Bishop Lay: *Convention Address*, 1874.

1	Th.	R.	S. Nicomede, Pr. M. Octave of Ascension.
2	F.	W.	- - - - - - -
3	S.	Vr.	Vig. of Pent. At Ev., Col. for Whitsun D. . Abst. Fast.
4	S.	R.	Whitsun Day, or Pentecost. Prop. Ps.,(Mat., 48, 68; Ev.,104,145,)Athan.Cr.,Prop.Pref. during wk. Give notice of Mon. Tues. & Ember-days. Ember-week.
5	M.	R.	Monday in Whitsun-week.—S. Boniface, Abp. M. Prop. Epis. and Gosp.
6	Tu.	R.	Tuesday in Whitsun-week.—Prop. Epis. and Gosp.
7	W.	R.	Ember-day. - - - - - Fast.
8	Th.	R.	
9	F.	R.	§S. Columba, Abbat. Ember-day. - Fast.
10	S.	Rw.	Ember-day. At Even., Coll. (1) for Trinity Sunday, (2) S. Barnabas. - - - - Fast.
11	S.	W.	Trinity Sunday. S. Barnabas, Ap. M.—Service of
12	M.	G.	[Sun. with Col. of Festival. Athan. Creed, Prop. Pref.
13	Tu.	G.	
14	W.	G.	*S. Basil, Abp.
15	Th.	G.	*Corpus Christi.
16	F.	G.	- - - - - - -
17	S.	Rg.	S. Alban, first Martyr of England. At Evensong, Collect for 1st Sunday after Trinity. Abst.
18	S.	G.	First Sunday after Trinity.—Give notice of S. John
19	M.	G.	[Baptist & Vigil.
20	Tu.	R.	Translation of S. Edward, K. M. Accession of Queen
21	W.	G.	[Victoria, 1837.
22	Th.	G.	Easter Decorations to be removed after Evensong.
23	F.	Vw.	Vigil of S. John Baptist. At Evensong, Collect for S. John Baptist. . . . . Fast.
24	S.	Wg.	Nativity of S. John Bapt.—Athan. Creed. Pr. Coll., Epis., and Gos. *Jubilate* at Matins. At Even., Coll. (1) 2nd Sun. after Trinity, (2) S. John Baptist.
25	S	G.	Second Sunday after Trinity. Give notice of S.
26	M.	G.	Peter and Vigil.
27	Tu.	G.	
28	W.	Vr.	Vigil of S. Peter. At Even , Coll. for S. Peter. Fast.
29	Th.	R.	S. Peter Ap. M. Proper Coll., Epistle, and Gospel.
30	F.	G.	- - - - - - - - - Abst.

WE CAN scarcely exaggerate the influence which the Church in England exercises over the Church in Canada. There is a natural desire to proceed *pari passû* with the Church in England, in every useful movement, and a willingness to be taught by the wider experience and the greater learning of the Mother Church. Hence arises our liability to share in her troubles, and to be taken to task for her supposed blemishes. The vibrations of the storms which disturb her are as sure to reach us, as the influence of her example in doing God's work, is sure to stimulate us. The disturbing influence popularly called Ritualism has agitated us much more by reason of apprehension lest it may be developed, than by

tave of Ascension.

- - - Abst.
. for Whitsun D. . Fast.
st. Prop. Ps.,(Mat., 48, 68;
Prop.Pref. during wk. Give
Ember-days. Ember-week.
EK.—S. Boniface, Abp. M.

K.—Prop. Epis. and Gosp
- - Fast.
ber-day. - Fast.
ll. (1) for Trinity Sunday,
- - Fast.
ABAS, Ap. M.—Service of
al. Athan.Creed,Prop.Pref.

- - Abst.
England. At Evensong,
ter Trinity.
Y.—Give notice of S. John
[Baptist & Vigil.
. M. Accession of Queen
[Victoria, 1837.
moved after Evensong.
t Evensong, Collect for S.
- Fast.
-Athan. Creed. Pr. Coll.,
t Matins. At Even., Coll.
, (2) S. John Baptist.
NITY. Give notice of S.

Coll. for S. Peter. Fast.
ll., Epistle, and Gospel.
- - - Abst.

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Days.	Matins.		Evensong.	
1 Th.	2 Kings 13	S. Jo. 13, 1 to 21	2 K'gs 17, 1 to 24	Hebrews 8
2 F.	17, 24	13, 21	2 Chron. 12	9
3 S.	2 Chron. 13	14	14	10, 1 to 19
4 S.	Deut. 16, 1 to 18	Rom. 8, 1 to 18	Isa. 11, or Ezk. 36, 25	Gal. 5, 16, or Act 18, 24 to 19, 21
5 M.	Gen. 11, 1 to 10	1 Cor. 12, 1 to 14	Num 11, 16 to 31	1 Cor. 12, 27 & 13
6 Tu.	Joel 2, 21	1 The. 5, 12 to 24	Micah 4, 1 to 8	1 S. Jo. 4, 1 to 14
7 W.	2 Chron. 23	S. John 17	2 Chron. 24	Hebrews 12
8 Th.	25	18, 1 to 28	26 & 27	13
9 F.	28	18, 28	2 K'gs 18, 1 to 9	S. James 1
10 S.	29, 3 to 21	19, 1 to 25	2 Ch. 30 & 31, 1	2
11 S.	Isa. 6, 1 to 11	Rev. 1, 1 to 9	Gen. 18, or 1 & 2 to 4	Eph. 4, 1-17, or S. Mat. 3
12 M.	2 Kings 18, 13	S. John 19, 25	2 K'gs 19, 1 to 20	S. James 3
13 Tu.	19, 20	20, 1 to 19	20	4
14 W.	Isa. 38, 9 to 21	20, 19	2 Chron. 33	5
15 Th.	2 Kings 22	21	2 K'gs 23, 1 to 21	1 S. Pet. 1, 1 to 22
16 F.	23, 21 to 24, 8	Acts 1	24, 8 to 25, 8	1, 22 to 2, 11
17 S.	25, 8	2, 1 to 22	Ezra 1 & 3	2, 11 to 3, 8
18 S.	Josh. 3, 7 to 4, 15	2, 22	Josh. 5, 13 to 6, 21, or 24	3, 8 to 4, 7
19 M.	Ezra 7	3	Ezra 8, 15	4, 7
20 Tu.	9	4, 1 to 32	10, 1 to 20	5
21 W.	Nehemiah 1	4, 32 to 5, 17	Nehemiah 2	2 S. Peter 1
22 Th.	4	5, 17	5	2
23 F.	6 & 7 to 5	6	7, 73 & 8	3
24 S.	Mal. 3, 1 to 7	S. Mat. 3	Malachi 4	S. Mat. 14, 1 to 13
25 S.	Judges 4	Acts 7, 1 to 35	Judg. 5, or 6, 11	1 S. John 1
26 M.	Esther 1	7, 35 to 8, 5	Esther 2, 15 & 3	2, 1 to 15
27 Tu.	4	8, 5 to 26	5	2, 15
28 W.	6	8, 26	7	3, 1 to 16,
29 Th.	Ezek. 3, 4 to 15	S. Jo. 21, 15 to 23	Zechariah 3	Acts 4, 8 to 23
30 F.	Job 1	Acts 9, 1 to 23	Job 2	1 S. Jo. 3, 16 to 4, 7

y practical experience of its existence. The fact is, we are living in an age of ense religious and anti-religious activity. Now this activity in the Church ays produces and ever will produce the cry that the Church is in danger, from pery, says one, from Infidelity, says another. The Church might be sick unto th from stagnation and sloth, and there never would be a voice raised, charging with anything. Forty or fifty years ago the atmosphere of the Church was enity itself. God forbid that she should ever again return to a similar calm. e had scarcely an existence abroad, and she was as still as death at home. at stillness is not the Church's normal state."—*Bishop Lewis, charge to his ese, Oct.* 27, 1874.

HE COMMUNION OF SAINTS.—The "Treasury of Devotion" is a slandered Book. It is edited by the Rev. T. T. Carter, one of the holiest

1	S.	G.	At Evensong, Collect for 3d Sunday after Trinity.
2	S.	G.	THIRD SUNDAY AFTER TRINITY. Visitation of the Blessed Virgin.
3	M.	G.	
4	TU.	W.	Translation of S. Martin, Bp.
5	W.	G.	
6	TH.	G.	§S. Palladius, Bp.
7	F.	G.	*Trans. of S. Thomas of Canterbury, Abp. M. Abst.
8	S.	G.	At Evensong, Collect for 4th Sunday after Trinity.
9	S.	G.	FOURTH SUNDAY AFTER TRINITY.
10	M.	G.	
11	TU.	G.	
12	W.	G.	
13	TH.	G.	
14	F.	G.	
15	S.	WG	Translation of S. Swithun, Bp. Abst. At Evensong, Coll. for 5th Sunday after Trinity.
16	S.	G.	FIFTH SUNDAY AFTER TRINITY.
17	M.	G.	
18	TU.	G.	
19	W.	G.	
20	TH.	R.	S. Margaret, V. M.
21	F.	G.	
22	S.	WG	S. Mary Magdalene. Abst. At Evensong, Collect for 6th Sunday after Trinity.
23	S.	G.	SIXTH SUNDAY AFTER TRINITY. Give notice of S. James and Vigil.
24	M.	VR.	Vigil of S. James. At Even., Coll. for S. James Fast.
25	TU.	R.	S. JAMES, Ap. M. Athan. Creed. Pr. Coll., Epis. & Gos.
26	W.	W.	S. Anne, Mother of the Blessed Virgin.
27	TH.	G.	
28	F.	G.	
29	S.	G.	At Evensong, Collect for 7th Sunday after Trinity. Abst.
30	S	G.	SEVENTH SUNDAY AFTER TRINITY.
31	M.	G.	

Priests of the Church of England. The third edition has the following endorsement:

"I have looked through your book and have begun to use it. In fact, I feel that I am now in a position to do more than acknowledge your gift: I thank you heartily for it, and assure you that it is to me a blessed thought that one, who was one of my own clergy, should now give me such effectual help to prepare for my account. May God bless you and keep you in your blessed work. This is the hearty prayer and wish of your affectionate brother in Christ,

"PALM SUNDAY, 1869. W. K. SARUM."

This letter was written in the fourth month of his illness, rather more than

has the following endorse-

"PALM SUNDAY, 1869.
e begun to use it. In
lo more than acknowledge
u that it is to me a blessed
y, should now give me such
less you and keep you in
wish of your affectionate
W. K. SARUM."

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DAYS.	MATINS.		EVENSONG.	
1 S.	Job 3	Acts 9, 23	Job 4	1 S. John 4, 7
2 S.	1 Sam. 2, 1 to 27	10, 1 to 24	1 Sa. 3 or 4, 1 to 19	5
3 M.	Job 7	10, 24	Job 9	2 S. John
4 Tu.	10	11	11	3 S. John
5 W.	12	12	13	S. Jude
6 Th.	14	13, 1 to 26	16	S. Mat. 1, 18
7 F.	17	13, 26	19	2
8 S.	21	14	22, 12 to 29	3
9 S.	1 Sam. 12	15, 1 to 30	1 Sa. 13 or Ruth 1	4, 1 to 23
10 M.	Job 25 & 26	15, 30 to 16, 16	Job 27	4, 23 to 5, 13
11 Tu.	28	16, 16	29 & 30, 1	5, 13 to 33
12 W.	30, 12 to 27	17, 1 to 16	31, 13	5, 33
13 Th.	32	17, 16	38, 1 to 39	6, 1 to 19
14 F.	38, 39 & 39	18, 1 to 24	40	6, 19 to 7, 7
15 S.	41	18, 24 to 19, 21	42	7, 7
16 S.	1 Sam. 15, 1 to 24	19, 21	1 Sam. 16 or 17	8, 1 to 18
17 M.	Prov. 2	20, 1 to 17	Pro. 3, 1 to 27	8, 18
18 Tu.	3, 27 to 4, 20	20, 17	4, 20 to 5, 15	9, 1 to 18
19 W.	5, 15	21, 1 to 17	6, 1 to 20	9, 18
20 Th.	7	21, 17 to 37	8	10, 1 to 24
21 F.	9	21, 37 to 22, 23	10, 16	10, 24
22 S.	11, 1 to 15	22, 23 to 23, 12	11, 15	11
23 S.	2 Sam. 1	23, 12	2 Sa. 12, 1 to 24 or 18	12, 1 to 22
24 M.	Prov. 14, 9 to 28	24	Prov. 14, 28 to 15, 18	12, 22
25 Tu.	2 Kin. 1, 1 to 16	S. Lu. 9, 5 1 to 57	Jer. 26, 8 to 16	13, 1 to 24
26 W.	Prov. 15, 18	Acts 25	Pro. 16, 1 to 20	13, 24 to 53
27 Th.	16, 31 to 17, 18	26	18, 10	13, 53 to 14, 13
28 F.	19, 13	27	20, 1 to 23	14, 13
29 S.	21, 1 to 17	28, 1 to 17	22, 1 to 17	15, 1 to 21
30 S.	1 Chron. 21	28, 17	1 Chron. 22 or 28, 1 to 21	15, 21
31 M.	Prov. 25	Romans 1	Pro. 26, 1 to 21	16, 1 to 24

JULY 7.—This festival was instituted by Abp. Stephen Langton, who translated the body of Thomas from the crypt to the upper part of Canterbury cathedral, fifty years after the artyrdom. The festival, together with that of Dec. 29, was arbitrarily removed by Henry VIII. om the Calendar several years before the Reformation. It never had a place in the Roman lendar.

ur months before his death, by the saintly Bishop Hamilton, of Salisbury, now rest with God.

The prayers alluded to are all of them prayers to Almighty God that the tercessions of His Saints may help us. They are not prayers *to the Saints*, but mply *prayers to God*. Does any one doubt that these intercessions are offered? rom this angry war of words, and bitter strife, I turn my thoughts away, to that nd where the "wicked cease from troubling and the weary are at rest." I hear at ceaseless tide of prayer, that awful swell of liturgic worship, that from the

1	Tu.	W.	Lammas, or S. Peter's Chains.
2	W.	G.	
3	Th.	G.	
4	F.	G.	
5	S.	G.	At Evensong, Collect for 8th Sunday after Trinity. Abst.
6	S.	G.	Eighth Sunday after Trinity. Transfiguration.
7	M.	W.	Holy Name of Jesus.
8	Tu.	G.	
9	W.	G.	
10	Th.	R.	S. Laurence, D. M.
11	F.	G.	
12	S.	G.	At Evensong, Collect for 9th Sunday after Trinity. Abst.
13	S.	G.	Ninth Sunday after Trinity.
14	M.	G.	
15	Tu.	G.	Assumption of B. V. M.
16	W.	G.	
17	Th.	G.	
18	F.	G.	
19	S.	G.	At Evensong, Collect for 10th Sunday after Trinity. Abst.
20	S.	G.	Tenth Sunday after Trinity. *S. Bernard, Ab. Give notice of S. Bartholomew and Vigil.
21	M.	G.	
22	Tu.	G.	
23	W.	Vr.	Vigil of S. Bartholomew. At Evensong, Collect for S. Bartholomew. Fast.
24	Th.	R.	S. Bartholomew, Ap. M. Athanasian Creed. Prop. Collect, Epistle, and Gospel.
25	F.	G.	
26	S.	G.	At Evensong, Collect for 11th Sunday after Trinity. Abst.
27	S.	G.	Eleventh Sunday after Trinity.
28	M.	W.	S. Augustine of Hippo, Bp. Conf. and Doct.
29	Tu.	R.	Beheading of S. John Baptist.
30	W.	G.	
31	Th.	G.	

Saints beneath the Altar is upward borne, while the ministering angels pour the "vials full of odours which are the prayers of Saints." The weary earth is shaking to and fro. The divided Church is racked and torn by cruel dissension, but far "beyond these voices," in one united supplication, checked by no discord, harmed by no schism, goes up the cry, Lord, how long?" May I not ask of God to give me the benefit of this ceaseless intercession of the Church at rest, and yet be not charged with invoking the Saints? Does the Prayer Book invoke the Angels when it prays, on S. Michael's Day, "Grant that as Thy Holy Angels always do Thee service in Heaven, they may by Thy appointment so succour and defend us on Earth." Is all this anything more than a belief in the grand old doctrine of the Communion of Saints? And this is all that the Treasury of Devotion can be accused of.

But in conclusion, let me ask, Mr. President, are these things after all the

8.

– – Abst.
Sunday after Trinity.
TY. Transfiguration.

– – Abst.
Sunday after Trinity.
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Sunday after Trinity.
Y. *S. Bernard, Ab.
ew and Vigil.

Evensong, Collect for
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" May I not ask of God
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Prayer Book invoke the
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han a belief in the grand
s all that the Treasury of

ese things after all the

Days.	Matins.		Evensong.	
1 Tu.	Pro. 27, 1 to 23	Rom. 2, 1 to 17	Pro. 28, 1 to 15	S. Mat. 16, 24 to 17, 14
2 W.	30, 1 to 18	2, 17	31, 10	1 , 14
3 Th.	Eccles. 1	3	Ecc. 2, 1 to 12	18, 1 to 21
4 F.	3	4	4	18, 21 to 19, 3
5 S.	5	5	6	19, 3 to 27
6 S.	I Chron. 29, 9 to 29	6	2 Chron. 1, or 1 Kings 3	19, 27 to 20, 17
7 M.	Eccles. 9	7	Eccles. 11	20, 17
8 Tu.	12	8, 1 to 18	Jeremiah 1	21, 1 to 23
9 W.	Jer. 2, 1 to 14	8, 18	5, 1 to 19	21, 23
10 Th.	5, 19	9, 1 to 19	6, 1 to 22	22, 1 to 15
11 F.	7, 1 to 17	9, 19	8, 4	22, 15 to 41
12 S.	9, 1 to 17	10	13, 8 to 24	22, 41 to 23, 13
13 S.	1 Kings 10, 1 to 25	11, 1 to 25	1 Kin. 11, 1 to 15, or 11, 26	23, 13
14 M.	Jer. 18, 1 to 18	11, 25	Jeremiah 19	24, 1 to 29
15 Tu.	21	12	22, 1 to 13	24, 29
16 W.	22, 13	13	23, 1 to 16	25, 1 to 31
17 Th.	24	14 & 15 to 8	25, 1 to 15	25, 31
18 F.	26	15, 8	28	26, 1 to 31
19 S.	29, 4 to 20	16	30	26, 31 to 57
20 S.	1 Kings 12	1 Cor. 1, 1 to 26	1 Kin. 13 or 17	26, 57
21 M.	Jer. 33, 1 to 14	1, 26 & 2	Jer. 33, 14	27, 1 to 27
22 Tu.	35	3	36, 1 to 14	27, 27 to 57
23 W.	36, 14	4, 1 to 18	38, 1 to 14	27, 57
24 Th.	Genesis 28, 10 to 18	4, 18 & 5	Deut. 18, 15	28
25 F.	Jer. 38, 14	6	Jeremiah 39	S. Mark 1, 1 to 21
26 S.	50, 1 to 21	7, 1 to 25	51, 54	1, 21
27 S.	1 Kings 18	7, 25	1 Kin. 19 or 21	2, 1 to 23
28 M.	Ezekiel 2	8	Ezek. 3, 1 to 15	2, 23 to 3, 13
29 Tu.	3, 15	9	8	3, 13
30 W.	9	10 & 11, 1	11, 14	4, 1 to 35
31 Th.	12, 17	11, 2 to 17	13, 1 to 17	4, 35 to 5, 21

dangers of the Church of Wisconsin? Do we need to warn our people against Confession, Eucharistical Adoration, and too much reverence? Is Milwaukee full of penitents? Are the rural districts of Wisconsin inclined to superstition? Must I say, that even I, who am supposed to embody all this idea of over much religion; outside of my own College, and some few directly or indirectly connected with it, as before mentioned; have never heard the confession of a lay man or a lay woman in the whole Diocese of Wisconsin. Nay, under whatever circumstances I have been thrown in a ministry of nearly twenty years, outside of the same limits, I have not heard the Confessions of more than twenty persons, clerical and lay, in this whole land. The average of one a year may be surely sufficiently exceptional. My

1	F.	W.	S. Giles, Ab., Conf. - - - - Abst.
2	S.	G.	At Evensong, Collect for 12th Sunday after Trinity.
3	S.	G.	TWELFTH SUNDAY AFTER TRINITY.
4	M.	G.	
5	Tu.	G.	
6	W.	G.	
7	Th.	W.	S. Enurchus, Bp.
8	F.	W.	Nativity of B. V. M. - - - - Abst.
9	S.	G.	At Evensong, Collect for 13th Sunday after Trinity.
10	S.	G.	THIRTEENTH SUNDAY AFTER TRINITY.
11	M.	G.	
12	Tu.	G.	
13	W.	G.	
14	Th.	R.	Exaltation of the Holy Cross.
15	F.	G.	- - - - - - Abst.
16	S.	G.	§S. Ninian, Bp. At Evensong, Collect for 14th Sunday after Trinity.
17	S.	G.	FOURTEENTH SUNDAY AFTER TRINITY. S. Lambert, Bp. M. Give notice of S. Matthew and Vigil, and Ember-days. - - Ember-week.
18	M.	G.	
19	Tu.	G.	
20	W.	VR.	Vigil of S. Matthew. Ember-day. At Evensong, Collect for S. Matthew. - - - Fast.
21	Th.	R.	S. MATTHEW, Ap., Ev., and M. Athanasian Creed. Proper Collect, Epistle, Gospel.
22	F.	V.	Ember-day. - - - - Fast.
23	S.	VG.	§S. Adamnan, Abbat. Ember-day. At Evensong, Collect for 15th Sunday after Trinity. [*Cantate Domino* at Evensong.] - - - Fast.
24	S.	G.	FIFTEENTH SUNDAY AFTER TRINITY. Give notice of S. Michael and All Angels.
25	M.	G.	
26	Tu.	R.	S. Cyprian Abp. M. (*Deus Misereatur* at Evensong.)
27	W.	G.	
28	Th.	GW	At Evensong, Collect for S. Michael.
29	F.	W.	S. MICHAEL AND ALL ANGELS. Proper Collect, Epistle, and Gospel. - - - - Abst.
30	S.	WG	S. Jerome, Pr. Conf. Doct. At Ev., Coll. 16th S. aft. Trin.

Brethren, I see before me the mighty work the Church of God might do. I hear the cries of pain and anguish that go up to Heaven. This terrible record of crime and misery, this story of lost and ruined souls, we do not save, rends my heart. I know that the chief dangers of the day do not lie in too many confessions, or over wrought devotion, or too high an appreciation of the Sacraments of the Church. They are rather to be found in unbelief and sin, in corruption and dishonour, in covetousness, lust and irreverence, in inaction, and stagnation, and quaking timidity, and ye all know it! But

DAYS.	
1 F.	Ezek. 13,
2 S.	14, 12
3 S.	1 Ki. 22,1
4 M.	Ezek. 20,1
5 Tu.	20, 33 to
6 W.	24, 15
7 Th.	27, 1 to 2
8 F.	28, 1 to 2
9 S.	32, 1 to 1
10 S.	2 Kings 5
11 M.	Ezek. 34,
12 Tu.	37, 1 to 1
13 W.	47, 1 to 1
14 Th.	Dan. 2, 1
15 F.	3
16 S.	4, 19
17 S.	2 Kings 9
18 M.	Dan. 7, 1
19 Tu.	9, 1 to 20
20 W.	10, 1 to 2
21 Th.	1 Kings 1
22 F.	Hosea 2, 1
23 S.	5, 8 to 6,
24 S.	2 Kings 1
25 M.	Hosea 10
26 Tu.	13, 1 to 1
27 W.	Joel 1
28 Th.	2, 15 to 2
29 F.	Genesis 32
30 S.	Joel 3, 9

SEPT 28. There is no
a state of trial (of which

from such thoughts
from a bitterness I h
human sympathy has
I lift my heart to Hi
power even my weak
because of the praye
promise:

"Commit thy way

"He will make thy
the noon day."—*The*

DAYS.	MATINS.		EVENSONG.	
1 F.	Ezek. 13, 17	1 Cor. 11, 17	Ezek. 14,1 to 12	S. Mark 5, 21
2 S.	14, 12	12, 1 to 28	16, 44	6, 1 to 14
3 S.	1 Ki. 22,1 to 41	12, 28 & 13	2 Kin. 2,1 to 16, or 4, 8 to 38	6, 14 to 30
4 M.	Ezek. 20,1 to 18	14, 1 to 20	Ezek. 20,18 to 33	6, 30
5 Tu.	20, 33 to 44	14, 20	22, 23	7, 1 to 24
6 W.	24, 15	15, 1 to 35	26	7, 24 to 8, 10
7 Th.	27, 1 to 26	15, 35	27, 26	8, 10 to 9, 2
8 F.	28, 1 to 20	16	31	9, 2 to 30
9 S.	32, 1 to 17	2 Cor. 1, 1 to 23	33, 1 to 21	9, 30
10 S.	2 Kings 5	1, 23 to 2, 14	2 Ki. 6, 1 to 24 or 7	10, 1 to 32
11 M.	Ezek. 34, 17	2, 14 & 3	Ez. 36, 16 to 33	10, 32
12 Tu.	37, 1 to 15	4	37, 15	11, 1 to 27
13 W.	47, 1 to 13	5	Daniel 1	11, 27 to 12, 13
14 Th.	Dan. 2, 1 to 24	6 & 7, 1	2, 24	12, 13 to 35
15 F.	3	7, 2	4, 1 to 19	12, 35 to 13, 14
16 S.	4, 19	8	5, 1 to 17	13, 14
17 S.	2 Kings 9	9	2 Kings 10, 1 to 32, or 13	14, 1 to 27
18 M.	Dan. 7, 1 to 15	10	Daniel 7, 15	14, 27 to 53
19 Tu.	9, 1 to 20	11, 1 to 30	9, 20	14, 53
20 W.	10, 1 to 20	11, 30 to 12, 14	12	15, 1 to 42
21 Th.	1 Kings 19, 15	12, 14 & 13	1 Ch. 29, 1 to 20	15, 42 & 16
22 F.	Hosea 2, 14	Galatians 1	Hosea 4, 1 to 13	S. Luke 1, 1 to 26
23 S.	5, 8 to 6, 7	2	7, 8	1, 26 to 57
24 S.	2 Kings 18	3	2 Kings 19, or 23, 1 to 31	1, 57
25 M.	Hosea 10	4, 1 to 21	Hos. 11 & 12 to 7	2, 1 to 21
26 Tu.	13, 1 to 15	4, 21 to 5, 13	14	2, 21
27 W.	Joel 1	5, 13	Joel 2, 1 to 15	3, 1 to 23
28 Th.	2, 15 to 28	6	2, 28 to 3, 9	4, 1 to 16
29 F.	Genesis 32	Acts 12, 5 to 18	Daniel 10, 4	Rev. 14, 14
30 S.	Joel 3, 9	Ephesians 1	Amos 1 & 2 to 4	S. Luke 4, 16

SEPT 28. There is no Vigil appointed to S. Michael, because the Angels did not pass through a state of trial (of which the Vigil is symbolical) before entering into Heaven.

from such thoughts as these, from all that has passed in these sad days, from a bitterness I have not deserved, nay, even from these warm hearts whose human sympathy has sustained me in this, my time of trial, I turn myself away. I lift my heart to Him on Whose Almighty Arm I lean, and in Whose mighty power even my weakness is strong, and louder than the din of angry words, nay, because of the prayers that so many have lovingly prayed, I hear the gracious promise:

"Commit thy way unto the Lord, and He will bring it to pass."

"He will make thy righteousness as clear as the light, and thy just dealing as the noon day."—*The Rev. James De Koven, D. D., Theological Defence.*

1	S.	G.	SIXTEENTH SUNDAY AFTER TRINITY. S. Remigius, Bp.
2	M.	G.	
3	TU.	G.	
4	W.	G.	
5	TH.	G.	
6	F.	R.	S. Faith, V. M. - - - Abst.
7	S.	G.	At Evensong, Collect for 17th Sunday after Trinity.
8	S.	G.	SEVENTEENTH SUNDAY AFTER TRINITY.
9	M.	R.	S. Denys, Bp. M.
10	TU.	G.	
11	W.	G.	
12	TH.	G.	
13	F.	W.	Translation of S. Edward, K. Conf. - Abst.
14	S.	G.	At Evensong, Collect for 18th Sunday after Trinity.
15	S.	G.	EIGHTEENTH SUNDAY AFTER TRINITY. Give notice of S. Luke.
16	M.	G.	
17	TU.	W.	S. Etheldreda, V. At Evensong, Collect for S. Luke.
18	W.	W.	S. LUKE, Ev. Proper Collect, Epistle, and Gospel.
19	TH	G.	S. Frideswide, V.
20	F.	G.	- - - - - Abst.
21	S.	G.	At Evensong, Collect for 19th Sunday after Trinity.
22	S.	G.	NINETEENTH SUNDAY AFTER TRINITY. Give notice of SS. Simon and Jude and Vigil.
23	M.	G.	
24	TU.	G.	
25	W.	R.	S. Crispin, M.
26	TH.	G.	
27	F.	VR.	Vigil of SS. Simon and Jude. At Evensong, Collect for SS. Simon and Jude. - - Fast.
28	S.	RG.	SS. SIMON AND JUDE, App. MM. Athanasian Creed, Pro. Coll., Epistle, and Gospel. At Even., (1) Coll. for 20th Sund. aft. Trinity, (2) SS. Simon and Jude.
29	S.	G.	TWENTIETH SUNDAY AFTER TRINITY. Give notice of All Saints and Vigil. -
30	M.	G.	
31	TU.	VW	Vigil of All Saints. At Evensong, Collect for All Saints. - - - - Fast.

OUR CHURCH knows no other place for the celebration of the Marriage Service than the House of God. This wholesome rule, in the early days of the Province, when the churches were few, it was, perhaps, impossible rigidly to observe. For a long time however, and over by far the greater part of the diocese, there has been no other reason for the practice of marrying in private houses than the inveteratenes of the custom, which had grown out of the necessities of a sparsely settled country. Marriage is, indeed, a civil contract. And it so happens that the State, for its own convenience, empowers the ministers of religion to register that contract. And for the purpose of the civil contract, the State regards

RINITY. S. Remigius, Bp.

- - Abst.
n Sunday after Trinity.
R TRINITY.

Conf. - Abst.
n Sunday after Trinity.
TRINITY. Give notice of

ng, Collect for S. Luke.
, Epistle, and Gospel.

- - Abst.
Sunday after Trinity.
RINITY. Give notice of
gil.

At Evensong, Collect
- - Fast.
M. Athanasian Creed,
el. At Even., (1) Coll.
2) SS. Simon and Jude.
RINITY. Give notice of

nsong, Collect for All
- - Fast.

lebration of the Marriage
e rule, in the early days of
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out of the necessities of a
ntract. And it so happens
ne ministers of religion to
contract, the State regards

Days.	Matins.		Evensong.	
1 S.	2 Chron. 36	Ephesians 2	Nh. 1& 2to9,or8	S. Luke 5, 1to17
2 M.	Amos 5, 1 to 18	3	Amos 5,18to6,9	5, 17
3 Tu.	7	4, 1 to 25	8	6, 1 to 20
4 W.	9	4, 25 to 5, 22	Obadiah	6, 20
5 Th.	Jonah 1	5, 22 to 6, 10	Jonah 2	7, 1 to 24
6 F.	3	6, 10	4	7, 24
7 S.	Micah 1,1 to 10	Philippians 1	Micah 2	8, 1 to 26
8 S.	Jeremiah 5	2	Jer. 22 or 35	8, 26
9 M.	Micah 5	3	Micah 6	9, 1 to 28
10 Tu.	7	4	Nahum 1	9, 28 to 51
11 W.	Nahum 2	Col. 1, 1 to 21	3	9, 51 to 10, 17
12 Th.	Habakkuk 1	1, 21 to 2, 8	Habakkuk 2	10, 17
13 F.	3	2, 8	Zeph. 1, 1 to 14	11, 1 to 29
14 S.	Zep. 1,14 to 2, 4	3, 1 to 18	2, 4	11, 29
15 S.	Jeremiah 36	3, 18 & 4	Ezek. 2, or 13, 1 to 17	12, 1 to 35
16 M.	Hag. 2, 1 to 10	1 Thess. 1	Haggai 2, 10	12, 35
17 Tu.	Zech. 1, 1 to 18	2	Zech. 1, 18 & 2	13, 1 to 18
18 W.	Isaiah 55	3	Ecc. 38, 1 to 15	13, 18
19 Th.	Zechariah 3	4	Zechariah 4	14, 1 to 25
20 F.	5	5	6	14, 25 to 15,11
21 S.	7	2 Thess. 1	8, 1 to 14	15, 11
22 S.	Ezekiel 14	2	Ez. 18, or 24,15	16
23 M.	Zechariah 10	3	Zechariah 11	17, 1 to 20
24 Tu.	12	1 Tim.1,1 to 18	13	17, 20
25 W.	14	1, 18 & 2	Malachi 1	18, 1 to 31
26 Th.	Malachi 2	3	3, 1 to 13	18, 31 to 19,11
27 F.	3, 13 & 4	4	Wisdom 1	19, 11 to 28
28 S.	Isa. 28, 9 to 17	5	Jer. 3, 12 to 19	19, 28
29 S.	Ezekiel 34	6	Ez. 37,or Dan.1	20, 1 to 27
30 M.	Wisd. 6,1 to 22	2 Tim. 1	Wis. 6,22to7,15	20, 27 to 21, 5
31 Tu.	7, 15	2	8, 1 to 19	21, 5

OCT. 17. S. Luke has no Vigil, either because the Fast is superceded by the Festival of S. Etheldreda, or because S. Luke is not believed to have suffered martyrdom.

In processions the person of highest dignity should be placed so that he may be on the right hand *on entering the choir*. When the procession is reversed, all keep on their own sides; the elder will now therefore be on the left.

t as a matter indifferent whether the contract be made in a private house or in a church. With all this we have nothing to do. But, besides this, marriage has another aspect for us. It is a religious rite—a contract made before God—and it little becomes us, as God's ministers, to lend ourselves to assist in the perpetuation of any custom of which the tendency is to sink this part of the ceremony, and to derogate from the sacredness—the religious character—of the marriage relation. Nor can it be a right or a seemly thing for the ministers of the Church, moved by no necessity, but only in gratification of a popular whim, to fly in the face of the Church'[illegible]—*Bishop of Quebec, Charge to his clergy, June* 29, 1875.

1	W.	W.	ALL SAINTS. Proper Collect, Epistle, and Gospel.
2	TH.	G.	All Souls.
3	F.	G.	- - - - - - Abst.
4	S.	G.	At Evensong, Collect for 21st Sunday after Trinity.
5	S.	G.	TWENTY-FIRST SUNDAY AFTER TRINITY.
6	M.	W.	S. Leonard, Ab. Conf.
7	TU.	G.	
8	W.	G.	
9	TH.	G.	
10	F.	G.	- - - - - - Abst.
11	S.	WG	S. Martin, Bp. Conf. At Evensong, Collect for 22nd Sunday after Trinity.
12	S.	G.	TWENTY-SECOND SUNDAY AFTER TRINITY.
13	M.	W.	S. Britius, Bp. Conf.
14	TU.	G.	
15	W.	W.	S. Machutus, Bp.
16	TH.	G.	§S. Margaret, Queen. S. Edmund, Abp. Conf.
17	F.	W.	S. Hugh, Bp. - - - - Abst.
18	S.	G.	At Evensong, Collect for 23rd Sunday after Trinity.
19	S.	G.	TWENTY-THIRD SUNDAY AFTER TRINITY.
20	M.	R.	S. Edmund, K. M.
21	TU.	G.	
22	W.	R.	S. Cecilia, V. M.
23	TH.	R.	S. Clement, Bp. M.
24	F.	G.	. . . . . Abst.
25	S.	RG.	S. Catharine, V. M. At Evensong, Collect for 25th Sunday after Trinity.
26	S.	G.	SUNDAY BEFORE ADVENT. Coll., Epis., and Gos. for 25th Sun. af. Trin. Give notice of S. Andrew & Vigil.
27	M.	G.	§S. Ode, V.
28	TU.	G.	
29	W.	VR.	Vigil of S. Andrew. At Evensong, Collect for S. Andrew. . . . Fast.
30	TH.	R.	S. ANDREW, Ap. M. Athanasian Creed, Pro. Coll., Epistle and Gospel.

The Cassock should always be worn under the Surplice; it should button down the front, and reach down to the feet; the Surplice should be about ten inches shorter.

The square cap, or else the Priest's cap, should always be used with cassock or surplice.

Out of the 67 Minor Festivals in the English Calendar, 16 are of Eastern origin, 17 are British 15 French, 2 African, 1 Spanish, 16 Italian or Sicilian. Of these 31 commemorate persons or events before the first General Council in 325; 19 belong to the interval between the 1st and 6th Council in 680; 7 between that date and the schism between East and West in the 9th century; and 10 belong to the period subsequent to that division. Those of S. George, Lammas Day, S. Laurence, and S. Clement were restored to the Calendar in Queen Elisabeth's reign. These Festivals may well be commemorated by the use of special Hymns in the Service.

DAYS.	
1 W.	Wis. 3, 1
2 TH.	9
3 F.	11, 15 to
4 S.	Ecclus. 1, 1
5 S.	Daniel 3
6 M.	Ecclus. 5
7 TU.	10, 18
8 W.	15, 9
9 TH.	18, 1 to 1
10 F.	19, 13
11 S.	24, 1 to 2
12 S.	Daniel 6
13 M.	Ecclus. 35
14 TU.	39, 1 to 1
15 W.	41, 1 to 1
16 TH.	44, 1 to 1
17 F.	51, 10
18 S.	Baruch 4, 3
19 S.	Hosea 14
20 M.	Isaiah 3, 1 t
21 TU.	5, 1 to 18
22 W.	6
23 TH.	8, 5 to 18
24 F.	9, 8 to 10,
25 S.	10, 20
26 S.	Eccles. 11 &
27 M.	Isaiah 13
28 TU.	17
29 W.	19, 1 to 16
30 TH.	54

Nov. 30. Advent is a sea
tion of the LORD'S Nativity.
always the Sunday nearest th

On the Coincidence of Ho
and Fasts) fall together, the
and a Fast can be observed
ordered that the *superior* sho
unoccupied day. This rule h
followed by us. The best pla
superior Holy Day, *commemo*
the Holy Days to which
Sunday in the Octave, Circu
days of Holy Week, Easter
Pentecost, with Monday and
have the precedence of the
the Lessons for one and Epist

The day preceding a Festiv
fall on Monday, Saturday is t
day.

Days.	Matins.		Evensong.	
1 W.	Wis. 3, 1 to 10	Heb. 11, 33 to 12, 7	Wisd. 5, 1 to 17	Rev. 19, 1 to 17
2 Th.	9	2 Tim. 3	11, 1 to 15	S. Lk. 22, 1 to 31
3 F.	11, 15 to 12, 3	4	17	22, 31 to 54
4 S.	Ecclus. 1, 1 to 14	Titus 1	Ecclus. 2	22, 54
5 S.	Daniel 3	2	Daniel 4 or 5	23, 1 to 26
6 M.	Ecclus. 5	3	Ecclus. 7, 27	23, 26 to 50
7 Tu.	10, 18	Philemon	14, 1 to 20	23, 50 to 24, 13
8 W.	15, 9	Hebrews 1	16, 17	24, 13
9 Th.	18, 1 to 15	2 & 3 to 7	18, 15	S. John 1, 1 to 29
10 F.	19, 13	3, 7 to 4, 14	22, 6 to 24	1, 29
11 S.	24, 1 to 24	4, 14 & 5	24, 24	2
12 S.	Daniel 6	6	Dan. 7, 9, or 12	3, 1 to 22
13 M.	Ecclus. 35	7	Ecc. 37, 8 to 19	3, 22
14 Tu.	39, 1 to 13	8	39, 13	4, 1 to 31
15 W.	41, 1 to 14	9	42, 15	4, 31
16 Th.	44, 1 to 16	10, 1 to 19	50, 1 to 25	5, 1 to 24
17 F.	51, 10	10, 19	Baruch 4, 1 to 21	5, 24
18 S.	Baruch 4, 36 & 5	11, 1 to 17	Isa. 1, 1 to 21	6, 1 to 22
19 S.	Hosea 14	11, 17	Joel 2, 21, or 3, 9	6, 22 to 41
20 M.	Isaiah 3, 1 to 16	12	Isaiah 4, 2	6, 41
21 Tu.	5, 1 to 18	13	5, 18	7, 1 to 25
22 W.	6	S. James 1	7, 1 to 17	7, 25
23 Th.	8, 5 to 18	2	8, 18 to 9, 8	8, 1 to 31
24 F.	9, 8 to 10, 5,	3	10, 5 to 20	8, 31
25 S.	10, 20	4	11, 1 to 10	9, 1 to 39
26 S.	Eccles. 11 & 12	5	Hag. 2, 1 to 10, or Mal. 3 & 4	9, 39 to 10, 22
27 M.	Isaiah 13	1 S. Pet. 1, 1 to 22	Isa. 14, 1 to 24	10, 22
28 Tu.	17	1, 22 to 2, 11	18	11, 1 to 17
29 W.	19, 1 to 16	2, 11 to 3, 8	19, 16	11, 17 to 47
30 Th.	54	S. J'n. 1, 35 to 43	65, 1-17	12, 20 to 42

Nov. 30. Advent is a season of Devotion and Penitence intended to prepare us for the celebration of the LORD's Nativity. Advent Sunday is the beginning of the Ecclesiastical Year, and is always the Sunday nearest the Feast of S. Andrew, whether before, or after, or on the very day.

On the Coincidence of Holy Days—When two Holy Days (this word includes Sundays, Feasts and Fasts) fall together, the question arises, which is to have the precedence, and how a Feast and a Fast can be observed together. The Mediæval Church divided holy days into *classes*, and ordered that the *superior* should be observed at its own time, and the inferior transferred to some unoccupied day. This rule has not the sanction of our Prayer Book, and therefore cannot be followed by us. The best plan for us will be to act on an analogous principle; and observe the superior Holy Day, *commemorating* the inferior by the use of its Collect. The following seem to be the Holy Days to which all others should give way: Advent Sunday, Christmas Day and the Sunday in the Octave, Circumcision, Ephiphany, Ash Wednesday, Palm Sunday, and the latter days of Holy Week, Easter Day, with Monday and Tuesday, Low Sunday, Ascension Day, Pentecost, with Monday and Tuesday, Trinity Sunday. In all short cases the Festival should have the precedence of the Sunday. It is quite wrong to mingle the services, by using, e. g. the Lessons for one and Epistle and Gospel for the other.

The day preceding a Festival, if not fasted, is called its Eve. If a Festival which has a Vigil fall on Monday, Saturday is the Vigil, Sunday the Eve, as the Church never fasts on the LORD's day.

1	F.	G.	- - - - - Abst.
2	S.	Gv.	At Ev., Coll. for Ad.Sun., to be used throughout Advent.
3	S.	V.	ADVENT SUNDAY.
4	M.	V.	§S. Drostane, Ab.
5	Tu.	V.	
6	W.	W.	S. Nicolas, Bp.
7	Th.	V.	
8	F.	W.	Conception of B. V. M. - - - Abst.
9	S.	V.	At Even., Coll., (1) 2nd Sun. in Advent, (2) 1st Sun.
10	S.	V.	SECOND SUNDAY IN ADVENT.
11	M.	V.	
12	Tu.	V.	
13	W.	R.	S. Lucy, V. M.
14	Th.	V.	
15	F.	V.	- - - - - Abst.
16	S.	V.	O Sapientia. At Ev., Coll., (1) 3d S., (2) 1st Sun.
17	S.	V.	THIRD SUN. IN ADV. Give not. of S. Thom. and Vig.,
18	M.	V.	[Emb.-days, and Vig. of Christ. Emb.-wk.
19	Tu.	V.	
20	W.	Vr.	Vigil of S. Thomas. Ember-day. At Even., Collect, (1) S. Thos., (2) 3rd S., (2) 1st S. - Fast.
21	Th.	R.	S. THOMAS, Ap. M. Pro. Col., Epistle, Gospel, with Coll. 3rd and 1st Sundays.
22	F.	V.	Ember-day. - - - Fast.
23	S.	V.	Vigil of Christmas. Ember-day. At Even., (1) 4th Sunday, (2) 1st Sunday. - - Fast.
24	S.	Vw	FOURTH SUN. IN ADVENT. Give not. of Christ. Day, S. Stephen, S. John, and Holy Innocents. At Ev., Coll., (1) Christmas, (2) 4th Sunday.
25	M.	W.	CHRISTMAS DAY. Pr. Pss., (Mat., 19, 45, 85; Even., 89, 110, 132,) Ath. Cr., Pr. Coll. (used every day till New Year's Eve,) Epistle, Gospel, and Pref. till Oct. At Even., Col. (1) Chris., (2) S. Ste.
26	Tu.	R.	S. STEPHEN, D. M. Prop. Coll., Epis., Gos. At Ev., Coll. (1) S. Stephen, (2) S. John, (3) Christmas.
27	W.	W.	S. JOHN, Ap. Evan. Prop. Coll., Epis., and Gosp. At Even., Coll., (1) S. John, (2) Holy Innoc., (3) Christ.
28	Th.	V.	HOLY INNOCENTS, MM. Prop. Coll., Epistle, Gospel, and Coll. for Christmas.
29	F.	W.	S. Thomas of Canterbury, Abp. M. - Abst.
30	S.	W.	
31	S.	W.	SUN. AFT. CHRIST. S. Sylvester, Bp. New Year's Eve. Give not. of Circ. and Epiph. At Ev., Coll. for Circ.

The Festivals marked § are taken from the Calendar provided for the Church of Scotland by Abp. Laud.

The Fast of a Vigil may fairly be considered to end with the First Vespers of the Festival—i. e., about 4 p. m.

DEC.

DAYS.	
1 F.	Isa. 21, 1
2 S.	22, 15
3 S.	1
4 M.	26, 1 to
5 Tu.	28, 1 to
6 W.	29, 1 to
7 Th.	30, 1 to 1
8 F.	31
9 S.	33
10 S.	5
11 M.	40, 12
12 Tu.	41, 17
13 W.	42, 18 to
14 Th.	44, 1 to 2
15 F.	45, 8
16 S.	47
17 S.	25
18 M.	50
19 Tu.	51, 9
20 W.	52, 13 &
21 Th.	Job 42, 1 t
22 F.	Isaiah 55
23 S.	57
24 S.	30, 1 to 27
25 M.	9, 1-8
26 Tu.	Gen. 4, 1 to
27 W.	Exod. 33, 9
28 Th.	Jer. 31, 1 to
29 F.	Isaiah 61
30 S.	63
31 S.	35

DEC. 16. The Antiphon, out of the Most High, rea things; come and teach us t days, all containing invocati

DEC. 25. Christmas was Stephen taking the preceden

A Priest and Deacon shoul Communion.

The Festivals that fall in appointed to them; but the C at Evensong of the preceding

DAYS.	MATINS.		EVENSONG.	
1 F.	Isa. 21, 1 to 13	1 S. Pet. 3, 8 to 4, 7	Isaiah 22, 1 to 15	S. John 11, 47 to 12, 20
2 S.	22, 15	4, 7	23	12, 20
3 S.	1	5	2, or 4, 2	13, 1 to 21
4 M.	26, 1 to 20	2 S. Pet. 1	26, 20 & 27	13, 21
5 Tu.	28, 1 to 14	2	28, 14	14
6 W.	29, 1 to 9	3	29, 9	15
7 Th.	30, 1 to 18	1 S John 1	30, 18	16, 1 to 16
8 F.	31	2, 1 to 15	32	16, 16
9 S.	33	2, 15	34	17
10 S.	5	3, 1 to 16	11, 1 to 11, or 24	18, 1 to 28
11 M.	40, 12	3, 16 to 4, 7	41, 1 to 17	18, 28
12 Tu.	41, 17	4, 7	42, 1 to 18	19, 1 to 25
13 W.	42, 18 to 43, 8	5	43, 8	19, 25
14 Th.	44, 1 to 21	2 S. John	44, 21 to 45, 8	20, 1 to 19
15 F.	45, 8	3 S. John	46	20, 19
16 S.	47	S. Jude	48	21
17 S.	25	Revelation 1	26, or 28, 5-19	Rev. 2, 1 to 18
18 M.	50	2, 18 to 3, 7	51, 1 to 9	3, 7
19 Tu.	51, 9	4	52, 1 to 13	5
20 W.	52, 13 & 53	6	54	7
21 Th.	Job 42, 1 to 7	S. John 20, 19 to 24	35	S. John 14, 1 to 8
22 F.	Isaiah 55	Revelation 8	56	Revelation 10
23 S.	57	11	58	12
24 S.	30, 1 to 27	14	32, or 33, 2 to 23	15
25 M.	9, 1-8	S. Luke 2, 1 to 15	7, 10 to 17	Titus 3, 4 to 9
26 Tu.	Gen. 4, 1 to 11	Acts 6	2 Chron. 24, 15 to 23	Acts 8, 1 to 9
27 W.	Exod. 33, 9	S. John 13, 23 to 36	Isaiah 6	Revelation 1
28 Th.	Jer. 31, 1 to 18	Revelation 16	Bach. 4, 21 to 31	18
29 F.	Isaiah 61	19, 1 to 11	Isaiah 62	19, 11
30 S.	63	20	64 & 65 to 8	21, 1 to 15
31 S.	35	21, 15 to 22, 6	38 or 40	22, 6

DEC. 16. The Antiphon, of which these are the first words, is, "O, Wisdom, which camest out of the Most High, reaching from one end to the other, mightily and sweetly ordering all things; come and teach us the way of understanding." There are six others for the following days, all containing invocations of our LORD.

DEC. 25. Christmas was considered too great a Festival to allow of the First Vespers of S. Stephen taking the precedence, and so this rule extends to the two Festivals following.

A Priest and Deacon should not walk together except when going to act as Assistants at Holy Communion.

The Festivals that fall in the Christmas, Paschal, and Pentecostal seasons have no Vigils appointed to them; but the Collect of a Festival, and therefore of a Sunday, is *always* to be used at Evensong of the preceding day. That is in fact the "First Vespers" of the Festival.

Statistics of Population.

According to the Census of 1871, the Church of England numbers in the several Provinces and larger Cities as follows:

PROVINCES.

Ontario	330,995	Total population of Province		1,620,851
Quebec	62,449	"	"	1,191,516
New Brunswick	45,481	"	"	285,594
Nova Scotia	55,124	"	"	387,800

CITIES.

Toronto	20,668	Total population of City		56,092
Hamilton	7,436	"	"	26,716
Ottawa	4,274	"	"	21,545
London	5,282	"	"	15,826
Kingston	3,635	"	"	12,407
Brockville	3,139	"	"	10,475
St. Catherines	2,157	"	"	7,864
Montreal	11,573	"	"	107,225
Quebec	4,059	"	"	59,699
Hull	715	"	"	8,318
St. John	6,691	"	"	28,805
Fredericton	1,438	"	"	6,006
Halifax	8,110	"	"	29,582

The Anglican Church

IN

BRITISH NORTH AMERICA.

The Anglican Church in this country, as in other Colonial ossessions of Great Britain, traces her descent from the Apostles of ur Blessed Lord through that branch of the Holy Catholic Church, hich, in the earlier ages of Christianity, was planted in the British les. To the Church of England, then, are we indebted, under God, r our first foundation and "for a long continuance of nursing care d protection." For many years the work of the Church in America as carried on under most unfavourable circumstances. There was resident Episcopal authority. Efforts had been made as early as 73 to obviate this very apparent difficulty, but the accomplishment the design was interfered with. In 1705, direct application was ade to the Mother Church to be supplied with a Suffragan Bishop, d the petition having met with the approbation of the Society for opagating the Gospel in Foreign Parts, they embodied it in a morial to the Crown in 1709. In 1715, the Society repeated their plication to the Crown, urging the necessity that existed for the nting the prayers of the petitioners. Difficulties arose, however, hich again prevented the appointment. After repeated efforts and uch discussion on both sides of the water, the long cherished desires the petitioners were crowned with success, and the Episcopal office as conferred on the American Church in the person of Dr. Seabury, d two years later, on the Canadian Church, in the person of Dr. harles Inglis, formerly Rector of Trinity Church, New York.

Dr. Inglis was consecrated in 1787 with the title of Bishop of Nova Scotia, also having ecclesiastical jurisdiction over the Provinces f Upper and Lower Canada, New Brunswick, and the Island of Newfoundland. The territory was vast and sparsely populated, here being but twenty clergy throughout the whole

As time wore on, and the population of the country increased, so id the demand on the Church's watchful care and attention. uccessive reductions of the once vast Diocese were made; more Bishops were consecrated, and Priests and Deacons ordained, until

what was but a comparatively short time since under the supervision of a single Bishop with a little band of twenty faithful followers, is now ruled and guided by eleven Right Reverend Fathers in God, assisted by upwards of five hundred earnest, self-denying Clergy. There are now fifteen Dioceses, each, with the exception of the Missionary Diocese of Algoma, being governed by a Synod composed of Clerical and Lay representatives from each Parish, presided over by the Bishop. These various Synods deliberate and determine upon such matters as may appear necessary for the welfare of the Church in their own Diocese. Questions of more serious import, affecting the whole body, are determined by the Provincial Synod.

The following Dioceses are represented in the Provincial Synod: Montreal, Nova Scotia, Quebec, Toronto, Fredericton, Huron, Ontario.

The Provincial Synod.

LEGISLATURE OF THE PROVINCE OF CANADA.

19-20 Vict., Chap. 141.

An Act to enable Members of the United Church of England and Ireland in Canada to meet in Synod.

Proclaimed May 28th, 1857.

WHEREAS doubts exist whether the members of the United Church of England and Ireland in this Province have the power of regulating the affairs of their Church, in matters relating to discipline, and necessary to order and good government, and it is just that such doubts should be removed, in order that they may be permitted to exercise the same rights of self-government that are enjoyed by other religious communities; therefore, Her Majesty, by and with the advice and consent of the Legislative Council and Assembly of Canada, enacts as follows:

I. The Bishops, Clergy and Laity, Members of the United Church of England and Ireland in this Province, may meet in their several Dioceses, which are now, or may be hereafter constituted in this Province, and in such manner and by such proceedings as they shall adopt, frame constitutions and make regulations for enforcing

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iscipline in the Church, for the appointment, deposition, deprivation, r removal, of any person bearing office therein, of whatever order or egree, any rights of the Crown to the contrary notwithstanding, and r the convenient and orderly management of the property, affairs, nd interests of the Church in matters relating to and affecting only he said Church, and the officers and members thereof, and not in any anner interfering with the rights, privileges, or interests of other eligious communities, or of any person or persons not being a ember or members of the United Church of England and Ireland; rovided always, that such constitutions and regulations shall apply nly to the Diocese or Dioceses adopting the same.

II. The Bishops, Clergy, and Laity, members of the United Church England and Ireland in this Province, may meet in General ssembly within this Province, by such representatives as shall be termined and declared by them in their several Dioceses; and in ch General Assembly frame a constitution and regulations for the neral management and good government of the said Church in this rovince, provided always, that nothing in this act contained shall thorize the imposition of any rate or tax upon any person or rsons whomsoever, whether belonging to the said Church or not, the infliction of any punishment, fine or penalty, upon any person her than his suspension or removal from an office in the said Church, exclusion from the meetings or proceedings of the Diocesan or neral Synods; and provided also, that nothing in the said con- tutions or regulations, or any of them, shall be contrary to any y or statute now or hereafter in force in this Province.

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22 Vict. Chap. 139.

An Act to explain and amend the Act intituled: "An Act to enable the Members of the United Church of England and Ireland in Canada to meet in Synod."

Assented to August 16th, 1858.

WHEREAS doubts exist whether in the Act passed in the Session held in the nineteenth and twentieth years of Her Majesty's eign, intituled: "An Act to enable the Members of the United hurch of England and Ireland in Canada to meet in Synod," fficient provision is made for the representation of the Laity of the nited Church of England and Ireland in the Synods by the said ct authorized to be held, and it is expedient that such doubts should removed: Therefore, Her Majesty, by and with the advice and nsent of the Legislative Council and Assembly of Canada, enacts follows:

I. For all the purposes of the aforesaid Act, the Laity shall meet y representation; and until it shall be otherwise determined by the

Synod in each Diocese, one or more delegates (not exceeding three in any case) may be elected at the annual Easter meetings in each parish, mission or cure within the Diocese, or in cases where there may be more than one congregation in any parish, mission, or cure, then in each such congregation, or at meetings to be specially called for the purpose by each Clergyman having a separate cure of souls; and all laymen within such parish, mission, or cure, or belonging to such congregation, of the full age of twenty-one years, who shall declare themselves, in writing, at such meetings to be members of the United Church of England and Ireland, and to belong to no other religious denomination, shall have the right of voting at such election. Each delegate shall receive from the Chairman of the meeting a certificate of his election, which he shall produce when called upon so to do at the Synod; and the first meeting of such Synod shall be called by the Bishop of the Diocese at such time and place as he shall think fit: provided always that no business shall be transacted by the Synod of any Diocese unless at least one fourth of the Clergy of such Diocese shall be present, and at least one-fourth of the congregations within the same be represented by at least one delegate.

II. All proceedings heretofore had in any Diocese under the aforesaid Act, which have been conformable to the provisions of this Act, shall be held to be valid, as if the same had taken place after the passing of this Act.

DECLARATION.

We, the Bishops of the United Church of England and Ireland within the Province of Canada, together with the Delegates from the Clergy and Laity of the Diocesan Synods, now assembled in the first Provincial Synod under Royal and constitutional authority, and intending, under God's blessing and guidance, to consider and determine upon such matters as shall appear necessary for the welfare of the Church in this Province, desire to express our most humble and hearty thanks to Almighty God, that it has pleased him in his Providence to set over us a Metropolitan, and thus to enable us, as in the ancient days, to assemble as one body, under the direction of his Holy Spirit, whose aid we now invoke, in the name of his only begotten Son, for the consolidation and advancement of his kingdom in this Province.

Before entering on the business for which we are at present assembled, we desire publicly to declare the principles upon which we propose to proceed.

We desire the Church in this Province to continue, as it has been, an integral portion of the United Church of England and Ireland.

As members of that Church, we recognize the true Canon of Holy Scripture as set forth by that Church, on the testimony of the Primitive Catholic Church, to be the rule and standard of Faith: we acknowledge the Book of Common Prayer and Sacraments, together with the Thirty-nine Articles of Religion, to be a true and faithful declaration of the doctrines contained in Holy Scripture; we maintain the form of Church government by Bishops, Priests and Deacons, as Scriptural and Apostolical; and we declare our firm and unanimous resolution, in dependence on Divine aid, to preserve those doctrines and that form of government, and to transmit them to our posterity.

In particular, we maintain the ancient doctrine of our Church, that the Queen is rightfully possessed of the chief government and supremacy over all persons within her dominions, whether ecclesiastical or civil, as set forth in the 37th of the Articles of Religion: and we desire that such supremacy should continue unimpaired.

It is our earnest desire and determination to confine our deliberations to matters of discipline, to the temporalities of the Church, and to such regulations of order, or modes of operation as may tend to her efficiency and extension: and we desire no control or authority over any but those who are or shall be members of the same Church.

We conceive that the following, or such like objects, may fitly come under our consideration, and lead to action on our part:

1. To form a Constitution for this Synod, and to regulate the time and place of the meetings, and the order and manner of its proceedings.

2. To provide for the proper exercise of Ecclesiastical Discipline, in regard to both Clergy and Laity, by modifying and enacting canons, and by establishing and ordering a Court of Appeal.

3. To provide, with consent of the Crown, (when needed) fit regulations for the Appointment of Bishops, Priests and Deacons, in accordance with the Canons of the Universal Church.

4. To provide, with the consent of the Crown, for the division of the Province into New Dioceses, as occasion may require.

5. To procure from the Colonial Legislature any Laws or modifications of laws, which the circumstances of the Church may require.

6. To promote the future consolidation and united action of the whole of the Dioceses of British North America.

Proceeding upon these principles, which, as we humbly thank God, were, under His good guidance, first among the Colonial Churches, publicly set forth amongst ourselves, and have been sustained by the acceptance of our brethren through a large part of the Colonial Dominions of our beloved Queen, we firmly rely and depend upon His continued blessing and guidance; and we humbly pray that He, who is the God of unity and peace, may ever be with

us, and so chasten our affections, purify our motives, and guide our judgment, that we may be enabled to contribute to the efficiency, concord and stability of the Church in this land.

*CONSTITUTION OF THE PROVINCIAL SYNOD.

1. The Provincial Synod shall consist of the Bishops of the United Church of England and Ireland, having Sees within the Province of Canada, or executing by due authority the Episcopate as assistant or Missionary Bishops therein, and of Delegates chosen from the Clergy and from the Laity.

2. The Bishops shall deliberate in one House, and the Delegates from the Clergy and the Laity in another, and each House shall hold its sittings, either in public or in private, at its own discretion.

3. The Clerical and Lay Delegates shall consist of twelve of each Order from each Diocese.

4. The Synod shall meet on the second Wednesday of September in every third year, or oftener, at the discretion of the Metropolitan; or on the requisition of any two Bishops, or of the Bishop and half the Delegates of each order in any Diocese.

5. In a Vacancy of the Metropolitan See, a meeting may be called at the appointed period, or on either of the above requisitions, by the Senior Bishop of the Church in Canada.

6. A Quorum of the Synod shall consist of not less than a majority of the Bishops and not less than one fourth of the members of each Order of the Lower House.

7. The Metropolitan, or some Bishop appointed by him, shall be the President of the Upper House; and in the vacancy of the See the House of Bishops shall elect one of their own number to preside.

8. The Lower House shall be presided over by their Prolocutor, to be chosen *viva voce* on motion of any member of that House.

9. Each House shall appoint a Secretary or Secretaries, who shall keep regular accounts of all proceedings in their own House, shall record them in books provided for the purpose, shall preserve memorials and other documents under the direction of the President and Prolocutor, shall attest all public Acts of the Synod, and deliver over all records and documents to their successors.

10. The Expenses of the Synod shall be provided for, and its financial concerns managed by a Committee of the Lower House, after a manner to be approved by both Houses.

11. Each House shall establish its own order of proceeding and Rules of order, and may publish such of its proceedings as may appear advisable.

12. The Upper House shall propose to the Lower any Business they may desire to have treated of or decided; and it shall be

*For any amendments to the Constitution, see Appendix.

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13. The Upper House may direct the Lower to appoint a Committee to report to the Upper on any subject on which they may desire the judgment of the Lower, or to appoint their portion of a joint committee; or may summon the Lower to a conference.

14. Messages from the Upper House shall be delivered by an officer of the Upper to the Secretary of the Lower, by whom they shall be communicated to the Prolocutor, who shall communicate them to the House.

15. The Lower House may present to the Upper any matter which they conceive to be a grievance or to require amendment, even when they have no proposition to make on the same; and the Upper House shall thereupon place it in order for consideration, with a view of providing a remedy; and shall, before the conclusion of the session, declare to the Lower House the result.

16. The Prolocutor shall have the right of admission, personally or by Committee, to the Upper House, to communicate the desire or decisions of his House; and in such case he shall ascertain, by message, when he or the Committee can conveniently be received in the Upper House, and act accordingly.

17. It shall be competent to the Lower House to request a Joint Committee or Conference on any special object, beyond those submitted to it by the Upper House, or to propose for discussion any specific measure; to which request an answer shall be given; but it shall be at the option of the Upper House to accede to their request or not.

18. When either House shall desire a Conference with the other, or a Joint Committee, the reason for either shall be agreed to by the House desiring it, and communicated in writing to the other; the Prolocutor, personally or by committee, in either case proceeding to the Upper House either to deliver or to receive such reasons.

19. When either House shall have come to a decision upon any subject in which the other House is concerned, it shall communicate its decision to the other.

20. If the Lower House should not concur in a decision of the Upper, they shall, in stating their non-concurrence, state their reason; and may either propose an amendment, or request the Upper House to suggest an amendment to meet their reason or request a conference.

21. If the Upper House should not concur in a resolution or decision of the Lower House, they may, in stating their non-concurrence, either state their reasons or not; and may either propose an amendment or request the Lower House to prepare an amendment or appoint a conference, to which the Lower House shall always give attention.

22. The Conference may be either by deputation from both

Houses, or by deputation from the Lower House, or by open conference, as the Upper House may think fit; and the place shall be appointed by the President.

23. No proposition shall be considered as sanctioned by the Provincial Synod until it has received the separate sanction of both Houses, which shall be declared by the President in writing.

24. Committees, whether of either House, or of the two Houses, may hold their meetings either during recesses in the session, or during the prorogation of the Synod.

25. No alteration of the Constitution or Canons shall come into operation until it has been confirmed at a second session of the Provincial Synod.

26. Each meeting of the Synod shall be preceded or commenced by Morning Prayer and a Sermon, if so ordered by the Metropolitan, and on the first day of such meeting the Holy Communion shall be administered.

27. The business of each day shall be commenced by prayer for the Divine guidance and blessing, according to a form authorized by the House of Bishops.

28. The election of the Clerical and Lay Delegates shall be certified under the hand and seal of the Bishop of the Diocese which they represent, or, in the absence of the Bishop, the Chairman of the Synod, and such certificate shall be final and conclusive, which certificate shall be forwarded by the Secretaries of the Diocesan Synod to the Secretaries of the Lower House of the Provincial Synod within fourteen days after said election.

PERMANENT ORDER OF PROCEEDINGS, AS ADOPTED BY BOTH HOUSES.

1. The Provincial Synod shall meet at the place of deliberation (notice being previously given by the Metropolitan or his deputy, of the time and place of meeting); the Bishops attired in their proper robes, and the Clergy in their gowns, cassocks, bands, and hoods; and shall proceed in procession to the Cathedral for Divine service, on which occasion the Holy Communion shall always be administered. The Litany shall be said by the junior Bishop; the Preacher shall be appointed by the Metropolitan, and special prayer shall be made for the Synod. The collection shall be applied to the current expenses of the Synod, unless otherwise ordered by the Metropolitan.

2. At an appointed hour after Divine service the Members of the Synod shall re-assemble at the place of deliberation, where, after the President has taken his seat, he shall inform the Lower House

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with regard to their place of meeting, and direct them to elect their Prolocutor.

3. When the Prolocutor has been elected, he shall be conducted to the Upper House by the Chairman, accompanied at discretion by any members of the Lower House, and his election announced to the President.

4. The President shall then state to him the business which the Upper House desire to engage the attention of the Lower House, specifying, when necessary, the order in which they desire it to be taken up.

5. On his return, the Prolocutor shall first nominate his own deputy (in case of his absence) and then introduce to the House the business on which the Upper House desire them to engage themselves.

6. On every day of meeting after the first, the Synod shall meet at 9 a.m., and shall proceed at once, before any business is announced, to Morning Prayers at the Cathedral, or the place appointed, and, after Prayers, proceed to Business.

7. Before the conclusion of the Session, the President, with the consent of the House of Bishops, shall issue a Schedule, declaring the state in which each matter of Business now stands which has been brought before the Upper House, and promulgate it to the Lower House; reserving all unfinished Business to the next Session, and Proroguing the Synod.

8. The Prolocutor, in receiving the schedule of prorogation, shall, at the first opportunity, communicate it to his House, which shall not prolong its sittings beyond that day.

ORDER OF PROCEEDINGS OF THE LOWER HOUSE.

1. After Prayer, the Clerical and Lay Secretaries shall call the roll of their respective orders.

2. The election of the new Secretaries shall be made by the Clergy and Laity respectively. A Treasurer and two Auditors shall also be appointed, all of whom shall hold their offices until their successors shall be appointed.

3. After this the Order of Business shall be as follows:—

(1) Reading, correcting, and approving the Minutes of previous meeting.
(2) Appointing Committees.
(3) Presenting, reading, and referring Memorials or Petitions.
(4) Presenting Reports of Committees, of Treasurer, or Auditors.
(5) Giving Notices of Motion.
(6) Taking up Unfinished Business.

(7) Consideration of Motions.
(8) Orders of the Day.
(9) Before the final adjournment of the Synod, reading, correcting, and approving the Minutes of the last day's Proceedings.

*RULES OF ORDER.

1. The Lower House shall meet on the day and at the hour and place appointed by the Metropolitan or President, unless otherwise ordered by the House, and on each succeeding day at ten o'clock; and the mid-day adjournment shall be from one o'clock to half-past two p.m.; and the business, except the work of Committees, shall conclude at six p.m., at which hour the House shall proceed to the Cathedral for Evensong. The Clergy shall appear in gowns and bands. When the Prolocutor has taken the chair, every member shall sit uncovered.

2. The Prolocutor shall preserve order and decorum, and shall decide all questions of order, subject to an appeal to the House, to be decided without debate; and when called upon to decide a point of order, he shall state the rule applicable to the case, without argument or comment.

3. When any member wishes to speak, he shall arise and address the Chair.

4. When two or more members rise at the same time, the Prolocutor shall name the party first to speak.

5. A member called to order while speaking shall sit down, unless permitted to explain.

6 No motion or amendment shall be considered as before the House, unless seconded and reduced to writing.

7. No member, save the mover of a resolution, who, as mover, is entitled to reply, shall speak more than once, except by permission of the House.

8. A member may rise to explain, if permitted by the Chair.

9. No original motion, except motions of course, shall be received without notice, except by permission of the House.

10. When a resolution has been moved and seconded, any Member may require the previous question to be put, whether the motion so made shall be put or not, and that question shall be decided without debate.

11. When a motion has been read to the House by the Prolocutor, it cannot be withdrawn without the consent of the House.

12. When a question is under debate, no motion shall be received by the Chair, unless to amend it or postpone it, or to lay it on the table, or for adjournment, or for the previous question, and no more

*For any amendments to the Rules of Order, see Appendix

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13. A motion to adjourn shall always be in order.

14. Motions to adjourn or to lay on the table shall be decided without debate.

15. A motion to suspend a Rule of Order shall take precedence of all other motions, and shall be decided without debate; and no Rule of Order shall be suspended, except upon the vote of two-thirds of the Members present.

16. A Member, if not interrupting a speaker, may require any motion in discussion to be read for his information; at any time during the debate.

17. When amendments are made to any motion, the amendments and the original motion shall be put in order the reverse of that in which they were brought forward.

18. When a question is finally put by the Prolocutor, either an original motion or an amendment, no further debate shall be allowed; the Prolocutor first declaring that the question is finally put.

19. When the Prolocutor is putting a question, no Member shall rise from his seat; and every Member present, when a question is put, shall be required to vote on the same, unless excused by the House.

20. In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative; and in case of an equality of votes the question shall be decided by the casting vote of the Prolocutor, who may also vote on the motion.

21. When required by two Clerical and two Lay Delegates, the vote of the House upon any question may be taken by orders voting separately; and in that case a majority of both orders shall be necessary to an affirmative vote.

22. On a division, the names of those who vote for or against a question shall be recorded in the Minutes, if required by three Members.

23. A question being once determined shall not again be drawn into discussion in the same Session, without the unanimous consent of the House.

24. Committees shall not be appointed without notice, excepting Standing Committees, Committees of the Prolocutor to the Upper House and Committees of course, such as those which follow upon the adoption of a resolution, which requires a Committee.

25. When a separate Committee of this House has been named, whose function is deliberative, the Prolocator shall direct what number of its members do form a quorum, unless the quorum be fixed by the resolution under which the committee is appointed.

26. When a Committee is appointed, the Mover of the resolution asking for the Committee shall be the Chairman of the Com-

mittee, or when a resolution is referred to a Committee, the Mover of the resolution shall be Chairman, unless the Committee has already been organized.

27. Reports of Committees shall be in writing, signed by the Chairman, and shall be received in course, but a motion may be made for re-committal.

28. Motions with reference to Reports from Committees shall take precedence of other motions on the paper.

29. Whenever it shall happen that members appointed on Committees are not re-elected to the Provincial Synod, the Procolutor may appoint others from the same diocese or dioceses to fill their place; and in order thereto a copy of the certified lists of clerical and lay delegates sent to the Secretaries shall be sent by them to the Prolocutor.

30. It shall be the duty of the Secretaries to arrange a list of all unfinished business, and all notices of motions sent to them by members to be brought before the Provincial Synod, according to the order in which they are received; and under the direction of the Metropolitan, to cause a printed copy of the same to be sent to every member of the Synod twenty-one days before its meeting; which business and notices shall stand first on the order of the day.

31. A Standing Committee of one Clerical and one Lay Delegate from each Diocese shall be appointed on the first day of the meeting of the Synod, and such Committee shall arrange for each day the order of precedence of the several motions, of which notice has been given, and have them printed.

32. In any unprovided case resort shall be had to the Rules of Order of the House of Commons in Canada for guidance.

33. No Canon shall be enacted unless the same has been transmitted by the Secretaries of the Lower House to the Members of the Provincial Synod at least one month before the meeting of the Synod, or unless the same has been left over as unfinished business, and printed in the journal of the previous Session.

Educational Institutions.

UNIVERSITY OF TRINITY COLLEGE, TORONTO.

This University was constituted by a Royal Charter, bearing ...te 16th July, 1852, and empowered to confer Degrees in Divinity, ...rts, Law, and Medicine.

The Convocation of the University consists of the Chancellor, ...e Provost and Professors of Trinity College, and all persons ...mitted to the Degree of Master of Arts, or to any Degree in ...vinity, Law, or Medicine, in the University.

The Caput consists of the Vice Chancellor and four members of ...nvocation to be elected annually by Convocation, at the first ...eting in the Michaelmas Term.

CORPORATION.

THE RIGHT REVEREND THE LORD BISHOP OF ONTARIO.
THE RIGHT REVEREND THE LORD BISHOP OF TORONTO.
THE RIGHT REVEREND THE LORD BISHOP OF HURON.
THE RIGHT REVEREND THE LORD BISHOP OF NIAGARA.

Trustees:

THE VERY REV. THE DEAN OF TORONTO.
...E HON. G. W. ALLAN. | LEWIS MOFFATT, Esq.

Treasurer:

Council:

JOHN ARNOLD, Esq.—HONORARY MEMBER.

EX-OFFICIO MEMBERS.

...E HON. JOHN HILLYARD CAMERON, CHANCELLOR OF THE UNIVERSITY.
...E VENERABLE THE PROVOST OF TRINIY COLLEGE.
...E REV. HENRY E. MADDOCK, M.A., PROFESSOR OF CLASSICS.
...E REV. WILLIAM JONES, M.A., PROFESSOR OF MATHEMATICS.

MEMBERS FROM THE DIOCESE OF TORONTO.

THE VERY REV. THE DEAN OF TORONTO,
THE HON. G. W. ALLAN.
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The Episcopate.

OXENDEN, THE MOST REVEREND ASHTON, D. D., BISHOP OF MONTREAL, AND METROPOLITAN OF CANADA, fifth surviving son of the late Sir Henry Oxenden, Bt., was born at Broome Park, Kent, in 1808. In 1831 graduated B. A. at University College, Oxford, and two years later was ordained Deacon by the Most Reverend the Archbishop of Canterbury, and by the same Prelate advanced in the following year to the Priesthood. He began his ministerial duties in the Parish of Barham, near Canterbury, while in Deacon's orders. In 1848 was removed to the Rectory of Pluckley-with-Pevington, in Kent, which charge he retained until 1869. Was also in 1864 appointed an Honorary Canon of Canterbury Cathedral. In 1869 he was nominated by the Provincial Synod of Canada to the Metropolitical See of Montreal, and in August of the same year was Consecrated at Westminster Abbey by the Right Honourable and Most Reverend Archibald Campbell Tait, D. C. L., Archbishop of Canterbury, assisted by the Bishops of London, Rochester and Ely. His first Episcopal act was the holding an Ordination in Christ Church Cathedral, Montreal, when the Revds. P. De Gruchy, B. B. Smith, and R. D. Mills were admitted to the Diaconate. Dr. Oxenden has written "Decision" (second edition); "Prayers for Private Use" (thirty-second thousand); "Sermons on the Christian Life" (twelfth thousand); "God's Message to the Poor;" "Baptism Simply Explained;" "The Pastoral Office;" "The Pathway of Safety;" "A Plain History of the Christian Church;" and various other works.

FEILD, THE RIGHT REVEREND EDWARD, D. D., BISHOP OF NEWFOUNDLAND, born in 1801; formerly Michel Fellow of Queen's College, Oxford, and Rector of English Bicknor, Gloucestershire. In 1843, the See of Newfoundland becoming vacant by the translation of Bishop Spencer to Jamaica, Dr. Feild was nominated by the Crown as his successor. He was Consecrated at Lambeth on Sunday, the 28th of April, 1844, by the Most Reverend the Archbishop of Canterbury, assisted by the Bishops of London and Worcester. The Bishop of Newfound-

land also exercises Episcopal jurisdiction in the Bermudas. Dr. Feild is assisted in the work of his very extensive Diocese by a co-adjutor Bishop.

MEDLEY, THE RIGHT REVEREND JOHN, D. D., BISHOP OF FREDERICTON, born in London, Eng., 1804. In 1826 graduated B.A., in honours, at Wadham College, Oxford. He was admitted to Deacon's Orders in 1828, and Priest's the following year, by the Right Reverend the Bishop of Exeter, in Exeter Cathedral. Was for several years Vicar of S. Thomas's, Exeter, and Prebendary of Exeter Cathedral. On New Brunswick being erected into an independent Diocese, Dr. Medley was nominated by the Crown as first Bishop, under the title of Bishop of Fredericton, and in 1845 was Consecrated in Lambeth Chapel by the Most Reverend Archbishop Howley, assisted by the Bishops of Oxford, Lincoln, Winchester and London. Bishop Medley exercised his Episcopal authority for the first time in advancing two Deacons to the Priesthood. He has published "The Episcopal Form of Church Government, its Antiquity, &c.;" "The Reformation, its Nature, its Necessity, and its Benefits; "Sermon Preached before H. R. H. the Prince of Wales on His Visit to Fredericton, 1860, Christ Church Cathedral;" and several other volumes of Sermons.

BINNEY, THE RIGHT REVEREND HIBBERT, D. D., BISHOP OF NOVA SCOTIA, son of the Reverend Dr. Binney, Rector of Newbury, Berks. Born in Nova Scotia, 1819. Educated in England; studied for some time at King's College, London. Subsequently he became Scholar and Fellow of Worcester College, Oxford, where he graduated in 1842 in Classical and Mathematical honours. Ordained Deacon in 1842; Priest 1843. Was appointed Tutor of his College in 1846, and Bursar 1848. In 1851 was nominated to the vacant See of Nova Scotia, and on the 25th of March of the same year was Consecrated in Lambeth Chapel by the Most Reverend the Archbishop of Canterbury, assisted by the Bishops of London, Oxford and Chichester. Bishop Binney's first exercise of the Episcopal office was an Ordination in which six candidates were admitted to the Diaconate, and one to the Priesthood. Married in 1855, Mary, daughter of the Honourable W. B. Bliss, first Puisne Judge of Nova Scotia.

HILLS, THE RIGHT REVEREND GEORGE, D.D., BISHOP OF BRITISH COLUMBIA, eldest son of the late Rear-Admiral Hills, born at Egthorne, Kent, England, 1816. Was educated at the University of Durham, where he graduated B.A. and M.A., subsequently taking the degree of B.D., and in due course that of D.D. Was ordained Deacon in 1839, at S. James' Church, Piccadilly, by the Right Reverend Dr.

Bowstead, Bishop of Lichfield, and Priest by the Right Reverend Dr. Maltby, Bishop of Durham, at Auckland, Durham. Was successively Curate of North Shields, Northumberland; Lecturer and Curate of Leeds Parish Church; Incumbent of S. Mary's, Leeds; Incumbent of Great Yarmouth, Norfolk, and in 1850 appointed Honorary Canon of Norwich Cathedral. On British Columbia being created a Bishopric in 1859, Dr. Hills was nominated by the Crown as first Bishop, and on S. Matthias day of the same year, was Consecrated in Westminster Abbey by the Most Reverend The Archbishop of Canterbury, assisted by the Bishops of London, Oxford, Norwich, Newfoundland and Western New York. His first ordination was held in S. John's Church, Victoria, when the Rev. John Chittenden was advanced to the Priesthood. Dr. Hills married in 1865, Maria, Philadelphia, Louisa, eldest daughter of Admiral Sir Richard King, Bart., K. C. B.

LEWIS, THE RIGHT REVEREND JOHN TRAVERS, D.D., LL.D., BISHOP OF ONTARIO, son of the Reverend John Lewis, Rector of S. Anne's, Shandon, Cork; born 1827; educated at Trinity College, Dublin, where he graduated as Senior Moderator in ethics and logic, and with honours, in Classics and Mathematics; was also Gold Medallist. Was admitted to Holy Orders in 1848, and was appointed to the Curacy of Newton-Butler. Came to Canada in 1850 and received from the Bishop of Toronto the Parochial charge of Hawkesbury, which he subsequently exchanged for the Rectory of Brockville. It having become necessary to divide the Diocese of Toronto, Dr. Lewis was chosen in 1862 as first Bishop of the new See, with the title of Bishop of Ontario, and the same year received Consecration. Married in 1851, Anne Henrietta Margaret, daughter of the Honourable Henry Sherwood, Attorney-General of Upper Canada. Has written "The Church of the New Testament;" "Does the Bible need Re-translating," published in the American Quarterly Church Review; "The Primitive Mode of Electing Bishops," published in the Journal of Sacred Literature, London, and several other articles.

WILLIAMS, THE RIGHT REVEREND JAMES WILLIAM, D.D., BISHOP OF QUEBEC, son of the late Reverend David Williams, Rector of Banghurst, Hants; born at Overton, Hants, 1825.—In 1851 graduated B.A. at Pembroke College, Oxford, with honours in Classics, proceeding in due course to M.A. and D.D. The following year, was admitted to Deacons Orders by the Lord Bishop of Oxford, and in 1856, to Priests Orders by the Lord Bishop of Bath and Wells. After filling various Curacies in England, came to Canada, and in 1857 was appointed Rector of the Grammar School, in connection with Bishop's College, Lennoxville; held at same time the Classical Professorship of that College. On the death of the

Right Reverend G. J. Mountain, D.D., Dr. Williams was appointed by Synod to the vacant See, and on S. Barnabas Day, 1863, was Consecrated at Quebec by the Most Reverend the Metropolitan, assisted by the Bishops of Toronto, Ontario, Huron and Vermont.—The new Bishop's first Episcopal act was the advancing three Deacons to the Priesthood.

MACHRAY, THE MOST REVEREND ROBERT, D. D., LL. D., BISHOP OF RUPERTS LAND AND METROPOLITAN, son of Robert Machray, Esq., M. A., Advocate. Born at Aberdeen, Scotland, 1832. Educated first at Kings College, University of Aberdeen, where he graduated M. A. in 1851, and afterwards at Sidney College, Cambridge, where he graduated B. A. 1855, with Mathematical honours, proceeding in due course to M .A. and D. D. Elected Foundation Fellow of Sidney College 1855, and the same year was admitted to Deacon's Orders by the Lord Bishop of Ely, and by the same Prelate to Priest's Orders the year following. Elected Dean of his College in 1858, University Examiner in 1860–61, and Ramsden University Preacher in 1865. Was Vicar of Modingley, near Cambridge, for several years previous to his elevation to the Episcopate. In 1865, having been nominated by the Crown to the Bishopric of Ruperts Land, he was Consecrated at Lambeth by the Most Reverend the Archbishop of Canterbury, assisted by the Bishops of London, Ely, and Aberdeen, and by the Right Reverend David Anderson, D. D., formerly Bishop of Ruperts Land. The new Bishop's first exercise of his Episcopal office was in holding an Ordination for the Bishop of London, ordaining as Priest the Reverend W. C. Bompas, now Bishop of Athabasca, in the North-west. In 1874, on the sub-division of the Diocese, Dr. Machray was chosen Metropolitan, under the Primacy of the Archbishop of Canterbury.

