

MINUTES

OF THE

FIFTY FIRST SESSION

OF THE


NOVA SCOTIA BAPTIST ASSOCIATION,

HELD AT NICTAUX,

From June 22nd to June 26, 1850, inclusive:

TOGETHER WITH

MISSIONARY AND OTHER ACCOUNTS, ETC.

 **MINUTES** of Corresponding Associations, and other documents relating to the **NOVA SCOTIA BAPTIST ASSOCIATION**, may be directed to the **REV. W. CHIPMAN**, Pastor of the Second Baptist Church, Corawallie.

HALIFAX, N. S.:

PRINTED AT THE CHRISTIAN MESSENGER OFFICE

1850.

MINUTES, ETC.

SATURDAY, 2 O'CLOCK, P. M., JUNE 22, 1850.

THE Association having been called to order, the Rev. C. Tupper prayed: when the Rev. J. Pryor, D. D. was chosen Moderator, the Rev. W. Chipman, Clerk, and brother David Freeman, Assistant Clerk.

Rev. R. B. Dickie, E. A. Crawley, and S. T. Rand, were chosen to read the letters from the churches; and Rev. C. Tupper, R. W. Cunningham, J. Miller, J. W. Barss, and E. L. Bent, to examine the same previously.

The Letters from the Churches were then read, from which the following list of Delegates was obtained, and also the Table showing the state of the Churches.

The names of ordained ministers are in SMALL CAPITALS; those of licentiates in *Italics*; ministers not present are marked *; churches from which no information was received are marked thus; and vacant churches are distinguished by a —.

N. B.—Churches from which no information was received are returned as they stood last year; as also those of which the number is not stated in the letters.

It will be perceived that a slight alteration has been made in the form of publishing the part of the Minutes relating to the state of the Churches.

LIST OF DELEGATES.

Horton:—T. S. HARDING, J. PRYOR, D. HARRIS, J. CHASE, I. Chipman, Dea. P. Strong, breth. S. DeBlois, S. Fitch, W. Johnson, L. Johnston.

First Yarmouth:—H. HARDING,* W. BURTON, Dea. N. Corning, breth. J. Shaw, R. Brown, S. Brown, J. Rogers, M. Dalton, R. Saunders.

Wilmot:—N. VIDITO, Deacs. S. Jackson, H. Chesley, W. Longly, I. Longly, breth. G. Gabel, A. Marshall, I. W. Hartt, A. Sanders, J. Balcomb.