BETHUNE, THE RIGHT REVEREND A. N., D. D., D. C. L., BISHOP OF TORONTO. Educated at the Cornwall Grammar School. Studied divinity under Dr. Stracham. Ordained Deacon 1823, and Priest the following year, by the Right Reverend Jacob Mountain, D. D., Bishop of Quebec. Entered upon his Ministerial duties in the Parish of Grimsby. Removed in 1827 to Coburg, which Parish he retained, in conjunction with the Archdeaconship of Toronto, until 1867, when he was elected Coadjutor Bishop of the Diocese of Toronto, with the title of Bishop of Niagara. He was consecrated in S. James' Cathedral, Toronto, on the Feast of the Conversion of S. Paul, 1867, the consecrating Bishops being the Right Reverend John Strachan, D. D., Bishop of Toronto, assisted by the Bishops of Huron, Ontario, Michigan, U. S., and Western New York, U. S.

The new Bishop h
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The new Bishop held his first Ordination in S. John's Church, Port Hope, ordaining as Deacon Charles Garrett Jones, and as Priests Reverends Finlow Alexander and William R. Forster. Dr. Bethune has written "Memoir of the Right Reverend John Strachan, D. D., LL. D., First Bishop of Toronto;" "Six Sermons on the Liturgy of the Church of England;" "Thoughts Upon the Clergy Reserve Question;" "Four Sermons on the Holy Sacrament of the Lord's Supper;" "Thirteen Lectures, Expositary and Practical, on the Liturgy of the Church of England;" "Thirteen Lectures on Historical Portions of the Old Testament;" "The Church of the Living God, a Sermon:" and various other published pamphlets.

KELLY, THE RIGHT REVEREND JAMES B., D. D., D. C. L., COADJUTOR BISHOP OF NEWFOUNDLAND. Born in England, 1832. In 1854 graduated B. A. at Clare College, Cambridge, proceeding in due course to M. A and D. D. - Was ordained Deacon in 1855, and Priest the following year, by the Bishop of Peterborough. Was Curate of Abington, Northants, 1855; Domestic Chaplain to the Bishop of Sodor and Man 1856; Vicar of Kirk Michael, Isle of Man, 1860, and Episcopal Registrar of the Diocese. In 1864 was appointed to the Incumbency of S. Johns, Newfoundland, and the following year was nominated by the Bishop as Archdeacon of Newfoundland and Labrador. In 1867 he was nominated by the Crown as Coadjutor Bishop of Newfoundland; and 1872 the Synod of that Diocese extended to him the right of succession. Consecrated at Croydon, 1867, by the Most Reverend the Archbishop of Canterbury, assisted by the Bishops of Rochester and Gibraltar.

HELLMUTH, THE RIGHT REVEREND ISAAC, D.D., LL.D., BISHOP OF HURON, was born in Poland, 1817, and is of Jewish extraction. Educated at the University of Breslau. In 1841 he made a public profession of Christianity, and, three years later, came to Canada, bearing the highest commendations from many eminent men, including the late Most Rev. Dr. Sumner, Archbishop of Canterbury. In 1846 was ordained Deacon, and same year Priest, by the Bishop of Quebec. For eight years he was one of the Professors of the University of Bishops' College, Lennoxville, and Incumbent of S. Peter's, Sherbrooke. Was afterwards General Superintendent for the Colonial and Continental Church Society in British North America. Was successively Archdeacon and Dean of Huron and Rector of S. Paul's Cathedral, London. In 1871 was elected, by Synod, as Coadjutor Bishop of the Diocese of Huron, with the title of Bishop of Norfolk, and was Consecrated in London, Ont., by the Most Reverend the Metropolitan, assisted by the Bishops of Toronto, Ontario, Ohio and Michigan. On the decease, in the same year, of the Right Reverend Dr. Cronyn, he became Bishop of Huron. Dr. Hellmuth's name will ever be remembered in the Diocese of

Huron, associated as it is with such substantial proofs of his zeal and untiring industry. He is the founder of the Hellmuth Colleges (Boys' College and Ladies' College), over both of which institutions he presides. He has written, among several other publications, "The Divine Dispensations," a course of sermons delivered in Huron College Chapel, 1865, on the genuineness and authenticity of the Pentateuch.

FAUQUIER, THE RIGHT REVEREND, F.D., D.C.L., MISSIONARY BISHOP OF ALGOMA. Born 1817. Educated in England. Came to Canada, and prepared for the Holy Ministry under Dr. Bethune, now Lord Bishop of Toronto. Is a D.C.L., of Trinity College, Toronto. Was admitted to Deacons' Orders in 1845 by the Right Rev. John Strachan, D.D., First Bishop of Toronto, and the following year to Priests' Orders by the same Bishop. First and only Parochial charge was the Mission of East Zorra, in the Diocese of Huron, which he held for twenty-eight years. Was also Rural Dean and Archdeacon of Brant. It having been decided to send a Missionary Bishop to that more distant portion of the Diocese of Toronto in which the great bulk of the population is composed of Indians, the Venerable Archdeacon Fauquier was elected to fill the Episcopal office for the new Diocese. He was Consecrated on the Feast of SS. Simon and Jude, 1873, in S. James' Cathedral, Toronto, by the Most Reverend the Metropolitan, assisted by the Bishops of Quebec, Toronto, Ontario, Huron and Western New York, U.S. The now Bishop's first exercise of the Episcopal office was in advancing three Deacons to the Priesthood and admitting one Candidate to the Diaconate.

HORDEN, THE RIGHT REVEREND J., D.D., BISHOP OF MOOSONEE, NORTH-WEST TERRITORIES. Consecrated, 1873.

BOMPAS, THE RIGHT REVEREND, J.C., D.D., BISHOP OF ATHABASCA, NORTH-WEST TERRITORIES. Consecrated 1874.

McLEAN, THE RIGHT REVEREND JOHN., D. D., D. C. L., BISHOP OF SASKATCHEWAN, NORTHWEST TERRITORIES. Born in Scotland, 1828; took the degree of M. A. at Aberdeen, and that of D. C. L. at Trinity College, Toronto. Was appointed Curate of S. Paul's, London, Ontario, 1853; Archdeacon of Manitoba and Professor of Divinity in S. John's College, 1866. On the sub-division of the Diocese of Ruperts Land, Manitoba, in 1874, Archdeacon McLean was nominated to the See of Saskatchewan, and was duly consecrated.

FULLER, THE RIGHT REVEREND THOMAS BROCK, D. D., D. C. L., BISHOP OF NIAGARA. Born at Kingston, Ont.,

1810. Educated at
Theological Seminary
1833 by the Bishop
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Chatham, Ont., 183
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by the Bishops of To
New York, U. S.

1810. Educated at the Grammar School, Hamilton, and at the Theological Seminary, Chambly, Que. Was ordained Deacon in 1833 by the Bishop of Quebec, and Priest in 1835 by the same Bishop. Appointed Curate at Adolphustown, 1833; Missionary at Chatham, Ont., 1836; Rector of Thorold, 1840; Rector of S. George's, Toronto, 1861 to 1875. In 1867 was appointed Archdeacon of Toronto. On the division of the Diocese of Toronto in 1875, and the erection of the new Diocese of Niagara, the Venerable Archdeacon Fuller was elected First Bishop, and on the Feast of SS. Philip and James, of the same year, was Consecrated in S. Thomas' Church, Hamilton, by the Most Reverend the Metropolitan, assisted by the Bishops of Toronto, Huron, Michigan, U. S., and Western New York, U. S.

Necrology.

1816 TO 1876.

INGLIS, THE RIGHT REVEREND CHARLES, D.D., FIRST BISHOP OF NOVA SCOTIA; Consecrated in 1787; formerly Rector of Trinity Church, New York; died, 1816.

MOUNTAIN, THE RIGHT REVEREND JACOB, D.D., FIRST BISHOP OF QUEBEC; educated at Caius College, Cambridge; admitted to Holy Orders, and was appointed to the living of S. Andrew's, Norwich. Was subsequently chosen by Dr. Tomline, then Bishop of Lincoln, as his Lordship's Examining Chaplain, and also nominated to the living of Buckden, in Huntingdonshire, near by his Lordship's Palace. On the 7th July, 1793, Dr. Mountain was consecrated as the First Bishop of Quebec. It was during his Episcopate that the University of McGill College, Montreal, was established, and his son, the future Bishop of Quebec (Dr. G. J. Mountain), was nominated Honorary Professor of Divinity and Principal of the College. Bishop Mountain died on the 18th June, 1825, having laboured for thirty-two years in the Episcopate.

STANSER, THE RIGHT REVEREND ROBERT, D.D., BISHOP OF NOVA SCOTIA; nominated as Successor to Bishop Inglis; consecrated in 1816; was formerly Rector of S. Paul's, Halifax; died, 1824.

INGLIS, THE RIGHT REVEREND JOHN, D.D., BISHOP OF NOVA SCOTIA, was, during the Episcopate of his Predecessor, Ecclesiastical Commissary of Nova Scotia, and succeeded to the Bishopric in 1825. Died, 1850.

STEWART, THE HONOURABLE AND RIGHT REVEREND CHARLES JAMES, D.D., BISHOP OF QUEBEC, fifth son of John, seventh Earl of Galloway; born, 1775. He was privately educated at home till he entered Oxford. Was elected a Fellow of All Souls' College, and, on being admitted to Holy Orders, was presented, by the late Countess of Aboyne, to the Vicarage of Orton

Langnoville, Northamptonshire. In 1807 he commenced his missionary career in Canada, settling first at St. Armand, where, by his untiring zeal and industry, he soon formed the first congregation in that part of Lower Canada Was consecrated to the See of Quebec in 1826, it having become vacant by the death of Bishop Mountain the previous year. After ten years of unwearying labour, fraught with many and great difficulties and anxieties, Bishop Stewart returned to England, to lay his bones in the land of his fathers. He died on the 13th of July, 1837. The following excellent sketch is from "The Colonial Churchman," of February 25th, 1836, a paper edited by a Society of Gentlemen, and published at Lunenburg, Nova Scotia. It is here given, verbatim, as a slight tribute to the memory of one whose Apostolic Labours will ever be gratefully and affectionately remembered by Canadian Churchmen:—

"A Saint unspotted of the world, full of alms-deeds, full of humanity, and all the examples of a virtuous life."—*Isaac Walton.*

Though the name of Bishop Stewart be not so widely known as that of Middleton, James, Heber, or Turner, bright lights of the Indian Hierarchy, though it be not conspicuous in the annals of Theological Controversy, or rendered memorable by literary labour and scholastic achievements, yet *wherever it is known*, it is held in the highest veneration and respect, and adds equally to the lustre of the Colonial Bench. The Bishop of Quebec is emphatically a *good man*. He stands forth to the world a primitive Apostolic Bishop, deriving no false fictitious reputation from qualities more dazzling than useful; and whose Mitre, as unsullied as that of Hough, is ever surrounded by a bright and steady halo. Many men have revelled during their youthful days in the gratifications of sensual pleasure, till wearied and nauseated with a surfeit of enjoyment, and having exhausted every refinement of vice, they have become suddenly metamorphosed into harsh and ascetic bigots, denying to others a healthful draught of those pleasures which themselves have quaffed to a hurtful excess. But the piety of our Bishop was not put on after he had flung off the garments of unrighteousness. It was a clothing he had assumed from his earliest youth, and the whiteness of his Christian vest has never been sullied by the hot passions of youth, the ambitious schemes of manhood, or the grasping avarice of old age. Of noble birth, and connected with the first families of our Aristocracy, Bishop Stewart has ever been distinguished for unostentatious humility, priding himself more on the Christian badge than on his long line of ancestry and royal descent. Hannah More, writing of him to Daniel Wilson in 1831, says, "I have had a visit from my valued friend, Dr. S., from Canada. It was pleasant to hear a man of his birth speak of it *as a great advancement*, that he was now appointed a travelling missionary, instead of a local one. I find him much improved in spirituality. He has been the honoured instrument, since we last met, of causing twenty-four Churches to be built."

Though our Bishop forbears to embroil himself in the political heats that inflame this Province, he strenuously upholds the interests, and the establishment by law, of the Church committed to his care. Every society tending to relieve the distressed, to reform the wicked, to propagate the Gospel, or to benefit mankind, receives his steady and benevolent aid, and, like Bernard Gilpin, he has raised from a lowly state more than one young person, in whom he has perceived the germ of a spiritual nature, and the promise of a fitness for the ministerial office, defraying the expences of their education, and sending them forth to labour in the sacred vineyard. His private charities flow in a wide and never failing current. No vain pomp, no superfluous luxuries, no costly furniture, no extra-

vagant banquets exhaust his income, but on the widow, and the orphan, and the fatherless, and on the wretched, his bounty silently and unceasingly descends. His luxuries are alms-deeds—his walks are to the houses of mourning, and his banquets are those exquisite and incorruptible viands, which a pure and Nathaniel-like (John i. 47) life administers to him who leads it, and to those who come within the sphere of its action.

In the pulpit Dr. Stewart delivers plain and practical discourses, strongly embued with Evangelical Doctrines. He is more remarkable for earnestness than eloquence, and cares far more to render himself intelligible than admired. He seeks to win souls in preference to courting human applause by well rounded periods, or flowery declamation.

Bishop Stewart sustained many severe privations and fatigues in travelling through the almost impervious woods during the earlier part of his Ministry (which commenced in 1807); at which time, we ought also to add, he devoted the whole of his private income to acts of charity, and the wants of the Canadian Infant Episcopal Church.

These journeys, and the labours and hardships encountered in the course of them (added to the distressing anxiety the wants of his Church have occasioned him, since his accession to the See with an encreasing population and declining means), have rendered his Lordship prematurely aged. Though born only in 1775, and consequently only 60 years of age, he bears the appearance of being at least fifteen years older.

If the hoary head, when found in the ways of righteousness, be a crown of glory, how much more honoured must be that head which old age has not silvered over, but which has been rendered white by the extreme of Missionary toil, by many a weary travel through the tangled wilderness, and by a constant, unflinching endurance of personal labour and hazard in the faithful discharge of the most sacred duties. Though venerable and dignified in his aspect, he is plain and simple in his manners, serving God and man with singleness of heart, and devoting every thought to the glory of the first, and to the temporal and eternal advantage of the latter.

The Church of England may boast of Prelates more learned, more eloquent, more celebrated than Bishop Stewart, but she cannot exhibit one who better merits the title of "good." Such is his absence of guile, his single-hearted benevolence, his undying faith ripened into works, his practice of Apostolical Christianity, that in after years when the subject and the writer of this article shall alike be gathered to their fathers, he who contemplates the excellencies of this amiable Bishop will be led involuntarily to exclaim, in the words of the Romish Priest over the grave of Bishop Bedell, "O! sit anima mea cum Bedello."

ALAN FAIRFORD.

MOUNTAIN, THE RIGHT REVEREND GEORGE JEHOSHAPHAT, D.D., D.C.L., BISHOP OF QUEBEC, second son of the late Right Rev. Jacob Mountain, D.D., born at Norwich on the 27th of July, 1789. Was educated by private tuition until he entered Trinity College, Cambridge, where he took his degree in 1810. Studied for the Holy Ministry under the guidance of his father, by whom, on the 2nd of August, 1812, he was admitted to Deacons' Orders, and on the 16th of January, 1814, was advanced to the Priesthood. In August of the same year was appointed by the Bishop of Nova Scotia to the Rectory of Fredericton, N.B., at same time receiving the appointments of Chaplain to the troops there stationed, and Chaplain to the Legislative Council. Two years later

returned to Quebec, and was appointed "Bishop's Official," and also "Officiating Clergyman of Quebec." In 1821 became Archdeacon of Lower Canada. His father dying in 1825, Dr. Stewart succeeded to the See. In 1836 Bishop Stewart prevailed on Archdeacon Mountain to assist him in the Episcopate, and on the 14th of January he received Consecration under the title of Bishop of Montreal, succeeding, on the death of Bishop Stewart the following year, to the undivided Diocese, thus becoming third Bishop of Quebec. It was during Dr. Mountain's Episcopate that Canada was erected into an Ecclesiastical Province, and it was in accordance with his wishes that the Metropolitical See was located at Montreal. Also during this Episcopate the University of Bishops' College, Lennoxville, was established. In May, 1843, the Bishop undertook the arduous task of visiting the territories of the Hudson's Bay Company, travelling nearly one thousand miles in bark canoes. After a brief illness, Bishop Mountain breathed his last on the morning of the Feast of the Epiphany, 1863, having zealously laboured among those over whom he was placed, for twenty-seven years. In the words of his biographer, "His family and the Diocese were fatherless.

STRACHAN, THE HONOURABLE AND RIGHT REVEREND JOHN, D.D., LL.D., FIRST BISHOP OF TORONTO. Born at Aberdeen, Scotland, on the 12th of April, 1778. Entered the University of Aberdeen in 1794, taking his M.A. degree three years later. Came to Canada in 1799. On the 22nd of May, 1803, he was Ordained Deacon by Bishop Mountain, and appointed to the Mission of Cornwall; the following year being advanced to Priest's Orders by the same Bishop. In addition to his parochial duties he continued his work of teaching, in which he had been engaged for several years. His school was very popular, numbering among its scholars names which have since become celebrated, and which have been intimately associated with the progress of our young country. In 1811, the degree of D.D., was conferred upon him by his Alma Mater. In 1812, at the urgent solicitatations of the inhabitants of York, Dr. Strachan was prevailed upon to resign his charge at Cornwall and to remove to that Parish, receiving at the same time the appointment of Chaplain to the Troops. In 1827 was appointed Archdeacon of York. It having been decided in 1839, to form Upper Canada into a separate Diocese, Archdeacon Strachan was nominated First Bishop, under the title of Bishop of Toronto, and the same year received Consecration. Bishop Strachan ended a labourious and eventful life on the Festival of All Saints, 1867, after a ministry of sixty-four years. The closing words of the aged Bishop, in his last sermon, were those of the Apostle, "I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor

height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

FULFORD, THE MOST REVEREND FRANCIS, D.D., BISHOP OF MONTREAL AND METROPOLITAN OF CANADA, second son of Baldwin Fulford, Esq., of Great Fulford. Born at Sidmouth on the 3rd of June, 1803. Graduated B.A. at Exeter College, Oxford, 1824, and the following year was elected a Fellow of his College. In 1826 he was Ordained Deacon at Norwich Cathedral, and Priest in 1828, in the Cathedral of Exeter. In 1832 he was presented by the Duke of Rutland to the Rectory of Trowbridge, in Wiltshire, which he occupied ten years. In 1838 he was appointed Chaplain to Her Royal Highness the late Duchess of Gloucester, and in 1842, having resigned the Rectory of Trowbridge, he was appointed to that of Croyden, in Cambridgeshire, which he retained until 1845, when he was nominated by Earl Howe and licensed by the Bishop of London as Minister of Curzon Chapel, Mayfair. On the erection of Montreal into a separate Diocese, Dr. Fulford was nominated by the Crown as First Bishop, and on the Festival of S. James the Apostle, 1850, he was Consecrated at Westminster Abbey. In September of the same year his Lordship arrived at Montreal, and at once entered upon his new duties; his enthronement taking place on Sunday, the 15th of that month. In 1859 the Canadian Dioceses petitioned Her Majesty to appoint one of the Canadian Bishops to "preside over the General Assemblies of the Church in the Province." In the year following letters patent were issued, promoting the Right Reverend Francis Fulford, D.D., Bishop of Montreal, to the office of Metropolitan of Canada. Bishop Fulford died on the 9th of September, 1868, after a ministry of forty-two years, eighteen of which were spent in the Episcopate.

CRONYN, THE RIGHT REVEREND BENJAMIN, D.D., son of Thomas Cronyn, Esq., of Kilkenny. Born 1802. Educated at Trinity College, Dublin. Admitted to Holy Orders and came to Canada. Was for some time Rector of S. Paul's, London, Ont., and on the division of the Diocese of Toronto and the erection of that of Huron was nominated as First Bishop. Consecrated in 1857. Died in 1871.

Bishops i

B

No.	Name of Bi
1	Charles Inglis...
2	Jacob Mountain
3	Robert Stanser.
4	John Inglis.....
5	Charles James S
6	* George Jeh Mountain.....
7	John Strachan.
8	†Aubrey G. Spe
9	Edward Feild...
10	John Medley....
11	‡David Anderso
12	§Francis Fulfor
13	Hibbert Binney
14	Benjamin Crony
15	George Hills.....
16	John Travers Le
17	James William W
18	**Robert Machr
19	‖Alexander Neil
20	James Butler K
21	Ashton Oxenden
22	Isaac Hellmuth.
23	F. D. Fauquier..
24	John Horden.....
25	John McLean.....
26	W. C. Bompas.....
27	Thomas Brock Fu

*Consecrated as Coadjutor to
†Translated to Jamaica, 1845.
**Appointed Metropolitan of
Primacy of Archbishop of
‖Consecrated as Coadjutor to

The Succession OF Bishops in the Anglican Church IN British North America.

No.	Name of Bishop.	See.	Date of Consecration.	Date of Decease
1	Charles Inglis	Nova Scotia	1787	1816
2	Jacob Mountain	Quebec	1793	1825
3	Robert Stanser	Nova Scotia	1816	1824
4	John Inglis	Nova Scotia	1825	1850
5	Charles James Stewart	Quebec	1826	1837
6	* George Jehoshaphat Mountain	Quebec	1836	1863
7	John Strachan	Toronto	1839	1867
8	†Aubrey G. Spencer	Newfoundland	1839	.....
9	Edward Feild	Newfoundland	1844	.....
10	John Medley	Fredericton	1845	.....
11	‡David Anderson	Rupert's Land	1849	.....
12	§Francis Fulford	Montreal	1850	1868
13	Hibbert Binney	Nova Scotia	1851	.....
14	Benjamin Cronyn	Huron	1857	1871
15	George Hills	Columbia	1859	.....
16	John Travers Lewis	Ontario	1862	.....
17	James William Williams	Quebec	1863	.....
18	**Robert Machray	Rupert's Land	1865	.....
19	‖Alexander Neil Bethune	Toronto	1867	.....
20	James Butler Kelly	Newfoundl'd, Coadjutor	1867	.....
21	Ashton Oxenden	Montreal, Metropolitan	1869	.....
22	Isaac Hellmuth	Huron	1871	.....
23	F. D. Fauquier	Algoma	1873	.....
24	John Horden	Moosonee	1873	.....
25	John McLean	Saskatchewan	1874	.....
26	W. C. Bompas	Athabasca	1874	.....
27	Thomas Brock Fuller	Niagara	1875	.....

*Consecrated as Coadjutor to Bishop Stewart, with title Bishop of Montreal.
†Translated to Jamaica, 1843. ‡Resigned, 1864. §Appointed Metropolitan, 1860.
**Appointed Metropolitan of the Province of Rupert's Land, Northwest Territories, under Primacy of Archbishop of Canterbury, 1875.
‖Consecrated as Coadjutor to Bishop Strachan, with title Bishop of Niagara.

Diocese of Montreal.

CONSTITUTED A DIOCESE, 1850. *THE METROPOLITAN SEE*, 1860.

LIST OF CLERGY:

Bishop.

THE MOST REVEREND ASHTON OXENDEN, D.D., Metropolitan of Canada. Bishops Court, Montreal.

Dean.

THE VERY REVEREND WILLIAM BENNETT BOND, LL.D. Born at Truro, Cornwall, Eng., 1815. Educated in London. Came to Canada and studied for Holy Orders. Ordained Deacon in 1840 at Quebec, and Priest in 1841 at Montreal, by the Right Reverend G. J. Mountain. Was then appointed a Travelling Missionary, residing at Lachine. In 1848, was appointed to the Parish of S. George's, Montreal, of which he is at present Rector. Was subsequently appointed Archdeacon of Hochelaga, and later Dean of Montreal. Received Degree of M.A. from Bishops' College, Lennoxville, and that of LL.D. from McGill College, Montreal.

Archdeacons.

THE VENERABLE WILLIAM T. LEACH, D.C.L., LL.D. Born at Berwick-upon-Tweed in 1805. Graduated M.A. at University of Edinburgh, 1827. Admitted to Deacon's and Priest's Orders in 1843 by the Bishop of Quebec. His first Parochial charge was the Parish of S. George's, Montreal. In 1854 was appointed Canon of Christ's Church Cathedral, and in 1865 Archdeacon of Montreal and Domestic Chaplain to the late Metropolitan. Is Vice Principal, Dean of the Faculty of Arts, and Professor of Belles Lettres in the University of McGill College, Montreal.

THE VENERABLE RICHARD LONSDELL, M.A. Born in Ireland. Educated at Trinity College, Dublin. Is an M.A. of Bishops, College, Lennoxville. Ordained Deacon 1839, and Priest 1840, by the Bishop of Quebec. Was successively appointed to the Parishes of Kingsey, Danville, S. Paul's, Quebec, and La Prairie. In 1860 was appointed to the Rectory of S. Andrew's, which he at present holds. Is Archdeacon of Hochelaga.

ABBOTT, Rev. Charles P. B. at Chipping Hill, Essex, Eng. Ed. at Battersea College. Ordained Deacon 1859 and Priest 1860 by Bishop of Montreal. Apptd. (1) Clarendon, (2) South Stukely. Is now Incumbent of Boscobel.

ALLAN, Rev. George, M. A. B. at Birkinhead, Cheshire, Eng. Graduate of Bishops College, Lennoxville. Ordained Deacon 1873 and Priest 1875 by the Metropolitan. Apptd. (1) Bristol, (2) Clarenceville, (3) S. Thomas, Montreal. Is now Curate at Waterloo.

ALLAN, Rev. John. B. at Aberdeen, Scotland. Ed. at S. Bees Theological College. Ordained Deacon 1858 by the Bishop of Huron, and Priest 1859 by the Bishop of Montreal. Apptd. to Mission of Terrebonne 1871. Is Chaplain of the Penitentiary, S. Vincent de Paul.

ALLEN, Rev. Aaron A., M.A. B. at Sorel. Graduate of Bishops College, Lennoxville. Ordained Deacon 1852 and Priest 1853 by the Bishop of Quebec. Was apptd. Travelling Missionary in the Eastern Townships, and afterwards to the parishes of Riviere du Loup and Berthier, Compton, Coaticook, Sabrevois, and Stanstead. Is now Incumbent of S. John's Church, Huntingdon.

ANDERSON, Rev. William. B. at Quebec. Studied Theology at the Bishop Stewart Theological School, Chambly. Ordained Deacon 1834 and Priest 1835 by the Bishop of Quebec. In 1865 apptd. Honorary Canon of Christ's Church Cathedral, Montreal. Is Rector of Sorel.

ARCHIBALD, Rev. Edward. B. at Musquodoboit, N.S. Associate of the Diocesan Theological College, Montreal. Ordained Deacon 1874 and Priest 1875 by the Metropolitan. Is Incumbent of Mille Isles.

BALDWIN, Rev. Maurice S., M.A. B. at Toronto. Ed. at Upper Canada College, and Graduate Trinity College, Toronto. Ordained Deacon 1860 and Priest 1861 by the Lord Bishop of Huron. Was apptd. (1) Curate at St. Thomas, Ont; (2) Incumbent of

S. Paul's, Port Dover, Ont.; (3) Rector S. Luke's, Montreal; (4) Asst. at Cathedral. In 1871 was apptd. Canon, and in 1872 Rector of the Cathedral, Montreal.

BANCROFT, Rev. Charles, D.D., LL.D. B. at Montreal. Graduated at Columba College, New York, B.A., M.A., and D.D. Ordained Deacon 1843 and Priest 1844 by the Lord Bishop of Quebec. Was apptd. (1) Curate S. Anne's, Brooklyn, N.Y.; (2) Rector S. Thomas', Montreal; (3) Rector S. John's, Q. Is now Rector of Trinity Church, Montreal, and Honorary Canon of Christ's Church Cathedral.

BANCROFT, Rev. Charles, Jun., M.A. B. at Montreal. Ed. at McGill College, Montreal, and at Caius College, Cambridge. Graduate of McGill College. Ordained Deacon 1866 and Priest 1869 by the Lord Bishop of Huron. Was (1) Curate Trinity Church, Montreal; (2) Locum tenens of Seaforth, Ont.; (3) Curate of Woodstock, Ont.; (4) Incumbent of Monsonville, Q. Is now Rector of Knowlton, Brome, Q.

BELCHER, Rev. Samuel, Rector of Grace Church, Point St. Charles, Montreal.

BORTHWICK, Rev. J. D., Incumbent of S. Mary's, Hochelaga.

BOYD, Rev. Charles, B.A., formerly Incumbent of Thorne. Now Incumbent of S. Saviour's Church, Lacolle.

BROWN, Rev. William Ross. B. at Montreal. Is Licentiate of Theology, Bishops' College, Lennoxville. Ordained Deacon 1866 and Priest 1867 by the Metropolitan. Was apptd. Curate of S. Luke's, Waterloo, Q. Is now Incumbent of Holy Trinity Church, Aylwin.

CARMICHAEL, Rev. James, M.A., McGill College, and Bishops College, Lennoxville. Curate S. George's, Montreal. Chaplain to the Bishop.

CATTERMOLE, Rev. J., Incumbent of Papineauville.

CLAYTON, Rev. F. H. B. in Ireland. Ordained Deacon and Priest by the Metropolitan. Is Incumbent of S. Patrick's Church, Bolton.

CONSTANTINE, Rev. Isaac, M.A. B. at Bradley Hall, Lancashire, Eng. Ed. in England and at Bishops' College, Lennoxville. Ordained Deacon in 1850 by Bishop of Quebec, and Priest in 1852 by Bishop of Montreal. First Parochial Charge in Eng-

land. Is now
East.

DANIEL, Rev. Charle
Montreal.

DART, Rev. William
of McGill Colleg
1868 by the Me
Laprairie.

DAVIDSON, Rev. J
Graduate of Bis
McGill College,
1862 by the
Montreal; Cura
of Trinity Chur
burg.

DAVIDSON, Rev. J.
Deacon and Pri
Cowansville. Is
ford.

DE GRUCHY, Rev. Ph
Trinity Gramma
Ordained Deaco
Was Assistant
Berthier, Q. Is

DIXON, Rev. James H

DUMOULIN, Rev. J. P.
and Church of S.
Synod in 1872 t
preferment. Is
Chaplain to the M

DU VERNET, Rev. Edw
at University of
Deacon by the B
Bishop of Montrea
Canon of Christ's
Clarenceville.

ELLEGOOD, Rev. Jacob
King's College,

land. Is now Incumbent of S. James' Church, Stanbridge East.

DANIEL, Rev. Charles A., Curate, Church of S. John the Evangelist, Montreal.

DART, Rev. William J., M.A. B in the Island of Jersey. Graduate of McGill College, Montreal. Ordained Deacon 1867 and Priest 1868 by the Metropolitan. Is Incumbent of S. Luke's Church, Laprairie.

DAVIDSON, Rev. James Burrowes, M.A. B. at Picton, Ont. Graduate of Bishops' College, Lennoxville, and *Ad eundem* of McGill College, Montreal. Ordained Deacon 1861 and Priest 1862 by the Metropolitan. Was Assistant at Cathedral, Montreal; Curate Trinity Church, St. Armand. Is now Rector of Trinity Church, St. Armand, East. P. O. address, Frelighsburg.

DAVIDSON, Rev. J. C. B. at Downpatrick, Ireland. Ordained Deacon and Priest 1854 by the Bishop of Montreal. Apptd. to Cowansville. Is now Incumbent of S. Luke's Church, Hemmingford.

DE GRUCHY, Rev. Philip. B. in the Island of Jersey. Ed. at the Trinity Grammar School, Jersey, and the Sabrevois' College, Q. Ordained Deacon 1869 and Priest 1872 by the Metropolitan. Was Assistant at S. George's Church, Montreal; Curate at Berthier, Q. Is now Incumbent of S. Mark's, Milton.

DIXON, Rev. James H., Montreal.

DUMOULIN, Rev. J. P., M.A., formerly Assistant at Trinity Church and Church of S. James the Apostle, Montreal. Was elected by Synod in 1872 to the Bishopric of Algoma, but declined the preferment. Is Rector of S. Martin's Church, Montreal, and Chaplain to the Metropolitan.

DU VERNET, Rev. Edward, M.A. B. in the Island of Ceylon. Ed. at University of King's College, Fredericton, N.B. Ordained Deacon by the Bishop of Fredericton, and Priest 1852 by the Bishop of Montreal. Was apptd. to Hemmingford, Q. Honorary Canon of Christ's Church Cathedral, Montreal. Is Rector of Clarenceville.

ELLEGOOD, Rev. Jacob, M.A. B. in New Brunswick. Graduate of King's College, Fredericton, N.B. Ordained Deacon 1848;

Priest 1849 by the Bshop of Quebec. Appointed Assistant Christ's Church Cathedral, Montreal, 1848, and Honorary Canon 1872. Is Rector of S. James the Apostle, Montreal.

EMPSON, Rev. J., B.A., Trinity College, Dublin, and McGill College Montreal. Ordained Deacon 1870; Priest 1871 by the Metropolitan. Apptd to Mission of North Gore, Q. Is Incumbent of Cote des Neiges, and in charge of Mission of Cote St. Antoine, Montreal. Is Secretary of the Diocesan Synod and Executive Committee. Address, Montreal.

EVANS, Rev. H. J., B.A. B. at Woodhouse Rectory, Co. of Norfolk, Ont. Graduate of Trinity College, Toronto. Ordained Deacon 1863; Priest 1865 by the Bishop of Huron. Apptd. to Port Rowan, Ont. Is now Rector of Trinity Church, Christieville, Q.

EVANS, Rev. T. F. Lewis, M.A. B. at Simcoe, Ont. Graduate of Trinity College, Toronto. Ordained Deacon 1869 and Priest 1870 by the Bishop of Huron. Apptd. Missionary at Norwich, Ont. Is Honorary Canon of Christ's Church Cathedral and Rector of S. Stephen's Church, Montreal.

EVERETT, Rev. Thomas. B. in London, Eng. Licentiate of Theology, Bishops' College, Lennoxville. Ordained Deacon and Priest 1873 by the Metropolitan. Is Incumbent of Grace Church, Mascouche, Que.

FORTIN, Rev. A. L. B. at Christieville, Que. Ed. at Sabrevois College, and is Licentiate of Theology, Bishop's College, Lennoxville. Ordained Deacon 1863 and Priest 1865 by the Metropolitan. Appointed (1) to Bascobel, Que.; (2) to Indian Mission of S. Francis. Is now Curate of Christ's Church, Sorel.

FORNERET, Rev. George Augustus. B. Berthier-en-haut, Q. Associate of the Montreal Diocesan Theological College, and Undergraduate in Arts of McGill College, Montreal. Ordained Deacon Trinity Sunday, 1875, by the Metropolitan. Is Curate Christ's Church Cathedral, Montreal.

FULTON, Rev. James, M. A. Graduate of Bishops' College, Lennoxville. Is Incumbent of Franklin, and Rural Dean.

FYLES, Rev. Thomas W. Rector of Cowansville.

GARLAND, Rev. J. W. B. at Goulburn, Ont. Ed. at Ottawa. Undergraduate of Trinity College, Toronto. Ordained Deacon 1871 by Bishop of Central New York, U. S.; Priest 1873 by the

Metropolitan. Appointed (1) Mission of Boscobel, (2) North Ely, (3) North Stukely. Is now Incumbent of S. Matthew's Church, South Stukely.

HENDERSON, Rev. William, M.A. B. at Londonderry, Ireland. Graduate Trinity College, Dublin. Ordained Deacon 1857 by the Bishop of Bath and Wells, Priest 1858 by the Bishop of Meath, Ireland. Appointed (1) Brompton Ralph, Eng.; (2) Monksilver, Somerset, Eng.; (3) Ballymore, Westmeath, Ireland; (4) Pembroke, Ont., Canada; (5) S. Luke's, Cleveland, U.S.; (6) S. Johns, Keokuk, Iowa, U.S.; (7) S. Paul's Cathedral, Wyinia City, Nevada, U. S.; (8) S. James, Eureka, Nevada, U. S. Is now Rector of Dunham, Q., and Examining Chaplain to the Metropolitan.

HINDE, Rev. William. B. at Maryport, Eng. Ed. at S. Bees Theological College. Ordained Deacon 1872, Priest 1874, by the Metropolitan. Appointed to Ormstown, Q. Is now Rector of S. Stephens, Chambly, Canton, Q.

HOLMES, Rev. H. Forrester. B. at Liverpool, Eng. Undergraduate of Jesus College, Oxford. Ordained Deacon and Priest 1873 by the Metropolitan. Appointed Incumbent of S. Matthew, South Stukely. Is now Rector of S. James the Apostle, Bedford.

JOHNSTON, Rev. John. B. at Toronto. Ordained Deacon 1838, and Priest, 1840, by the Bishop of Quebec. Appointed to (1) New Carlisle; (2) March. Honorary Canon of Christs Church Cathedral, Montreal. Is Incumbent of S. James, Hull, and Chaplain to the Senate, Ottawa.

JOHNSON, Rev. Thomas. B. at Brampton, Westmorland, Eng. Ordained Deacon 1815 by the Archbishop of York; Priest 1817 by the Bishop of Carlisle; Rector of Hatley, Q., 1819 to 1830; Incumbent of Abbotsford, Q., 1830 to 1851. Retired 1851. Address, Abbotsford, Que.

JONES, Rev. William. B. at Tavistock, Eng. Ed. St. Pauls, Southsea. Ordained Deacon 1843, Priest 1844 by the Bishop of Quebec.—Appointed (1) S. Armand, West (2) Eaton, (3) Bedford, (4) West Farnham. Is now Incumbent of S. Georges, Granby.

JONES, Rev. James. (Retired.) Address, Granby.

KILNER, Rev. Charles Gibbon. B. at Malton, Yorkshire, Eng. Ed. at Woodhouse Grove, Yorkshire; Reims, in France, and at S. Augustines College, Canterbury. Ordained Deacon, Trinity,

Sunday, 1875, by the Metropolitan. Is Incumbent of S. George's Church, Adamsville.

KAAPCKÈ, Rev. Carl J. Missionary to the Germans. Address, Ottawa, Ont.

KITTSON, Rev. Henry, M.A. B. at Pembina, Minnesota, U. S. Graduate of Bishop's College, Lennoxville. Ordained Deacon 1871, Priest 1872, by the Metropolitan. Is Incumbent of Trinity Church, Lakefield, Q.

LEWIS, Rev. Benjamin Papineau, B.A. B. at Huntingdon, P. Q. Graduate of Bishop's College, Lennoxville. Ordained Deacon 1860, Priest 1862, by the Metropolitan. Principal of Sabrevois Mission Schools and Incumbent of the Church of the Messiah, Sabrevois.

LINDSAY, Rev. David, M.A. B. in England. Graduate of Bishop's College, Lennoxville. Ordained Deacon 1851, Priest 1852, by the Bishop of Montreal. Rector of S. Luke's Church, Waterloo, and Rural Dean.

LINDSAY, Rev. Robert, M.A. B. in London, Eng. Graduate of Bishop's College, Lennoxville. Ordained Deacon 1850, by the Bishop of Quebec, Priest 1851, by the Bishop of Montreal. Incumbent of Brome for twenty five years; now Rector of S. Thomas, Montreal.

LOBLEY, Rev. Joseph Albert, M.A. B. at Liverpool, Eng. Graduated B.A. Trinity College, Cambridge, 1863, Math. and Classical Honours. Ordained Deacon 1863, by the Bishop of Winchester, Priest 1864, by the Bishop of Ely. Elected Fellow of his College 1865. Principal of the Diocesan Theological College 1873. Address, Montreal.

LOCKHART, Rev. A. D. B. in Scotland. Ordained Deacon 1850, by the Bishop of Quebec, Priest 1851, by the Bishop of Montreal. Appointed (1) New Glasgow; (2 Lacolle. Is now Incumbent S. James' Church, Ormstown.

LONGHURST, Rev. W. B. B. at Canterbury, Eng. Ed. at King's School, Canterbury, and at S. Augustin's Theological College. Ordained Deacon 1870, by the Metropolitan. Appointed to Mascouche and Terrebonne. Is now Incumbent of S. Luke's Church, Eardley.

MCMANUS, Rev. Edward. Curate, Berthier.

MERRICK, Rev. Willi
Lennoxville. I

MERRICK, Rev. Josep
1862, Priest 186
Berthier; (2) Mi
Incumbent of S.

MILLS, Rev. R. D.,
Bishop's College
Priest, by the Me
Now Incumbent

MILLS, Rev. W. L. B
1872, Priest 187
Incumbent of T
Thomas, Seaforth
Johns, Que.

MONTGOMERY, Rev. H

MOTHERWELL, Rev. Th
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Sunday 1872, Prie
S. George's Churc

MUSSEN, Rev. Thomas
Bishop's College, L
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(2) Christieville.

NAYLOR, Rev. W. H., B
Prince of Wales'
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West; now Rector

NEVE, Rev. F. S. (Ret

NORMAN, Rev. R. W., M.
Exeter College, Ox
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and subsequently
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Curate of S. Jame
1—Occasional Serm
Prayers for the use
Confession and Abso

MERRICK, Rev. William C., M.A. Graduate of Bishop's College, Lennoxville. Incumbent of Berthier.

MERRICK, Rev. Joseph. B. at Cork, Ireland. Ordained Deacon 1862, Priest 1866, by the Metropolitan. Appointed (1) Curate, Berthier; (2) Missionary at Mille Isles and Morin. Is now Incumbent of S. John's Church, Kildare.

MILLS, Rev. R. D., M.A. B. at Eganville, Ont. Graduate of Bishop's College, Lennoxville. Ordained Deacon 1869, and Priest, by the Metropolitan. Appointed Curate at Knowlton. Now Incumbent of S. John's, West Shefford.

MILLS, Rev. W. L. Ed. Huron College, London. Ordained Deacon 1872, Priest 1873, by the Bishop of Huron. Appointed (1) Incumbent of Trinity Church, Norwich; (2) Rector of S. Thomas, Seaforth; now Rector of S. James' Church, S. Johns, Que.

MONTGOMERY, Rev. H. (Retired.) Phillipsburg.

MOTHERWELL, Rev. Thomas, B.A. B. at Sligo, Ireland. Graduate of Bishop's College, Lennoxville. Ordained Deacon, Trinity Sunday 1872, Priest 1873, by the Metropolitan. Incumbent of S. George's Church, Portage du Fort.

MUSSEN, Rev. Thomas W., M.A. B. at Montreal. Graduate of Bishop's College, Lennoxville. Ordained Deacon 1855, Priest 1859, by the Bishop of Montreal. Appointed (1) Sherrington; (2) Christieville. Now Incumbent S. James, West Farnham.

NAYLOR, Rev. W. H., B.A. Graduate of McGill College, Montreal. Prince of Wales' medallist. Ordained Deacon 1873, Priest 1874, by the Metropolitan. Appointed to Parish of S. Armand, West; now Rector of S. Pauls, Phillipsburg.

NEVE, Rev. F. S. (Retired.) Address, St. Andrews.

NORMAN, Rev. R. W., M.A. B. at Bromley, Kent, Eng. Graduate of Exeter College, Oxford. Ordained Deacon 1852, Priest 1853, by the Bishop of Oxford. Appointed to S. Thomas, Oxford and subsequently to Radley College, till 1866. Examiner to the Faculty of Medicine, Bishop's College, Lennoxville. Is Curate of S. James the Apostle, Montreal. Has published: 1—Occasional Sermons; 2—School Sermons; 3—Manual of Prayers for the use of Schools; 4—Teaching of the Church on Confession and Absolution (3 sermons); 5—Single Sermons E.G.,

"Toleration, Duty of Churchmen," "S. John, A Lesson to Churchmen at the Present Day," "Obedience to Law," "The Ministry of Angels;" 6—"Thoughts on the best mode of Conversion of the Heathen."

NYE, Rev. Henry W., M.A. B. at Paulton, Somersetshire, Eng. Ed. at London University, and Graduate Bishops' College, Lennoxville. Ordained Deacon 1861 at Geneva, N.Y., by the Bishop of Western, New York; Priest 1870, at Montreal, by the Metropolitan. Appointed Incumbent Church of the Epiphany, Suspension Bridge, N.Y. Now Incumbent of Holy Trinity, Iron Hill.

PYKE, Rev. James W. B. at Quebec. Ed. at Upper Canada College. Ordained Deacon 1839; Priest 1841 by the Bishop of Quebec Incumbent of S. James' Church, Hudson.

ROBINSON, Rev. Frederick, M.A. B. at Waterloo, Que. Graduate Bishops' College, Lennoxville. Ordained Deacon 1847; Priest 1848 by the Bishop of Quebec. Appointed (1) Coteau du Lac, (2) Rougemont, and Curate Abbotsford, (3) Milton, (4) S. Hyacinthe. Now Incumbent S. Paul's, Abbotsford.

ROBINSON, Rev. Geo. C. B. at Waterloo, Q. Ordained Deacon 1863; Priest 1864 by the Metropolitan. Appointed Curate S. Luke's Church, Waterloo. Now Incumbent of S. Paul's Church, Clarendon and Rural Dean.

ROLLITT, Rev. John. B. at Montreal. Ed. Bishop's College, Lennoxville. Ordained Deacon 1866; Priest 1868 by the Metropolitan. Appointed (1) Thorne, (2) Lakefield (3) Buckingham. Now Incumbent of S. Matthew's Church, Grenville.

ROY, Rev. Edward, B.A. Was Assistant Master Sabrevois Mission School and Curate of the Church of the Messiah, Sabrevois. Now Incumbent of Pierreville.

ROY, Rev. G. J. B. at Sabrevois. Ed. at Sabrevois Mission College. Ordained Deacon 1871 by the Metropolitan. Is Curate of Christ Church, Rawdon.

ROY, Rev. J. Curate, Church of the Messiah, Sabrevois.

SEABORN, Rev. William Minter. B. at Ardleigh, Essex, Eng. Ed. at Taunton. Ordained Deacon and Priest 1861 by the Metro-

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Rawdon.

SEAMAN, Rev. John.
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SMITH, Rev. B. B., M
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SMITH, Rev. J. B. a
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SMITH, Rev. Percy
Augustine's Coll
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SMITH, Rev. F. R. B.
College, Canterbu
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SUTTON, Rev. E. G. B
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THORNLOE, Rev. Jam
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WEBSTER, Rev. R. W.
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WHITE, Rev. R. B. at
Ordained Deacon
S. Stephen's, Lachi

WHITE, Rev. R. D., M.A
of Oriel College, Ox
of Peterborough; P
Appointed (1) Cura
Church, Chambly,

politan. Appointed Kildare. Now Incumbent of Christ Church, Rawdon.

SEAMAN, Rev. John. B. at Newcastle, Limerick, Ireland. Ed. in Canada. Ordained Deacon 1863, Priest 1865, by the Metropolitan. Is Incumbent of North Wakefield.

SMITH, Rev. B. B., M A. B. at Chambly, Q. Graduate of Bishop's College, Lennoxville. Ordained Deacon 1869; Priest 1871 by the Metropolitan. Is Incumbent of S. Matthew's, Onslow.

SMITH, Rev. J. B. at Manchester, Eng. Ordained Deacon 1862; Priest 1864 by the Metropolitan. Appointed Curate Knowlton. Now Rector of Grace Church, Sutton.

SMITH, Rev. Percy W. B. at Islington, London, Eng. Ed. S. Augustine's College, Canterbury. Ordained Deacon 1864 by the Bishop of Ontario; Priest 1866 by the Metropolitan. Incumbent of Christ's Church, Aylmer, Q.

SMITH, Rev. F. R. B. at Islington, London, Eng. Ed. S. Augustine's College, Canterbury. Ordained Deacon 1875 by the Metropolitan. Appointed to the Mission of Chelsea, including Templeton and Portland. Address, Chelsea, Hull, Que.

SUTTON, Rev. E. G. B. in England. Ordained Deacon 1844; Priest 1845 by the Bishop of Quebec. Appointed to Mission of Grenville. Now Incumbent of S. Matthew's Church, Edwardstown, St. Jeane Chrysostome, Que.

THORNLOE, Rev. James. B. at Coventry, England. Ordained Deacon 1865; Priest 1866 by the Bishop of Quebec. Appointed to Mission of Georgeville. Now Rector of S. Luke's, Montreal.

WEBSTER, Rev. R. W. B. B. in England. Ordained Deacon and Priest by the late Right Rev. Dr. Lonsdale, Bishop of Lichfield. Is Rector of Longueuil.

WHITE, Rev. R. B. at Canterbury, Eng. Ed. at Eton and S. Bees. Ordained Deacon 1873 by the Bishop of Ontario. Is Rector of S. Stephen's, Lachine.

WHITE, Rev. R. D., M.A. B. at West Green, Hants, Eng. Graduate of Oriel College, Oxford. Ordained Deacon 1866 by the Bishop of Peterborough; Priest 1869 by the Archbishop of Canterbury. Appointed (1) Curate at Pluckley, Kent; (2) Rector of Trinity Church, Chambly, Que, and Domestic Chaplain to the Metro-

politan; (4) *Locum Tenens*, Trinity Church, Galt. Returned to England 1875. Address, The Grange, West Cowes, Isle of Wight, England.

WOOD, Rev. Edmund, M.A. B. at London, Eng. Ed. University College School, London. Graduate University of Durham. Ordained Deacon by the Right Rev. Dr. Lee, Bishop of Manchester, Eng., and Priest at Montreal 1861 by the Metropolitan. Appointed Asst. Christ Church Cathedral. Now Rector S. John the Evangelist, Montreal.

WRIGHT, Rev. William, M.D., Professor of Materia Medica, University of McGill College. No Parochial Charge. Address, Montreal.

WURTELE, Rev. Louis C., M.A. Incumbent of Upton. (Also see Diocese Quebec).

YOUNG, Rev. Thomas A., M.A. B. at Quebec. Graduate Bishop's College, Lennoxville. Ordained Deacon 1848; Priest 1849 by the Bishop of Quebec. Appointed to S. Martin. Now Incumbent of Church of S. Laurence, Coteau du Lac.

Officers of Synod and Committees.

President—THE MOST REVEREND THE METROPOLITAN.
Chancellor—STRACHAN BETHUNE, ESQ., Q.C.
Clerical Secretary—REV. J. EMPSON, B.A.
Lay Secretary—FREDERIC MACKENZIE, ESQ., B.C.L.
Treasurer—C. J. BRYDGES, ESQ.
Auditors—M. H. SANBOBN AND THOMAS SIMPSON, ESQRS.

Committees:

EXECUTIVE COMMITTEE.

THE LORD BISHOP, THE SECRETARIES, THE TREASURER, AND THE FOLLOWING ELECTED MEMBERS:

THE DEAN.	REVEREND CANON BALDWIN.
REVEREND D. LINDSAY.	" " CANON ANDERSON.
" " R. LINDSAY,	" " J. P. DU MOULIN.
" " CANON BANCROFT.	" " R. W. NORMAN.
" " J. CARMICHAEL,	" " W. C. MERRICK.

REVEREND G. C. ROBINSON.
ARCHDEACON LONSDELL.
REVEREND CANON EVANS.
" " CANON ELLEGOOD.
" " J. B. DAVIDSON.
MESSRS. W. G. PARMELEE.
S. BETHUNE.
S. E. DAWSON.
T. WHITE, JR.
R. W. SHEPHERD.

MESSRS. M. H. SANBORN.
C. GARTH.
F. W. THOMAS.
W. McGINNIS.
N. S. WHITNEY.
T. SIMPSON.
H. S. FOSTER.
T. R. JOHNSON.
W. SALTER.
DR. NELSON.

COMMITTEE OF FINANCE.

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REVEREND R. LINDSAY.
" " J. ROLLIT.
" " CANON BALDWIN.

MESSRS. W. McGINNIS.
C. J. BRYDGES.
F. W. THOMAS.
C. GARTH.
J. CRAWFORD.

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ARCHDEACON LEACH (Convener).
REVEREND CANON BANCROFT.
" " R. LINDSAY.
" " E. WOOD.
" " J. FULTON.
" " CANON ANDERSON.
" " T. W. FYLES.
MESSRS. EDWARD CARTER, Q.C.
S. BETHUNE, Q.C.

MESSRS. GEORGE MACRAE.
D. R. M'CORD.
L. H. DAVIDSON.
W. W. LYNCH, M.P.
C. LINDSAY.
J. H. WINN.
R. EVANS.
W. H. KERR, Q.C.

COMMITTEE ON CHURCH PROVISION FOR THE LUMBER DISTRICTS.

ARCHDEACON LONSDELL, (Conv'r).
REVEREND G. C. ROBINSON,
" " J. SEAMAN,
" " W. R. BROWN,

REVEREND J. ROLLIT,
MESSRS. R. W. SHEPHERD,
JOHN HIGGINSON,
WALTON SMITH.

COMMITTEE ON FOREIGN MISSIONS.

REV. R. LINDSAY (Convener).
THE DEAN,
CANON ANDERSON.
REVEREND R. W. NORMAN,
" " J. B. DAVIDSON,
" " T. W. FYLES,

REVEREND CANON DU VERNET,
" " J. THORNELOE,
ARCHDEACON LONSDELL,
CANON JOHNSTON,
REVEREND G. C. ROBINSON,
CANON BALDWIN.

COMMITTEE ON EDUCATION.

REV. R. W. NORMAN (Convener).
REVEREND D. LINDSAY,
" " CANON ELLEGOOD,
" " W. C. MERRICK,
" " CANON ANDERSON,
" " CANON BALDWIN,
" " W. HENDERSON,
" " H. W. NYE,
REVEREND J. A. LOBLEY,
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G. B. BAKER,
L. H. DAVIDSON,
W. B. SIMPSON,
T. R. JOHNSON,
H. J. MUDGE.

COMMITTEE ON SUNDAY SCHOOLS.

REV. J. CARMICHAEL (Convener).
REVEREND R. LINDSAY,
" " J. C. DAVIDSON,
" " CANON BANCROFT,
REVEREND D. LINDSAY,
SIR WM. JOHNSON,
MESSRS. W. COOPER,
N. S. WHITNEY.

COMMITTEE ON LAY AGENCY IN MISSIONARY WORK.

REVEREND H. W. NYE, (Convener.)
" " R. LINDSAY,
" " J. SEAMAN,
" " J. ROLLIT,
" " W. C. MERRICK,
REVEREND P. W. SMITH,
" " CANON BALDWIN,
" " E. WOOD,
" " J. P. DuMOULIN.

COMMITTEE ON INTEMPERANCE.

THE DEAN,
ARCHDEACON LONSDELL,
REVEREND D. LINDSAY, (Convener.)
" " W. JONES,
MESSRS. S. BETHUNE,
C. GARTH,
W. W. LYNCH.
T. SIMPSON.

COMMITTEE ON CHURCH MUSIC.

REVEREND R. LINDSAY, (Convener)
" " E. WOOD,
" " R. W. NORMAN,
" " CANON ELLEGOOD,
" " P. DEGRUCHY,
" " B. B. SMITH,
" " I. CONSTANTINE,
" " W. B. LONGHURST,
" " CANON BALDWIN,
REVEREND J. FULTON,
MESSRS. F. W. THOMAS,
S. BETHUNE,
M. H. SANBORN,
J. H. PANGMAN,
DR. DAVIES,
C. G. GEDDES,
L. H. DAVIDSON,
F. REDPATH.

Sub-Committees of the Executive Committee.

COMMITTEE ON WIDOWS AND ORPHANS' FUND.

THE DEAN (Convener).
REVEREND CANON BALDWIN,
" " J. B. DAVIDSON,
" " G. C. ROBINSON,
MESSRS. S. BETHUNE, Q.C.
DR. NELSON,
MESSRS. C. GARTH,
C. J. BRYDGES,
M. H. SANBORN,
T. SIMPSON,
T. WHITE, JR.

COMMITTEE ON MISSIONS.

MESSRS. C. J. BRYDGES (Convener).
R. W. SHEPHERD,
DR. NELSON,
S. BETHUNE, Q.C.
N. S. WHITNEY,
T. WHITE, JR.
MESSRS. C. GARTH,
F. W. THOMAS,
W. G. PARMELEE,
T. R. JOHNSON,
S. E DAWSON,

COMMITTEE ON ENDOWMENTS.

MESSRS. S. BETHUNE, Q.C. (Conven'r).
M. H. SANBORN,
T. R. JOHNSON,
MESSRS. C. GARTH,
C. J. BRYDGES.

COMMITTEE ON INVESTMENTS.

THE CHANCELLOR,
THE TREASURER,
MESSRS. S. E. DAWSON,
" W. G. PARMELEE.

COMMITTEE ON SUPERANNUATION FUND.

REVEREND CANON BANCROFT,
" " CANON BALDWIN,
" " D. LINDSAY,
" " R. LINDSAY,
" " J. P. DuMOULIN,
REVEREND W. C. MERRICK,
MESSRS. M. H. SANBORN,
R. W. SHEPHERD,
T. WHITE, JR.
C. J. BRDYGES (Convener).

COMMITTEE ON BOOKS AND TRACTS.

REVEREND D. LINDSAY,
" " CANON ANDERSON,
" " R. W. NORMAN,
" " J. CARMICHAEL (Conv'r)
REVEREND CANON EVANS,
" " CANON BALDWIN,
ARCHDEACON LONSDELL,
S. E. DAWSON.

COMMITTEE ON SYNOD HOUSE.

THE CHANCELLOR,
THE SECRETARY,
THE TREASURER.

COMMITTEE ON IMMIGRATION.

CANON BALDWIN,
REVEREND R. LINDSAY,
" " W. C. MERRICK,
" " G. C. ROBINSON,
MESSRS. T. WHITE, JR. (Convener).
T. SIMPSON,
T. R. JOHNSON,
W. SALTER.

Notices.

The EXECUTIVE COMMITTEE will meet on the second Wednesday of August, November, February and May, at 4 o'clock, in the Synod office, University street.

The COMMITTEE ON EDUCATION will meet on the same days and place, at 2 o'clock p. m.

ANNUAL SERMONS are appointed to be preached as follows:

In January, on the first Sunday after Epiphany, *for Foreign Missions.*

In March, *for the Widows and Orphans' Fund.*

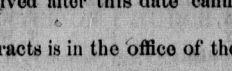
In May, *for Theological Training,* in aid of Bishop's College, or the Theological College at Montreal.

In September, *for the Mission Fund.*

In November, *for the Superannuation Fund.*

All Parochial Missionary collections should be made in each Parish or Mission and forwarded to the Treasurer, with lists, *before the 1st of June,* on which day the Synod accounts for the year are closed, and sums received after this date cannot be printed in the year's report.

The Depot for Tracts is in the office of the Synod.



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THE RIGHT REVEREND

THE VENERABLE EDW
Graduate of the U
Ordained Deacon
John Inglis, D.D.
pointed Archdeaco

ABBOTT, Rev. John. B
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of Nova Scotia. I

ANCIENT, Rev. W. J.
1867, by the Bishop
Terence Bay. Now

ALMON, Rev. Henry, D.

Diocese of Nova Scotia.

CONSTITUTED A DIOCESE IN 1787, EXTENDING OVER THE PROVINCES OF UPPER AND LOWER CANADA, NEW BRUNSWICK AND THE ISLAND OF NEWFOUNDLAND.

Independent Dioceses were subsequently formed, and now the See of Nova Scotia is confined to that Province, with which it is co-extensive. The Bishop also exercises ecclesiastical jurisdiction over P. E. Island.

LIST OF CLERGY.

Bishop:

THE RIGHT REVEREND HIBBERT BINNEY, D.D. Halifax, Nova Scotia.

Dean:

Archdeacon:

THE VENERABLE EDWIN GILPIN, D.D. Born at Aylesford, N. S. Graduate of the University of King's College, Windsor, N. S. Ordained Deacon 1847, Priest 1848, by the Right Reverend John Inglis, D.D., Lord Bishop of Nova Scotia. In 1874 appointed Archdeacon of Nova Scotia. Address, Halifax.

ABBOTT, Rev. John. B. in England. Ed. S. Augustine's College, Canterbury. Ordained Deacon 1860, Priest 1861, by the Bishop of Nova Scotia. Is Rector of S. Luke's Cathedral, Halifax.

ANCIENT, Rev. W. J. B. in England. Ordained Deacon and Priest 1867, by the Bishop of Nova Scotia. Appointed to Mission of Terence Bay. Now Curate Holy Trinity Chapel, Halifax.

ALMON, Rev. Henry, D.C.L. Windsor.

AMBROSE, Rev. John, M.A. Graduate of King's College, N. S. Ordained Deacon 1851, Priest 1852, by the Bishop of Nova Scotia. Appointed (1) Curate of Liverpool; (2) Rector New Dublin. Now Incumbent of Trinity Church, Digby.

ANSELL, Rev. Edward. Missionary at Beaver Harbour.

ATWATER, Rev. H. W. B. at Bayfield, N. S. Ed. at King's College. Ordained Deacon 1875, by the Bishop of Nova Scotia. Is Incumbent of S. Bartholomew, Louisburg, C. B.

AVERY, Rev. R. Missionary at Aylesford.

AXFORD, Rev. Frederick J. H. B. in England. Ed. at the Church Missionary College, Islington, London. Ordained Deacon 1867, by the Bishop of Salisbury, Priest 1869. by the Bishop of Nova Scotia. Appointed (1) S. Mary's Mission; (2) Pugwash. Now Missionary at Londonderry.

BALL, Rev. Edward H. B. at Beckton, Hampshire, Eng. Ed. at S. Augustine's College, Canterbury. Ordained Deacon 1866, Priest 1867, by the Bishop of Nova Scotia. Appointed (1) Port Mulgrave; (2) Port Hill, P. E. I. Now Curate S. Luke's Cathedral, Halifax.

BELL, Rev. John L. Ordained Deacon 1874, Priest 1875, by the Bishop of Nova Scotia. Appointed (1) Missionary Turus Bay; (2) Curate S. Luke,s Cathedral. Now Rector, Christ Church, Dartmouth.

BOWMAN, Rev. Charles, D.D. B. in London, Eng. Graduate of King's College, N. S. Ordained Deacon 1855, Priest 1856, by the Bishop of Nova Scotia. Appointed (1) Rawdon. Now Rector, Christ Church, Albion Mines.

BRINE, Rev. Robert F., B.A. B. at S. John's, Nefoundland. Graduate of King's College, N. S. Ordained Deacon 1846, Priest 1847, by the Bishop of Nova Scotia. Appointed (1) New Dublin; (2) Arichat, C. B.; (3) Cornwallis. Now Rector, S. George's, Parrsborough.

BROWN, Rev. Alfred, B.A. Graduate King's College, Windsor. Ordained Deacon 1865; Priest 1866, by the Bishop of Nova Scotia. Appointed S. P. G. Missionary at Glace Bay, C. B. Now Curate Bishops' Chapel, Halifax, and Secretary Diocesan Synod.

BURN, Rev. C., Missio

CAMPBELL, Rev. J. R College, Canterbur the Bishop of N Yarmouth.

COCHRAN, Rev. J. D., I College, N.S Ord of Quebec. Appoi Trinity Church, H

CROUCHER, Rev. Chas College, N.S. Or Bishop of Nova Sc Digby Neck. Now

CURRIE, Rev. W. L. B. the Bishop of Nova Bay.

DODWELL, Rev. Geo. B Graduate Clare Co Priest, at London, Appointed (1) Finch (3) Campden, 4) College, Lennoxvil Halifax.

DAE BLOIS, Rev. Henry, College, N.S. Ord Indies, by the Right Priest by the Bisho water, (2) Albion Annapolis.

DOWNING, Rev. J. L. B. Ordained Deacon Appointed (1) Louis Church, River John,

EDGCOMBE, Rev. J., N. W

ELLIS, Rev. William. B. Birmingham. Ordai Bishop of Worcester. Now Curate S. John's

BURN, Rev. C., Missionary, E. Passage, Dartmouth.

CAMPBELL, Rev. J. Roy. B. at Edinburgh. Ed at S. Augustine's College, Canterbury. Ordained Deacon 1865; Priest 1867, by the Bishop of Nova Scotia. Curate Holy Trinity Church, Yarmouth.

COCHRAN, Rev. J. D., D.D. B. at Windsor, N.S. Graduate King's College, N.S Ordained Deacon and Priest 1824 by the Bishop of Quebec. Appointed Lunenburg, N.S. Now Incumbent of Trinity Church, Halifax.

CROUCHER, Rev. Chas, B.A. B. at Halifax. Graduate King's College, N.S. Ordained Deacon 1866; Priest 1867, by the Bishop of Nova Scotia. Appointed (1) S. Margaret's Bay; (2) Digby Neck. Now Missionary at Glace Bay, C.B.

CURRIE, Rev. W. L. B. in Nova Scotia. Ordained Deacon 1870 by the Bishop of Nova Scotia. Missionary at Cole Harbour, Tor Bay.

DODWELL, Rev. Geo. B., M.A. B. at Halliford, Middlesex, Eng. Graduate Clare College, Cambridge. Ordained Deacon and Priest, at London, Eng., by the Right Reverend Dr. Blomfield. Appointed (1) Finchley, Middlesex, (2) Stratton, S. Margaret's, (3) Campden, 4) Aston, (5) Professor of Divinity, Bishop's College, Lennoxville, Canada. Now Reader at S. Paul's, Halifax.

DAE BLOIS, Rev. Henry, B.A. B. at Halifax, N.S. Graduate King's College, N.S. Ordained Deacon at Antigua, British West Indies, by the Right Reverend Dr. Davis, Bishop of Antigua; Priest by the Bishop of Nova Scotia. Appointed (1) Bridgewater, (2) Albion Mines. Now Rector All Saints' Church, Annapolis.

DOWNING, Rev. J. L. B. in Nova Scotia. Ed. at Sackville College, Ordained Deacon 1873 by the Bishop of Nova Scotia. Appointed (1) Louisburg, C.B. Now Incumbent S. John's Church, River John, Pictou.

EDGCOMBE, Rev. J., N. W. Arm, Halifax.

ELLIS, Rev. William. B. at Brighton, Eng. Ed. at Queen's College, Birmingham. Ordained Deacon 1861; Priest 1862, by the Bishop of Worcester. Appointed Curate S. Matthew's, Rugby. Now Curate S. John's Church, Lunenburg.

FILLEUL, Rev. P. J., B.A. B. at S. Helier's, Jersey, G.B. Graduate King's College, N.S. Ordained Deacon 1843; Priest 1844, by the Bishop of Nova Scotia. Appointed (1) Mahone Bay. Is Rural Dean of Annapolis, and Incumbent of S. Peter's Church, Weymouth.

FORSYTHE, Rev. Joseph. B. in Ireland. Ed. at Trinity College, Dublin. Ordained Deacon 1847; Priest 1848, by the Bishop of Nova Scotia. Appointed (1) Travelling Missionary, (2) Curate, Liverpool, (3) Rector, Albion Mines. Now Rector S. John's, Truro, but not on duty at present. Address, Liverpool, N.S.

GELLING, Rev. W. E. B. in the Isle of Man. Ed. at King William's College, Isle of Man, and S. Augustine's College, Canterbury. Ordained Deacon 1856; Priest 1859, by the Bishop of Nova Scotia. Appointed (1) Curate, Beaver Harbour, (2) Louisburg, (3) Guysborough. Now Rector Holy Trinity Church, Bridgewater.

GODFREY, Rev. W. M., B.A. B. in England. Graduate King's College, N.S. Ordained Deacon 1839 by the Bishop of Quebec; Priest by the Bishop of Nova Scotia. Is Incumbent of S. Edward's Church, Clementsport.

GRAY, Rev. W. S., B.A. Rosette.

GRAY, Rev. Andrew. B. at Sussex, N. B. Ordained Deacon 1867; Priest 1869 by the Bishop of Nova Scotia. Appointed (1) Curate, Liverpool. Now Rector S. John's Church, Port Medway.

GREATOREX, Rev. Frederick. B. at London, Eng. Ordained Deacon 1874; Priest 1875 by the Bishop of Nova Scotia. Curate of Wilmot. Address, Lawrence town.

GRINDON, Rev. O. M. B. at Bristol, Eng. Ed. at King's College, N. S. Ordained Deacon 1858; Priest 1859 by the Bishop of Nova Scotia. Appointed (1) Lakeland; (2) Albion Mines; (3) Seaforth. Now Incumbent S. Mark's Church. Halifax.

GROSER, Rev. W. H., M.A. B. in New York, U. S. Graduate of Saint Stephens' College, Annandale, N.Y. Ordained Deacon 1871; Priest 1874 by the Bishop of Nova Scotia. Curate S. Peter's Church., St. Margaret's Bay.

HAMILTON, Rev. H. H., B.A. B. in Nova Scotia. Graduate King's College, Windsor. Ordained Deacon 1836 and Priest by the Bishop of Nova Scotia. Appointed (1) Heart's Content, New

foundland; (2) Co
S. Paul's, Manches

HENSLEY, Rev. J. M.,
duate King's Coll
1856 by the Bisho
fessor of Divinity,
S. Michael's Churc
Cathedral, Halifa
College. Address,

HILL, Rev. George W.,
College, Windsor.
Nova Scotia, and P
of S. Paul's, Halifa

HILL, Rev. L. W., B.A.

HILTZ, Rev. A. F. Ed.
Priest 1874 by the
Church, Falmouth.

JAMIESON, Rev. R. Rec

JAMIESON, Rev. A. D., B.
College, Windsor.
Bishop of Nova Scot
(2) Missionary Tang

JARVIS, Rev. Hebert M.,
College, Windsor,
Ordained Deacon 18
Bishop of Connectic
Dr. Stevens, Bishop
Chester, N. S.; (2) Re
and Arthur, Ont.; (
Church, Guysborou

JOHNSON, Rev. Richard.
titute, Nottingham.
the Bishop of Nova S
and Sherbrook.

JORDAN, Rev. A. B. at M
1850, at Malta, by the
of Gibraltar; Priest
pointed (1) Chaplain

foundland; (2) Conception Bay, Newfoundland. Now Rector S. Paul's, Manchester, and Rural Dean.

HENSLEY, Rev. J. M., D.D. B. at Clapton, near London, Eng. Graduate King's College, N. S. Ordained Deacon 1855; Priest 1856 by the Bishop of Nova Scotia. In 1860, appointed Professor of Divinity, King's College, Windsor, and Incumbent of S. Michael's Church. In 1867, was created Canon of S. Luke's Cathedral, Halifax; and elected Vice-President of King's College. Address, King's College, Windsor, N. S.

HILL, Rev. George W., M.A. B. at Halifax, N.S. Graduate King's College, Windsor. Ordained Deacon 1847 by the Bishop of Nova Scotia, and Priest by the Bishop of Fredericton. Rector of S. Paul's, Halifax.

HILL, Rev. L. W., B.A. (Retired). Address, Antigonish.

HILTZ, Rev. A. F. Ed. King's College, N.S. Ordained Deacon 1873; Priest 1874 by the Bishop of Nova Scotia. Vicar S. George's Church, Falmouth.

JAMIESON, Rev. R. Rector Ship Harbour, Rural Dean.

JAMIESON, Rev. A. D., B.A. B. in Nova Scotia. Graduate King's College, Windsor. Ordained Deacon 1865; Priest 1866 by the Bishop of Nova Scotia. Appointed (1) Curate S. John's, Truro; (2) Missionary Tangier. Now Rector S. John Baptist, Maitland.

JARVIS, Rev. Hebert M., M.A. B. at S. John, N.B. Graduate King's College, Windsor, N. S., and Trinity College, Hartford, U. S. Ordained Deacon 1869 by the Right Reverend Dr. Williams, Bishop of Connecticut; Priest 1871 by the Right Reverend Dr. Stevens, Bishop of Pennsylvania. Appointed (1) Curate, Chester, N. S.; (2) Rector Montoursville, Penn., U. S.; (3) Alma and Arthur, Ont.; (4) Buctouche, N. B. Now Rector Christ's Church, Guysborough.

JOHNSON, Rev. Richard. B. in England. Ed. at Holy Trinity Institute, Nottingham. Ordained Deacon 1872; Priest 1875 by the Bishop of Nova Scotia. Incumbent of S. Luke's, Liscomb and Sherbrook.

JORDAN, Rev. A. B. at Marlesford, Suffolk, Eng. Ordained Deacon 1850, at Malta, by the Right Reverend Dr. Tomlinson, Bishop of Gibraltar; Priest 1856, by the Bishop of Nova Scotia. Appointed (1) Chaplain to the Forces, Malta; (2) Mission County

Harbour, N. S.; (3) Caledonia; (4) Barrington. Now Incumbent S. Peter's Church, West Ferry, La Have.

KAULBACH, J. A., M.A. B. at Lunenburg, N.S. Graduate King's College, Windsor. Ordained Deacon 1864; Priest 1865, by the Bishop of Nova Scotia. Appointed (1) River John. Now Vicar S. John's Church, Truro.

KITSON, Rev. E. B., M.A. B. at Malta. Graduate Christ's College, Cambridge. Ordained Deacon 1866 by the Archbishop of York; Priest 1867 by the Bishop of Peterborough. Appointed (1) Curate, Denford, (2) Chaplain to the Forces at Woolwich. Now Chaplain to H.M.'s Forces, Halifax.

MACKAY, Rev. Bruce. B. in England. Ed. at S. Nicolas College Schools, Eng., and King's College, N.S. Ordained Deacon 1875 by the Bishop of Nova Scotia. Incumbent S. James' Church, Newport.

MANNING, Rev. John, Chester.

MAYNARD, Rev. Thomas, M.A. B. at Halifax. Graduate King's College, N.S. Ordained Deacon 1841; Priest 1842, by the Bishop of Nova Scotia. Appointed (1) Curate Dartmouth, (2) Curate S. George's, Halifax, (3) Rector Rawdon, (4) Rector Digby, (5) Rector Sackville. Is Canon of S. Luke's Cathedral, Halifax. Rector Christ's Church, Windsor, and Rural Dean.

MCCAWLEY, Rev. G., D.D. B. at St. John's, Newfoundland. Graduate in Arts and Divinity, King's College, Windsor. Ordained Deacon 1825; Priest 1826, by the Bishop of Nova Scotia. Head Master Grammar School, Fredericton, N.B., 1822. Professor of Mathematics, Hebrew, and Logic, University of New Brunswick 1828; Chaplain to the Legislative Council, N.B, 1829; President and Chaplain of King's College, Windsor, N.S., 1836; Resigned 1875; Rector of Falmouth 1846. In 1862 appointed Archdeacon of Nova Scotia, and Senior Canon S. Luke's Cathedral, Halifax. Resigned 1874. Now Rector S. George's Church, Falmouth, but not on duty at present. Address, Halfax.

MCDONALD, Rev. A. C. B. in Nova Scotia. Ordained Deacon 1872; Priest 1875, by the Bishop of Nova Scotia. Rector Holy Trinity Church, Bayfield.

MERKEL, Rev. Andrew, Digby Neck.

METZLER, Rev. G., College, N.S. Bishop of Nova Now Incumbent

MOODY, Rev. J. T. T., College, Windsor. Bishop of Nova S to 1846. Now Re

MOORE, Rev. David Bee's Theological of Manchester; Appointed (1) S. Eliensis, Norfolk.

MORRIS, Rev. G. E. W.,

NICHOLS, Rev. E. E. B. College, Windsor. Bishop of Nova Sc

NORFOLK, Rev. Albert minster School a 1874; Priest 1875, (1) Louisburg. No

NORWOOD, Rev Joseph Seminary, Philadel Ordained Deacon 18 D.D., Bishop of Ka Scotia. Rector Chr

OWEN, Rev. H. L., B. College, Windsor. Bishop of Nova Scot S. John's Church, Lu

PADFIELD, Rev. J., Tusk

PARKINSON, Rev. John Cambridgeshire, Eng S. Augustine's Colle Priest 1875, by the Church, Liverpool.

PAYNE, Rev. Richard. B

METZLER, Rev. G., B.A. B. at Windsor, N.S. Graduate King's College, N.S. Ordained Deacon 1869; Priest 1871, by the Bishop of Nova Scotia. Appointed (1) Rector Antigonish. Now Incumbent Trinity Church, Sydney Mines, C B.

MOODY, Rev. J. T. T., M.A. B. at Halifax, N.S. Graduate King's College, Windsor. Ordained Deacon 1827; Priest 1828, by the Bishop of Nova Scotia. Rector Trinity Church, Liverpool 1827 to 1846. Now Rector Trinity Church, Yarmouth.

MOORE, Rev. David C. B. at Kennington, Surrey, Eng. Ed. S. Bee's Theological College. Ordained Deacon 1848 by the Bishop of Manchester; Priest 1850, by the Bishop of Norwich. Appointed (1) S. Andrew's, Birmingham, (2) Walton, West Eliensis, Norfolk. Now Rector Pugwash.

MORRIS, Rev. G. E. W., A.M. (retired), Halifax.

NICHOLS, Rev. E. E. B., D.D. B. at Digby, N.S. Graduate King's College, Windsor. Ordained Deacon 1844; Priest 1845, by the Bishop of Nova Scotia. Rector Trinity Church, Liverpool.

NORFOLK, Rev. Albert S. B. at Rye, Sussex, Eng. Ed. at Westminster School and Theological College. Ordained Deacon 1874; Priest 1875, by the Bishop of Nova Scotia. Appointed (1) Louisburg. Now Curate Church of the Ascension, Redoubt.

NORWOOD, Rev Joseph W. B. at Halifax, N.S. Ed. at Theological Seminary, Philadelphia, and Kansas State University, U.S. Ordained Deacon 1871, by the Right Reverend Thomas H. Vail, D.D., Bishop of Kansas; Priest 1873, by the Bishop of Nova Scotia. Rector Christ Church, New Ross.

OWEN, Rev. H. L., B.A. B. at Halifax, N.S. Graduate King's College, Windsor. Ordained Deacon 1832; Priest 1833, by the Bishop of Nova Scotia. Appointed (1) Aylesford. Now Rector S. John's Church, Lunenburg, and Rural Dean.

PADFIELD, Rev. J., Tusket.

PARKINSON, Rev. John R. S. Born at Manor House, Elsworth, Cambridgeshire, Eng. Ed. at Southwell Collegiate School and S. Augustine's College, Canterbury. Ordained Deacon 1874; Priest 1875, by the Bishop of Nova Scotia. Curate Trinity Church, Liverpool.

PAYNE, Rev. Richard. B. in England. Ed. at King's College, N.S.

Ordained Deacon 1854; Priest 1861, by the Bishop of Nova Scotia. Appointed (1) Curate Chester, and Principal of Grammar School. Now Incumbent All Saints' Church, Blandford.

RICHEY, Rev. J. A. B. at Montreal. Ed. at Upper Canada College, Toronto. Ordained Deacon 1863; Priest 1866, by the Bishop of Nova Scotia. Appointed (1) New London, P. E. I., (2) Maitland, N.S. Now Incumbent Holy Trinity Church, Fern Hill, Tangier.

RICHEY, Rev. Theophilus T. B. at Toronto, Ont. Ed. at Sackville Academy, N.B. Ordained Deacon 1863; Priest 1864, by the Bishop of Fredericton. Appointed (1) Petersville, N.B., (2) Sherbrook, N.S., (3) Georgetown, P.E.I. Now Incumbent S. James' Church, Kentville.

RITCHIE, Rev. James Johnston, M.A. Graduate King's College, N.S. Ordained Deacon ——; Priest 1857, by the Bishop of Nova Scotia. Appointed (1) Cornwallis. Now Rector S. Luke's Church, Annapolis.

ROBERTSON, Rev. James, LL.D., University of Aberdeen Scot. Ordained in Scotland 1826. Entered the service of the Society for the Propogation of the Gospel 1829. Now Rector of Wilmot.

RUGGLES, Rev. J. O., M.A. B. Annapolis Royal, N.S. Graduate King's College, Windsor. Ordained Deacon 1863; Priest 1864, by the Bishop of Nova Scotia. Appointed (1) Kentville. Now Rector S. Paul's Church, St. Margaret's Bay.

SARGENT, Rev. John Paine, B.A. B. at Dublin, Ireland. Graduate King's College, N.S. Ordained Deacon 1864; Priest 1865, by the Bishop of Nova Scotia. Appointed (1) Melford, (2) Tusket, (3) Antigonish, (4) Crapaud, P.E.I., (5) Georgetown, P.E.I. Now Rector S. Paul's, Rawdon.

SHERATON, Rev. James P., B.A. B. at St. John, N.B. Ed. at University of New Brunswick. Ordained Deacon 1864; Priest 1865, by the Bishop of Fredericton. Appointed (1) Weldford, N.B. Now Rector S. James' Church, Pictou.

SHREVE, Rev. Charles J., B.A. B. at Lunenburg, N.S. Graduate King's College, Windsor. Ordained Deacon 1832; Priest 1834, by the Bishop of Nova Scotia. Appointed (1) Harbour Grace, (2) Carbonear, Newford, (3) Guysboro. Now Rector S. Stephen's Church, Chester.

SHREVE, Rev. Richmo
King's College, W
by the Bishop o
Halifax.

SMITH, Rev. J. S., B
College, Windsor
Fredericton; Pri
Appointed (1) M
Petite Riviere.

SMITH, Rev. David.
Ordained Deacon
Scotia. Curate S.

SNYDER, Rev. W. H., B
Deacon 1835; Pr
Appointed (1) W
James' Church, Ma

STAMER, Rev. Henry.
1850, by the Bisho
of Nova Scotia.
Rector S. Luke's C

STERNS, Rev. H. Corn

TOWNEND, Rev. Alfre
Graduate Trinity C
Priest 1864, by t
Curate S. George's
H.M.'s Forces, Hali

TOWNSHEND, Rev. Geo
Graduate King's Co
the Right Reverend
Appointed Canon o
Rector of Christ's C

TREMAINE, Rev. J. P.
Windsor. Ordained
of Nova Scotia. Is

UNIACKE, Rev. Richard
S. Alban's Hall, Oxf
by the Bishop of N
Curate St. Andrew's,

SHREVE, Rev. Richmond, M.A. B. at Guysborough, N.S. Graduate King's College, Windsor. Ordained Deacon 1874; Priest 1875, by the Bishop of Nova Scotia. Curate S. George's Church, Halifax.

SMITH, Rev. J. S., B.A. B. at Newport, N.S. Graduate King's College, Windsor. Ordained Deacon 1850, by the Bishop of Fredericton; Priest 1854, by the Bishop of Nova Scotia. Appointed (1) Melford. Now Incumbent S. James' Church, Petite Riviere.

SMITH, Rev. David. Ed. at S. Augustine's College, Canterbury. Ordained Deacon 1868; Priest 1869, by the Bishop of Nova Scotia. Curate S. George's, Sydney, C.B.

SNYDER, Rev. W. H., B.A. Graduate King's College, N.S. Ordained Deacon 1835; Priest 1836, by the Bishop of Nova Scotia. Appointed (1) Weymouth, (2) Granville. Now Rector S. James' Church, Mahone Bay.