Newport :—GEORGE DIMOCK.*
 Onslow :—D. W. C. DIMOCK,* J. King.
 Clements :—I. POTTER, A. COGSWELL, breth. A. Chute, I. Potter.
 York and Elliot River, P. E. Island :—M. ROSS.
 Digby Joggins :—C. BANDALL.
 Beaver River :—H. SAUNDERS.
 Third Yarmouth—Do.
 Minudie and Macan :—J. E. COGSWELL.
 River Phillip—Do.
 Upper Aylesford :—W. CHIPMAN, Deac. W. Craig, breth. E. Parker, E. D. Harris.
 First Saint Mary's :—H. EAGLES.
 North Sydney :—H. ROSS.
 Lower Aylesford and Upper Wilmot :—Deacs. Z. Roach, C. Baker, C. Reagh, breth. R. Stronach, T. Tupper.
 North Halifax :—J. MILLER, Deac. J. W. Barss.
 Bridgewater :—J. STUBBARD, Deac. O. Parker, bro. E. W. C. Manning.
 West Sherbrook :—R. Walker, Lic.; bro. J. Sanders.
 Lake George, Yarmouth :—H. SANDERS.
 Upper Granville Mountain :—W. C. RIDEOUT.
 First Hillsburg :—J. B. COGSWELL, Deac. Dann, breth. N. Millar, J. Troup.
 Earl Town :—J. King.
 Wallace :—M. PARKER, W. HOBBS.
 Lunenburg :—B. TAYLOR, bro. J. Colback.
 Nictaux :—I. E. BILL, Deacs. C. Shaffner, S. Taylor, T. Bishop, breth. D. Landers, W. Troup, R. Charlton, S. Wheelock, M. Wheelock, A. Wilkins, W. Randall.
 Annapolis and Upper Granville :—J. RING, Deacs. W. H. Chipman, B. Fellows, breth. R. Bent, W. H. Everett, W. Ricketson, H. Chute.
 Lower Granville :—R. W. CUNNINGHAM.
 First Digby Neck :—J. C. MORSE, Deac. E. Denton, breth. I. Cornwall, W. Brown.
 First Cornwallis :—E. MANNING, A. S. HUNT, breth. H. K. Eaton, E. Harris, J. Marsters, M. Beckwith, J. Elder.
 Rawdon :—J. BANCROFT, Deacs. F. Parker, W. Dimock.
 Chester :—G. ARMSTRONG, Deac. J. Mosher.
 Port Medway :—Bro. E. Balcom.
 Amherst :—C. TUPPER.
 New Albany :—J. PARK, Deacs. D. Whitman, H. Whitman.
 Liverpool :—R. B. DICKIE, breth. S. Freeman, J. Dewolf.
 Second Hillsburg :—J. B. COGSWELL.
 Stewiacke :—D. W. C. DIMOCK.*
 Second Digby Neck :—J. C. MORSE.
 Kempt :—J. BANCROFT.

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- Waterford and Pugwash*—W. HOBBS.
New Tusket—C. RANDALL.
St Mary's Bay—Do.
Weymouth or Sissiboo—Do.
Indian Harbour East—H. EAGLES.
St Mary's Back Land—Do.
Long Point and Given Road—W. CHIPMAN.
Second Cornwallis—Do.
Brookfield:—J. PARKER, T. C. DELONG, L. Leadbetter, J. Kempton, D. Freeman.
Sidney, C. B.:—G. RICHARDSON,* S. Richardson.
Bryer Island:—P. M. MURRAY.
Wallace Road Church, instead of West Chester:—O. CHUTE.
Wallace River—Do.
Ragged Islands:—E. STRONACH.
Granville Street:—E. A. CRAWLEY, Deac. J. W. Johnston, breth. R. Creed, senr, J. Ferguson, W. Ackhurst.
Manchester and Guysboro:—A. MARTELL.
Canse—Do.
Econopy:—L. MARSHALL.
Pectapigue—Do.
Three Rivers, P. E. Island:—J. SHAW.*
East Point P.E.I.—Do.
Third Cornwallis:—A. STRONACH, T. H. PORTER, Deacs. C.R. Bill, A. Strong, breth. G. Cogswell, J. Bligh.
Wilmot Mountain:—W. C. RIDEOUT, Deacs. J. Marshall, J. Hall, W. Risteen, J. Graves, breth. H. Achillus, H. Starratt.
Tusket:—J. LENT.*
Greerfield and Chelsea:—J. STUBBEARD, Erc. R. Harlow.
Dalhousie:—Dea. G. Harris.
Second Yarmouth:—H. HARDING,* J. REED, breth. N. Brown, J. Tedford.
Charlotte Town, P. E. Island:—B. SCOTT.
Digby:—E. W. PRAY, Dr Bent.
Antigenish:—J. WHIDDEN.*
Second Horton:—J. STEVENS.*
New Germany:—B. TAYLOR, breth. A. Durland, W. Morton.
 Rev JOSEPH CRANDALD, Messenger from the Eastern New Brunswick Asscciation, and Rev. E. D. VERY, Messenger from the Western do., were reported, and took their seats.

STATE OF THE CHURCHES.