STAMER, Rev. Henry. B. at Clare Castle, Ireland. Ordained Deacon 1850, by the Bishop of Fredericton; Priest 1851, by the Bishop of Nova Scotia. Appointed (1) Wilmot, (2) Pugwash. Now Rector S. Luke's Church, Hubbard's Cove.

STERNS, Rev. H. Cornwallis.

TOWNEND, Rev. Alfred John, B.A. B. at Manchester, Eng. Graduate Trinity College, Cambridge. Ordained Deacon 1863; Priest 1864, by the Bishop of Manchester. Appointed (1) Curate S. George's Hulme, Manchester. Now Chaplain to H.M.'s Forces, Halifax.

TOWNSHEND, Rev. George, M.A. B. in Prince Edward Island. Graduate King's College, N.S. Ordained Deacon and Priest by the Right Reverend John Inglis, D.D., Bishop of Nova Scotia. Appointed Canon of S. Luke's Cathedral, Halifax. 1874. Is Rector of Christ's Church, Amherst, and Rural Dean.

TREMAINE, Rev. J. P. B. at Halifax, N.S. Ed. at King's College, Windsor. Ordained Deacon 1871; Priest 1873, by the Bishop of Nova Scotia. Is Incumbent of Melford.

UNIACKE, Rev. Richard John, D.D. B. at Halifax, N.S. Graduate S. Alban's Hall, Oxford. Ordained Deacon 1835; Priest 1836, by the Bishop of Nova Scotia. Appointed (1) Aylesford, (2) Curate St. Andrew's, N. B., (3) Rector S. James', Newport, N.

S. Now Rector S. George's Church, Sydney, C. B., and Rural Dean.

UNIACKE, Rev. J. B., B.A. B. at Halifax, N.S. Graduate King's College, Windsor. Ordained Deacon 1863; Priest 1864, by the Bishop of Nova Scotia. Rector S. George's, Halifax.

UNIACKE, Rev. R. J., B A. Graduate King's College, N.S. Ordained Deacon 1875, by the Bishop of Nova Scotia. Missionary at Lower Stewiacke.

WHITE, Rev. Thomas H., D.D. B. at Shelburne, N.S. Graduate King's College, Windsor. Ordained Deacon 1829; Priest 1830, by the Bishop of Nova Scotia. Appointed (1) Antigonishe. Now Rector Christ's Church, Shelburne, and Rural Dean.

WIGGINS, Rev. Cecil, B.A. B. in Prince Edward Island. Graduate King's College, N.S. Ordained Deacon 1873; Priest 1875, by the Bishop of Nova Scotia. Curate S. John's Church, Shelburne.

WILKINS, Rev. L. M., B.A., Bridgetown.

WILSON, Rev. W. E., Sackville.

YOUNG, Rev. Frederick M. M., A.K.C. B. at Netherexe House, Devonshire, Eng. Ed. at King's College, London, Eng. Ordained Deacon 1868, by the Archbishop of Canterbury; Priest 1874, by the Bishop of Nova Scotia. Appointed (1) Missionary Barrington, (2) Incumbent Tusket. Now Rector S. John's Church, Arichat.

Prince Edward Island.

Archdeacon.

THE VENERABLE J. HERBERT READ, D.D. B. at Cornwall, England. Formerly of S. John's College, Cambridge. Ordained Deacon 1842, by the Right Reverend Dr. Blomfield, Bishop of London; Priest 1844, by the Bishop of Nova Scotia. Appointed Ecclesiastical Commissary 1858; Archdeacon of Prince Edward Island 1860; is also Rector S. John the Evangelist, Milton.

DOBIE, Rev. R. T., Port Hill.

DYER, Rev. R. W. [illegible] London, Eng. O[illegible] foundland; Pries[illegible] Incumbent S. Pete[illegible]

ELLIS, Rev. John. B. [illegible] Priest 1873, by th[illegible] Charlottetown.

FITZGERALD, Rev. Dav[illegible] College, Dublin. [illegible] Tuam; Priest 184[illegible] Curate Cooltrain, [illegible] Charlottetown.

HODGSON, Rev. George [illegible] Graduate and Foll[illegible] Deacon 1865, Pries[illegible] pointed [1] Classi[illegible] of Falmouth; [2] [illegible] Peter's Charlotteto[illegible] Nova Scotia. Add[illegible] P. E. I.

JENKINS, Rev. L. C., D.C[illegible]

JOHNSTON, Rev. Thoma[illegible] Deacon 1870, Priest[illegible] pointed [1] Parrsb[illegible] Crapaud.

MCLEAN, Rev. T. B. [illegible] logical College. O[illegible] Chichester, Priest 18[illegible] S. Eleanor's and Sur[illegible]

NEWNHAM, Rev. O. S. [illegible] and at Lisbon, Portu[illegible] of Nova Scotia. Mi[illegible]

DYER, Rev. R. W. B. in England. Ed. at Westminster School, London, Eng. Ordained Deacon 1849, by the Bishop of Newfoundland; Priest 1860, by the Bishop of Nova Scotia. Incumbent S. Peter's Church, Alberton.

ELLIS, Rev. John. B. at London, England. Ordained Deacon 1871; Priest 1873, by the Bishop of Nova Scotia. Curate S. Peter's, Charlottetown.

FITZGERALD, Rev. David, B.A. B. in Ireland. Graduate Trinity College, Dublin. Ordained Deacon 1845, by the Bishop of Tuam; Priest 1846, by the Bishop of Killaloe. Appointed (1) Curate Cooltrain, (2) Maguiresbridge. Now Rector S. Paul's, Charlottetown.

HODGSON, Rev. George W., M.A. B. in Prince Edward Island. Graduate and Fellow of King's College, Windsor. Ordained Deacon 1865, Priest 1866, by the Bishop of Nova Scotia. Appointed [1] Classical Professor at King's College, and Curate of Falmouth; [2] Curate, Lunenburg. Now Incumbent of S. Peter's Charlottetown, and Chaplain to the Lord Bishop of Nova Scotia. Address, S. Peter's Clergy House, Charlottetown, P. E. I.

JENKINS, Rev. L. C., D.C.L. [Retired.] Charlottetown.

JOHNSTON, Rev. Thomas W. B. in New Brunswick. Ordained Deacon 1870, Priest 1871, by the Bishop of Nova Scotia. Appointed [1] Parrsborough. Now Rector S. John's Church, Crapaud.

MCLEAN, Rev. T. B. B. in England. Ed. at Chichester Theological College. Ordained Deacon 1873 by the Bishop of Chichester, Priest 1874 by the Bishop of Nova Scotia. Rector S. Eleanor's and Summerside.

NEWNHAM, Rev. O. S. B. in England. Ed. at Birmingham, Eng., and at Lisbon, Portugal. Ordained Deacon 1875 by the Bishop of Nova Scotia. Missionary at New London.

Officers of Diocesan Synod, Committee, Etc.

EXECUTIVE COMMITTEE.

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" CANON MAYNARD,
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REV. J. AMBROSE, MR. W. SILVER, and MR. W. GOSSIP.

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DR. J. R. DEWOLF,
MR. W. GOSSIP.

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THE RURAL DEAN OF LUNENBURG, *Ex-Officio.*

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REV. DR. COCHRAN,
CANON HENSLEY,
REV. J. J. RITCHIE,
" DR. NICHOLS,
" RURAL DEAN UNIACKE,
MR. A. M. COCHRAN,
HON. W. B. VAIL,
MR. N. WHITE,
" J. Y. PAYZANT,
COL. POYNTZ,
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" CANON MAYNARD,
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" DR. ROBERTSON,
HON. JUDGE RITCHIE,

MR. H. PRYOR,
" W. C. SILVER,
" C. B. BULLOCK.
" J. G. FOSTER,
" H. PAYZANT.
COL. POYNTZ.

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REV. P. J. AXFORD,
" DR. COCHRAN,
" W. J. ANCIENT,
" G. B. DODWELL,
" G. W. HILL,
" J. BELL,
" E. B. KITSON,
" A. BROWN,

MR. W. C. SILVER,
" W. M. BROWN,
DR. CHANDLER CRANE,
MR. R. J. WILSON,
DR. J. R. DeWOLF,
MR. J. G. FOSTER,
" W. H. WISWELL.

COMMITTEE ON CHURCH SEMINARY FOR FEMALES.

REV. A. GRAY.

REV. [illegible]. NICHOLS,
" CANON HENSLEY,
" G. W. HILL,

MR. W. C. SILVER,
" E.BINNEY,
" W. H. WISWELL.

SECRETARIES TO THE SYNOD.

REV. ALFRED BROWN MR. R. J. WILSON.

TREASURER.

THE VEN. THE ARCHDEACON.

Names and Stations

OF THE

Clergy of the Diocese of Nova Scotia.

In 1793:

ROBERT STANSER, Rector of S. Paul's, Halifax.
BERNARD HOUSEAL, Missionary to the Germans, in Halifax.
GEORGE WRIGHT, Master of the Academy.
*JOSHUA W. WEEKS, Missionary at Preston.
WILLIAM COCHRAN, President of the College at Windsor, officiating at Falmouth.
WILLIAM TWINING, Cornwallis and Horton.
JAMES WISWELL, Wilmot and Aylesford.
ARCHIBALD P. INGLIS, Granville.
JACOB BAILEY, Annapolis.
ROGER VEITS, Digby.
RICHARD MONEY, Lunenburg.
THOMAS SHREVE, Parrsborough.
EDWARD WILLOUGHBY, Cumberland.
WILLIAM ELLIS, Windsor.
PETER DELAROCHE, Guysborough.
JOHN ROWLAND, Shelburne
DAVID ORMONDE, Yarmouth, Argyle, and Barrington.
†RENNA COSSET, at Sydney, C.B.
SAMUEL COOK, at Fredericton, N.B.
DR. MATHER BYLES, St. John.
JOHN BEARDSLEY, Maugerville.
JAMES SCOVIL, Kingston.
SAMUEL ANDREWS, St. Andrews.
RICHARD CLARKE, Gagetown.
WM. PRICE, Nashwaak.
OLIVER ARNOLD, Sussex Vale.
F. DIBBLEE, Woodstock, and Superintendent of the Indian School.
G. PIDGEON, Belleisle,
JOHN HARRIS, St. John's, N.F.
JOHN CLINCH, Trinity Bay.
JOHN EVANS, Placentia.
SAM'L. COLES, Ferryland and Bay of Bulls.

* Removed to Guysborough in 1795, on the death of Mr. De LaRoche.
† Appointed to this Mission 1784.

‡GEORGE MOUN
GEORGE PIDGEO
JAMES BISSET, M
E. SCOVIL, Kingst
SAMUEL ANDRE
R. CLARKE, Gaget
OLIVER ARNOLD
FREDERICK DIB
DR. STANSER, Hal
GEORGE WRIGHT
DR. COCHRAN, Pre
CYRUS PERKINS,
WM. C. KING, Wi
JOHN MILLEDGE,
THOMAS ROWLA
THOMAS SHREVE
CHARLES W. WE
CHARLES INGLES
RANNA COSSIT, Y
BENJ. G. GRAY, Sa
ROBERT NORRIS,
ROGER VEITS, Dig
WILLIAM TWININ
DAVID ROWLAND,
FREDERICK H. A
C. FINCH, Trinity B

RICHARD B. WIGG
JOHN MILLEDGE, I
EDWIN GILPIN, Ay
JAMES SHREVE, Ch
JOSHUA W. WEEKS
MATTHEW B. DES
ROGER VEITS, Digb
WILLIAM COCHRA
FRANCIS WALLEY,
CHARLES W. WEEK
VENERABLE ROBE
Halifax.
R. F. UNIACKE, St.
JOHN S. CLARKE, H
JOHN F. MOODY, Li
JAMES C. COCHRAN
CHARLES PORTER,
Windsor.
GEORGE E. W. MOR
JOHN CONNOLLY, Sa
JOHN THOMAS TWI
THOMAS B. ROWLA

‡ Late Bishop of Quebec.

In 1815:

‡GEORGE MOUNTAIN, at Frederickton.
GEORGE PIDGEON, St. John.
JAMES BISSET, Maugerville.
E. SCOVIL, Kingston.
SAMUEL ANDREWS, St. Andrews.
R. CLARKE, Gagetown.
OLIVER ARNOLD, Sussex Vale.
FREDERICK DIBBLEE, Woodstock.
DR. STANSER, Halifax, N S.
GEORGE WRIGHT, Missionary to the Germans.
DR. COCHRAN, President of College, officiating at Falmouth.
CYRUS PERKINS, Annapolis
WM. C. KING, Windsor.
JOHN MILLEDGE, Granville.
THOMAS ROWLAND, Shelburne.
THOMAS SHREVE, Lunenburg.
CHARLES W. WEEKS, Guysborough.
CHARLES INGLES, Chester.
RANNA COSSIT, Yarmouth.
BENJ. G. GRAY, Sackville.
ROBERT NORRIS, Cornwallis.
ROGER VEITS, Digby.
WILLIAM TWINING, Rawdon and Douglas.
DAVID ROWLAND, St. Johns.
FREDERICK H. CARRINGTON, Carbonear and Harbor Grace.
C. FINCH, Trinity Bay.

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In 1829:

RICHARD B. WIGGINS, Amherst.
JOHN MILLEDGE, LL.D., Annapolis
EDWIN GILPIN, Aylesford.
JAMES SHREVE, Chester.
JOSHUA W. WEEKS, LeHave.
MATTHEW B. DESBRISAY, Dartmouth.
ROGER VEITS, Digby.
WILLIAM COCHRANE, D.D., Falmouth.
FRANCIS WALLEY, Granville.
CHARLES W. WEEKS, Guysborough.
VENERABLE ROBERT WILLIS, D.D., Archdeacon of Nova Scotia, Halifax.
R. F. UNIACKE, St. George's, Halifax.
JOHN S. CLARKE, Horton.
JOHN F. MOODY, Liverpool.
JAMES C. COCHRANE, Lunenburg.
CHARLES PORTER, D.D., Newport, and President of King's College, Windsor.
GEORGE E. W. MORRIS, Rawdon
JOHN CONNOLLY, Sackville.
JOHN THOMAS TWINING, Garrison Chaplain, Halifax.
THOMAS B. ROWLAND, LL.D., Shelburne.

‡ Late Bishop of Quebec.

ALFRED GILPIN, Weymouth.
WILLIAM C. KING, Windsor.
THOS. A. GRANTHAM, Yarmouth.
JOHN BURNYEAT, Truro.
WM. B. KING, Visiting Missionary.
MOORE CAMPBELL, Cornwallis.
F. SALT, Principal of Grammar School, Windsor.
CHARLES INGLES, Sydney, Cape Breton.
JAMES A. SHAW, Arichat.
GEORGE S. JARVIS.
THOMAS H. WHITE.
CHARLES ELLIOT.
LOUIS C. JENKINS, Charlottetown, P.E.I.
WM. W. WALKER, St. Eleanor's.
ALEXANDER C. SOMERVILLE, Bathurst, N.B.
F. COSTER, Carleton.
JAMES SOMERVILLE, Douglas.
ARCHDEACON COSTER, Rector, Fredericton.
GEORGE McCAULEY, Assistant, Fredericton.
SAMUEL R. CLARKE, Gagetown.
ABRAHAM WOOD, Grand Lake.
JAMES COOKSON, Hampton.
ELIAS SCOVIL, Rector, Kingston.
A. V. WIGGINS, Assistant, Kingston.
RAPER MILNER, Maugerville.
SAMUEL BACON, Rector, Miramichi.
ARCH'D. GRAY, Miramichi.
A. D. PARKER, Prince William.
CHRISTOPHER MILNER, Sackville.
JEROME ALLEY, St. Andrews.
SAMUEL THOMSON, St. George's.
BENJ. GERRISH GRAY, Rector, St. John.
T. W. D'GRAY, Assistant, St. John.
DR. S. THOMSON, St. Stephen's.
SAMUEL E. ARNOLD, Shediac.
OLIVER ARNOLD, Rector, Sussex Vale.
H. N. ARNOLD, Assistant, Sussex Vale.
GILBERT L. WIGGINS, Westfield.
GEORGE COWELL, Woodstock.
DR. JACOB, Principal Fredericton College.
VENERABLE EDWARD WIX, Bonavista, Archdeacon of Newfoundland.
P. PERRING, Ferryland.
ALLAN COSTER, Green's Pond.
JOHN BERT, Harbor Grace and Carbonear.
CHARLES BLACKMORE, Port des Grave.
S. H. CARRINGTON, St. Johns.
WILLIAM BULLOCK, Trinity Bay.
OTTO S. WEEKS, Assistant.
JAMES CHAPMAN, Twillingate.
JAMES ROBERTSON.
VEN. A. G. SPENCER, D.D., Archdeacon of Bermuda, Paget and Warwick.
J. LOUGH, St. George's, Chaplain to Garrison.
R. HOARE, and J. G. MURRAY, Master of School, Somerset.
F. POTT, Smith and Hamilton.
R. J. TUCKER, Assistant.

J. H. LIGHTBURN
R. MANTACK, Cha

*VEN. ROBERT W
WILLIAM BULLO
ROBERT ARNOLD
*R. F. UNIACKE,
GEORGE W. HILL
J. T. TWINING, D
EDWIN GILPIN, A
*JAMES C. COCKR
*ALFRED GILPIN,
W. C. KING, A.M.,
GEORGE M'CAULE
B. SMITH, A.M., V
— MULHOLLAND,
*EDWIN GILPIN, A
— JARVIS, Curate.
THOMAS MAYNAR
C. M. HILL, A.B., C
*THOMAS B. ROW
*THOMAS WHITE,
*JOHN STORRS, A.
WILLIAM B. KING
C. J. SHREVE, A.B.,
WILLIAM THOS. M
*J. M. CAMPBELL, A
W. H. SNYDER, A.B
*GEORGE W. MORR
JAMES STEWART,
WILLIAM TAYLOR,
*H. L. OWEN, A.M.,
*JOHN MOODY, A.M
*JAMES SHREVE, D.
G. M'CAULEY, D.D.,
RICHARD J. UNIAC
A. W. MILLIDGE, A.
ED. B. NICHOLLS, A
GEORGE TOWNSEN
THOMAS LEAVER, A
RICHARD AVORY, E
*CHARLES ELLIOTT
*JAMES ROBERTSON
JOHN STANNAGE, St
WILLIAM M. GODFR
*ARCHIBALD GRAY,
ROBERT JEMMISON,
JAMES BRADING, Tr
JAMES FORSYTH, Tr
J. W. WEEKS, A.B., N
R. F. BRINE, A.B., Ass

*The salaries of those Ministers mar

J. H. LIGHTBURNE, Pembroke and Devonshire.
R. MANTACK, Chaplain to Convict Ships.

In 1846:

*VEN. ROBERT WILLIS, D.D., Rector, Halifax.
WILLIAM BULLOCK, Curate, S. Paul's.
ROBERT ARNOLD, A.B., Curate.
*R. F. UNIACKE, A.M., Rector, S. George's.
GEORGE W. HILL, A.B., Curate.
J. T. TWINING, D.D., Garrison Chaplain.
EDWIN GILPIN, A.B., Grammar School.
*JAMES C. COCKRAN, A.M., Lunenburg.
*ALFRED GILPIN, A.M., Windsor,
W. C. KING, A.M., Retired.
GEORGE M'CAULEY, D.D., President King's College.
B. SMITH, A.M., Vice-President.
— MULHOLLAND, President Grammar School.
*EDWIN GILPIN, A.M., Annapolis.
— JARVIS, Curate.
THOMAS MAYNARD, A.B., Digby.
C. M. HILL, A.B., Curate.
*THOMAS B. ROWLAND, LL.D., Shelburne.
*THOMAS WHITE, A.B.
*JOHN STORRS, A.B., Cornwallis and Horton.
WILLIAM B. KING, A.M., Parrsboro'.
C. J. SHREVE, A.B., Guysboro'.
WILLIAM THOS. MORRIS, A.B., Manchester.
*J. M. CAMPBELL, A.M., Granville.
W. H. SNYDER, A.B., Weymouth.
*GEORGE W. MORRIS, A.M., Dartmouth.
JAMES STEWART, A.B., Curate.
WILLIAM TAYLOR, A.B., Rawdon and Douglass.
*H. L. OWEN, A.M., Aylesford.
*JOHN MOODY, A.M., Yarmouth.
*JAMES SHREVE, D.D., Chester.
G. M'CAULEY, D.D., officiating, Falmouth.
RICHARD J. UNIACKE, A.B., Newport.
A. W. MILLIDGE, A.B., Antigonish and Dorchester.
ED. B. NICHOLLS, A.B., Liverpool.
GEORGE TOWNSEND, A.M., Amherst.
THOMAS LEAVER, A.B., Truro.
RICHARD AVORY, Pugwash.
*CHARLES ELLIOTT, A.B., Pictou.
*JAMES ROBERTSON, A.M., Bridgetown and Wilmot
JOHN STANNAGE, St. Marg Bay.
WILLIAM M. GODFRY, A.B., Clements.
*ARCHIBALD GRAY, A.B., Sackville.
ROBERT JEMMISON, Eastern Shore, Beaver Harbour.
JAMES BRADING, Travelling Missionary, Eastern Shore.
JAMES FORSYTH, Travelling Missionary, Western Shore.
J. W. WEEKS, A.B., New Dublin.
R. F. BRINE, A.B., Assistant.

*The salaries of those Ministers marked * were paid from the Government Grant.

PHILIP FILLEUL, A.B., Mahone Bay.
*JAMES A. SHAW, Arichat, C.B.
CHARLES INGLES, A.B., Sydney, C.B.
W. Y. PORTER, Visiting Missionary, Cape Bretain.
LOUIS C. JENKINS, D.D., Prince Edward Island.
D. FITZGERALD, Assistant, Charlottetn.
CHARLES LLOYD, A.B., Milton and Rustico.
MEYRICK LALLY, George Town and Cherry Valley.
ABRAHAM V. G. WIGGINS, D.C.L., St. Eleanors.
W. H. COOPER, A.B., Port Hill.
F. REED, Westmoreland Harbor.

Diocese of Quebec.

—o—

This See was Constituted in 1793, *and comprised the Provinces of Upper and Lower Canada. It is now confined to that portion of the Province of Quebec, extending from Three Rivers to Straits of Bellisle and New Brunswick, on the shores of the St. Lawrence, and all East of a line drawn from Three Rivers to Lake Memphramagog.*

LIST OF CLERGY:

Bishop:

THE RIGHT REVEREND JAMES WILLIAM WILLIAMS, D.D., Quebec.

Dean:

Archdeacon:

ALLNATT, REV. F. J. B. B. at Clapham, Eng. Ed. at S. Augustines College, Canterbury. Ordained Deacon 1864, by the Bishop of Quebec, Priest 1865, by the Metropolitan. Appointed Missionary in Labrador. Now Incumbent S. George's Church, Drummondville.

ARMSTRONG, REV. L. O. Ed. at Huron College, London, Ont. Ordained Deacon 1874, Priest 1875 by the Bishop of Quebec. Incumbent Christ's Church, Brompton.

BADGLEY, REV. CHARLES H., M.A. B. at Kensington, Eng. Graduate Trinity College, Toronto and Queen's College, Oxford. Ordained Deacon 1864 by the Bishop of Chichester, Priest 1868 by the Bishop of Toronto. Appointed (1) Assistant Master S. John's College, Hurstpierpoint, Eng., 1864; (2) Head Master

Trinity College School, Port Hope, Ont., 1865 to 1870. Now Rector Bishop's College School, Lennoxville, (appointed 1870).

BALFOUR, REV. A. B. in Ireland. Ordained Deacon 1832, Priest 1833 by the Bishop of Quebec. Appointed (1) New Carlisle, (2) Waterloo, (3) Kingsey, (4) Lachine, (5) Magog. Retired. Address, Magog.

BALFOUR, REV. A. G., M.A. B. at Waterloo, Q. Graduate Bishop's College, Lennoxville. Ordained Deacon 1869, Priest 1872 by the Bishop of Quebec. Abpointed (1) Curate, Levis and New Liverpool. Now Incumbent S. James' Church, Hatley.

BALL, REV. THOMAS L., M.A. B. at Compton, Q. Graduate Bishop's College, Lennoxville. Ordained Deacon 1865, Priest 1866, by the Bishop of Quebec. Appointed (1) Inverness, Q., (2) Norwich, Ont. Now Incumbent Trinity Church, Ireland. P. O. Address, Maple Grove, Megantic.

BLAYLOCK, REV. THOMAS, B.A. B. in England. Graduate Bishop's College, Lennoxville. Ordained Deacon 1874 by the Bishop of Quebec. Incumbent S. Peter's Church, Malbaie, Gaspe.

BOYDELL, REV. JAMES, M.A. B. at Liverpool, Eng. Graduate Bishop's College, Lennoxville. Ordained Deacon 1867, Priest 1868 by the Bishop of Quebec. Appointed (1) Assistant S. Matthew's, Quebec, (2) Bourg Louis, (3) Bury. Now Incumbent S. Paul's Church, Sydenham, Kingsey.

BOYLE, REV. F. J., M.A. B. at Gaspé, Q. Graduate Bishop's College, Lennoxville Ordained Deacon 1851, Priest 1852 by the Bishop of Quebec. Appointed (1) Magdalen Islands. Now Incumbent S. Paul's Church, East Frampton.

BROCK, REV. ISAAC, M.A. B. at Winchester, Hampshire, England. Graduate Queen's College, Oxford. Ordained Deacon 1852, Priest 1853 by the Bishoy of Tuam, Ireland. Appointed (1) Ballycouree, Galway, (2) Jews Episcopal Church, London, Eng., (3) Incumbent Chapel of Ease, Islington, (4) Principal and Professor of Divinity, Huron College, London, Ont., Now Rector S. Peter's Church, Sherbrooke.

BURRAGE, REV. H. G., M.A. B. at Quebec. Graduate Bishop's College, Lennoxville. Ordained Deacon 1848, Priest 1850 by the Bishop of Quebec. Rector, Hatley, for twenty-five years. Retired. Address, East Hatley.

CHAPMAN, REV. T. S., M.A. Graduate Bishop's College, Lennoxville. Ordained Deacon 1848, Priest 1849 by the Bishop of Quebec. Appointed (1) Travelling Missionary. Now Incumbent S. Paul's Church, Marbleton.

DEBBAGE, Rev. James B. B. at Norfolk, Eng. Ed. at S. Augustine's College, Canterbury. Ordained Deacon 1868, Priest 1869 by the Bishop of Quebec. Incumbent Christ's Church, Portneuf.

DINZEY, REV. J. B. at S. Bartholomew, Swedish West Indies. Ed. at Burlington College, W. I. and S. Augustine's College, Canterbury, Eng. Ordained Deacon 1857 by the Right Reverend Dr. Davis, Bishop of Antigua, West Indies; Priest 1858 by the Right Reverend Dr. Rigaud. Appointed (1) Curate S. George's Saint Kitts, W. I., (2) Incumbent S. Luke's, Antigua, W. I., (3) Incumbent Richmond, N. B., (4) Rector Compton, Q. Now Principal and Chaplain, Compton Ladies' College, Compton, Q.

FORTIN, REV. A., St. Francis.

FOSTER, REV. JOHN, B.A. B. in Kilkenny, Ireland. Graduate Bishop's College, Lennoxville. Ordained Deacon 1862, Priest August 1863 by the Bishop of Quebec. Appointed [1] Coaticook, [2] Three Rivers. Now Rector, Coaticook.

FOTHERGILL, REV. MATTHEW M. B. in England. Ed. at Ottery and Ely Grammar School, and S. Augustine's College, Canterbury. Ordained Deacon 1857, Priest 1859 by the Bishop of Quebec. Appointed [1] Travelling Missionary, (2) Incumbent of Danville. Now Rector, S. Peter's, Quebec and Secretary Diocesan Synod.

HAMILTON, REV. CHARLES, M.A. B. at Hawkesbury, Ont. Graduate University College, Oxford. Ordained Deacon 1857, Priest 1858 by the Bishop of Quebec. Appointed (1) Incumbent S. Peter's, Quebec. Now Rector, S. Matthew's Church, Quebec, and Bishop's Chaplain. Is also Secretary to Provincial Synod.

HAMILTON, REV. GEORGE, B.A. B. at Quebec. Graduate University College, Oxford. Ordained Deacon 1874, Priest 1875 by the Bishop of Quebec. Curate, S. Matthew's, Quebec.

HARDING, REV. G. F. B. at St. John, N.B. Ed. at Bishop's College, Lennoxville. Ordained Deacon 1875 by the Bishop of Quebec. Appointed (1) Chaplain, Grosse Isle. Now Incumbent of Holy Trinity Church, Kirkdale, Durham.

HEPBURN, REV. J., M.A., Labrador.

HOUSMAN, REV. GEORGE VERNON, M.A. Graduate S. John's College, Cambridge. Ordained Deacon 1844, Priest 1845 by the Bishop of Rochester. Appointed 1850, Assistant, Cathedral, Quebec. Now Rector of Quebec.

JENKINS, REV. JOHN H., B.A. B. at Gagetown, N.B. Graduate Bishop's College, Lennoxville. Ordained Deacon 1855, Priest 1856 by the Bishop of Quebec. Appointed (1) Frampton. Now Rector S. James' Church, Three Rivers.

KEMP, Rev. John, B.D. B. at Suffolk, Eng. Graduate Bishop's Collge, Lennoxville. Ordained Deacon 1847, Priest 1848, by the Bishop of Quebec. Appointed (1) Bury, (2) Compton. Now Incumbent S. James' Church, Leeds.

KER, Rev. Matthew. B. in Ireland. Studied Divinity at Theological School, Cobourg, Ont., under Dr. Bethune. Ordained Deacon 1842, Priest 1844, by the Bishop of Toronto. Appointed (1) Township of March, (2) Osnabruck. Now Incumbent S. John's Church, Sandy Beach, Gaspé.

KING, Rev. E. A. W., M.A. B. at Robinson, Bury, Q. Graduate Bishop's College, Lennoxville. Ordained Deacon 1870, Priest 1873, by the Bishop of Quebec. Appointed (1) Curate S. Matthew's, Quebec; (2) Incumbent, Durham. Now Travelling Missionary and Chaplain to the Quarantine Station, Grosse Isle. Address, Quebec.

KING, Rev. William. Ordained Deacon and Priest 1840 by the Bishop of Quebec. Incumbent S. Sylvester and Rural Dean.

LYSTER, Rev. W. G., B.A. Graduate Trinity College, Dublin. Ordained Deacon 1856 by the Bishop of Down and Connor, Priest 1859 by the Bishop of Quebec. Incumbent S. James' Church, Capt Cove, Gaspé.

MERRICK, Rev. W. C., M.A. Rivière du Loup, En Haut.

MILNE, Rev. G., M.A. (Retired.) Address, New Carlisle.

MITCHELL, Rev. R. S. Paul's, Quebec.

NICOLLS, Rev. J. H., D.D. B. in Guernsey. Graduate Oriel College, Oxford, B.A., 1840, D.D., 1854. Ordained Deacon 1844, Priest 1845, by the Bishop of Oxford, the Right Reverend Dr.

Bagot. Was Ru
Is Principal of th

PARKER. Rev. G. H.
Ordained Deacon
pointed (1) Durha
S. James' Church,

PARKIN, Rev. E. C. (

PETRY, Rev. Henry J
ford. Ordained De
Dr. Spencer, Bish
of York. Held s
Assistant Incumbe
Now Incumbent o

RAWSON, Rev. C. W.
Marlborough and
Lennoxville, Prin
Deacon 1866, Pries
(1) Travelling Miss
ville, (3) Curate,
Quebec.

REID, Rev. C. P., M.A
1835, by the Bishop
Montreal. Appoin
(3) Compton. Nov

RICHARDSON, Rev. Thom
tine's College, Cante
by the Bishop of Q
Eng., (3) Coaticook
New Liverpool.

RICHMOND, Rev. J. P.

RIOPEL, Rev. S., B. A
College, Lennoxville
the Bishop of Quebec
Quebec, (2) Magda
Church, Valcartier.

ROE, Rev. Henry, M.A.
College, Montreal, an
ville. Ordained Dea

Bagot. Was Rural Dean of District S. Francis 1866 to 1873. Is Principal of the University of Bishops' College, Lennoxville.

PARKER. Rev. G. H. Ed. at S. Augustine's College, Canterbury. Ordained Deacon 1863, Priest 1864, by the Metropolitan. Appointed (1) Durham, (2) Huntingdon, (3) Kingsey. Now Rector S. James' Church, Compton.

PARKIN, Rev. E. C. Cookshire.

PETRY, Rev. Henry James, B.A. Graduate Queen's College, Oxford. Ordained Deacon 1854 in England by the Right Reverend Dr. Spencer, Bishop of Madras, Priest 1855 by the Archbishop of York. Held several Curacies in England. Appointed (1) Assistant Incumbent S. Peter's, Quebec, (2) Rector, Chambly. Now Incumbent of Danville.

RAWSON, Rev. C. W., M.A. B. at Liverpool, Eng. Ed. at Marlborough and Eton Colleges. Graduate Bishop's College, Lennoxville, Prince of Wales Medallist 1865. Ordained Deacon 1866, Priest 1867, by the Bishop of Quebec. Appointed (1) Travelling Missionary, (2) Copelton Copper Mines, Lennoxville, (3) Curate, Picton, Ont. Now Assistant, Cathedral, Quebec.

REID, Rev. C. P., M.A. B. at Cornwall, Ont. Ordained Deacon 1835, by the Bishop of Quebec, Priest 1836 by the Bishop of Montreal. Appointed, (1) Rawdon, (2) Curate, S. John's, (3) Compton. Now Rector of Sherbrooke and Rural Dean.

RICHARDSON, Rev. Thomas. B. at Bristol, Eng. Ed. S. Augustine's College, Canterbury. Ordained Deacon and Priest 1864 by the Bishop of Quebec. Appointed (1) Bury, (2) Bristol, Eng., (3) Coaticook, Que. Now Incumbent Christ's Church, New Liverpool.

RICHMOND, Rev. J. P. Gaspé Basin.

RIOPEL, Rev. S., B. A. B. at Renfrew, Ont. Graduate Bishop's College, Lennoxville. Ordained Deacon 1868, Priest 1869, by the Bishop of Quebec. Appointed (1) Assistant, S. Matthew's, Quebec, (2) Magdalen Islands. Now Incumbent Christ's Church, Valcartier.

ROE, Rev. Henry, M.A. B. in Canada. Undergraduate of McGill College, Montreal, and Graduate of Bishop's College, Lennoxville. Ordained Deacon 1852, Priest 1853, by the Bishop of

Quebec. Appointed (1) New Ireland, (2) Incumbent S. Matthew's, Quebec, (3) Richmond and Melbourne. In 1864 appointed Examining Chaplain to the Bishop of Quebec; 1872, elected a member of the Council and Corporation of Bishop's College, Lennoxville, and in 1873 appointed Professor of Divinity in that College.

Ross, Rev. E. G. W. (Retired.) Address, Quebec.

Scarth, Rev. A. Campbell, M.A. B. in Scotland. Licentiate in Theology and M.A., Bishop's College, Lennoxville. Ordained Deacon 1857, Priest 1858, by the Bishop of Montreal. Appointed (1) Adamsville, (2) Curate S. George's, Lennoxville. Now Rector S. George's, Lennoxville, and Professor of Ecclesiastical History, Bishop's College.

Smith, Rev. F. A. B. in Ireland. Ordained Deacon 1850, Priest 1851 by the Bishop of Quebec. Appointed (1) Sandy Beach, Gaspé, (2) Three Rivers, (3) Nicolet, (4) Gaspé Basin, (5) Leeds. Now Incumbent S. George's Church, Georgeville.

Stevens, Rev. Albert, B.A. B. in Canada. Graduate Bishop's College, Lennoxville. Ordained Deacon 1875 by the Bishop of Quebec. Incumbent Christ's Church, Hereford. P. O. Address, Dixville, Barford.

Stuart, Rev. H. C., M.A. B. in London, Eng. Graduate Bishop's College, Lennoxville. Ordained Deacon 1871, Priest 1874 by the Bishop of Quebec. Appointed (1) Curate S. Matthews, Que. (2) Port Daniel. Now Incumbent S. Bartholomew's Church, Bourg Louis.

Sweet, Rev. J. H. S. B. in London, Eng. Ed. S. Augustine's College, Canterbury. Ordained Deacon 1873, Priest 1874 by the Bishop of Quebec. Appointed (1) Stoneham. Now Incumbent S. Andrew's Church, New Carlisle.

Sykes, Rev. J. S., Port Chaplain, Quebec.

Sykes, Rev. J. S. jr., West Frampton.

Tambs. Rev. R. C., M.A. B. in London, Eng. Graduate Bishop's College, Lennoxville. Ordained Deacon 1865, Priest 1866 by the Bishop of Quebec. Appointed (1) Travelling Missionary and Chaplain Quarantine Station, Grosse Isle, (2) Incumbent of Bourg Louis. In 1868 appointed Alumni Tutor of Mathematics

in the University of Bishop's College, Lennoxville. Is now Professor of Mathematics and Dean of the College.

THOMPSON, REV. ISAAC M. Ed. at Bishop's College, Lennoxville. Ordained Deacon 1871, Priest 1874 by the Bishop of Quebec. Rector, St. Anne's, Melbourne.

THORNELOE, REV. GEORGE, B.A. B. in Coventry, Eng. Graduate Bishop's College, Lennoxville. Ordained Deacon 1874, Priest 1875 by the Bishop of Quebec. Incumbent Christ's Church, Stanstead.

THORPE, REV. JAS., M.A., Shigawake.

VIAL, REV. W. S. Ordained Deacon 1859, and Priest by the Bishop of Quebec. Appointed (1) Inverness. Now Incumbent S. Mary's Church, Montmorency.

VON IFFLAND, REV. A. A., M.A. B. at Sorel, Q. Graduate Bishop's College, Lennoxville. Ordained Deacon 1862 by the Right Reverend Dr. Mountain, Bishop of Quebec, Priest 1863 by the Right Reverend Dr. Williams, Bishop of Quebec. Appointed (1) Portneuf, (2) Valcartier. Now Rector, S. Michael's, Quebec.

WALTERS, REV. JOHN. B. at Torquay, Eng. Ed. at S. Augustine's College, Canterbury. Ordained Deacon at Quebec, 1866, by the Bishop of Fredericton, Priest 1867 by the Bishop of Quebec. Appointed (1) Magdalen Islands. Now Rector Holy Trinity Church, Levis.

WASHER, REV. CHARLES BRIGGS. B. at Horshane, Sussex, Eng. Ed. at Church Missionary College, Islington. Ordained Deacon 1871, Priest 1874 by the Bishop of Quebec. Appointed (1) Inverness, (2) Lake Beauport. Now Incumbent S. Stephen's Church, Glen Murray, Inverness.

WILLETS, REV. C. E., M.A. B.A. Cambridge, 1872. Formerly Scholar of Corpus Christi College, Cambridge. M.A., Bishop's College, Lennoxville, 1874. Ordained Deacon 1872 by the Bishop of Lichfield. Is Sub-Rector, Bishop's College School, Lennoxville.

WOOLRYCHE, REV. A. J.

WURTELE, REV. LOUIS C., M.A. B. at Quebec. Graduate Bishop's College, Lennoxville. Ordained Deacon 1859, Priest 1861 by the Bishop of Quebec. Incumbent of S. Mark's Church, Acton Vale. (See also Diocese of Montreal).

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" R. H. SMITH,

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CAPT. ASHE, R.N.,
MR. GEO. HALL.

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Treasurer of Synod,
Secretary of Church Society,
Treasurer of Church Society,
Lay Secretary of Synod.

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FOR THE DEANERY OF QUEBEC

Rev W. KING, Rural Dean.

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Rev. C. P. REID, M.A., Rural Dean.

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Rev. W. G. LYSTER, M.A., Rural Dean.

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" J. H. S. SWEET,
MR. J. J. LOWNDES,
SHERIFF SHORT.

REGISTRAR OF THE DIOCESE.

MR. GEO. VEASEY.

Names and Stations

OF THE

Clergy of the Diocese of Quebec.

In 1815:

DR. MOUNTAIN, Official of Lower Canada, and Rector of Christ Church, Montreal.
S. J. MOUNTAIN, Rector of Quebec,
J. L. MILLS, Evening Lecturer and Chaplain to the Forces.
R. Q. SHORT, Rector at Three Rivers.
JOHN JACKSON.
WILLIAM HENRY, Rector of Christ Church.
HON. C. J. STEWART, Rector of St. Armand.
CHARLES C. COTTON, Rector of Dunham, Missisquoi Bay
RICHARD BRADFORD, Rector of Chatham.
G. O. STUART, Official of Upper Canada, and Rector of Kingston.
ROBERT ADDISON, Rector of Niagara, and Indian Churches.
JOHN BETHUNE, Rector of Elizabethtown and Augusta.
DR. JOHN STRACHAN, Rector of York.
JOHN G. WEAGEANT, Rector of Williamsburgh.
DR. DEVEREAUX BALDWIN, Rector of Cornwall.
R. POLLARD, Ernst Town.
MR. JENKINS and
MR. NORRIS, Chaplains to the Forces.

In 1833:

VEN. G. J. MOUNTAIN, D.D., Archdeacon and Rector of Quebec.
E. Sewell, Trinity Chapel, Quebec.
R. R. BURRIDGE, Master of Grammar School and Garrison Chaplain.
J. BROWN, Evening Lecturer.
R. J. SHORT, Assistant
A. NORMAN, Missionary to settlements adjacent.
J. L. ALEXANDER, Leeds.
S. S. WOOD, A.M., Rector of Three Rivers.
A. AINSLIE, Berthier.
G. M. ROSS, Rector, Drummondville.
J. BETHUNE, Rector of Montreal.
B. B. STEVENS, A.M., Evening Lecturer and Chaplain to the Forces.
A. F. ATKINSON, Assistant at Laprairie.
JAMES RAMSAY, Master of School.
E. BOSWELL, Assistant, and officiating at Lachine.
J. JACKSON, Rector William Henry.
T. JOHNSON, Abbotsford.
J. BRAITHWAITE, Rector, Chambly.
W. D. BALDWIN, A.M., Rector, St. John's.
J. COCHRANE, Assistant, L'Acadie.
MACIAH TOWNSEND, Rector, Cauldwell Manor.
R. WHITWELL, St. Armand West.
J. REID, St. Armand East.
C. C. COTTON, Rector, Dunham.
D. ROBERTSON, Stanbridge.
G. SALMON, Shefford.
J. E. BURTON, A.B., Kilkenny, Rawdon.
W. ABBOTT, Rector, St. Andrews.
JOSEPH ABBOTT, A.M., Grenville.
A. H. BERWELL, Hull.
J. LEEDS, Coteau-du-lac.
J. TAYLOR, Eaton
C. JACKSON, Hartley.
C. B. FLEMMING, Shipton
W. ARNOLD, Gaspe.
J. S. TUZO, Gaspe.
L. DOOLITTLE, Bay Chaleurs.
THE HON. and VEN. JOHN STRACHAN, Archdeacon and Rector of York.
J. HUDSON, Assistant.
P. P. MAYERHOFFER, and
G. MORTIMER, A.M., Markham and Vaughen.
J. McGRATH, Toronto.
A. ELLIOT, Travelling Missionary.
R. LEEMING, March and Huntley.
J. MILLER, Ancaster.
A. PALMER, A.B., Guelph.
R. LUGGER, from the New England Company, and
A. NELLES, Missionaries to the Six Nations on Grand River.
T. GREEN, Niagara.
G. R. F. GROUT, Grimsby.
W. LEEMING, Chippewa.
J. ANDERSON, Fort Erie.
JAMES CLARKE, St. Catharine's.

MARK BURNHAM, A.B., St. Thomas's.
FRANCIS EVANS, Woodhouse.
B. CRONYN, London.
D. E. BLAKE, A.M., Adelaide.
R. ROLPH, Amherstburg.
W. JOHNSTON, Sandwich.
THOMAS MORLEY, Chatham.
ALEXANDER, N. BETHUNE, Bishop's Chaplain, Coburgh.
JAMES COUGHLAN, A.B., Port Hope.
JOSEPH THOMPSON, Cavan.
SAMUEL ARMOUR, Cavan.
H. R. De'OLIER, Peterburrough
G. O. STUART, LL.D., Archdeacon, Kingston.
R. D. CARTWRIGHT, Assistant, Kingston.
J. STOUGHTON and
PAUL SHERLEY, Ernesttown and Bath.
J. DEACON, Adolphus Town.
THOMAS CAMPBELL, Belleville.
JOHN GRIER, Murray.
WM. MACAULEY, Hollowell.
SALTER GIVENS, Mohawk Mission, Bay Quinte.
MICHAEL HARRIS, A.M., Bath.
R. FLOOD, Beckwith.
ROBERT SHORT, Richmond.
J. PEDFIELD, March and Huntley.
E. DENROCHE, Brockville.
WM. H. CUNNING, A.M., Young.
ROBERT BLACKEY, Prescott.
HENRY PATTON, Oxford.
J. G. B. LINDSAY, Matilda.
J. G. WEAGANT, Williamsburgh.
FREDK. MACK, Osnabruck.
G. ARCHBOLD, Cornwall.
R. HARTE.
E. J. BOSWELL.

In 1846:

RIGHT REV. G. J. MOUNTAIN, D.D., Rector.
GEORGE MACKIE, D.D., Curate.
E. W. SEWELL, Trinity Church.
C. R. PLEES, S. Peter's.
J. E. F. SIMPSON, S. Paul's.
C. L. F. HAENSEL, Evening Lecturer.
G. COWELL, M.A, Chaplain Forces.
J. CORNWALL, Assistant Curate.
E. B. PARKIN, Valcartier.
J. TORRENCE, Pt. Levi.
R. LEWIS, Portneuf.
J. McKEOUN, Frampton.
A. T. WHITTEN, Leeds.
L. H. SIMPSON, Ireland.
E. G. W. ROSS, Riviere du Loup, En Bas.
WILLIAM KING, S. Giles.
S. S. WOOD, M.A., Rector Three Rivers, and Chaplain to Bishop.
H. BURGESS, A.B., Nicolet.

G. M. ROSS, R
N. GUEROUT,
J. BETHUNE,
W. A. ADAMS
JACOB ELLEG
D. ROBERTSON
A. D CAMPBE
J. IRWIN, S. T
W. T. LEACH,
E. J. ROGERS,
G. RAMSAY, M
T. A. YOUNG,
C. ROLLET, Ra
J. FLANAGAN,
W. B. BOND, L
J. MOUNTAIN,
JAMES PYKE,
W. ABBOT, Rect
W. McMASTER,
C. FORREST, Gr
J. JOHNSTON, B
F. S. NEVE, Cla
WILLIAM ANDE
T. JOHNSTON, A
F. ROBINSON, R
A. BALFOUR, Sh
JOSEPH SCOTT,
C. C. COTTON, A
JAMES REID, St.
R. WHITWELL,
JAMES JONES, S
W. JONES, Farnh
M. TOWNSEND,
G. SLACK, Granby
G. BANCROFT, M
J. BRAITHEWAI
J. P. WHITE, Ass
F. LONSDELL, L
C. MORICE, Lacoll
H. HAZARD, Sherr
E. G. SATTON, St.
JAMES FULTON,
W. BRETHOUR, A
W. MORRIS, Hunti
DANIEL GAVIN,
J. BUTLER, Kings
D. FALLOON, D.D
L. DOOLITTLE, S
I. HELLMUTH, Ea
J. TAYLOR, Robins
J. KEMP, Compton.
C. P. REID, Huntle
C. JACKSON.
W. ARNOLD, Perce
R. SHORT, New Car
G. MILNE, M.A., B

G. M. ROSS, Rector, Drummondville.
N. GUEROUT, Rivière du Loup, en Haut.
J. BETHUNE, D.D., Rector, Montreal.
W. A. ADAMSON, A.B., Assistant.
JACOB ELLEGOOD, Assistant.
D. ROBERTSON, Chaplain to the Troops.
A. D CAMPBELL, Trinity Chapel, Montreal.
J. IRWIN, S. Thomas, Montreal.
W. T. LEACH, M.A., St. George's, Montreal.
E. J. ROGERS, Chaplain to Penitentiary.
G. RAMSAY, M.A., St. Martin.
T. A. YOUNG, St. Martin.
C. ROLLET, Rawden.
J. FLANAGAN, Mascouche.
W. B. BOND, Lachine.
J. MOUNTAIN, Coteau du Lac.
JAMES PYKE, Vaudreuil.
W. ABBOT, Rector, St. Andrews.
W. McMASTER, Gore.
C. FORREST, Grenville.
J. JOHNSTON, Hull.
F. S. NEVE, Clarendon.
WILLIAM ANDERSON, Rector, Berthier.
T. JOHNSTON, Abbotsford.
F. ROBINSON, Rougemont.
A. BALFOUR, Shefford.
JOSEPH SCOTT, M.A., Brome.
C. C. COTTON, A.B., Dunham.
JAMES REID, St. Armand, East.
R. WHITWELL, St. Armand, West.
JAMES JONES, Stanbridge.
W. JONES, Farnham.
M. TOWNSEND, Rector, Caldwell.
G. SLACK, Granby.
G. BANCROFT, M.A., Rector, St. John's.
J. BRAITHEWAITE, A.B., Rector, Chambly.
J. P. WHITE, Assistant.
F. LONSDELL, Laprairie.
C. MORICE, Lacolle.
H. HAZARD, Sherrington.
E. G. SATTON, St. Remi.
JAMES FULTON, Russelltown.
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W. MORRIS, Huntington.
DANIEL GAVIN, Missionary, Sabrevois.
J. BUTLER, Kingsey.
D. FALLOON, D.D., Shipton.
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I. HELLMUTH, Eaton.
J. TAYLOR, Robinson.
J. KEMP, Compton.
C. P. REID, Huntley.
C. JACKSON.
W. ARNOLD, Perce.
R. SHORT, New Carlisle.
G. MILNE, M.A., Bay Chaleurs.

Diocese of Toronto.

Constituted a Diocese 1839, *being Co-extensive with Upper Canada. Huron, Ontario, Algoma, and Niagara have since been erected into Separate Dioceses. Present limits: River Trent on the East, Counties of Peel, Cardwell and Simcoe on the West. Length, one hundred and thirty miles; depth, as far as Civilization extends North.*

Bishop:

THE RIGHT REVEREND A. N. BETHUNE, D.D., D.C.L., Toronto.

Dean:

THE VERY REVEREND H. J. GRASETT, B.D. Graduate of S. John's College, Cambridge. Ordained Deacon 1834; Priest 1835, by the Bishop of Quebec. Was appointed Assistant at the Cathedral, Quebec. Subsequently appointed Rector and Dean of S. James' Cathedral, Toronto.

Archdeacons:

THE VENERABLE ARTHUR PALMER, M.A., Archdeacon of Toronto; now on leave of absence in England.

THE VENERABLE GEORGE WHITAKER, M.A. Graduate of Queen's College, Cambridge. Ordained Deacon 1837; Priest 1838, at S. George's, Hanover Square, London, Eng., by the Right Reverend Joseph Allen, D.D., Bishop of Ely. Is Provost of and Professor of Divinity, University of Trinity College, Toronto. (Appointed 1857.) Appointed October 1st, 1875, Archdeacon of York. Has published: 1. Two Letters to the Lord Bishop of Toronto, in reply to charges brought by the Lord Bishop of Huron against the Theological Teaching of Trinity College, 1860 p.p 97. 2. The Bishop of Huron's Objections to the Theological Teaching of Trinity College with the Provost's Reply, 1860 p.p 84. 3. Soberness of Mind—a Sermon. 4. Office of Ritual in Christian Worship, 1866 p.p 23. 5. The Responsibility attaching to National Character,

1866 p.p 20, and several leading articles to English and American Church Journals.

THE VENERABLE JOHN WILSON, M.A. B. in Ireland. Educated in Ireland and at the Theological College, Cobourg, Ont., taking his M.A. degree at Trinity College, Toronto. Ordained Deacon 1843; Priest 1844, by the Bishop of Toronto. Is Rector of S. George's Church, Grafton (1844), and Archdeacon of Peterboro (1875).

ALLEN, Rev. T. W., B.A. B. at Sligo, Ireland. Graduate Trinity College, Toronto. Ordained Deacon 1848; Priest 1849, by the Bishop of Toronto. Appointed (1) Travelling Missionary, (2) Incumbent S. John's, Portsmouth. Now Rector S. John's Church, Millbrook, and Rural Dean Counties of Durham and Victoria.

ALLEN, Rev. W. C., B.A., Peterborough.

ANDERSON, Rev. G. A., M.A. Ed. at Upper Canada College, Toronto, and at Theological College, Cobourg, taking M.A. degree at Trinity College, Toronto. Ordained Deacon 1848; Priest 1849, by the Bishop of Toronto. Appointed (1) Sault St. Marie, (2) Mohawk Mission, Tyendinaga, 1850, (3) Iroquois, 1870. Now Incumbent, Penetanguishene.

BAKER, Rev. J. S., Campbellford.

BALDWIN, Rev. E., M.A. B. at Toronto. Ed. at Upper Canada College, Toronto, and Graduate University of King's College. Ordained Deacon 1849; Priest 1850, by the Bishop of Toronto. Appointed (1) Curate S. Mark's, Niagara. Now Curate and Canon S. James' Cathedral, Toronto.

BALDWIN, Rev. Arthur H., B.A. Rector All Saints' Church, Toronto.

BALL, Rev. Thomas, Bond Head.

BALLARD, Rev. J. McLean, B.A. B. in Canada. Graduate Trinity College, Toronto. Ordained Deacon 1865; Priest 1866, by the Bishop of Toronto. Appointed (1) Brooklin, (2) Ancaster, (3) North Essa, (4) S. Catherines, (5) Cayuga. Now Incumbent S. Bartholomew, Toronto.

BATES, Rev. W. W., Ivy.

BAYLIS, Rev. J. G., Incumbent Church of the Ascension, Toronto.

BECK, Rev. J. W. R., M.A., Peterborough.

BELL, Rev. C. R. B. at Frome, Somerset, Eng. Ed. at Queen Elizabeth's Grammar School, S. Olaves, London, England, and at Racine College, Wisconsin, U.S. Degree, Bachelor of Music. Ordained Deacon 1865; Priest 1867, by the Bishop of Ontario. Appointed (1) South Mountain, Ont., (2) Mansonville, Q. Now Missionary at Brooklin, Columbus and Ashburn. Address, Whitby.

BETHUNE, Rev. C. J. S., M.A. B. at West Flamboro, Ont. Ed. at Upper Canada College, and Graduate Trinity College, Toronto. B.A. 1859; 1st class in Classical Honours; Honorary 4th in Mathematics; M.A. 1861. Ordained Deacon 1861; Priest 1862, by the Bishop of Toronto. Appointed (1) Curate, Cobourg, (2) Curate, Carlton Selby, Yorkshire, England, (3) Incumbent, Credit, Ont. Now Head Master Trinity College School, Port Hope. Is well known as a Canadian Entomologist, having been Secretary of the Canadian Entomological Society, and a Corresponding Member of the Entomological Society of Philadelphia, and of the Society of Natural Sciences, Buffalo, N.Y. Has written: 1. Descriptions of some species of Nocturnal Lepidoptera found in Canada. 2. Insect Life in Canada. 3. Descriptions of three new species of Canadian Nocturnal Lepidoptera. 4. Nocturnal Lepidoptera found in Canada; Part II., Homopteridæ.

BETHUNE, Rev. F. A., M.A., Assistant Master Trinity College School, Port Hope.

BODDY, Rev. S. J., M.A. B. in England. Graduate S. John's College, Cambridge. Ordained Deacon 1850; Priest 1851, by the Right Reverend Dr. Blomfield, Bishop of London. Appointed (1) Bethnel Green, (2) S. James' Cathedral, Toronto. Now Rector S. Peter's, Toronto.

BOWER, Rev. E. C., Curate, Cobourg.

BRADSHAW, Rev. W. C. B. in Ireland. Ordained Deacon 1875, by the Bishop of Toronto. Appointed to Mission of Vespra. Address, Barrie.

BRENT, Rev. Henry, M.A., Canon S. James' Cathedral, Toronto. Rector Newcastle.

BRIGGS, Rev. S., M.A. Retired. Address, Stayner.

BROUGHALL, Rev. A. J., M.A. B. at Cobourg. Ed. at Victoria College, Cobourg, and Trinity College, Toronto. Ordained Deacon 1857; Priest 1858, by the Bishop of Toronto. Appointed (1) S. John's, Toronto. Now Rector S. Stephen's, Toronto.

BURGES, Rev. H. F., Perrytown.

BURKITT, Rev. John. B. in England. Ordained Deacon 1872, by the Bishop of Toronto. Missionary at Craighurst and Waverly. Address, Hillsdale.

BURNHAM, Rev. M., B.A. Ashburnham.

BURT, Rev. Frederick. B. in Hants, Eng. Ed. at the Winton Diocesan Theological College, Winchester. Ordained Deacon 1858; Priest 1860 by the Bishop of Montreal. Appointed (1) City Missionary, Montreal; (2) Huntingdon. Now Incumbent S. Paul's Church, Minden.

CARRY, Rev. John, B.D. B. in Ireland. Graduate Bishop's College, Lennoxville. Ordained Deacon and Priest 1850 by the Bishop of Quebec. Appointed (1) Leeds, Q. Now Incumbent S. Peter's Church, Credit.

CAYLEY, Rev. J. D., M.A. B. in England. Graduate Trinity College, Toronto. Ordained Deacon 1860 by the Bishop of Toronto; Priest 1861 in England by the Bishop of Chichester. Apptd. (1) Curate, Cowfold; (2) Firle West, Diocese Chichester; (3) Rector, Whitby, 1863 to 1874. Now Rector, S. George's, Toronto.

CHECKLEY, Rev. W. F., M.A. Curate, S. Paul's Toronto.

CLARKE, Rev. W. Hoyes, B.A. Graduate Trinity College, Toronto. Ordained Deacon 1870; Priest 1872 by the Bishop of Toronto. Appointed (1) Haliburton. Now Incumbent Christ's Church, Bolton.

CLARKE, Rev. W. M. C. B. in India. Ed. at Malvern College, Worcester, Eng. Ordained Deacon 1874; Priest 1875 by the Bishop of Toronto. Incumbent S. Andrew's Church, Alliston and parts adjacent.

CLEMENTI, Rev. Vincent, B.A. B. in England. Graduate Trinity College, Cambridge. Ordained Deacon by the Archbishop of

Canterbury, and Priest by the Bishop of London. Incumbent of North Douro, Ont., 1863 to 1873. Unattached at present. Address, Peterborough.

COLE, Rev. Edmond Hearle, M.A. B. at Cornwall, Eng. Graduate Trinity College, Oxford. Ordained Deacon and Priest by the Right Reverend Dr. Philpotts, Bishop of Exeter. Appointed (1) Lydford; (2) Stokenham, Exeter. Now Rector All Saints', Whitby.

COOPER, Rev. H. C., B.A. Rector and Rural Dean, Islington.

COOPER, Rev. H. D., B.A. Colborne.

COOPER, Rev. W. E., M.A. Graduate Trinity College, Toronto. Ordained 1858 by the Right Reverend Dr. Strachan, Bishop of Toronto. Assistant Master Trinity College School, Port Hope.

CREIGHTON, Rev. John. B. in Ireland. Licentiate in Theology, Kenyon College, Ohio, U. S. Ordained Deacon 1861; Priest 1862 by the Biship of Toronto. Appointed (1) Orillia, (2) Welland 1863–1874. Now Rector S. John's Church, Cartwright.

DARLING, Rev. W. Stewart. Ordained by the Bishop of Toronto 1842. Appointed Assistant Church of the Holy Trinity, Toronto 1853. Rector 1875.

DAVIDSON, Rev. John, M.A. Uxbridge.

DAVIES, Rev. Henry William, M.A., D.D. Graduate in Arts and Divinity Trinity College, Toronto. Ordained by the Bishop of Toronto 1857. Assistant Church of the Holy Trinity, Toronto.

DAVIS, Rev. J. W. Curate, Millbrook.

EVEREST, Rev. G. J. Ordained Deacon 1872; Priest 1873 by the Bishop of Toronto. Appointed (1) Curate, Cobourg. Now Incumbent S. John the Baptist, North Douro.

FARRAR, Rev. M. A., M.A. B. at Bingley, Eng. Graduate of Oxford. Ordained Deacon 1852; Priest 1853 by the Bishop of Llandaff. Appointed (1) Curacy, Cowbridge, Eng., (2) Hastings, Ont., 1862, (3) Norwood and Westwood, resigned 1875. Address, Westwood.

FIDLER, Rev. Arthur J., B.A. B. in England. Graduate Trinity College, Toronto. Ordained Deacon 1860; Priest 1861 by the

Bishop of Toronto
Incumbent Holy

FLETCHER, Rev. John
College, Dublin;
Ordained Deacon
by the Bishop of
Church, Montreal,
Bradford, (5) Oakv
borough. Address

FLETCHER, Rev. Joseph
Trinity College, To
by the Bishop of To
cumbent S. Thomas

FORD, Rev. Ogden P.,
Trinity College, To
by the Bishop of To
the Holy Trinity,
thias, Toronto.

FÖRSTER, Rev. W. R
by the Bishop of To
Dr. Bethune, Co-adj
Incumbent S. Luke's

GIVINS, Rev. Saltern.
Bishop of Quebec. A
1831–1850, (2) Curat
cumbent Credit 1852
Toronto. Rural De
1875.

GRANT, Rev. W., M.A.

GREENE, Rev. Richard W.
nity College, Toronto
the Bishop of, Toron
Curate S. James Cath

GROVES, Rev. F. J. S. To

HALLEN, Rev. George,
College, Oxford. Or
Right Reverend Dr.
(1) Curate Salwarpe,

Bishop of Toronto. Appointed (1) Cookstown 1860–1871. Now Incumbent Holy Trinity Church, Aurora.

FLETCHER, Rev. John, M.A. B. in Canada. Graduate Trinity College, Dublin; Ad. Eundem, M.A., Trinity College, Toronto. Ordained Deacon 1846 by the Bishop of Quebec; Priest 1848 by the Bishop of Toronto. Appointed (1) Assistant Christ Church, Montreal, (2) Travelling Missionary, (3) Mono, Ont., (4 Bradford, (5) Oakville. Now Incumbent Christ's Church, Scarborough. Address, Highland Creek.

FLETCHER, Rev. Joseph, B.A. B. at Dublin, Ireland. Graduate Trinity College, Toronto. Ordained Deacon 1868; Priest 1869 by the Bishop of Toronto. Appointed (1) Markham. Now Incumbent S. Thomas Church, Shanty Bay.

FORD, Rev. Ogden P., B.A. B. at Brockville, Ont. Graduate Trinity College, Toronto. Ordained Deacon 1872; Priest 1873 by the Bishop of Toronto. Appointed (1) Assistant Church of the Holy Trinity, Toronto. Now Acting Incumbent S. Matthias, Toronto.

FÖRSTER, Rev. W. R B. in London, Eng. Ordained Deacon 1866 by the Bishop of Toronto; Priest 1867 by the Right Reverend Dr. Bethune, Co-adjutor. Appointed (1) Mount Forest. Now Incumbent S. Luke's Church, Creemore.

GIVINS, Rev. Saltern. Ordained Deacon 1831; Priest 1833 by the Bishop of Quebec. Appointed (1) Mohawk Mission, Bay Quinte, 1831–1850, (2) Curate, Niagara, (3) Incumbent Oakville, (4) Incumbent Credit 1852–1856. Now Incumbent S. Paul's Church, Toronto. Rural Dean, 1845, and Canon S. James Cathedral, 1875.

GRANT, Rev. W., M.A. Tullamore.

GREENE, Rev. Richard W. E., B.A. B. in Canada. Graduate Trinity College, Toronto, Ordained Deacon 1871; Priest 1872 by the Bishop of Toronto. Appointed (1) Byng Inlet. Now Curate S. James Cathedral, Toronto.

GROVES, Rev. F. J. S. Toronto.

HALLEN, Rev. George, B.A. B. in England. Graduate Trinity College, Oxford. Ordained Deacon 1817; Priest 1818 by the Right Reverend Dr. Cornwall, Bishop of Worcester. Appointed (1) Curate Salwarpe, (2) Curate Rushock, Worcester. Now In-

cumbent S. James Church, Penetanguishene, and Chaplain to Reformatory.

HARRIS, Rev. R. H., B.A. Lindsay.

HARRIS, Rev. James H. B. in Cork, Ireland. Ordained Deacon 1873 by the Bishop of Toronto. Missionary, Orillia.

HARRISON, Rev. R., M.A. Incumbent S. Matthias, Toronto.

HILL, Rev. G. S. J., M.A. Rector, Unionville and Rural Dean.

HINDES, Rev. R. W., B.A. Cookstown.

HODGE, Rev. T. P. York Mills.

HODGKIN, Rev. S. J. M.D. Woodbridge.

HORLOCK, Rev. George. B. in England. Ed. at S. Boniface College, Warminster, and S. Augustine's College, Canterbury. Ordained Deacon 1875 by the Bishop of Toronto. Incumbent Christ's Church, Holland Landing.

HOSKEN, Rev. B. S. Lloydtown.

JOHNSON, Rev. C. C. Port Perry.

JOHNSON, Rev. William Arthur. B. at Bombay. Ed. in England. Ordained Deacon 1851, Priest 1852, by the Bishop of Toronto. Appointed (1) Scarborough, (2) Curate, Cobourg. Now Incumbent S. Philips, Weston (1856).

JONES, Rev. William, M.A. Ed. at Upper Canada College and Trinity College, Toronto. Graduate S. John's College, Cambridge. Ordained Deacon 1864, Priest 1868, by the Bishop of Toronto. Is Professor of Mathematics, Trinity College, Toronto.

JONES, Rev. Septimus, M.A. Incumbent, Church of the Redeemer, Toronto.

JONES, Rev. W. Henry, M.A. B. at Bristol, Eng. Graduate Acadia College, N. S. Ordained Deacon 1866, Priest 1867, by the Bishop of Huron. Appointed (1) Tilsonburg, (2) Omemee. Now Rector Grace Church, Toronto.

JUPP, Rev. William. O
Bishop of Toronto.

KIRKBY, Rev. L. H. B.
don. Ordained Dea
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LAMPMAN, Rev. Archib
Canada College, Tor
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1851, by the Bisho
(2) Gore's Landing
dress, Cobourg.

LANGTRY, Rev. John, M.
Ordained Deacon an
Rector S. Luke's Ch

LEDINGHAM, Rev. G. Ho

LETT, Rev. S., D.D., L.L.

LOGAN, Rev. William, M.
lege, Toronto. Ordai
Bishop of Toronto.
Now Incumbent S. Ja

MCCAUL, Rev. J., L.L.D.

MCCOLLUM, Rev. J. H., M.
onto.

MACNAB, Rev. A., D.D.

MADDOCK, Rev. Henry E.,
College, Cambridge 18
Elected Fellow 1870.
Reverend Dr. Ryan, a
1872 by the Bishop of
shire, (2) S. Mark's, G
Master Trinity College
Trinity College, Toron

MATTHEW, Rev. Charles R.,
King's College, N. S.
the Bishop of Frederic

JUPP, Rev. William. Ordained Deacon 1874, Priest 1875, by the Bishop of Toronto. Missionary, Haliburton.

KIRKBY, Rev. L. H. B. in England. Ed. at Christ's College, London. Ordained Deacon 1874 by the Bishop of Toronto. Incumbent Christ's Church, Batteaux. Address, Collingwood.

LAMPMAN, Rev. Archibald, B. A. B. in Canada. Ed. at Upper Canada College, Toronto, Theological College, Cobourg. Graduate Trinity College, Toronto. Ordained Deacon 1850, Priest 1851, by the Bishop of Toronto. Appointed (1) Morpeth, (2) Gore's Landing. No Parochial charge at present. Address, Cobourg.

LANGTRY, Rev. John, M.A. Graduate Trinity College Toronto. Ordained Deacon and Priest by the Bishop of Toronto 1858. Rector S. Luke's Church, Toronto.

LEDINGHAM, Rev. G. Horning's Mills.

LETT, Rev. S., D.D., L.L.D. Rector Collingwood and Rural Dean.

LOGAN, Rev. William, M.A. B. in Scotland. Graduate Trinity College, Toronto. Ordained Deacon 1850, Priest 1851 by the Bishop of Toronto. Appointed (1) Cartwright 1851 to 1872. Now Incumbent S. James' Church, Fenelon Falls.

MCCAUL, Rev. J., L.L.D. Toronto.

MCCOLLUM, Rev. J. H., M.A. Incumbent S. Thomas' Church, Toronto.

MACNAB, Rev. A., D.D. Bowmanville.

MADDOCK, Rev. Henry E., M.A. B. in India. Graduated B.A. Clare College, Cambridge 1867. First Class in Classical Honours. Elected Fellow 1870. Ordained Deacon 1869 by the Right Reverend Dr. Ryan, acting for the Bishop of Winchester, Priest 1872 by the Bishop of Ely. Appointed (1) Soberton, Hampshire, (2) S. Mark's, Granchester, (3) S. Paul's, Eastbourne, (4) Master Trinity College, Eastbourne. Now Professor of Classics Trinity College, Toronto.

MATTHEW, Rev. Charles R., B.A. B. at St. John, N. B. Graduate King's College, N. S. Ordained Deacon 1866, Priest 1868 by the Bishop of Fredericton. Appointed (1) Curate S. Mark's, St.

John, N. B., (2) Rector Petersville, (3) Holmesville Ont. Now Assistant S. James' Cathedral, Toronto.

MIDDLETON, Rev. I., B.A. Brampton.

MORGAN, Rev. E. Rector Barrie.

MOXON, Rev. George Henry H. B. in England. Ordained Deacon 1873, Priest 1875 by the Bishop of Toronto. Rector S. Philip's Toronto.

MURPHY, Rev. E. W., B.A. Painswick.

NESBITT, Rev. George, M.A. B. in Canada. Graduate Trinity College, Toronto. Ordained Deacon 1861, Priest 1862 by the Bishop of Toronto. Incumbent S. Luke's Church, Rosemont.

O'MEARA, Rev. Frederick A., B.A., LL.D. B. at Wexford, Ireland. Graduate Trinity College, Dublin, 1837, LL.D. 1846. Ordained Deacon 1837 by the Right Reverend Dr. Blomfield, Priest 1838 by the Bishop of Quebec. Appointed (1) Travelling Missionary (2) Missionary Chaplain Indian Department, Lake Huron, (3) Incumbent Georgetown. Now Rector S. John's Church, Port Hope.

OSLER, Rev. H. B. B at Falmouth, Eng. Ordained Deacon 1843, Priest 1844 by the Bishop of Toronto. Honorary Canon S. James' Cathedral, Toronto, 1867. Rural Dean of West and North York 1875. Rector S. John's Church, York Mills.

OWEN, Rev. H. B., F.R.S.L., Oshawa.

PATERSON, Rev. Charles W., B.A., B.C.L. B. in Toronto. Ed. Upper Canada College. Graduate in Arts and Law, Trinity College, Toronto. Barrister at Law 1864–1868. Ordained Deacon 1869; Priest 1871 by the Bishop of Toronto. Appointed (1) Missionary, Bobcaygeon. Now Incumbent S. Mark's Church, Port Hope.

PATERSON, Rev. T. W., M.A. B. in Toronto. Graduate Trinity College, Toronto. Ordained Deacon 1871; Priest 1872, by the Bishop of Toronto. Appointed (1) Manvers, (2) Hastings. Now Incumbent Trinity Church, Bradford, and Missionary parts adjacent.

PEARSON, Rev. J. Formerly Curate and Sub-Dean Cathedral,

Fredericton, N.B.
Trinity, Toronto.

PORTER, Rev. Thos. G,
Seminary, Wiscon
Reverend Dr. Arn
Right Reverend I
Appointed (1) Trin
Ont. Now Incum

RITCHIE, Rev. W. M. A
Edinburgh. Ordai
of Toronto. Appoi
Cathedral, Toronto

ROONEY, Rev. ROBERT.
Priest 1875, by the
Church, Cambray.

RUTTAN, Rev. C. Mis
Toronto.

SANSON, Rev. ALEXAN
Toronto.

SCADDING, Rev. Henry, M
at Upper Canada Col
Cambridge; B.A., 1
Deacon 1837, Priest
Bishop of Quebec.
S. James, Toronto,
Trinity, Toronto, 184
in Upper Canada
President of the Cana
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Toronto. Has publis
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Wales to Canada, 186
reter, 1864; 8. Truth
1865; 9. Christian P

Fredericton, N.B. Now Rector-Assistant Church of the Holy Trinity, Toronto.

PORTER, Rev. Thos. G, B. in Ireland. Ed. at Nashotah Theological Seminary, Wisconsin, U.S. Ordained Deacon, by the Right Reverend Dr. Armitage, at Milwaukee; Priest 1872, by the Right Reverend Dr. Cummins, Assistant Bishop, Kenetucky. Appointed (1) Trinity Church, Louisville, Ky., (2) Georgetown, Ont. Now Incumbent S. George's Church, Hastings.

RITCHIE, Rev. W. M. A.; B. in Scotland. Graduate University of Edinburgh. Ordained Deacon 1843; Priest 1844, by the Bishop of Toronto. Appointed (1) Rector, Sandwich. Canon, S. James' Cathedral, Toronto 1867. Now Incumbent Georgina.

ROONEY, Rev. ROBERT. B. in Ireland. Ordained Deacon 1873; Priest 1875, by the Bishop of Toronto. Incumbent S. George's Church, Cambray.

RUTTAN, Rev. C. Missionary Berkley and Chester. Address Toronto.

SANSON, Rev. ALEXANDER. Incumbent, Trinity Church, East Toronto.

SCADDING, Rev. Henry, M. A., D.D. B. in Devonshire, Eng. Ed. at Upper Canada College, Toronto. Graduate S. John's College, Cambridge; B.A., 1837; M.A., 1840; D.D., 1852. Ordained Deacon 1837, Priest 1838, by the Right Reverend Dr. Mountain, Bishop of Quebec. Appointed (1) Scarborough, (2) Assistant, S. James, Toronto, 1839-1847. Rector, Church of the Holy Trinity, Toronto, 1847. Resigned 1875. Was Classical Master in Upper Canada College 1838–1863, and for several years President of the Canadian Institute. Retired from active Ministerial duty 1875. Is Honorary Canon S. James Cathedral, Toronto. Has published: 1. The Eastern Oriel Opened; an address on the laying of the Foundation Stone of the University of Toronto, 1842; 2. The President's Valedictory Address, delivered before the Athenaeum of Toronto, 1846; 3. A Memorial of the Reverend William Honeywood Ripley, Classical Master, Upper Canada College, 1849; 4. A Dead Christendom Reviving, an address delivered at the close of the Crimean War, 1855; 5. Early Notices of Toronto, 1853; 6. English Civilization Undemonstrative; an address on the visit of the Prince of Wales to Canada, 1860; 7. Shakspeare, the Seer; the Interpreter, 1864; 8. Truth's Resurrections; a Memorial of Easter, 1865; 9. Christian Pantheism; an address on Thanksgiving

Day, 1865; 10. The First Bishop of Toronto, a Review and Study; 11. Toronto of Old, 1874.

SHANKLIN, Rev. R. Rector, Thornhill.

SMITHETT, Rev. William Thomas, D.D. B. in England. Ordained by the Bishop of Guiana 1845. Appointed (1) Missionary S. P. G. in Guiana. 1848–1868 in the United States. Now Incumbent S. Paul's, Lindsay, and Rural Dean of Haliburton.

STENNETT, Rev. W., M.A. B. at Kingston. Ed. at Upper Canada College; Graduate King's College, Toronto. Ordained Deacon 1847, Priest 1848 by the Bishop of Toronto. Apptd. (1) Assistant, Holy Trinity, Toronto, 1847–1852; (2) Carlton, (3) Incumbent Christ's Church, Keswick, 1861–1866. Was also from 1847 to 1856 Classical Master, and from 1856 to 1861 Principal of Upper Canada College. Now Rector of Cobourg and Examining Chaplain to the Bishop of Toronto.

STEWART, Rev. A., M.A. Rural Dean, Orillia.

STIMSON, Rev. E. R., M.A. Toronto.

STRONG, Rev. S. S., D.D., D.C.L. Incumbent S. Anne's, Toronto.

SWALLOW, Rev. W. F. Mono Mills.

TAYLOR, Rev. George I, M.A. Toronto.

TOCQE, Rev. P. Kinmount.

TREMAYNE, Rev. F., B.A. B. in England. Ed. at Theological College, Cobourg, and Graduate Trinity College, Toronto. Ordained Deacon 1852, Priest 1853 by the Bishop of Toronto. Appointed (1) Travelling Missionary, (2) Incumbent Milton. Now Incumbent S. Paul's, Newmarket.

TREW, Rev. A. G. L., M. A. Yorkville.

VICARS, Rev. John, B.A. Janetville.

VICARS, Rev. Johnstone, M.D. Pickering.

WADLEIGH, Rev. W. Henry, B.A. B. in Canada. Graduate Bishop's College, Lennoxville. Ordained Deacon 1872, Priest 1874 by the Bishop of Toronto. Appointed (1) Curate Christ's

Church, Hamilton
Landing.

WALKER, Rev. Thadd

WATERS, Rev. Henry
Toronto. Ordaine
the Bishop of Glo
Christ's Church,
Montreal, (3) Cura
Rector S Paul's Ch

WESTNEY, Rev. W. S.,

WILLIAMS, Rev. Alex.,

Standing

I.—EX

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VERY REV. DEAN OF T
B.D.
REV. PROVOST OF TRINI
EGE, M.A.
" RURAL DEAN COOP
" WALTER STENNETT
" G. A. ANDERSON, M.

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REV. CANON BRENT, M.A.
" J. H. McCOLLUM, M.A
" A. J. FIDLER, B.A.
" WIDLIAM LOGAN, M.
" RURAL DEAN LETT
LL.D.

REV. RURAL DEAN STEWA
H. J. BROWNE

Church, Hamilton; (2) Binbrook. Now Missionary, Gore's, Landing.

WALKER, Rev. Thaddeus, B.A. Bobcaygeon.

WATERS, Rev. Henry Harcourt, M.A. Graduate Trinity College, Toronto. Ordained Deacon 1867, Priest 1868, in England, by the Bishop of Gloucester and Bristol. Appointed (1) Curate Christ's Church, Clifton, Eng., (2) Curate Trinity Church, Montreal, (3) Curate S. James' Cathedral, Toronto. At present Rector S Paul's Church, New Orleans, U.S.

WESTNEY, Rev. W. S., M.A., Streetsville.

WILLIAMS, Rev. Alex., M.A., Incumbent S. John's Church, Toronto.

Standing Committees of Synod,

1875-76.

I.—EXECUTIVE COMMITTEE.

(APPOINTED BY THE BISHOP.)

VERY REV. DEAN OF TORONTO, B.D.
REV. PROVOST OF TRINITY COLLEGE, M.A.
" RURAL DEAN COOPER, B.A.
" WALTER STENNETT, M.A.
" G. A. ANDERSON, M.A.

HON. VICE-CHANCELLOR BLAKE M.A.
" J. H. CAMERON, Q.C.
" G. W. ALLAN.
CLARKE GAMBLE, Q.C.
S. B. HARMAN, B.C.L.

(ELECTED BY THE SYNOD.)

REV. CANON BRENT, M.A.
" J. H. McCOLLUM, M.A.
" A. J. FIDLER, B.A.
" WILLIAM LOGAN, M.A.
" RURAL DEAN LETT, D.D., LL.D.

ALEX. MARLING, LL.B.
ARCHIBALD CAMERON.
BENJAMIN MORTON.
W. T. O'REILLY, M.D.
R. SNELLING, LL.D.

SCRUTINEERS:

REV. RURAL DEAN STEWART, M.A. REV. J. D. CAYLEY, M.A.
H. J. BROWNE, ESQ., AND J. K. KERR, ESQ.

II.—CLERGY COMMUTATION TRUST COMMITTEE.

REV. CANON BRENT, M.A.
" RURAL DEAN LETT, D.D, LL.D.
" RURAL DEAN ALLEN, M.A
" W. R. FORSTER.
" RURAL DEAN WILSON, M.A.
" JOHN CARRY, B.D.
" A. G. L. TREW, M.A.
" JOHN LANGTRY, M.A.

HON. V. C. BLAKE, M.A.
ARCHIBALD CAMERON.
C. J. CAMPBELL.
PETER PATERSON.
WILLIAM INCE.
J. HAM PERRY.
R. SNELLING, LL.D.
A. H. CAMPBELL.

III.—ENDOWMENT OF SEE, RECTORY LANDS, AND LAND AND INVESTMENT COMMITTEE.

VERY REV. DEAN OF TORONTO, B.D.
REV. CANON BRENT, M.A.
" CANON OSLER.
" WILLIAM LOGAN, M.A.
" J. H McCOLLUM, M.A.
" WALTER STENNETT, M.A.

S. B. HARMAN, B.C.L.
F. FARNCOMB.
I. M. CHAFEE.
HON. JAMES PATTON, Q.C.
C. H. GREENE.
CHARLES MAGRATH, D.C.L.

IV.—THE MISSION BOARD.

THE RIGHT REV. THE LORD BISHOP.

REV. RURAL DEAN ALLEN, M.A.
" " COOPER, B.A.
" " LETT, DD, LL.D
" " STEWART, M.A
" " WILSON, M.A.
" " SMITHETT, DD
" SEPTIMUS JONES, M.A.
" JOHN DAVIDSON, M.A.
" E. MORGAN.
" CANON RITCHIE, M.A.
" A. H. BALDWIN, B.A.

T. M. BENSON,
T. A. AGAR.
I. M. CHAFEE.
HENRY TANE.
JAMES TELFER.
J. O. BROWNE.
R. Z. ROGERS.
S. S. PECK.
ALEX. MARLING, LL.B.
CHARLES BRENT.
CLARKSON JONES, B.A.

V.—WIDOWS AND ORPHANS' FUND AND THEOLOGICAL STUDENTS' FUND COMMITTEE.

REV. F. TREMAYNE, M.A.
" E. W. MURPHY, B.A.
" I. MIDDLETON, B.A.
" W. S. DARLING.
" RURAL DEAN COOPER, B.A.
" W. H. JONES, M.A.

HON. V. C. BLAKE, M.A.
HUSON W. M. MURRAY, M.A.
CAPTAIN BLAIN.
S. J. VANKOUGHNET, M.A.
H. C. BURRETT, M.D.
PROFESSOR WILSON.

VI.—GENERAL PURPOSES, STATISTICS AND ASSESSMENT COMMITTEE.

REV. JOHN FLELCHER, M.A.
" THOMAS BALL.
" F. A. O'MEARA, LL.D.
" C. W PATERSON, B.C.L.
" R. W. HINDES, B.A.
" JOHN VICARS, B.A.

GEORGE S. HOLMESTED.
MARCELLUS CROMBIE, M.A.
D. B. READ, Q.C.
JUDGE DARTNELL.
JAMES C. MORGAN.
J. GEORGE HODGINS, LL.D.

VII.—SUNDAY-SCHOOL AND BOOK AND TRACT COMMITTEE.

REV. PROVOST OF TRINITY COLLEDGE, M.A.
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" W. W. BATES.
" GEORGE I. TAYLOR, B.A.
" C. C. JOHNSON.

ALEX. MARLING, LL.B
S. G. WOOD, LL.B.
H. D. STEWART.
JUDGE BOYD.
J. GEORGE HODGINS, LL.D.