CHURCHES.	ADDED.		Removed.	Dismissed.	Excluded.	Died.	Total.
	By Letter.	Baptized.					
Horton	2	5	6	1	1	5	520
First Yarmouth	3	21	1	1	1	7	524
Wilnot	46	2	4	1	3	3	384
Newport	6	1	7	2	1	2	120
Onslow	6	2	14	2	1	2	177
Clements	5	2	9	1	1	2	275
Dartmouth	7	1	6	1	1	1	34
Digby Joggins	1	8	2	1	1	4	43
Saint Mary's Bay	1	4	1	1	1	2	72
Upper Aylesford	28	2	2	1	1	7	70
First Saint Mary's							19
Lower Aylesford and Upper Wil-							
not							
North Halifax	24	28	4	4	4	2	216
Bridgewater	22	16	3	4	4	10	105
West Sherbrook	4	1	3	3	3	3	3
Lake George, Yarmouth	13	1	1	1	1	2	22
Saint Mary's Back Land	3	1	2	2	2	5	59
First Hillsburgh	5	3	2	4	3	2	23
Lunenburg							
Nictaux	9	9	4	4	2	8	85
Annapolis and Upper Granville	4	3	4	7	2	6	64
First Digby Neck	1	4	2	2	2	7	545
Frst Cornwallis	144	4	2	1	1	2	193
Chester	4	2	1	1	1	3	13
Port Medway	1	1	1	1	1	2	331
Amherst	13	3	1	1	1	2	27
Second Cornwallis	25	2	4	4	4	7	74
	6		1	1	1	3	93
							294
Weymouth or Sissiboo	10	3					
New Albany	1	10					
Waterford and Pugwash	4	4	7	4	3	3	72
Liverpool	1	1	2	5	1	2	157
Brookfield			5	1	1	1	215
Sidney, C. B.	2	1					175
Second Hillsburg	171	1	1	3	1	4	18
Bryer Island							90
First Falmouth			3	3	4	159	
Wallace Road Church, instead of							
West Chester	12				2	45	
Wallace River	10					32	
Manchester and Guysboro	1	5	1	1		107	
Stewiacke			3	1		75	
Three Rivers, P. E. Island	1	4	2	1	1	47	
East Point, P. E. Island						83	
Third Cornwallis	1	1				300	
Wilnot Mountain			3	1	1	176	
Greenfield and Chelsea	1	1	4	1	1	98	
Dalhousie	4	2				38	
Second Yarmouth	3	94	4	1	1	317	
Charlotte Town, P. E. Island	2	3	5	3	1	39	
Second Digby Neck	1	10	2	2	2	52	
Digby	6					25	
Preston						131	
Antigonish	2		1			32	
New Germany						24	
Third Yarmouth	16	1	1	1	1	53	

Cavendish
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 Beaver River
 New Tusket
 Margaree
 Port Piswick
 Harbour
 Lawrencetow
 Tryon, P. E. I
 Minudie and M
 Indian Harbou
 Burton Church
 Road
 Granville Stre
 Isaac Harbou
 Coddals, Harb
 New Harbour
 North Sydney
 Argyle
 River John
 Goose River
 Tatamagouche
 Mira Bay, C.
 Little River &
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 Upper Granville
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STATE OF THE CHURCHES.

	TOTAL.		TOTAL.
Cavendish	7	Rawdon	88
York and Elliot River, P. E. Island	100	Ragged Islands	73
Second Falmouth	16	† Windsor Road and Sachville	41
Beaver River	55	† Mabou	28
New Tusket	33	† Tracadie	72
Margaree	63	Sherbrook East	31
† Port Piswick and Musquodoboit Harbour	7	† Jeddore	106
Lawrencetown	14	† Margaret's Bay	82
Tryon, P. E. Island	44	Economy	35
Minudie and Macan	45	Canso	70
Indian Harbour, East	60	Tusket	82
† Burton Church, New Guysborough Road	24	† Springfield	30
Granville Street	161	† Long Island	77
Isaac Harbour	27	† Bay of Islands	17
Coddals Harbour	15	† Advocate Harbour	15
New Harbour	10	† Barrington	12
North Sydney	140	† Second Hammond Plains	41
Argyle	38	† Loc 49, P. E. Island	36
River John	32	† Second Horton	149
Goose River	27	Kempt	73
Tatamagouche	36	† Sable River	44
Mira Bay, C. B.	59	Portapique	63
† Little River & Leicester	31	† Indian Harbour, West	14
River Philip	22	† Amherst Shore	10
† Merigomish	21	† First Hammond Plains	58
Upper Granville Mountain	65	† Little Forks	20
† Parsboro	27	Long Point and Given Road	30
† Windsor	49	Earl Town	46
		Wallace	48

N. B. The three last mentioned churches were received during the session.

EAST POINT, P. E. I.—The Clerk has no recollection of receiving a letter from this Church last year, if he had he would have noticed it—there is no letter now to be found among those of last year.

STEWIACK.—Notwithstanding that the report from the two branches of this church exceeds the above number, yet for want of particulars we cannot do otherwise than to report as above at present,—but when due notice is furnished of a regular organization of the Lower Branch, the correction will be made.

UPPER GRANVILLE MOUNTAIN.—In accordance with the letter received—which states old members 53, of which 2 were restored, added by baptism, 15—died, 3,—total 65—which leaves 54 of the former members unconnected with the church, or not walking with it.

39	1	52	1	25	8	131	32	24	53
3	3	5	2	2	1	16	1	1	1
2	1	10	6	2	16	1	1	1	1
Second Digby Neck									
Digby									
Preston									
Antigonish									
New Germany									
Third Yarmouth									

4	2	1	3	2
13	3	25	6	
331	27c	74	93	294
1	2	4	3	28
1	1	4	1	28
1	1	4	1	28
1	1	4	1	28

Chester
Port Medway
Amherst
Second Cornwallis

Handwritten calculations:
 2716
 4760
 7476
 1492
 8965

Rev. J. Francis, G. F. Miles, and R. W. Emerson, of New Brunswick, Rev. R. E. Burpe, late Missionary to India, and Rev. Z. Morton of Maine, and brethren Willard and Clarke were invited to a seat with the Association.

The following were appointed a Committee to examine and report upon questions in letters, and the subject of division of the Association, viz.: E. Manning, C. Tupper, T. Delong, W. Burton, R. B. Dickie, G. Armstrong, N. Viditoe, J. Parker, J. King, S. T. Rand, C. Randall, E. A. Crawley, D. Harris, J. Mosher, W. Chipman, J. W. Barss, R. W. Cunningham, I. E. Bill, W. C. Rideout, W. Hobbs, H. Eagles, I. Potter, P. Murray.

The following Committees were also appointed:—

On Temperance,—W. Ackhurst, J. W. Barss, S. Freeman, J. Millar, J. Stubbert, B. Manning, W. Troop, T. Bishop, N. Corning.

On a Day of Fasting and Prayer,—J. Francis, O. Chute, A. S. Hunt, E. Stronach, C. Shaffner, T. Tupper, J. B. Cogswell.

Circular Letter,—W. Burton, R. B. Dickie, E. W. Pray.

The Bible Cause,—J. W. Barss, J. Ring, S. Brown, T. Elder, P. Murray, L. Ledbetter, A. Parker, S. Taylor, A. Cogswell, M. Beckwith.

Sabbath Schools and Bible Classes,—J. C. Morse, D. Dimock, Z. Morton, J. Kempton, W. Randall, T. White, C. D. Randall, E. Parker, ——— Willard.

The Christian Messenger,—C. Tupper, T. H. Porter, C. R. Bill, B. Taylor, J. Bancroft.

Adjourned to meet for business on Monday, at 10 o'clock, A. M. Prayer by Rev. T. S. Harding.