VIII.—AUDIT COMMITTEE.

REV. GEORGE NESBITT, M.A.
" T. W. PATERSON, B.A.
" WILLIAM GRANT, M.A.

LEWIS MOFFATT.
WILLIAM GAMBLE.
BENJAMIN MORTON.

IX.—CHURCH MUSIC COMMITTEE.

REV. J. D. CAYLEY, M.A.
" C. R. BELL, MUS. BAC.
" J. McLEAN BALLARD, B.A.

JOHN CARTER.
H. G. COLLINS.
J. H. KNIGHT.

X.—PRINTING COMMITTEE.

REV. SEPTIMUS JONES, M.A.
" T. WALKER, B.A.
" RICHARD HARRISON, M.A.

BEVERLEY JONES, B.A.
CHARLES FULLER.

AND THE HONORARY CLERICAL AND LAY SECRETARIES:

REV. A. J. BROUGHALL, M.A., and J. GEORGE HODGINS, LL.D.

Delegates to the Provincial Synod

SCRUTINEERS OF THE CLERICAL BALLOT:

REV. SEPTIMUS JONES, M.A., REV. C. W. PATERSON, B.C.L, and MARCELLUS CROMBIE, M.A.

REV. THE PROVOST OF TRINITY COLLEGE, M.A.
" RURAL DEAN ALLEN, M.A.
" C. J. S. BETHUNE, M.A.
" CANON BRENT, M.A.
" A. J. BROUGHALL, M.A.
" JOHN CARRY, B.D.
" W. STEWART DARLING.
" A. J. FIDLER, B.A.
" JOHN LANGTRY, M.A.
" RURAL DEAN LETT, D.D, LL.D
" WILLIAM LOGAN, M.A.
" WALTER STENNETT, M.A.

SUBSTITUTES:

(In the order of Election.)

REV. J. D. CAYLEY, M.A.
" RURAL DEAN WILSON, M.A.
" E. MORGAN.
" J. H. McCOLLUM, M.A.
VERY REV. THE DEAN OF TORONTO B.D.
REV. S. J. BODDY, M.A.

SCRUTINEERS OF THE LAY BALLOT:

REV. CANON BRENT, M.A., W. T. O'REILLY, and ROLAND C. STRICKLAND.

HON. G. W. ALLAN.
CHARLES JAMES BLOMFIELD.
COL. D'ARCY E. BOULTON.
HON. J. H. CAMERON, Q.C.
C. J. CAMPBELL.
FREDERICK FARNCOMB.
S. B. HARMAN, B.C.L.
A. McLEAN HOWARD.
WILLIAM INCE.
DR. R. LUND.
LEWIS MOFFATT.
J. HAM PERRY.

SUBSTITUTES:

(In the order of Election.)

HON. VICE-CHANCELLOR BLAKE, M.A.
" C. J. DRAPER, C.B.
PROFESSOR WILSON, LL.D.
A. H. CAMPBELL.
SHERIFF JARVIS.
CLARKE GAMBLE, Q.C.

Special Committees,

1875-76.

I.—ON CANON FOR ENFORCING CHURCH DISCIPLINE.

REV. THE PROVOST OF TRINITY COLLEGE, M.A.
" RURAL DEAN COOPER, B.A.
" RURAL DEAN LETT, D.D.,LLD
" SEPTIMUS JONES, M.A.
" F. A. O'MEARA, LL.D.
HON. VICE-CHANCELLOR BLAKE, M.A.

J. GEORGE HODGINS, LL.D.
CLARKE GAMBLE, Q.C.
D. B. READ, Q.C.
JUDGE BOYD.
R. A. HARRISON, Q.C.
S. J. VANKOUGHNET, M.A.

HON. J. H. CAMERON, Q.C. *Chancellor of the Diocese.*
S. B. HARMAN, B.C.L., *Registrar of the Diocese.*
(Five to be a Quorum.)

II.—ON LOANS FOR CHURCH BUILDING.

REV. RURAL DEAN ALLEN, M.A.
" A. H. BALDWIN, B.A.
" W. HENRY JONES, M.A.
" SEPTIMUS JONES, M.A.
HON. G. W. ALLAN.

ALEXANDER MARLING, LL.B.
A. H. CAMPBELL.
C. H. GREENE.
BENJAMIN MORTON.

III.—TO DRAW UP A TABLE OF FEES.

REV. CANON BALDWIN, M.A.
" RURAL DEAN ALLEN, M.A.
" J. D. CAYLEY, M.A.
" WILLIAM LOGAN, M.A.
" SEPTIMUS JONES, M.A.

D. B. READ, Q.C.
S. B. HARMAN, B.C.L.
J. GEORGE HODGINS, LL.D.
RICHARD SNELLING, LL.D.
CLARKE GAMBLE, Q.C.

IV.—ON SUPERANNUATION FUND.

REV. RURAL DEAN COOPER, B.A.
" JOHN FLETCHER, M.A.
" THE PROVOST OF TRINITY COLLEGE, M.A.

HON. VICE-CHANCELLOR BLAKE, M.A.
A. H. CAMPBELL.

V.—ON RELIGIOUS INSTRUCTION IN THE PUBLIC SCHOOLS.

REV. THE PROVOST OF TRINITY COLLEGE, M.A.
„ CANON BALDWIN, M.A.
„ RURAL DEAN ALLEN, M.A.
REV. JOHN LANGTRY, M.A.
J. GEORGE HODGINS, LL.D.
MARCELLUS CROMBIE, M.A.

VI.—ON SEE HOUSE.

REV. PROVOST WHITAKER, M.A.
„ JOHN LANGTRY, M.A.
HON. G. W. ALLAN.
HON. VICE-CHANCELLOR BLAKE, M.A.
C. J. CAMPBELL
W. INCE.
LEWIS MOFFAT.
A. McLEAN HOWARD.
ARCHIBALD CAMERON.
R. SNELLING, LL.D.
GEO. S. HOLMESTED.
CLARKSON JONES, B.A.
T. H. INCE, B.C.L.
S. G. WOOD, LL.B.
W. GAMBLE.
A. MARLING, LL.B.
HUSON W. M. MURRAY, M.A.
JOHN CATTO.
PROF. BUCKLAND.
JOHN CARTER.
F. W. COATE.
GEO. B. KIRKPATRICK.

VII.—COMMISSIONERS TO DIVIDE FUNDS WITH NIAGARA DIOCESE.

REV. WILLIAM LOGAN, M.A.
„ A. J. BROUGHALL, M.A.
HON. VICE-CHANCELLOR BLAKE, M.A.
A. H. CAMPBELL.

S. B. HARMAN, B.C.L., *Registrar of the Diocese.*

VIII.—COMMITTEE ON MEMORIAL FROM BISHOP OF ALGOMA.

REV. RURAL DEAN COOPER, B.A.
„ SEPTIMUS JONES, M.A.
WM. GAMBLE.
JUDGE ARDAGH.

IX.—COMMITTEE ON REDUCING NUMBER OF STANDING COMMITTEES.

REV. PROVOST WHITAKER, M.A.
„ RURAL DEAN LETT, D.D., LL.D
„ SEPTIMUS JONES, M.A.
HON. V. C. BLAKE, M.A.
A. H. CAMPBELL.
R. SNELLING, LL.D.
A. MARLING, LL.B.

X.—COMMITTEE ON CERTIFICATES OF LAY REPRESENTATIVES.

REV. J. H. McCOLLUM, M.A. | CHARLES MAGRATH, D.C.L.

XI.—COURT ON CONTESTED SEATS.

S. B. HARMAN, B.C.L., *Registrar of the Diocese.*

REV. CANON BALDWIN, M.A. | D. B. READ, Q.C.
" W. R. FORSTER. | G. M. EVANS, M.A.

XIII.—COMMITTEE ON REPLY TO ADDRESS FROM SYNOD OF NIAGARA.

REV. PROVOST WHITAKER, M.A. | HON. J. H. CAMERON, Q.C., *Chancellor.*
" DR. O'MEARA.
" W. STENNETT, M.A. | S. B. HARMAN, B.C.L., *Registrar.*

Committees on Missions in Rural Deaneries, 1875-76.

1. WEST YORK.—Archdeacon: Revs. S. Givins, R.D., F. Tremayne, T. J. Hodgkin; Messrs. Clarke Gamble, Geo. Buckland.

2. EAST YORK.—Archdeacon: Revs. G. S. J. Hill, R.D., J. Davidson, E. H. Cole; Messrs. J. H. Perry, D. Ledingham.

3. WEST SIMCOE.—Archdeacon: Revs. S. Lett, R.D., W. W. Bates, E. W. Murphy; Messrs. Thomas Dewson, James Telfer.

4. EAST SIMCOE.—Archdeacon: Revs A. Stowart, R.D., E. Morgan, G. A. Anderson; Judge Ardagh, Mr. James C. Morgan.

5. DURHAM.—Archdeacon: Revs. T. W. Allen, R.D., Canon Brent, C. W. Paterson; Charles Brent, Dr. Turner.

6. NORTHUMBERLAND.—Archdeacon: Revs. J. Wilson, R.D., W. Stennett, J. S. Baker; Mr. A. P. Pousette, Judge Boswell.

7. PEEL.—Archdeacon: Revs. H. C. Cooper, R.D., J. Carry, I. Middleton; Messrs. W. Magrath, D. Evans.

8. HALIBURTON.—Archdeacon: Revs. W. T. Smithett, R.D., F. Burt, W. Jupp; Messrs. S. S. Peck, Capt. Wastell.

COMMITTEE ON ARRANGEMENTS AND DEPUTATIONS FOR ANNUAL MISSIONARY MEETINGS.

THE ARCHDEACONS. | THE RURAL DEANS.

Names and Stations

OF THE

Clergy of the Diocese of Toronto.

In 1844:

H. J. GRASETT, M.A., Rector and Garrison Chaplain, Toronto.
HENRY SCADDING, M.A., Church of Holy Trinity.
W. H. RIPLEY, B. A, Trinity Church.
STEPHEN LETT, L.L.D., St. George's Church.
I. G. D. McKENZIE, St. Pauls Church.
RITCHARD MITCHELL, A.B., St. James Church.
WALTER STENNETT, B.A., Ast. Church of Holy Trinity.
J. McCALL, L.L.D., King's College, Toronto
J. BEAVEN, D.D., " "
GEORGE MAYNARD, M.A., Upper Canada College,
*THOMAS PHILLIPS, D.D., Rector, Etobicoke.
H. C. COOPER, B.A., Asst.
*JAMES MAGRATH, M.A., Rector, Toronto Township.
ALEX. SANSON, Rector, York Mills.
ROBERT J. McGEORGE, Streetsville.
*D. E. BLAKE, A B., Rector, Thornhill.
*V. P. MAYERHOFFER, M.A., Rector, Markham.
JOHN GIBSON, Georgina.
RICHARD GARRETT, Brook,
S. F. RAMSEY, M.A , Newmarket.
JOHN PENTLAND, B.A., Whitby.
W. S. DARLING, Scarboro.
HENRY B. OSLER, Lloydtown.
G. S. J. HILL, Chinguacousy.
HENRY BRANT, Travelling Missionery.
*S B. ARDAGH, M.A., Rector, Barrie.
F. L. OSLER, M.A., Tecumseth.
JOHN McINTYRE, Orillia
GEORGE HALLEN, B.A., Penetangushene.
JOHN FLETCHER, A.B., Travelling Missionery.
*J. G. GEDDIS, Rector, Hamilton.
T. W. MARSH, B.A., Curate.
*J. L. ALEXANDER, Binbrook, &c.
*W. M'MURRAY, A.M., Rector, Ancaster, &c.
J. C. USHER, Rector, Brantford.
T. GREEN, A.B., Rector, Wellington.

*Paid from the interest of the Clergy Reserves Fund.

MICHAEL BOO
CHARLES RUT
ALEXANDER
GEORGE GRAH
S. L. ARTHURT
ABRAHAM NEI
RICHARD J. KE
ADAM ELLIOT
*ARTHUR PAL
F. LUNDY, Assi
DANIEL FRASE
THOS. GREEN,
*G. R. F. GROUT
W. LEEMING, C
T. B. FULLER, T
*JOHN ANDERS
A. F. ATKINSON
A. DICKSON, B.A
G. M. ARMSTRO
ADAM TOWNLE
B. C HILL, M.A.
C. L. INGLES, B.
*FRANCIS EVAN
GEORGE SALMO
JOHN L. THOMA
BENJAMIN CRO
*C. C. BROUGH,
*MARK BURNHA
*ARTHUR MORT
*R. FLOOD, A.M.
G. C. BARRETT,
T. REID, Port Bur
JAMES STEWAR
G. C. STREET, Po
*W. BETTRIDGE,
JOHN B. WORRE
H. REVELL, M.A
A. St. G. CAULFI
F. D. FAUQUIER,
R. F. CAMPBELL,
JOHN HICKEY, S
*W. Ritchie, Rector
*F. MACK, Rector.
F. G. ELLIOTT, C
*J. MACKRIDGE,
*G. J. R. SALTER,
ANDREW JAMIE
JOHN GUNNE, Do
F. W. SANDYS, M
VEN, A. N. BETH
*JONATHAN SHO
*L. ARMOUR, Rec
T. S. KENNEDY,
J. T. WILSON, Co
ELLIOTT GRASE
logical Ins

MICHAEL BOOMER, A.B, Galt.
CHARLES RUTTEN, Paris.
ALEXANDER PYNE, A.B., Oakville.
GEORGE GRAHAM, Nassagaweya.
S. L. ARTHURTON, Travelling Missionery.
ABRAHAM NELLES, Mohawk Indians, Grand River, Tuskarora.
RICHARD J. KENNEDY.*
ADAM ELLIOTT.
*ARTHUR PALMER, A.B., Rector, Guelph.
F. LUNDY, Assistant.
DANIEL FRASER, Travelling Missionary.
THOS. GREEN, Rector, Niagara.
*G. R. F. GROUT, Rector, Grimsby.
W. LEEMING, Chippewa, &c.
T. B. FULLER, Thorold.
*JOHN ANDERSON, Rector, Fort Erie.
A. F. ATKINSON, Rector, St. Catharines
A. DICKSON, B.A., "
G. M. ARMSTRONG, Rector, Lowth.
ADAM TOWNLEY, Dunville.
B. C HILL, M.A. Settlements Grand River.
C. L. INGLES, B.A. Travelling Missionary.
*FRANCIS EVANS, Rector, Simcoe.
GEORGE SALMON, Woodhouse.
JOHN L. THOMAS, Travelling Missionary.
BENJAMIN CRONYN, M.A., Rector and Chaplain to forces, London.
*C. C. BROUGH, A.B., Recter, London Township.
*MARK BURNHAM, B.A., Rector, St. Thomas.
*ARTHUR MORTIMER, Rector, Adelaide.
*R. FLOOD, A.M., Rector, Caradoc and Moncey Indians.
G. C. BARRETT, Assistant.
T. REID, Port Burwell.
JAMES STEWART, Travelling Missionary, Triconnell.
G. C. STREET, Port Stanley.
*W. BETTRIDGE, B.D. Rector, Woodstock.
JOHN B. WORRELL, Travelling Missionary.
H. REVELL, M.A., Oxford.
A. St. G. CAULFIELD, A.B., Burford.
F. D. FAUQUIER, Zorra.
R. F. CAMPBELL, M.A., Goderich.
JOHN HICKEY, Stratford.
*W. Ritchie, Rector, Sandwich.
*F. MACK, Rector, Amherstburg.
F. G. ELLIOTT, Colchester.
*J. MACKRIDGE, Rector, Warwick.
*G. J. R. SALTER, B.A., Plymton.
ANDREW JAMIESON, Walpole Island.
JOHN GUNNE, Down.
F. W. SANDYS, Mersea.
VEN, A. N. BETHUNE, D.D. [Bishop's Chaplain], Rector, Cobourg.
*JONATHAN SHORTE, Rector, Port Hope.
*L. ARMOUR, Rector, Cavan.
T. S. KENNEDY, Rector, Clarke.
J. T. WILSON, Colborne.
ELLIOTT GRASETT, B. A., Assistant and Class Tutor in the Theological Institution, Grafton.

*R. J. C. TAYLOR, M.A., Rector, Peterboro'.
R. HARDING, Emily.
ROBERT SHANKLIN, Fenelon Falls.
J. GRIER, M.A., Belleville.
WILLIAM BLAISDELL, A.M., Port Trent.
DANIEL MURPHY, Travelling Missionery.
W. MACAULEY, Rector, Picton.
GEORGE BOURNE, Rector, Murray.
R. G. COX, Travelling Missionary.
*VEN. G. O. STUART, LL.D., Rector, Kingston.
W. M. HERCHMER, M.A., Bishop's Chaplain.
R. V. ROGERS, St. James Church.
T. M. BARTLETT, M. A., Garrison Chaplain.
WILLIAM GREIG, St. Pauls.
H. BRENT, S. Mark, Barrifield.
J. A. ALLEN, Wolf Island.
*JOB DEACON, Rector, Adolphustown.
*W. F. S. HARPER, Rector, Bath.
*SALTERN GIVENS, Rector, Napinees and Mohawks.
JOHN ROTHWELL, A.B, Amherst Isle.
PAUL SHIRLEY, Camden.
T. W. ALLEN, Travelling Missionary,
*ED. DENROCHE, A.M., Brockville.
W. H. GUNNING, A.B., Rector, Lambspond.
*ROBERT BLAKELY, Rector, Prescott.
H. McALPINE, Rector, Kemptville.
N. WATKINS, Travelling Missionary.
*MICH. HARRIS, A.M., Rector, Perth.
*J. A. MULLOCK, Rector, Carleton Place.
H. MULKINS, Pakenham.
EBIN MORRIS, Merrickville.
†J. W. PADFIELD, Rector, Beckwith.
S. S. STRONG, Rector, Bytown.
. FLOOD, Rector, Richmond.
MATTHEW KER, March.
*H. PATTON, Rector, Cornwall.
*E. J. BOSWELL, Rector. Williamsburg.
ROMAINE ROLPH, Osnabruck.
H. E. PLEES, Travelling Missionary.
F. TREMAYNE, Travelling Missionary.
*F. A. OMARA, LL.D., Indian Mission, Manatoulon Islands.
GUST. A. ANDERSON, Sault St. Mary's.
E. L. LOYD, Miss. of S. P. G.

Diocesa

Constituted a separ
part of the Coast of Lak

LIS

THE RIGHT REVEREND

THE RIGHT REVEREND

BAYLY, Rev. A. E. C.

BISHOP, Rev. George.

BISHOP, Rev. John. Bell

BOONE, Rev. Thomas. L
Bay.

BOTWOOD, Rev. E. S. Ma

CHAMBERLAIN, Rev. G. S.

COLLEY, Rev. E. Hermit

Diocese of Newfoundland.

Constituted a separate Diocese in 1839 *including the Bermudas and part of the Coast of Labrador.*

LIST OF CLERGY:

Bishop:

THE RIGHT REVEREND EDWARD FEILD, D.D., S. John's.

Coadjutor Bishop.

THE RIGHT REVEREND JAMES B. KELLY, D.D., D.C.L., S. Johns.

Dean:

Archdeacon:

BAYLY, Rev. A. E. C. Rural Dean, Bonavista.

BISHOP, Rev. George. Battle Harbour, Labrador.

BISHOP, Rev. John. Belloram.

BOONE, Rev. Thomas. Late Rural Dean. (Retired.) Notre Dame Bay.

BOTWOOD, Rev. E. S. Mary's.

CHAMBERLAIN, Rev. G. S. Bay de Verds.

COLLEY, Rev. E. Hermitage Cove.

CRAGG, Rev. John G. Greenspond.

CUNNINGHAM, Rev. J. Burgeo.

CURLING, Rev. Joseph J. Bay of Islands.

DARREL, Rev. Josiah. Lamaline.

ELLINGHAM, Rev. Cornelius. Portugal Cove.

FLEET, Rev. Benjamin. Foxtrap.

GARDNER, Rev. George. B. in England. Ed. at Theological College, St. John's, Newfoundland. Ordained Deacon 1861, Priest 1864 by the Bishop of Newfoundland. Incumbent S. Mary's, Hearts Content, Trinity Bay, and Missionary parts adjacent.

GODDEN, Rev. John. Harbour Grace and Bryant's Cove.

GOOLE, Rev. T. A. Channel.

HARVEY, Rev. J. C. Rural Dean, Port de Grave.

HEWITT, Rev. John. Exploits, Burnt Island.

HOYLES, Rev. William J. Carbonear.

HUTCHINSON, Rev. George, B.A. Topsail.

JEFFREY, Rev. Charles. Forteau and Flowers Cove, Labrador.

JOHNSON, Rev. George M. B. at Pillerton Vicarage, Warwickshire, Eng. Ordained Deacon 1848, Priest 1849 by the Bishop of Newfoundland. Appointed (1) Curate St. John's, (2) Incumbent Portugal Cove. Now Assistant, Cathedral, S. John's.

JOHNSON, Rev. Reginald M. B. in England. Ed. at S. John's College, Newfoundland. Ordained Deacon 1858, Priest 1861 by the Bishop of Newfoundland. Appointed (1) Portugal Cove, (2) Forteau, (3) Fogo. Now Missionary, Pouch Cove.

KIRBY, Rev. William. King's Cove.

KINGWELL, Rev. J. Harbour Buffett.

LOCKWARD, Rev. J. Burin.

MACHIN, Rev. J. C.

MASSIAH, Rev. J. P.

MEEK, Rev. Christophe

MURRAY, Rev. Frederic

NETTEN, Rev. T. G. P

NETTEN, Rev. William. 1841 by the Right Reverend Dr. Feild

NOEL, Rev. J. M. Upp

PETLEY, Rev. Henry, M College, Oxford. Archbishop of Cant Missionary, New H

PHELPS, Rev. J. F. A

PILOT, Rev. William.

SHEARS, Rev. W. C. Ba

SKINNER, Rev. H. M.

SKINNER, Rev. Frederick

SMITH, Rev. B. Rural

SMITH, Rev. Walter. Ti

TAYLOR, Rev. Robert Ho Ed. at S. Augustine 1863, Priest 1864 by S. George's, Brigus,

TEMPLE, Rev. Robert, W

WAGHORNE, Rev. A. C.,

WARREN, Rev. Alfred C.

WHITE, Rev W. K. Ru

MACHIN, Rev. J. C. Cathedral, St. John's.

MASSIAH, Rev. J. P. St. Pierre.

MEEK, Rev. Christopher. Fogo.

MURRAY, Rev. Frederick R. Rural Dean, Twillingate.

NETTEN, Rev. T. G. Petty Harbour.

NETTEN, Rev. William. B. at Portsea, Eng. Ordained Deacon 1841 by the Right Reverend Dr. Spencer, Priest by the Right Reverend Dr. Feild. Missionary at Catalina (1848).

NOEL, Rev. J. M. Upper Island Cove.

PETLEY, Rev. Henry, M.A. B. in Kent, Eng. Graduate Wadham College, Oxford. Ordained Deacon 1839, Priest 1840 by the Archbishop of Canterbury. Filled several Cures in England. Missionary, New Harbour.

PHELPS. Rev. J. F. Academy.

PILOT, Rev. William. Quidi Vidi.

SHEARS, Rev. W. C. Bay Roberts.

SKINNER, Rev. H. M. Salvage.

SKINNER, Rev. Frederick. La Poile.

SMITH, Rev. B. Rural Dean, Trinity.

SMITH, Rev. Walter. Tilt Cove.

TAYLOR, Rev. Robert Holland. B. at Stockport, Cheshire, Eng. Ed. at S. Augustine's College, Canterbury. Ordained Deacon 1863, Priest 1864 by the Bishop of Newfoundland. Incumbent S. George's, Brigus, and Missionary parts adjacent.

TEMPLE, Rev. Robert, White Bay.

WAGHORNE, Rev. A. C., Ferryland.

WARREN, Rev. Alfred C. St. George's Bay.

WHITE, Rev W. K. Rural Dean, Harbour Britton.

WINSOR, Rev. A. S. Hill. B. in Newfoundland. Ed. at Theological College, St. John's. Ordained Deacon 1871 by the Right Reverend Dr. Kelly, Coadjutor, Priest 1873 by the Bishop of Newfoundland. Missionary, Herring Neck.

WOOD, Rev. Thomas M. B. in England. Ordained Deacon 1832 by the Bishop of Nova Scotia, Priest 1840 by the Bishop of Newfoundland. Appointed (1) Greenspond, (2) Bonavista, (3) Trinity. Now Incumbent S. Thomas' Church, St. John's (1853) and Rural Dean of Avalon.

WOOD, Rev. A. C. F., M.A. B. in Newfoundland. Graduate King's College, N. S. Second Class, Honours. Ordained Deacon 1864, Priest 1865 by the Bishop of Nova Scotia. Appointed (1) Curate Digby, N.S., (2) Incumbent Pictou, N. S. Now Curate, S. Thomas, St. John's.

WREN, Rev. S. M. Bonne Bay.

Diocesan Synod of Newfoundland.

President—RIGHT REV, THE LORD LORD BISHOP.
Clerical Secretary—REV. J. F. PHELPS.
Lay Secretary—G. T RENDELL.
Treasurer—HENRY COOKE.
Auditors—REV. W. PILOT, JOHN GOODRICH.

EXECUTIVE COMMITTEE.

THE LORD BISHOP OF NEWFOUNDLAND.
THE BISHOP COADJUTOR,
REV. G. M. JOHNSON,
" E. BOTWOOD,
" JOS. F. PHELPS,
" A. C. F. WOOD,
" WM. PILOT,
HON. A. W. HARVEY,
G. T. RENDELL,
CHARLES CROWDY,
R. J. PINSENT,
HON. W. V. WHITEWAY,
E. DUDER.

Names and Stations

OF THE

Clergy of the Diocese of Newfoundland.

In 1846:

T. F. H. BRIDGE, M.A., Rector and Rural Dean, Town of St. Johns.
G. M. JOHNSON, Curate, Town of St. Johns.
C. BLACKMAN, M.A., St. Thomas' Church.
H. TUCKWELL, South Side.
T. T. JOHNS, M.A., Petty Harbour and Fortune Bay.
F. W. TREMLETT, Portugal Cove.
H. H. HAMILTON, B.A., Ferryland.
G. W. CARTER, Foxtrap.
J. CHAPMAN, Rural Dean, Harbour Grace.
J. C. HARVEY, Carboneer.
HENRY LIND, Heart's Content.
OLIVER ROUSE, Bay de Verde.
JOHN KINGSWELL, Senior, Bishop's and Island Cove.
W. TAYLOR, Spaniard's Bay.
JOHNSTON VICARS, Port de Grave.
M. BLACKMORE, Bay Roberts.
W. J. HOYLES, Brigus.
T. M. WOOD, Rural Dean, Trinity.
BERTRAM JONES, Bonevista.
WILLIAM NETTEN, Catalina.
BENJAMIN SMITH, King's Cove.
JAMES GILCHRIST, M.A., Greenspond.
THOMAS BOONE, Rural Dean, Twillingate.
A. E. SALL, Fogo.
J. KINGSWELL, Junior, Moreton's Harbour.
J. C. A. CATHERCOLE, Burin.
W. ROSIER, Burin.
WILLIAM R. WHITE, Harbour Beauffit.
JACOB G. MOUNTAIN, M.A., Rural Dean, Harbour Britain.
G. ALDINGTON, Harbour Britain.
J. MARSHALL, Bellorum.
J. CUNNINGHAM, The Burgeos.
THOMAS APPLEBY, LaPoile.
WILLIAM MEEK, St. George's Bay.
S. T. TUCKER, D.D., Rural Dean and Commissary, St. Georges.
J. G. MURRAY, D.D., St. Davids.
J. S. STOWE, A.M., Smith and Hamilton.
J. F. LIGHTBURNE, A.B., Pembroke.
H. B. TAISTRIM, A.M., Lecturer at Pembroke.
M. K. FRITH, A.B., Paget and Warwick.
R. HOARE, A.B., Southampton and Sandys.
J. M. CAMPBELL, Chaplain to Dockyard.
R. MANTACK, M.A., Chaplain to the Convicts.

Diocese of Fredericton.

Separated from Nova Scotia and erected into an Independent Diocese 1845, *extending over the whole Province of New Brunswick.*

LIST OF CLERGY:

Bishop:

THE RIGHT REVEREND JOHN MEDLEY, D.D., Fredericton.

Dean:

Archdeacon:

ALEXANDER, Rev. Finlow, M.D. B. at Walkhampton, Devonshire, Eng. Ed. at Marlborough College, Wiltshire. Member of the Royal College of Surgeons, England. Ordained Deacon 1866 by the Right Reverend Dr. Strachan, Bishop of Toronto; Priest 1867, by the Right Reverend Dr. Bethune, Coadjutor. Appointed (1) Curate, Port Hope, (2) Curate, Guelph, 1867-1875. Now Sub-Dean, Cathedral, Fredericton.

ALMON, Rev. F. H., B.A. B. at Halifax, N. S. Graduate King's College, Windsor. Ordained Deacon 1850, by the Bishop of Fredericton; Priest 1851, by the Bishop of Jamaica. Appointed (1) Garrison Chaplain, Halifax, (2) Rector, S. John's Church, St. Croix, Danish West Indies, (3) Curate, S. George's, Halifax, (4) Rector, Trinity Church, St. Stephen's. Now Rector, S. Luke's, Portland, St. John.

ARMSTRONG, Rev. George Mortimer, M.A. B. in Belize, Bay of Honduras. Ed. at King's College, London, and S. John's College, Cambridge; M.A. Trinity College, Harvard, U. S. Or-

dained Deacon 1
Appointed (1) L
S. Mark's, St. Joh

ARMSTRONG, Rev. W., M
College, Cambrid
Royal, Priest at S
Appointed (1) Le
paraiso, Chili. N

ARMSTRONG, Rev. W. I
Graduate King's C
1868, by the Bisho
Paul's, Halifax, (2)
Curate, S. Luke's,
St. John.

BLISS, Rev. Donald M.,
King's College, F
1852, by the Bisho
Westmorland.

BRIGSTOCK, Rev. F. H.
Ordained Deacon 1
ter. Appointed (1
Curate, Ewelme, Ox
of Parish of S. Jo
Rector Trinity Chu

BROWNE, Rev. John D. I
King's College, Win
by the Bishop of N
(2) Pugwash, N. S.

CARR, Rev. J. Frederic, I

COSTER, Rev. N. A. B.
Deacon 1829 by the
London, Priest by t
Nova Scotia. Appo
N. S. Now Rector

COSTER, Rev. Charles G.,
foundland. Graduat
Philosophy. Ordai
Bishop of Frederict

dained Deacon 1840, Priest 1842 by the Bishop of Toronto. Appointed (1) Louth, Ont., (2) Christieville, Q. Now Rector S. Mark's, St. John (1853).

ARMSTRONG, Rev. W., M.A. B. in London, Eng. Graduate S. John's College, Cambridge. Ordained Deacon 1837 at the Chapel Royal, Priest at S. Paul's Cathedral, by the Bishop of London. Appointed (1) Leigh, Essex, Eng., (2) British Chaplain, Valparaiso, Chili. Now Rector S. James', St. John (1857.

ARMSTRONG, Rev. W. B., M.A. B. in Valparaiso, South America. Graduate King's College, N. S. Ordained Deacon 1865, Priest 1868, by the Bishop of Nova Scotia. Appointed (1) Curate, S. Paul's, Halifax, (2) Incumbent S. Andrew's, Shediac, N. B., (3) Curate, S. Luke's, Portland, St. John. Now Curate, S. James, St. John.

BLISS, Rev. Donald M., B.A. B. at Fredericton, N. B. Graduate King's College, Fredericton. Ordained Deacon 1850, Priest 1852, by the Bishop of Fredericton. Rector S. Mark's Church, Westmorland.

BRIGSTOCK, Rev. F. H. J., M.A. Graduate Jesus' College, Oxford. Ordained Deacon 1864, Priest 1865, by the Bishop of Winchester. Appointed (1) Curate, Chopham, Surrey, 1864-1866, (2) Curate, Ewelme, Oxfordshire, 1866-1871, (3) Curate in charge of Parish of S. John, Newcastle-on-Tyne, 1871-1873. Now Rector Trinity Church, St. John (1873).

BROWNE, Rev. John D. H., M.A. B. at Halifax, N. S. Graduate King's College, Windsor. Ordained Deacon 1873, Priest 1874, by the Bishop of Nova Scotia. Appointed (1) Amherst, N. S., (2) Pugwash, N. S. Now Rector, Dorchester.

CARR, Rev. J. Frederic, Rector, Kingsclear.

COSTER, Rev. N. A. B. at Newbury, Berkshire, Eng. Ordained Deacon 1829 by the Right Reverend Dr. Blomfield, Bishop of London, Priest by the Right Reverend Dr. Inglis, Bishop of Nova Scotia. Appointed (1) Greenspond, Nfld., (2) Parrsboro, N. S. Now Rector S. Mary's Richibucto.

COSTER, Rev. Charles G., M.A., Ph. D. B. at St. John's, Newfoundland. Graduate King's College, Fredericton. Doctor of Philosophy. Ordained Deacon 1850, Priest 1851, by the Bishop of Fredericton. Appointed (1) Curate, Fredericton,

and Garrison Chaplain. No Parochial charge at present. Address, St. John.

COVERT, Rev. Walter Scott, B.A, B. in New Brunswick. Graduate King's College, Fredericton. Ordained Deacon 1859, Priest 1861, by the Bishop of Fredericton. Appointed (1) Curate Woodstock, (2) Lancaster. Now Rector S. Paul's, Grand Manan.

CROZIER, Rev. F. B., B.A. B. at St. John, N. B. Graduate King's College, Fredericton. Ordained Deacon 1873, Priest 1874, by the Bishop of Fredericton. Appointed (1) Missionary, McAdam. Now Rector, S. Mary's Church, Dalhousie.

CRUDEN, Rev. W., Rector, Derby.

DE VEBER, Rev. Canon, Rector, S. Paul's, Portland.

DOWLING, Rev. Theodore Edward. Ed. at S. Augustine's College, Canterbury. Ordained Deacon 1861, Priest 1862, by the Bishop of Fredericton. Appointed (1) Curate, Christ's Church, St. Stephen, (2) Rector, Douglas, 1861-1871. Now Rector S. George's Church, Carleton, St. John.

FLEWELLING, Rev. Joseph E. B. in New Brunswick. Ordained Deacon 1875 by the Bishop of Fredericton. Missionary, Wicklow.

FORSYTH, Rev. D., B.A. B. in New Brunswick. Graduate University of New Brunswick. Ordained Deacon 1873, Priest 1874, by the Bishop of Fredericton. Rector S. Paul's, Chatham.

FOWLER, Rev. Le Baron Wilford, B.A. B. in New Brunswick. Graduate University of New Brunswick. Ordained Deacon 1875 by the Bishop of Fredericton. Curate, Christ Church, Woodstock.

HANFORD, Rev. S. J., B.A. B. at St. John, N. B. Graduate King's College, Fredericton. Ordained Deacon 1845, Priest 1848 by the Bishop of Fredericton. Appointed (1) Curate, Woodstock (2) Missionary Grand Falls. Now Missionary, Upham.

HARRISON, Rev. Canon. B. in New Brunswick. Ed. in England. Ordained Deacon 1830 by the Bishop of Barbados, Priest by the Right Reverend Dr. Inglis, Bishop of Nova Scotia. First appointment in the West Indies. Rector S. Luke's, Portland and Rural Dean City and County of St. John. Resigned 1875.

Honorary Canon
parochial charge

HARTIN, Rev. Thoma
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Fredericton. Mi

HANINGTON, Rev. E.
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HOYT, Rev. L. A., B
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JAFFREY, Rev. Willia
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JARVIS, Rev. George
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KETCHUM, Rev. Willi
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MATHERS, Rev. Richar
Park, Eng. Ord
of Quebec. Appo
Rector S. George

MEDLEY, Rev. Charles

Honorary Canon Christ Church Cathedral, Fredericton. No parochial charge at present.

HARTIN, Rev. Thomas. B. in Ireland. Ed. at King's College, Fredericton. Ordained Deacon 1851, Priest 1869 by the Bishop of Fredericton. Missionary, Canterbury.

HANINGTON, Rev. E. A. W., B.A. B. in New Brunswick. Graduate University of New Brunswick. Ordained Deacon 1866, Priest 1867 by the Bishop of Fredericton. Rural Dean of Woodstock 1873. Rector S. Clement's Church, Prince William, and S. Paul's Church, Dumfries.

HOYT, Rev. L. A., B.A. B. at St. John, N.B. Graduate University of New Brunswick. Ordained Deacon 1869, Priest 1870 by the Bishop of Fredericton. Appointed (1) Curate Douglas, and Bright. Now Missionary, Andover.

JAFFREY, Rev. William. B. at St. John, N. B. Ordained Deacon 1847, Priest 1851 by the Bishop of Fredericton. Rural Dean 1871. Missionary, St. Mary's and Stanley.

JARVIS, Rev. George S., D.D. B. at St. John, N. B. Graduate King's College, Nova Scotia. Ordained Deacon 1829, Priest 1830 by the Bishop of Nova Scotia. Appointed (1) Amherst, N. S., (2) Hampton, N. B. Now Rector, Shediac (1836) and Rural Dean (1847).

KETCHUM, Rev. William Quintard, M.A., D.D. B. at Woodstock, N. B. Graduate King's College, Fredericton. D.D. Columbia College, New York. Ordained Deacon 1845, Priest 1846 by the Bishop of Fredericton. Appointed (1) Curate Fredericton 1845-1860. Secretary Diocesan Church Society (1847). Canon of Christ's Church Cathedral, Fredericton (1869). Attended General Conventions of the Episcopal Church in the United States since 1868, acting as correspondent for the "London Guardian." Rector All Saint's, St. Andrews. Has published "Letters on the Missions of the Church in the United States, and on the proceedings of the General Convention 1871," first published in the "London Guardian."

MATHERS, Rev. Richard. Ed. at Theological College, Westbourne Park, Eng. Ordained Deacon 1869, Priest 1872 by the Bishop of Quebec. Appointed (1) Malbay, Q., (2) Peninsula, Q. Now Rector S. George's, Bathurst, and Missionary parts adjacent.

MEDLEY, Rev. Charles S., B.A. B. at Truro, Cornwall, Eng. Grad-

uate King's College, Fredericton. Ordained Deacon 1859, Priest 1860 by the Bishop of Fredericton. Appointed (1) Douglas, (2) Sub-Dean Christ Church Cathedral, Fredericton, (3) S. Mary's, St. Johns, Newfoundland. Canon of Christ Church Cathedral, Fredericton (1872). Rector Trinity Church, Sussex.

McKIEL, Rev. William Le B., B.A. B. in New Brunswick. Graduate King's College, Nova Scotia. Ordained Deacon 1864, Priest 1865 by the Bishop of Fredericton. Apponted (1) Rector S. George's, Bathurst. Now Rector S. Mary's Church, Douglas and Bright. Address, Rectory, Keswick Ridge P. O., York County.

MILNER, Rev. C. (Retired). Westfield.

NEALES, Rev. James. Born at Dover, Eng. Ed. at King's College, London. M.R.C.S. Ordained Deacon 1842 by the Bishop of Nova Scotia, Priest by the Bishop of Fredericton. Appointed (1) Stanley, (2) Grand Manan, (3) Richibucto. Now Rector S. John's Church, Gagetown.

NEALES, Rev. Thomas, M.A. B. in New Brunswick. Graduate University of New Brunswick. Ordained Deacon 1868, Priest 1869 by the Bishop of Fredericton. Appointed (1) Curate Woodstock. Now Rector Christ's Church, Woodstock.

NOBBS, Rev. S. H. Ed. at S. Augustine's College, Canterbury, Eng. Ordained Deacon 1875 by the Bishop of Fredericton. Curate, Trinity Church, St. John.

PARNTHER, Rev. D. B. B. in West Indies. Ordained Deacon and Priest by the Metropolitan. Appointed (1) Montreal, (2) London, Eng. Now Rector S. Jude's, Carleton, St. John, and Rural Dean.

PENTREATH, Rev. Edwin, S. W. B. in New Brunswick. Ed. at General Theological Seminary, New York. Ordained Deacon 1872 by the Right Reverend Dr. Odenheimer, Bishop of New Jersey, Priest 1874 by the Bishop of Fredericton. Appointed (1) Rector Grace Church, Ruthford Park, New Jersey. Now Rector, S. George's Church, Moncton.

PARTRIDGE, Rev. Francis, M.A. B. at Dursley, Gloucestershire, Eng. Ed. at S. Augustine's College, Canterbury, and M.A. Trinity College, Hartford, U. S. Ordained Deacon 1869, Priest 1870 by the Bishop of Fredericton. Appointed (1) Curate, All

Saint's, St. Andr
Rothesay.

PICKETT, Rev. David
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Bishop of Freder
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School, Windsor,
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PRIME, Rev. Augustu
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Reverend Ashton
(2) Curate S. Jo
Andrew's Church

ROBERTS, Rev. G. Goo
King's College, F
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Now Rector, Fre

RUSHTON, Rev. J. B.
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Christ Church, St

ROGERS, Rev. G. Mis

SCHOFIELD, Rev. Geor
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St. John. Addre

SCOVIL, Rev. W. E.

SCOVIL, Rev. Canon, P

SHAW, Rev. Benjamin
College, Canterbu
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SILLS, Rev. Charles M.,
of New Brunswick
of Fredericton.

Saint's, St. Andrews. Now Rector Church of the Holy Trinity, Rothesay.

PICKETT, Rev. David Wetmore, M.A. B. in New Brunswick. Graduate King's College, Windsor. Ordained Deacon 1852 by the Bishop of Fredericton, Priest 1856 by the Bishop of Nova Scotia. Appointed (1) Curate Kingston, (2) Head-Master Collegiate School, Windsor, N. S. Now Rector St. Paul's Church, Oak Point, and Missionary parts adjacent. Rural Dean. Address, Round Hill Post Office.

PRIME, Rev. Augustus. B. in London, Eng. Licentiate of Theology, Bishop's College, Lennoxville Ordained Deacon 1868, by the Most Rev. Francis Fulford, D.D., Priest by the Most Reverend Ashton Oxendon, D.D. Appointed (1) Onslow, Q., (2) Curate S. John the Evangelist, Montreal. Now Rector S. Andrew's Church, Newcastle.

ROBERTS, Rev. G. Goodridge, M.A. B. at St. John, N. B. Graduate King's College, Fredericton and Ad Eundem, Bishop's College, Lennoxville. Ordained Deacon 1856, Priest 1857 by the Bishop of Fredericton. Appointed (1) Douglas, (2) Dorchester. Now Rector, Fredericton.

RUSHTON, Rev. J. B. in England. Ed. at S. Boniface College, Warminster, and S. Augustine's College, Canterbury. Ordained Deacon and Priest 1872 by the Bishop of Fredericton. Rector, Christ Church, St. Stephen.

ROGERS, Rev. G. Missionary, Springfield.

SCHOFIELD, Rev. George. B. in England. Ed. at Airdale College, Yorkshire. Ordained Deacon 1859, Priest 1860 by the Bishop of Fredericton. Rector, Simonds, and Chaplain to Penitentiary St. John. Address, St. John.

SCOVIL, Rev. W. E. Rector, Kingston.

SCOVIL, Rev. Canon, Ph. D. St. John.

SHAW, Rev. Benjamin. B. in England. Ed. at S. Augustine's College, Canterbury. Ordained Deacon 1863; Priest 1864, by the Bishop of Fredericton. Rector Cambridge.

SILLS, Rev. Charles M., M.A. B. in England. Graduate University of New Brunswick. Ordained Deacon and Priest by the Bishop of Fredericton. Missionary Campobello.

SPIKE, Rev. Henry M., B.A. B. at Halifax, N.S. Graduate King's College, Windsor. Ordained Deacon 1850, by the Bishop of Fredericton; Priest 1852, by the Bishop of Nova Scotia. Appointed (1) S. Margaret's Bay, (2) Newport, (3) Petite Riviere. Now Rector S. Anne's, Musquash, Lancaster.

SMITH, Rev. Ronald E., B.A. B. in P. E. Island. Graduate King's College, N.S. Ordained Deacon 1858; Priest 1859, by the Bishop of Fredericton. Appointed (1) Curate All Saint's, St. Andrews. Now Rector St. George and Rural Dean.

SIMONDS, Rev. Richard, B.A. B. in N. B. Graduate King's College, N.S. Ordained Deacon 1846; Priest 1847, by the Bishop of Fredericton. Appointed (1) Westmoreland, (2) Campobello. Now Rector S. John's Church, Burton, Oromocto.

STEVENS, Rev. L. Gorham, M.A. B. at Bedford, Mass, U.S. Graduate University of Harvard. Ordained Deacon 1874, by the Right Reverend Dr. Paddock, Bishop of Massachusetts; Priest 1875, by the Bishop of Fredericton. Rector Trinity Church, St. Stephens.

STREET, Rev. W. H., Missionary, Richmond.

STERLING, Rev. J. H., Rector, Maugerville.

TALBOT, Rev. James H., Travelling Missionary. Address, Fredericton.

WAINWRIGHT, Rev. Hastings S., B.A. B. at Halifax, N.S. Graduate King's College, Windsor. Ordained Deacon 1864; Priest 1866, by the Bishop of Nova Scotia. Appointed (1) Curate, Shelburne, (2) Curate S. George's, Halifax, (3) Lunenburg. Now Rector St. David.

WARNEFORD, Rev. E. A. B. in Surry, Eng. Ordained Deacon 1849; Priest 1850, by the Bishop of Fredericton. Appointed (1) Curate Woodstock. New Rector Norton (1851).

WALKER, Rev. W. W., B.A. B. in N.S. Graduate King's College, Windsor. Ordained Deacon 1826; Priest 1827, by the Bishop of Nova Scotia. Appointed (1) S. Eleanor's, P.E.I., (2) Hampton N.B. Canon Christ's Church Cathedral, Fredericton (1871). Rector S. Paul's Church, Hampton (1830).

WALKER, Rev. William, B.A. B. at Hampton, N.B. Graduate University of New Brunswich. Ordained Deacon 1865; Priest

1867, by the Bishop of Fredericton. Head Master of Church Boarding School for Boys, Hampton.

WEEKS, Rev. A. H., B.A. B. in N.S. Graduate King's College, Windsor. Ordained Deacon 1846; Priest 1847, by the Bishop of Fredericton. Appointed (1) Curate Shediac, (2) Missionary, Buctouche. Now Rector Queensbury.

WETMORE, Rev. D. I., B.A. B. in N.B. Graduate King's College, N.S. Ordained Deacon 1848; Priest 1857, by the Bishop of Fredericton. Appointed (1) Weldford. Now Curate, Clifton.

WILLIAMS, Rev. J. B. in Jamaica, West Indies. Ed. in England. Ordained Deacon 1830; Priest 1834, by the Bishop of Jamaica. Filled several Cures in that Island. Appointed Acting Archdeacon for Coadjutor Bishop, The Right Reverend Dr. Courtenay 1866–1870. Now Curate S. Mark's, St. John.

WOOD, Rev. A. (Retired). St. John.

WOODMAN, Rev. Edward S., B.A. B. at Marlborough, Wiltshire, Eng. Graduate of King's College, Fredericton, N.B. Ordained Deacon 1857; Priest 1858, by the Bishop of Fredericton. Appointed (1) Curate, Woodstock. Now Rector S. Peter's, Westfield, and Missionary parts adjacent.

WILLIS, Rev. Cuthbert. B. at Halifax, N.S. Ed. at Repton School, Derbyshire, Eng., and at Lincoln College, Oxford. Ordained Deacon 1869; Priest 1871, by the Bishop of Fredericton. Rector S. Andrew's Church, Salisbury. Address, Petitcodiac Station.

Officers of Synod and Committees.

Chairman—THE LORD BISHOP.
Clerical Secretary—
Treasurer—
Auditor—G. SIDNEY SMITH.

Committees.

STANDING COMMITTEE.

REV. CANON KETCHUM.	THE HON. JUDGE ALLEN.
" G. M. ARMSTRONG.	C. W. WELDON.
" F. H. J. BRIGSTOCKE.	THE HON. JUSTICE RITCHIE.
" CANON MEDLEY.	W. CARMAN.

BOARD OF FOREIGN MISSIONS.

REV. F. BRIGSTOCKE.	H. W. FRITH.
" G. M. ARMSTRONG.	G. W. WHITNEY.
" T. E. DOWLING.	E. J. WETMORE.
" E. HANINGTON.	R. T. CLINCH.

Names and Stations

OF THE

Clergy of the Diocese of Fredericton.

In 1846:

J. W. D. GRAY, D.D., Rector, Rural Dean, St. John.
ALEX. STEWART, Curate.
RICHARD WIGGINS.
B. G. GRAY, D.D., Missionary.
WM. HARRISON, RECTOR, PORTLAND.
FREDERICK COSTER, Rector, Carleton.

CHRIS. MILNER, Rector, Westfield.
WM. E. SCOVIL, A.M., Rector and Rural Dean, Kingston.
ABRAHAM WOOD, Rector, Waterborough.
N. A. COSTER, Rector, Gagetown.
J. M. STERLING, A.M., Rector, Maugerville.
GEO. COSTER, A.M., Rector and Archdeacon, Fredericton.
WM. Q. KETCHUM, A B., Curate.
CHAS. P. BLISS, B.A., Assistant, St. Ann's Chapel, Frederickton.
W. H. DEVEBER.
EDWIN JACOB, D.D., Vice-Pres't. and Principal of King's Col., Fdkton,
JAMES COOKSON, Bellisle.
A. STUART, Missionary, Stanley.
JOSEPH ELWELL, Missionary, Prince William.
S. D. L. STREET, A. B., Rector and Rural Dean, Woodstock.
S. J. HANFORD, A.B., Curate.
JOHN McGIVERN, A.B., Missionary, Andover and Madawaska.
THOS. ROBERTSON, Rector, Lancaster.
SAMUEL THOMSON, A.M., Rector, St. George.
JEROME ALLEY, D.D., Rector, Rural Dean, St. Andrew's.
JAMES NEALES, Rector, Grand Manan.
SKIFFINGTON THOMSON, L L.D., Rector, St. Stephen.
JOHN S. THOMSON, Missionary, St. Patricks.
JAMES W. DESBROW, Missionary, Simonds.
THOMAS MAGHEE, Sussex Vale.
W. SCOVILL, A.M., Rector, Norton.
W. WALKER, A.B., Rector, Hampton.
GEO. JARVIS. D.D., Rector and Rural Dean, Shediac,
ALFRED WEEKS, Curate, Cocaigne.
R. SIMONDS, A.B., Rector, Westmoreland.
SAMUEL BACON, A.B., Rector and Rural Dean, Miramichi
NOAH DESBROW, Rector, Bathurst.
W. N. JAFFREY, Missionary, St. Mary's.
R. D. PALMER, Missionary, Springfield and Johnston.
W. BOYER, Monkton.
JOHN BLACK, A.M., Rector, Kingsclear.
J. N. DEWOLF, Rector, Sackville.
W. H. TIPPETT, Rector, Queensbury.
DAVID WETMORE, Wilford.
JAMES HUDSON, Visiting Missionary, Miramichi.
GEORGE J. CAREY.

Diocese of Rupert's Land.

Constituted a Diocese in 1849, *comprising the Province of Manitoba and the North West Territories. The subsequent formation of separate Bishoprics has confined the original See to the Province of Manitoba, with the Districts of Cumberland—except the Sub-District of Fort La Corne—Swan River, Norway House and Lac La Pluie. In* 1875 *constituted the Metropolitan See of the Ecclesiastical Province of Rupert's Land.*

LIST OF CLERGY:

Bishop:

THE MOST REVEREND ROBERT MACHRAY, D.D., L.L.D., Metropolitan, Bishop's Court, Winnipeg.

Dean:

THE LORD BISHOP.

Archdeacon:

THE RIGHT REVEREND JOHN MCLEAN, D.D., D.C.L., Bishop of Saskatchewan. Archdeacon of Manitoba.

THE VENERABLE A. COWLEY, Canon S. John's Cathedral. Missionary at St. Peter's. Archdeacon of Cumberland.

BECK, Rev. W. Precentor of S. John's Cathhdral. Master in S. John's College and Diocesan Inspector of Choirs. Address, Winnipeg.

BRUCE, Rev. G. Native Pastor. Fairford.

CARRIE, Rev. J. Master Central School, Winnipeg.

CLARKE, Rev. W. C., B.A. Cathedral Mission.

COCHRANE, Rev. H.

COOK, Rev. G. Mis

COOK, Rev. T. Incu

FORTIN, Rev. O., M. College, Lennox Deacon 1865, Pr pointed (1) St. Church, Montrea ity, Winnipeg.

GEORGE, Rev. Henry King's College S 1856 by the Bis Alexander, (2) C Now Incumbent

GRISDALE, Rev. John, at Church Missio Ordained Deacon the Right Revere India, (2) Curate ology, S. John's nipeg (1874). Al ert's Land.

JUKES, Rev. M. Missi

MATHESON, Rev. S. M

MOORE, Rev. W. H.

O'MEARA, Rev. James sity of Toronto. Huron, Priest 187 (1) Incumbent M the High School, Trinity, Winnipeg John's College, an Also Secretary Col

PINKHAM, Re.. W. Cyp Theological Colleg

COCHRANE, Rev. H. Native Pastor. Devon.

COOK, Rev. G. Missionary, St. Peter's.

COOK, Rev. T. Incumbent Westbourne.

FORTIN, Rev. O., M.A. B. at Christieville, Q. Graduate Bishop's College, Lennoxville, and McGill College, Montreal. Ordained Deacon 1865, Priest 1866 by the Metropolitan of Canada. Appointed (1) St. Francis, (2) S. Jude's, Montreal, (3) Trinity Church, Montreal. Now Incumbent Church of the Holy Trinity, Winnipeg.

GEORGE, Rev. Henry. B. at Kensington, London, Eng. Ed. at King's College School, London. Ordained Deacon and Priest 1856 by the Bishop of Rupert's Land. Appointed (1) Fort Alexander, (2) Christ's Church, Saskatchewan, (3) Westbourne. Now Incumbent S. Mary's, La Prairie.

GRISDALE, Rev. John, B.D. B. at Bolton, Lancashire, Eng. Ed. at Church Missionary College, Islington. B.D. of Oxford. Ordained Deacon 1870, Priest 1871 at S. Paul's, London, by the Right Reverend Dr. Jackson. Appointed (1) Missionary in India, (2) Curate Calcutta. Now Professor of Systematic Theology, S. John's College, and Canon S. John's Cathedral, Winnipeg (1874). Also Secretary of the Provincial Synod of Rupert's Land.

JUKES, Rev. M. Missionary, Emerson.

MATHESON, Rev. S. Master S. John's College, Winnipeg.

MOORE, Rev. W. H. Incumbent, St. Clements.

O'MEARA, Rev. James D., M.A. B. in Canada. Graduate University of Toronto. Ordained Deacon 1872 by the Bishop of Huron, Priest 1873 by the Bishop of Rupert's Land. Appointed (1) Incumbent Mount Pleasant, Ont., and acting Principal of the High School, Brantford, (2) Curate Church of the Holy Trinity, Winnipeg. Now Professor of Exegetical Theology, S. John's College, and Canon S. John's Cathedral, Winnipeg. Also Secretary Colonial and Continental Church Society.

PINKHAM, Rev. W. Cyprian. B. in Newfoundland. Ed. at S. John's Theological College, Newfoundland, and S. Augustine's College,

Canterbury. Ordained Deacon 1868 by the Bishop of Huron, Priest 1869 by the Bishop of Rupert's Land. Incumbent S. James' Church, Winnipeg.

PHAIR, Rev. R. Missionary, Fort Francis.

PRITCHARD, Rev. S. Incumbent, S. Paul's, Winnipeg. Registrar of the Diocese. Secretary Diocesan Synod.

READER, Rev. J. Missionary, Touchwood Hills.

SETTEE, Rev. J. Missionary, Scanterbury.

SPENCE, Rev. B. Missionary, Islington.

WILSON, Rev. T. Incumbent, S. Margaret's, La Prairie.

YOUNG, Rev. R., B.A. Incumbent, St. Andrew's.

Diocese of Huron.

CONSTITUTED A DIOCESE 1857.

LIST OF CLERGY:

Bishop:

THE RIGHT REVEREND ISAAC HELLMUTH, D.D., LL.D., Norwood House, London, Ont.

Dean:

THE VERY REVEREND MICHAEL BOOMER, M.A., LL.D. Is of Huguenot descent. Born at Hill Hall, near Lisburn, Coy Down, Ireland. Educated at the Belfast Royal Academical Institution, of which he was Foundation Scholar for five years. Graduate Trinity College, Dublin, 1838; LL.D. 1860. Ordained Deacon 1840; Priest 1841, as a Missionary of the Society for the Propogation of the Gospel, by the Lord Bishop of Toronto, and appointed to the mission of Galt, which he retained for thirty-two years. In 1872 was removed, by the present Bishop of Huron, to London, and appointed Dean of Huron, and Principal of Huron College. Address: The Deanery, London, Ont.

Archdeacon:

THE VENERABLE EDWARD LINDSEY ELWOOD, M.A. Born at Cork, Ireland. Graduate of Trinity College, Dublin. Ordained Deacon 1833 at Killaloe Cathedral, by the Right Reverend Dr. Knox, Bishop of Killaloe; Priest on Ascension Day, 1836, by the Bishop of Limerick. Appointed first to the Parish of Screen, Diocese of Tuam. Ireland. Now Rector S. George's Church, Goderich (1849), Chaplain to the Lord Bishop, and Archdeacon of Huron (1875).

THE VENERABLE J. W. MARSH, M.A., Archdeacon of London. Address: London; Ont.

THE VENERABLE F. W. SANDYS, D.D., Archdeacon of Kent. Rector of Chatham, Ont.

ANTHONY, Rev. Albert. B. in Canada. Ed. at Huron College, London, Ont. Ordained Deacon 1872; Priest 1873, by the Bishop of Huron. Curate S. John's Church, Tuscarora.

APPLEBY, Rev. T. H., M.A., Clarksburg.

BARRETT, Rev. J., Teeswater.

BARTLETT, Rev. H., Blenheim.

BAYLEY, Rev. B., A.B, London.

BEAUMONT, Rev. Joseph Wilson, M.D. B. at Wakefield, Eng. Graduate, and member of the General Council of the University of S. Andrew's, Scotland, M.D., L.R.C.P., Edinburgh. Ordained by the Bishop of Huron. Appointed (1) Petrolia, Ont. Now Rector Trinity Church, Mitchell.

BETTRIDGE, Rev. W., B.D., Canon. Rector Woodstock, Ont.

BRETHOUR, Rev. W. M.A., Florence.

CAMPBELL, Rev. T. S., Wiarton.

CAMPBELL, Rev. W. F., Wallaceburg.

CAULFEILD, Rev. St. George, LL.D. B. in Kilkenny, Ireland. Ed. at Middleton College, Cork, and LL.D. of Trinity College, Dublin. Ordained Deacon at Killaloe, by the Bishop of Ossory; Priest 1848, at Hamilton, by the Bishop of Toronto. Appointed (1) Ballycallon, Ossory, Ireland, (2) S. Thomas, Ont., 1852. Now Rector All Saints', Windsor (1874), and Canon Cathedral, London (1873).

CHANCE, Rev. J., Newport.

CHANNER, Rev. Christopher Henry. B. in Limerick, Ireland. Ed. in Ireland and at Huron College, London, Ont. Ordained Deacon 1875, by the Bishop of Huron. Curate S. George's Church, Goderich.

CHASE, Rev. H. P., Munceytown.

COOPER, Rev. Hugh, B. in Canada. Ed. at Trinity College, Toronto, and Huron College, London. Ordained Deacon 1869; Priest 1870, by the Bishop of Huron. Appointed (1) Eastwood, Ont. Now Missionary Brussels.

COOPER, Rev. R. S. Rural Dean. Invermay.

CLOTWORTHY, Rev. W. (Superannuated.) Ireland.

CRAIG, Rev. William. B. at Craighurst, Ont. Ed. at Huron College, London. Ordained Deacon 1872; Priest 1873, by the Bishop of Huron. Appointed (1) Curate S. Paul's, Woodstock, Ont. Now Incumbent S. Thomas' Church, Seaforth (1875).

CURRAN, Rev. W. B., M.A. B. at Kingston. Graduate University of Queen's College, Kingston, and Bishop's College, Lennoxville. Ordained Deacon 1861; Priest 1862, by the Metropolitan. Appointed (1) Curate Trinity Church, Montreal, (2) Rector S. Stephen's, Montreal, and Honorary Canon of Christ's Church Cathedral. Now Rector Trinity Church, Galt (1873), and Rural Dean, County of Waterloo (1876).

DARNELL, Rev. H. F., M.A. Graduate Queen's College, Cambridge. Late Rector St. John's, Que. Now Principal and Chaplain Hellmuth Ladies' College, London, Ont., and Domestic Chaplain to the Lord Bishop.

DAUNT, Rev. W., M.A. B. in Ireland. Ordained Deacon 1865; Priest 1866, by the Bishop of Huron. Incumbent Thamesford.

DAVIS, Rev. Evans, London.

DAVIS, Rev. Thomas R., B.A. B. in Ireland. Graduate Trinity College, Toronto. Ordained Deacon 1874; Priest 1875, by the Bishop of Huron. Incumbent Trinity Church, Aylmer, Ont.

DAVIS, Rev. William. B. in Ireland. Ed. at Huron College, London, Ont. Ordained 1864, by the Bishop of Huron. Incumbent S. George's Church, Wingham (1873), and Rural Dean County of Huron (1875).

DEACON, Rev. D., B.A. B. in Canada. Ed. at Huron College, London. Graduate Trinity College, Toronto. Ordained Deacon and Priest by the Right Reverend Dr. Cronyn. Appointed (1) Port Rowan. Now Incumbent Grace Church, Bothwell.

DES BARRES, Rev. T. C., M.A., Rector St: Thomas.

DES BRISAY, Rev. L., B.A., Stratford.

DOWNIE, Rev. John. B. in Ireland. Ed. at Huron College, London, Ont. Ordained Deacon 1869; Priest 1870, by the Bishop of Huron. Appointed (1) Colchester. Now Incumbent Trinity Church, Morpeth.

ELLERBY, Rev. T. S. For fourteen years previous to taking Orders in the Church of England was Pastor of the English speaking Protestants at St. Petersburg, in Russia, and for ten years Pastor of Zion Church, Toronto, Canada. In 1866 ordained Deacon, and 1867 Priest, by the Bishop of Huron. Now Rector of S. George's Church, Sarnia.

ELLIOTT, Rev. Adam. B. in England. Studied Divinity under the late Bishop of Toronto, then Archdeacon of York. Ordained Deacon 1832; Priest 1833, by the Bishop of Quebec. Appointed (1) Travelling Missionary, (2) Rector Franktown. Now Incumbent S. John's Church, Tuscarora, and Missionary parts adjacent (1837).

ELLIOTT, Rev. F. Gore, Sandwich.

EVANS, Rev. W. B., B.A. B. at S. John's Rectory, Woodhouse, Ont. Graduate Trinity College, Toronto. Ordained Deacon 1859, Priest 1861, by the Bishop of Huron. Appointed (1) S. John's, Perche, (2) Trinity Church, Durham. Now Curate in charge S. Paul's, Woodstock.

FALLS, Rev. Alexander Sydney, B.A. B. in Ireland. Graduate Trinity College, Dublin. Ordained Deacon 1850 by the Most Reverend Dr. Whately, Archbishop of Dublin; Priest 1851 by the Bishop of Tuam. Appointed (1) S. Catherine's, Dublin, (2) S. Anne's Adelaide, Ont., (3) Incumbent S. John the Evangelist, Berlin, Ont., and Rural Dean of Waterloo. Now Rector Christ's Church, Amherstburg.

FLETCHER, Rev. Robert. B. in Glasgow. Ordained Deacon 1860; Priest 1861, by the Bishop of Huron. Appointed (1) Colchester. Now Rector Trinity Church, Watford (1870), and Rural Dean (1873).

FOX, Rev. Peter, M.A. B in Dublin, Ireland. Graduate Trinity College, Dublin. Ordained Deacon 1850, by the Bishop of Tuam; Priest 1851, by the Bishop of Chester. Appointed (1)

Curate, Rathm
Eng., (3) Cura
Woods, Lancas
Now Incumben

GALLAGHER, Rev. P

GEMLEY, Rev. J., L

GRASETT, Rev. Ellio
College, Toront
dained Deacon
Appointed (1)
Rector of Wood
(1859) Rural D

GREEN, Rev. C. J.
Augustine's Col
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GUILLEMONT, Rev. C

HALPIN, Rev. Willia
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1851 by the Mo
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HARDING, Rev. Fre
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1870-1875. Nov

HARRIS, Rev. Samu
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(1862).

HILL, Rev. Arundel

HILL, Rev. Jeffrey, M

HINCKS, Rev. J. P.
Belfast. Ordain
Huron. Appoi
Church, Ingersol
Rural Dean.

Curate, Rathmines, Dublin, (2) Curate Tranmere, Cheshire, Eng., (3) Curate Leylond, Lancashire, (4) Vicar of Whittle Le Woods, Lancashire, (5) Vicar of Ballysokeery, Mayo, Ireland. Now Incumbent Christ's Church, Haysville, Ont. (1873).

GALLAGHER, Rev. Peyton, M.A., Port Stanley.

GEMLEY, Rev. J., London.

GRASETT, Rev. Elliott, M.A. B. at Quebec. Ed. at Upper Canada College, Toronto, and Graduate King's College, Toronto. Ordained Deacon 1848, Priest 1849, by the Bishop of Toronto. Appointed (1) Curate, Cobourg, (2) Rector Fort Erie. Now Rector of Woodhouse, and Incumbent Trinity Church, Simcoe, (1859) Rural Dean.

GREEN, Rev. C. J., F. S. A. B. at Cambridge, Eng. Ed. at S. Augustine's College, Canterbury. Incumbent of Ailsa Craig, Ont.

GUILLEMONT, Rev. C. B., B.A. London.

HALPIN, Rev. William Henry, M.A. B. at Oldcastle, Meath, Ireland. Graduate Trinity College, Dublin. Ordained Deacon 1851 by the Most Reverend Archbishop Whately, at S. Patrick's, Dublin; Priest by the Bishop of Limerick. Filled several Cures in Ireland. Now Classical Professor Huron College, London, Ont., and Incumbent Christ's Church, Glenworth. Address, Huron College, London, Ont.

HARDING, Rev. Freeman. B. in Canada. Ed. at Huron College, London. Ordained Deacon 1866, Priest 1867, by the Bishop of Huron. Appointed (1) Aylmer, 1866-1870, (2) Mitchell, 1870-1875. Now Rector, Chatham.

HARRIS, Rev. Samuel. B. in England. Ordained Deacon 1862, Priest 1864, by the Bishop of Huron. Incumbent, Waterford (1862).

HILL, Rev. Arundel C., M.A., London.

HILL, Rev. Jeffrey, M.A., Meaford.

HINCKS, Rev. J. P. B. in Belfast, Ireland. Ed. at Queen's College, Belfast. Ordained Deacon 1860, Priest 1862, by the Bishop of Huron. Appointed (1) Exeter. Now Rector S. James' Church, Ingersoll (1864), and Canon Cathedral, London. (1873) Rural Dean.

HUGHES, Rev. T., Rural Dean, Dresden.

HURST, Rev. J. (on leave), London.

HUTCHINSON, Rev. J. (Superannuated), Exeter.

INNES, Rev. G. M., M.A. B. at Weymouth, Eng. Graduate Bishop's College, Lennoxville. Ordained Deacon 1862, Priest 1863, by the Bishop of Huron. Appointed (1) Christ's Church, London, (2) Assistant, Cathedral, Quebec. Now Rector (1871) and Canon (1869) S. Paul's Cathedral, London.

JACOBS, Rev. J. B. at Fort Francis, Manitoba. Ed. at Huron College, London, Ont. Ordained Deacon 1869, Priest 1870 by the Bishop of Huron. Missionary St. Claire River, Indian Mission, Kettle Point. Address, Sarnia.

JAMIESON, Rev. A, B. in Edinburgh, Scotland. Ordained Deacon 1842, Priest 1843 by the Bishop of Huron. Missionary Walpole Island, Algonac, Michigan (1845).

JOHNSTONE, Rev. Richard Waller. B. in Ireland. Under graduate Trinity College, Dublin. Ordained Deacon 1859, Priest 1861 by the Bishop of Huron. Appointed (1) Proton. Now Incumbent S. John's Church, Kingsville and Missionary parts adjacent.

JONES, Rev. E. R. B. in Wales. Ed. at Queen's College, Birmingham, Eng. Ordained Deacon 1870 by the Right Reverend Dr. Cronyn, Bishop of Huron, Priest 1871 by the Right Reverend Dr. Hellmuth. Appointed (1) Dungannon. Now Missionary, Listowell.

JONES, Rev. John R. B. at Waterford, Ireland. Ed. at Huron College, London, Ont. Ordained Deacon 1874 by the Bishop of Huron. Missionary, Mooretown. Address, Corunna.

KENNEDY, Rev. J., M.A. Adelaide.

KEYS, Rev. G. Chatsworth.

LOGAN, Rev. William. B. in Canada. Ed. at Huron College, London, Ont. Ordained Deacon 1868, Priest 1870 by the Bishop of Huron. Appointed (1) Millbank. Now Rector Church of the Holy Trinity, Lucan (1871) and Rural Dean (1873.)

MACK, Rev. F. (Su

MACKENZIE, Rev. G
Priest 1870 by
(2) Curate Galt
Messiah, Kinca

MAGAHY, Rev. T. W

MARTIN, Rev. N. H.

MELLISH, Rev. H. F

MILLER, Rev. A. E.
versity College,
by the Bishop o
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MORTON, Rev. J. J.
Ont. Ordained
Huron. Missio

MULHOLLAND, Rev. A

MURPHY, Rev. Willia
London, Ont. C
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NELLES, Rev. Abraha
Bishop of Toront
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Cathedral, Londo

NEWMAN, Rev. E. E.,

PADFIELD, Rev. J., Bu

PATTERSON, Rev. E., M

RAIKES, Rev. F. W.
and United States
Right Reverend I
Appointed (1) S. M
port, (3) Church o
Incumbent S. Geor
adjacent.

MACK, Rev. F. (Superannuated). St. Catharines.

MACKENZIE, Rev. G. C. B. at Danville, Q. Ordained Deacon 1869, Priest 1870 by the Bishop of Toronto. Appointed (1) Dysart, (2) Curate Galt, (3) Chatham. Now Rector Church of the Messiah, Kincardine.

MAGAHY, Rev. T. W. Durham.

MARTIN, Rev. N. H. Windsor.

MELLISH, Rev. H. F. Mowhawk.

MILLER, Rev. A. E. B. in United States. Under graduate University College, Toronto. Ordained Deacon 1863, Priest 1864 by the Bishop of Huron. Appointed (1) Wallace. Now Missionary Tyrconnel (1871).

MORTON, Rev. J. J. B. in Canada. Ed. at Huron College, London, Ont. Ordained Deacon and Priest 1874 by the Bishop of Huron. Missionary, Markdale.

MULHOLLAND, Rev. A. H. R. Rural Dean, Owen Sound.

MURPHY, Rev. William. B. in Ireland. Ed. at Huron College, London, Ont. Ordained Deacon and Priest 1866 by the Bishop of Huron. Appointed (1) Wingham, (2) Onondaga. Resigned 1874 on account of ill health. Address, London, Ont.

NELLES, Rev. Abraham. B. at Grimsby, Ont. Ed. under the late Bishop of Toronto at York. Ordained Deacon 1829, Priest 1830 by the Bishop of Quebec. Missionary to the Six Nation Indians. Incumbent S. Paul's Church, Brantford. Canon, Cathedral, London (1868) and Rural Dean.

NEWMAN, Rev. E. E., Delaware.

PADFIELD, Rev. J., Burford.

PATTERSON, Rev. E., M.A., Rural Dean, Stratford.

RAIKES, Rev. F. W. B. in England. Ed. in England, Germany and United States. Ordained Deacon 1868, Priest 1873, by the Right Reverend Dr. Cox, Bishop of Western New York, U. S. Appointed (1) S. Mark's, Tonawanda, (2) Grace Church, Lockport, (3) Church of the Good Shepherd, Rochester, N. Y. Now Incumbent S. George's Church, Belmont, and Missionary parts adjacent.

RALLEY, Rev. W. B., M.A. (Superannuated.) St. Thomas.

RENAUD, Rev. J. F., Port Dover.

ROBERTS, Rev. R. J., B.A. B. in Ireland. Graduate Trinity College, Dublin. Ordained Deacon 1858, Priest 1859, by the Bishop of Huron. Appointed (1) Colborne and Ashfield, (2) Bayfield. Now Cayuga, Indian Mission, Six Nation Indians. Address, Seneca.

ROBINSON, Rev. Edward James. B. at Manchester, Eng. Ordained Deacon 1873, Priest 1874, by the Bishop of Huron. Incumbent Grace Church, Millbrook.

ROGERS, Rev. R. V., M.A. (On leave.) Kingston.

RYAN, Rev. F. B. in Canada. Ed. at Huron College, London, Ont. Ordained Deacon 1872, Priest 1873 by the Bishop of Huron. Appointed (1) Parkhill. Now Incumbent Christ's Church, Exeter.

SALTER, Rev. George J. R., M.A. B. at Tignmouth, Devon, Eng. Graduate Christ Church, Oxford. Ordained Deacon 1839, Priest 1840 by the Right Reverend Dr. Bagot, Bishop of Oxford. Appointed (1) Minor Canon Cathedral, Oxford, (2) Sarnia, Canada (22 years). Now Incumbent S. Jude's Church, Brantford, (1872), and Canon, Cathedral, London, (1874).

SANDERS, Rev. T. E. B. at Plymouth, Eng. Ordained Deacon 1859, Priest 1860 by the Bishop of Huron. Appointed (1) Walkerton, (2) Lucan, (3) Tilsonburg. Now Incumbent Trinity Church, Norwich, and Missionary parts adjacent.

SCHULTE, Rev. John, D.D. B. at Westfalia, Prussia. Ed. at Gymnasium of Amsberg, Prussia, and Graduate of the College of the Propaganda, Rome. Doctor of Philosophy 1849, Doctor of Theology 1852. Ordained Deacon and Priest 1852 by His Eminence, Cardinal Patrizi, Vicar of Pope Pius the IX. Appointed President and Professor of Divinity S. Francois, Xavier's College, Antigonish, N.S. until 1860, when he renounced the Church of Rome. In 1862 was received by the Right Reverend Dr. Cronyn, Bishop of Huron, into the Church of England and appointed Incumbent, Port Stanley. From 1866 to 1871 Examiner of Modern Languages in the University of Toronto. Now Rector Trinity Church, Port Burwell (1867).

SHORTT, Rev. Wm. Priest 1856 by t York. Appoint N. Y., (2) S. Ja Trinity Church, Catharines 1872

SMITH, Rev. J. W. P College, London the Bishop of H Now Rector Chi (1873).

SMITH, Rev. S. L. B London, Ont. C Huron. Appoin Incumbent S. Ja adjacent.

SMYTHE, Rev. J., M.A

SOFTLEY, Rev. Edwa bier, Ohio, U. S. Bishop of Huron Now Incumbent parts adjacent.

STARR, Rev. Reginald

SWEATMAN, Rev. Arth of Christ's Colle Optime) 1859, M. Cathedral, Londo the Right Revere (1) Curate, Holy Canonbury, and M London College, I Brantford 1872-18 London, Ont. (18 Huron (1872). C Canon, Cathedral,

TIBBETTS, Rev. W., M.

TILLEY, Rev. W. H., B. versity of New Br Ordained Deacon

SHORTT, Rev. Wm. B. in Dublin, Ireland. Ordained Deacon 1855, Priest 1856 by the Right Reverend Dr. Potter, Bishop of New York. Appointed (1) Grace Church, Whitestone, Long Island, N. Y., (2) S. James' Church, Amherst Island, Ont., 1865, (3) Trinity Church, Wolfe Island 1869, (4) Christ Church, St. Catharines 1872. Now Rector S. Thomas' Church, Walkerton.

SMITH, Rev. J. W. Pettit. B. at Brantford, Ont. Ed. at Huron College, London, Ont. Ordained Deacon 1865, Priest 1866 by the Bishop of Huron. Appointed (1) Belmont, (2) Strathroy. Now Rector Christ's Church, London (1875) and Rural Dean (1873).

SMITH, Rev. S. L. B. at Brantford, Ont. Ed. at Huron College, London, Ont. Ordained Deacon and Priest by the Bishop of Huron. Appointed (1) Kirkton and Prospect Hill. Now Incumbent S. James' Church, Alvinston, and Missionary parts adjacent.

SMYTHE, Rev. J., M.A. Strathroy.

SOFTLEY, Rev. Edward. B. in England. Ed. at Boyley Hall, Gambier, Ohio, U. S. Ordained Deacon 1862, Priest 1863 by the Bishop of Huron. Appointed (1) Walkerton, (2) Holland. Now Incumbent S. John's Church, Eastwood, and Missionary parts adjacent.

STARR, Rev. Reginald H., M.A. Brantford.

SWEATMAN, Rev. Arthur, M.A. B. in London, Eng. Late Scholar of Christ's College, Cambridge. Graduated B.A. (Senior Optime) 1859, M.A. 1862. Ordained Deacon 1859 at S. Paul's Cathedral, London, Priest 1860 at Chapel Royal, Whitehall, by the Right Reverend Dr. Tait, Bishop of London. Appointed (1) Curate, Holy Trinity, Islington, (2) Curate, S. Stephen's, Canonbury, and Master Islington College, (3) Head Master London College, London, Ont. 1865, (4) Rector, Grace Church, Brantford 1872-1874. Now Head Master Hellmuth College, London, Ont. (1874). Examining Chaplain to Bishop of Huron (1872). Clerical Secretary Diocesan Synod (1873) and Canon, Cathedral, London, (1875).

TIBBETTS, Rev. W., M.D. (On leave).

TILLEY, Rev. W. H., B.A. B. at St. John, N. B. Graduate University of New Brunswick. Ad Eundem King's College, N. S. Ordained Deacon 1867, Priest 1868 by the Bishop of Frederic-

ton. Appointed (1) Curate S. Luke's, Portland, N. B., (2) Assistant S. Paul's, London, Ont. Now Rector Memorial Church, London, and Chaplain to the Lord Bishop.

TOWNLEY, Rev. Adam, D.D. B. in England. D.D. of Hobart College, Geneva, N. Y., and Bishop's College, Lennoxville. Ordained Deacon 1840, Priest 1841 by the Bishop of Toronto. Canon, Cathedral, London. Incumbent S. James' Church, Paris (1855).

TURNBULL, Rev. G. Princeton.

WATSON, Rev. Thomas. B. in Dublin, Ireland. Ed. at Huron College, London, Ont. Ordained Deacon 1866, Priest 1867 by the Bishop of Huron. Appointed (1) Port Stanley, (2) Windsor, (3) Meaford. Now Incumbent Bayfield (1874).

WALL, Rev. Henry, D.D. B. in Ireland. Graduate Trinity College, Dublin; D. D. William and May College, Virginia, U. S. Ordained Deacon 1852, Priest 1853 by the Right Reverend Dr. Meade, Bishop of Virginia. Appointed (1) Portsmouth, (2) Alexandria, (3) Richmond. Now Incumbent. Goderich.

WHITE, Rev. R. D. Galt.

WILSON, Rev. Robert. B. in Canada. Ed. at Huron College, London. Ordained Deacon 1869, Priest 1870 by the Bishop of Huron. Now incumbent Birr.

WOOD, Rev. W. B. in England. Ordained Deacon 1858, Priest 1859 by the Bishop of Huron. Incumbent S. John's Church, Port Rowan and Missionary parts adjacent (1858).

WOODBURN, Rev. J. Gorrie.

WRAY, Rev. H. B., B.A. Tilsonburg.

WRIGHT, Rev. J. T. St. Mary's.

WYE, Rev. George William. B. in London, Eng. Ed. in England and at Huron College, London, Ont. Ordained Deacon 1869, Priest 1870 by the Bishop of Huron. Appointed (1) Dunngannon. Incumbent S. James Church, Wardsville and Missionary parts adjacent (1870).

YOUNG, Rev. W. A. South Zorra.

Officers of the Diocesan Synod.

—o—

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THE RIGHT REVEREND ISAAC HELLMUTH, D.D., D.C.L., Lord Bishop.

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VERSCHOYLE CRONYN, ESQ., LL.B.

Registrar:

EDMUND BAYNES REED, ESQ.

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REV. ARTHUR SWEATMAN, M.A., Examining Chaplain to the Lord Bishop, London.

LAY.

JOHN BEARD, ESQ., Woodstock.

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" R. S. COOPER, R.D.	PETER ROE, ESQ.
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" CANON ELWOOD, A.M., R.D.	HIS HONOR JUDGE KINGSMILL.
" W. B. EVANS, M.A.	DR. COVERNTON.
" ALEX. S. FALLS, A.B.	JAMES HAMILTON, ESQ.
" R. FLETCHER, R.D.	W. J. IMLACH, ESQ.
" ELLIOT GRASETT, M.A., R.D.	HENRY CROTTY, ESQ.
" F. HARDING.	A. WALSH, ESQ.
" CANON HINCKS, R.D.	VERSCHOYLE CRONYN, ESQ.
" T. HUGHES, R.D.	ANTHONY LEFROY, ESQ.
" CANON INNES, M.A.	L. BURWELL, ESQ.
" S. B. KELLOGG.	J. T. GILKISON, ESQ.
" W. LOGAN, R.D.	G. F. RYLAND, ESQ.
" G. C. MACKENZIE.	DR. A. C. POUSETTE.
VEN. ARCHD MARSH, M.A.	J. C. PATTERSON, ESQ., M.P.P.
REV. A. E. MILLER.	R. RADCLIFFE, ESQ.
" A. H. R. MULHOLLAND, R.D.	MAJOR J. LEWIS.
" CANON NELLES, R.D.	HENRY BECHER, ESQ.
" E. E. NEWMAN.	THOS. CHURCHER, ESQ.
" E. PATTERSON, M.A., R.D.	STEPHEN BLACKBURN, ESQ.
" CANON SALTER, M.A.	W. H. EAKINS, ESQ.
VEN. ARCHD SANDYS, D.D.	THOS. FARNCOMBE, ESQ.
REV. J. SMYTHE, M.A.	R. ASHTON, ESQ.
" REV. R. H. STARR, M.A.	DR. PHILLIPS.
" A. SWEATMAN, M.A.	THOMAS RICH, ESQ.
" W. H. TILLEY, B.A.	PHILIP ANDREW, ESQ.
" CANON TOWNLEY, D.D.	T. RYALL, ESQ.
" J. T. WRIGHT.	R. FOX, ESQ.

ON DISCIPLINE UNDER CANON IX.

THE DEAN AND ARCHDEACONS EX-OFFICIO.

APPOINTED BY THE BISHOP.

REV. CANON BETTRIDGE, B.D.	REV. R. V. ROGERS, M.A.
" CANON INNES, M.A.	" CANON HINCKS, Rural Dean.
" CANON ELWOOD, A.M. (Rural Dean.)	" CANON CAULFEILD, LL.D. (Rural Dean.)