MONDAY, 10 O'CLOCK A.M.

Introductory Sermon by the Rev. L. A. Crawley, D.D. from Romans v. 5, 6, after which a collection was taken up in aid of Home Missions, in addition to the collections of the preceding day.

Voted that the Rev. J. Ring be Messenger to the Eastern New Brunswick Association, and W. Burton to the Western, and that each receive £3.

Appointed J. W. Nutting to superintend the printing of the Minutes, and the Clerk to decide upon the number of copies.

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The following were appointed delegates to the Convention :--W. Burton, R. B. Dickie, I. E. Bill, J. W. Bars, and D. C. Landers.

The Committee on Sabbath Schools and Bible Classes reported as follows :—

REPORT.

The Committee on Sabbath Schools and Bible Classes beg leave to report :

That it is a source of extreme gratification to them that Sabbath Schools exist so generally in the Churches of our denomination.

That Sabbath Schools must be regarded as highly powerful auxiliaries to the cause of religion, and have been most appropriately denominated "the nurseries of the Church."

That your Committee conceive it of great consequence that Sabbath School literature has been so largely diffused among the Churches, and would strongly recommend that wherever it is practicable, the Sabbath Schools should be well furnished with libraries.

That they consider it extremely desirable that there should be weekly meetings of the Teachers for the examination of the passage of Scripture appointed for the Sabbath lesson.

That your Committee believe that the formation of Bible Classes in connection with Sabbath Schools would do much to secure the attendance and interest of those more advanced in years than those who usually compose classes in Sabbath Schools, and would prove a most effective means of providing a supply of well furnished Teachers.

C. D. RANDALL, Chairman.

Report adopted, with the further recommendation that the establishment of Sabbath Schools be effected as extensively as possible by our Home Missionaries.

The Committee on Questions reported as follows upon the division of the Association.

REPORT.

The Committee on Questions respecting the division of the Association, beg leave to recommend:

1st, That this Association be divided during the present session.

2nd, That the financial matters connected with the Association remain under the same management as at present, until action in relation to them be taken by the several Associations.

3rd, That the Nova Scotia Baptist Association be divided into three Associations, as follows :—The Western Association, to comprise the Counties of Yarmouth, Digby, Shelburne, Queen's and Annapolis; the Central Association to consist of the Churches in the Counties of Kings, Hants, Lunenburg, and Halifax; and the Eastern Association, to be composed of Churches in the Counties of Colchester, Cumberland, Guysborough, Pictou and Sydney, together with the Islands of Cape Breton and Prince Edward.

4th, The Committee recommend that the Western Association meet on the Monday before the 20th of June, and that its first session be held with the first Church in Yarmouth, agreeably to their request.

Also, That the Central Association meet the Monday after the 20th of June, with the first Church in Cornwallis; the Eastern Association on the first Monday after the 15th of July, with the Church in Onslow, by request.

5th, The following Committees are recommended for preparing rules of order, and making arrangements for holding the several Associations:

For the Western Association—I. E. Bill, R. B. Dickie, and W. Burton.

For the Central Association—E. A. Crawley, A. S. Hunt, and G. Armstrong.

For the Eastern Association—C. Tupper, D. Dimock, and W. Hobbs.

CHARLES TUPPER, Chairman.

Report adopted with the amendment that the Western Association meet on Monday before the 15th of June.

Also Resolved, that J. W. Johnston and E. A. Crawley be a Committee to make the necessary arrangements in relation to property deeded or bequeathed to the churches, or Missionary Boards, and other Boards connected with the Nova Scotia Baptist Association, in order to secure to the Baptist Denomination its legal claim.

Voted that Brother I. E. Bill preach the Introductory Sermon for the Western Association, and that R. B. Dickie be his alternate, and appointed brother J. Reed to prepare the Circular Letter.

Voted that Brother T. S. Harding preach the Introductory Sermon for the Central Association, and that brother W. Chipman be alternate, and appointed G. Armstrong to write the Circular.