ELECTED BY THE SYNOD, JUNE, 1873, FOR 3 YEARS.

REV. CANON TOWNLEY, D.D.
" CANON SALTER, M.A.
" CANON NELLES, Rural Dean.
REV. A. SWEATMAN, M.A.
" E. E. NEWMAN.
" S. D. KELLOGG.

Convener—THE DEAN.

ON SUPERANNUATION UNDER CANON XVI.

VERY REV. DEAN BOOMER, LL.D.
VEN. ARCHD. MARSH, M.A.
REV. J. HURST.
" A. SWEATMAN, M.A.
REV. CANON ELWOOD, A.M. (Rural Dean.)
" CANON NELLES (Rural Dean)
" CANON TOWNLEY, D.D.

Convener—THE DEAN.

ON CANONS.

VERY REV. DEAN BOOMER, LL.D.
VEN. ARCHD. MARSH, M.A.
" ARCHD. SANDYS, D.D.
REV. CANON HINCKS (Rural Dean).
" CANON ELWOOD, A.M. (Rural Dean.)
" CANON INNES, M.A.
" CANON NELLES (Rural Dean).
REV. CANON TOWNLEY, D.D.
" CANON CAULFEILD, LL.D. (Rural Dean).
" T. C. DESBARRES, M.A.
" A. SWEATMAN, M.A.
" JOHN HURST.
THE SOLICITOR.
THE SECRETARY-TREASURER.

Convener—REV. A. SWEATMAN.

ON ASSESSMENT OF CONGREGATIONS.

VEN. ARCHD. SANDYS, D.D.
REV. W. B. EVANS, M.A.
THE CLERICAL SECRETARY.
THE LAY SECRETARY.
THE SECRETARY-TREASURER.

Convener—REV. ARTHUR SWEATMAN.

SUNDAY SCHOOLS.

VERY REV. DEAN BOOMER, LL.D.
THE RURAL DEANS.
REV. JOHN HURST.
REV. W. H. TILLEY, B.A.
JOHN BEARD, ESQ.
WILLIAM GREY, ESQ.

Convener—REV. W. H. TILLEY.

ON FREE AND OPEN CHURCH SYSTEM.

VERY REV. DEAN BOOMER, LL.D.
J. T. GILKISON, ESQ.
REV. CANON INNES, M.A.
REV. CANON CAULFEILD, LL.D. (Rural Dean).
REV. CANON SALTER, M.A.
JOHN BEARD, ESQ.
DR. COVERNTON.
REV. J. SMYTHE, M.A.
REV. E. PATTERSON, M.A. (Rural Dean).
THE CLERICAL SECRETARY.

Convener—THE DEAN.

ON STATISTICS.

REV. CANON INNES, M.A.
REV. A. SWEATMAN, M.A.
JOHN BEARD, ESQ
REV, A. E. MILLER.

Convener—REV. A. SWEATMAN.

ON FOREIGN MISSIONS.

VERY REV. THE DEAN, THE VEN. THE ARCHDEACONS, THE SECRETARIES—Ex-officio.

ON CHURCH MUSIC.

REV. CANON INNES, M.A.
" W. B. RALLY, M.A
" A. E. MILLER.
" H. F. MELLISH.
" J. W. BEAUMONT, M.D.
REV. J. T. WRIGHT
" CANON TOWNLEY, D.D.
" E. SOFTLEY.
" CANON ELWOOD, A.M, (Rural Dean).

Convener—REV. CANON INNES.

ON BANNS OF MARRIAGE ACT.

HIS HONOR JUDGE KINGSMILL. | THE CHANCELLOR of the DIOCESE
REV. A. SWEATMAN, M.A.

ON DIOCESAN CHURCH HYMNAL.

VEN. ARCHD. MARSH, M.A.
REV. CANON TOWNLEY, D.D.
" CANON SALTER, M.A.
" CANON HINCKS.
" CANON ELWOOD, A.M.
" JOHN HURST.
REV. S. B. KELLOGG.
" J. W. BEAUMONT, M.D.
" A. SWEATMAN, M.A.
" W. BROOKMAN.
" R. V. ROGERS, M.A.
HIS HONOR JUDGE KINGSMILL

ON DEPUTATIONS TO MISSIONARY MEETINGS,

VEN. ARCHD. MARSH, M.A.
REV. W. H. TILLEY, B.A.
REV. JOHN GEMLEY.

Convener—REV. W. H. TILLEY.

TO PREPARE MEMORIAL TO PROVINCIAL SYNOD ON THE SUBJECT OF THE DIACONATE.

REV. E. SOFTLEY.
REV. J. DOWNIE.

(Rural Dean.)

Diocese of Columbia.

—o—

Constituted a Diocese 1859. *Is co-extensive with the Province of British Columbia.*

LIST OF CLERGY:

Bishop:

THE RIGHT REVEREND GEORGE HILLS, D.D.; Bishop's Close, Victoria.

Dean and Archdeacons:

THE VERY REVEREND SAMUEL GILSON, M.A., Dean of the Cathedral, Victoria, and Archdeacon of Vancouver.

THE VENERABLE C. T. WOODS, M.A.; Archdeacon of Columbia, and Rector of New Westminster.

BASKET, Rev. C., New Westminster.

BLUNDUN, Rev. T. B., Principal of Boys College School, Victoria.

GOOD, Rev. G. B., Lytton.

GUBBELL, Rev. F. B. Victoria.

HOLMES, Rev. D. Cowichan.

JENNS, Rev. P. Rector, S. John's Church, Victoria.

MASON, Rev. G. M.A., Rector, S. Pauls Church, Nanaimo.

NEWTON. Rev. H. Cowichan.

TOMLINSON, Rev. G. B.A., The Mission, Kencolish, Naas River.

WILLEMAR, Rev. X., Comox.

Officers of Synod and Committees.

President—THE LORD BISHOP.
Clerical Secretary—REV. F. B. GUBBELL.
Lay Secretary—MR. M. W. T. DRAKE.
Treasurer—MR. W. C. WARD.

EXECUTIVE COMMITTEE.

THE DEAN,
VEN. ARCHDEACON WOODS,
REV. D. HOLMES,
" GEO. MASON,
" X. WILLEMAR,

HIS HONOUR J. W. TRUTCH,
A. R. ROBERTSON,
P. O'REILLY,
T. A. BULKLEY,
C. T. DUPONT.

The first meeting of the Diocesan Synod of Columbia, was held at Victoria on the 15th December, 1875.

Diocese of Ontario.

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Comstitúted a Diocese 1862, *comprising the fifteen Counties of Hastings, Prince Edward, Lennox, Frontenac, Addington, Leeds, Grenville, Lanark, Renfrew, Carleton, Russell, Dundas, Stormont, Glengarry and Prescott. These Counties are divided into two Archdeaconeries, viz.: Ottawa, including Lanark, Renfrew, Carleton, Russell, Dundas, Stormont, Glengarry, Prescott; and Kingston, including Hastings, Prince Edward, Lennox, Frontenac, Addington, Leeds, Grenville.*

LIST OF CLERGY:

Bishop.

THE RIGHT REVEREND JOHN TRAVERS LEWIS, D.D., LL.D., Ottawa.

Dean.

THE VERY REVEREND JAMES LYSTER, LL.D. Born at Lysterfield, Athlone, Ireland. Educated at the Royal Military College, Sandhurst, and LL.D. of Trinity College, Dublin. Ordained Deacon 1835; Priest 1836, at the Cathedral of S. Mary, Tuam, by the Archbishop of Tuam. Appointed (1) Curate, Edgeworthstown, (2) Vicar of Rupagh, and Curate of Street, (3) Rector of the Union of Tashinny, Ardagh. In 1854 presented by the Queen to the Deanery of Leighlin and the Rectory of Wells. In 1864 appointed Dean of Ontario and Rector of Kingston.

Archdeacons:

THE VENERABLE J. S. LAUDER, M.A. Born in Ireland. Graduate Trinity College, Toronto. Ordained Deacon 1853; Priest 1854, at S. James' Cathedral, Toronto, by the Right Reverend Dr. Strachan, Bishop of Toronto. Appointed (1) Curate St. Catherine's, (2), Rector Carleton Place, (3) Rector Merrickville. Now Incumbent Christ Church, Ottawa (1857) and Archdeacon of Ottawa (1874).

THE VENERABLE T. A. PARNELL. Ordained 1855 by the Bishop of Toronto. Archdeacon of Kingston (1874).

AUSTON, Rev. H., B.A. B. in Canada. Graduate Trinity College, Toronto. Ordained Deacon 1865, by the Bishop of Toronto; Priest 1866, by the Bishop of Ontario. Appointed (1) Curate Cornwall, (2) Incumbent Carleton Place. Now Rector of Elizabethtown (1873), and Missionary parts adjacent. Address, Lyn.

BAKER, Rev. E. H. Massey. B. in England. Alumnus of the General Theological Seminary, New York. Ordained Deacon 1853, by the Right Reverend Dr. Wainwright; Priest 1855, by the Right Reverend Dr. Doane, Bishop of New Jersey. Appointed (1) Curate, S. Mark's, Philadelphia, (2) Incumbent Pembroke, Ont., (3) Incumbent Carleton Place, (4) Sterling, (5) Hillier. Now Incumbent S. John's Church, Carrying Place (1870).

BEAVEN, Rev. Edward William, M.A. Ordained by the Bishop of Toronto, 1857. Incumbent Arnprior.

BLEASDELL, Rev. William, M.A. B. in Preston, Lancashire, Eng. Graduate Trinity College, Dublin. Ordained Deacon 1845; Priest 1846, by the Right Reverend Dr. Sumner, Bishop of Chester, afterwards Archbishop of Canterbury. Appointed (1) Curate S. Margaret's, Hollinwood, Manchester, (2) S. Michael's Church, Collyhurst, Manchester. Now Rector S. George's Church, Trenton (1848). Examining Chaplain to the Lord Bishop (1862). Senior Canon S. George's Cathedral, Kingston (1874). Has written: 1. The Indian Tribes of Canada, *Can. Journ*, Vol. 3. 2. The Great Trent Boulder; its Geological and Botanical Associations, *Trans. Bot. Society of Can.* 3. Papal Supremacy—a Sermon—Belleville, 1853. 4. History of Trenton, Hastings Directory, 1869-70. 5. Modern Glacial Action in Canada, *Qrtly Jl. of Geol. Scty*, London, 1870-1872. 6. First or Senior Parishes, Diocese of Ontario. (Six articles). *Church Herald.* 7. Miracles and the Immutability of Natural Law. Sermon before the Synod of Ontario, 1875. 8. Recent Glacial Action in Canada and the Drift Uplands in the Province of Ontario. *Qtly Jl. of Geol. Scty*, London, 1875, and several other articles.

BOGERT, Rev. J. J., M.A. B. at Brockville, Ont. Graduate Trinity College, Toronto. Ordained Deacon 1858; Priest 1859, by the Bishop of Toronto. Appointed (1) Brampton, (2) Prescott. Now Rector Church of S. Mary Magdaline, Napanee.

BOGERT, Rev. David Ford, B.A. B. at Brockville. Graduate Trinity College, Toronto. Ordained Deacon 1865, Priest 1866,

by the Bishop
Napanee. N
Missionary pa

BOSWELL, Rev. Edw
College, Toron
Bishop of Queb
St. Thomas, (3
Carleton Place
amining Chapl
Address, Kings

BOUSFIELD, Rev.
College, Cobou
by the Bishop
Now Rector Al

BURKE, Rev. Joseph
ate Trinity Co
1866, by the B
Almonte, (3) Pr

CAREY, Rev. W. B.
Appointed (1) M

CARTWRIGHT, Rev. C
Trinity College,
by the Bishop o
(2) S. James,
Island. Now Cl

CARROLL, Rev. J., Ga

CHRISTIE, Rev. I. J.,

COLEMAN, Rev. A.
College, Toronto
Bishop of Ontari
sionary. Leeds an

COOKE, Rev. A. W.
Canterbury. Or
Bishop of Ontar
cumbent S. Mark
(1875).

CRAWFORD, Rev. E. P.

by the Bishop of Ontario. Appointed (1) Kibley, (2) Curate, Napanee. Now Incumbent S. John's Church, Selby, and Missionary parts adjacent.

BOSWELL, Rev. Edward J., D.C.L. B. in England. D.C.L. Trinity College, Toronto. Ordained Deacon 1827, Priest 1830, by the Bishop of Quebec. Appointed (1) Sandwich, (2) London and St. Thomas, (3) Acting Chaplain to Forces at Montreal, (4) Carleton Place, (5) Williamsburg, (6) Prescott, 1862-1868. Examining Chaplain to the Lord Bishop. No Parochial charge. Address, Kingston.

BOUSFIELD, Rev. T. B. in London, Eng. Ed. at Theological College, Cobourg, Ont. Ordained Deacon 1850, Priest 1852, by the Bishop of Toronto. Appointed (1) Curate, Picton. Now Rector All Saints Church, Kingston (1872).

BURKE, Rev. Joseph William, B.A. B. in Dublin, Ireland. Graduate Trinity College, Dublin. Ordained Deacon 1865, Priest 1866, by the Bishop of Ontario. Appointed (1) Lanark, (2) Almonte, (3) Prescott. Now Rector of Belleville (1874).

CAREY, Rev. W. B., M.A. Graduate Trinity College, Toronto. Appointed (1) March, (2) Iroquois. Now S. Paul's, Kingston.

CARTWRIGHT, Rev. C. E., B.A. B. at Kingston, Ont. Graduate Trinity College, Dublin. Ordained Deacon 1860, Priest 1861, by the Bishop of Down. Appointed (1) Christ Church, Belfast, (2) S. James, Toronto, Ont., (3) Woodbridge and Amherst Island. Now Chaplain to Penitentiary, Kingston (1875).

CARROLL, Rev. J., Gananoque.

CHRISTIE, Rev. I. J., Amherst Island.

COLEMAN, Rev. A. H., B.A. B. in Canada. Graduate Trinity College, Toronto. Ordained Deacon 1869, Priest 1870, by the Bishop of Ontario. Appointed (1) Vankleek Hill. Now Missionary Leeds and Lansdoune (1872). Address, Lyndhurst.

COOKE, Rev. A. W. B. in England. Ed. at S. Augustine's College, Canterbury. Ordained Deacon 1864, Priest 1866, by the Bishop of Ontario. Appointed (1) North Augusta. Now Incumbent S. Mark's, Pakenham, and Missionary parts adjacent (1875).

CRAWFORD, Rev. E. P., M.A. B. at Brockville, Ont. Ed. at Upper

Canada College, and Graduate University of Toronto. Ordained Deacon 1869, Priest 1870, by the Bishop of Ontario. Appointed (1) Hillier, (2) Hawkeskbury. Now Incumbent Trinity Parish, Brockville (1875).

DAWSON, Rev. A. B. in Ireland. Ordained Deacon 1872 by the Bishop of Ontario. Appointed (1) Madoc. Now Sydenham.

DOBBS, Rev. F. W. B. in Dublin, Ireland. Ed. at S. Aidan's Theological College, Birkinhead. Ordained Deacon 1851, Priest 1852, by the Right Reverend Dr. Loughley, Bishop of Ripon. Appointed (1) Curate, Trinity Church, Wakefield, Eng. Now Incumbent S. John's Church, Portsmouth, Ont.

EARLY, Rev. W. T. B. at Whitney, Oxfordshire, Eng. Alumnus of the General Theological Seminary, New York. Ordained Deacon 1856 by the Right Reverend Dr. Potter, Bishop of New York, Priest 1857 by the Right Reverend Dr. Williams, Bishop of Connecticut. Appointed (1) Christ's Church, Pashua, Connecticut. Now Incumbent S. John's Church Crysler, Ont.

ECHLIN, Rev. A. F., Madoc.

EMERY, Rev. C. P. B. in England. Ed. at Cambridge and at S. Augustine's College, Canterbury. Ordained Deacon 1855, Priest 1856, by the Bishop of Quebec. Appointed (1) New Ireland, (2) Migantic, (3) Curate, S. George's, Toronto, (4) Curate, Ottawa, (5) Pakenham. Now Rector S. John's Church, Smith's Falls (1875).

FINLAY, Rev. William J. W. B. in Canada. Ordained Deacon 1873 by the Bishop of Ontario. Appointed (1) Curate, Merrickville. Now Incumbent Trinity Church, Shannonville, and Missionary parts adjacent (1874).

FISHER, Rev. A., Franktown.

FLEMING, Rev. W., M. A., March.

FOREST, Rev. Charles, M.A. B. in London, Eng. Graduate Bishop's College, Lennoxville, Q. Ordained Deacon 1846, Priest 1847, by the Bishop of Quebec. Appointed (1) Bury, (2) Grenville, (3) Osgoode, (4) Merrickville. Now Rector of Williamsburg. Post Office address, Morrisburg.

FORNERI, Rev. R. S., B.A. B. in Belfast, Ireland. Graduate Trinity College, Toronto. Ordained Deacon 1866, Priest

1867, by the Bi
shone. Now Inc

FORSYTH, Rev. L. W.

FORSYTH, Rev. R., Ki

FOSTER, Rev. S., M.A

FRASER, Rev. J. F., I

GARRETT, Rev. Richa
Theological Coll
Priest 1846, by
Catherine's, (2)
Now Incumbent

GARRETT, Rev. T., B.

GODDEN, Rev. T., B.
College, Lennoxv
Quebec; Priest
Curate, Clarence
bent S. Paul's Ch

GODFREY, Rev. J., B.A

GROUT, Rev. George
College, Toronto.
Bishop of Toron
boro, (3) Stirling
Place, and Missio

HALLIWELL, Rev. J.,

HARDING, Rev. Robert
Cobourg. Ordai
of Toronto. Ap
Church, Adolphus

HARRIS, Rev. James.
Cobourg Ont.
Bishop of Toron
burgh, (2) Rector
Address, Kemptv

HIGGINSON, Rev. Geo

1867, by the Bishop of Toronto. Appointed (1) Penetanguishene. Now Incumbent Christ's Church, Belleville (1873).

FORSYTH, Rev. L. W., M.A., Belleville.

FORSYTH, Rev. R., Kitley.

FOSTER, Rev. S., M.A., Roslin.

FRASER, Rev. J. F., B.A., Plantagenet.

GARRETT, Rev. Richard. B. at Gateshead, Durham, Eng. Ed. at Theological College, Cobourg, Ont. Ordained Deacon 1845, Priest 1846, by the Bishop of Toronto. Appointed (1) St. Catherine's, (2) Brock (13 years), (3) Osnabruck (17 years). Now Incumbent S. Mark's Church, Barriefield (1875).

GARRETT, Rev. T., B.A., Cumberland.

GODDEN, Rev. T., B.A. B. in Newfoundland. Graduate Bishop's College, Lennoxville. Ordained Deacon 1862 by the Bishop of Quebec; Priest 1863, by the Metropolitan. Appointed (1) Curate, Clarenceville, (2) Incumbent Mascouche. Now Incumbent S. Paul's Church, Renfrew.

GODFREY, Rev. J., B.A., Wolfe Island.

GROUT, Rev. George W. G., M.A. B. in Canada. Graduate Trinity College, Toronto. Ordained Deacon 1860, Priest 1861, by the Bishop of Toronto. Appointed (1) North Gower, (2) Loughboro, (3) Stirling. Now Incumbent S. James Church, Carleton Place, and Missionary parts adjacent.

HALLIWELL, Rev. J., Stirling.

HARDING, Rev. Robert. B. in Ireland. Ed. at Theological College, Cobourg. Ordained Deacon 1844; Priest 1846, by the Bishop of Toronto. Appointed (1) Emily. Now Rector S. Paul's Church, Adolphustown.

HARRIS, Rev. James. B. in Glasgow. Ed. at Theological College, Cobourg, Ont. Ordained Deacon 1851; Priest 1852, by the Bishop of Toronto. Appointed (1) Mountain and Edwardsburgh, (2) Rector Kemptville. No parochial charge at present. Address, Kemptville.

HIGGINSON, Rev. George Noel, M.A. B. at Vankleek Hill, Ont.

Graduate Trinity College, Toronto. B.A. 1855, M.A. 1858. Ordained Deacon 1858; Priest 1859, by the Bishop of Toronto. Appointed (1) Beverly, Ont., (2) Incumbent, Waterdown, Ont., (3) Senior Curate S. James', Enfield, England, (4) Senior Curate S. Mary, Redcliff, Bristol, Eng., (5) Incumbent, Church of the Holy Trinity, Ipswich, Eng. Now Rector S. Bartholomew's, New Edinburgh, and Missionary parts adjacent.

HOUSTON, Rev. R. L. M., B.A.

HUDSON, Rev. Thomas, B.A. B. at Enniskillen, Ireland. Graduate Trinity College, Dublin. Ordained Deacon 1855; Priest 1856, by the Right Reverend Dr. O'Brien, Bishop of Ossory. Appointed (1) Inistioge, Kilkenny, (2) Agleadoe, Kerry, (3) Vicar Aglish, Kerry, Ireland. Now Incumbent S. Paul's Church, Lanark, and Missionary parts adjacent (1873).

JARVIS, Rev. Arthur, B.A. B. at Cornwall, Ont. Graduate Trinity College, Toronto. Ordained Deacon 1872; Priest 1873, by the Bishop of Ontario. Appointed (1) Curate, Hawkesbury. Now Incumbent S. Peter's Church, Osnabruck, and Missionary parts adjacent. Address, Woodlands.

JEMMETT, Rev. George, M.A, Graduate University of Durham, England. Ordained Deacon 1851; Priest 1852, at S. Michael's Cathedral, Barbadoes, W.I., by the Right Reverend Dr. Parry, Bishop of Barbadoes. Appointed (1) Rector S. Andrew's and S. Philip's, Trinidad, W.I., (2) Rector S. Philip's, Antigua, W.I., (3) Rector S. George's, Antigua, W.I. Now Incumbent S. Paul's, Rochesterville, Ottawa, and Missionary parts adjacent.

JONES, Rev. T. Bedford, M.A., LL.D. B. in Ireland. Graduate and LL.D. of Trinity College, Dublin. Canon of S. George's Cathedral, Kingston. Examining Chaplain to the Lord Bishop. Precentor of the Diocese, and Incumbent of Church of S. Alban the Martyr, Ottawa.

JONES, Rev. Kearney L., B.A. B. in Canada. Graduate Trinity College, Toronto. Incumbent S. Peter's Church, South Mountain.

KAAPCKE, Rev. C. G., Missionary to the Germans. Address, Ottawa.

KIRKPATRICK, Rev. F. W., M.A. B. at Kingston, Ont. Graduate Trinity College, Dublin. Ordained Deacon 1862, in S. George's, Belfast, by the Bishop of Down and Connor, Priest 1864 by the

Bishop of Chester
Ireland, (2) Wolfe
James', Kingston.

LEPPER, Rev. M. (On

LEWIS, Rev. Richard,
College, Lennoxvi
the Bishop of Mon
Franktown, (3) Re
Rector S. James' (

LEWIN, Rev. W., B.A.
College, Liverpool
1863, by the Bishop
Shannonville, (2)
bent S. John's Chu

LOUCKS, Rev. E., Recto

LOW, Rev. George J.
and at Huron Coll
College, Toronto.
Bishop of Huron.
Paul's, London, (3)
Incumbent Trinity
adjacent.

MCMORINE, Rev. John
Queen's College. K
1868, by the Bish
Now Incumbent S
adjacent.

MCMORINE, Rev. Samue
College, Kingston.
Bishop of Ontario.
Evangelist, Ottawa.
and Missionary part

MERRITT, Rev. D. P., B.
versity of McGill Co
Seminary, New Yor
the Bishop of Ontari
Incumbent S. George
ary parts adjacent.

Bishop of Chester. Appointed (1) Curate Cumber, Derry, Ireland, (2) Wolfe Island, Ont., Canada. Now Incumbent S. James', Kingston.

LEPPER, Rev. M. (On leave.)

LEWIS, Rev. Richard, M.A. B. in Canada. Graduate Bishop's College, Lennoxville. Ordained Deacon 1848, and Priest by the Bishop of Montreal. Appointed (1) Portneuf, (2) Rector Franktown, (3) Rector, Kemptville, (4) Rector, Prescott. Now Rector S. James' Church, Maitland.

LEWIN, Rev. W., B.A. B. in Liverpool, Eng. Graduate Queen's College, Liverpool, and Trinity College, Dublin. Ordained 1863, by the Bishop of Ontario. Appointed (1) Trinity Church, Shannonville, (2) S. Mary Magdaline, Picton. Now Incumbent S. John's Church, Prescott

LOUCKS, Rev. E., Rector, Picton.

LOW, Rev. George J. B. in Calcutta, East Indies. Ed in England, and at Huron College, London, Ont. Undergraduate Trinity College, Toronto. Ordained Deacon 1864; Priest 1865, by the Bishop of Huron. Appointed (1) Millbank, (2) Curate S. Paul's, London, (3) Leeds, (4) Madoc, (5) Shannonville Now Incumbent Trinity Church, Merrickville, and Missionary parts adjacent.

McMORINE, Rev. John Ker, M.A. B. in Canada. Graduate Queen's College, Kingston. Ordained Deacon 1867; Priest 1868, by the Bishop of Ontario. Appointed (1) Lanark. Now Incumbent S. Paul's, Almonte, and Missionary parts adjacent.

McMORINE, Rev. Samuel, M.A. B. in Canada. Graduate Queen's College, Kingston. Ordained Deacon 1874, Priest 1875 by the Bishop of Ontario. Appointed (1) Junior Curate, S. John the Evangelist, Ottawa. Now Incumbent Christ Church Huntley, and Missionary parts adjacent.

MERRITT, Rev. D. P., B.A. B. in St. John, N. B. Graduate University of McGill College, Montreal and General Theological Seminary, New York. Ordained Deacon 1865, Priest 1866 by the Bishop of Ontario. Appointed (1) North Gower. Now Incumbent S. George's Church, Fitzroy Harbour, and Missionary parts adjacent.

MOCKRIDGE, Rev. Charles Henry, M.A. B. in Canada. Graduate Trinity College, Toronto. Ordained Deacon 1868, Priest 1869 by the Bishop of Ontario. Appointed (1) Madoc. Now Incumbent Christ Church, Hillier, and Missionary parts adjacent.

MORRIS, Rev. J. A. North Augusta.

MUCKLESTON, Rev. W. J., M.A. B. at Kingston, Ont. Graduate Lincoln College, Oxford. Ordained Deacon 1872, Priest 1873 by the Bishop of Ontario. Appointed (1) Camden East, (2) Curate S. Thomas' Belleville. Now Incumbent S. John's Vankleek Hill (1875).

MULKINS, Rev. H. Ordained Deacon 1841, Priest 1842 by the Bishop of Toronto. Appointed (1) Pakenham and Fitzroy. Now Chaplain to Penitentiary. Kingston.

MULVANEY, Rev. C. P., M.A. B. in Dublin, Ireland. Graduate and Scholar of Trinity College, Dublin. First Honourman in Classics. Ordained Deacon 1868, Priest 1872, by the Bishop of Ontario. Appointed (1) Clark's Mills, (2) Huntley. Now Incumbent S. Philip's Church, Milford.

MULOCK, Rev. J. A. B. in Ireland. Undergraduate Trinity College, Dublin. Ordained Deacon 1845, Priest 1846, by the Bishop of Toronto. Appointed (1) Penetanguishene, (2) Carleton Place, (3) Adolphustown, (4) S. Paul's, Kingston. Now Rector S. Peter's, Brockville (1875), and Canon S. George's Cathedral, Kingston (1874)

NESBITT, Rev. A. C., B.A., Pembroke.

NIMMO, Rev. J. H., B.A. B. in Toronto. Graduate Queen's College, Kingston, and Divinity Course, Trinity College, Toronto. Ordained Deacon 1870, Priest 1872, by the Bishop of Ontario. Incumbent Christ's Church, Tamworth, and Missionary parts adjacent (1870).

O'LOUGHLIN, Rev. A. J., North Gower.

PETTIT, Rev. C. B., M.A. Graduate Trinity College, Toronto. Ordained 1851 by the Bishop of Toronto. Rector, Richmond.

PHILLIPPS, Rev. Thomas D., M.A. B. at Bristol, Eng. Graduate Trinity College, Toronto. Ordained Deacon 1858 by the Bishop of Toronto, Priest 1868 by the Bishop of Ontario. Appointed (1) Curate, Thorold. For several years Chaplain to the Troops

at Ottawa. No Parochial charge. Is Mathematical Master, Collegiate Institute, Ottawa.

PHILLIPPS, Rev. A. S. Augustine's College, Canterbury. Ordained by the Bishop of Ontario. Incumbent Hawkesbury.

POLLARD, Rev. H. S. Augustine's College, Canterbury. Curate, S. John the Evangelist, Ottawa.

POOLE, Rev. S G. Moulinette.

POOLE, Rev. M. G Ordained Deacon 1875 by the Bishop of Ontario Curate S. George's, Tronton.

PLEES, Rev. H. E., B.A. - B. in London, Eng. Ed. at Theological School, Cobourg, and Graduate Trinity College, Toronto. Ordained Deacon 1848, Priest 1850 by the Bishop of Toronto. Appointed (1) Mountain, (2) Rector Kemptville, (3) Carrying Place, (4) All Saints', Kingston. Now Curate S. John's Bath, (1872).

PRESTON, Rev. J. A., M.A. B. at York, U. C. Graduate University of King's College, Toronto. Ad Eundem and Divinity Course, Trinity College, Toronto. Ordained Deacon 1855 Priest 1856 by the Bishop of Toronto. Appointed (1) Port Stanley, (2) Arthur, (3) Stirling, (4) Carleton Place. Now Rector of Cornwall, (1871), and Canon S. George's Cathedral, Kingston (1875).

PRIME, Rev. Frederick. B. in London, England. Ordained Deacon 1873, Priest 1874 by the Bishop of Ontario. Appointed (1) Loughboro and Portland. Now Missionary, Pittsburgh and Stonington (1875). Address, Kingston Mills.

ROBERTS, Rev. W. Camden.

SCAMMELL, Rev. E. Eganville.

SIMPSON, Rev. J. H. Beachburgh.

SPENCER, Rev. A. B. in Canada. Ordained Deacon 1863, Priest 1865 by the Bishop of Ontario. Appointed (1) Travelling Missionary, Co. Renfrew, (2) Newboro. Now Curate S. James' Church, Kemptville (1868).

STANNAGE, Rev. John. B. at S. Brelade's, Isle of Jersey. Ed. at S. Aubin's College, Jersey. Ordained Deacon 1834, and Priest by

the Bishop of Nova Scotia. Appointed (1) St. Margaret's Bay, N. S. 1834-1857, (2) Welland Ont. 1857-1862, (3) North Augusta 1862-1866. Now Rector S. Sames', Kemptville (1866).

STANTON, Rev. T., B.A., Tyendinaga.

STEPHENSON, Rev. R. L., M.A. B in Scotland. Ed. at Limerick, Ireland, and Undergraduate Trinity College, Dublin. Graduate Bishop's College, Lennoxville, Q. Ordained Deacon 1850 by the Bishop of Quebec, Priest 1851 by the Bishop of Montreal. Appointed (1) Travelling Missionary Counties of Ottawa and Argenteuil, (2) Mission of Buckingham, (3) Pakenham and Fitzroy, (4) Hawkesbury. Now Rector of Perth (1857).

STEPHENSON, Rev. F. L., B.A. B. in Dublin, Ireland. Graduate Bishop's College, Lennoxville. Ordained Deacon 1861, Priest 1862, by the Bishop of Ontario. Appointed (1) Bearbrook, (2) Newboro. No Parochial charge at present. Is Manager of the Canadian Branch of the Hartford Churchman. Address, Perth, Ont.

TANE, Rev, F. R, Canon, Bath

TAYLOR, Rev. T., M.A. Graduate and Elector of Trinity College, Dublin. Ordained Deacon 1819 by the Bishop of Ferns, Priest 1820 in the Chapel Royal, Dublin, by the Bishop of Kildare. No Parochial charge. Address, Richmond, Ont.

TIGHE, Rev. Stearne, B.A. B. in Dublin, Ireland. Graduate Trinity College, Dublin. Ordained Deacon 1859, Priest 1860 by the Bishop of Huron. Appointed (1) Biddulph, (2) Kincardine, (3) Milford, (4) Huntley. Now Incumbent S. Mary's, Newboro, and Missionary parts adjacent (1875).

WHITE, Rev. G. W., B.A. B. in Surry, Eng. Graduate Trinity College, Toronto. Ordained Deacon 1857, Priest 1858 by the Bishop of Toronto. Appointed (1) Camden East, (2) Osgoode, (3) Smith's Falls. Now Rector S. Peter's, Iroquois (1875).

WILSON, Rev. Henry, M.A. B. in Canada. Graduate Trinity College, Toronto. Ordained Deacon 1866, Priest 1867 by the Bishop of Ontario. Curate S. George's Cathedral, Kingston (1866).

WRIGHT, Rev. William. B. in Ireland. Ed. in Canada. Ordained Deacon 1873, Priest 1875 by the Bishop of Ontario. Incumbent Trinity Church, Osgoode, and Missionary parts adjacent (1873).

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(Clerical.)	(Lay.)
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R. M. MOORE.

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C. F. GILDERSLEEVE.

Auditors :

R. T. WALKEM AND JOHN MUCKLESTON.

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THE VEN. ARCHDEACON LAUDER,	JUDGE JARVIS,
REV. DR BOSWELL,	W. SHEA,
" CANON TANE,	A. CODE,
" CANON MULOCK,	F. McANNANY,
" J. W. BURKE,	S. KEEFER,
" CANON PRESTON,	R. T. WALKEM,
" C. B. PETTIT,	J. D. SLATER,
" C. P. EMERY,	G. A. KIRKPATRICK,
" J. CARROLL,	GEO. MAY,
THE CLERICAL SECRETARY,	THE LAY SECRETARY,

THE TREASURER.

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REV. DR. BOSWELL,	R. T. WALKEM,
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" G. W. WHITE,	F. McANNANY,
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RHE CLERICAL SECRETARY,	THE LAY SECRETARY.

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" T. BOUSFIELD.

THE LAY SECRETARY.

FINANCE COMMITTEE.

REV. CANON MULOCK,
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DR. HENDERSON,

W. ELLIS.

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(Ex-Officio Members.)

THE VERY REV. THE DEAN,
THE CLERICAL SECRETARY.

VEN. ARCHDEACON LAUDER,
THE LAY SECRETARY.

(Appointed by the Bishop.)

REV. DR. BOSWELL,
" C. B. PETTIT,
" CANON JONES,
" G. W. G. GROUT,

DR. HENDERSON,
S. KEEFER,
R. T. WALKEM,
A. CODE.

(Elected.)

REV. CANON PRESTON,
" J. W. BURKE,
" J. J. BOGERT,
" G. W. WHITE,
" E. H. M. BAKER,
" C. FOREST,
" CANON TANE,
" A. C. NESBITT,

D. COLLINS,
GEO. MAY,
G. A. KIRKPATRICK,
F. McANNANY,
JAS. SHANNON,
E. HARRISON,
E. ROSE,
E. ELLIOT.

Provisional Committees.

ON CANON XXVII—"NON-COMMUTING CLERGY SUPERANNUATED FUND."

REV. CANON PRESTON,
" C. FOREST,
" E. H. M. BAKER,

R. V. ROGERS,
GEO. MAY,
E. HARRISON.

COMMITTEE ON FOREIGN MISSIONS.

REV. CANON JONES,
" CANON PRESTON,
" J. W. BURKE,
" K. L. JONES,

A. J. MATHESON,
J. TILTON.

COMMITTEE ON DIVISION OF RECTORY LANDS SURPLUS IN CITIES AND TOWNS.

ARCHDEACON OF KINGSTON, ARCHDEACON OF OTTAWA, S. KEEFER.

Diocese of Algoma.

The Missionary Diocese of Algoma was constituted in 1873. It embraces the Muskoka Territory to the East of the Georgian Bay, and then extends North-West about forty miles beyond Fort William on Lake Superior, to Pigeon River, which is the boundary between the United States and Canada. The entire length of the Diocese is eight hundred miles, and the width from one hundred and fifty to two hundred miles. The population is at present about 12,000, of whom a large proportion are Indians, very many of them still in a heathen state.

LIST OF CLERGY:

Bishop:

THE RIGHT REVEREND F. D. FAUQUIER, D.C.L. Sault Ste Marie, Ont.

Bishop's Commissary:

THE BEVEREND EDWARD F. WILSON. B. in London, England. Ordained Deacon 1867 by the Right Reverend Dr. Tait, Bishop of London, Priest 1869 by the Bishop of Huron, Canada. Is Principal of the Shingwauk Industrial Home, Sault Ste. Marie, Algoma, Ont.

COLE, Rev. J. S. B. at Worcester, Eng. Ordained Deacon 1873 by the Bishop of Toronto, Priest 1875 by the Bishop of Algoma. Incumbent S. Thomas' Church, Bracebridge, and Missionary.

COOPER, Rev. Edwin. B. in Sussex, Eng. Ordained Deacon 1872 by the Bishop of Toronto, Priest 1875 by the Bishop of Algoma. Incumbent Christ Church, Port Sydney, and Missionary (1872).

CROMPTON, Rev. W. Ordained Deacon 1875 by the Bishop of Algoma. Missionary at Rosseau.

DUNDAS, Rev. C. B., B A, Prince Arthur's Landing.

HILL, Rev. R., B.A. Little Current.

MOSLEY, Rev. R. B. at Toronto. Ordained Deacon 1870 by the Bishop of Toronto, Priest 1875 by the Bishop of Algoma. Missionary at Parry Sound.

ROLPH, Rev. J. W., M.D. B. at Toronto. Doctor of Medicine, Victoria University, Toronto. Ordained Deacon 1871 by the Bishop of Huron, Priest 1872 by the Bishop of Toronto. Appointed (1) S. Stephen's Church, Goderich. Now Incumbent S. Luke's Church, Sault Ste. Marie, and Missionary. Resignation is in hands of the Bishop, to take effect from May next, after which, address, P. O. Box 1,294, Toronto.

We reprint the following from a number of the "Algoma Quarterly," a little periodical published in the interest of the Missionary Diocese of Algoma, hoping that it will extend a knowledge of the wants of *our own* Missionary enterprise, and arouse greater and more lasting interest than has hitherto been taken in this work:

"There are at present seven Missionaries at work in our Diocese, three in the Lake Superior region, one on Manitoulin Island, and three in the Muskoka district. Of these Missions two are to the Indians, the remaining five among white settlers.

The population at each place is at present small, but it is desirable that we should occupy these places as soon as possible, and so be in readiness for the settlers as they come in.

The northern shores of Lake Superior are dotted with Hudson Bay Company Posts, around which cluster the Indian wigwams. The country generally is rocky and abounding in silver, copper, and other valuable minerals, but some parts contain good farming land, and will doubtless soon become settled. The Muskoka District is being rapidly taken up by incoming settlers, and the farming there generally is very good.

It is the wish of the Bishop, as speedily as possible, to open up some new Missions. He proposes to place catechists at the smaller stations, whose duty it will be to teach school during the week, and to conduct Divine Service on Sunday when a Missionary cannot be present. Several travelling Missionaries will be employed who will journey from place to place, preaching the Word and baptizing converts.

THE PRESENT MISSION

Are (1) Prince Arthur's Landing, on Lake Superior, where a little Church has been built. (2) Sault Ste. Marie, at which place the Bishop will have his residence. There is a little stone Church and a fair congregation, who assist to the extent of $200 per annum in the support of their clergyman. (3) Garden River Indian Mission—at present in charge of a catechist. (4) Shequaindah Indian Mission, on Manitoulin Island, where there is a Church and School. (5) Parry Sound; (6) Mary's Lake; (7) Bracebridge. The three last are Missions to the white settlers in the Muskoka District.

THE LAKE SUPERIOR INDIANS.

The Indians of Lake Superior present a sad contrast to those enjoying a state of comparative civilization at Garden River and Shequaindah. They are in a very neglected and degraded state, living in their wigwams made of a few poles stuck in the ground in a circle from twelve to fifteen feet in diameter, and meeting together at the top, where an aperture is left for the smoke to escape, the remainder being covered over with birch-bark. In these miserable little dwellings we find often three or four families—containing from fifteen to twenty individuals—all huddled together with a few dirty blankets to cover them, a kettle suspended over the fire containing their common meal, and a number of hungry wolfish-looking dogs mingling with them. In one wigwam—a very small one—we find three old women finishing off the remains of a feast which the younger members of the community have evidently been indulging in. One is licking out a frying pan with her tongue, another polishing some fish-bones, and the third is wiping the grease off a wooden scoop and conveying it to her mouth.

These poor creatures have little idea of the noble intent of our Christian religion. They are more or less acquainted with it through the occasional visits of Missionaries of various denominations, and some have been baptized; but of Christian teaching they certainly can have received but very little. One poor wretched old man, with long shaggy hair and an exceedingly ugly face, comes begging after us, the ground of his plea being that he has been once baptized by the French Christians (R. C.) and twice by the English Christians (C. E.) and now he has made up his mind to belong to the Church of England. In the morning these poor people will come round us to attend our service, held at the door of our tent, and the same evening they will be engaging in their pagan ceremonies. Such is their sad condition, and such the need of our doing what we can for them.

CHIEF "LITTLE PINE."

There is a fine old Indian Chief living at Garden River; his name is Little Pine; he is about seventy years of age, and yet he is still a fine looking man of commanding figure and noble countenance. This old man, three years ago, left his home at Garden River, and started on a journey of four hundred miles to

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Toronto and other Canadian towns. His object being to tell the white people the wants of his own poor people, and to ask that something might be done for the education of their children. He could not speak a word of English, but he asked his missionary, (the Rev. E. F. Wilson) to accompany him and interpret for him. This was the substance of his speech: "My dear brothers and sisters—I have come a long way from a far country in the North to speak to you. I thank the Great Spirit that He has kept me safely on my journey. I thank the Great Spirit that I, a poor Indian, am permitted thus to stand up before you white people and address you. You are a strong people; you are becoming stronger and greater every day. Our greater Mother the Queen, is like the Rising Sun in her strength. No one is able to resist her. But we, poor Indians, are very weak. We are decreasing in numbers, and becoming weaker every day. We no longer have our lands and hunting grounds which our fathers used to have. All the country now is possessed by the white people, and we are driven back far away. I, who address you, am an old man. I do not expect much longer to live. It is not for myself that I come to speak to you, but I come to speak to you for my children and my grandchildren. I see it is no longer possible for them to live by hunting as I and my fathers have done. I see that if they are to exist at all, they must cease to follow the customs of our fathers, and begin to learn the customs of the white people. This, then, I ask of you, I ask you to build for us at Garden River, "A big teaching wigwam," where the children of the Indians may be received and educated, and clothed and fed, and taught to do everything like white children; thus they will be enabled to live here in this world, and at the same time be fitted for the future eternal life."

This was the substance of the old Chief's speech,—and it had a great and a very lasting effect;—indeed its effect still lasts, it has by no means died away. Some $300 was immediately subscribed towards the object and the next summer Mr. Wilson paid a visit to England accompanied by another Chief, a younger brother of Little Pine, named Buhkwujjenene,—and collected about £800 sterling. With this they returned, and in due time "the big teaching wigwam,"—or as we should call it, an Industrial School—was built, and opened for use on the 22nd day of September, 1873.

THE SHINGWAUK INDUSTRIAL HOME.

The Industrial Home took the Indian name of the old Chief Little Pine. A few friends in England engaged provide to funds sufficient to meet the salaries of the teachers, &c., and, to the support of the Indian children various Sunday Schools in Canada undertook to contribute. Thus everything seemed well, and all looked prosperous for the future, and little did any one anticipate the sad calamity which was so soon to happen. But God's ways are not our ways.

"He moves in a mysterious way
His wonders to perform,"

The Industrial Home was only in existence *six days*. It was opened for use on Monday, and on the following Sunday it was burnt to the ground. The fire broke out in the middle of the night, and so rapidly did the flames advance that nothing whatever was saved, and most of the inmates escaped in their night dresses with blankets and counterpanes wrapped around them. A telegram was at once sent to England telling of the sad disaster, and in about a fortnight £350 had been contributed towards the rebuilding. This sum went on increasing until, at the present time, there is a sum in hand of nearly $10,000 for rebuilding the institution. The new building is to be much larger than the one that was burnt, with accommodation for from 70 to 80 children and eight or ten aged and infirm Indians.

SUPPORT OF THE MISSION WORK.

For the support of the mission work of the Diocese the Bishop will require at present about $5,000 per annum. To meet this want an Algoma Missionary Association has been set on foot, which has its branches in each Diocese. The funds are to be raised mainly through the medium of collecting books, each collector undertaking to raise the sum of $20 per annum. In each Diocese a secretary-treasurer has, with the approval of the Bishop, been appointed to act on behalf of the Algoma Missions

In *Huron Diocese*, Mr. John Beard, of Woodstock, is the Secretary-Treasurer, and 60 books are to be distributed.

In *Toronto Diocese*, Rev. Saltern Givins, of Toronto, is the Secretary-Treasurer, and 80 books are to be distributed.

In *Ontario Diocese*, Rev. F. W. Kirkpatrick, of Kingston, is the Secretary-Treasurer, and 45 books are to be distributed.

In *Montreal Diocese*, Mrs. Simpson, 38 McGill College Avenue, Montreal, is the Secretary-Treasurer, and 40 books are to be distributed.

In *Quebec Diocese*, Rev. John Walters, of Point Levis, is Secretary-Treasurer and 40 books are to be distributed.

In *Fredericton Diocese*, Rev. T. E. Dowling, Carleton, St. John.

The money is to be paid in by the collectors to their Secretary-Treasurer within ten days after the 1st June, 1st September, 1st December, and 1st March in each year, and the Secretary will then transmit the amount in full to the Bishop of Algoma.

This is the simple plan that has been adopted in order to supply the Bishop of Algoma with means for carrying on his missionary work. As has been said already, for the support of our missions we depend on the alms of the Church, and we believe that God will put it into the hearts of his people to help us. *Our* work is in the field,—labouring in the vineyard under the direction of our great Lord and Master. *Your* work is to raise funds to meet our needs, and if you labour in a humble prayerful spirit with earnestness and steadfastness, there need

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TO THE RIGHT REV
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RT. REV. AND REV. BRETHRE

I address you on behal
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Permit me, in the first plac

not be anxiety either on our part or yours, for the Great Lord of the Harvest, in whose hands are the gold and the silver, will assuredly open the windows of heaven and pour us down a blessing.

In addition to our annual requirements for the support of our missions, we need money for purchasing land and erecting small school-houses. Perhaps some to whom God has given wealth, whether in this country or the old country, will assist us by a few liberal donations towards this object. We might even this summer occupy six or seven new stations among the Indians if the means were provided. Land may be brought at present at a very low price, so that it seems advisable to purchase with the view of its eventually becoming a source of income to the Diocese. At every station that we occupy, we propose purchasing about 200 acres of land, and erecting immediately a small mission house consisting of a large room for school and Sunday services, and a bedroom and kitchen at one end. This little building will be occupied by a catechist, who will receive $300 per annum salary and free use of the land, in the cultivation of which he will be assisted occasionally by Indian boys from the Industria Home."

Now that the Diocese of Algoma has, by the deliberate action of our Provincial Synod, been set apart as a special field of labour, and certain specified conditions and agreements entered into by the several Dioceses for the support and maintenance of this undertaking, is it not our bounden duty to fulfil and to meet these engagements? Is it not enough that the Bishop of that infant Diocese should have cause for anxiety in the knowledge that he is unable to do all that he would; that new Missions should be opened, and the glorious truths of Christianity carried further on to those now labouring in heathen darkness and superstition? Is not this, with the many other cares of his office, quite a sufficient source of anxiety to him? Then why add to it? Witness in His Lordship's appeal to the Clergy of the Anglican Church in Canada the difficulty in which he is placed in having a scarcity of funds with which to carry on his work, *even as it was begun*. We give it here in the hope that it may arouse in some who may not have seen it a sense of their responsibility, and that it may be productive of some substantial results.

TO THE RIGHT REV. THE BISHOP AND REV. THE CLERGY OF THE ECCLESIASTICAL PROVINCE OF CANADA:

Rt. Rev. and Rev. Brethren in Christ,—

I address you on behalf of the Missionary Diocese of Algoma, and bespeak your hearty co-operation, to enable me to carry on the Mission work therein Permit me, in the first place, to remind you that it was by the deliberate action

of the several Dioceses of this Ecclesiastical Province; first, in Diocesan Synod, and then, by their representatives, in Provincial Synod, that the Missionary Diocese of Algoma was formally set apart, and constituted, with the express understanding, that the Bishop and Missionary staff should be supported by the several organized Dioceses.

Further, that as a Missionary Diocese without any fund or resources, beyond what little the members of the Church within its limits can give, the Diocese of Algoma is entirely dependent upon extraneous aid for means to support the little band of clergymen and laymen now actually labouring therein, whose claims upon the Mission Fund amount to upwards of $4,000 per annum. *And lastly*, that since the responsibility of supervising this newly formed Missionary Diocese has been deputed to me, by a majority of the representatives of the several Dioceses of this Ecclesiastical Province in Synod assembled, it is not unreasonable to expect that the funds, necessary to carry on the work, should be provided by those who have thus committed themselves to sustain and support it.

I have been grieved to find that some of those who were active in bringing about what was, at the time, considered to be so desirable a work, now think it was premature, and are failing to contribute their quota towards maintaining this poor Diocese which they were instrumental in bringing into existence; but Brethren, seeing it is *a thing done*, it is now all too late to repudiate a liability which has been deliberately incurred, and which the honour of the Canadian Church is pledged to carry on.

It will surely be a sad scandal, a blot on the escutcheon of the Church, if the work, which has been so well begun, should be abandoned, or allowed to fall through for lack of support, and reason given for the world to say, that, after putting her hand to the plough and beginning to cultivate what may truly be termed her legitimate Mission Field, she is looking backward and growing cold, especially when, if only united in action, a very small effort would fully meet all that is required, not only to maintain existing Missions, but also to extend the work as much as is at present needed.

By a calculation carefully made, I find that if only an average of *eight* individuals in each Parish or Mission, in the organized Dioceses of this Ecclesiastical Province, can be found to give six (6) cents a week, or sixteen persons three (3) cents a week, for Mission work in Algoma, all that is required to send a Missionary to every district where a labourer is at present needed, would be amply provided. And shall it be said that amongst the members of our communion, in this highly favoured Dominion, there are not eight persons in each Parish both able and willing to contribute the sum of six (6) cents a week, over and above all parochial and diocesan claims, to aid me in doing our blessed Master's work, and fulfilling the high mission given to His Church of preaching His Gospel to the poor and publishing the Glad Tidings of Salvation.

Think not that there is no work to be done in Algoma! There are many members of our communion scattered throughout that vast District who are

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The Epiphany, 1876.

longing for the privilege of again worshiping God after the manner of their fathers; and there are many, alas, very many more, who, though they "care for none of these things," should themselves be cared for. Again, there are men (clerical as well as lay) who have offered to cast in their lot with me in doing the Master's work; but, to each alike, I am obliged to say, I can do nothing! for so small are our funds, and so uncertain our means of supply, that I dare not, in justice to those who are at present labouring with me, increase my liabilities.

Brethren of the Clergy, I ask your assistance, feeling assured that it only needs that every Parish and Mission should take its share in this work, with a proper sense of responsibility, to effect a large result.

May I ask you then, Brethren, to speak plainly, earnestly, lovingly, to your people upon this subject—to give them an opportunity of discharging their duty by making a collection once a year (say on Whitsunday) in your churches for the Missionary Diocese of Algoma—and also to form a Missionary Association, to consist of members who will promise to subscribe, not less than one dollar annually, to the same object. Only do this, and I fear not but that all that is required to enable me to carry on my work will be forthcoming; for I have ever found the Laity ready to give liberally whenever and wherever I have had an opportunity afforded me of bringing the subject before them.

Bear with me, Reverend Brethren, when I remind you that it is only as the Church is supporting, and extending her missionary operations, that she can be said to "*live*"—that a deep responsibility rests upon her to be up and doing the Master's work, and that every baptized member of the Church should be made to feel and urged to meet his share of that responsibility from which neither Parish nor Individual can safely separate itself.

Commending this all-important subject to your consideration, and praying that the Great Head of the Church may put it into the hearts of all His people more clearly to realise and more willing to meet their responsibilities.

I remain, Reverend and dear Brethren,

Faithfully and affectionately yours,

FRED. D. ALGOMA.

The Epiphany, 1876.

Diocese of Moosonee.

This Diocese consists of the Moose or Southern Department of the Hudson's Bay, with the Districts of Churchill, York, Oxford and Severn. Constituted 1873.

Bishop.

THE RIGHT REVEREND JOHN HORDEN, D.D.

Diocese of Saskatchewan.

Constituted 1874. *Consists of the Districts of the Saskatchewan and English Riaer, with the Sub-district of Fort La Corne in the Cumberland District.*

Bishop.

THE RIGHT REVEREND JOHN MCLEAN, D.D., D.C.L.

Diocese of Athabasca.

Constituted 1874. *Consists of the Districts of Athabasca and McKenzie River, being the whole of the North-West Territories beyond the Long Portage.*

Bishop.

THE RIGHT REVEREND J. C. BOMPAS, D.D.

* Returns of the Clergy of these Dioceses could not be obtained for the present edition.

Diocese of Niagara.

This Bishopric was constituted in 1875, and comprises the Counties of Lincoln, Welland, Haldimand, Wentworth, Halton and Wellington, in the Province of Ontario.

LIST OF CLERGY:

Bishop.

THE RIGHT REVEREND T. B. FULLER, D.D., D.C.L., Hamilton.

Dean:

THE VERY REVEREND JOHN GAMBLE GEDDES, M.A., D.C.L. Born at Kingston, Ont. Ed. at the Chambly Theological Seminary, and Graduate in Arts of the University of King's College, Toronto, D C.L. Trinity College, Toronto. Ordained Deacon 1834, Priest 1835, by the Bishop of Quebec, the Honourable and Right Reverend Dr. Stewart. Appointed (1) Curate, S. George's, Kingston, (2) Curate, Three Rivers. Was for eight years Examining Chaplain to the Lord Bishop of Toronto, and nine years Clerical Secretary Diocesan Synod of Toronto. Rural Dean, 1867-1875. Is Prolocutor of the Provincial Synod. Rector of Hamilton (1835), and Dean of Niagara (1875).

Archdeacon:

THE VENERABLE WILLIAM MCMURRAY, D.D., D.C.L. M.A. Trinity College, Hartford; D.D. Columbia College, New York; D.C.L. Trinity College, Toronto. Ordained Deacon 1833 by the Honourable and Right Reverend Dr. Stewart, Bishop of Quebec; Priest 1840 by the Honourable and Right Reverend Dr. Strachan, Bishop of Toronto. Appointed (1) Missionary to the Indians at Sault Ste. Marie, (2) Rector, Ancaster Now Rector S. Mark's, Niagara (1857), and Archdeacon of Niagara (1875).

ALEXANDER, Rev. James Lynne. B. at Glenhead, Antrim, Ireland. Ed. at Chambly Theological Seminary. Ordained Deacon

1829, Priest 1832, by the Bishop of Quebec. Appointed (1) Curate, Cornwall, (2) Missionary, Leeds, Magantic, 1831-1843, (3) Saltfleet and Binbrook. No Parochial charge at present. Address, Grimsby.

ARNOLD, Rev. Robert, B.A. B. in Ireland. Graduate Trinity College, Dublin. Ordained Deacon 1842, Priest 1843, by the Bishop of Nova Scotia. Appointed (1) Sydney Mines, C. B., (2) Parrsborough, (3) Brampton, Ont. Now Rector S. Paul's, Fort Erie (1870).

BARTLETT, Rev. T. H. M. (Retired.) Drummondville.

BELT, Rev. William, M. A. B. in Canada. Ed. at Cobourg Theological College, and M.A. Trinity College, Toronto. Ordained Deacon 1850, Priest 1851, by the Bishop of Toronto. Appointed (1) Curate, Dundee, (2) Incumbent, Scarborough, 1853-1869, (3) Incumbent Oshawa, 1869-1875. Now Incumbent S. John's Church, Ancaster (1875).

BOULTBEE, Rev. Arthur, Georgetown.

BROOKMAN, Rev. W., St. Catherines.

BULL, Rev. George A., M.A. B. in Dublin, Ireland. Graduate Trinity College, Toronto. Ordained Deacon 1851, Priest 1852, by the Bishop of Toronto. Appointed (1) Curate, S. George's, S. Catherines. Now Incumbent S. Peter's Church, Barton, and Missionary parts adjacent (1853). Rural Dean of Haldimand and South Wentworth (1875). Address, Post Office Ryckman's Corners.

CHAFEE, Rev. A. B., B.A. Greensville.

COX, Rev. J. Churchill, B.A. B. in Nova Scotia. Graduate King's College, Windsor, N. S. Ordained Deacon 1865, Priest 1871, by the Bishop of Nova Scotia. Appointed (1) Walton, N. S., (2) New London, P. E. I. Now Incumbent S. Paul's Church, Norval, and Missionary parts adjacent.

DISBROW, Rev. N., Dunville.

DIXON, Rev. Alexander, B.A. B. in Ireland. Graduate King's College, Toronto. Ordained Deacon 1848, Priest 1849, by the Bishop of Toronto. Appointed (1) Curate, St. Catherines, (2) The Gore, (3) Rector, Port Dalhousie. Canon S. James' Cathedral, Toronto, 1865. Resigned 1875. Now Rector S.

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FLETCHER, Rev. John
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FRANCIS, Rev. John.
Canterbury. Or
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GRAHAME, Rev. W. H
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GREENE, Rev. Thomas
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GREEN, Rev. W., Dund

GRIBBLE, Rev. John.
Lennoxville. Or
Bishop of Montre
Malone, N.Y., (3)
Dalhousie.

George's, Guelph (1875), Canon of Christ Church Cathedral, Hamilton (1875), and Examining Chaplain to the Bishop of Niagara.

FENNELL, Rev. Joseph. B. at Cobourg. Ed. at Victoria College, Cobourg, and Trinity College, Toronto. Ordained Deacon 1873, by the Bishop of Toronto. Missionary Queenston.

FESSENDEN, Rev. E. J., B.A. B. in Canada. Graduate McGill College, Montreal, and Licentiate of Theology Bishop's College, Lennoxville. Ordained Deacon 1864, by the Metropolitan; Priest 1867, by the Bishop of Quebec. Appointed (1) Bolton, (2) Albion. Now Incumbent S. James' Fergus, and Missionary parts adjacent.

FLETCHER, Rev. John H. B. in Dublin, Ireland. Undergraduate Trinity College, Toronto. Ordained Deacon 1873, by the Bishop of Toronto. Appointed (1) South Walpole. Now Incumbent S. James' Church, Port Colborne, and Missionary parts adjacent (1875).

FRANCIS, Rev. John. B. in England. Ed. at S. Augustine's College, Canterbury. Ordained Deacon 1866; Priest 1869, by the Bishop of Toronto. Appointed (1) Curate S. George's, St. Catherines. Now Incumbent S. Paul's Church, Jarvis, and Missionary parts adjacent.

GRAHAME, Rev. W. E. B. in England. Ed. at Trinity College, Toronto. Ordained Deacon 1874, by the Bishop of Toronto. Missionary Hillsburgh.

GREENE, Rev. Thomas, M.A., LL.D. B. in Ireland. Graduate in Arts, and LL.D. of Trinity College, Dublin. Ordained Deacon 1836, by the Honourable and Right Reverend Dr. Stewart; Priest 1838, by the Right Reverend Dr. Mountain. Appointed (1) "Stewart Travelling Missionary" for District of London, U.C., 3 years, (2) Rector Wellington Square. Now Rector S. John's Church, Port Nelson, and S. Luke's, Wellington Square. Address, The Rectory, Port Nelson.

GREEN, Rev. W., Dundas.

GRIBBLE, Rev. John. B. at Exeter, Eng. Ed. at Bishop's College, Lennoxville. Ordained Deacon 1854; Priest 1855, by the Bishop of Montreal. Appointed (1) Portage du Fort, (2) Malone, N.Y., (3) Port Colborne. Now Rector S. James', Port Dalhousie.

HAYWARD, Rev. H., Caledonia.

HEBDEN, Rev. John, M.A. B. in Dublin, Ireland. Graduate Trinity College, Dublin. Ordained Deacon 1841; Priest 1842, by the Bishop of Chester. Appointed (1) Incumbent Heyhouses, Lancaster, (2) Incumbent Henbury, Cheshire. Now Rector Church of the Ascension, Hamilton (1851), and Canon Christ's Church Cathedral (1875).

HENDERSON, Rev. A., B.A. Graduate Trinity College, Toronto. Ordained Deacon and Priest by the Honourable and Right Reverend Dr. Strachan. Incumbent S. Mark's Church, Orangeville.

HOLLAND, Rev. Henry, B.A. B. at Raithley, Lincolnshire, Eng. Graduate Queen's College, Cambridge. Ordained Deacon 1841; Priest 1842, by the Right Reverend Dr. Sumner, Bishop of Chester. Appointed (1) Curate, Walkden Moor, Diocese of Chester, 1841, (2) Curate New Amsterdam, Berbice, Diocese of British Guiana, 1844, (3) Missionary Tyrconnel, Diocese of Toronto, 1849, (4) Rector, Fort Erie, 1859. Now Rector S. George's Church, St. Catherines, (1864). Rural Dean, Lincoln and Welland (1875).

HOOPER, Rev. G. H. B. in Newfoundland. Ordained Deacon 1858, Priest 1861 by the Bishop of Newfoundland. Appointed (1) La Poile, Nfld., (2) Beverly, Ont. Now Missionary Glen Allan.

HOUSTON, Rev. Stewart, M.A. B. in Canada. Graduate Trinity College, Toronto. Ordained Deacon and Priest 1859 by the Bishop of Toronto. Appointed (1) Arthur 1859-1866. Now Incumbent Grace Church, Waterdown and Missionary parts adjacent (1866). Canon Christ's Church, Cathedral Hamilton (1875).

INGLES, Rev. Charles Leycester, M.A. B. at Dartmouth, N. S. Graduate Trinity College, Toronto. Ordained Deacon 1847, Priest 1848 by the Bishop of Toronto. Rector Drummondville, Ont.

LEE, Rev. Charles Russell, B.A. B. at London, Ont. Graduate Trinity College, Toronto. Ordained Deacon 1875 by the Bishop of Toronto. Missionary Acton.

LOCKE, Rev. R. S., M.A. Cayuga.

LUMSDEN, Rev. W., M.A. Hamilton.

MACCARTHUR, Rev. J. G. Thorold.

MACKENZIE, Rev. J. W. B. in Scotland. Graduate Knox College, Toronto. Ordained Deacon Priest . Appointed (1) Brighton, (2) Mount Forest. Now Incumbent Milton.

MACLEOD, Rev. D. I. F., M.A. B. in Isle of Skye, Scotland. Graduate Trinity College, Toronto. Ordained Deacon 1861, Priest 1862 by the Bishop of Toronto. Appointed (1) Welland. Now Rector Trinity Church, Chippawa, (1863) and Chaplain to the Lord Bishop (1875).

MACNAB, Rev. Alexander W. B. at Cobourg, Ont. Ed. at Huron Theological College, London. Ordained Deacon 1873, Priest 1874 by the Bishop of Toronto. Curate S. Georges Church, St. Catherines (1873).

MARTIN, Rev. N. C., M.A.

MASSEY Rev. William, B.A. Lowville.

MORTON, Rev. James. Welland.

MUSSEN, Rev. E. Horace, M.A. Graduate Trinity College, Toronto. Ordained Deacon 1869, Priest 1870 by the Bishop of Toronto. Appointed (1) Manvers, Grand River. Now Incumbent Christ's Church, Clifton, (1874).

OSLER, Rev. F. L, M.A. B. at Falmouth, Eng. Graduate S. Catherines College, Cambridge. Ordained Deacon 1837 at Lambeth Palace Chapel, by the Most Reverend Dr. Howley, Archbishop of Canterbury. Priest the same year by the Right Reverend Dr Mountain, Bishop of Quebec. For nineteen years Missionary at Tecumseth and adjacent Township. Rural Dean, Simcoe 1848. Now Rector of Dundas (1857) and Rural Dean, Halton (1865).

PHILLIPS, Rev. H. N. Niagara.

READ, Rev. T. B., D.D. B. in London, Eng. Honorary degree D. D., of Cambridge, conferred by the Archbishop of Canterbury, Ordained Deacon 1841, Priest 1842, by the Bishop of Toronto. Appointed (1) Port Burwell (11 years), (2) Orillia. Canon S. James Cathedral, Toronto, 1866. Now Rector S. Andrew's Church, Grimsby, and Senior Canon Christ's Church Cathedral, Hamilton, (1875).

RICHARDSON, Rev. J. B., M.A. B. at Halifax, N. S. Graduate King's College, N. S. Ordained Deacon 1866, Priest 1868 by the Bishop of Nova Scotia. Appointed (1) Curate Christ's Church, Dartmouth, (2) Rector, Dartmouth. Now Rector S. Thomas Church, Hamilton (1874).

ROBARTS, Rev. T. T., M.A. B. at Barbados, W. I. Graduate University of Toronto. M.A. Trinity College, Toronto. Ordained Deacon 1854, Priest 1855 by the Bishop of Toronto. Appointed (1) Curate St. Catherines 1854 Now Rector S. John's Church, Thorold (1865), and Canon Christ's Church Cathedral, Hamilton (1875).

SPENCER, Rev. P. L. B. at Portsmouth, Eng. Ed. at Trinity College, Toronto. Ordained Deacon, 1873, Priest 1874 by the Bishop of Toronto. Appointed (1) Curate Ancaster. Now Curate Wellington Square.

SUTHERLAND, Rev. Robert Gordon, B.A. B. at Aberdeen, Scotland, Ed. at King Edward's School, Birmingham; Trinity College, Cambridge, and graduate Trinity College, Toronto. Ordained Deacon 1870, Priest 1871 by the Bishop of Toronto. Appointed (1) Pickering 1870-1873. Now Curate Christ's Church and All Saints Church, Hamilton.

TAYLOR, Rev. E. A. B. in Canada. Ordained Deacon 1873 by the Bishop of Toronto. Appointed (1) Albion. Now Missionary at Palermo (1874).

THOMSON, Rev. Charles Edward, M.A. B. at Kingston, Ont. Graduate Trinity College, Toronto. Ordained Deacon 1856, Priest 1857 by the Bishop of Toronto. Incumbent S. John's Church, Elora (1858), Rural Dean County of Wellington (1874).

TOOKE, Rev. W. Macaulay. B. in Canada. Ed. at Trinity College, Toronto. Ordained Deacon 1874 by the Bishop of Toronto. Missionary at Moorefield.

WHITCOMBE, Rev. Charles E. B. in England. Ordained Deacon 1875 by the Bishop of Niagara. Missionary at Tapleytown.

WORRELL, Rev. John Bell, M.A. B. at London, Eng. Graduate Kings College, Toronto. Ordained Deacon 1847, Priest 1848 by the Bishop of Toronto. Appointed (1) Curate Cobourg 1847, (2) Curate Woodstock, 1848, (3) Smith's Falls 1849, (4) Oshawa 1865. Now Rector S. Judes', Oakville (1869), Rural Dean (1860), Canon Christ Church Cathedral, Hamilton (1875).

YOUMANS, Rev. H. L. Mount Forest.

Priests and

Al

Abbott, C. P., Boscobel, Q
Abbott, John, Halifax, N
Allan, Geo., Waterloo, Q
Allan, John, St. Vincent d
Allan, A. A., Huntingdon
Allen, T. W., B.A, Millbr
Allen, W C., B A., Peterbo
Alexander. F., M.D, Fred
Alexander, J. L., Grimsby,
Almon, Henry, D.C.L., Wi
Almon, F. H., B.A., St. Jo
Allnatt, F. J. B., Drummo
Ambrose, John, M.A., Digl
Ancient, W. J., Halifax, N
Anderson, W., Sorel, Q
Anderson, G. A., M.A.,
shene, O
Anthony, A., Tuscarora, O
Ansell, Edward, Beaver Ha
Archibald, E., Mille Isles,
Armstrong, L. O., Brompto
Armstrong, G. M., M.A., S
Armstrong, W., M.A., St. J
Armstrong, W. B., M.A., St
Arnold, R., B.A., Fort Erie,
Appleby, T. H., M.A., Clari
Atwater, H. W., Louisburg,
Auston, H., B.A., Lynn, O
Avery, R., Aylesford, N S
Axford, F. J. H., Londonde

Badgley, C. H., M.A., Lenn
Baker, J. S., Campbellford,
Baker, E. H. M., Carrying P
Ball, E. H., Halifax, N S
Ball, T. L., M.A., Megantic,

Priests and Deacons of the Several Dioceses

IN

Alphabetical Order.

Abbott, C. P., Boscobel, Q
Abbott, John, Halifax, N S
Allan, Geo., Waterloo, Q
Allan, John, St. Vincent de Paul, Q
Allan, A. A., Huntingdon, Q
Allen, T. W., B.A., Millbrook, O
Allen, W C., B A., Peterborough, O
Alexander, F., M.D, Fredericton, N B
Alexander, J. L., Grimsby, O
Almon, Henry, D.C.L., Windsor, N S
Almon, F. H., B.A., St. John, N B
Allnatt, F. J. B., Drummondville, Q
Ambrose, John, M.A., Digby, N S
Ancient, W. J., Halifax, N S
Anderson, W., Sorel, Q
Anderson, G. A., M.A., Penetanguishene, O
Anthony, A., Tuscarora, O
Ansell, Edward, Beaver Harbour, N S
Archibald, E., Mille Isles, Q
Armstrong, L. O., Brompton, Q
Armstrong, G. M., M.A., St. John, N B
Armstrong, W., M.A., St. John, N B
Armstrong, W. B., M.A., St. John, N B
Arnold, R., B.A., Fort Erie, O
Appleby, T. H., M.A., Clarksburg, O
Atwater, H. W., Louisburg, C B
Auston, H., B.A., Lynn, O
Avery, R., Aylesford, N S
Axford, F. J. H., Londonderry, N S.

Badgley, C. H., M.A., Lennoxville, Q
Baker, J. S., Campbellford, O
Baker, E. H. M., Carrying Place, O
Ball, E. H., Halifax, N S
Ball, T. L., M.A., Megantic, Q
Ball, T., Bond Head, O
Ballard, J. McL., M.A., Toronto, O
Baldwin, M. S., M.A., Montreal, Q.
Baldwin, E., M.A., Toronto, O
Baldwin, A. H., M.A., Toronto, O
Balfour, A., Magog Q
Balfour, A. G., M.A., Hatley, Q
Bancroft, C., D.D., Montreal, Q
Bancroft, C. jr., M.A., Knowlton, Q
Bates, W W, Ivy, O
Barrett, J., Teeswater, O
Bartlet, H., Blenheim, O
Basket, C., New Westminister, B C
Bartlett, T. H. M., Drummondville, O
Bayley, B, A.B., London, O
Bayley, A. E. C., Bonavista, Nfld
Baylis, J. G., Toronto
Beaven, E. W., M.A., Arnprior, O
Beck, J. W. R., M.A, Peterborough, O
Beck, W., Winnipeg, Manitoba
Beaumont, J. W., M.D., Mitchell, O
Belcher S., Montreal, Q
Bell, J. L., Dartmouth, N S
Bell, C. R., Whitby, O
Bell, W., M.A., Ancaster, O
Bethune, C. J. S., M.A., Port Hope, O
Bethune, F. A., M.A., Port Hope, O
Bettridge, W., B.D., Woodstock, O
Blaylock, T. B. A., Malbaie, Gaspe, Q
Bishop, G., Battle Harbour, Labrador
Bishop, John, Belloram, Nfld
Bleasdell, W., M.A., Trenton, O
Bliss, D.M., B.A., Westmoreland, N.B
Blundun, T. D., Victoria, B.C
Boddy, S. J., M.A., Toronto, O
Bogert, J. J., M.A., Napanee, O
Bogert, D. F., B.A., Napanee, O

Boomer, Very Rev. M, LL.D, London, O
Boone, Thos., Notre Dame Bay, Nfld
Borthwick, J.D, Hochelaga, Q
Bond, Very Rev W.B, LL.D, Montreal, Q
Boultbee, A., Georgetown, O
Bousfield, T., Kingston, O
Boswell, E. J, D.C.L., Kingston, O
Botwood, E., St. Mary's, Nfld
Bower, E. C., Cobourg, O
Boyd, C., B.A., Lucolle, Q
Bowman, C, D.D., Albion Mines, N S
Boydell, J, M.A., Kingsey, Q
Boyle, F. J., M.A., East Frampton, Q
Bradshaw, W. C., Barrie, O
Brethour, W., M.A., Florence, O
Brent, H, M.A., Newcastle, O
Brigstocke, F. H. J., M.A, St. John, N B
Briggs, S., M.A., Stayner, O.
Brine, R. F., M.A., Parrsborough, N S
Broughall, A. J., M.A., Toronto
Brown, A, B.A., Halifax, N S
Brown, W. R., Aylwin, Q
Brock, Isaac, M.A, Sherbrooke, Q
Brown, J. D. H., M.A., Dorchester, N B
Bruce, G., Fairford, Manitoba
Bull, G. A., M.A., Ryckmons Corners, O
Burges, H. F., Perrytown, O
Burke, J. W., B.A., Belleville, O.
Burnham, M., B.A., Ashburnham, O
Burt, F., Minden, O
Burkitt, John, Hillsdale, O
Burrage, H. G., M.A., East Hatley, Q
Burn, C., E. Passage, Dartmouth, N S

Campbell, T. S., Wiarton, O
Campbell, J. R., Yarmouth N S
Campbell, W. F., Wallaceburg, O
Carmichael, J., M.A., Montreal, Q
Carry, John, B.D., Credit, O
Carr, J F., Kingsclear, N B
Carrie, J., Winnipeg, Manitoba
Carey, W. B., B.A., Kingston, O
Cartwright, C. E., B.A., Kingston, O
Carroll, J., Gananoque, O
Cattermole, J., Papineauville, Q
Cayley, J. D., M.A., Toronto
Caulfeild, St. Geo., LL.D., Windsor, O
Chafee, A. B., B.A., Greensville, O
Chapman, T. S., M.A., Marbelton, Q
Checkley, W. F., M.A., Toronto
Chamberlain, G. S., Bay de Verds, Nfld
Chance G., Newport, O
Channer, C. H., Goderich, O
Chace, H. P., Munceytown, O
Christie, I. J., Amherst Island, O
Clarke, W. H., B.A., Bolton, O
Clarke, W. M. C., Alliston, O
Clarke, W C, BA., Winnipeg, Manitoba
Clarke, W. R., B.A., Palmerston, O
Clayton, T. H., Bolton, Q
Clementi, V., B.A., Peterborough, O
Clotworthy, W., Ireland, O
Cochran, J. D., D.D, Halifax, N S
Cochran, H., Devon, Manitoba
Cole, E. H., M.A., Whitby, O
Cole, J. S., Bracebridge, O
Cook, T., Westbourne, Manitoba
Cooke, A. W., Pakenham, O
Cook, G., St. Peter's, Manitoba
Coleman, A. H., B.A., Lyndhurst, O
Colley, E, Hermitage Cove, Nfld
Constantine, I., M.A., Stanbridge East Q
Cooper, E., Port Sydney, O
Cooper, H. C., B.A., Islington, O
Cooper, H. D., B.A., Colborne, O
Cooper, W. E., M.A., Port Hope, O
Cooper, H., Brussels, O
Cooper, R. S., Invermay, O
Coster, N. A., Richibucto, N B
Coster, C. G., Ph. D., St. John, N B
Covert, W. S., B.A., Grand Manan, N B
Cowley, Ven. A., St. Peter's, Man
Cox, J. C., B.A., Norval, O
Cragg, J. G., Greenspond, Nfld
Craig, W., Seaforth, O
Crawford, E. P., M.A., Brockville, O
Creighton, J., Cartwright O
Crompton, W., Rosseau, O
Crozier, F. B., B.A., Dalhousie, N B
Croucher, C., B.A., Glace Bay, C B
Cruden, W., Derby, N B
Cunningham, J., Burgeo, Nfld
Curran, W. B., M.A., Galt, O
Currie, W. L., Tor Bay, N S
Curling, J. J., Bay of Islands, Nfld

Dae, Blois H., B.A., Annapolis, N S
Daniel, C. A., Montreal, Q
Darling, W. S., Toronto
Dart, W. J. M.A., Laprairie, Q
Darnell, H. F., M.A., London, O
Daunt, W., M.A., Thamesford, O
Darrel, J., Lameline, Nfld
Davidson J., M.A., Uxbridge, O
Davidson, J. B., M.A., Frelighsburg, Q
Davidson, J. C., Hemmingford, Q
Davies, H. W., D D., Toronto, O
Davis, J. W., Millbrook, O
Davis, E., London, O
Davis, T. R. B.A., Aylmer, O

Davis, W., Wingham, O
Dawson, A., Sydenham,
Deacon, D., B.A., Bothwe
De Gruchy, P., Milton,
Debbage, J. B., Portneuf,
Des Barres, T. C., M.A.,
Des Brisay, L., B.A., Stra
De Veber, Canon, St. Joh
Dinzey, J., Compton, Q
Disbrow, N., Dunnville,
Dixon, A, B.A., Guelph,
Dixon, J. H., Montreal,
Dobie, R. T., Port Hill,
Dobbs, F. W., Portsmout
Dodwell, G. B., M.A., Hal
Downing, J. I., Pictou,
Dowling, T. E., St. Joh
Downie, John, Morpeth,
Dumoulin, J. P., M.A.,
Dundas, C. B., B.A., P.
Du Vernet, E., M.A., Cla
Dyer, R. W., Alberton, P

Early, W. T., Finch, O
Echlin, A. F., Madoc, O
Edgecombe, J., N W. Arn
Ellegood, J., M.A, Montre
Ellerby, T. S., Sarnia, O
Ellingham, C., Portugal
Elliott, A., Tuscarora, O
Elliott, F. G., Sandwich,
Ellis, John, Charlottetown
Ellis W., Lunenburg, N S
Ellwood, Ven. E. L., M.A
Emery, C. P., Smith's Fa
Empson, J., B.A., Montre
Evans, T. F. L., M.A.,
Evans, H. J., B.A., Christ
Everest, G. J., North Do
Everett, T., Mascouche, Q

Falls, A. S., B.A., Amh
Farrar, M. A., M.A., Wes
Fennell, J., Queenston, O
Fessendeen, E. G., B.A.
Fidler, A. J., B.A., Aur
Filleul, P. J, B.A., Weym
Finlay, W. J., Shannonvil
Fisher, A., Franktown, O
Fitzgerald, D., B.A., Charlo
Fleet, B., Foxtrap, Nfld
Fleming, W., M.A., Marc
Fletcher, R., Watford, O
Fletcher, J. H., Port Colb

Davis, W., Wingham, O
Dawson, A., Sydenham, O
Deacon, D., B.A., Bothwell, O
De Gruchy, P., Milton, Q
Debbage, J. B., Portneuf, Q
Des Barres, T. C., M.A., St. Thomas, O
Des Brisay, L., B.A., Stratford, O
De Veber, Canon, St. John, N B
Dinzey, J., Compton, Q
Disbrow, N., Dunnville, O
Dixon, A, B.A., Guelph, O
Dixon, J. H., Montreal, Q
Dobie, R. T., Port Hill, P E I
Dobbs, F. W., Portsmouth, O
Dodwell, G. B., M.A., Halifax, N S
Downing, J. L., Pictou, N S
Dowling, T. E., St. John, N B
Downie, John, Morpeth, O
Dumoulin, J. P., M.A., Montreal, Q
Dundas, C. B., B.A., P.A. Landing, O
Du Vernet, E., M.A., Clarencevilie, Q
Dyer, R. W., Alberton, P E I

Early, W. T., Finch, O
Echlin, A. F., Madoc, O
Edgecombe, J., N W. Arm, Halifax N S
Ellegood, J., M.A, Montreal, Q
Ellerby, T. S., Sarnia, O
Ellingham, C., Portugal Cove, Nfld
Elliott, A., Tuscarora, O
Elliott, F. G., Sandwich, O
Ellis, John, Charlottetown, P E I
Ellis W., Lunenburg, N S
Ellwood, Ven. E. L., M.A., Goderich, O
Emery, C. P., Smith's Falls, O
Empson, J., B.A., Montreal, Q.
Evans, T. F. L., M.A., Montreal, Q
Evans, H. J., B.A., Christieville, Q
Everest, G. J., North Dowro, O
Everett, T., Mascouche, Q

Falls, A. S., B.A., Amherstburg, O
Farrar, M. A., M.A., Westwood, O
Fennell, J., Queenston, O
Fessendeen, E. G., B.A., Fergus, O
Fidler, A. J., B.A., Aurora, O
Filleul, P. J, B.A., Weymouth, N S
Finlay, W. J., Shannonville, O
Fisher, A., Franktown, O
Fitzgerald, D., B.A., Charlottetown, PEI
Fleet, B., Foxtrap, Nfld
Fleming, W., M.A., March, O
Fletcher, R., Watford, O
Fletcher, J. H., Port Colbourne, O
Fletcher, J., M.A., Highland Creek, O
Fletcher, J., B.A., Shanty Bay, O
Flewelling, J. E., Wicklow, N B
Ford, O. P., B.A., Toronto, O
Forneri, R. S., B.A., Belleville, O
Forneret, G. A., Montreal, Q
Forster, W. R., Creemore, O.
Forsyth, J. S., Liverpool, N S
Forsyth, D., B.A., Chatham, N B
Forsythe, L. W., M.A., Belleville, O
Fortin, A., St. Francis, Q
Fortin, O., M.A., Winnipeg, Manitoba
Fortin, A. L., Sorel, Q
Forrest, C., M.A., Morrisburgh, O
Foster, J., B.A., Coaticook, Q
Foster, S., M.A., Roslin, O
Fothergill, M. M., Quebec
Fox, Peter, M.A., Haysville, O
Fowler, LeB. W., B.A., Woodstock, N B
Francis, John, Jarvis, O
Fraser, J. F., B.A., Plantagenet, O
Fulton, J., M.A., Franklin, Q
Fyles, T. W., Cowansville, Q

Gallagher, P., M.A., Port Stanley, O
Gardner, G., Hart's Content, Nfld
Garland, J. W., South Stukely, Q
Garrett, T., B.A., Cumberland, O
Garrett, R., Barriefield, O
Geddes, Very RevJ.G, D C L, Hamilton O
Gelling, W. E., Bridgewater, N S
Gemley, J., London, O
George H., La Prairie, Manitoba
Gilpin, Ven. E., D.D., Halifax, N S
Givins, Saltern, Toronto
Godden, T., B.A., Renfrew, O
Godfrey, W. M., B.A., Clementsport, N S
Godden, J., Harbour Grace, Nfld
Godfrey, J., B.A., Wolf Island, O
Goode, I. A., Channel, Nfld
Good, J. B., Lytton, B C
Grassett, Very Rev. H. J., B.D., Toronto, O
Grassett, E, M.A., Simcoe, O
Gray, W. S., B.A., Rosette, N S
Grant W., M.A., Tullamore, O
Gray A., Port Medway, N. S.
Grahame, W. E., Hillsburgh, O
Greatorex, F., Lawrencetown, N S
Green, T., LL.D., Port Nelson, O
Green W., Dundas, O
Green, R. W. E., Toronto, O
Green, C. J., F.S.A., Ailsa Craig, O
Gribbel, F. B., Victoria, B C
Gribble, John, ———

Grindon, O. M., Halifax, N S
Grisdale, John, B D., Winnipeg, Man
Groser, W. H., M.A., St Margaret's Bay, N S
Grout, G. W. G., M A , Carleton Place, O
Groves, F. J. S., Toronto
Guillemont, C. B., B A., London, O

Halliwell, J , Stirling, O
Hallen, G., B.A., Penetanguishene, O
Halpin, W H., M.A., London, O
Hamilton, H. H., B.A., Manchester, N S
Hamilton, Charles, M.A , Quebec
Hamilton George, M.A., Quebec
Hanington, E. A. W., B.A., Prince William, N B
Hanford, S. J., B.A , Upham, N B
Harding, G. F , Durham, Q
Harding, R , Adolphustown, O
Harding, F., Chatham, O
Harris, R. H., B.A., Lindsay, O
Harris, J. H., Orilla, O
Harris. S., Waterford, O
Harris J., Kemptville, O
Harrison, R., M.A., Toronto, O
Harrison, Canon, St John N B
Hartin T., Canterbury, N B
Harvey, J. C., Port de Grave, Nfld
Hayward, H., Caledonia, O
Hebden, J., M.A., Hamilton, O
Henderson W., M.A., Dunham, Q
Henderson, A., B.A., Orangeville, O
Hepburn, J., M.A., Labrador
Hewitt, J., Exploits, Burnt Isld, Nfld
Higginson, G. N., M.A., New Edinburgh, O
Hill, G. W., M.A., Halifax, N S
Hill, L. W., B.A., Antigonish, N S
Hill G. S. J., M.A., Unionville, O
Hill, A. C., M.A., London, O
Hill, J., M.A., Meaford, O
Hill, R., B.A., Little Current, O
Hiltz, A F., Falmouth, N S
Hinde, W., Chambly, Q
Hindes, R. W., B.A., Cookestown, O
Hincks, J. P., Ingersoll, O
Hodge, T. P., York Mills, O
Hodgkin, S. J., M.D., Woodbridge, O
Hodgson, G. W., M.A., Charlottetown, P E I
Holland, H., B.A., St Catherines, O
Holmes, H. F., Bedford, Q
Holmes, D., Cowichan, B.C.,
Housman, G. V., M.A., Quebec
Horlock, G., Holland Landing, O
Hosken, B S , Lloydtown, O
Hoyles, W. J., Carbonear, Nfld
Hoyt, L. A., B.A., Andover, N B
Hooper, G. H., Glenallen, O
Houston, S., M.A., Waterdown, O
Houston, R. L. M., B.A., ———
Hudson. T., B.A., Lanark, O
Hughes, T., Dresden, O
Hurst, J., London, O
Hutchinson, G., B.A., Topsail, Nfld
Hutchinson, J., Exeter, O

Ingles, C. L., M.A , Drummondville, O
Innes, G. M., M.A., London, O

Jacobs, J., Sarnia, O
Jaffrey, W., St Marys, and Stanley,
Jamieson, R., Ship Harbour, N S
Jamieson, A. D., B.A., Maitland, N S
Jamieson, A., Walpole Island, Algonac, Michigan
Jarvis, H. M., B.A., Guysborough, N S
Jarvis, G. S., D.D., Shediac, N B
Jarvis, A , B A., Osnabruck, O
Jeffrey, C., Forteau, Labrador, Nfld
Jenns, P., Victoria, B C
Jemmett, G., M.A., Ottawa, O
Jenkins, L.C., D.C.L., Charlottetown, PEI
Jenkins, J. H., B-A., Three Rivers, Q
Johnson, T., Abbotsford, Q
Johnston, J., Hull, Q
Johnson, R., Liscomb, N S
Johnston, T. W., Crapaud, P E I
Johnson. C. C., Port Perry, O
Johnson, W. A , Weston, O
Johnson, G. M., St. John's, Nfld
Johnson, R. M., Pouch Cove, Nfld
Johnston, R. W., Kingsville, O
Jones, T. Bedford, LL.D., Ottawa, O
Jones, K. L., M.A., S. Mountain, O
Jones, W., Granby, Q
Jones, J., Granby, Q
Jones, W.A., M.A. (Trin Coll) Toronto, O
Jones, S., M.A., Toronto, O
Jones, W. H., M.A., Toronto, O
Jones, E. R., Listowell, O
Jones, J. R., Corunna, O
Jordan, A., West Ferry La Have, N S
Jukes, M., Emerson, Man
Jupp, W., Haliburton, O

Kaapcke, C. J., Ottawa, O
Kaulbach, L. A., M.A., Truro, N S

Kemp, J., B.D., Leeds, Q
Kennedy, J., M.A., Adelaide, O
Ker, M., Gaspe, Q
Ketchum, W. Q., D.D, St. Andrews, N B
Keys, G, Chatsworth, O
King, E. A. W., M.A., Quebec
King, W., St. Sylvester, Q
Kingwell, J., Harbour Buffet, Nfld
Kirby, W., King's Cove, Nfld
Kirkby, L. H., Collingwood, O
Kirkpatrick, F. W., M.A., Kingston, O
Kilner, C. G., Adamsville, Q
Kitson, E. B.; B.A., Halifax, N S
Kittson, H., M.A., Lakefield, Q

Lampman, A., B.A., Cobourg, O
Lauder, Ven. J. S., M.A., Ottawa, O
Langtry, J., M.A., Toronto.
Leach, Ven. W. T., DCL., Montreal
Ledingham, G., Hornings Mills, O
Lee, C. R., B.A., Acton, O
Lett, S., DD., Collingwood, O
Lewis, B. P., B.A., Sabrevois, Q
Lewis, R., M.A., Maitland, O
Lewin, W., B.A., Prescott, O
Lepper, M., ——
Lindsay, D., M.A., Waterloo, Q
Lindsay, R., M.A., Montreal, Q
Lobley, J. A., M.A., Montreal, Q
Lockhart, A. D., Ormstown, Q
Locke, R. S., M.A., Cayuga, O
Lockwort, J., Burin, Nfld
Logan, W., M.A., Fenelon Falls, O
Logan, W., Lucan, O
Lonsdell, Ven. R., M.A., St. Andrews, Q
Longhurst, W. B., Eardley, Q
Loucks, E., Picton, O
Low, G. J., Merrickville, O
Lumsden, W., M.A., Hamilton, O
Lyster, Very Rev. Jas., Kingston, O
Lyster, W. G., B.A, Gaspé, Q

McCaul, J., LLD., Toronto, O
McCawley, G., DD., Halifax, N S
McCollum, J, H., M.A., Toronto, O
McDonald, A. C., Bayfield, N S
McKiel, W., LeB., B.A., Keswick Ridge N B
McLean, T. B. Summerside, P E I
McManus, E., Berthier, Q
McMorine, J. R., M.A., Almonte, O
McMorine, S., M.A., Carp, O
McMurray, Ven. W., DD., Niagara, O
Mackay, B., Newport, N S
Macnab, A., DD., Bowmanville, O
Mackenzie, G. C., Kineardine, O
Maccarther, J. G., Thorold, O
Mackenzie, W. G., Milton, O
Macleod, D. I. F., M.A., Chippawa, O
Macnab, A. W, St. Catharines, O
Machin. J. C., St. John's, Nfld
Mack, F., St. Catharines, O
Maddock, H. E., M.A., Toronto
Manning, J., Chester, N S
Magahy, T. W., Durham, O
Martin, N. H., Windsor, O
Mason, G., Nanaimo, B C
Massiah, J. P., St. Pierre, Nfld
Massey, W., Lowville, O
Matthew, C. R., B A, Toronto, O
Maynard, T., M.A., Windsor, N S
Mathers, R., Bathurst, N B
Matheson, S., Winnipeg, Manitoba
Marsh, Ven. J. W., M.A., London, O
Midley, C. S., B.A., Sussex Vale, N B
Meek, C., Fogo, Nfld
Mellish, H. F., Mohawk, O
Merritt, D. P., B.A., Fitzroy Harbour, O
Merrick, W. O., M.A., Berthier, Q
Merrick, W. CM., A., Riviere du Loup en haut, Q
Merrick, J., Kildare, Q
Merkel, A., Digby Neck, N S
Metzler, G., B.A., Sydney Mines, C B
Middleton, I., B.A., Brampton, O
Milne, G., M.A., New Carlisle, Q
Miller, A. E., Tyrconnell, O
Milner, C., Westfield, N B
Mills, R. D., M.A., West Shefford, Q
Mills, W. G., St. John's, Q
Mitchell, R., Quebec
Mockridge, C. H., M.A., Hillier, O
Montgomery, H, Philipsburg, Q
Moody, J. T. T., M.A., Yarmouth, N S
Moore, W. H., St. Clements, Manitoba
Moore, D. C., Pugwash, N S
Morgan, E., Barrie, O
Morris, G. E. W., M.A., Halifax, N S
Morris, J. A., North Augusta, O
Morton, J. J., Markdale, O
Morton, J, Welland. O
Mosley, R., Parry Sound O
Motherwell, T., B.A., Portage du Fort, Q
Moxon, G, H. H., Toronto, O
Muckleston, W. J., B.A., Vankleek Hill, O
Mulholland, A. H. R., Owen Sound, O
Mulkins, H., Kingston, O
Mulock, J. A., Brockville, O
Mussen, T. W., M.A., West Farnham, Q

Murphy, E.W., B.A., Painswick, O
Murray, F. R., Twillingate, Nfld
Murphy, W., London, O
Mulvaney, C. P., M.A., Milford, O
Mussen, E. H., M.A., Clifton, O

Naylor, W. H., B.A., Philipsburg, Q
Nesbitt, A. C., B.A., Pembroke, O
Nesbitt, G., M.A., Rosemont, O
Neales, J., Gagetown, N B
Neales, T., M.A., Woodstock, N B
Nelles, A., Brantford, O
Netten, T. G., Petty Harbour, Nfld
Netten, W., Catalina, Nfld
Newman, E. E., Delaware, O
Newnham, O. S., New London, P E I
Newton, H., Cowichan, B C
Neve, F. S., St. Andrew's, Q
Nichols, E. E. B., D.D., Liverpool, N S
Nicolls, J. H., DD., Lennoxville, Q
Nimmo, J. H., B.A., Tamworth, O
Nobbs, S. H., St. John, N B
Noel, J. M., Upper Island Cove, Nfld
Norfolk, A. S., Redoubt, N S
Norman, R. W., M.A., Montreal, Q
Norwood, J. W., New Ross, N S
Nye, H. W., M.A., Iron Hill, Q

O'Loughlin, A. J., North Gower, O
O'Meara, F.A., LL.D., Port Hope, O
O'Meara, J. D., M.A., Winnipeg, Man
Osler, F. L., M.A., Dundas, O
Osler, H. B., York Mills, O
Owen, H. L., B.A., Lunenburg, N S
Owen, H. B., F.R.S.L., Oshawa, O

Padfield, J., Tusket, N S
Padfield, J., Burford, O
Palmer, Ven. A., D.C.L., Toronto
Parnell, Ven. T. A., Kingston, O
Parkinson, J. R. S., Liverpool, N S
Parkin, E. C., Cookshire, Q
Parnther, D. B., St John, N B
Partridge, F., M.A., Rothesay, N B
Parker, G. H., Compton, Q
Paterson, C. W., B.A., B.C.L., Port Hope, O
Paterson, T. W., M.A., Bradford, O
Patterson, E., M.A., Stratford, O
Payne, R., Bladford, N S
Pearson, J., Toronto
Pentreath, E., S. W. Moncton, N B
Petitt, C. B., M.A., Richmond, O
Petry, H. J., BA., Danville, Q
Petley, H., M.A., New Harbour, Nfld
Phair, R., Fort Francis, Man
Phelps, J. F., Academy, Nfld
Phillips, T. D., M. A., Ottawa, O
Philips, A., Hawkesbury, O
Phillips, H. N., Niagara, O
Pickett, D. W., M.A., Round Hill P O, N B
Pilot W, Quidi Vidi, Nfld
Pinkham, W. C., Winnipeg, Man
Plees, H. E., B.A., Bath, O
Pollard, H., Ottawa, O
Poole, S. G., Moulinette, O
Poole, M. G., Trenton, O
Porter, T. G., Hastings, O
Preston, J. A, M. A., Cornwall, O
Prime, A., Newcastle, N B
Prime, F., Kingston Mills, O
Pritchard, S., Winnipeg, Man
Pyke, J. W., Hudson, Q

Raikes, F. W., Belmont, O
Ralley, W. B., M.A., St Thomas, O
Rawson, C. W., M.A., Quebec
Read, T. B., D.D, Grimsby, O
Reader, J., Touchwood Hills, Man
Reid, C. P., M.A., Sherbrook, Q
Renaud, J F., Port Dover, O
Richey, J. A., Fern Hill, Tangier, N S
Richey, T. T., Kentville, N S
Richardson, T., New Liverpool, Q
Richmond, J. P., Gaspe Basin, Q
Riopel, S., B.A., Valcartier, Q
Ritchie, W. M.A., Georgina, O
Ritchie, J. J., M.A., Annapolis, N S
Robarts, T. T., M.A., Thorold, O
Roberts, G.G., M.A., Fredericton, N B
Roberts, R. G., B. A., Seneca, O
Roberts, W., Camden, O
Robertson, J., LL. D, Wilmot, N S
Robinson, F., M.A, Abbotsford, Q
Robinson, G. C., Clarendon, Q
Robinson, E. G., Milbrook, O
Roe, H., M.A., Lennoxville, Q
Rogers, G, Springfield, N B
Rogers, R. V., M.A., Kingston, O
Rollitt, John, Grenville, Q
Rooney, R., Cambray, O
Ross, E. G. W., Quebec
Roy E., B.A., Pierville, Q
Roy, G. J., Rawdon, Q
Roy, J., Sabrevois, Q
Ruggles, J.O., M.A., St Margaret's Bay, N S
Rushton, J., St Stephen, N B

Ruttan, C., Toronto
Ryan F., Exeter, O

Salter, G. J. R., M.A., B
Sandys, Ven. F. W., D.
Sanders, T. E., Norwich,
Sanson, A., Toronto
Sargent, J. P., B.A., Raw
Scadding, H., D.D., Tor
Scarth, A. C., M.A., Lenn
Scammell, E, Egansville,
Schofield, G., St John, N
Schulte, J., D.D., Walke
Scovil, W. E., Kingston,
Scovil, Canon Ph. D., St
Seaborn, W. M., Rawdon,
Seaman, J., North Wakefi
Settee, J., Scanterbury, M
Shanklin, R., Thornhill, O
Shaw, B., Cambridge, N
Shears, W. C., Bay Rober
Sheraton, J. B., B.A., Pict
Shreve, C. J. B.A., Chest
Shreve, R., M.A., Halifax
Sills, C. M., M.A., Camp
Simonds, R., B.A., Orom
Simpson, J. H, Bracebrid
Skinner, H.H, Salvage, N
Skinner, F., La Poile, Nfl
Smith, B. B., M.A., Onsl
Smith, J., Sutton, Q
Smith, P. W., Aylmer, Q
Smith, F. R., Chelsea, Q
Smith, J. S, B.A., Petite
Smith, D., Sydney, C B
Smith, F. A., Georgeville
Smith, B, Trinity, Nfld
Smith, Walton, Tilt Cove,
Smith, R. E, B.A., St Geo
Smith, J. W. P., London,
Smith, S. L, Alvinston, O
Smithett, W. T., D.D., Lit
Smythe, J., M.A., Strathr
Snyder, W. H., B.A., Malc
Softley, E., Eastwood, O
Spence, B., Islington, Mar
Spencer A., Kemptville, O
Spencer, P. L., Wellington
Spike, H. M, B.A., Musqu
Stannage, J., Kemptville,
Stanton, T., B.A., Tyendin
Stamer, H., Hubbard's Co
Starr, R. H., M.A., Brantfo
Stennett, Walter, M.A., C
Stephenson, R. L., M.A., P

Ruttan, C., Toronto
Ryan F., Exeter, O

Salter, G. J. R., M.A., Brantford O
Sandys, Ven. F. W., D.D., Chatham, O
Sanders, T. E., Norwich, O
Sanson, A., Toronto
Sargent, J. P., B.A., Rawdon, N S
Scadding, H., D.D., Toronto,
Scarth, A. C., M.A., Lennoxville, Q
Scammell, E, Egansville, O
Schofield, G., St John, N B
Schulte, J., D.D., Walkerton, O
Scovil, W. E., Kingston, N B
Scovil, Canon Ph. D., St John N B
Seaborn, W. M., Rawdon, Q
Seaman, J., North Wakefield, Q
Settee, J., Scanterbury, Man
Shanklin, R., Thornhill, O
Shaw, B., Cambridge, N B
Shears, W. C., Bay Roberts, Nfld
Sheraton, J. B., B.A., Pictou, N S
Shreve, C. J. B.A., Chester, N S
Shreve, R., M.A., Halifax, N S
Sills, C. M., M.A., Campobello, N B
Simonds, R., B.A., Oromocto, N B
Simpson, J. H, Bracebridge, O
Skinner, H.H, Salvage, Nfld
Skinner, F., La Poile, Nfld
Smith, B. B., M.A., Onslow, Q
Smith, J., Sutton, Q
Smith, P. W., Aylmer, Q
Smith, F. R., Chelsea, Q
Smith, J. S, B.A., Petite Riviere, N S
Smith, D., Sydney, C B
Smith, F. A., Georgeville, Q
Smith, B, Trinity, Nfld
Smith, Walton, Tilt Cove, Nfld
Smith, R. E, B.A., St George, N B
Smith, J. W. P., London, O
Smith, S. L, Alvinston, O
Smithett, W. T., D.D., Lindsay, O
Smythe, J., M.A., Strathroy, O
Snyder, W. H., B.A., Malone Bay, N S
Softley, E., Eastwood, O
Spence, B., Islington, Man
Spencer A., Kemptville, O
Spencer, P. L., Wellington Square, O
Spike, H. M, B.A., Musquash, N B
Stannage, J., Kemptville, O
Stanton, T., B.A., Tyendinaga, O
Stamer, H., Hubbard's Cove, N S
Starr, R. H., M.A., Brantford O
Stennett, Walter, M.A., Cobourg, O
Stephenson, R. L., M.A., Perth, O
Stephenson, F. L., B.A., Perth, O
Stewart, A., M.A., Orillia, O
Stevens, R. L. G., M.A., St Stephens, N B
Stevens, A., B.A., Dixville, Barford, Q
Sterns, H., Cornwallis, N S
Stimson, E. R., M.A., Toronto
Sterling, J. H., Maugerville, N B
Stuart, H. C., M.A., Bourg Louis, Q
Strong, S. S., D.D, Toronto
Street, W. H, Richmond N B
Sutherland, R. G., B.A, Hamilton, O
Sutton, E. G., St Jean, Chrysostome, Q
Swollow, F. F., Mono Mills, Q
Sweat, J. H. S., New Carlisle, Q
Sweatman, A., M.A., London, O
Sykes, J. S., Quebec
Sykes, J. S, Jr, West Frampton, Q

Talbot, J. H., Fredericton, N B
Tambs, R, C., M.A., Lennoxville, Q
Tane, F. R, Bath, O
Taylor, T., M.A., Richmond, O
Taylor, E. A., Trafalgar, O
Taylor, G. I., M.A., Toronto
Taylor, R. H., Brigus, Nfld
Temple, R., White Bay, Nfld
Thompson, I. M., Melbourne, Q
Thornloe, G., B.A., Stanstead, Q
Thomson, C. E., M.A, Elora, O
Thornloe, J., Montreal, Q
Thorpe, J., M.A, Shigawake, Q
Tibbetts, W., M.D. ——
Tighe, Sterne, B.A., Newboro, O
Tilley, W. H., B.A., London, O
Tocque, P., Kinmount, O
Tomlinson, G., B.A., Naas River, B C
Tooke, W. M., Moorefield, O
Townley, A., D.D., Paris, O
Townend, A. J., B.A., Halifax, N S
Townshend, Geo., M.A., Amherst, N S
Tremaine, J P., Melford, N S
Tremaine, F., B.A., Newmarket, O
Trew, A. G. L., M.A., Yorkville, O
Turnbull, G., Princeton, O

Uniacke, R. J., D.D., Sydney, C B
Uniacke, J. B., B.A., Halifax, N S
Uniacke, R.J., B.A., Lower Stewiacke, NS

Vial, W. S., Montmorency, Q
Vicars, Johnstone, M.D., Pickering, O
Vicars, John, B.A., Janetville, O
Von, Iffland A.A., M A, Quebec

Wadleigh, W.H., B A., Gore's Landing, O
Wainwright, H. S., B.A., St David, N B
Walker, W. W., B.A., Hampton, N B
Walker, W., B.A., Hampton, N B
Walker, T., B.A., Bobcaygeon, O
Wall, H., D.D., Goderich, O
Walters, John, Levis, Q
Warneford, E. A., Norton, N B
Warren, A. C., St George's Bay, Nfld
Washer, C. B., Glen Murray, Inverness, Q
Watson, T., Bayfield, O
Webster, R. W. B., Longueuil, Q
Weeks, A. H., B.A., Queensbury, N B
Westney, W. S., M.A., Streetsville, O
Wetmore, D. I., B.A., Clifton, N B
Whitaker, Ven Geo., M.A., Toronto
Whitcomb, C. E., Tarbytown, O
White, R. D., Galt, O
White, G. W., B.A., Iroquois, O
White, R., Lachine, Q
White, T. D., D.D., Shelburne, N S
White, W. K., Harbour Briton, Nfld
Wiggins, Cecil, B.A., Shelbourne, N S
Wilkins, L. M., B.A., Bridgetown, N S
Wilson, W. E., Sackville, N S
Wilson, T., La Prairie, Man
Wilson. R., Birr, O
Wilson, H., M.A., Kingston, O
Wilson, E. F., Sault Ste Mairie, O
Wilson, Ven John, M.A., Grafton, O
Willis, Cuthbert, Petitcodiac, N B
Willets, C. E., M.A., Lennoxville, Q
Williams, A., M A., Toronto
Williams, J., St John, N B
Willemar, X., Comox, B C
Winsor, A. S. H, Herring Neck, Nfld
Wood, E, M.A., Montreal, Q
Woolryche, A. J. ———
Wood, T. M., St John's, Nfld
Wood, A. C. F., M.A., St John's, Nfld
Wood, A., St John, N B
Wood, W., Port Rowan, O
Woodman, E. S., B.A., Westfield, N B
Woodburn, J., Gorrie, O
Worrell, J. B., M.A., Oakville, O
Wright, W., M.D., Montreal, Q
Wren, S. M, Bonne Bay, Nfld
Wray, H. B., B.A., Tilsonburg, O
Wright, J. T., St Mary's, O
Wright, W., Osgoode, O
Wurtele, L. C., M.A., Acton Vale, Q
Wye, G. W., Wardsville, O

Young, T. A., M A, Coteau du Lac, Q
Young, F M. M., A K.C., Arichat, N S
Young, R., B.A., St Andrews, Manitoba
Young, W. A. South Zorra, O

The Provincial Synod.

—o—

EIGHTH SESSION.

Delegates.

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Rev. J. Carmichael, M.A., Montreal
" R. W. Norman, M.A., Montreal
" D. Lindsay, M.A., Waterloo
" Canon Evans, M.A., Montreal
" Canon Baldwin, M.A., Montreal
" Canon Anderson, Sorel
" J. Ellegood, M.A., Montreal
" George C. Robinson, Rural Dean, Clarendon
" J. Barrowes Davidson, M.A., Frelighsburg
" Canon Bancroft, D D, Montreal
" J. Empson, B.A., Montreal

Lay.

Mr. Edward Carter, Q.C., Montreal
" C. J. Brydges, Montreal
" Strachan Bethune, Q.C., Montreal
" Thos. White, jr., Montreal
" M. H. Gault, Montreal
" George Macrae, Montreal
" G. B. Baker, Cowansville
" W.W. Lynch, M.P.P., Sweetsburgh
" Charles Garth, Montreal
Hon. L. S. Huntington, Montreal
Mr. F. Wolferston Thomas, Montreal
" F. Mackenzie (ex-officio), Montreal

DIOCESE OF NOVA SCOTIA.

Clerical.

Rev. Dr. White, Shelbourne
" J. J. Ritchie, M.A., Annapolis
" T. Maynard, M.A., Windsor
" Canon Townshend, M.A., Amherst
" J. Ambrose, M.A., Digby
" P. J. Filleul, B.A., Weymouth
" H. L. Owen, M.A., Lunenburg
" J. A. Kaulbach, M.A., Truro
" Dr. Nichols, Liverpool
Ven. Archdeacon Gilpin, D.D., Halifax
Rev. J. B. Richardson, M.A., Dartmouth
" John Abbott, A.B., Halifax

Lay.

Mr. Peter Lynch, Q.C., Halifax
" E. P. Archibald, Halifax
" W. Gossip, Halifax
Col. Wood, Halifax
Mr. W. C. Silver, Halifax
" G. Reading, Truro.
" E. Kaulbach, Lunenburg
Hon. W. B. Vail, M.P., Halifax
Mr. J. R. DeWolf, M.D., Dartmouth
" A. M. Cochran, Maitland, Hants
" P. C. Hill, S.C.L., Halifax
" C. Bullock, B.A., Halifax

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Clerical.	*Lay.*
Rev. C. Hamilton, M.A., Quebec	Mr. R. W. Heneker, Sherbrooke
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" M. M. Fothergill, Quebec	Mr. R. Hamilton, Quebec
" C. H. Badgley, M.A., Lennoxville	" W. G. Wurtele, Quebec
" John Foster, M.A., Three Rivers	" H. S. Scott, Quebec
" J. Brock, M.A., Sherbrooke	Hon. E. Hale, Sherbrooke
" A. A. Von Iffland, M.A., Quebec	Mr. E. J., Hemming, D.C.L., Drummondville
" G. V. Housman, M.A., Quebec	Hon. H. Aylmer, jr., Melbourne
" H. J. Petry, B.A., Danville	Mr. J. B. Forsyth, Quebec
" A. C. Scarth, M.A., Lennoxville	" George Hall, Quebec
" J. H. Jenkins, M.A., St Edouard de Frampton	" W. R. Doak, Lennoxville
" J. Dinzey, Compton	" E. Chapman, Lennonville

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" Provost Whitaker, M.A., Toronto	" J. H. Cameron, Q.C., Toronto
" Rural Dean Geddes, M.A., Hamilton	Mr. Lewis Moffatt, Toronto
Ven. T B Fuller, D.D., D.C.L., Toronto	" C. J. Campbell, Toronto
Rev. A. J. Broughall, M.A., Toronto	Hon. H. B. Bull, Hamilton
" C. J. S. Bethune, M.A., Port Hope	Mr. F. Farncomb, Newcastle
" John Laugtry, M.A., Toronto	" J. B. Plumb, M.P., Niagara
" H. Holland, B.A., St Catharines	" S. B. Harman, Q.C., Toronto
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" W. S. Darling, Toronto	Mr. Clarkson Jones, Toronto
" Rural Dean Allen, M.A., Millbrook	Hon. Vice-Chancellor Blake, Toronto
" John Carry, B.D, Credit	Dr. J. George Hodgins, Toronto

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" Canon Medley, B.A., Sussex	Hon. Chief-Justice Ritchie, Rothesay
" Canon Scovil, Ph. D., St John	Mr. G. Sydney Smith, St John
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" F. Partridge, A.B., Rothesay	Mr. W. Carman, Fredericton
" T. E. Dowling, A.B., Carleton, St John	" Hurd Peters, St John
" G. M. Armstrong, A.M., St John	" W. Wilkinson, Chatham
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" G. Schofield, St John	" G. W. Whitney, St John

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Rev. Canon Preston, M.A., Cornwall	" F. McAnnany, Belleville
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" F. H. M. Baker, Carrying Place, Murray, Ont	" George May, Ottawa
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" C. Forest, M. A., Morrisburg	Judge Jarvis, Cornwall
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" J. J. Bogert, M.A., Napanee	" D. Collins, Maitland
" E. J. Boswell, D.C.L., Kingston	" R. V. Rogers, Kingston
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Prolocutor of Lower House.

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MR. FREDERICK MACKENZIE.

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Treasurer of the Provincial Synod.

MR. C. J. BRYDGES.

Residence, Montreal.

(Who will receive the sums provided to be paid by the Diocesan Synods towards the expenses of the Provincial Synod.)

Auditors.

MR. M. H. GAULT,

MR. F. W. THOMAS.

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BISHOP OF NOVA SCOTIA,
BISHOP OF QUEBEC,
VEN. ARCHDEACON MARSH,
REV. CANON TOWNSHEND,
REV. DR. McMURRAY,
" F. H. J. BRIGSTOCKE,
" CANON BANCROFT,
" ISAAC BROCK,
" J. W. BURKE.

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THE LORD BISHOP OF QUEBEC,
THE LORD BISHOP OF ALGOMA,
VEN. ARCHDEACON FULLER,
" ARCHDEACON BALCH,
REV. G. G. ROBERTS,
REV. T. WHITE,
" E. H. M. BAKER,
C. J. BRYDGES,
R. W. HENEKER,
J. A. HENDERSON.

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THE LORD BISHOP OF ONTARIO,
" " HURON,
" " ALGOMA,
VEN. ARCHDEACON GILPIN,
" PARNELL,
" FULLER,
" BALCH,
REV. CANON BANCROFT,
" ISAAC BROCK,
REV. DR. KETCHUM,
JUDGE WILSON,
HON. G. W. ALLAN,
R. T. WALKEM,
E. CARTER,
R. W. HENEKER,
H. W. FRITH,
W. C. SILVER.

ON LAY READERS.

VEN. ARCHDEACON FULLER, *Chairman.*

REV. G. M. ARMSTRONG,
" J. J. RITCHIE,
DR. HENDERSON,
THOS. SIMPSON,
P. ROE.

ON RESOLUTION OF UPPER HOUSE WITH REFERENCE TO THE ORDINATION OF DEACONS AT 21 YEARS OF AGE.

REV. R. W. NORMAN, *Chairman.*

VEN. T. A. PARNELL,
VERY REV. M. BOOMER,
REV. PROVOST WHITAKER,
" HENRY ROE.

ON MOTION WITH REFERENCE TO SYNOD ACTS.

MR. STRACHAN BETHUNE, *Chairman.*

VICE-CHANCELLOR BLAKE,
CHIEF-JUSTICE RITCHIE,
HON. GEORGE IRVINE,
" J. H. CAMERON,
DR. HENDERSON,
C. J. BRYDGES,
P. C. HILL.

ON THE DIACONATE.

REV. DR. NICOLLS, *Chairman,*
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" CANON PRESTON,
" CANON HINCKS,
" G. M. ARMSTRONG,
REV. W. S. DARLING,
DR. HODGINS,
P. C. HILL,
H. W. FRITH,
R. T. WALKEM.

The Prolocutor having inadvertently overlooked the request of the House during the Session, to name a Committee on the Canon on Subscriptions and Oaths of the Clergy, sent down by the House of Bishops, has requested the following members to act in order that a report may be ready for the next Session of the Synod :

ON SUBSCRIPTIONS AND OATHS OF THE CLERGY.

REV. HENRY ROE, *Chairman,*
" W. BLEASDELL,
" JOHN PEARSON,
VERY REV. DEAN BOND,
REV. PROVOST WHITTAKER,
VEN. ARCHDEACON GILPIN.

The Metropolitan's Address.

RIGHT REVEREND AND REVEREND BRETHREN, AND BRETHREN OF THE LAITY:

We cannot but regard the present meeting of our Synod as a very eventful one, from the fact that we are at this time invited to welcome among us two of the neighbouring Dioceses, which have expressed their desire, after mature consideration, to cast in their lot with us. I feel sure that we shall receive them with a very cordial welcome, persuaded that their accession to our body will add material strength to this Ecclesiastical Province, and will be a signal for closer union among our scattered members. I am also confident that we shall not give a less hearty greeting to the newly formed Missionary Diocese of Algoma, whose Bishop will now take his seat in the Upper House, and will ere long, I trust, have his own Diocesan Synod, which will send its representatives to this body. Our Province will, in this case, at once number eight Bishops in its Upper House, and a hundred and sixty-eight delegates in the Lower House. God grant that the "multitude of counsellors" may give increased wisdom to our present deliberations! It may be a question, however, whether, considering the great expenditure of money and time to which the representatives from the more remote Dioceses will be subjected, and for other reasons also, it will not be expedient to diminish the number of delegates furnished by each Diocese.

For the prosperity of the Church within this Province we may well be thankful. There is evidence of life and earnestness in our various parishes, and a steady increase in the number of our clergy. And when we think of the great variety of opinion, and the wide diversity of practice which have, of late especially, characterized the Mother Church, we have reason to bless God for the harmony which, with a very few exceptions, prevails among ourselves. One cause of this, I think, is the urgency of the Lord's work, which lies immediately before us here in Canada, leaving us but little time for petty disputes and vain wrangling. Here we have a country to subdue for the Lord—a kingdom to wrest out of the enemy's hands—sheep wandering upon the dark mountains, to be gathered into the Saviour's fold. The soldier, when called into the battle field, has no time to trifle with matters of minor importance; he has to

fight. And so too must we, using weapons which are not of man's forging, but taken from the Lord's armoury—the shield of faith, the sword of the Spirit, the Cross of Christ. We are, I think, agreed on the great essentials of the faith. We all preach alike the doctrines of the Cross, the one all-atoning sacrifice of Christ, the necessity of conversion, the work of God's holy spirit as the Teacher, the Quickener, and the Sanctifier of souls. But I should be very thankful if, by a generous and brotherly compromise, we could come to some agreement as to the minor matters, which affect our practice; such as the mode of conducting our ordinary public services, our rubrical observances, our postures and vestures in the House of God and matters of this kind, which, when placed side by side with the salvation of immortal souls, are indeed most trivial. With a view to this happy result, and also to relieve those to whom the length of our present Morning Service is somewhat burdensome, a measure will probably be proposed during the present session. I believe, however, that if we all resolve to observe strictly the directions of the Church, and to carry out loyally and honestly the spirit of our liturgy, many of our divergencies will at once cease, and a happier and more blessed uniformity will be displayed in our ministrations. There are, I believe, at the present time many outside of the Church's limits, who are showing a desire to draw near to our fold. Nothing is so sure to repel them as the promulgation and practice of extreme views; nothing so likely to attract them as a faithful, honest, and spiritual exhibition of the simple truths which our Church sets before us in her Articles and Liturgy. Oh that we may ever go forth to our great work animated by one spirit, bound together by a common faith and practice, and depending on the same Almighty strength to give us the victory!

Before entering upon the business of the present session, I think it very desirable that we should see clearly the position which this Provincial Synod occupies in reference to the minor Synods of our respective Dioceses. It was never intended that they should conflict one with the other. The object of our Diocesan Synods is to deliberate and legislate on all questions which have special reference to the Dioceses which they represent, whilst the object of the Provincial Synod is to treat of those matters which affect us in our more enlarged capacity as members of the Church of England, whose lot is cast within the prescribed limits of this Ecclesiastical Province. Each inferior Synod has the privilege of framing its own special laws and regulations, so far at least as they do not contravene any canon enacted by the superior Synod of the Province, to which we all by virtue of our union are bound to conform.

Although a large liberty has ever been given to our deliberations here, I feel sure that it will be our wisdom to refrain as much as possible from the discussion of subjects likely to cause irritation,

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and to awaken party strife. This, however, must be left to the discretion and Christian feeling of individual members.

The important question as to the future election of a Metropolitan must needs again come before you; and I hope it will be considered with all the caution it deserves. There is, I know, a difference of opinion among the ablest and wisest members of this Synod; but I trust that, at all events, there will be no rash attempt at change in the mere hope of avoiding a recurrence of past difficulties, but a desire to uphold the dignity and usefulness of the office, and to consider what will be most in accordance with primitive practice, as well as most conducive to the present welfare of the Church.

You are aware that a measure has passed the English Convocations, and has received the Royal assent, giving liberty to curtail the Week-day Services, and also to initiate a fresh Service, compiled from the Prayer-book, to be used on Sunday evenings, where a church is opened three times in the day for public worship. It will be desirable, I think, to endorse this action of the Mother Church during the present session.

It is with a feeling of much sadness that we are reminded of the absence, from our counsels, of one, whose wisdom as late Prolocutor of the Lower House, and whose influence as a church leader, we can ill spare at the present time. Whilst he is remembered with singular affection in his own parish, his praise is also in all the churches, as having been a patient and self-denying worker, and a loving brother. But he is gone up to a higher sphere, where there will still be work to do and a Saviour to glorify. Your first act will be to decide on one who shall be counted worthy to fill his place in this Assembly.

My Right Reverend Brethren and I will now leave you to your important deliberations. We have all, I trust, come here with a desire to merge for a time the special interests of our own Dioceses in the general good of the Church in this Province, and the advancement of the Saviour's Kingdom within its limits. Our debates in past years have been characterized by the dignified bearing, the Christian temper, and the devout earnestness of those who have taken part in them; and I need hardly say that if our present session bears the same impress, it will give much confidence and encouragement to the Church at large. May God guide us with His counsel, direct us by His Holy Spirit, and enable us to take such measures as will tend to the spiritual growth and unity of His Church in this portion of its labour-field!

Succession of the Archbishops of Canterbury,

FROM THE CONSECRATION OF S. AUGUSTINE.

With a few exceptions, it may be considered that the date of the death of an Archbishop is contemporary with the date of the accession of his successor.

No.	Names of Archbishops.	Year of Cons.	Acc. or Trans.	No.	Names of Archbishops.	Year of Cons.	Acc. or Trans.
		A. D.	A. D.			A. D.	A. D.
1	Augustine	597	597	47	John Peckham	1279	1279
2	Laurentius	604	604	48	Robert Winchelsey	1294	1294
3	Mellitus	604	617	49	Walter Reynolds	1306	1313
4	Justus	604	622	50	Simon Meopham	1328	1328
5	Honorius	627	626	51	John Stratford	1333	1333
6	Adeodatus	654	654	52	Thomas Bradwardine	1349	1349
7	Theodore	668	668	53	Simon Islip	1349	1349
8	Brithwald	692	692	54	Simon Langham	1366	1366
9	Tatwin	731	731	55	William Whittlesey	....	1368
10	Nothelm	735	735	56	Simon Sudbury	1362	1375
11	Cuthbert	736	641	57	William Courtenay	1370	1381
12	Bregwin	758	758	58	Thomas Arundel	1374	1396
13	Lambert	764	764	59	Henry Chicheley	1408	1414
14	Athelhard	793	793	60	John Stafford	1425	1443
15	Wulfred	806	806	61	John Kemp	1419	1452
16	Theogild	832	832	62	Thomas Bourgchier	1435	1454
17	Ceolnoth	833	833	63	John Morton	1479	1486
18	Athelred	870	972	64	Henry Dene	1496	1502
19	Plegmund	889	889	65	William Warham	1502	1503
10	Athelm	900	914	66	Thomas Cranmer	1533	1535
21	Wulfhelm	914	923	67	Reginald Pole	1555	1555
22	Odo	926	934	68	Matthew Parker	1559	1559
23	Dunstan	957	959	69	Edmund Grindal	1559	1575
24	Ethelgar	980	988	70	John Whitgift	1577	1583
25	Liricus	985	989	71	Richard Bancroft	1597	1604
26	Alfric	990	993	72	George Abbott	1609	1610
27	Alphege	984	1009	73	William Laud	1621	1633
28	Livingus	999	1013	74	William Juxon	1633	1660
29	Agelnoth	1020	1020	75	Gilbert Sheldon	1660	1663
30	Eadelnus	1035	1038	76	William Sancroft	1678	1677
31	Robert	1044	1050		(*deprived in* 1690)		
32	Stigand (*dep.* 1070)	1043	1052				
33	Lanfranc	1070	1070	77	John Tillotson	1691	1691
34	Anselm	1093	1093	78	Thomas Tenison	1692	1695
35	Ralph d'Escures	1108	1114	79	William Wake	1705	1715
36	William de Corbeuil	1123	1123	80	John Potter	1715	1737
37	Theobald	1139	1139	81	Thomas Herring	1738	1747
38	Thomas Becket	1162	1162	82	Matthew Hutton	1743	1757
39	Richard	1174	1174	83	Thomas Secker	1735	1758
40	Baldwin	1180	1185	84	Frederick Cornwallis	1750	1768
41	Hubert Fitz Walter	1189	1193	85	John Moore	1775	1783
42	Stephen Langton	1207	1207	86	Charles Manners Sutton	1792	1805
43	Richard Grant	1229	1229	87	William Howley	1813	1828
44	Edmund Rich	1234	1234	88	John Bird Sumner	1828	1848
45	Boniface	1245	1245	89	Chas. Thomas Longley	1836	1862
46	Robert Kilwardby	1273	1273	90	Arch'd. Campbell Tait	1856	1868

s of Canterbury,

S. AUGUSTINE.

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s of Archbishops.	Year of Cons.	Acc. or Trans.
	A. D.	A. D.
Peckham	1279	1279
rt Winchelsey	1294	1294
er Reynolds	1308	1313
n Meopham	1328	1328
Stratford	1323	1333
as Bradwardine	1349	1349
n Islip	1349	1349
n Langham	1366	1366
am Whittlesey	....	1368
n Sudbury	1362	1375
am Courtenay	1370	1381
as Arundel	1374	1396
y Chicheley	1408	1414
Stafford	1425	1443
Kemp	1419	1452
as Bourgchier	1435	1454
Morton	1479	1486
y Dene	1496	1502
am Warham	1502	1503
as Cranmer	1533	1533
nald Pole	1555	1555
hew Parker	1559	1559
und Grindal	1559	1575
Whitgift	1577	1583
rd Bancroft	1597	1604
ge Abbott	1609	1610
am Laud	1621	1633
am Juxon	1633	1660
rt Sheldon	1660	1663
am Sancroft	1678	1677
eprived in 1690)		
Tillotson	1691	1691
as Tenison	1692	1695
am Wake	1705	1716
Potter	1715	1737
as Herring	1738	1747
hew Hutton	1743	1758
as Seeker	1735	1758
erick Cornwallis	1750	1768
Moore	1775	1783
les Manners Sutton	1792	1805
iam Howley	1813	1828
Bird Sumner	1828	1848
Thomas Longley	1836	1862
d. Campbell Tait	1856	1868

Bishops of the Anglican Communion.

I.—THE CHURCH OF ENGLAND.

Province of Canterbury.

	CONS.	TR.
Archibald Campbell Tait, D.D., D.C.L., Lord Archbishop, Primate of All England, and Metropolitan		
John Jackson, D.D., London	1856	1868
Edward Harold Browne, D.D., Winchester	1853	1869
Alfred Ollivant, D.D., Llandaff	1864	1873
W. Basil Jones, D.D., St. David's	1840	
John Thomas Pelham, D.D., Norwich	1874	
James Colquohoun Campbell, Bangor	1857	
Henry Philpott, D.D., Worcester	1859	
Charles John Ellicott, D.D., Gloucester and Bristol	1861	
Thomas Legh Claughton, D.D., Rochester	1863	
George Augustus Selwyn, D.D., D.C.L., Lichfield	1867	
James Atlay, D.D., Hereford	1841	1868
William Connor Magee, D.D., D.C.L., Peterborough	1868	
Christopher Wordsworth, D.D., Lincoln	1868	
George Moberly, D.D., D.C.L., Salisbury	1869	
Frederick Temple, D.D., Exeter	1869	
Arthur Charles Hervey, D.D., Bath and Wells	1869	
John Fielder Mackarness, D.D., Oxford	1869	
Richard Durnford, D.D., Chichester	1870	
Joshua Hughes, D.D., St. Asaph	1870	
James Russell Woodford, D.D., Ely	1870	
Henry Mackenzie, D.D., Suffragan of Nottingham	1873	
Edward Parry, D.D., Suffragan of Dover	1870	
John S. Utterton, D.D., Suffragan of Guilford	1870	
* Edmund Hobhouse, D.D.	1874	
* Charles John Abraham, D.D.	1858	
Piers Calveley Claughton, D.D., Archdeacon of London ('71)	1858	
† F. Thomas McDougall, D.C.L.	1859	
	1869	

Province of York.

William Thomson, D.D., Lord Archbishop, Primate of England, and Metropolitan		
Charles Baring, D.D., Durham	1861	1863
Robert Bickersteth, D.D., Ripon	1856	1861
William Jacobson, D.D., Chester	1857	
Harvey Goodwin, D.D., Carlisle	1865	
James Fraser, D.D., Manchester	1869	
Horatio Powys, D.D., Sodor and Man	1870	
	1854	

* Performing Episcopal duty in Diocese of Lichfield.
† Performing Episcopal duty in Diocese of Winchester.

II.—THE CHURCH OF IRELAND.

Province of Armagh.

	CONS.	TR.
Marcus Gervais Beresford, D.D., Lord Archbishop of Armagh and Clogher, Primate of All Ireland, and Metropolitan	1854	1862
Samuel Butcher, D.D., Meath	1866	
Robert Knox, D.D., Down, Connor and Dromore	1849	
Charles Broderick Bernard, D.D., Tuam, Killala, and Achonry	1867	
William Alexander, D.D., Derry and Raphoe	1867	
John Richard Darley, D.D., Kilmore, Elphin, and Ardagh	1874	

Province of Dublin.

Richard Chenevix Trench, D.D., Lord Archbishop of Dublin, Glendelagh, and Kildare, Primate of Ireland, and Metropolitan	1863	
Robert Samuel Gregg, D.D., Ossory, Ferns, and Leighlin	1875	
Maurice F. Day, D.D., Cashel, Emly, Waterford, and Lismore	1872	
William Fitzgerald, D.D., Killaloe, Kilfenora, Clonfert, and Kilmacdaugh	1857	1862
John Gregg, D.D., Cork, Cloyne, and Ross	1862	
Charles Graves, D.D., Limerick, Ardfert, and Aghadoe	1866	

III.—THE CHURCH OF SCOTLAND.

Robert Eden, D.D., Moray, Ross, and Caithness, Primus	1851	
Thomas George Suther, D.C.L., Aberdeen and Orkney	1857	
George Richard Mackarness, D.D., Argyll and the Isles	1874	
Brechin	—	
H. Cotterill, D.D., Edinburgh	1856	1871
William Scott Wilson, LL.D., Glasgow and Galloway	1859	
Charles Wordsworth, D.C.L., St. Andrew's, Dunkeld, and Dunblane	1853	

IV.—COLONIAL AND MISSIONARY BISHOPS.

British North America.

(See page 51 to 57 and 63.)

India.

	CONS.
Robert Milman, D.D., Calcutta, Metropolitan	1867
Frederick Gell, D.D., Madras	1861
Walter Chambers, D.D., Labuan	1869
Henry A. Douglas, D.D., Bombay	1869
Hugh Willoughby Jermyn, D.D., Colombo	1871

West Indies.

William Piercy Austin, D.D., Guiana	1842
Reginald Courtney, D.D., Jamaica	1856
William Walrond Jackson, D.D., Antigua	1869
Addington R. P. Venables, D.D., Nassau	1862
Richard Trawle, D.D., Trinidad	1872
J. Mitchinson, D.D., Barbados	1873
H. H. Parry, D.D., (Coadjutor), Barbados	1868

China.

	CONS.
N. A. Russell, D.D., North China	1872
John Shaw Burdon, D.D., Victoria	1874

Africa.

W. West Jones, D.D., Capetown, Metropolitan	1874
Thomas Earle Welby, D.D., St. Helena	1862
Samuel Edjai Crowther, D.D., Niger	1864
W. K. Macrorie, D.D., Maritzburg	1869
T. E. Wilkinson, D.D., Zululand	1870
Henry Cheetham, D.D., Sierra Leone	1870
N. J. Merriman, D.D., Grahamstown	1871
Allan B. Webb, D.D., Bloemfontein	1871
P. S. Royston, D.D., Mauritius	1872
Henry Callaway, D.D., Kaffraria	1873
Edward Steere, D.D., Central Africa	1874
Robert Kestell-Cornish, D.D., Madagascar	1874

Australasia.

Frederick Barker, D.D., Sydney, Metropolitan	1854
Henry John Chitty Harper, D.D., Christ Church, Metropolitan	1856
Charles Perry, D.D., Melbourne	1847
Augustus Short, D.D., Adelaide	1847
William Tyrrell, D.D., Newcastle	1847
Matthew Blagden Hale, D.D., Perth	1857
William Williams, D.C.L., Waiapua	1859
Mesac Thomas, D.D., Goulburn	1863
Charles Henry Bromby, D.D., Tasmania	1864
Andrew Burn Suter, D.D., Nelson	1866
James Francis Turner, D.D., Grafton and Armidale	1869
S. E. Marsden, D.D., Bathurst	1869
W. G. Cowie, D.D., Auckland	1869
Octavius Hadfield, D.D., Wellington	1870
Samuel Tarratt Nevill, D.D., Dunedin	1871
Samuel Thornton, D.D., Ballerat	1875
——— ———, Brisbane	———

Gibraltar.

Charles Waldegrave Sandford, Gibraltar	1874

South America.

W. H. Sterling, D.D., Falkland Islands	1869

Western Islands of the Pacific.

——— ———, Melanesia	———

Sandwich Islands.

Alfred Willis, D.D., Honolulu	1872

Palestine.

Samuel Gobat, D.D., Jerusalem	1846

V.—* THE CHURCH IN THE UNITED STATES.

	P. O.	Cons. Tr.
Benjamin Bosworth Smith, D D., LL.D., Bishop of Kentucky	*Hoboken, N. J.*	1832
Samuel Allen McCoskry, D.D., D.C.L., Bishop of Michigan	*Detroit*	1836
William Rollinson Whittingham, D.D., LL.D., Bishop of Maryland	*Baltimore*	1840
Alfred Lee, D.D., Bishop of Delaware	*Wilmington*	1841
John Johns, D.D., L.L.D., Bishop of Virginia	*Theo. Sem*	1842
Horatio Southgate, D.D., late Bishop of Constantinople	*New York*	1844
William Mercer Green, D.D., Bishop of Mississippi	†*Vicksburg*	1850
John Williams, D.D., LL.D., Bishop of Connecticut	*Middletown*	1851
Thomas Atkinson, D.D., LL.D., Bishop of N. Carolina	*Wilmington*	1853
William Ingraham Kip, D.D., LL.D., Bishop of California	*San Francisco*	1853
Horatio Potter, D.D., LL D. D,C.L., Bishop of New York	*New York*	1854
Thomas March Clark, D.D., LL.D., Bishop of Rhode Island	*Providence*	1854
Alexander Gregg, D.D., Bishop of Texas	*Galveston*	1859
William Henry Odenheimer, D.D., Bishop of Northern New Jersey	*Newark*	1859-'74
Gregory Thurston Bedell, D.D., Bishop of Ohio	*Gambier*	1859
Henry Benjamin Whipple, D.D., Bishop of Minnesota	*Faribault*	1859
Henry Champlin Lay, D.D., LL.D., Bishop of Easton	*Easton, Md*	1859-'69
Joseph Cruickshank Talbot, D.D., LL.D., Bishop of Indiana	*Indianapolis*	1860-'65
William Bacon Stevens, D.D., LL D., Bishop of Pennsylvania	*Philadelphia*	1862
Richard Hooker Wilmer, D.D., Bishop of Alabama	*Mobile*	1862
Thomas Hubbard Vail, D.D., LL.D., Bishop of Kansas	*Topeka*	1864
Arthur Cleveland Coxe, D.D., LL.D., Bishop of Western New York	*Buffalo*	1865
Charles Todd Quintard, DD., LL.D.,Bishop of Tennessee	*Memphis*	1865
Robert Harper Clarkson, DD., LL.D.,Bishop of Nebraska	*Omaha*	1865
John Barrett Kerfoot, DD., LL.D., Bishop of Pittsburgh	*Pittsburgh*	1866
Channing Moore Williams, DD., Miss. Bishop of Yedo	*Yedo, Japan*	1866
Joseph Pere Bell Wilmer, DD., LL.D., Bishop of Louisiana	*New Orleans*	1866
Henry Adams Neely, DD., Bishop of Maine	*Portland*	1867
Daniel Sylvester Tuttle, DD., Miss. Bishop of Montana	*SaltLakeCity,U*	1867
John Freeman Young, S.T.D., Bishop of Florida	*Jacksonville*	1867
John Watrus Beckwith, DD., Bishop of Georgia	*Atlanta*	1868
Francis McNeece Whittle, DD., Assistant Bishop of Virginia	*Richmond*	1868
William Henry Augustus Bissell, DD., Bishop of Vermont	*Burlington*	1868
Charles Franklin Robertson, DD., Bishop of Missouri	*St Lewis*	1868
Benjamin Wistar Morris, DD., Missionary Bishop of Oregon	*Portland*	1868
Abram Newkirk Littlejohn, DD., Bishop of Long Island	*Brooklyn, N. Y*	1869
William Croswell Doane, DD., Bishop of Albany	*Albany, N.Y.*	1869

* From the American Church Almanac, Edited by Dr Farrington.
† Sewanee, Tenn., from June 1 to Oct. 1.

NITED STATES.

	P. O.	Cons.	Tr.
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	Hoboken, N. J.	1832	
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	Detroit	1836	
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	Baltimore	1840	
	Wilmington	1841	
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	†*Vicksburg*	1850	
	Middletown	1851	
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	San Francisco	1853	
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	Providence	1854	
	Galveston	1859	
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	Newark	1859-'74	
	Gambier	1859	
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	Philadelphia	1862	
	Mobile	1862	
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	Buffalo	1865	
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Yedo.	*Yedo, Japan*	1866	
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	New Orleans	1866	
	Portland	1867	
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	Jacksonville	1867	
	Atlanta	1868	
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	Richmond	1868	
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	Burlington	1868	
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	Portland	1868	
Island	*Brooklyn, N. Y*	1869	
	Albany, N.Y.	1869	

ed by Dr Farrington.
to Oct. 1.

	P. O.	Cons.	Tr.
Frederic Dan Huntington; DD., Bishop of Central New York	*Syracuse*	1869	
Ozi William Whitaker, DD., Miss. Bishop of Nevada	*Virginia, Nev.*	1869	
Henry Niles Pierce, DD., LL.D., Miss. Bishop of Arkansas	*Little Rock*	1870	
William Woodruff Niles, DD., Bishop of New Hampshire	*Concord*	1870	
William Pinkney, DD., LL.D., Assistant Bishop of Maryland	*Bladensburg*	1870	
William Bell White Howe, DD., Bishop of South Carolina	*Charleston*	1871	
Mark Antony De Wolfe Howe, DD., Bishop of Central Penn	*Reading*	1871	
William Hobart Hare, DD., Miss. Bishop of Niobrara	*Yankton Agency, Dak'*	'73	
Benjamin Henry Paddock, DD., Bishop of Massachusetts	*Boston*	1873	
Theodore Benedict Lyman, DD., Assistant Bishop of North Carolina	*Raleigh*	1873	
John Franklin Spalding, DD., Miss. Bishop of Colorado	*Denver*	1873	
Edward Randolph Welles, DD., Bishop of Wisconsin	*Milwaukee*	1874	
Alexander Charles Garrett, DD., Miss. Bishop of Northern Texas	*Dallas*	1874	
Robert W. B. Elliott, D D., Miss. Bishop of Western Texas	*San Antonio*	1874	
John H D. Wingfield, DD., Miss. Bishop of Northern California	*Benicia*	1874	
William F. Adams, Miss. Bishop of New Mexico	*Santa Fé*	1875	
Thomas Underwood Dudley, DD., Assist. Bishop of Kentucky	*Louisville*	1875	
John Scarborough, DD., Bishop of New Jersey	*Trenton*	1875	
George D. Gillespie, DD., Bishop of Western Michigan	*Grand Rapids*	1875	
Thomas A. Jaggar, DD., Bishop of Southern Ohio	*Cincinnati*	1875	

VI.—THE CHURCH IN HAITI.

James Theodore Holly, D.D. 1874

VII.—RETIRED BISHOPS.

	Cons.	Tr.	Res.
Horatio Southgate, D D., Constantinople	1844-		-1850
James Chapman, D.D., Colombo	1845-		-1861
Francis Russell Nixon, D.D , Tasmania	1842-		-1863
David Anderson, D.D, Rupert's Land	1849-		-1864
Edmund Hobhouse; D.D., Nelson	1858-		-1865
Walter J. Trower, D.D., Gibraltar	1848-	1863-	1868
Vincent W. Ryan, D.D., Mauritius	1854-		-1868
Edward Twells, D.D., Orange Free State	1863-		-1869
F. Thomas McDougall, D.C.L., Labuan	1869		
Charles John Abraham, D.D., Wellington	1858-		-1870
Thomas Nettleship Staley, D.D., Honolulu	1861-		-1870
Edward Hyndman Beckles, D.D., Sierra Leone	1860-		-1870
Henry Lascelles Jenner, D.D., Dunedin	1866-		-1871
William George Tozer, D.D., Central Africa	1863-		-1873
Edward Wyndham Tuffnell, D.D., Brisbane	1859-		-1873
Charles Richard Alford, D.D., Victoria	1867-		-1873

A CHARGE

Delivered to the Clergy at the Visitation held in the Cathedral Church of S. Luke, at Halifax, on the 30th day of June, 1874,

BY

HIBBERT, LORD BISHOP OF NOVA SCOTIA.

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My Reverend Brethren,—

In my last Charge I stated that, in the previous four years, more events had occurred materially affecting the interests of the Church than in any similar period within the memory of living men. The four years which have elapsed since the delivery of that Charge have not been marked by such prominent events as the disestablishment of the Church of Ireland, the Lambeth Conference, or the Council at Rome, but they have been by no means devoid of matter of interest to all Churchmen. The progress of events at Rome, the growth of the old Catholics, the German Legislation for the purpose of bringing all religious bodies under the absolute control of the State, the proceedings of the Irish Synod, and the anomalous condition of our Mother Church, afford occasion for serious thought, some of these things awakening hope, and others causing fear and anxiety. The principle avowed by the old Catholics is that on which our own reformation was, or was intended to be, conducted, the principle of rejecting Roman accretions, and maintaining the faith and practice of the early ages of the Church; and if they can maintain their position, and are not led astray by rationalists and fanatics, they may occupy a glorious position in the Western Church.* We should pray for them that they may be guided through the many dangers whereby they are beset, and become efficient witnesses for, and maintainers of, the "faith once for all delivered to the saints."

* By the last mail we have received very encouraging accounts of their first Synod, at which five declarations were adopted: 1. As to the principles of reform. 2. As to confession. 3. As to fasting. 4. As to the use of the national language in worship. 5. As to revision of the Liturgy.

What will be the result of the deliberations of the Irish Synod we cannot yet determine, but there has been much cause for fear, although there are now more hopeful signs, that the members of the Church of Ireland are bringing upon themselves far worse evils than those necessarily consequent upon its disestablishment. In their antagonism to Roman error, they appear to be abandoning the Catholic faith; and if the counsels of the more violent members should unhappily prevail, they may be entirely separated from communion with the Church of England, with which they were but lately so closely united. When the old paths are deserted, the probable extent of aberration from the right way can not be accurately determined.

In England, on the other hand, there is no probability of any change in the standards of doctrine, or in the authoritative teaching of the Church, but there is far too much of individual license, so that we must admit the common complaints of lawlessness to be not altogether without foundation, whether we regard those who neglect what she has enjoined, or those who practise and teach what she has discouraged or prohibited. Consequently there is a feeling among the Rulers of the Church, that something must be done to vindicate their authority, and to compel obedience to their mandates; and it is not for me to criticise their action, but I may express my fear, that, unless they are wise and prudent, there will be a lamentable disruption, resulting ultimately in the disestablishment of the National Church, and the multiplication of sects. Let us hope and pray that all may be so over-ruled by the great Head of the Church, that peace and order may be restored, and lawlessness restrained, without undue restrictions, or the loss of any earnest, devoted laborers in the Lord's vineyard, through injudicious treatment. Grievously has our Church suffered in times past, through the suicidal policy of driving out some of her most zealous and useful servants; may she be preserved from a repetition of her error.

The reference to the unsettled state of the Church in England recalls to our minds the irreparable loss sustained by the removal of that illustrious man, late of Winchester, but better known as Samuel Wilberforce, Bishop of Oxford, whose wisdom in counsel, and far sightedness, would have been invaluable to his brethren in the present crisis. By common consent, the revival of the living action of the Church in her Convocations, her Synods, her Congresses, and the remarkable increase of the co-operation of influential laymen in Church work, are attributed to his influence beyond that of any other innividual; and from the primate of all England downwards all who had been accustomed to work with him, and were most capable of judging of his merits and of his beneficial influence, both in counsel and in action, have borne testimony to his worth, and lamented his sudden removal.

At a special united meeting of the two Houses of the Convoca-

tion of Canterbury, the Archbishop said: "When we consider how much more he did than is given to the lot of the most gifted of men, when we consider how deep was the mark he left almost everywhere, during his long episcopate; we can scarcely believe he leaves his work unfinished. Yet doubtless the loss will be felt as a calamity, and that over a wide range, such as the departure of scarcely any other man from amongst us would have reached. Doubtless not only in England, but in our Colonies, his loss will be deeply felt.—It was not that strange persuasiveness, it was not that wonderful power of rhetoric, which gave him his great influence, it was something deeper which made him so dear to every one. It was a real, genuine, genial Christianity, which enabled him thus to reach men's hearts, and which makes every one of us feel as though we had lost an intimate friend."*

As Colonists, we may not pass over, without special notice, the death of the foremost of the Colonial Bishops, the Metropolitan of South Africa, the indefatigable and stout-hearted Bishop Gray. One who knew him well, the present Bishop of Edinburgh, said at a public meeting, that from his knowledge of Bishop Gray, he believed there had appeared no holier, more faithful, or more Christian-like character during the present generation. "With regard to the actual work which he accomplished, and which no one could have accomplished without a strength of will and an energy of mind almost beyond that which men possessed, no one knew how much the English Church has gained from the struggles in South Africa." And a resolution of the S. P. G. contained this statement, that "his single-minded devotion of himself and substance to the work of God, his eminent administrative ability, his zeal, which never flagged, his considerate tenderness in dealing with others, his undaunted courage in grappling with unexpected obstacles in the defence and confirmation of the Gospel, will live in the records of the African Church as the qualities of her founder, and will secure for him a place in history as one of the most distinguished in that band of Missionary Bishops, by whose labours in this generation the borders of the Church have been so widely extended."

Having thus commemorated two of the chief Pastors, who have been taken from the Church on earth, since the last Visitation, I have now to speak of our own special loss. Our meeting together at this time is saddened by the removal of the venerable Brother, whose kindly greetings and hearty welcome you have for many years received on coming to the city, who, occupying as Dean the

*Dean Stanley, preaching on the Sunday after his funeral, said: "We have been warned in various tones, that such as he was is not likely to adorn the tale of our eventful annals. It may well be so, for such a rare, and at the same time such an intricate combination of qualities, comes once in the age of a nation and comes not again. The office of an English Bishop grew, as it were, under his hand almost into a new institution. His example became perforce contagious. No Bishop, no clergyman, we might even say no layman, within his reach, could stand still without feeling the touch the stimulus, the magic atmosphere of an activity, which could neither rest itself, nor, as has been well said, suffer those around him to rest."

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foremost place, was esteemed and respected still more on account of his personal qualities than of his official dignity. The duties of his office may be efficiently performed by others, but I think you will all concur with me, that he occupied a position in relation to yourselves which cannot soon be filled; for his age and experience, combined with his well-known integrity and largeness of heart, procured for him a personal influence, such as can only be enjoyed by one advanced in years, and placed where he may have opportunities of frequent intercourse with his brethren, an influence which was constantly directed to the promotion of peace and harmony. He held firmly to his own opinions, and respected the same firmness in his brethren who differed from him; but he rightly held, that diversity of views could not justify ministers of the same Church in holding aloof one from another, or in refusing to co-operate in works designed for the glory of God How extended was his hospitality, how genial his disposition, and how comprehensive his sympathy, you need not to be reminded. Some of you can speak, from the experience of many years of happy and profitable intercourse, but I would set him before my younger brethren as an example of persevering, earnest labour in the Lord's vineyard, as one who was ever ready to attend to every call of duty, who never regarded his own convenience, nor pleaded weariness, when his services were required by any, even the most lowly of his Parishioners, or for the interests of the Church at large. He always evinced a lively interest, and took an active part, in every Church work, and especially in the Synod and in our Diocesan Society, where his counsels were received with marked deference. It would have been a sore trial to him to live for any long period, destitute of power to work, and his Master was pleased to spare him that trial, and after a short interval of retirement, he entered into his rest, his last appearance in this Church being on the Festival of the Purification, when he assisted at the Holy Communion, and read in the Gospel the words of the aged Simeon most appropriate to himself. Although he might have spoken of himself, as "abounding in the work of the Lord," his feelings on his death bed were expressed in the words of the hymn, the last read to him at his own request, "Just as I am without one plea, but that thy blood was shed for me." "Blessed are the dead which die in the Lord, that they may rest from their labors, and their works do follow them."

While enumerating those who have been removed, I cannot forbear noticing one who, although not strictly speaking a Clergyman of this Diocese, always evinced an interest in its welfare, and in all our proceedings, which could not have been exceeded if he had been in truth merely one of ourselves, without any special duties or interests. The Rev. J. C. Edghill, to whom I refer, certainly did good service in this city, and while his attention was chiefly given to the Troops under his care, among whom he exercised a remarkable

influence for good, he was eminently useful to the numerous civilians who crowded his Chapel, including many not belonging to our Communion. We may grieve that he met with opposition from some who, seeing his work, ought to have been among the first to bid him "God speed;" but although he may at times have been somewhat discouraged, he persevered, knowing that he was sincerely striving to do the work of the Lord, and that, in the way which he had adopted, the divine blessing had been abundantly vouchsafed to him. I believe indeed that his residence among us, and the pattern which he proposed for our action was beneficial to us all, and that some of you will cheerfully admit that you are greatly indebted to him for suggestions, which have added much to the power of your ministrations. He was commended to me, by the Chaplain General, when he came to this garrison, as one who had been singularly successful in his labours for the conversion of sinners; and we have reason to believe that here also under his ministry many were brought to the knowledge of the truth. We may not all have his power, but we may all strive with the same earnestness, and the same love for our Lord and for the souls of men.

We are thankful that our ranks have not been thinned by many deaths, but there have been numerous removals, suggesting matter for serious reflection, for most of them are to be attributed to the insufficiency of the salaries provided for the Clergy in this Province, five of our brethren having been allured to the Diocese of Fredericton by better offers than can be obtained here. Now why is this? Cannot Nova Scotia provide for the Clergy as well as New Brunswick? I have no doubt that it *can;* and I believe the people generally would be very indignant, if we were to adopt the opposite opinion. If then they have the ability, how is it that they have not the will? Is it not possible that you may have to blame yourselves partially for this state of things? I say *partially* because, without reference to your personal action, the people all know that it must be their bounden duty to provide for those who minister to them, and cannot plead ignorance; but still it may be that you have not each done all that might have been expected towards enforcing this obligation. You are the duly appointed teachers of the several congregations, and it is for you to set before them their duty. I can understand the difficulty of pleading for oneself, but false delicacy should not be allowed to interfere with the performance of your duty. The Lord himself "hath ordained, that they who preach the Gospel should live of the Gospel," and he that is taught in the word should "minister unto him that teacheth in all good things." I think that, if the duty of giving were more frequently inculcated, it would not be so much neglected. It should be treated as part of our duty to God, as an act of worship well pleasing to *Him*. So long as their contributions are regarded, merely as payments for the services of a Clergyman, each will naturally consider what his neighbor does,

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and what is a fair proportion for himself, and he will estimate this proportion much too favorably for himself in all probability; but if the truth be recognised, that God demands such offerings, that he requires a portion of everyone's income for himself, and that what is given for the service of the sanctuary is truly offered to *Him*, then much larger amounts may reasonably be expected.

Moreover, I believe, that there is a definite rule given to us in Holy Scripture, and that the law of tithes is still in force, that God requires from every one, *at the least*, one-tenth of his yearly income, whether large or small, that this is as it were His tax, and that freewill offerings, in the strict sense, only begin after payment of these dues. The payment of tithes was certainly antecedent to the giving of the law, since Abraham paid them to Melchisedec; and hence we may infer that, as the Father of the faithful paid them to the type of our High Priest, so are we bound to pay them to the High Priest himself, through those who minister in his name. If this principle were generally recognised, even supposing the tithe to include the *whole* of a man's offering, for all purposes, for the poor as well as to the Church, there would be no room for complaint of want of funds for carrying on the Lord's work. And even if the obligation to pay the *tithe* be not admitted, there can be no doubt that God claims a *portion* of what has been entrusted to each one's stewardship, and you are not faithful ministers if, through delicacy or from any other motive, you neglect to set forth the teaching of Holy Scripture concerning this matter. In any case you may avail yourself of the aid of the Rural Dean to enforce your own personal claims. If you cannot speak for yourself, he can speak for you, and in this respect the appointment of Dean may be made more particularly useful.

And if some are induced to quit this Diocese, by the insufficiency of the stipends provided for them, still more have we to deplore the effect in diminishing the number of Divinity Students at our College, and of Candidates for Holy Orders. This is an old story, and on former occasions I have spoken at length of the evil, and of the best mode in my judgment of remedying it, but the matter is of such extreme importance, that I do not hesitate to repeat my remarks, and again to call upon you to consider whether you are each doing your duty with respect to it. I again express my conviction that, if you *were*, the dearth of laborers would not be so serious as it is at present. I have begged you to be constantly on the watch in your Sunday Schools, and elsewhere in your Parishes, for boys who may be educated and trained for the ministry, with a reasonable hope that as they advance in years they will be inclined to devote themselves to the work. But my exhortations have thus far been in vain, and very few of you have, to my knowledge, attempted to act upon them. Parents should be pressed to devote a son to the Lord's service. There is a natural reluctance to prepare sons for an office

in which they can hardly hope to procure a reasonable maintenance, but this difficulty does not appear to affect the supply of ministers for the several denominations of Christians around us. Why should *we* then suffer so much? Are our people less liberal, less disposed to provide adequately for those who minister to them in Holy things, or is there less zeal and devotion among ourselves? Now that all have the rudiments of a good education, there ought to be found youths qualified to proceed further with aspirations beyond the counting house, and desiring to labour rather for the good of their fellow creatures than for their own gain. This course implies faith and foresight, for the services of the children who may be influenced by you, can only be available after a long interval, but we have to provide for the future, and it matters little whether we are permitted, in any matter, to see the fruit of our labours, so long as the Church is benefitted. If we feel the evils of the dearth of ministers now, let us be the more anxious to avert them from those who shall come after us. For students preparing for Holy Orders, our College provides very nearly free board, as well as a free education, and I am not yet without hope that we may have a great increase in the number of young men availing themselves of such a liberal provision. That we must depend chiefly upon the College, for a supply of duly trained Clergymen, is certain; and we must all admit that, as a general rule, a Minister ought to have some acquaintance with the languages in which the Holy Scriptures have been given to us, and to be able, at least, to refer to his Greek Testament with ease.

Once more I must say that I think more might be done by you in the way of recommending parents to send their sons to Windsor, whether as Divinity Students or otherwise. I am aware that dissatisfaction has been expressed, and we are sometimes told that you do not care to recommend our old University. But, putting aside vague declamations, and statements so evidently exaggerated that they could not be of any use, we have not been favored with any statements of actual tangible objections, nor with any practical suggestions for the improvement of our system. It is not by keeping aloof from organizations, good in themselves, that abuses can be remedied, or improvements effected, but by taking an active part in them, and earning an influence, through the manifestation of an honest interest in their progress and success.

I have spoken of means to be used, for procuring a more adequate supply of laborers, but I do not forget the directions of our Great Head. He also had to complain, "the harvest truly is plentous, but the laborers are few;" and he hath commanded, "pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." We must appeal to Him, to incline the hearts of men to devote themselves to His service, with a single desire for His glory and the salvation of souls. The public recognition of this principle in the call to prayer in 1872, at the instance

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of the two great Missionary Societies of our Church, was most cheering, when the members of our Communion throughout the world united in one great act of intercession; and their voice was heard, and many came forward to offer themselves for the work, moved as we may not doubt by the Holy Spirit in answer to our prayers. It would be well to have such an appointed day annually, for there are ever increasing needs, and the same mode of providing for them will ever be found effectual; but unhppily, owing to the weakness of our nature, any such appointment, when it recurs at stated times, is much less impressive than when made upon a special occasion; the same warmth and earnestness are not excited by it, and its efficacy is proportionately diminished. An annual observance of the day would probably become, with very many, merely a matter of routine, but we may well be guided by the decision of the Church in England in this matter, and in any case let us not neglect the ordinary use of the means upon which, above all others, we may expect the blessing of God. Let us urge the Lord's people to give attention to this great want, and to remember it constantly in their supplications and prayers.

And while we pray for *more* laborers, let us not neglect the order of the Church, to pray for those who are from time to time to be ordained to the Ministry. It is vain to speak to your congregations upon this subject, unless you are yourselves careful to use the prayers appointed for the Ember Days in your public services. We are constantly hearing complaints, that this or that Clergyman is deficient in power, in piety, in eloquence, in diligence, or in some other respect; may not our people be taught that *they* can have no right to complain, who have not habitually and earnestly prayed, that the needful gifts and graces may be bestowed upon those who are charged with the cure of souls? In this age, qualifications are needed such as in the last generation were rarely called into requisition. Objections are to be met, and obstacles are to be overcome, such as had not then to be encountered. Moreover, much more is now expected of every man who occupies a prominent position, and claims the obedience or respect of any portion of his fellows. You must aim at much more than mere performance of routine duties. An *efficient* minister is one who is ready to take advantage of all the opportunities afforded by varying circumstances and unexpected occurrences. For example, if there is a revival among the members of any of the neighboring congregations, or an endeavor to produce one, he will not sit still, complaining of the efforts of others and suffering his flock to be scattered; he will meet work with counterwork of a better kind, and if there is any real awakening, any increase of seriousness and of solicitude about spiritual things pervading the community, he will avail himself of it to the advantage of his own people. This is a remarkable characteristic of the most earnest and successful of the Clergy in

England at the present day, who are proving that the Church is a living body, able to adapt her mode of working to the requirements of each generation. Hence among other experiments—the missions held from time to time in large town and cities, and more especially in London, which appear to have been productive of much good, and of which we may hope that the effects will be lasting.

These missions have not yet been introduced here, but there is room for them, and if rightly conducted, they may be very beneficial. To the success of such an effort in any given place, two things seem more particularly essential: 1st, an earnest loving preacher, and 2nd, fervent faithful prayer. May we not, my brethren, attribute many of our failures, and our want of success in our ministry, to the lack of faith? We are doubtful, wavering, even while we pray for ourselves and for our people, and we receive nothing. Is it not so that we are often so weak in faith that, while we fully recognise the efficacy of prayer in the abstract, we do not look for, or expect, the desired answer to our own special intercessions on behalf of others, any more than if we were of those sceptics, who avowedly deny its power and the possibility of its effective operation. This is probably most applicable to the public prayers, and yet of these we ought to believe and to teach that they *must* prevail, that a special blessing is promised to united prayer. May I not remind you of the specific answer vouchsafed to the united prayers of the whole Kingdom, when two years ago the Prince of Wales was raised up from the bed of sickness, and restored to health, snatched out of the very jaws of death? and of the answers to the prayers on the day of Intercession to which I have already referred? Only let us not presumptuously expect an answer to prayers, while we neglect anything that we can ourselves do towards the desired object; there is no promise of blessing to idlers. We must be "up and doing," while we acknowledge that though "Paul may plant, and Apollos may water, it is God that giveth the increase," and do all with humble reliance upon Him, for the blessing to be secured by earnest believing supplication.

While speaking of public prayers, I may notice the Amended Act of Uniformity of 1872, allowing much more liberty than had previously been enjoyed in our services. The Clergy who are content with providing for their people two services on each Sunday, are not affected by this Act; but to you, my Brethren, who, actuated by a deep sense of your responsibilities, are multiplying services, and laboring to the utmost of your ability, the provisions of this Act afford a welcome relief, enabling you to adapt your services to the exigencies of time and place, and to the circumstances of the people among whom you minister. Having already issued a synopsis of the Act for your use, I need only remind you that no special or additional form of service is lawful, unless it be "approved by the

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You may, perhaps, expect me to speak of the all-important subject of education, causing so much perplexity to the Home Government, and to those responsible for the administration of public affairs in these Colonies; but I can add nothing to what I have said in former Charges, respecting both general education and the teaching in our Sunday Schools. The latter more than ever demands your most serious attention, now that a merely secular system is adopted by the State Schools. We probably, all of us, hold that this system is very objectionable, although we deem partial instruction better than ignorance, and if a feasible plan should be devised for granting aid to denominational schools, fairly and impartially, we ought to combine in striving for its adoption.

In my last Charge, I mentioned that an Appeal was pending before the Judicial Committee of Privy Council, in the case of Mr. Purchas, of Brighton, against the decision of the Judge of the Archbishop's Court the Court of Arches. The appeal has since been heard, and judgment was delivered in 1871, on an exparte statement, Mr. Purchas being unrepresented. The use of Vestments, and the position of the Celebrant at the Lord's Table, were the chief points to be determined, and judgment was given: "That the Cope is to be worn in ministering the Holy Communion, on high feast days, in Cathedrals and Collegiate Churches, and the surplice in all other ministrations;" also that the Prayer of Consecration is to be used at the north end of the table, so that the Minister looks south. "If it had happened, as it does in one of the Chapels Royal, that the north side had been where the west side usually is, a question between the letter and the spirit of the rubrics would have arisen."

This judgment occasioned much excitement at the time of its delivery, and was regarded as so indefensible that the then Attorney General, Sir J. Coleridge, applied for a re-hearing, in order that counsel might be heard for the defendant, and a large number of the Clergy of England signed a protest against any interference with a position which, as it now appears, had been in many places customary from the era of the Reformation.* The judgment has been the cause of unceasing controversy up to the present time, being regarded, even by those who are least disposed to violate the law, as not binding either in law or on the conscience. As the cause was undefended, and the question has therefore not been argued, it is held that no one, except the actual defendant, Mr. Purchas, is bound by the judgment, which moreover, according to the opinion of Sir R. Phillimore, contradicted a previous decision of

* There are hundreds, if not thousands, of Clergymen whose habit it has been all their lives before ritualism was thought of, certainly before it was developed, to stand in the other position, i.e., looking East.—*Speech of Lord Chancellor Cairns.*

the same Court, that the words of the rubric standing "before the table" apply to the whole sentence. How their Lordships reconcile these two decisions I am not able to explain. The Lord Chancellor himself lately said in the House of Lords, "every one knows how extremely hard it is for any person, for any layman, perhaps for any lawyer, to be satisfied that these two decisions are reconcilable with each other." It is probable now that the question will be again fully argued before the lately constituted Court of Appeal, and it is to be hoped that all parties will submit to the judgment whatever it may be. The position cannot be essential, and even they who most strenuously maintain the propriety of the one, or of the other mode, may well submit to the law when impartially expounded. But the two portions of the judgment must stand or fall together. If the Minister is always to stand at the north end of the Holy Table, the Cope must be worn in Cathedrals, the celebrant being attended by an Epistoler and Gospeller, agreeably habited, according to the requirements of the Canon, and the surplice must be worn by the Clergy, in all their ministrations with that exception, so that there will no longer be any excuse, if there ever has been, for the use of the gloomy black gown in any of our ministrations. How far these decisions of the Judicial Committee apply to *us*, I do not pretend to be able accurately to determine, but I presume that if we are bound by them at all, we must be bound altogether. We cannot pick and choose according to our own tastes if there is a legal obligation; but on the other hand, if, as I believe, we in the Colonies are not legally bound to obey them, we may take them as a guide to the meaning of the rubrics and formularies of the Church and when they are evidently the honest unbiassed interpretations of able men, they must commend themselves to us, as binding our consciences.

There has been another still more important case, which I must not pass over unnoticed, as the charge was of preaching false doctrine. I refer to the case of Mr. Bennett, who, by the use of language utterly indefensible, afforded the desired opportunity to those who wished to check the preaching of the doctrine held by him, with respect to the Holy Eucharist. In a Book called "A Plea for Toleration," he spoke of "the visible presence of our Lord, upon the altars of our Churches," but before his trial, in a new edition, he substituted "the real and actual presence of our Lord, under the form of bread and wine, upon the altars of our Churches," omitting the word *visible*. The Judge of the Arches' Court decided that this "change of language might be regarded as a recantation of an error, which must otherwise have been condemned," and finally decreed that "to describe the mode of presence as objective, real, actual, and spiritual, is certainly not contrary to the Law." Against this judgment there was an appeal to the Judicial Committee, who affirmed it, stating their opinion, however, that Mr. Bennett's words were "rash and ill-judged, and perilously near a violation of the law."

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The three charges, as stated by their Lordships, were, that the Respondent had contradicted the Articles and the Prayer Book: 1, as to the presence of Christ in the Holy Communion; 2, as to sacrifice in the Holy Communion; 3, as to adoration of Christ in the Holy Communion. Upon the first they say, "the two propositions, that the faithful receive Christ in the Lord's Supper, and that the wicked are in nowise partakers of Christ, when taken together, do *not* appear to be contradicted by the statement, that there is a real, actual, objective presence of the Body and Blood of Christ in the sacrament, after a heavenly and spiritual manner." "The Respondent has never affirmed, that the Body of Christ is present in a corporal or natural manner. On the contrary, he had denied this, and speaks of the presence in which he believes as spiritual, supernatural, sacramental, mystical, ineffable." Upon the second, they say: "It is *not* lawful to teach that the sacrifice or offering of Christ upon the Cross, or the redemption, propitiation or satisfaction wrought by it is or can be repeated in the ordinance of the Lord's Supper, nor that in that ordinance there is, or can be, any sacrifice or offering of Christ, which is efficacious, in the sense in which Christ's death is efficacious, to procure the remission of the guilt or punishment of sins. It is well known, however, that by many divines of eminence, the word Sacrifice has been applied to the Lord's Supper in the sense, not of a true propitiatory or atoning Sacrifice effectual as a satisfaction for sin, but of a rite which calls to remembrance, and represents before God that one true sacrifice." "To apply the word Sacrifice, in the sense in which Bishop Bull has used it, to the ordinance of the Lord's Supper, though it may be liable to abuse and misapprehension, does not appear to be a contravention of any proposition legitimately deducible from the 31st Article."

Upon the third charge they say: "The Church of England has forbidden all acts of adoration to the Sacrament, understanding by that the consecrated elements. She has been careful to exclude any act of adoration, on the part of the minister, at or after the consecration of the elements, and to explain the posture of kneeling prescribed by the rubic." But they add, "some of their Lordships have doubted whether the word 'adore,' though it seems to point rather to acts of worship, such as are forbidden by the 28th Article, may not be construed to refer to mental adoration, or prayers addressed to Christ present spiritually in the Sacrament, which does not necessarily imply any adoration of the consecrated elements, or of any corporal or natural presence therein." And finally, "his language has been rash, but as it appears to the majority of their Lordships that his words can be construed so as not to be plainly repugnant to the two passages articled against them, their Lordships will give him the benefit of the doubt that has been raised."