Voted that brother C. Tupper preach the Introductory Sermon for the Eastern Association, and that brother O. Chute be alternate, and appointed brother D. Dimock to write the Circular.

Appointed as Delegates—brother A. S. Hunt from the Central to the Western Association, brother W. Hobbs from the Eastern to the Western and Central, and brother Chute his alternate.

Appointed the following a Committee on the Desecration of the Sabbath—E. A. Crawley, R. B. Dickie, J. Reed.

The following a Committee on the Micmac Mission—E. D. Very, W. Burton, G. Armstrong, and J. Parker.

Appointed public service in behalf of the Home and Foreign Missions at 5 o'clock, p. m. Adjourned half an hour. Prayer by T. S. Harding.

Met pursuant to adjournment. Appointed R. B. Dickie to prepare for insertion in the Minutes some statements relative to the progress of this Association, and reflections upon its closing session.

Voted to observe the 1st day of January, 1851, as a day of humiliation and prayer, and the 25th day of December next as a day of Thanksgiving.

Voted that the present Domestic Missionary Board be continued, and that Rev. D. W. C. Dimock be appointed in place of Rev. Dr. Pryor, who has resigned.

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The Committee on the subject of Sabbath Alliance reported the following Resolution :

REPORT.

The Committee on the subject of Sabbath Alliance beg leave to report :

That this Association are deeply sensible of the evil of Sabbath desecration, and are fearful that in many ways there is a serious want of that deep solemnity with regard to the Lord's day and careful observance of the great ends for which it has been designed which is needful, and earnestly recommend to the churches to endeavour to exert their influence as Christians in order to bring about a better observance of the day. Particularly they approve, so far as they are informed on the subject, of the plan of a general alliance of serious persons of all denominations for this object, and would recommend such alliances were they can be conveniently formed; and deprecating the desecration of this holy day in any form, they would especially notice the practice of travelling on the Sabbath without pressing and necessary cause, and the conveyance and delivery of the Mails on that day, as proceedings which lead to the most harmful effects, and call for united efforts against them on the part of all friends of order and virtue, and all disciples of the Lord Jesus.

E. A. CRAWLEY, Chairman.

Report adopted. Adjourned.

The Annual Meeting of the Foreign Missionary Society was held, the report of which will appear in the Minutes of the Convention.

TUESDAY, 10 O'CLOCK A. M.

Met pursuant to adjournment. Preaching by Rev. J. Francis, when the business of the Nova Scotia Baptist Education Society was conducted, the Rev. C. Tupper, Vice President, in the Chair.

The Rev. Dr. Crawley, in the absence of J. W. Nutting, Esq., the Secretary, presented an abstract of the proceedings of the year.

The following resolutions were then passed :

Resolved, 1, That this Society gratefully acknowledges the kindness of the Baptists of New Brunswick, in voluntarily adopting, in connection with the Baptists of Nova Scotia and Prince Edward Island, Acadia College as the Collegiate Institution of the three Provinces, according to certain resolutions, passed at the last Session of the Convention, and cheerfully concur in the arrangements then made for its future government and support; except as respects that regulation which requires an annual change in the governors, it being the opinion of this Society, and a condition on which this Resolution is passed, that it would be more conducive to the interest of the College that the change should not take place more frequently than every three years, and with the power of re-election.

Resolved, 2, That for carrying these arrangements into effect, this Society does hereby resign to the Convention its control and authority over Acadia College, and direct the Executive Committee to apply to the Legislature at its next Session, so to alter the Act of Incorporation that the government of

the College may be legally transferred from the present Governors and Committee to such Governors and their successors as have been, and as may be agreed upon by the Convention, and that the Act may be made permanent, and be otherwise amended to suit the altered government of the College: But that due provision be made that the Baptist Education Society continue to retain their title to the real estate and buildings, until the debts and securities for which the Executive Committee, or any former member thereof, are or may be liable, shall be discharged, or the parties be relieved therefrom—on which event arrangements shall be made for settling the title in a manner suited to promote the interest of both the Academy and the College on just principles.