That Mr. Bennett used very extreme language, and was chargable with inexcusable laxity and rashness, must be admitted by every

one who has looked into the case. And even the Judge of the Arches' Court, who treated his views as essentially justifiable, had to speak emphatically in condemnation of the mode of expressing them. But upon the principles adopted in the Gorham case, it was not possible to condemn his opinions; and in fact it is not easy to determine, since the decision in that celebrated case, what statements can be proved to be so repugnant to the language of our formularies as to incur legal condemnation. When that judgment was delivered, one party in the Church rejoiced in its supposed victory, but far-seeing thoughtful men perceived that the door was thereby opened to doctrines of a very different character, and that one after another might be denied or misstated with impunity.

But while much latitude is allowed in doctrine, the Committee are very strict as to practice; and their Lordships said, "in the performance of the services, rites and ceremonies, ordered by the Prayer Book, the directions contained in it must be strictly observed, no omission and no addition can be allowed. But the Church of England has wisely left a certain latitude of opinion in matters of belief, and has not insisted on a rigorous uniformity of thought, which might reduce her communion to a narrow compass."

Their Lordships' decree cannot be strictly observed, because in our services there are some occasions when we are not provided with any directions for our guidance, but its general soundness must be admitted, and I now again urge you, as I have urged in times past, to a strict observance, as far as may be possible, of the rules and orders of the Church. If we must err on one side or the other, it appears to me that error in excess is ordinarily a less evil than in defect, for in the former case all that is ordered is strictly observed, while something over and above is done. But we commonly find the negligent disposed to condemn their more careful and scrupulous brethren; and this is not surprising, because such strict observance is a reproach to themselves. A great advance would be made towards uniformity, if the party commonly charged with ommissions would redeem the pledge published by their recognized organ.

"Let the law be settled by a competent authority," says the Record, "and we take upon ourselves to say, that Evangelical Churchmen as a body, will be found ready to accord a loyal obedience to it, for they hold the obligations of law to have a much higher claim upon them than any personal preferences of their own on secondary questions of ritual." But notwithsanding this assurance, the orders of the Church, which are perfectly clear, or have been already settled, are systematically violated, by many of those whose sentiments the Record professes to represent.

It is however, generally admitted by thoughtful men, that in the present age of freedom and enquiry, all attemps to enforce a rigid uniformity, either of doctrine or of practice, must be futile, and, since a National Church must be comprehensive, that within

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certain limits much diversity should be allowed. Moreover, the very excesses which we deplore are tokens of life. Whenever there has been a great awakening, a stirring up of the vital energy, a quickening and revival of the Church, there have been, and must be, irregularities on one side or the other; and the most abnormal workings out of life are better than the dull uniformity and quietness of death. They, however, who, having pledged themselves to conform to the regulations of a certain system, wilfully or carelessly violate their pledges, are to be condemned; and no orgonization can be maintained without some restriction of individual liberty. There must be an authority to interpret the laws, and obedience to the recognized authority is a Christian obligation, when it does not conflit with our higher duty.

That some persons are endeavoring to restore Mediæval corruptions, which our Branch of the Church has deliberately rejected, is too true; but they are few, and the profession of the leading ritualists should be accepted, that they believe themselves to be acting in strict accordance with the spirit of the Prayor Book, as it was left at the last revision. One thing is certain, that the excesses are encouraged by every semblance of unfair treatment, and that ritualism will never be checked in England, so long as the Bishops give the people reason to suppose, that they do not mete out the same measure to all, that they treat with severity the addition of some unathosized ceremonies, while they connive at the neglect of many positive orders, even at the mutilation of the services, and the entire omission of one of the Creeds. In my opinion, there are only two fair and equitable courses to be pursued consistent with equity. Either there should be a rigid enforcement of uniformity, and strict observance of the Rules of the Church, in every detail, which is impracticable, owing to the diverse circumstances of our congregations; or equal latitude should be allowed on both sides of the exact line. I have adopted the latter course, and although the variation in this Province has been almost entirely on one side, and some few of you have taken undue advantage of my non-interference, I am thankful that, upon the whole, the effect has been satisfactory, and that most of you, my Brethren, appear to be heartily, honestily, and conscientiously, endeavoring to fulfil your vows, and to conform, as strictly as you can, to the constitutions and orders of that Branch of the Church of which you are ministers.

While speaking of these manifestations of self-will, I must not pass over the sad case of Bishop Cummins, who, having lately seceded, is endeavoring to add another *new sect* to the many by which the unity of the Church is broken. On the tenth of November last, he addressed to the Senior Bishop of the Protestant Episcopal Church, a letter of Resignation, saying, "I therefore leave the Communion, in which I have labored in the sacred min-

istry for over twenty-eight years, and transfer my work and office to another sphere of labor," and three days later, he issued notices for a meeting to be held in New-York on December 3rd, "for the purpose of organising a Reformed Protestant Episcopal Church." Here then he admits, that he is about to set up a new Church, in the place of that which has existed from the beginning; and you will observe that, in his letter to the Senior Bishop, he spoke of transfering his office as well as his work. The functions of his office he has pretended to exercise, not only in the ordination of Priests and Deacons, but even in the consecration of a Bishop, Mr. Cheney of Chicago. I believe the preliminary steps have been taken for his deposition; but time is allowed by the Canons for his repentance, and withdrawal of his abandonment of the Church. With respect to persons admitted by him to Holy Orders, since his resignation of his office and work in the Branch of the Church in which he received authority to ordain, I have no hesitation in saying that they are not to be acknowledged as ordained ministers at all. That a Bishop, having no Diocese, may go about the world ordaining whom he pleases, and that such persons are to be recognised by the Church, although they may be destitute of any qualification, is contrary to common sense. It has been held, from the first, that some irregularities cause ordinations to be null and void. Thus, in the Council of Nice, the ordination of Priests without due enquiry is declared null and void, and also that by a Bishop for a Diocese wherein he has no jusisdiction. And if such irregularities can ever invalidate the act of ordination, the acts of this man must be held to be invalid, most especially in the pretended consecration of Mr. Cheney, who was himself under sentence at the time, and incapable of receiving power to perform any ecclesiastical function. * Any Clergyman performing the functions of an office while under suspension, is guilty of "irregularity," which, in its ecclesiastical signification, is equivalent to felony, and involves *ipso facto* deposition and excomunication.

The case of Bishop Cummins is very sad, for there is reason to fear, that he never heartily embraced the doctrines of the Church of which he was for about seven years a Bishop, although he had taken an oath, of "conformity and obedience to her doctrine, discipline and worship." It is certain that these were the same, when he quitted her, as when he took that oath, and he does not allege any change in his own views, as a reason for abandoning her communion. He speaks of the prevalence of false doctrine, in the Diocese in which he was an assistant Bishop, but having the sole chage *actually*, although not nominally, he was himself pledged to banish and drive away all erroneous and strange doctrine

* Sentence of degradation from the Ministry was solemnly pronounced upon Mr. Cheney, by the Bishop of Illinois, in accordance with the unanimous judgment of Church Court, in June 1871.

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He has pretended, that he desired to return to what he calls Bishop White's Prayer Book, which in fact was not Bishop White's, and was never adopted by his branch of the Church, having only been put forth by a Committee in 1785, and superseded, after four years in 1789, by the Prayer Book *as it now is*, which was used by Bishop White for nearly forty years until this death. Moreover the Prayer Book to which Bishop Cummins refers contains the doctrines which he repudiates, upon the Sacraments, the Orders of the Ministry, and Confession and Absolution of the sick. He is very strong upon the necessity for a revision of the Prayer Book, affirming that "the only true remedy," for what he condemns as erroneous, "is the judicious, yet thorough revision of the Prayer Book." But in a sermon preached in 1861, and repeated in 1867, he takes as his theme, "the fitness of the Book of Common Prayer, to be the bond of unity, the manual of worship, for all the confessions which divide Protestant Christendom, the golden chain to restore the ancient unity of the Kingdom of the Redeemer." The special fitness of the Prayer Book to fulfil this office, arises, he says, from the fact, that "it embodies, as no other uninspired volume does, the ancient and primitive Catholic faith of Christ's Church. This goodly robe of the bride of Christ is wrought out of the purest gold of divine truth; its warp and its woof are alike Holy Scripture." Again "are not these facts evidence that the system of the Prayer Book is the system of the Bible? This is the boast, this is the honour of our Church. Let her willingly submit to the ignorant reproach that men of every creed can find in her something to favor their views, while she shares this reproach with the Word of God." Once more, "where is the longing of the soul, which it does not satisfy, where the craving it does not appease; where the deepest experience of the love of God which finds not here an appropriate utterance? Where the contrition which cannot unburden itself in its penitential pleadings? What soul-sorrow finds not fitting expression? What soul rapture may not find wings for its Heaven-ward flight, in these anthems worthy to be chanted by Cherubim and Seraphim?" "Come and see is our reply to him who would depreciate the liturgy, and tell us that its tendency is to deaden spirituality, and to make formal lifeless Christians. Come and see the saints of lofety stature, the men and women of lofety holiness, the mighty wrestlers with God, the meek and lowly followers of the Lamb, whose names and works are now the heritage of all Chistendom, and whose lives are most truly the fruit of Prayer Book nurture."

I must apologise for quoting so much from such a man, but his sentiments are so just and his language so good, that we cannot find a better or truer eulogium of our Prayer Book. Alas! how fallen is he now! how strangely perverted his judgment! To say the least, what is to be thought of his fitness to be a guide, and the

founder of a sect, who, after twenty-two years acquaintance with the Prayer Book, could describe it in such glowing terms, and within six years condemns it affirming that a thorough revision is the only remedy for the numerous errors which, in his opinion, are nourished by it in the Church in which he had ministered for eight and twenty years, which is to-day precisely what it was when, leaving the Episcopal Methodists so called, he entered her ranks and received a commission to promulgate her doctrines. He now takes advantage of that commission, and of the still higher office to which he had been called, to injure her, as far as he can, by a new schism of which he is himself to be the leader, in which, in short, judging from his conduct on the day of the organization of the sect, he expects to be the lord and master. But the question immediately occurs to us, if there is no special advantage in Episcopal ordination, and all ministers are to be equally esteemed, whether deriving their authority from Christ or from the congregation, what can he as a Bishop do that *they* can not? what rights, power or authority has he, by virtue of this office? and why did he attempt to consecrate another Bishop? And again, does he really mean, that he would regard as true ministers, with whom he ought to hold communion, all who claim to be such, the Unitarian and the Universalist for example, or would he undertake to reject some as unsound, thus arrogating virtual infallibility to himself? Is it to be endured, as it must be if this union principle be admitted, that a minister denying the validity of infant baptism shall have a right to occupy our pulpits, and to tell us that we are unbaptised outside of the covenant of grace?

Unhappily Dr. Cummins is not the first Bishop, who has become a schismatic or a heretic, and has attempted to found a new sect; and it will be with him as it has been with others, that his work not being of God will come to naught, but in the meanwhile he may be the occasion of leading astray some who, having not been well grounded in the faith, are liable to be blown about with every wind of doctrine. We hear that, in this Dominion of Canada, two congregations have been organized under his superintendence. Let us hope that they may speedily recognise their error and return to the old paths.

An attempt has been made to liken this to the old Catholic movement, but there is this essential difference. The old Catholics are what their name indicates, they walk in the old paths. The Branch of the Church, of which they were members, has formally adopted new Articles of Faith, which they have declined to accept; but there is no such plea for Bishop Cummins. The Church from which he has seceded maintains, that nothing shall be required to be believed as an Article of the Faith, but that which may be proved by the Holy Scriptures. Bishop Reinkens has been constrained, by the peculiar circumstances of a large body of Christians, deserted by their Pastors, and left, through no fault or act of their own, as

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Some persons have indeed ventured to suggest, that this new so-called Reformed Episcopal Church is in the same position as the Church of England at the Reformation. But it can scarcely be necessary to demonstrate the fallacy of such a comparison. It is sufficient to notice that the rejection of the Supremacy of the Pope was the act of the whole Church of England, in her Convocation in 1531, and that the work of reformation was gradually and cautiously conducted in and by the Church itself. There was no secession, and no schism, until, on the publication of the Pope's Bull in 1570, they who recognised his authority were compelled to separate themselves, and to inaugurate in England the Roman Schism.

There has been of late so much discussion of the subject of confession, thas I must not pass it over unnoticed. Auricular confession, or private confession to the ear of the Priest, is as you know obligatory in the Church of Rome, and declared to be necessary for salvation; but this obligation only dates from the Lateran Council in the thirteenth Century. According to the teaching of our own branch, it is generally admitted that such confession is not *enjoined*, and the question is, whether it is encouraged or even allowable. The maintainers of the affirmative have at least this *primâ facie* support, that it is twice recommended, under particular circumstances, in the Prayer Book, and that it is *not* enumerated among the Romish abuses condemned in the Articles, and that it is formally sanctioned by the 113th Canon. That there is a prevalent strong prejudice against the practice of auricular confession we all know, but popular prejudices are not always reasonable, and are very often traceable to a confusion between the use and abuse of their subject matter. That confession is a condition of forgiveness, requires no proof, for we all believe that "if we *confess* our sins, He is faithful and just to forgive us our sins." Here confession to God alone is mentioned, but many sins are also against our neighbors, and some occasion public scandal. In these cases, we also learn from Scripture, what accords with our own judgment, that there sould be confession also to the person injured, or to the whole Church, and not only so, but where possible restitution or satisfaction, as set forth in the exhortation to the Holy Communion.

In primitive days such confession was public, and the restoration of this discipline, the Church in the Commination Service, affirms to be desirable. But it was afterwards deemed expedient, to substitute private confession, and penance, until at length penance was elevated to the rank of a sacrament, and an elaborate system was adopted, requiring an accurate investigation of the details of every sin, in order to determine the penance to be enjoined as a satisfaction. Hence arise the objections most commonly urged

against confession, as part of the sacrament of penance, and therefore necessitating these minute enquiries and disclosures. But setting aside the notion of satisfaction, to be made according to the Roman system, there is no occasion for such exact scrutiny. The confessor, being made acquainted with the nature of the sin, and being satisfied of the penitence of the sinner, may grant absolution, without any such minute investigation; and if this distinction were admitted, and understood to be practically recognised, the most effective objections now urged against the practice would be obviated.

That auricular confession, as at present understood, was not practised in the Primitive Church may be certainly affirmed, the confessions in those days having been made to the congregation, or at least the penance being openly performed, and the absolution invariably pronounced in public, even when the Priest had first been privately consulted. But in the third Century, a special officer was appointed in each Church, to receive confessions of secret sins, to prevent public scandal, which office however was abolished in the Eastern Church after about one hundred years. This is strong evidence against the present doctrine of the Church of Rome, that confession is obligatory, and essential to the pardon of sins. And one of the leading writers of that Church upon this subject says, "it would be untrue, and absolutely contrary to the mind of all the Fathers, to conclude that salvation could not be obtained without the exercise of penance. They held in the fullest and most absolute sense the efficacy of true internal contrition."* And some of the strongest maintainers of the utility of confession, and of the sacramantal character of absolution, such as Dr. Pusey, and Mr. Carter, state, that the Fathers use language altogether "inconsistent with any law or custom of compulsory confession."†

With respect to the teaching of our own reformed Branch of the Church, we are thankful that we are in harmony with the early ages. I think the fair inference is, that she would not have confession habitual, but that she recognises its benefits and would encourage its use, under certain circumstances, as set forth in the exhortation to the Holy Communion, and in the service for the visitation of the sick, and this with a view to absolution as expressly stated therein. We find too that the foreign Confessions of Faith generally agree, in maintaining the necessity of the power of the keys, with our own principal Divines since the reformation. They condemn the teaching that it is *necessary* for every one, and that postbaptismal sin can only be pardoned through penance; but they agree that private confession of sin is beneficial, and may be necessary for *some* persons. Of our own Divines, I think it may be well to quote at some length the words of one whose name is familiar, but whose

* Morinus quoted by Carter Doctrine of Confession, p. 35. † Carter, p. 27.

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works are probably not as well known to some of us as they ought to be. Hooker speaks as usual very cautiously, but in this case very decidedly.* "It is true that our Saviour by those words, 'whose sins ye remit they are remitted,' did ordain judges over sinful souls, give them authority to absolve from sin, and promise to ratify in heaven whatsoever they should do on earth, in execution of this their office. Howbeit all this, with two restrictions, which every jurisdiction in the world hath, the one that the practice thereof proceed in due order, the other that it do not extend itself beyond due bounds, which bounds have so confined penitential jurisdiction that, although there be given unto it power of remitting sin, yet not such sovereignty of power, that no sin should be pardonable in man without it." Again, "Albeit we willingly confess with S. Cyprian, 'the sins that are committed against him, he only hath power to forgive who hath taken upon him our sins, he which hath sorrowed and suffered for us, he whom God hath given for our offences,' yet neither did S. Cyprian intend to deny the power of the minister, otherwise than if he presume beyond his commission to remit sin, where God's own will is it should be retained."

"It pleaseth God, that men should sometimes, by missing this help, perceive how much they stand bound to him for so precious a benefit enjoyed.

"Strange it were unto me, the Fathers, who so much everywhere extol the grace of Jesus Christ, in leaving unto his Church this heavenly and divine power, should, as men whose simplicity had generally been abused, agree all to admire and magnify a needless office." "The sentence of ministerial absolution hath two effects: touching sin it only *declareth* us free from the guiltiness thereof, and restored unto God's favor; but concerning right in sacred and divine mysteries, whereof through sin we were made unworthy, as the power of the Church did before effectually bind and retain us from access to them, so upon our apparent repentance, it truly restoreth our liberty, looseth the chain wherewith we were tied, remitteth all whatsœver is passed, and acceptoth us no less returned then if we had never gone astray."†

You observe then Brethren, the clear distinction between the power of absolution, as explained by Hooker, and that maintained by Romanists since the Council of Trent; the former is declaratory and the latter strictly judicial, for "our Lord and Saviour," they say, "hath ordained His Priests judges, in such sort that no man which sinneth after baptism can be reconciled unto God but by their sentence."† If it be strictly a judicial act, then it follows that it is essential to pardon, and genrally necessary to salvation. Now it is certain, that our Church has *not* required all her members to have

* Hooker Eccles. Pol. VI. Cap 6, Sec. 3-5 Keble's Edition.

† Hooker Eccles. Pol VII, cap. 7 Sec. 2.

recourse to the Priest for private confession and absolution, and therefore it follows, that she only recognises such absolution as declararory, although she would have it highly valued, as an authoritative declaration, by officers duly commissioned for that purpose, and therefore bringing comfort to the soul of the penitent, and imparting well founded confidence in the time of affliction, and in the hour of death. That the form, "ego absolvo te," or I absolve thee, as retained in our absolution, is not necessarily judicial, is shown by Bingham,* and it appears to have been used for three centuries before absolution was decreed to be judicial. It must therefore mean, "I, having heard thy confession, believing thee to be penitent, and sincere in thy desire for pardon, do declare that in my judgment thou hast fulfilled the necessary conditions, and therefore I exeacise the authority committed to me, and assure thee that thou art pardoned." Even the strictest maintainers of the judicial character of absolution, admit the necessity of contrition in the recipient, in order to give efficacy to the sentence; and therefore the benefit is not more certain, according to the one theory, than according to the other.

The whole value of absolution must depend upon the authority, under which it is pronounced, and this is especially the commission given to the Apostles, by the great Head of the Church, on the day of His resurrection, as soon as He had overcome the sharpness of death, which words are repeated at the ordination of every Priest. They who dispute the power of the Keys, object that this was not the primitive form, that in fact these words were not used in the ordination of Priests until the thirteenth Century; and this is true but if the authority was originally conferred, it must belong to all who are ordained to the office, and commissioned to discharge the functions of the ministry of reconciliation, whether the words are actually recited or not. The Primate of the Church of Ireland has however shewn, in a Charge lately published, that the very words were used at the ordination and consecration of Bishops from the very earliest ages.† The prayer of consecration given in the so called Apostolic Constitutions, and another, in an ancient manuscript representing the use of the Western Church in the fourth Century, ask for this power. There are other ancient manuscripts of the same tenor; and the reason for this use of the words was probably that "the Bishop in the Primitive Church, was considered to be the proper minister of absolution, and all the power of discipline was lodged in his hands. But inasmuch as the needs of the Church required more than he was able personnally to perform, the Presbyters, as his proper assistants, were taken in to be fellow laborers with him, and to act on his commission, (*i e.*, merely as his

* Antiquities Book, XIX, cap. 2, Sec. 6.

† Charge delivered by the Archbishop of Armagh in 1873, p. 16.

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s, p. 16.

deputies) in administering discipline. As the Church increased in numbers, more and more of the work was committed to the Presbyters. But the ancient view lingered long in the Church. It was not till the thirteenth Century that our Lord's commission was introduced into the service for the ordering of Priests, and the power of the Keys, which they had hitherto exercised as assistants to the Bishop, was conferred upon them directly and personnally, in the words of the shepherd and bishop of their souls. The change appears to have been a reasonable one; as the Presbyters of the Church already executed the functions these words conferred, by preaching the gospel and administering the sacrements, by prayer, and exercising the discipline of the Church, it seems proper that the authority should be conveyed to them direct, and not merely by commission as assistants to the Bishop." However this may be, the Primate has evidently arrived at his conclusions, after careful investigation; and if he is correct, the objection, based upon the supposed late introduction of the words into the Odination Service, is thoroughly refuted. Moreover, with reference to their meaning, he says, (and you will remember that he is a very decided anti-ritualist,) "there is not a vestige of authority for assertion, that the Church in any age sanctioned such an opinion, as that these words had respect only to sins against the Church, without any reference to sins as against God. What those words meant, when spoken to the Apostles, that they meant as applied in the ancient ordinals to the Bishops, and that they meant when they were transfered to the service of the ordination of the Priesthood, and that they also meant when retained by our reformers in their amended Ordinal."

The attempt to make these words bear a non-natural interpretation, would be called Jesuitical, by the persons who thus explain away their meaning, if such tampering with words were attempted by an opposite party. Those very solemn words have been, pronounced over each of *us*, my Brethren; let us not lightly regard them, not neglect the weighty commission thereby conferred upon us. I would fain hope, that none of us have presumed to accept ordination to the Priestood, without being satisfied as to the propriety of the use of this form, for that would be sacrilege, and that if unhappily any one so ordained has since adopted the opinion that they are not rightly used, or are meaningless, such an one will not continue to officiate under what is, in *his* judgment, a profane assumption. What these words meant when addressed to the Apostles, the same must be their meaning now. We have no right to assume that the Apostles could read the hearts of men, that is the prerogative of God alone, and no such power is attributed to them anywhere, the gift of discerning of spirits being quite a different thing. They could not forgive absolutely, nor condemn according to their own judgments; but they could pronounce the

acquittal of those who gave satisfactory proofs of penitence and faith, and this authority is conferred on every Priest now. Some are unable to accept this high truth of Gods's word, but in reality there is no more difficulty in believing this now, than when the words were uttered. It is as hard to believe, that S. Mathew or S. John could remit sins, as that this power can be given by the Holy Ghost now, and with whatever qualifications it is to be accepted now, by the same it was modified then.

Let us not then, my Brethren, hesitate to invite heavy laden sinners to come to us, that we may point them to Christ, and that to those who have come to Him, but are still doubtful, and through fear of presumption unable to rest in his love, we may speak the comforting words assuring them of pardon, and bidding them be of good comfort. The words are provided for us, let us not neglect to use the exhortation. But on the other hand, I earnestly entreat you, not to attempt to lay a yoke upon those for whom Christ died which may be intolerable, and I solemnly charge you, to beware of so urging confession, with a view to absolution, as though confession to God were insufficient, as though the atoning blood might not be directly applied by the great High Priest. The intervention of the human agent may frequently be of great value, but this is owing to the infirmity of our nature, for which our Lord in his infinite mercy has compassionately provided, while they who can, by a direct act of faith, appropriate the promises, and discern the invisible, are stronger than they for whom such aid is indispensible.

Connected with confession and absolution, and often confounded with them, but in great measure distinct is "direction." This is most frequently desired, and to satisfy this want peculiar qualifications are required in the minister, who ought indeed to be specially trained for this work. The confessor, acting only ministerially, may perform his duty well without any special ability; but he who acts also as a director requires much skill and wisdom, and can only be efficient after long experience. In common apprehension the two offices are invariably connected, and practically they are likely to be so very frequently. He who receives the confession of sins, and weaknesses, and doubts, and perplexities, is expected to be able to supply ghostly counsel and advice. There are many cases occurring in the life of man, where with the best intentions, it is very hard to determine for oneself what is right. Tender consciences are often troubled with needless scruples and doubts and fears, while persons of a different temperament, under the influence of self interest, or some other perverting cause, do not perceive the guilt of positive evil. The intervention of Nathan was required to arouse the sleeping conscience of David, and we all know, with what soothing self deception the transgressor can commonly put away troublesome thoughts and stifle his convictions. But in confession the sinner has, as it were, to face the realities of

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his condition, his acts have to be clothed with form and substance, and are brought before him in their true proportions, and with the aid of a judicious counsellor he is enabled to detect secret motives and springs of action, which would have escaped his own unaided investigation. The advantage of having recourse to the ministers of religion, for aid of this kind and for spiritual advice, is recognised by all who have any knowledge of human nature; and such confidential intercourse with the individual members of his congregation is sought by every minister, who has any regard for their welfare, and any earnest desire for the salvation of souls.

So far then as regards such intercourse, its value being admitted, the question is only whether it is better that it should be solemnly conducted, with certain regulations as to method, and time, and place, or that its character should depend upon accidental circumstances, being conformed to the ordinary customs of society? One essential *condition* is the assurance of secrecy with reference to all such confidential communications, in whatsoever form, or under whatever circumstances, they may be made. No one can be expected honestly to disclose his sins, his weaknesses, and his temptations, to the minister of God's Word, however great his anxiety and his desire for counsel, unless he can be assured that such revelations will not under any circumstances be divulged. You are aware that the rule of the Church is very strict in this matter, that by the 113th Canon of our Church, the minister who has received a confession is bound not to reveal it to any person whatsoever, under pain of irregularity or of deprivation and incapacity to hold any spiritual office. And it is our bounden duty to take heed, that we never give the least occasion for suspicion, that anything communicated to us, as the ministers of God's Holy Word and Sacraments may possibly be spoken of or made known to any other persons. The ministrations of the Parish Priest must be very indefinite, without point or application to the *special* wants of his people, unless they have such confidence in him, that they are not afraid to make him the depository of their needs, their perplexities, and their infirmities.

To sum up then, our conclusion is this, that private confession is recommended in our system, as remedial rather than as an habitual practice, as a medicine for the relief of troubled consciences, or under special circumstances, and not as one of the ordinary means of grace.* Enough is said to shew that it is allowable, and therefore scriptural, to seek for special absolution in this way, but the language is sufficiently guarded to suggest that a more excellent way is, not to require it, to go at once to the fountain head, and by faith to realise the absolution spoken by the Holy Ghost the Com-

* Cf. Moberly's Bampton Lectures, p. 231.

forter to each penitent sinner.* There is unquestionably a danger in some cases, of relying too much upon the guidance of the Priest, so as to weaken the sense of personal responsibility, and of substituting the audible voice, for the secret communication of the Holy Spirit, but the abuse of any good is no argument against its use.† Only knowing the danger, you should beware of urging as obligatory what is not so enjoined in Holy Scripture, and while ready, in the performance of your duty, to receive every one who desires the benefit of the ministry of reconciliation, you should not in any way encourage habitual recourse to a remedy appointed for extreme cases.

It is probable, that extreme partisans, *on either side*, will object to these statements, but they are the result of careful investigation, and may be proved to be in strict accordance with the teaching of our own branch of the Church. It is my duty, to proclaim and set before you the truth, and to explain that teaching, without considering whether it may be acceptable or otherwise; but I may observe, that it can only be rightly apprehended by the diligent student, while popular opinions are commonly to be attributed to a merely superficial acquaintance with the subject to which they relate.

In looking over the annual returns, I am thankful to find that, within a few years, there has been in many, or I may say most, of your Parishes a marked increase in the administrations of the Holy Communion, and I trust that the few exceptions will not long continue in that unenviable position. You have each received a charge, to be "a faithful dispenser of the Word of God and of his Holy Sacraments." Are you fulfilling your obligations, when you do not afford your people frequent opportunities of complying with their Lord's injunction, "this do in remembrance of me"? Woe be to the shepherds who feed themselves and not the flock, who withhold the means of grace, and debar the faithful from the sacred food for which they hunger. There may unhappily be, in some Missions, few or none so hungering, there may be a reluctance, instead of a desire, to partake more frequently, but this is probably the fault of the Pastor rather than of the flock, and a consequence of his defective teaching. At all events, your duty is clear. So long as two or three are willing to gather together, it is for you to provide for them; and for yourselves too the celebration is needed; how can you expect life and energy and power, for the work of the ministry, if you do not continually feed upon Him who is the life?

* Nor could there be any stronger proof that Confession was acting unhealthfully, or was unsuitable under the circumstances, if it were found to interfere with, nay, if it did not rather foster and deepen, the free and childlike intercourse of the divinely quickened Spirit with its God.—*Carter Doctrine of Confession*, p. 237.

† Cf. The declaration of the Old Catholics, respecting Auricular Confession, published in the Guardian, June 10, 1874.

The opinion that we may afford to dispense with means, or that it is a token of advanced spirituality to disregard them, is presumptuous, and the offspring of pride, which is incompatible with spiritual growth. Apparently honoring God, it actually dishonors him, setting up a human system as preferable to the Divine.

We observe the same principle, through all His dealings with man, that He uses means, He requires man to co-operate with him. As the same God rules in the spiritual, and in the material world, so we must believe that both are governed upon the same principles, and we may argue from the visible to the invisible, from the known to the unknown, from the material to the spiritual. In Him "we live and move and have our being," and yet neither life nor health can be secured without our co-operation. The leprosy of Naaman was taken away by Him, but the washing in Jordan was an essential condition. The man born blind only recovered his sight after his eyes had been anointed with clay, and he had washed in the pool of Siloam. Jesus when He fed the multitude in the wilderness, did not distribute the bread Himself, but through the agency of the Apostles. The knowledge of the way of salvation *might* be imparted by a direct revelation to the soul. as it appears to have been to S. Paul, but ordinarily "faith cometh by hearing, and hearing by the Word of God." The enquiry has often been heard, what is the use of prayer? God is omniscient, why should we tell Him our necessities? Yet no believer doubts the efficacy of prayer, or its necessity, if we would have our wants satisfied. How is it then that they who profess to love the Lord Jesus Christ, and to accept, without hesitation or demur, all his teaching, fail to perceive that the Holy Sacraments, which He hath instituted, are generally necessary to salvation, and that, if we would feed on Him, if we would have our souls nourished by His Body and Blood, we must use the means appointed by Himself, the bread which we break, and the cup which we bless, in accordance with His own example and injunction, which are affirmed by His Apostle to be the Communion of His Body and Blood. Wherever the celebrations are increased, there is almost invariably a corresponding increase of communicants. There may be some who presume to draw near to the Holy Table, without the wedding garment, who may be rejected by the King; but, nevertheless, it is our duty to invite, and to try to persuade, all to come with due preparation.

It may be said that people who receive the Scriptures, know their duty in this respect, and do not require to have it more frequently set before them. This plea, if good for anything, must be good to a much greater extent, and may be used to show that all your ministrations are superfluous. I do not find that they who are negligent in enforcing the benefits of the Holy Sacraments ordained by Christ, are at all scrupulous about repeating over and over again the same elementary truths, with which their hearers have been

familiar from their childhood. In fact, we know that, if we would teach any truths effectually, line must be upon line, and precept upon precept, and it must be attributed partly to the neglect of the ministers of God's Holy Word and Sacraments, that so large a proportion of most of our congregations, although regular attendants at public worship, and constant hearers and readers of the Word, are yet self excommunicated, and at the same time unconscious of their danger. It is argued that this duty is not very frequently inculcated in the Epistles of the inspired Apostles, the unerring guides and teachers of the Church of Christ. But the answer is plain, simple, and conclusive. The taking part in the breaking of bread was an essential condition of fellowship with the Apostles. The persons addressed were members of the Church, "called to be saints," instructed in the way of salvation, familiar with its practices. Any such teaching as we have now to repeat and enforce, would then have suggested a doubt, as to that which was unquestioned, would have assumed the possibility of a neglect which was then without example. When the Disciples came together in those days, it was not so much to hear sermons as to break bread, so that it could be said of the whole body, "We being many are one bread, and one body, for we are all partakers of that one bread;" that bread of which our Church affirms, in accordance with the inspired Word, that to "such as rightly, worthily and with faith receive the same, it is a partaking of the body of Christ." Of the teaching of our Church, concerning the Holy Sacraments, I refrain from speaking more particularly, as I explained my views very fully in my last Charge (in 1870), to which I refer you for this, as well as for other important subjects, necessarily passed over on the present occasion.

It must, unhappily, be admitted that, however faithfully you may preach, and enjoin this duty, and warn your congregations of the danger of neglect, many will still be unconvinced, or, if convinced, will still follow their own way, and walk according to their own devices. Many will be hearers only, and not doers of the Word, however faithful and earnest the preacher may be; and some may try to satisfy their consciences, by finding fault with you when you press them too hard, and charging you with teaching false doctrine, if you would have them adopt a higher standard than may be needful for the maintenance of respectability. They cannot appreciate the pearls which you cast before them, and will therefore turn again and rend you. But notwithstanding all this, and making allowance for inevitable failures, you may labor in the confidence that all will not be in vain, that some of the seed sown will take root, and bear fruit.

When there are large congregations, and few communicants, it may commonly be inferred that the Pastor has been too much inclined to set up himself, instead of the chief shepherd, before the

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flock, that he has been more anxious to have them come and hear him preach, and to be in their estimation as "a very lovely song of one that hath a pleasant voice, and can play well on an instrument," than to have them seeking for the food provided by their Lord. And the proportion of communicants in any congregation may ordinarily be taken as a fair criterion of the diligence and faithfulness of the minister. The hearers are many in these days, and a ready speaker will always attract an audience, although his words may convey little sound instruction, and may be rather adapted to please the ear than to affect the heart. Doubtless it is very pleasant and cheering to have a full Church, and there is a powerful temptation to adapt our preaching to the tastes of the people, who are apt to say virtually, "speak unto us smooth things prophesy deceits." There are few members of any congregation who are wise enough, and large minded enough, to wish to have the truth set before them, in all its parts, and from all points of view. Most men are more or less one-sided, and the majority of people cannot bear to have their prejudices assailed, whereas the honest seekers after truth will always be glad of the opportunity of hearing both sides of every question wishing to be convinced, if their own views are not correct, and knowing that, if they already hold the truth, the result of argument and investigation must be to confirm it. The most popular system will be that which involves least trouble; short and easy methods are popular, in religion as well as in other subjects, and they who will be well pleased, if you invite them to the House of God to hear a sermon on the Lord's day, will be indignant, if you speak of the duty of coming on other days to worship Him. The importance of faith is readily admitted, because, so long as it is merely a sentiment, it is intangible, and may be supposed to exist without involving much difficuly or self-denial; but faith in action, the external manifestation of that which, unless manifested, may be assumed to have no existence, implies devotion and self-sacrifice: and no teaching can be popular which insists upon these features.

Let us ever bear in mind, my Brethren, that, while we are to be servants of all men for Christ's sake, in all things wherein we may do them good, we are to be teachers and guides, we are ambassadors for Christ, we must proclaim his message in its integrity, we are responsible for the publication of the truth, as our people are for the reception of it. And you must not shrink from claiming this authority, so that all who are entrusted to your care may understand their obligation to give heed to the Word spoken by you. We do not by any means claim for ourselves infallibility, but we ought to speak as clothed with a divine commission, so that they may feel that we have a *primâ facie* claim to be heard, and that, if after a full and honest examination of our teaching in any particulars, they are unable to reconcile it with the Holy Scriptures, they may

feel that the obligation to reject it is no trifling matter, but that in so acting they are incurring a grave responsibility. Owing to defective training and the self-will, and self-sufficiency, now prevalent, very many people assume to themselves the office of critics and judges, who, far from being qualified to judge or to teach, "have need that one teach them again which be the first principles of the oracles of God," their ignorance being proportionate to their presumption. I fear that the misconceptions of the teaching of the Church, not to say the utter ignorance of it, so commonly to be deplored in her sons and daughters, is to be attributed in great measure to the want of early training, and the defective teaching in the Sunday Schools. It is your bounden duty to endeavour to make them intelligent Churchmen and Churchwomen, and not to afford occasion for the reproach, too frequently well merited, that our congregations know less than any others of the grounds of their faith. So long as this is true, you must not be surprised that you do not gain adherents from other Christian bodies, or that you lose some of the most earnest members of your own congregations, when they are assailed with arguments, which they cannot answer, on behalf of other systems; or are attracted by some specious indications of a more active spiritual life, then they could discern among ourselves.

I trust that negligence in imparting such knowledge may never be attributable to ignorance or indifference on your own part. "The Priests' lips should keep knowledge, and they should seek the law at his mouth." If you are not fully persuaded in your own minds, you will teach with stammering lips, and give utterance to uncertain sounds, and will not prevail. Great is the power of truth; but you will not persuade others, unless you are yourself convinced that you are armed with it, that the way in which you would guide your hearers is the true and the right way, wherein they will find aids, and enjoy privileges not to be found elsewhere.

And withal look to your *motives*, for defect *there* will be fatal. The salvation of souls is the great work, in which you are to be labourers together with God, and with this is closely connected the edification of those who are in a state of salvation In either part your success will depend much upon your own experience. "The love of Christ constraineth us;" this should be the description of every ambassador of Christ, and it will *not* constrain you, unless the power thereof is felt by yourself. No theories, no book learning, will suffice, you must speak of that you do know, and testify of that you have seen, if you would be successful in turning many to righteousness. Let your first object be to awaken the sleeper, to convert the sinner from the error of his ways, to persuade him to give himself to Christ, to rely upon the one sacrifice, once for all offered upon the cross, as the propitiation for his sins, and to manifest his faith and love by self-devotion and self-sacrifice. And

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then having laid the foundation, building on the rock of ages, you must take heed to the materials with which you build, you will be anxious and careful, to the utmost of your power, to exclude all but the pure gold. You will rightly deem it of great importance, that your converts, and all entrusted to your care, over whom your influence extends, be led to understand, and rightly to use, the means appointed by the Lord himself. In proportion to your love to Him, and your simple dependence upon Him, will be your anxiety to adhere closely to His institutions, and your estimate of the importance of every part of the system organised by Him, under the conviction that "the foolishness of God is wiser than men, and the weakness of God is stronger than men." In whatever you do, and whatever you teach, let the Lord Jesus Christ be the central object, so clearly set forth, so plainly held up to view, that every line converging to the one point, may carry the eye to Him, "God manifest in the flesh." To know Him, to live in Him, to win Him, to be found in Him, these are the things to be desired. Insist upon this, as the only source of true holiness, the condition of our sanctification—that there must be a real union with Christ, that there is danger in everything that may in any respect interfere with that union. And withal, let us take heed to ourselves, let us be watchful against the dangers to which we are exposed, if we preach what we do not feel, if our piety be professional instead of personal, lest that terrible fate be ours, of which the Apostle speaks, "lest that by any means when I have preached to others, I myself should be a castaway."

Note to Page 229.

As an example of a case, in which there can be no doubt as to your obligation, both legal and moral, I again call your attention to the rubric before the Prayer for the Church Militant. I have required you to obey the directions of that rubric, of which the plain common sense interpretation has been distinctly enforced by the Committee of the Privy Council, therefore you, having taken the oath of Canonical obedience, are without exception bound to conformity. How the obligation can be evaded, even according to the most lax explanation of your oath I am unable to imagine; but I have to grieve over the fact, that some of you are still habitually violating your oath in this respect, although it is now sixteen years since I first authoritatively enjoined the observance of that particular rubric.

The judgement of the Lords of the Council is as follows: "The rubric directs that, at a certain point in the course of the Communion service, (for this is no doubt the true meaning of the rubric,) the Minister shall place the bread and wine on the Communion Table, but where they are to be placed previously is nowhere stated. In practice they are usually placed on the Communion Table before the commencement of the service, *but this certainly is not according to the order prescribed.* Nothing seems to be less objectional than a small side table, from which they may be conveniently reached by the officiating minister, and at the proper time transferred to the Communion Table."

Parish

* Denotes Churches in which the Seats are Free.
† Denotes Churches which are Consecrated.

DIOCESE OF

Parishes.	Churches.	Parishioners.	Communicants.	S. S. Attendance	Services.
Abbotsford	†S. Paul's, S. Thomas	260	135	25	Weekly.
Adamsville	§*S. George's	....	8	25	"
Aylmer	§†Christ's	....	20	35	"
Aylwin	§*†Holy Trinity, †S. John	100	36	....	Weekly & Fest
Bedford	*†S. James Apostle	200	60	30	" "
Berthier	.....	....	....	....	.....
Buckingham	.....	....	....	....	.....
Boscobel	§S. John Divine.	....	36	18	Weekly.
Bolton	§*Trinity, †Atonement, †S. Patrick's	....	45	40	"
Chambly	†S. Stephen's	....	....	....	"
Chriestieville	†Trinity	150	21	26	"
Clarenceville	†S. George's, †S. Thomas	400	120	55	Weekly & Fest
Clarendon	*§S. Paul's	120f	130	50	" "
Coteau du Lac	S. Lawrence	75	27	12	Weekly.
Cowansville	.....	....	....	....	.....
Dunham	*†All Saint's	400	72	23	Weekly & Fest
Eardley	§*†S. Luke's	220	40	....	" "
Edwardstown	§*†S. Matthew's	100	40	15	" "
Franklin	.....	....	....	....	.....
Frelighsburg	†Trinity	175	75	30	" "
Granby	§S. George's, S. Peter's.	400	100	30	" "
Grenville	§†S. Matthew's	....	....	50	" "
Hemmingford	§†S. Luke's	....	40	....	Weekly.
Hochelaga	S. Mary's	....	....	....	.....
Hudson	*†S. James, *†S. Mary's	....	100	65	Weekly & Fest
Huntingdon	§†S. John's, *†S. Paul's	600	....	25	Weekly.

Guide.

§ Denotes Churches which

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Celebrations Holy Communion.	Cler
Mthly & Fests.	F. Robins
Six in year	C. G. Kiln
Fortnightly	P. W. Smit
Mthly & Fests.	W. R. Brov
" "	H. F. Holn
.....	W. C. Mc E. McMa
.....	.....
Monthly.	C. P. Abbo
"	F. H. Clay
"	W. Hinde.
"	H. J. Evans
.....	E. Du Vern
Ftnghtly & Fest	G. C. Robi
Six in year	A. Young..
.....	T. W. Fyle
Mthly & Fest	W. Henders
Six in year	W. B. Lon
"	E. G. Sutton
.....	J. Fulton .
Mthly & Fest	J. B. Davids
16 in year	W. Jones...
Monthly.	John Rollitt
"	J. C. Davids
.....	J. D. Borthw
Mth & Fest 8, 11 a.m.	J. Pyke.....
Monthly.	A. A. Allen .

Parish

OCESE OF

Parishioners.	Communicants.	S.S. Attendance	Services.
260	135	25	Weekly.
....	8	25	"
....	20	35	"
100	36	....	Weekly & Fest
200	60	30	" "
....	....	....	.....
....	....	....	.....
....	36	18	Weekly.
....	45	40	"
....	....	....	"
150	21	26	"
400	120	55	Weekly & Fest
120f	130	50	" "
75	27	12	Weekly.
....	....	....	.....
400	72	23	Weekly & Fest
220	40	....	" "
100	40	15	" "
....	....	....	.....
175	75	30	" "
400	100	30	" "
....	....	50	" "
....	40	....	Weekly.
....	....	....	.....
....	100	65	Weekly & Fest
600	....	25	Weekly.

Guide.

§ Denotes Churches which receive aid from Mission Board.

MONTREAL.

Celebrations Holy Communion.	Clergy.	Delegates to Synod.
Mthly & Fests.	F. Robinson.....	M. Sanbourn, C. Gibb, J. Standish, J. M'Bride
Six in year....	C. G. Kilner.....	Geo. Adams.
Fortnightly....	P. W. Smith.....	E. Carter, Q.C., James Brown.
Mthly & Fests.	W. R. Brown.....	G. Brown, W. Heeney, Jr., L. H. Davidson.
" "	H. F. Holmes....	C. Watson, R. Alcombrack.
.....	W. C. Merrick / E. McManus.	C. Forneret, N. S. Whitney.
.....	.....	G. A. Drummond, J. Higginson,
Monthly.....	C. P. Abbott.....	W. Hackwell, J. Oborne, J. and W. Davidson.
"	F. H. Clayton...	D. R. McCord, J. Blackwood, J. McManus, D. Blodgett.
"	W. Hinde.....	Sir William Johnson, Capt. Austin.
"	H. J. Evans.....	R. P. McGinnis, John Holder.
.....	E. Du Vernet....	G. Rowe, B. Hall, N. Derick, J. Robinson.
Ftnghtly & Fest.	G. C. Robinson ..	R. R. Grindley, H. M. Holland, Montreal.
Six in year....	A. Young.....	W. B. Simpson, A. Perry.
.....	T. W. Fyles.....	Col. Hall, W. Briggs, G. Baker, J. McLaughlin.
Mthly & Fest..	W. Henderson...	Dr. Gibson, W. S. Baker.
Six in year....	W. B. Longhurst	H. McLean, G. Liddel.
"	E. G. Sutton.....	J. Angel.
.....	J. Fulton	Col. Rodgers, P. Polica.
Mthly & Fest..	J. B. Davidson...	D. Westover, Lieut. Z. V. Whitman.
16 in year.....	W. Jones.....	A. Empey, E. Shelton, J. West, H. Frost.
Monthly.....	John Rollitt.....	T. Owens, G. Whinfield, T. Schneider, J. Brown
"	J. C. Davidson...	A. Low, Capt. Nesbitt.
.....	J. D. Borthwick..	R. Hemsley, B. Smith.
Mth & Fest 8, 11 a.m.	J. Pyke.....	R. W. Shepherd, J. Thompson.
Monthly.....	A. A. Allen.....	R. Foster, G. Shaw, W. Sparrow, J. Bruce.

DIOCESE OF

Parishes.	Churches.	Parishioners.	Communicants.	S.S. Attendance	Services.
Hull	S. James'	....	82	....	Weekly
Iron Hill	§*†Holy Trinity	....	30	50	Weekly & Fest
Kildare	§*S. John's	....	70	....	Weekly
Knowlton	*†S. Paul's	....	74	....	Weekly
Lachine, Lower	*†S. Stephen's	....	....	22	....
Lachine, Upper	....	....	....	....	....
Lacolle	....	....	....	....	....
Lakefield	§†Trinity	....	....	50	....
Laprairie	§*S. Luke's	177	27	16	Weekly
Longueuil	....	....	....	....	"
Mansonville	....	....	....	....	....
Muscouche	§*†Grace	....	50	....	Weekly & Fest
Mill Isles	....	....	....	25	Weekly
Milton	§†S. Marks	187	32	30	"
Montreal	†Cathedral	1000	350	300	Daily
"	S. George's	2000	550	520	Wkly & Seas
"	S. James'	....	275	140	Weekly & Fest
"	*S. John Evangelist	....	300	150	Daily
"	S. Judes	....	....	....	....
"	*†S. Luke's	200	50	75	Wkly. & Seas.
"	S. Martin's	....	....	....	....
"	†S. Stephens'	....	200	125	Wkly. & Seas.
"	S. Thomas	200	70	122	Weekly & Fest
"	Trinity	1200	400	430	Weekly & Fest
Montreal, Cote des Neiges	....	100	29	70	Weekly
Montreal, Point St. Charles	†Grace	....	....	....	Weekly
North Wakefield	§*Holy Trinity, Good Shepherd	513	73	....	"
Onslow	§*S. John, S. Matthew, S. Luke	50f	60	....	Daily
Ormstown	*†S. James'	60f	50	....	Weekly
Papineauville	....	....	....	....	....
Philipsburg and Missions	†S. Paul's	400	86	75	Weekly & Fest
Pierreville	....	....	....	....	....
Portage-du-Fort	§†*S. George's, S. James'	....	....	....	Weekly
Rawdon & Missions	§†Christ's	700	200	....	"
Sabrevois	*Messiah	100	50	....	"

1876.]

MONTREAL.—Con

Celebrations Holy Communion.	Cle
Monthly	J. Johnst
Fortnightly	H. W. N
Quarterly	J. Merric
Monthly	C. Bancro
....	R. White
....	Professor
....	Charles B
Weekly	H. Kittson
Monthly	W. J. Dart
"	R. W. B. W
....	....
Monthly	T. Everett
Quarterly	E. Archiba
15 times (3 mis)	P. De Gru
1st, 3d, last S. in month	M. S. Ba / G. A. Fo
Weekly	W.B.Bon / J. Carmic
Weekly & Fests	J. Ellegoo / R. W. No
Daily	E. Wood / C. A. Dan
....	....
Monthly	James Tho
....	J. P. Dumo
....	T. F. Evan
Monthly	R. Lindsay
Ftnghly & Fest	C. Bancroft
Monthly	J. Empson
Ftnghly	S. Belcher
Mthly & Fest	John Seam
Weekly & Fest	B. B. Smit
Monthly	A. D. Lock
....	J. Cattermo
Monthly	W. H. Nay
....	E. Roy
Ftnghly	T. Motherw
Monthly	W. M. Seal / G. J. Roy
"	B. P. Lew / J. Roy

2A

DIOCESE OF

Parishioners.	Communicants.	S.S. Attendance	Services.
....	82	....	Weekly .....
....	30	50	Weekly & Fest
....	70	....	Weekly .....
....	74	....	Weekly .....
....	....	22	.....
....	....	....	.....
....	....	....	.....
....	....	50	.....
177	27	16	Weekly .....
....	....	....	"
....	....	....	.....
....	50	....	Weekly & Fest
....	....	25	Weekly .....
187	32	30	"
1000	350	300	Daily.....
2000	550	520	Wkly & Seas ..
....	275	140	Weekly & Fest
....	300	150	Daily. .....
....	....	....	.....
200	50	75	Wkly. & Seas..
....	....	....	.....
....	200	125	Wkly. & Seas..
200	70	122	Weekly & Fest
1200	400	430	Weekly & Fest
100	29	70	Weekly .....
....	....	....	Weekly .....
513	73	....	"
50f	60	....	Daily.....
60f	50	....	Weekly .....
....	....	....	.....
400	86	75	Weekly & Fest
....	....	....	.....
....	....	....	Weekly .....
700	200	....	"
100	50	....	"

MONTREAL.—*Continued.*

Celebrations Holy Communion.	Clergy.	Delegates to Synod.
Monthly.....	J. Johnston	J. W. Harper, G. J. Marston.
Fortnightly ...	H. W. Nye.....	F. Mackenzie, B.C.L, M. M. Tait, B.C.L.
Quarterly	J. Merrick.....	T. Simpson, F. Bond.
Monthly	C. Bancroft, Jr...	S. Williams, W. W. Lynch, M.P.P.
.....	R. White.....	S. Rathwell, C.D. Hanson.
.....	Professor Lobley.	Col. Dyde, C.M.G., G. M. Millar.
.....	Charles Boyd	J. O'Connor, R. Moore.
Weekly	H. Kittson.....	Geo. Rogers, S. R. Evans.
Monthly.....	W. J. Dart.....	Col. McLeod Moore, E Bond.
"	R. W. B. Webster.	Wm. Notman, W. H. Thompson.
.....	.....	....
Monthly.....	T. Everett.....	J. H. Pangman, A. B. Ewan, N. Robertson, M.
Quarterly	E. Archibald.....	W. Dawson, M. Strong. [Moody.
15 times (3 mis)	P. De Gruchy....	P. D. Evans, A. Chaster, W. Bell, A. F. Gault.
1st, 3d, last / S. in month	M. S. Baldwin / G. A. Forneret	S. E. Dawson, Col. Geo. Smith.
Weekly.	W B. Bond (Dn) / J. Carmichael	Henry A. Budden, T. White, Jr.
Weekly & Fests	J. Ellegood .. / R. W. Norman	F. W. Thomas, F. Kingston.
Daily	E. Wood..... / C. A. Daniel..	E. Carter, Q.C., H. Harman.
.....	.....	....
Monthly.....	James Thornloe..	T. R. Johnson, W. Salter.
.....	J. P. Dumoulin ..	Hon. C. D. Dey, S. Bethune, Q.C.
.....	T. F. Evans	J. White, C. Healy.
Monthly.....	R. Lindsay	W. Drake, T. Hawkins.
Ftnghly & Fest	C. Bancroft.....	J. F. D. Black, W. H. Kerr, Q.C.
Monthly	J. Empson	J. Grant, John Mayor.
Ftnghly	S. Belcher	C. J. Brydges, Wm. Mc. Wood.. [R. Spratt
Mthly & Fest..	John Seaman....	G. W. Hamilton, J. Harris, W. E. Philips,
Weekly & Fest.	B. B. Smith	Walton Smith, J. Wyman, G. W. Zuhlcke, J. R.
Monthly	A. D. Lockhart ..	S. Cottingham. [Smith.
.....	J. Cattermole....	....
Monthly	W. H. Naylor...	D. T. R. Nye, H. D. Moore, W. S. Holsapple,
.....	E. Roy	....
Ftnghly	T. Motherwell...	J. Crawford, J. J. Gibb, W. G. Lo Roy, C.
Monthly	W. M. Seaborn / G. J. Roy...	James Hutton, W. B. Lamb. [Geddes.
"	B. P. Lewis . / J. Roy	N. S. Whitney, F. Redpath.

DIOCESE OF

Parishes.	Churches.	Parishioners.	Communicants.	S. S. Attendance	Services.
Sorel	†Christ's's	350	80	80	Wkly & Seas..
St. Andrew's	†Christ's	200	95	30	"
South Stukely	§†*S. Matthew's	258	58	....	Weekly
St. John's	†S. James'	450	143	75	"
Stanbridge East	*S. James'	....	60	30	Weekly & Fest
Sutton	*†Grace, All Saints	...	92	65	Weekly
St. Vincent de Paul	§S. Michl's, Terrebonne	....	15	10	"
Templeton		150	25	....	"
Thorne		....	....	....	
Upton	Christ's	59	26	14	Weekly
Waterloo	S. Luke's, †*Christ's	....	170	....	Weekly & Fest
West Farnham	§*†S. James'	200	61	25	Weekly & Fest
West Shefford	*§†S. John's, *§†S. Stephens..	400	120	80	Wekly. & Seas.

MOMTREAL.—Con

Celebrations Holy Communion.	Cler
6 in year & Fest	W. And
	A. L. F
Monthly	Ven. R. Lo
Monthly & Fest	J. W. Gar
Monthly	W. L. Mi
Etnghly & Fest	I. Constan
	J. Smith.
Monthly	J. Allan .
	F. R. Smi
	L. C. Wu
Etnghly & Fest	D. Linds
	G. Allan
Monthly & Fest	T. W. Mu
Monthly	R. D. Mill

DIOCESE OF

Parishioners.	Communicants.	S. S. Attendance	Services.
350	80	80	Wkly & Seas..
200	95	30	"
258	58	....	Weekly .....
450	143	75	"
....	60	30	Weekly & Fest
...	92	65	Weekly .....
....	15	10	"
150	25	....	"
....	....	....	.....
59	26	14	Weekly .....
....	170	....	Weekly & Fest
200	61	25	Weekly & Fest
400	120	80	Weekly. & Seas.

MOMTREAL.—Continued.

Celebrations Holy Communion.	Clergy.	Delegates to Synod.
6 in year & Fest	(W. Anderson..) (A. L. Fortin..)	R. Evans.
Monthly	Ven.R.Lonsdell..	E. Jones, N. Albright.
Monthly & Fest	J. W.Garland ...	W. K. Knowlton, Jno. Blackwood.
Monthly	W. L. Mills	R. C. Montgomerie, C. Lindsay.
Etnghly & Fest	I. Constantine...	Dr. Davies, J. F. Rhicard.
.....	J. Smith.....	A. C. Squire, A. Frory, B. Seaton, E. Dyer.
Monthly	J. Allan	W. Robertson, M. Moody.
.....	F. R. Smith	....
.....	.....	Wm. Hicks.
.....	L. C. Wurtle....	J. Miller, G. Stanferd.
Etnghly & Fest	D. Lindsay.... G. Allan.....	W. G. Parmalee, E. Slack, J. Williams, Hon. L. S. Huntingdon.
Monthly & Fest	T. W. Mussen ..	W. Donohue, M.P., L. Parkins.
Monthly	R. D. Mills.....	A. Booth, J. Hayes, T. England, J. Greaves.

DIOCESE OF

Parishes.	Churches.	Parishioners.	Communicants.	S. S. Attendance	Services.	Celebrations Holy Communion.	Clergy.
Albion Mines	†Christ's	220	25	30	Weekly	Monthly	Dr. Bown
Amherst	*†Christ's	300	100	30	Daily	Weekly	Canon To
Annapolis	†S. Luke's	....	60	90	Weekly	Monthly	J. J. Ritc
Antigonishe		....	....	....		....	....
Arichat	§†S. John's	400	37	30	Weekly & Fest	Mthly & Fest	F. M. Yo
Aylesford		....	....	....		....	R. Avery
Barington		....	....	....		....	....
Bayfield	§†Holy Trinity	200	49	20		Fortnightly	A. C. McD
Beaver Harbour		....	....	....		....	E. Ansell
Blandford	§†All Saints	350	49	....	Weekly	....	R. Payne.
Bridgetown		....	....	....		....	L. M. Wilk
Bridgewater	§*†Holy Trinity	750	160	79	Weekly & Seas.	Monthly	W. E. Gell
Chester	†S. Stephen's	1230	125	....	Weekly	"	C. J. Sh / John Ma
Clements	S. Edwards	300	30	....	Wkly & Seas	6 in year	Wm. Godf
Cornwallis		....	....	....		....	H. Sterns.
Cow Bay		....	....	....		....	....
Cumberland Mines		....	....	....		....	....
Dartmouth	†Christ's	500	70	120	Wkly & Seas.	Monthly	J. Bell
Digby	†Trinity	1100	150	90	Weekly	Weekly	J. Ambrose
Digby Neck		....	....	....		....	A. D. Merl
Eastern Passage		....	....	....		....	C. Burn.
Falkland	§*†Of the Ascension	200	10	30	Weekly & Fest	Monthly	A. S. Norfo
Falmouth	§†S. George's	....	....	....		....	Dr. McCaw
"		300	12	24	Weekly	Monthly	A. F. Hilt
Glace Bay		450	70	25	Weekly & Fest	Weekly & Fest	C. Crouche
Granville	*†All Saints	....	50	....		Monthly	H. Dae Blo
Guysborough	§†Christ's	....	....	....		....	H. M. Jarvi
Halfway Cove		400	....	30	Weekly	....	W. L. Curri
Halifax	†Cathedral	1300	330	160	Daily	Weekly & Fest.	J. Abbott. / E. H. Bel
"	*Bishop's Chapel	....	....	....	Weekly	Fortnightly	A. Brown.
"	†S. George's	3000	300	500	"	Monthly	J. B. Unia / R. Shreve.
"	Holy Trinity Chapel	....	90	160	Weekly & Fest	"	W. J. Ancie
"	S. Mark's	....	....	....	Weekly	"	O. M. Grind
"	S. Paul's	2000	350	300	Weekly & Fest	Monthly & Fest	G. W. Hil / G. B. Dodw
"	*Trinity	....	175	100	Wkly & Seas	Monthly	Dr. Coohran
Hubbard's Cove	§*†S. Luke's	1150	140	96	"	Fortnightly	H. Stamer.

NOVA S

OCESE OF

Parishioners.	Communicants.	S.S. Attendance	Services.
220	25	30	Weekly .....
300	100	30	Daily.....
....	60	90	Weekly.....
...	...	...	.....
400	37	30	Weekly & Fest
....	....	....	.....
....	....	....	.....
200	49	20	.....
....	....	....	.....
350	49	....	Weekly.....
....	....	....	.....
750	160	79	Weekly & Seas.
1230	125	....	Weekly .....
300	30	....	Wkly & Seas ..
....	....	....	.....
....	....	....	.....
500	70	120	Wkly & Seas..
1100	150	90	Weekly .....
....	....	....	....
....	....	....	.....
200	10	30	Weekly & Fest
....	....	....	.....
300	12	24	Weekly.....
450	70	25	Weekly & Fest
....	50	....	....
....	....	....	.....
400	....	30	Weekly.....
1300	330	160	Daily .....
....	....	....	Weekly .....
3000	300	500	"
....	90	160	Weekly & Fest
....	....	....	Weekly .....
2000	350	300	Weekly & Fest
....	175	100	Wkly & Seas ..
1150	140	96	"

NOVA SCOTIA.

Celebrations Holy Communion.	Clergy.	Delegates to Synod.
Monthly	Dr. Bowman.....	J. Whitman, W. Bowman.
Weekly	Canon Townshend	C. J. Stewart, Dr. Crane.
Monthly	J. J. Ritchie.....	A. J. Harris, J. Harris.
.....	.....	Wm. Strople, E. G. Rendell.
Mthly & Fest..	F. M. Young....	D. Gruchy, P. Bosdet.
.....	R. Avery.....	B. L. Palmer.
.....	.....	....
Fortnightly ...	A. C. McDonald..	.....
.....	E. Ansell.....	J. McLeod, Jno. Hartling.
.....	R. Payne.....	J. N. Ritchie, Wm. Pryor.
.....	L. M. Wilkins....	J. T. Wood, G. A. Pratt
Monthly	W. E. Gelling....	E. Veinot, E. Binney.
"	C. J. Shreve. / John Manning	T. Whitfork, W. Lavers.
6 in year	Wm. Godfrey....	J. V. Purdy, R. J. Wilson.
.....	H. Sterns.....	J. Lockwood, J. Hea.
.....	.....	....
.....	.....	.....
Monthly	J. Bell.....	J. Bragg, D. Long.
Weekly	J. Ambrose.....	Dr. DeWolf, J. G. Foster.
.....	A. D. Merkel....	J. H. Jones, E. D. Tucker.
.....	C. Burn.....	W. H. Wisewell, C. Stubbing.
Monthly	A. S. Norfolk....	J. Hinchman, J. Osborn.
.....	Dr. McCawley...	A. C. Silver, F. Munro.
Monthly	A. F. Hiltz.....	S. Mumford, J. W. Marvin.
Weekly & Fest	C. Croucher.....	....
Monthly	H. Dae Blois....	P. Clark, T. S. Reed.
.....	H. M. Jarvis.....	G. McCormack, W. McCormack.
.....	W. L. Currie.....	F. Mahon, L. Des Barres.
Weekly & Fest.	J. Abbott.... / E. H. Bell...	E. J. Lordly, R. Taylor.
Fortnightly ...	A. Brown.....	W. C. Silver, J. T. Wylde.
Monthly	J. B. Uniacke / R. Shreve....	....
"	W. J. Ancient...	....
"	O. M. Grindon...	....
Monthly & Fest	G. W. Hill.. / G. B. Dodwell	....
Monthly	Dr. Cochrane....	Hon. Judge Ritchie, T. A. Brown.
Fortnightly ...	H. Stamer.....	....
		J. Dauphenee, N. C. McLean.

DIOCESE OF

Parishes.	Churches.	Parishioners.	Communicants.	S.S. Attendance	Services.	Celebrations Holy Communion.	Cler
Kentville	§S. James, †S. Mark's	550	207	45	Daily	Weekly	T. Richey
Liscomb	§S. Luke's, S. John's	....	50	30	Weekly	Quarterly	R. Johnso
Liverpool	Trinity	1150	183	133	Weekly & Fest.	Fortnightly	Dr. Nich S. R. Parl
Londonderry		230	14	30	Weekly	Monthly	F. Axford
Louisburg	§*S. Bartholomew	250	60	60	"	....	H. W. Att
Lunenburg	†S. John's	1200	160	150	Weekly & Seas.	Monthly	H. L. O W. Ell
Mahone Bay	†S. James'	2000	400	75	Weekly & Fest.	....	W. H. Sny
Maitland	*S. John Baptist	1260	150	40	Weekly	Monthly	A. D. Jam
Manchester	§*S. Paul's	100	17	....	"	Six in year	H. Hamil
Melford	§*S. Andrew's, S. James	400	25	24	"	....	J. P. Tren
N. Dublin	S. Peter's	700	150	85	"	Weekly	A. Jordan
Newport	†S. James	....	70	....	"	Monthly	B. Macay
New Ross	§*†Christ's	712	173	20	Weekly & Fest.	Weekly	J. W. Nor
Parrsboro	†S. George's	400	30	25	Weekly	Monthly	R. F. Brin
Petite Riviere	§*†S. James	730	100	30	"	"	J. S. Smit
Pictou	S. James	....	....	....	"	"	J. P. Shere
Port Medway	§*†S. John's	650	127	80	"	Finghly & Fest	A. Gray.
Pugwash		....	....	....	Weekly & Fest.	Weekly	D. C. Moo
Rawdon	§S. Paul's	200	50	35	Weekly	6 times in year	J. P. Sarge
River John	§*S. John's	600	48	36	"	3 times in year	J. L. Down
Rosettee		....	....	....	....	....	W. S. Gra
Sackville		....	....	....	....	....	W. E. Wil
Seaforth		....	....	....	....	....	....
Shelburne	*†Christ's	1560	....	92	Weekly & Seas.	Monthly & Fest	Dr. White.
	§*S. John's	....	....	....	"	"	C. Wiggins
Ship Harbour		....	....	....	....	....	R. Jamieso
Stewiacke	§*Trinity Chapel	....	....	....	Weekly	Monthly	R. Uniacke
S. Margaret's Bay	§*†S. Paul's	1150	200	40	Weekly & Fest.	Weekly & Fest.	J. O. Rugg
"	S. Peter's	....	....	50	....	....	W. H. Gros
S. Mary's		....	....	....	....	....	....
Sydney C. B.	†S. George's	800	104	35	Weekly	19 in year	Dr. U D. Smith
Sydney Mines	Trinity	120	25	35	"	Monthly & Fest	G. Metzler
Tangier	§*†Holy Trinity	1700	78	....	Weekly & Fest.	Weekly	J. A. Riche
Truro	§*†S. John's	590	84	40	Weekly & Seas.	Monthly & Fest	J. A. Kaulb
Turns Bay		....	....	....	....	....	J. Edgecom
Tusket		....	....	....	....	....	J. P. Padfiel
Wallace		....	....	....	....	....	....
Walton		....	....	....	....	....	....
Wilmot		....	....	....	....	....	Dr. Robertso
"		....	....	....	Weekly	Fortnightly	F. P. Greato
Weymouth	†S. Peter's	578	81	37	"	32 in year	P. J. Filleul

NOVA SCOTIA.—Continued.

Celebrations Holy Communion.	Clergy.	Delegates to Synod.
Weekly	T. Richey.....	J. R. Prescott, B. Smith.
Quarterly	R. Johnson.....	W. B. Cochrane, J. Silver.
Fortnightly ...	Dr. Nichols.. / S.R Parkinson	W. H. Keating, T. Brown.
Monthly	F. Axford.....	H. Romans, G. Romans.
.....	H. W. Atwater..	....
Monthly	H. L. Owen.. / W. Ellis....	Stephen Fincke, H. S. Jost.
.....	W. H. Snyder....	B. Zurcker, H. Schnare.
Monthly	A. D. Jamieson..	A. M. Cochran, Jas. Hennigar.
Six in year	H. Hamilton....	Wm. Gossip.
.....	J. P. Tremaine..	....
Weekly	A. Jordan.....	Hon. P. C. Hill, P. Lynch.
Monthly	B. Macay.....	J. F. Cochran, C. D. Mumford.
Weekly	J. W. Norwood..	John Pratt, Jas. Hiltiz.
Monthly	R. F. Brine.....	C. E. Ratchford, A. S. Townshend.
"	J. S. Smith.....	J. Y. Payzant, E. Teel.
"	J. P. Sheraton...	R. Turner, J. H. Lane.
Finghly & Fest	A. Gray.....	Wm. Brown, C. Carman.
Weekly	D. C. Moore.....	John Bragg.
6 times in year.	J. P. Sargent.....	J. Casey, H. A. Smith
3 times in year.	J. L. Downing...	H. Hartshorne, C. B. Bullock.
.....	W. S. Gray.....	G. Whiteman, C. Spurr.
.....	W. E. Wilson...	C. J. Wylde, M. B. Almon.
.....	.....	H. Pryor, J. Gaetz.
Monthly & Fest	Dr. White.....	R. Bolman, N. W. White.
"	C. Wiggins.....	....
.....	R. Jamieson.....	R. Shellnut, H. Stevens.
Monthly	R. Uniacke.....	W. Blake, J. R. Andrews.
Weekly & Fest.	J. O. Ruggles....	J. W. Brine, A. Hiltz.
.....	W. H. Groser....	....
.....	.....	B. W. Cochran, J. Silver.
19 in year.....	Dr. Uniacke. / D. Smith ...	E. P. Archbold, A. H. Bourinot.
Monthly & Fest	G. Metzler.....	R. H. Brown, Y. Barrington.
Weekly	J. A. Richey....	G. R. Anderson, F. W. Bullock.
Monthly & Fest	J. A. Kaulbach..	G. Reading, H. B. Prince.
.....	J. Edgecombe...	Dr. Slater, J. Townshend.
.....	J. P. Padfield....	F. W. Archibold.
.....	....	W. G. Smith, G. H. Davis.
.....	.....	....
.....	Dr. Robertson....	J. Harris, J. C. Robertson.
Fortnightly ...	F. P. Greatorex..	....
32 in year.....	P. J. Filleul.....	Hon. W. B. Vail, A. G. Jones.

DIOCESE OF

PARISHES.	CHURCHES.	Parishioners.	Communicants.	S. S. Attendance	SERVICES.
Windsor	†Christ's	450	150	100	Wkly & Fest D'ly, Lent, Ad
"	.....	....	....	....	.....
Windsor Forks ..	*†S. Michael's	150	25	25	Weekly .....
Yarmouth.....	†Trinity	120f	153	110	Weekly & Fest.
.....	.....	....	....	....	.....

PRINCE ED

Alberton	§†S. Peter's.....	600	86	40	Weekly .....
Charlottetown ...	S. Peter's	400	120	70	Daily.....
"	†S. Paul's	1000	250	200	Weekly .....
Crapeaud.....	§*†S. John's	....	50	....	"
Georgetown	.....	....	....	....	.....
Milton	†S. John Evangelist.....	480	85	71	Weekly .....
New London	.....	....	....	....	Weekly & Seas.
Port Hood.....	.....	....	....	....	.....
Summerside.....	.....	800	300	55	Weekly & Seas.

1876.]

NOVA SCOTIA.—C

Celebrations Holy Communion.	CLER
Weekly & Fest.	Canon Ma
.....	Dr. Almon
Monthly	.....
"	J. T. Mooc
.....	J. R. Cam

WARD IS

Fortnightly ...	R. W. Dy
Daily	G W Hod J. Ellis..
Monthly	D. Fitzgera
3 times in mon	T. W. John
.....	.....
Fortnightly ...	Ven. J. H.
.....	O. S. Newn
.....	R. T. Doby
Weekly	T. B. McLe

NOVA SCOTIA.—Continued.

Celebrations Holy Communion.	Clergy.	Delegates to Synod.
Weekly & Fest.	Canon Maynard..	J. Payntz, J. E. Oram.
.....	Dr. Almon.....	....
Monthly	.....	John Taylor, Wm. Palmer, Jr.
"	J. T. Moody.....	C. B. Owen, T. C. Moody.
.....	J. R. Campbell..	....

WARD ISLAND.

Fortnightly ...	R. W. Dyer.....	....
Daily	G W Hodgson / J. Ellis.....	....
Monthly	D. Fitzgerald....	....
3 times in mon	T. W. Johnston..	....
.....	.....	....
Fortnightly ...	Ven. J. H. Reed..	O. Curtis, C. Buxton.
.....	O. S. Newnham..	....
.....	R. T. Doby.....	....
Weekly	T. B. McLean....	....

DIOCESE OF

Parishes	Churches.	Parishioners.	Communicants.	S. S. Attendance	Services.
Actonvale	§S. Mark's	108	38	16	Weekly
Bourg Louis	§*S. Bartholomew's	180	60	20	Weekly & Fest.
Bury					
Brompton	§*Christ's	600	20	70	Weekly & Fest
Coaticooke		450	120	25	Weekly & Seas.
Cape Cove	§S. James	300	70	50	Weekly
Compton	S. James				
Cookshire					
Danville		600	60		Weekly & Fest.
Dudwell	§*†S. Paul's, †S. Thomas	450	45	125	Weekly & Fest.
Durham	§*†Hly Trinity, S. Pauls, S. James	450	215	20	Weekly
Frampton E	§S. Paul's	400	70		Weekly
" W					
Gaspe					
Georgeville	§S. George's	75	20	15	Weekly
Hatley	§†S. James, *S. John's	295	80	45	Weekly & Fest.
Hereford	§*Christ's	300	45	72	Weekly
Hopetown					
Inverness	§*†S. Stephen's	341	48	31	Weekly & Seas.
Ireland	§*†Trinity, Christ's	975	94	40	Weekly
Kingsey	§S. Paul's				Weekly
Labrador					
Leeds	§*†S. James, S. Mark's, S. Luke's	400	90	15	Weekly
Lennoxville	*†S. George's, †S. Barnabas		140	55	Weekly & Fest.
Levis	†Holy Trinity		60	30	Weekly
Magdalen Islands					
Magog					
Malbaie	§†S. Peter's		75	40	Weekly
Melbourne	†S. Ann's		250		
Montmorenci	*S. Mary's	80	18		Weekly
New Carlisle	S. Andrew's, S. Peter's	950	80	50	Weekly & Seas.
New Liverpool	Christ's			20	
Nicolet					
Peninsula					
Portneuf	§*Christ's	300		18	Weekly
Quebec	†Cathedral			120	Daily
"	*S. Matthew's	1400	350	50	Daily
"	*†S. Michael's	250	80		

QUEBE'C

Celebrations Holy Communion.	Clerg
Monthly	L. C. Wu
Ftnghtly & Fest	H. C. Stu
Monthly	L. O. Arn
Monthly	J. Foster
Monthly	W. G. Ly
	G. H. Par
	E. C. Parl
Mthly & Fest.	H. J. Pet
Monthly	T. S. Cha
	G. T. Har
Monthly	F. Boyle.
	J. S. Syke
	J. P. Rich
Mthly & Fest.	F. A. Smit
Monthly	A. J. Balfo
	A. Stevens
Mthly & Fest.	C. B. Wash
Monthly	T. L. Ball
Monthly	J. Boydell
	J. Hepburn
Monthly	J. Kemp
Ftnghtly & Fest	A. C. Scart
Fortnightly.	J. Walters
	A. Balfour.
6 times a year.	T. Blaylock
	I. Thompso
9 in year	W. S. Vial
Monthly	J. H. Sweet
Mthly & Fest.	T. Richards
Monthly	J. B. Dibbag
3 times a m'nth	G V Housm
Weekly & Fest.	C W. Raw
	C. Hamilt
	G. Hamilt
	A. Von Iffla

OCESE OF

Parishioners.	Communicants.	S. S. Attendance	Services.
108	38	16	Weekly .... ..
180	60	20	Weekly & Fest.
...	...	...	.....
600	20	70	Weekly & Fest
450	120	25	Weekly & Seas.
300	70	50	Weekly .... ..
...	....	....	.....
...	....	....	.....
600	60	....	Weekly & Fest.
450	45	125	Weekly & Fest.
450	215	20	Weekly .... ..
400	70	....	Weekly .. ....
...	....	....	.....
...	....	....	.....
75	20	15	Weekly .... ..
295	80	45	Weekly & Fest.
300	45	72	Weekly .. ....
...	....	....	.....
341	48	31	Weekly & Seas.
975	94	40	Weekly .... ..
....	....	....	Weekly .. ....
...	....	....	.....
400	90	15	Weekly .. ....
....	140	55	Weekly & Fest.
....	60	30	Weekly . ....
....	....	....	.....
....	....	....	.....
....	75	40	Weekly .. ....
....	250	....	.....
80	18	....	Weekly .... ..
950	80	50	Weekly & Seas.
....	....	20	.....
....	....	....	.....
...	....	....	.....
300	....	18	Weekly .....
....	....	120	Daily ....
1400	350	50	Daily ... .
250	80	....	.....

QUEBEC.

Celebrations Holy Communion.	Clergy.	Delegates to Synod.
Monthly	L. C. Wurtele ..	T. Macfarlane.
Ftnghtly & Fest	H. C. Stuart	T. Sissons.
.....	.....	R. Cowling.
Monthly	L. O. Armstrong	E, Chapman, A. F. Knight, Col. Morris.
Monthly	J. Foster	Capt. Thomson, R.N.
Monthly	W. G. Lyster ...	E. A. Jones.
.....	G. H. Parker ...	J. Doak.
.....	E. C. Parkin....	Major Taylor.
Mthly & Fest..	H. J. Petry	W. R. Gibson, J. Ewing.
Monthly	T. S. Chapman .	Dr. Lawrence, M. G. Mountain,
.....	G. T. Harding ..	S. Leyster, W. Hardy, G. Atkinson.
Monthly	F. Boyle.	G. Hall, J. Patton, Jr.
.....	J. S. Sykes, Jr ..	T. Hodgson, J. V. Gale.
.....	J. P. Richmond.	J. J. Loundes, W. C. Scott.
Mthly & Fest..	F. A. Smith	J. Jones.
Monthly	A. J. Balfour ...	G. T. Cary.
.....	A. Stevens.....	A. Workman.
.....	.....	R. Colston, H. Jones, J. Foote, Major Forest.
Mthly & Fest..	C. B. Washer ...	J. King. M.A.
Monthly	T. L. Ball	T. Wood, G. Kerr.
Monthly	J. Boydell	R. McManus, C. Henry.
.....	J. Hepburn	....
Monthly	J. Kemp	G. Bayne, J. Fraser, J. Watkins.
Ftnghtly & Fest	A. C. Scarth	A. F. Simpson, F. C. Emberson, M.A.
Fortnightly. ..	J. Walters	M. Cass.
.....	.....	Geo. Walters.
.....	A. Balfour.....	G. Veasey.
6 times a year.	T. Blaylock.....	E. Benson.
.....	I. Thompson....	A. Wilcox, R. Allan, Hon. H. Aylmer.
9 in year.....	W. S. Vial	J. G. Clapham.
Monthly	J. H. Sweet.....	J. Hamilton, H. J. Pratten.
Mthly & Fest..	T. Richardson...	R. H. Smith.
.....	.....	....
.....	.....	C. Judge.
Monthly	J. B. Dibbage ...	Dr. Parke.
3 times a m'nth	G V Housman C W. Rawson	H. S. Scott, Judge Stuart, W. G. Wurtel.
Weekly & Fest.	C. Hamilton. G. Hamilton.	Hon. G. Irvine, D.C.L.
.....	.....	....
.....	A. Von Iffland ..	J. B. Forsyth,

DIOCESE OF

Parishes.	Churches.	Parishioners.	Communicants.	S. S. Attendance	Services.
Quebec	S. Paul's	....	....	....	.....
"	*†S. Peter's	1241	154	80	Daily ....
Rivere du Loup	.....	....	....	....	.....
Sandy Beach	*§S. John's	300	....	30	Weekly & Fest.
St. Francis	.....	....	....	....	.....
Sherbrook	†S. Peter's	950	240	120	Weekly & Fest.
Stanstead	§Christ's	150	35	32	Weekly .. ....
Stoneham	.....	....	....	....	.....
St. Sylvester	*S. George (4 others)	419	142	54	Weekly .... ..
Three Rivers	†S. James	200	50	30	Weekly & Fest.
Valcartier	§*†Christ's	300	30	....	Weekly .. ....

QUEBEC.—Continued.

Celebrations Holy Communion.	Clergy
..... :	R. Mitchell
Weekly & Fest.	M. M. Fot
.....	W. C. Mer
Monthly	M. Ker...
.....	A. Fortin.
Mthly & Fest..	J. Brock C. P. Re
Monthly	G. Thornlo
.....	.....
.....	W. King ..
Mthly & Fest..	J. Jenkins
Monthly	S. Ripoel ..

QUEBEC.—Continued.

Celebrations Holy Communion.	Clergy.	Delegates to Synod.
..... :	R. Mitchell	R. R. Dobell.
Weekly & Fest.	M. M. Fothergill	F. A. Andrews, Q.C.
.....	W. C. Merrick ..	John Brown.
Monthly	M. Ker.....	T. Harris.
.....	A. Fortin.....	.....
Mthly & Fest..	J. Brock..... / C. P. Read..	R. W. Heneker, D.C.L.
Monthly	G. Thornloe	C. A. Richardson.
.....	.....	T. H. Grant, Dr. Marsden.
.....	W. King	G. King, T. Lefebvre, D. Smith, / W.H. Carter, R. Hamilton.
Mthly & Fest..	J. Jenkins	C. K. Ogden.
Monthly.....	S. Ripoel	J. Billing.

DIOCESE OF

Parishes.	Churches.	Parishioners.	Communicants.	S. S. Attendance	Services.
Albion and Mono.					
Alliston	§*†S. Peter's, S. Andrew's		35	25	Weekly
Aurora	§*†Holy Trinity		150		Weekly & Seas.
Barrie					
Batteaux	§*†Christ's		25		Weekly
Berkley					
Bobcaygeon					
Bolton	§*Christ's		90	50	Daily
Brampton					
Brock					
Brooklin	§*S. Thomas, S. Paul, S. Steph'n	300	30		Weekly
Cameron	§*S. George's	40f	10		"
Carleton					
Cartwright	S. Jonn's	50f	40	30	Weekly
Cavan	§*S. John's, S. Thomas', †S. Paul's, Christ's	1900	160	85	Weekly & Seas.
Clarke					
Cobourg	S. Peter's, *S. Luke's	400f	400	255	Weekly & Fest.
Colborne					
Collingwood					
Cookstown					
Craighurst	§*S. John's (2)		160	20	Weekly
Credit	†S. Peter's, †S. John Baptist, †Trinity				Weekly & Seas.
Darlington					
Dysart		20f			Weekly
Etobicoke					
Fenlon Falls	*†S. James			25	Weekly
Georgina	†S. George's, †S. James'		85	50	"
Gore's Landing					
Grafton	†S. George's		60		Weekly & Fest
Gwillimbury, E.					
" W.	§*Trinity, *Christ's, *S. Paul's	550	68	55	Weekly
Hastings	§*S. George's				"
Innisfil					
Lindsay	S. Paul's				Weekly & Seas.
Lloydtown					

TORONTO.

Celebrations Holy Communion.	Clergy.	Delegates to Synod.
.....	.....	G. McManus, Dr. Lawrence.
Mthly (3 stati'ns	W. M. C. Clarke..	G. V. Ryley, J. Stewart.
Weekly	A. J. Fidler.....	Hon. C. J. Douglas, J. Henry, W. Ireland.
.....	E. Morgan.....	Judge Ardagh, H. Stewart, H. Edwards.
.....	L. H. Kiky.....	Dr. Morgan, W. Bourchier, A. Macdougall.
.....	E. R. Stinson / C. Rutton...	P. Paterson, C. F. Frankland, B. Morton.
.....	T. Walker.....	W. E. Sherwood, J. Ireton, G. Holmestood.
Weekly	W. H. Clarke....	W Taylor, S. J. Vankoughnet M.A.; J. Kennedy
.....	I. Middletown...	T. A. Agar, I. M. Chafee, T. Robinson.
.....	G. I. Taylor.....	C. Rurnham, S. B. Harman, B.C.L.
3 times a year..	C. R. Bell.....	J. Carmichael, Judge Dartnell, Hon. J. H.
Monthly	R. Rooney.....	J. K. Knight. [Cameron, Q.C.
.....	F. J. S. Groves..	T. Shortis, E. H. Foster, Dr. Wallace.
Monthly	J. Creighton.....	W. McLaughlin, Dawson Delamere.
"	T. W. Allen.....	W. Lough, W. C. Allen, B.A., Dr. Turner.
.....	Canon Brent.....	F. Faincomb, J. J. Robson, J. Adams.
Ftnghtly & Fes	W. Stennett.. / E. C. Bower.	Col. Boulton, A. Hewson, G. M. Goodeve.
.....	H. D. Cooper....	R. Hewitt, F. B. Spilsburg, G. S. Bunnell.
.....	S. Lett.....	Dr. Stephen, G. Moberly, J. Telfer.
.....	R. W. Hindes...	Dr. Nicol, R. Fieldsend, R. Snelling.
4 in year.....	J. Burkett	W. Harvey, C. S. Ross, S. B. Smith.
38 in year.....	J. Cary.....	A. R. Gordon, J. Goldthorpe, R. Cotton.
.....	A. Macnab.....	T. Batting, J. A. Codd, H. Sylvester.
.....	W. Jupp.....	C. J. Bloomfield, G. W. Buckland.
.....	H. C. Cooper	Hon. V. C. Blake, Dr. Beatty, J. D. Evans
Monthly	Wm. Logan.	T. Roberts, J. Catto, Prof. Buckland.
Quarterly.....	Canon Ritchie...	Capt Sibbald, R.N., J Anderson, Sheriff Jarvis
.....	.....	W. Widd, M.A., C. Thompson.
Mthly & Fest..	Ven. J. Wilson..	J. Barnum, R. Z. Rogers, J. C. Rogers.
.....	.....	R. J. Thorne, W. Borwick, Beverly Jones, M.A.
Mthly each ch..	T. W. Paterson..	T. Dewson, R. Tyrwhitt, J. Wainwright.
28 in year....	T. G. Porter.....	J. Blacklock, J. Halden, D. Drope.
.....	E. W. Murphy...	Hon. G. Wallan, H. W. M. Murray, Dr. Lund
Monthly	W T Smithett / R. H. Harris	A. Hudspeth, H. Dunsford, W. Grace.
.....	B. S. Hosken....	A. Eastwood, J. Lawrence, G. Gamble.

DIOCESE OF

Parishes.	Churches.	Parishioners.	Communicants.	S.S. Attendance	Services.
Manvers					
Markham					
Minden	§*S. Paul's	435	47	17	Weekly & Seas.
Mulmur	§*†S. Luke's	500	60		Weekly
" W					
Newmarket	S. Paul's	70f	80	50	Weekly & Seas.
North Douro	§*†S. John Baptist				
North Esa					
North Orillia and Medonte	†*S. Luke's, †*S. George, *S. John's	500	50	60	Weekly & Seas.
Norwood and Westwood					
Omemee & Emily					
Orillia					
Oshawa					
Otanabee					
Penetanguishene	*†S. James	19f	15	9	Weekly
" & Wyebridge	All Saints		55		Weekly & Seas.
Perrytown					
Peterborough					
Pickering					
Port Hope	S. John's			200	Weekly & Seas.
" "	*†S. Mark's	900	50	135	
Port Perry					
Scarborough	†Christ's, †S. Paul's, *†S Jude's	800	110	37	Weekly (3 chs.)
Seymour & Percy					
Shanty Bay	§*†S. Thomas	200f	40	25	Weekly
Stayner & Creemore	§†Good Shepherd, *S. Luke's, *Christ's	800	100	95	"
Streetsville					
Tecumseth					
Thornhill and Richmond Hill					
Tullamore					
Toronto	Cathedral				Weekly & Fest.
"	S. Annes				
"	Ascension				
"	*S. Bartholomew's, S. Matthew's	3000	70	210	Sun & Week dys
"	S. George's		190		
"	Grace	500	100	80	Weekly & Fest
"	*†Holy Trinity			200	Daily

TORONTO.—Con

Celebrations Holy Communion.	
	John
	G. S.
Bi-mthly & Fes	F. Bu
Alternate mths	G. N
	P. Ta
Monthly	F. Tr
	G. J.
	W. V
4 in year	J. H.
	M. A
	A. St
	M. Bu
Monthly	G. Ha
	G. A.
	H. F.
	J. W.
	Johnst
Fortnightly	F. A.
"	C. W.
	C. C.
Monthly	J. Flet
	J. S. B
Quarterly	J. Flet
Fortnightly	W. R.
	W. S.
	T. Bal
	R. Shar
	W. Gra
Ftnghtly & Fest	Dean, Canon, R. W
	S. S. S
	J. G. F
Weekly	J. M. B
"	J. D. C
Mthly & Fest	W. H.
Weekly & Fest	W. S. J. Pe

TORONTO.—Continued.

Celebrations Holy Communion.	Clergy.	Delegates to Synod.
.....	John Vicars.....	C J Campbell, J Duggan, Q C, A Marling, LLB
.....	G. S. J. Hill.....	H. Taul, H. G. Collins, G. Pringle.
Bi-mthly & Fes	F. Burt.....	J. K. Kerr, S. Peck, J. Gillespie.
Alternate mths	G. Nesbitt.....	J. Haddock, W. McNab, W. W. McCleary.
.....	P. Tacque.....	G. Harcourt, J. Campbell, R. C. Bickerstoff
Monthly.....	F. Tremayne.....	C. W. Lee, W. H. Ashurst, W. R. Brock.
.....	G. J. Everest....	W. Strickland, R. C Strickland, H J LeFevre
.....	W. W. Bates....	F C Denison, Hon Jas Patton, Q.C, J W Young
4 in year.....	J. H. Harris....	FW Kingstone, MA, T Hodgins, QC, B Homer [Dixon, KNL
.....	M. A. Farrar....	J A Butterfield, G E Gillespie.
.....	.....	W. S. Cottingham, R. Baldwin, F. A. Bell.
.....	A. Stewart.....	G. J. Booth, Dr. Elliott, F. Evans, B.A.
.....	.....	Col. Grierson, J. Cowan, F. W. Glen.
.....	M. Burnham....	J. Burnham, A. Haskins.
Monthly.....	G. Hallen.....	W. A. Thompson, G. Garden.
.....	G. A. Anderson..	W. Parker, J. Lummis, E. Hallen.
.....	H. F. Burges....	G. Paterson, R. Gardiner, J. M. Young.
.....	J. W. R. Beck...	A P Poussettee, C H Sheffield, Dr. Bennett,
.....	Johnstone Vicars.	AH Campbell, Kivas Tully, C.E, G M Evans MD
Fortnightly...	F. A. O'Mara....	T. M Benson, H H Merdith, C T Bingham.
"	C. W. Paterson ..	C. J. Whitehead, J. Calcutt, C. Brent.
.....	C. C. Johnson ..	A. W. Roberts, D. Ledinhgam, J. Ralph.
Monthly.....	J. Fletcher.....	S. Westney, R. Boyd, E. Wood.
.....	J. S. Baker.....	C. Woodhead, G. Bedford.
Quarterly.	J. Fletcher.....	J. O. Browne, Capt. Bridges, H. H. Browne
Fortnightly. ..	W. R. Forster...	J. Longtry, J. Carter, R. J. Cole.
.....	W. S. Westney..	W. Magratte, R. Ramsay, N. Bainhart.
.....	T. Ball.....	T. Carter, R. Coffey, H. Hammell.
.....	R. Shanlklin	J. Parsons, J. Langstaff, Dr. Dunoomb
.....	W. Grant.....	Capt. Bligh, J. Craven, Capt. Blain.
Ftnghtly & Fest	Dean Grasett.. Canon Baldwin. R. W. L Greene	Chief Justice Draper, C.B., Professor Wilson, LL.D., Clarke Gamble, Q.C.
.....	S. S. Strong	Col. R L Denison, Col G T Denoson, R. N.
.....	J. G. Baylis....	..... [Gooch.
Weekly.....	J. M. Ballard....	H. Alley, C. H. Greene, H. A. Hawley.
"	J. D. Cayley....	R A Harrison, QC, O R Gowan, C Magrath
Mthly & Fest..	W. H. Jones....	C. W. Ball, Col. R/B Denison, R. Reynolds.
Weekly & Fest	W. S. Darling J. Pearson...	W. Inee, S. G. Wood, W. T. O'Rielly

DIOCESE OF

PARISHES.	CHURCHES.	Parishioners.	Communicants.	S. S. Attendance	SERVICES.
Toronto	S. John's	....	....	....	.....
"	S. Luke's	....	....	....	.....
"	*S. Matthias	....	70	150	Weekly & Fest.
"	†S Paul's	1000	200	150	"
"	S. Peter's	500	100	120	Weekly .....
"	*S. Phillip's	....	....	70	" ....
"	Reedemer	....	....	....	.....
"	All Saints	....	....	....	.....
"	*†S. Stephen's	....	170	270	.....
"	S. Thomas	....	....	....	.....
"	Trinity, E	....	....	....	.....
Uxbridge	.....	....	....	....	.....
Weston	S. Phillip's	....	....	15	Daily .....
Whitby	All Saints	....	130	90	Weekly & Seas.
Wooodbridge & Vaughan	.....	....	....	....	.....
York Mills	*S. John's	....	41	40	Weekly & Seas.
York Township	.....	....	....	....	.....

TORONTO.—Conti

Celebrations Holy Communion.	C
.....	A. Wil
.....	J. Lang
Weekly & Fest.	{ R. H. O. P.
Mthly & Fest..	{ Salter W. F
Monthly	S. J. Bo
"	G. H. M
.....	Septimu
.....	A. H. I
Ftnghtly & Fest	A. J. B
.....	J. H. M
.....	A. Sans
.....	J. Davi
Daily.....	W. A. Jo
Fortnightly ...	E. H. C
.....	Dr. Hod
Monthly	Canon C
.....	A. G. L

DIOCESE OF

S. S. Attendance	Services.
....	.....
....	.....
150	Weekly & Fest
150	"
120	Weekly .....
70	" ....
....	.....
....	.....
270	.....
....	.....
....	.....
....	.....
15	Daily .....
90	Weekly & Seas.
....	.....
40	Weekly & Seas.
....	.....

TORONTO.—*Continued.*

Celebrations Holy Communion.	Clergy.	Delegates to Synod.
.....	A. Williams	L Moffatt, C W Postlethwaite, G B Kirkpatrick
.....	J. Langtry	C. Jones, B.A., J. Young, J. Fletcher
Weekly & Fest.	R. Harrison.. / O. P. Ford ..	D B Read, Q.C., Major Shaw, Jos A Fowler
Mthly & Fest..	Saltern Givens / W. F. Checkley	Capt Streport, R.N., J Symons, T Blackwood
Monthly	S. J. Boddy.....	H. Pellott, C. E. Blachford, W. G. Coates
"	G. H. Moxon	....
.....	Septimus Jones..	J. L. Brousdon, R. Dunbar, G. Musson
.....	A. H. Baldwin...	A. McL Howard, H. Thompson, C. Fuller
Ftnghtly & Fest	A. J. Broughall..	F. W. Coate, Col Gillmor, J. D. Oliver
.....	J. H. McCollum.	M. Crombie, M M Matthews, W R Bartlett
.....	A. Sanson	W .Goodéram, Sr., S. Stayner, C. Unwin, Sr.
.....	J. Davidson	C. G. Hanning, H. Reynolds, W. Gamble
Daily.....	W. A. Johnson...	J. Couron, J. G. Hodgins, LL.D.
Fortnightly...	E. H. Cole.....	J. Ham Perry, F. Mudge, Sherriff Reynolds
.....	Dr. Hodgkin	W. Duncan, W. Gregory, Judge Boyd.
Monthly	Canon Osler	A. Cameron, Dr. Playter, J. Watson, Sr.
.....	A. G. L. Trew..	J. Jackes, T. H. Ince, B.C.L., T. Elgie.

DIOCESE OF

Parishes.	Churches.	Parishioners.	Communicants.	S. S. Attendance	Services.
Andover	§Trinity, S George's,†All Saints	....	....	....	Weekly
Bathurst	§†St. George's	500	50	20	Weekly & Seas.
Burton	§*†S. John's	....	....	....	....
Buctouche	....	....	....	....	Weekly
Campobello	§*S. Ann's	300	61	45	Weekly & Seas.
Cambridge	§*S. James, S. John's, S. Luke's	300	90	12	Weekly
Canterbury	§*Holy Trinity	....	....	40	"
Carleton	*S. George's	....	....	....	....
"	§†S. Jude's	695	70	90	Weekly & Seas.
Chatham	§S. Paul's	500	120	50	"
Clifton	....	....	....	....	....
Dalhousie	§*†S. Mary's	....	....	....	Weekly & Fest.
Derby	....	....	....	....	....
Dorchester	....	....	....	....	....
Douglas & Bright	§*S. Mary's, *All Saints, *S. John, *S. Paul, *S. James	....	76	....	Weekly & Seas.
Dumfries	§*S. Clement's, *S. Paul's	450	95	150	Weekly & Fest.
Fredericton	*†S. Ann's	1500	120	200	Wkly & Fes / Wed & Fdys
"	Cathedral	....	250	....	Daily
Gagetown	§S. John's	....	74	40	Weekly
Grand Manan	§*S. Paul's	250	23	20	Weekly & Fest.
Greenwich	*S. Paul's	....	....	....	....
Hampton	§*S. Paul's	....	100	....	Weekly & Fest.
Hardwicke	....	....	....	....	....
Kingsclear	....	....	....	....	....
Kingston	....	....	....	....	....
Lancaster	§*†S. Ann's	650	43	30	Weekly
Lincoln	....	....	....	....	....
Magerville	....	....	....	....	....
Moncton	§*†S. George's	....	37	....	Weekly & Fest.
Newcastle	§*†S. Andrew's	117	34	25	Daily
Norton	§*Christ's	150	100	25	Weekly & Fest.
Pennfield	....	....	....	....	....
Petersville	....	....	....	....	....
Petitcodiac	§*†S. Andrew's, 2 others	....	78	....	Weekly
Portland	St. John, St. Luke	2500	100	240	Weekly & Seas.
"	S. Paul	....	....	....	....
Queensbury	§*S. Thomas, 2 others	....	47	....	Weekly

	S.S. Attendance	Services.
..	....	Weekly .....
50	20	Weekly & Seas.
..	....	.....
..	....	Weekly .....
31	45	Weekly & Seas.
00	12	Weekly .....
..	40	"
..	....	.....
70	80	Weekly & Seas.
20	50	"
..	....	.....
..	....	Weekly & Fest.
..	....	.....
..	....	.....
76	....	Weekly & Seas.
95	150	Weekly & Fest.
20	200	{ Wkly & Fes / Wed & Fdys }
50	....	Daily .....
74	40	Weekly .....
23	20	Weekly & Fest.
..	....	.....
00	....	Weekly & Fest.
..	....	.....
..	....	.....
..	....	.....
43	30	Weekly .....
..	....	.....
..	....	.....
37	....	Weekly & Fest.
34	25	Daily .....
00	25	Weekly & Fest.
..	....	.....
..	....	.....
78	....	Weekly .....
00	240	Weekly & Seas.
..	....	.....
47	....	Weekly .....

FREDERICTON.

Celebrations Holy Communion.	Clergy.	Delegates to Synod.
Weekly.....	L. A. Hoyt.	B. R. Plant, L. Pickett
Monthly	R. Mathers.	.....
Weekly.....	R. Simonds.	Hon. L. D. Wilmot
.....	.....	.....
Fortnightly. ..	C. M. Sills.	L. Byron
Weekly	B. Shaw	.....
.....	T. Hartin.....	E. Gardner, R. Robinson
Weekly & Fest.	T. E. Dowling ..	T. Ketchum, Dr. McFarland
Monthly	D. B. Parnther..	.....
Mthly & Fest..	D. Forsyth	W. Wilkinson, G. A. Blair
.....	D. J. Wetmore ..	.....
Weekly & Fest.	F. B. Crozier	W. H. Phillips
.....	W. Cruden	W. T. Cracker
.....	.....	.....
Weekly & Fest.	J. B. McKiel....	J. De L. Robinson, F. Clements
" ..	E.A.W. Hanington	J. Allan, H. Davidson
Mthly & Fest..	G. G. Roberts ...	Hon. Mr. Justice Allan, W. Carman
.....	{ Lord Bishop. / T. Alexander. }	.....
Monthly	J. Neales.	J. C. Clowes
"	W. S Covert	.....
.....	D. M. Pickett...	Jno. Flewelling, W. B. McKiel
Monthly	Canon Walker ...	Geo. Otty, C. S. Smith
.....	....	A. Williston
.....	F. Carr.....	Col. Maunsell
.....	W. E. Scovil....	D. P. Wetmore, H. G. Flewelling
Monthly	H. M. Spike	R. Dean, T. Dean
.....	.....	J. Whittaker
.....	G. H. Sterling ..	T. Perley, G. A. Sterling
Mthly & Fest..	E.S.W. Pentreath	E. B. Chandler, jr
Weekly.....	A. Prime.	T. Maltby, W. Wilkinson
Monthly	E. A. Warneford.	J. B. S. Raymond, R. Baxter
.....	.....	J. Gillespie, J. McKay
.....	.....	C. T. Perkins, J. Corbitt
.....	Cuthbert Willis..	.....
Monthly	F. H. Almon ...	R. Middlemoore, M. Hamm
.....	Canon De Veber .	.....
31 in year.....	A. H. Weeks ...	W. Miller.....

DIOCESE OF

Parishes.	Churches.	Parishioners.	Communicants.	S. S. Attendance	Services.
Richibucto	S. Mary's	....	....	....	Weekly
Bichmond	.....	....	....	....	.....
Rathesay	*†Holy Trinity, 2 others	500	136	80	Wky, Fes & Seas
St. Andrews	†All Saints, †S. John's	900	230	100	Wk, Fes, Dy Lent & Sum
St. David	§*†S. Patrick's and one other.	....	48	....	Weekly & Seas.
St. George	§†S. Mark's, †Christ's	....	120	80	Weekly & Fest.
St. John	†Holy Trinity	....	....	161	Daily
"	*†S. James	600	60	120	Weekly & Seas.
"	†S. Mark	....	....	150	.....
St. Mary's and Stanley	§*S. Mary's, *S. Thomas	900	60	170	Weekly
St. Stephen's	*†Christ's	200	50	35	Weekly & Fest.
"	Holy Trinity	250	80	60	Weekly
Sackville	.....	....	....	....	.....
Shediac	†S. Martin's	....	200	....	Weekly & Fest.
Simonds	§*†All Saints, *†S. Thomas	....	60	....	Weekly & Seas.
Springfield	.....	....	....	....	.....
Studholm	§*Ascension	1000	115	95	Weekly & Seas.
Sussex	§*Trinity				
Upham	§S. Peter's, *2 others	....	....	....	.....
Westfield	§*†S. Peter's, *†S. James	500	40	94	Weekly & Seas.
Westmorland	S. Mark's	350	38	25	Weekly & Fest.
Wicklow	*§	200	....	....	Weekly
Woodstock	*Christ's	600	150	80	"

Celebrations Holy Communion.	C
Mthly & Fest.	N. A.
.....	W. H.
Weekly	F. Part
Fthly & Fest.	Dr. Ket
.....	H. S. W
Fthly & Fest.	R. E. S
"	F. H. J.
	S. H.
Mthly & Fest	W. Arm
	W. B. A
....	G. M. A
Monthly	W. Jaffr
Weekly & Fest.	J. Rushto
Monthly	L. G. St
.....	.....
Mthly & Fest.	Dr. Jarv
.....	G. Schofi
.....	G. Roger
Weekly	Canon M
.....	S. J. Han
17 in year	E. S. Wo
.....	D. Bliss.
.....	J. E. Flet
Weekly	T. Neales
	W. Le B.

FREDERICTON.—Continued.

Celebrations Holy Communion.	Clergy.	Delegates to Synod.
Mthly & Fest..	N. A. Coster....	....
.....	W. H. Street....	W. Stokes, E. Cunliffe.
Weekly	F. Partridge.....	Hon. M. Justice Ritchie, C. Prince.
Fthly & Fest..	Dr. Ketchum....	G. D. Steeet, G. S. Grimmer.
.....	H. S. Wainwright	W. Gilley, F. Towers.
Fthly & Fest..	R. E. Smith....	G. McGlosken, J. Wetmore.
"	F. H. J. Brigstocke S. H. Nobbs....	C. W. Weldon, G. Whitney.
Mthly & Fest	W. Armstrong... W. B. Armstrong.	R. W. Crookshank, W. H. Hatheway.
.....	G. M. Armstrong.	R. T. Clinch, J. Travis.
Monthly.....	W. Jaffrey	W. W. Belyea, G. Byram
Weekly & Fest.	J. Rushton	N. T. Greathead, D. Brown.
Monthly.....	L. G. Stevens ...	N. Marks, H. Webber.
.....	.....	F. Allison.
Mthly & Fest..	Dr. Jarvis	.....
.....	G. Schofield.....	J. Jordan, E. G. Scovil.
.....	G. Rogers.....	.....
Weekly	Canon Medley ...	N. Arnold, W. Hallet, J. Secord.
.....	S. J. Hanford....	A. Sherwood.
17 in year....	E. S. Woodman..	Capt. McMurdo, N. H. De Veber.
.....	D. Bliss.....	.....
.....	J. E. Flewelling..	J. L. Saunders, J. J. Hayward.
Weekly	T. Neales.....	W. F. Dibblee, C. H. Bull.
	W. Le B. Fowler.	

DIOCESE OF

Parishes.	Churches.	Parishioners	Communicants.	S. S. Attendance	Services.
Adelaide					
Ailsa Craig	*†Trinity, 2 others	250	100	70	
Algonac	§S. John Baptist	800	60		Weekly & Fest.
Alvinston	§*S. James, S. Mary's	600	67	71	Weekly
Amherstburg	Christ's				
Aylmer	*†Trinity	250	37	50	Weekly
Belmont	§*†S.George,*†S.John, *†S.Peter	76f	132	26	"
Berlin	§†S. John Evangelist	155	48	45	Weekly & Fest.
Bayfield	Trinity, 3 others				Weekly
Birr	*Trinity, S.George's	130f	60	30	Weekly
Blenheim					
Bothwell	§*Grace, *†S. Stephen's	290	50	40	Weekly
Brantford	*S. Judes	490	86	114	Weekly & Fest.
	*†S. Paul's			65	Weekly
Brussels	§*S. John's		32	62	"
Burford					
Chatham					
"				50	Weekly & Scas.
Chatsworth					
Clarksburg					
Clinton					
Delaware					
Dresden					
Durham	§S. John's, S. Luke's				
Eastwood	§*†Christ's, *†S. Patrick's	70f	40	20	Weekly
Exeter		100f	55	80	"
Florence	*†Christ's, †Trinisy				
Glenworth		210	200	100	Weekly
Goderich	S. George's	970	200	100	Weekly & Scas.
"	§*S. Stephen's, 3 others	150	25		Weekly
Galt	†Trinity	375	100	160	Wy, Scas & Fest
Gorrie					
Haysville	*Christ's, 2 others	400	150	25	Weekly
Ingersoll	S. James	1160	212	120	Weekly & Scas.
Ireland					
Invermay					
Kincardine	Messiah	400	80	70	Weekly & Fes.

HURON

Celebrations Holy Communion.	Cler
	J. Kenne
	C. J. Gr
Four in year	A. Jamie
Monthly	S. L. Sm
	A, S. Fal
Monthly	T. R. De
Six in year	F. W. Ra
Mthly & Fest.	
Monthly	T. Watson
Six in year	R. Wilson
	H. Bartlet
	D. Deacon
Mthly & Fest.	J. G. S R. H. S
Monthly	A. Nelles.
"	H. Cooper
	J. Padfield
	Ven. F. W
Monthly	F. Hardin
	G. Keys
	T. H. App
	N. E Ne
	T. Hughes
	T. W. Ma
Fortnightly	E. Softly
Monthly	F. Byan
	W. Bretho
Monthly	W. H. Hal
Monthly	Ven E L C. H. Ch
"	Dr. Wall
Fortnightly	W. B. R. D. W
	J. Woodbu
4 & yr. each C.	F. Fox.
Monthly	Canon Hin
	R. S. Coo
Monthly	G. C. Mac

ESE OF

	S. S. Attendance	Services.
0	70	
0		Weekly & Fest.
7	71	Weekly
7	50	Weekly
3	20	"
8	45	Weekly & Fest.
		Weekly
0	30	Weekly
0	40	Weekly
6	114	Weekly & Fest.
	65	Weekly
2	62	"
	50	Weekly & Sens.
40	20	Weekly
55	80	"
00	100	Weekly
00	100	Weekly & Sens.
25		Weekly
00	160	Wy, Sens & Fest
50	25	Weekly
12	120	Weekly & Sens.
80	70	Weekly & Fes.

HURON.

Celebrations Holy Communion.	Clergy.	Delegates to Synod.
	J. Kennedy	
	C. J. Green	
Four in year	A. Jamieson	
Monthly	S. L. Smith	
	A. S. Falls	
Monthly	T. R. Davis	H. Johnstone
Six in year	F. W. Rakes	J. Estabrooke, H. Johnston, T. Irwin
Mthly & Fest.		
Monthly	T. Watson	
Six in year	R. Wilson	G. F. Ryland
	H. Bartlett	
	D. Deacon	C. Clarke, F. J. Mayhew
Mthly & Fest.	J. G. Salter R. H. Starr	J. T. Gilkison, H. Lemmon
Monthly	A. Nelles	R. Ashton
"	H. Cooper	
	J. Padfield	
	Ven. F. W. Sandy	
Monthly	F. Harding	T. McCrae
	G. Keys	
	T. H. Appleby	
	N. E Newman	
	T. Hughes	
	T. W. Magahy	
Fortnightly	E. Softly	
Monthly	F. Byan	W. Case, S. Davis
	W. Brethour	
Monthly	W. H. Halpin	M. Jackson
Monthly	Ven E L Elwood C. H. Channer	J. Davison, W. H. Allen, R. Radcliff
"	Dr. Wall	J. Cox, W. Ford
Fortnightly	W. B. Curran R. D. White	Col. Rich, J. Woods
	J. Woodburn	
4 a yr. each C.	P. Fox	F. Brown
Monthly	Canon Hincks	W. H. Eakins, H. Grotty
	R. S. Cooper	
Monthly	G. C. Mackenzie	T. E. P. Trew, R. Baird.

DIOCESE OF

Parishes.	Churches.	Parishioners.	Communicants.	S. S. Attendance	Services.
Kingsville	•†Christ's,•†S.John's, •†Trinity	114f	76	30	Weekly
Listowell		200	21	20	"
London	Cathedral	6000	450	350	Weekly & Seas.
"	†Christ's	300	50	120	"
"	•†Memorial	1000	157	154	"
Lucan	†•Holy Trinity, •†S. James	948	206	135	
Markdale	§•†Christ's, 2 others	750	70	85	Weekly
Meaford					
Millbank	§•Grace	400	50	23	Weekly & Seas
Mitchell	•Trinity		40		Weekly
Mohawk					
Morpeth	§•†Trinity	400	30	80	Weekly
Mooretown	•†Trinity, 4 others		72	110	Weekly & Seas.
Munceytown					
Newport					
Norwich	§†Trinity,•†S.John's,•†S. Paul's	215	50	30	Weekly
Owen Sound					
Paris	†S. James	500	120	55	Weekly
Paisley					
Port Burwell	Trinity, S. Luke's				
Port Dover					
Port Rowan	†S. John's, 2 others	240	24	100	Weekly
Port Stanley					
Princeton					
Sandwich					
Sarnia	•S. Peter's, •S. John's	140	40	30	
"	S. George's				
Seaforth	†S. Thomas	500	65	40	Weekly & Fest.
Seneca		600	35	17	Weekly
Strathroy					
Stratford					
South Zora					
St. Mary's					
St. Thomas					
Teeswater					
Thamesford		530	85	27	Weekly
Tilsonburg					
Tuscarora	°†S. John's	300	60	30	Weekly & Fest.
Tyrconnel	§•S. Peter's, •S. Stephen's	200	60	40	Weekly & Seas.
Wardsville	S. James, 2 others		50	105	Weekly
Walkerton	S. Thomas	700	70	50	Weekly & Fest.

HURON.—Continue

Celebrations Holy Communion.	Cl
Mthly ea place.	R. W.
Monthly	E. R. Jo
Monthly & Seas	Canon M. Bo
Monthly	J. W. P
"	W. H. T
	W. Log
Monthly	J. J. M
	J. Hill.
Monthly	E. J. Ro
14 in year	J. W. P
	H. F. M
Monthly	J. Down
6 in year	J. R.
	H. P.
	J. Chan
Mthly in 3 miss	T. E. S
	A H R M
Mthly & Fes.	Canon T
	J. Schul
	J. F. Re
Quarterly	W. Woo
	P. Gallag
	G. Turn
	F. G. E
	J. Jacobs
	T. S. Ell
Mthly & Fest.	W. Craig
Monthly	R. J. Ro
	J. Smyt
	E. Pa L. Des
	W. A.
	J. T. W
	T. C. De
	J. Barret
Quarterly	W. Daun
	H. B. W
Mthly & Fest.	A. Ell A. An
Monthly	A. E. M
18 in year	G. W. W
Mthly & Fest.	W. Short

	S. S. Attendance	Services
76	30	Weekly .....
21	20	"
50	350	Weekly & Seas.
50	120	"
57	154	"
06	135	.....
70	85	Weekly .....
..	..	.....
50	23	Weekly & Seas
40	..	Weekly .....
..	..	.....
30	80	Weekly .....
72	110	Weekly & Seas.
..	..	.....
..	..	.....
50	30	Weekly .....
..	..	.....
20	55	Weekly .....
..	..	.....
..	..	.....
..	..	.....
24	100	Weekly .....
..	..	.....
..	..	.....
..	..	.....
40	30	.....
..	..	.....
65	40	Weekly & Fest.
35	17	Weekly .....
..	..	.....
..	..	.....
..	..	.....
..	..	.....
..	..	.....
..	..	.....
85	27	Weekly .....
..	..	.....
60	30	Weekly & Fest.
60	40	Weekly & Seas.
50	105	Weekly .....
70	50	Weekly & Fest.

HURON.—Continued.

Celebrations Holy Communion.	Clergy.	Delegates to Synod.
Mthly ea place.	R. W. Johnstone	W. Duff, J. Golden, W. Foster
Monthly	E. R. Jones.....	R Martin
Monthly & Seas	Canon Innes .. M. Boomer, dean	E. B. Reed, J. B. Strathy
Monthly	J. W. P. Smith..	J. H. Ling, J. N. Hardy
"	W. H. Tilley.....	V. Cronyn, T. Arden
.....	W. Logan	B. Stanly, R. Fox, H. Johnstone, T. Stanley
Monthly	J. J. Morton....	A. Elliott, A. McGin
.....	J. Hill.....	.....
Monthly	E. J. Robinson...	J. McRee.
14 in year.....	J. W. Beaumont.	Mr. Buchan
.....	H. F. Millish....	.....
Monthly	J. Downie	H. A. Patterson
6 in year.....	J. R. Jones....	Dr. Oliver
.....	H. P. Chase....	.....
.....	J. Chance.....	.....
Mthly in 3 miss	T. E. Sanders...	W. Pettitt, J. Bullock, P. Hoffman
....	A H R Mulholland	.....
Mthly & Fes...	Canon Townley..	T. Ryell W. A. Jones
....	.....	.....
.....	J. Schulte	L. Burwell
.....	J. F. Renaud....	.....
Quarterly	W. Wood.....	A. Backhouse
.....	P. Gallagher.....	.....
.....	G. Turnbull.....	.....
.....	F. G. Elliott....	.....
.....	J. Jacobs.....	D. Gray, W. Elliott
.....	T. S. Ellerby....	.....
Mthly & Fest..	W. Craig.....	F. Holmstead, F. Thompson
Monthly	R. J. Roberts....	W. Martin
.....	J. Smythe.....	.....
.....	E. Patterson... L. Des Brisey..	.....
.....	W. A. Young...	....
.....	J. T. Wright....	.....
.....	T. C. Des Barres.	.....
.....	J. Barrett.....	.....
Quarterly	W. Daunt.....	W. Henderson
.....	H. B. Wray.....	.....
Mthly & Fest..	A. Elliott..... A. Anthony...	Chief G. H. M. Johnson
Monthly	A. E. Miller....	J. Pierce, T. Pierce
18 in year.....	G. W. Wye.....	.....
Mthly & Fest..	W. Shortt.....	Judge Kingsmill

DIOCESE OF

Parishes.	Churches.	Parishioners.	Communicants.	S. S. Attendance	Services.
Wallaceburd.....	.....	....	....	....	.....
Watford.....	†Trinity, *S Mary's	600	62	....	Weekly .....
Waterford	.....	....	7	....	"
Wiarton	.....	....	....	....	.....
Windsor.....	All Saints.....	900	100	125	Weekly & Fest.
Wingham	†S. Paul's.....	500	83	75	Weekly .....
Woodstock	†S. Paul's.....	900	200	165	.....
"	.....	....	....	....	Weekly & Fest.

HURON.—Contin

Celebrations Holy Communion.	
.....	W. F
Monthly	R. F
Quarterly.	S. H
.....	T. S.
Mthly & Fest..	{ St. { N.
Monthly	W.
.....	{ W.
Mthly & Fest..	{ W.

DIOCESE OF

S. S. Attendance	Services.
....	.....
....	Weekly .....
....	"
....	.....
125	Weekly & Fest.
75	Weekly .....
165	.....
....	Weekly & Fest.

HURON.—Continued.

Celebrations Holy Communion.	Clergy.	Delegates to Synod.
.....	W. F. Campbell..	.....
Monthly	R. Fletcher.....	Messrs. Howard and Archer
Quarterly.	S. Harris	.....
.....	T. S. Campbell..	.....
Mthly & Fest..	St. G. Caufield. N. H. Martin..	J. Brown, T. C. Patterson, M.P.P.
Monthly	W. Davis.....	B. Willson
.....	W. Bettridge..	J. Beard, W Grey, J. Lindsay
Mthly & Fest..	W. B. Evans...	.....

DIOCESE OF

Parishes.	Churches.	Parishioners.	Communicants.	S. S. Attendance	Services.
Adolphustown & Fredericksburg	†S. Paul's (2)	200	60	50	Weekly
Amherst Island					
Arnprior					
Almonte	*†S. Paul's, *†S. Georges*†Grace	900	173	85	Wky, Seas & Fst
Augusta	†S. James	200	40	40	Weekly
Barriefield	†S. Marks				Weekly & Fest
Bath					
Belleville	S. Thomas	600	140	113	D in S, W & Fest
"	*Christ's	200f	75	125	Weekly
"	S. George's				
Beachburgh					
Brockville	†S. Peter's	1000	150	120	Weekly & Seas.
"	Trinity (Parish)	700	50	105	Weekly & Seas.
Cambden					
Carleton Place	§*S. Jame's, *S. John's	1100	150	100	Weekly & Seas.
Carrying Place	*†S. John's	500	80	30	"
Cornwall	Trinity (Bp. Strachan Memorial	1000	165	65	"
Cumberland					"
Eganville					
Elizabethtown					Weekly
Finch	§*S. John's			70	"
Fitzroy Harbor	*†S. George's, *S. Thomas	304	92	20	Daily
Franktown					
Gananoque					
Hawkesbury					
Hillier and Wellington	§*Christ's, *S Andrew's, *S. Mark	70f	107	40	Weekly
Huntly	*†Christ's, (three others)	1000		65	"
Kemptville	*†S. James'	110	200	70	Wkly & Fest
Kingston	Cathedral		125	105	Daily
"	S. James				
"	S. Paul				
"	*All Saints		20	25	Weekly
Kitley					
Lanark	§*S. Paul's		20		Weekly

ONTAR

Celebrations Holy Communion.	
Monthly	R. Ha
	I. J. C
	E. W.
Ftnghtly & Fest.	J. K.
Six in year	R. Lew
Mthly & Fest	R. Gar
	Cano
	H. E
Weekly & Fest	J. W.
Monthly	R. S. F
	L. W. F
	J. H. S
Mthly & Fest	Canon
"	E. P. C
	W. Rob
Ftnghtly & Fes	G. W. G
Monthly	E. H. M
Mthly & Fes	Canon P
	T. Garre
	E. Scar
Monthly	H. Austo
"	T. W. E
Weekly & Fest	D. P. M
	A. Fishe
	J. Carro
	A. Phill
Mthly each ch	C. H. Mo
Monthly	S. McMor
Ftnghtly & Fes	J. Stan
	A. Sper
Weekly & Fest	J. Lyst
	H. Wi
	F. W. Kir
	W. B. Ca
Monthly	T. Bousfie
	J. R. Fors
6 in year	T. Hudson

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ESE OF

S.S. Attendance	Services.
50	Weekly.....
....	.....
....	.....
85	Wky, Seas & Fst
40	Weekly .....
....	Weekly & Fest
....	.....
113	Din S, W & Fest
125	Weekly .....
....	.....
....	.....
120	Weekly & Seas.
105	Weekly & Seas.
....	.....
100	Weekly & Seas.
30	"
65	"
....	"
....	.....
....	Weekly .....
70	" .....
20	Daily .....
....	.....
....	.....
....	.....
40	Weekly.....
65	" .....
70	Wkly & Fest..
105	Daily.....
....	.....
....	.....
25	Weekly.....
....	.....
....	Weekly.....

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ONTARIO.

Celebrations Holy Communion.	Clergy.	Delegates to Synod.
Monthly.....	R. Harding.....	J. Chalmers, A. Neilson, W. Phippen
.....	I. J. Christie.....	D. H. Preston, J. Weller, G. Howard
.....	E. W. Beaven..	J. Butler, B. V. Stofford, G. Puryis
Ftnghtly & Fest.	J. K. McMorine.	J. Rosamond, J. Bowland, N. Bennett
Six in year.....	R. Lewis.....	D. Collins, E. J. Senkler, J. Dumbrille
Mthly & Fest....	R. Garrett	F. G. George, J. Hamilton, H. Wilmot
.....	Canon Tane. / H. E. Plees..	Dr. Kennedy, E. T. Howard
Weekly & Fest..	J. W. Burke.....	E. Harrison, F. McAnnany, Dr. Hope
Monthly	R. S. Forneri....	J W Dunnett, J C Overill, Hon L Wallbridge
.....	L. W. Forsyth....	.....
.....	J. H. Simpson...	R. Moore
Mthly & Fest....	Canon Mulock...	Jno. Crawford, Judge Macdonald, S. Keefer
"	E. P. Crawford...	J. McMullen
.....	W. Roberts.....	T. Dricer, C. Riley
Ftnghtly & Fes..	G. W. G. Grout..	A. Code, J. Sumner, W. Houston
Monthly	E. H. M. Baker..	S. Flindell, J. Peck.
Mthly & Fes....	Canon Preston...	Dr. Pringle, Judge Jarvis, W. J. Whitehead
.....	T. Garrett.....	R. C. Bickerton
.....	E. Scammell....	J. Muckleston, J. Reeves
Monthly.....	H. Auston.....	F. L. Schofield, J. McIntosh
"	T. W. Earley....	G. Snetsinger, C W. Bingham, W Johnston
Weekly & Fest..	D. P. Merrlit....	E. Smith, H. Poole
.....	A. Fisher.....	J. Fleming, J. Shore, R. Cavanagh
.....	J. Carroll.....	D. F. Jones, L. L. Bradbury, S C Skinner
.....	A. Phillips.....	E. T. Dartnell, W. E. N. Byers, S. Brock
Mthly each ch..	C. H. Mockridge.	F. Jones, D. E. Clark, H. A. McFaul
Monthly.....	S. McMorine.....	A. Lett, A. Abbott, J. Colbert
Ftnghtly & Fes..	J. Stannage.... / A. Spencer....	W. B. Jones, T. Blackburn, R. Leslie
Weekly & Fest ..	J. Lyster, Dean / H. Wilson....	C F Gildersleeve, Dr Henderson, R Walkem
.....	F. W. Kirkpatrick	E J B Pense, G A Kirkpatrick, R V Rodgers,
.....	W. B. Carey....	J. Shannon, E. Rose, R W. Barker [Jr.
Monthly	T. Bousfield.....	G. Creegan, J. Stacey
.....	J. R. Forsyth....	H. Clutterback, H. C. Jones, R. Rathwell
6 in year.....	T. Hudson	J. Jackson

DIOCESE OF

Parishes.	Churches.	Parishioners.	Communicants.	S. S. Attendance	Services.
Leeds and Lansdowne	§*S. John's, *Trinity	600	50	30	Weekly
Loughboro					
Madoc					
March					
Matilda and Edwardsburgh	*S. John's	400	75	50	Weekly & Fest.
Merrickville	§*†Trinity, *†Christ's	200f	250	80	Weekly & Fest.
Milford	§*†S. Philip's	160	70	40	Daily
Mountain	S. Peter's				
Moulinette					
Napanee	*S. Mary Magdalene				
" (Selby)	*†S. John's			91	Weekly & Seas.
Nepean					
Newboro	§*S. Mary's	200	90	40	Weekly
New Edinburgh	*†S. Bartholomew's	160	68	50	Daily
North Augusta					
North Gower					
Osgoode	§*†Trinity	200	60	35	Weekly
Osnabruck	*†S. Peter's	207f			Weekly & Seas.
Ottawa	Christ's	3000	1000		Weekly
"	*S. Albans				Daily
"	†S. John Evangelist				
Pakenham	§*S. Mark's			20	Weekly
Pembroke	Holy Trinity				
Perth	*S. James	1200	100	100	Weekly & Fes.
Picton					
Portsmouth	S. John's	250	40	60	Weekly & Seas.
Prescott	†S. John's	400	90	120	"
Pittsburgh and Storrington	S. James (2 other's)	50f	20		"
Richmond					
Renfrew	§*S. Paul's		15		Weekly
Roslyn					
Shannonville	§*†Trinity			20	Weekly & Seas.
Smith's Falls	*S.John's	1600	300	50	Weekly & Fest.
Sterling					
Tamworth	§*†Christ's	350	50		Weekly & Fest.
Trenton	*†S. George's	550	150		"
Tyendinaga					
Vankleek Hill	§*S. John's				
Wolfe Island					
Williamsburg	*†Trinity, †S. Jame's	510	190	65	Weekly & Fest.

ONTARIO.—Conti

Celebrations Holy Communion.	
Monthly	A. H.
	A. F.
	W. F
Ftnghtly	G. W.
Three in month	J. G.
Weekly & Fest	C. P.
	K L. J
	S. G. P
	J. J.
	D. F.
36 Sundays & Fes	G Jem
Weekly	S. Tigh
Ftnghtly & Fest.	G. N.
	J. A.
	A. J. O'T
Ftnghtly	W. Wrig
Mthly & Fest	A. Jar
Fortnightly	Ven. J.
Weekly & Fest	Canon J
	The L
	H. Pol
Weekly	A. W. C
	A. C. Ne
Mthly & Fest	R. L. St
	E. Louck
Mthly & Fest	F. W. Do
Weekly	W. Lewi
Monthly	F. Prime
	C. Pettitt
Monthly	T. Godde
	S Foster
	W. J. W.
Mnthly & Fest	C. P. Em
	J. Halliwe
	J. H. Nin
Mthly & Fest	W. Bleasd
	T. Stanton
Fortnightly	W. J. Muc
	J. Godfrey
Weekly	C. Forest

ONTARIO.—*Continued.*

Celebrations Holy Communion.	Clergy.	Delegates to Synod.
Monthly	A. H. Coleman..	W. Green, J. Johnsan, W. Sheffield
.....	.....	T. Denison, A. Phillips
.....	A. F. Echlin....	D. Thompson, W. Tumblety, A. B. Ross
.....	W. Fleming	R. N. Greene,
Ftnghtly.....	G. W. White....	C. M. Mills, W. L. Benson. T. Lewis
Three in month..	J. G. Low.....	W. C. Read, Col. Hurd, E. H. Whitmarsh
Weekly & Fest ..	C. P. Mulvíney..	W. Smith, R. Clapp
.....	K. L. Jones.	.....
.....	S. G. Poole.....	J. E. Baker, J. E. Dixon
.....	J. J. Bogart	T. McGreer, Dr. Bristol, J. B. McGuin
.....	D. F. Bogert....	.....
36 Sundays & Fes	G Jemmett.....	.....
Weekly	S. Tighe.....	J. H. Butler
Ftnghtly & Fest.	G. N. Higginson.	J. Lowe, E. Burritt, Dr. Wilson
.....	J. A. Morris....	L. Oxley, J. Steacey.
.....	A. J. O'Loughin..	G. Brownlee, W. Vaughan, J. Craig
Ftnghtly	W. Wright	J. Carson, J. Norris, E. Norris
Mthly & Fest....	A. Jarvis.....	A. Ross, C. Archibald
Fortnightly.	Ven. J. S. Lauder.	J. D. Slater, Col. Dennis
Weekly & Fest..	Canon Jones	Grant Powell, Fennings Taylor, W. White
.....	{ The Lord Bishop	G. May, Capt. Tilton, Judge Lyon
Weekly	{ H. Pollard.....	A. Scott
.....	A. W. Cooke	S. J. O. Evans, W. Hunter
Mthly & Fest....	A. C. Nesbitt....	W. H Radenhurst, A J Matheson, E Elliott
.....	R. L. Stephenson	J. F. McQuaig, W. C. Evans
Mthly & Fest....	E. Loucks.....	C. Gross, Major Wilson
Weekly	F. W. Dobbs.....	R. P. Labatt, J. Smith, W. Ellis
Monthly.....	W. Lewin.....	.....
.....	F. Prime..	.....
Monthly.....	C. Pettitt.....	.....
....	T. Godden.....	J. Elliott, S. Gilroy, D. Flitchett
....	S Foster.....	J. Vivian, A. L. Roberts, R. Laynes
Mnthly & Fest ..	W. J. W. Finlay.	W. M. Richey, W. H. Jarvis, J. A. Delany
.....	C. P. Emery....	G. E. Bull,
.....	J. Halliwell.....	A. Douglas, J. Kennedy, R. McDonald
Mthly & Fest....	J. H. Nimmo. ..	W. Shea, S. Young, Hy. Gill
.....	W. Bleasdell	S. Green, T. Claus, A. Loft
Fortnightly.	T. Stanton.....	C. J. Lightall, J. C. Potter, T. Higginson
.....	W. J. Muckleston	S. Going, M. Spoor, J. F. Charles,
Weekly	J. Godfrey	H G Weagant, D H Breakenridge, H Snyder
	C. Forest.....	

DIOCESE OF

Parishes.	Churches.	Parishioners.	Communicants.	S. S. Attendance	Services.
Acton	§*S. Alban's (2 others)	300	68	35	Weekly
Ancaster	S. John's	500	84	60	Weekly & Fest.
Barton	*S. Peter's, 2 others	450	100	40	Weekly
Caledonia					
Cayuga				60	Weekly & Fest
Chippawa	Trinity			75	Weekly
Clifton	§†Christ's		100	50	"
Drummondville	†S. John's, All Saints	500	85	145	"
Dundas	†S. James, 2 others	1200	120		
Dunville				40	Weekly & Fest
Elora	S. John's	300	60	50	Weekly
Fergus	§S. James	70f	50	50	"
Fort Erie	†S. Paul's, †S. Luke's		53		
Georgetown			24		Weekly
Glenallen	§†S. Paul's, Holy Trinity				
Greenville					
Grimsby	*†S. Andrew's		130	100	Weekly & Seas
Guelph	S. George's		150		"
Hamilton	Christ's (Cathedral)	3000	300	370	Weekly & Seas
	All Saint's				"
"	†Ascension		150	130	
"	S. Thomas	1500	200	200	"
Hillsburg					Weekly
Jarvis	*S. Paul's, All Saints				"
Lowville					
Moorefield	§*S. James, *S. John			90	Weekly
Milton					"
Mount Forest					
Niagara	S. Mark's	130f	150	50	Weekly & Seas
Norval	§S. Paul's	300	30	18	Weekly
Oakville	*†S. Judes	550	125	80	Weekly & Fest
Orangeville	*S. Mark's	700	73	120	
Port Colborne					
Port Dalhousie	S. James, S. John				Weekly & Fest
Port Nelson	*†S. John's, †S. Luke's				Weekly
Palermo	§*†Christ's (2)			20	"
Queenstown	*Christ's	150	50	35	"

1876.]

NIAGA

Celebrations Holy Communion.	Cl
Monthly	C. R. L
"	W. Belt
6 a year in ea ch	G. A. Bu
	H. Hay
	R. S. L
Monthly & Fest	D I F M
Monthly	E. H. Mu
31 in year	C. L. Ing
Monthly & Fest	F. L.
	W. Gr
	N. Disbr
Monthly & Fest	C. E. Th
Monthly	E. J. Fes
"	R. Arnol
	A. Boulth
Monthly	G. H. Ho
	A. B. Ch
Monthly	Canon Re
"	Canon Di
Fortnightly	J.G.Geo
	R.G.Su
Monthly & Fest	J. Hebde
"	J. B. Rich
Quarterly	W. E. Gr
	J. Francis
	W. Masse
Quarterly	W. M. To
Monthly	W. J. Mac
Monthly & Fest	Ven.W. M
	H. N. Phil
Monthly	J. C. Cox
"	Canon Wo
Weekly	A. Hender
Monthly & Fest	J. Gribble
Monthly	Dr. Gree
	P. L. Sp
6 in year	E. A. Taylo
	J. Fennell

ESE OF

S. S. Attendance	Services.
35	Weekly .....
60	Weekly & Fest.
40	Weekly .....
....	.....
....	.....
60	Weekly & Fest
75	Weekly .....
50	"
145	"
....	.....
40	Weekly & Fest
50	Weekly .....
50	"
....	.....
....	Weekly .....
....	.....
100	Weekly & Sess
....	"
370	Weekly & Sess
130	"
200	"
....	Weekly .....
....	"
....	.....
90	Weekly .....
....	"
....	.....
50	Weekly & Sess
18	Weekly .....
80	Weekly & Fest
120	.....
....	.....
....	Weekly & Fest
....	Weekly .....
20	"
35	"

NIAGARA.

Celebrations Holy Communion.	Clergy.	Delegates to Synod.
Monthly	C. R. Lee	....
"	W. Belt	....
6 a year in each ch	G. A. Bull	....
.....	H. Hayward	....
.....	R. S. Locke	....
Monthly & Fest	D I F MacLeod ..	....
Monthly	E. H. Mussen	....
31 in year	C. L. Ingles	....
Monthly & Fest	F. L. Osler ...	....
	W. Green	....
.....	N. Disbrow	....
Monthly & Fest	C. E. Thoneson ..	....
Monthly	E. J. Fessenden ..	....
"	R. Arnold	....
.....	A. Boultbee	....
Monthly	G. H. Hooper	....
.....	A. B. Chafee	....
Monthly	Canon Read	....
"	Canon Dixon	....
Fortnightly ...	J.G.Geddes,dean	....
	R.G.Sutherland	....
Monthly & Fest	J. Hebden	....
"	J. B. Richardson .	....
Quarterly	W. E. Grahame ..	....
.....	J. Francis.	....
.....	W. Massey	....
Quarterly	W. M. Tooke	....
Monthly	W. J. Mackenzie.	....
.....	.....	....
Monthly & Fest	Ven. W. McMurray	....
	H. N. Phillips ...	
Monthly	J. C. Cox	....
"	Canon Worrell ..	....
Weekly	A. Henderson	....
.....	.....	....
Monthly & Fest	J. Gribble.	....
Monthly	Dr. Greene	....
	P. L. Spencer ..	....
6 in year.....	E. A. Taylor	....
.....	J. Fennell	....

DIOCESE OF

Parishes.	Churches.	Parishioners.	Communicants.	S.S. Attendance	Services.
St. Catherines..	†S. George's and S. Barnabas Chapel.....	2000	200	....	Weekly & Fest & Lent daily
Thorold.	S. Johns.....	....	80	90	Weekly & Fest
Tapleytown	§*S. George's.....	....	....	....	....
Waterdown	§*Grace, S. Matthew's	300	65	....	....
Welland	....	....	....	....	....

NIAGARA.—Contin

Celebrations Holy Communion.	Cl
Three in month	H. Holl A. W. M
Fthghly & Fest	T. T. J. G.
.....	C. E. W
Mthly each Ch.	Canon H
.....	J. Morto

Note.—As a rule, b
Parish or Mission. In a
Churches, some distance

NIAGARA.—Continued.

Celebrations Holy Communion.	Clergy.	Delegates to Synod.
Three in month	H. Holland	.....
	A. W. McNab....	.....
Ftnghly & Fest	T. T. Roberts..	.....
	J. G. Maccarther	.....
.....	C. E. Whitcomb.	.....
Mthly each Ch.	Canon Houston ..	.....
.....	J. Morton.....	.....

NOTE.—As a rule, but *one* Church is mentioned in connection with each Parish or Mission. In a large number of cases, two, three, and sometimes four Churches, some distance apart, are connected with one Mission.

APPENDIX.

Canons

OF THE

Provincial Synod.

All the Canons as passed or amended up to last Session of Provincial Synod are here given. They are taken VERBATIM *rom Synod Journal.*

Canon I.

CANON OF THE ELECTION OF THE METROPOLITAN BISHOP.

1. From and after the day on which the See of Montreal shall next become vacant, the Bishop of Montreal shall not, by virtue merely of his office as such, be the Metropolitan of this Ecclesiastical Province.

2. After the expiration of three months, and not later than the expiration of six months after the next and every subsequent avoidance of the Metropolitical See, the Bishops of the said Province shall meet under the presidency of the senior Bishop, or, in case of his inability to act, under the presidency of the Bishop next in order of seniority, and it shall be his duty to summon them to that end, at some place within the Ecclesiastical Province, by giving at least six weeks' notice of the time and place of meeting, and elect

*The Constitution and Rules of Order as given on pages 38-42 have not been amended.

one of their number
Bishop so elected s
Bishop, and shall ha
privileges, and prero
said Province now h
possess and exercise,
to the contrary in a

3. The See of t
the Metropolitical Se
shall be as it present
Synod of the said Pr

4. Until the elec
senior Bishop shall,
Metropolitical See be
and prerogatives of M

5. All rules, reg
the said Province inc
be and the same are

6. In such electio
essary that a majority
Ecclesiastical Provinc
the meeting called fo
hand and seal.

OF SUBMISSION
PROVINC

No Bishop within
to any clergyman to t
subscribed and declar
vincial Synod, and of
following form;

I, (A.B.) do willi
and abide by the Canc
time passed by the Pr
of———

ON THE PO

1. The Metropoli
Bishops of the Canadi
be his Suffragans.

2. The Metropolit
and shall convene the
of.

one of their number to be president of the House of Bishops, and the Bishop so elected shall thereupon *ipso facto* be the Metropolitan Bishop, and shall have, possess and exercise, all the rights, powers, privileges, and prerogatives which the Metropolitan Bishop in the said Province now has, possesses and exercises, or may or can have, possess and exercise, any law, usage or custom of the said Province to the contrary in any wise notwithstanding.

3. The See of the said Bishop so elected as aforesaid, shall be the Metropolitical See of the said Province, but the City of Montreal shall be as it presently is, the place of the Meeting of the Provincial Synod of the said Province.

4. Until the election of the said Metropolitan Bishop, the said senior Bishop shall, after each such avoidance aforesaid of the Metropolitical See be vested with all the rights, powers, privileges, and prerogatives of Metropolitan Bishop aforesaid.

5. All rules, regulations, canons or other provisions of law of the said Province inconsistent with the foregoing provisions, shall be and the same are hereby repealed.

6. In such election of the Metropolitan Bishop, it shall be necessary that a majority of all the Bishops of the Dioceses in the Ecclesiastical Province of Canada concur either by actual vote at the meeting called for such election or else in writing under their hand and seal.

Canon II.

OF SUBMISSION OF CLERGY TO THE CANONS OF THE PROVINCIAL AND DIOCESAN SYNODS.

No Bishop within this Province shall hereafter grant his license to any clergyman to the cure of souls until such clergyman has first subscribed and declared his submission to the Canons of the Provincial Synod, and of the Synod of the Diocese of such Bishop, in the following form;

I, (A.B.) do willingly subscribe to and declare that I assent to and abide by the Canons which have been, or shall be, from time to time passed by the Provincial Synod, or the Synod of the Diocese of——

Canon III.

ON THE POWERS OF THE METROPOLITAN.

1. The Metropolitan shall have precedence of all the other Bishops of the Canadian Dioceses, and the said other Bishops shall be his Suffragans.

2. The Metropolitan shall preside over the House of Bishops, and shall convene the Provincial Synod, and be the President thereof.

3. Upon a memorial signed by two-thirds of the Clerical and Lay Members of any Diocesan Synod, certified to be such by the Clerical and Lay Secretaries of such Diocesan Synod, requesting the Metropolitan Bishop to exercise visitatorial power in such Diocese, the said Metropolitan Bishop shall have full power and authority to visit such Diocese, and the Bishop thereof, and during such visitation, to inhibit the exercise of all or of such part or parts of the ordinary jurisdiction of such Bishop, as to him the Metropolitan Bishop shall seem expedient, and during the time of such visitation to exercise by himself, or his commissaries, such powers, functions, and jurisdiction in and over the said Diocese as the Bishop thereof might have exercised, if he had not been inhibited from exercising the same.

Canon IV.

OF THE TRIAL OF A BISHOP.

Offences for which a Bishop may be tried.

1. (A.) Crime or immorality.

2. Advisedly holding and teaching, whether publicly or privately, any doctrine contrary to that held by the Canadian Branch of the United Church of England and Ireland.

3. Wilful violation of the constitution or canons of the Provincial Synod.

4. Wilful violation of the constitution or canons of the Diocese to which he belongs.

1. (B.) All charges against a Bishop shall be made in writing, and shall be signed by seven male communicants in good standing, of whom three at least shall be Priests.

Action on Rumors.

2. Whenever a Bishop of this Church shall have reason to believe that there are in circulation rumors, reports or charges affecting his moral or religious character, he may, if he please, if acting in conformity with the written advice and consent of any two of his brother Bishops, demand of the Metropolitan, or if the Metropolitan be the Bishop affected by such rumor, then of the Bishop senior by consecration, to convene a Board of Inquiry in the mode hereinafter set forth.

3. Accusers may choose a lay advocate in preparing proofs and charges, &c., or they may prepare such charges themselves, and in either case the grounds of accusation must be set forth with reasonable certainty of time, place, and circumstance.

Charges to whom to be delivered.

4. Charges prepared in either of the modes mentioned shall be delivered to the Metropolitan, if he be not the accused; if he be the accused, the charges shall be delivered to the Bishop senior by consecration.

5. Accusers must give security for costs, in the sum of one thousand dollars.

Board of Inquiry how constituted.

6. The Metropolitan or senior Bishop, as the case may be, shall appoint the Deans, Archdeacons, and Chancellors of the different Dioceses of the Province as a Board of preliminary inquiry, the majority of whom shall form a quorum.

Notice to Members.

7. The Metropolitan or senior Bishop, as the case may be, shall give notice thereof to said Board, and direct them to attend at the time and place designated by him, and organize the Board; and it shall be the duty of each member so notified to attend. The place of meeting must be within the Diocese of the accused. The Metropolitan or Senior Bishop shall send at the same time a copy of the charges to the senior dignitary of the Board.

8. The Sittings of the Board shall be private.

9. The Rules of evidence adopted by the Board shall be those of the Civil Courts of this Province; but two witnesses shall be necessary to the proof of any charge.

Presentment.

10. If the majority of the Board present shall be of opinion that there are sufficient grounds to put the accused Bishop upon his trial, they shall direct the Chairman to prepare a presentment, to be signed by such of the Board as agree thereto.

11. The Chairman shall transmit to the Bishop from whom they received the charges, the presentment thus signed; and the Bishop shall send to the accused Bishop a copy of the same.

12. If a majority of the Board present shall be of opinion that there is not sufficient ground to put the accused Bishop on his trial, in such case the charges, together with the certificate of the Metropolitan, or senior Bishop by consecration, of its refusal to make a presentment, shall be prepared in duplicate, one to be sent to the Secretary of the Provincial Synod, to be deposited amongst the archives of the Synod, and the other to the Members of the Diocesan Synod of the Diocese where the Bishop has been so charged. No proceedings to be had thereafter by way of presentment on such charges, except upon affidavits of two male com-

municants of the Church, of good standing, of their discovery of new testimony as to the facts charged, and setting forth what such testimony is, which affidavits shall be transmitted to the Chairman of the Court of Inquiry, who shall decide whether they afford ground for a second investigation; and in case he decides that such second investigation is necessary, he shall notify the Metropolitan, or senior Bishop, by consecration, as the case may be, who shall direct an inquiry as hereinbefore ordered; and if he decides it to be unnecessary, he shall notify the same to the Metropolitan, or senior Bishop, by consecration, as the case may be.

Limitations of Time.

13. No presentment shall be made in any case unless the alleged offence shall have been committed within two years next before the day on which the charges were delivered to the Metropolitan, or senior Bishop by consecration, except the charge be of such a nature that it would subject the accused to indictment before the civil courts.

Trial.

14. When a presentment shall have been made by the Board of Inquiry, or the majority thereof, it shall be the duty of the Bishop forthwith to give to the accused written notice to attend at the place appointed for the trial.

15. The Court shall be formed of the Bishops of the Province, the majority of whom must be present, excluding the accuser, if he be a Bishop, and the accused.

16. The Bishop to whom the presentment was made shall communicate to every Bishop that he is to attend as a member of the Court; he shall also appoint the time and place for the assembling of the Court; the time shall be within two calendar months of date of such notice, and the place shall be within the Diocese of the accused Bishop. The Bishop to whom the presentment has been made shall inform the accused Bishop, by written notice, to be left at his usual place of residence, of the time and place appointed for the meeting, and summon him then and there to appear and answer.

17. The Bishops shall appoint a legal assessor at the time of trial.

18. If the accused refuse or neglect to appear, then the Court shall proceed *ex parte* to pronounce him in contumacy, and pronounce judgment in the case.

19. Accused may have counsel the number of which is to be regulated by the Court.

20. The decision of the Court on all the charges shall be reduced

to writing, and signed by those who assent to it, who must form a majority of the Court.

21. Sentence of the Court, if the accused be found guilty, shall be either admonition, suspension for a definite period, deprivation, or degradation.

22. The judgment of the Court to be communicated to every Ecclesiastical authority within this Province, to the Provincial Synod, and to the Synod of the Diocese of the accused Bishop, and such Diocesan Synod shall forthwith proceed to enter and record such judgment. A full record of its proceedings shall be kept by every Court.

23. The assessors of the Court shall have no vote in any case whatever.

24. A charge for erroneous doctrine may be made against any Bishop of this Church or by any other Bishop in communion with this Church, not under suspension, deprivation, or degradation,

25. In case of a charge of erroneous doctrine made by a Bishop as aforesaid, if the Bishop accused be afterwards put upon his trial, the Court shall be composed of all the Bishops except the accuser and accused; three Bishops must be present, and the consent of the majority shall be necessary to a conviction.

Canon V.

COURT OF APPEAL OF THE METROPOLIAN.

HOW CONSTITUTED.

The House of Bishops presided over by the Metropolitan, or President of the Upper House, or Senior Bishop in their absence, with two or more assessors to be from time to time nominated by the said House of Bishops, shall be the Court of Appeal from the judgment of any Diocesan Court.

Three Bishops shall constitute a quorum of the Court of Appeal, and the decision of the majority of the Bishops sitting in Appeal shall bind, and in the event of an equality of votes the decision of the Court appealed from shall stand affirmed.

The Bishop of any diocese, who has given any judgement either alone or in any Diocesan Court in, or is a party to, any case, shall not sit in Appeal in such case.

OFFICERS OF THE COURT.

There shall be a Registrar of the Court of Appeal, and such other officers as the Court may deem necessary, to be appointed from time to time by the Metropolitan.

WHEN APPEAL SHALL LIE.

An Appeal shall lie to the Court of Appeal, in all cases adjudged by any Diocesan Court, on behalf of any party to the case or proceeding in the Diocesan Court.

There shall be no appeal for any error or defect in form in any proceeding or judgment in a Diocesan Court.

An Appeal shall lie to the Court of Appeal from the judgment or decision of the Bishop of any Diocese.

PROCEEDINGS OF THE COURT.

The Court of Appeal may sit in any Diocese, at such times and places as the Court shall, from time to time, order and direct.

The Appellant shall give notice of Appeal to the Respondent and the Bishop of the Diocese in the Court of which the judgment appealed from is given, within one calendar month after such judgment.

The Appellant shall give to the Respondent, within two calendar months after such judgment is given, a bond with sufficient securities, to be approved by the Registrar of the Court of Appeal, in the sum of $400, to secure the Respondent for the costs of appeal in case the appeal is dismissed.

Every Appeal shall be prosecuted to a hearing by the Appellant within one year after such judgment is given, if the Court of Appeal shall not so sit, then at the first sitting of the Court of Appeal after such year shall have expired.

The Appellant shall, within three calendar months after such judgment, bring into the Court of Appeal and file with the Registrar thereof, a transcript of all the proceedings and judgments appealed from, certified to be correct by the Registrar of the Diocesan Court, or the Bishop of the Diocese whose judgment is appealed against.

If any of the proceedings in the next preceding four sections are not taken within the times respectively limited therefor, the Appeal shall be considered dismissed, and the judgment appealed from shall stand.

The Appellant shall give the Respondent one calendar month's notice in writing of the hearing of the Appeal.

The Court of Appeal shall make such rules and orders as to the forms of procedure and practice, fees and costs, as such Court shall from time to time deem necessary.

Canon VI.

OF MINISTERING IN PARISHES.

1. No Clergyman shall absent himself from his charge, for more

than four weeks at a
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2. No person sh
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No person shall
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This Canon shall
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3. No Clergyman
either as substitute for
than one month, with
no person who has av
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period of three months,
the Bishop's commissar

4. No Bishop of on
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Metropolitan, nor shall
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than four weeks at a time, without the written consent of the Bishop, or in his absence, of his Commissary.

2. No person shall be permitted to celebrate Divine Service or perform any office of the Church, permanently or occasionally, except he shall have been Episcopally and Canonically ordained, and it shall be the duty of the Incumbent, or, in his absence, of the Church wardens, to demand proof of such ordination and of the good standing of the Clergyman before permitting him to officiate.

No person shall perform the office of Lay Reader except he shall hold the Bishop's license.

This Canon shall not apply to the students of any Theological College, so as to prevent them from reading the Lessons in the College Chapel, or to Laymen occasionally officiating, when there is a necessity for it.

3. No Clergyman shall officiate in any Mission or Parish, either as substitute for the Incumbent or as his assistant, for more than one month, without the written license of the Bishop, and no person who has availed himself of this implied permission shall be allowed to officiate again in the same Mission or Parish within a period of three months, unless he obtain the license of the Bishop or the Bishop's commissary.

4. No Bishop of one Diocese shall perform any Episcopal functions in another without the sanction of the Bishop thereof, save in the case provided for by the Canon relating to the powers of the Metropolitan, nor shall any Bishop perform any such functions in any vacant Diocese except by instruction from the Metropolitan; or, in case of the voidance of his Diocese, from the Senior Bishop of the Province.

Canon VII.

OF LETTERS TESTIMONIAL.

When a Priest or Deacon in good standing is desirous of leaving a Diocese, it shall be the duty of the Bishop to give him, on his request, the usual "Letters Testimonial," but the Clergyman receiving the same shall continue subject to the Episcopal Jurisdiction of the Bishop till the Letters Testimonial shall have been presented according to their address, and accepted by the Bishop to whose Diocese the Clergyman wishes to be transferred; provided always that if they be not presented within three months after their date, they may be considered as void by the authority whence they proceeded, and shall be void unless they be presented within six months.

Canon VIII.

OF EPISCOPAL RESIGNATIONS.

If a Bishop shall desire to resign his Diocese, he shall give in his resignation to the Metropolitan, in writing, or (if he be himself Metropolitan) to the Bishop senior by Consecration; but such resignation shall not be accepted unless a majority of the House of Bishops consent.

Canon IX.

OF THE SUBDIVISION OF DIOCESES.

The House of Bishops shall have the power of subdividing existing Dioceses, or of forming a new Diocese out of portions of existing Dioceses which may be contiguous, with the concurrence, or upon the application, of the Synod or Synods of the Dioceses affected, and it shall be the duty of such Synod or Synods to consider, without delay, any proposal for the subdivision of a Diocese which may emanate from the House of Bishops.

Canon. X.

OF THE OFFICIATING OF STRANGE CLERGYMEN IN A DIOCESE.

When a Bishop is aware that a clergyman not of his Diocese, is officiating or about to officiate in his Diocese, and when the said Bishop shall have good reason to believe that doubts exist regarding the clergyman's orthodoxy, canonical ordination, or good morals, then the Bishop may inhibit him from officiating within his Diocese, by a writing addressed to him, and to the clergy; and any clergyman, after the receipt of the Bishop's inhibition, permitting such inhibited person to perform any clerical function in his Church, or Mission Chapel, shall be proceeded against by the Bishop for breach of Canonical obedience.

Canon XI.

OF MISSIONARY BISHOPS.

1. The Provincial Synod may elect a suitable Priest to be a Missionary Bishop over a district not within any organized Diocese or over a District which includes within the new Territory a part or parts of one or more existing Dioceses, and when the House of Bishops shall be satisfied that adequate provision has been made for

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5. In the event of a
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the support of a Missionary Bishop, the Metropolitan or presiding Bishop may convene the Provincial Synod for the purpose of electing such Missionary Bishop, by the joint action of the Upper and Lower Houses, which election shall be conducted in the following manner:—The House of Bishops shall present to the Lower House one or more names for election by ballot, and if none of these names shall be accepted by the Lower House, further names shall be presented by the Upper House until it shall signify that it has no other name to present. All names presented to the Lower House shall be before it for election until an election shall have been made. A majority of votes, Clerical and Lay, shall be necessary to an election.

2. In case a Missionary Bishop shall be appointed in the manner herein before mentioned over a District which includes or consists of a part or parts of one or more existing Dioceses, the Missionary Bishop shall exercise no jurisdiction over any such part or parts of such other Diocese or Dioceses, until the Synod or Synods of the Diocese or Dioceses affected shall have consented to his so doing, and it shall be the duty of such Synod or Synods to consider without delay any such proposal.

3. The Bishop elected, as aforesaid, shall exercise his Episcopal functions in such Missionary District in conformity with the Constitution and Canons of this Province, so far as they can be made applicable to the condition of his District.

4. Every Missionary Bishop shall be entitled to a seat in the House of Bishops, and shall report to the Metropolitan, for the information of the Provincial Synod, at every meeting of the Synod, concerning the state and condition of the Church in his missionary District.

5. In the event of a vacancy occuring in any Missionary Diocese, the Provincial Synod shall be summoned within six months, to elect another Missionary Bishop; provided the regular meeting of the Provincial Synod shall not take place within twelve months after such vacancy, in which case the election shall be postponed until such regular meeting, and in the meantime, the duties of the late Bishop shall devolve, so far as they can be discharged by him, on a Commissary, whom it shall be the duty of every Missionary Bishop to appoint on his consecretion, and from time to time, as the office shall become vacant.

6. Nothing contained in the first clause of this Canon shall prevent the election of a Missionary Bishop at this Session of the Synod, or at any ajourned session of the same.

7. Any Diocese of the Province may, if it desires so to do, separate and set apart any portion of its Terrritory as a District suitable for the establishment therein of a Missionary Bishopric, and such Territory so set apart may become a Missionary Diocese and a Bishop be appointed thereto in accordance with the foregoing Canon.

Canon XII.

FOR ALTERING THE ORDER OF THE PUBLIC SERVICE OF THE CHURCH IN CERTAIN CASES.

Whereas the Convocations of Canterbury and York did introduce certain modifications into the order of the Public Service of the Church; and whereas the Imperial Parliament did by Act 35 and 36 Vic., Cap. 35, sanction and authorize the same as amendments to the Act of Uniformity; and whereas it is expedient to extend such modifications to this Ecclesiastical Province:

Be it, therefore, enacted as follows:

Use of shortened Form of Morning and Evening Prayer.

The shortened Order for Morning Prayer, or for Evening Prayer, specified in the schedule of this Canon, may on any day except Sunday, Christmas Day, Circumcision, Epiphany, Ash Wednesday, Good Friday and Ascension Day, be used in lieu of the Order for Morning or for Evening Prayer respectively prescribed by the Book of Common Prayer

Special Service for Special Occasions.

Upon any special occasion approved by the Ordinary there may be used in any Cathedral or Church a special form of service approved by the Ordinary, so that there be not introduced into such service anything, except anthems or hymns, which does not form part of the Holy Scriptures or Book of Common Prayer.

Additional Service on Sundays and Holidays.

An additional form of service, varied from any form prescribed by the Book of Common Prayer, may be used at any hour, on any Sunday or Holy-day, in any Cathedral or Church in which there are duly read, said, or sung as required by law, on such Sunday or Holiday, at some other hour or hours, the Order for Morning Prayer, the Litany, such part of the Order for the Administration of the Lord's Supper or Holy Communion as is required to be read on Sundays or Holy-days if there be no Communion and the Order for Evening Prayer so that there be not introduced into such additional service any portion of the Order for the Administration of the Lord's Supper or Holy Communion, or any thing except anthems or hymns, which does not form part of the Holy Scriptures or Book of Common Prayer, and so that such form of service and the mode in which it is used, is, for the time being, approved by the Ordinary.

Separation of Services.

Whereas doubts have arisen as to whether the following forms of service, that is to say: The Order for Morning Prayer, the Litany and the Order for the Administration of the Lord's Supper or Holy Communion, may be used as separate services, and it is expedient to remove such doubts: Be it, therefore, enacted and declared that any of such forms of service may be used together, or in varying order as separate services, or that the Litany may be said after the third Collect in the Order for Evening prayer, either in lieu of or in addition to the use of the Litany in the Order for Morning Prayer, and any of the said forms of service may be used with or without the preaching of a sermon or lecture, or the reading of a homily.

Preaching a Sermon without Previous Service.

Whereas doubts have arisen as to whether a sermon or lecture may be preached without the common prayers and services appointed by the Book of Common Prayer for the time of day being previously read, and it is expedient to remove such doubts: Be it, therefore enacted and declared that a sermon or lecture may be preached without the common prayers or services appointed by the Book of Common Prayer being read before it is preached, so that such sermon or lecture be preceded by any service authorized by this Canon, or by the Bidding Prayer, or by a collect taken from the Book of Common Prayer, with or without the Lord's Prayer.

Schedule.

NOTE.—The Mininster using the Shortened Order for Morning Prayer or for Evening Prayer in the Schedule may, in his discretion add in its proper place any exhortation, prayer, canticle, hymn, psalm, or lesson contained in the Order for Morning Prayer or for Evening Prayer in the Book of Common Prayer, and omitted, or authorized to be omitted, from such shortened order.

SHORTENED FORM OF SERVICE FOR MORNING PRAYER DAILY THROUGHOUT THE YEAR, EXCEPT SUNDAY, CHRISTMAS DAY CIRCUMCISION, EPIPHANY, ASH WEDNESDAY, GOOD FRIDAY AND ASCENSION DAY,

At the beginning of Morning Prayer the Minister shall read with a loud voice some one or more of these sentences of the Scriptures that follow:

"When the wicked man," &c.

A general Confession to be said of the whole Congregation after the Minister, all Kneeling:

"Almighty and Most Merciful Father," &c.

The Absolution or Remission of Sins, to be pronounced by the Priest alone, Standing, the People still Kneeling:

"Almighty God the Father," &c.

The people shall answer here, and at the end of all other prayers, "Amen"

Then the Minister shall Kneel and say the Lord's Prayer with an audible voice; the People also Kneeling and repeating it with him.

"Our Father which art in Heaven," &c.

Then likewise, he shall say:

"O Lord open Thou our lips," &c.

Here all Standing up, the Priest shall say:

"Glory be to the Father," &c.

Then shall follow the Psalms appointed. And at the end or every Psalm throughout the year, and likewise at the end of the Benedicite, Benedictus, Magnificat *and* Nunc-Dimittis, *shall be repeated:*

"Glory be to the Father," &c.

Then shall be read distinctly, with an audible voice, either the First Lesson taken out of the Old Testament, as is appointed in the Calendar, or the Second Lesson taken out of the New Testament, except there be a Proper Lesson assigned for that day in which case the Proper Lesson shall be read, and if there are two Proper Lessons, each shall be read in its proper place; he that readeth so Standing and turning himself as he may best be heard by all such as are present.

Note—That before every Lesson the Minister shall say:

"Here Beginneth" (such a chapter *or* such a verse of such a chapter, of such a Book,)

After every Lesson.

"Here endeth" the Lesson, *or* the First *or* the second Lesson.

And after the Lesson, shall be said or sung in English the following:

Either the hymn called "Te Deum Laudamus,"

"We praise Thee, O God," &c.;

Or this Canticle,

Benedicite, omnia opera,

"O all ye works of the Lord," &c.;

Or the Hymn following (except when that shall happen to be read in the Lesson for the day, or for the Gospel on Saint John the Baptist's Day):

BENEDICTUS, St. Luke 1, v. 68.

"Blessed be the Lord God of Israel," &c.;

Or this Psalm,

Jubilate Deo,

"O be Joyful in the Lord all ye lands," &c.

Then shall be sung or said the Apostles' Creed by the Minister and the People Standing, except only on such days as the Creed of St. Athanasius is appointed to be read. After that, the people all devoutly Kneeling, the Minister shall pronounce with a loud voice:

"The Lord be with you."

Answer.—"And with Thy spirit."

Minister.—"Let us pray."

Then the Priest shall say:

"O Lord shew thy mercy upon us," &c.

Then shall follow three collects. The first of the Day, which shall be the same that is appointed at the communion: the second for Peace: the third for Grace to live well: and the two last collects shall never alter, but daily be said at Morning Prayer throughout all the year, as followeth, all kneeling.

The second collect for Peace:

"O God, who art the author of peace," &c.:

The thirth collect for Grace:

"O Lord, our heavenly Father," &c.

Here may follow an Anthem or Hymn.

Then these two Prayers following:

A Prayer of Saint Chrysostom.

"Almighty God, who has given us grace," &c.

2 *Corinthians, XIII.:*

"The grace of our Lord Jesus Christ," &c.

Here endeth the Shortened Order of Morning Prayer.

THE SHORTENED ORDER FOR EVENING PRAYER, DAILY THROUGHOUT THE YEAR, EXCEPT ON SUNDAY, CHRISTMAS DAY, CIRCUMCISION, EPIPHANY, ASH WEDNESDAY, GOOD FRIDAY AND ASCENSION DAY.

At the beginning of the Evening Prayer the Minister shall read with a loud voice some one or more of these sentences of the Scriptures that follow.

"When the wicked man," &c.

A General Confession to be said by the whole Congregation after the Minister, all Kneeling.

"Almighty and most merciful Father" &c.

The Absolution or Remission of sins, to be pronounced by the Priest alone Standing; the people still Kneeling.

"Almighty; God, the Father," &c.

Then the Minister shall Kneel and say the Lord's Prayer, the People also Kneeling and repeating it with him.

"Our Father, which art in heaven," &c.

Then likewise he shall say:

"O Lord, open Thou our lips."

Here all Standing up, the Priest shall say:

"Glory be to the Father,"

Then shall be said or sung one or more of the Psalms in order as they be appointed. Then either a Lesson of the Old Testament, as it is appointed, or a Lesson of the New Testament, as it is appointed, except there is a Proper Lesson assigned for that day, in which case the Proper Lesson shall be read, and if there are two Proper Lessons, each shall be read in its proper place; and after the Lesson or between the first and second Lessons, shall be said or sung in English one of the following:

Either the *Magnificat*, or the Song of the Blessed Virgin Mary, in English, as follows:

Magnificat, St. Luke 1.:

"My soul doth magnify the Lord," &c.

Or else this Psalm (except it be on the nineteenth day of the month, when it is read in the ordinary course of the Psalms.)

Cantate Domino, Psalm XCVIII.

"O Sing unto the Lord a new song," &c.

Or *Nunc Dimittis* (or the Song of Simeon) as followeth:

"Lord now lettest thou Thy servant," &c.

Or else this Psalm (except it be on the twelfth day of the month.)

Deus Misereatur. Psalm LXVII.

"God be merciful unto us and bless us," &c.

Then shall be said or sung the Apostles' Creed, by the Minister and the People Standing.

"I believe in God the Father Almighty," &c.

And after that, the people devoutly Kneeling, the Minister shall pronounce with a loud voice:

"The Lord be with you."

Answer—"And with thy Spirit."

Minister—"Let us pray."

Then the Priest, standing up, shall say:

"O Lord show thy mercy upon us," &c.

Then shall follow three Collects. The first of the Day; the second for Peace; the third for aid against all Perils, as hereafter followeth; which two last Collects shall be daily said at Evening Prayer, without alteration.

The second Collect at Evening Prayer:

"O God, from whom all holy desires," &c.

The third Collect for aid against all perils:

"Lighten our darkness," &c.

Here may follow an Anthem or Hymn.

A Prayer of St. Chrysostom.

"Almighty God, who hast given us grace," &c.

2 Corinthians, XIII.

"The grace of Our Lord Jesus Christ," &c.

Here endeth the Shortened Order of Evening Prayer.

Canon XIII.

OF ALTERATIONS OR ADDITIONS IN PRAYER BOOK AND VERSION OF SCRIPTURES.

No alteration or addition shall be made in the Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, the Articles of Religion, or the Form and Manner of making, ordaining and consecrating Bishops, Priests and Deacons, or the Version of the Scriptures authorized to be read in Churches, unless the same shall be enacted at one session of the Provincial Synod and confirmed at another session of the same; provided that the confirmation be approved by two-thirds of the House of Bishops and two-thirds of each order of the Lower House.

Nevertheless, any alteration in or addition made to the Prayer Book or Articles by the Church of England in her convocations, and authorized by Parliament, may be accepted for use in this Ecclesiastical Province by the Provincial Synod at one session only, without the necessity for further confirmation.

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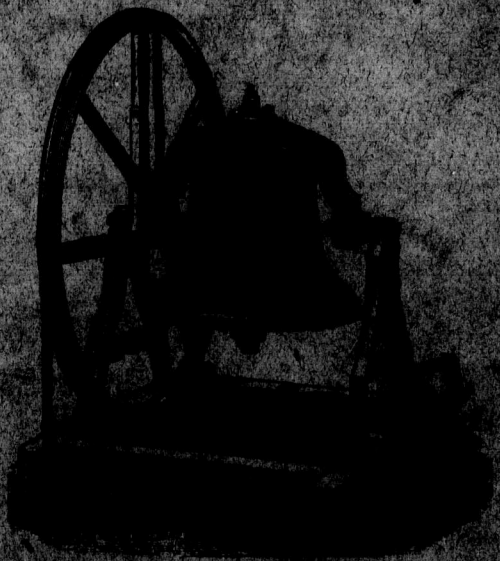

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