Resolved, 3, That while this Society has ever disavowed the principle of applying public monies to support theological institutions, this Society has always held, and now maintains, on the ground of civil and religious freedom and equality, and consistently with the soundest principles of dissent, that the Baptists of Nova Scotia have been, and are, well entitled to claim on behalf of their institutions for secular education, a just share of the surplus revenue of the Province appropriated for educational purposes. But the Society having surrendered the support of Acadia College to the management and discretion of the Convention, the application of the Society to the Legislature henceforth will not include aid for the College, and

Resolved, 4th, That the Executive Committee do at the next Session of the Legislature apply on behalf of the Society for provincial aid toward the Academy.

The Education Society having adjourned, the Association resumed its sitting. Adjourned for 30 minutes. Met pursuant to adjournment. The Committee on the Bible cause reported.

REPORT.

The Committee on the Bible Cause beg leave to report:

They regret to learn that so little has been done by our churches the last few years in raising funds to circulate the word of God: with the exception of two or three of our churches, no steps have been taken as we can learn to form Bible Societies, or in any way to aid the parent institution. They would strongly recommend that each of our churches take the subject into serious consideration, and make arrangements to form such organization within its limits as shall be a permanent means of raising funds for the support of this important cause. And whilst your Committee desire to see the prosperity of the British and Foreign Bible Society, they cannot but feel that the American and Foreign Bible Society more immediately claims the support of our churches, as this society is largely engaged in circulating the word of God translated by Baptist Missionaries in foreign lands. They therefore recommend that this society receive our cordial co-operation, and that uniformity in support of the Bible cause be aimed at by all our churches.

J. W. BARSS, Chairman.

Report adopted.

The Committee on Temperance reported.

REPORT.

The Committee on Temperance beg leave to report :

That they are deeply impressed with the conviction that the use of intoxicating drinks is one of the greatest evils that afflict mankind, that the amount of misery resulting from it in time and eternity is utterly incalculable; they therefore strongly recommend continued agitation against intemperance, and the active use of all the means now in operation for the promotion of Temperance. They regard it as the duty of all christians and christian ministers especially to promote the cause of Temperance by every means in their power, as one calculated to promote human happiness in time and eternity.

JOHN MILLER, Chairman.

Report adopted.

The Committee on the Micmac Mission reported.

REPORT.

The Committee on the Micmac Mission beg leave to report :

1st. That this Association has been laid under deep obligation by the religious community of Halifax, embracing the several religious denominations and their pastors, and by those in other parts of the Province who have responded to their circular, for their very considerate and generous aid to our missionary, brother Rand, also by Commander Orlebar, R. N., and the friends in Prince Edward Island, who have contributed so essentially to the comfort and support of the missionary.

2nd. That the encouragement vouchsafed in the good Providence of God to this interesting mission, warrants a cheerful continuance of brother Rand in behalf of the Association of this Province in this very interesting field, hoping for a perpetuation of the friendly sympathy and aid of those who have proffered their services during the past year.

EDWARD D. VERY, Chairman.

Report adopted.

The following resolutions were passed unanimously :

Whereas, previous to the return of our Deputation from England a variety of opinion prevailed as to the course they had pursued in their application for aid for Acadia College, and as to the strictures made by Dr Crawley in the *Christian Messenger* respecting the course pursued by the Deputation, originating in the impression which he and others had received from their communication to the *Patriot Newspaper*, that they had compromised the principle of Legislative aid for secular education.

Therefore, *Resolved*, 1st, That it now appears from a careful review of the entire proceedings of our respected Deputation, brethren Bill and Francis, from the time of their arrival in Liverpool, that they prosecuted one direct course from the time of reaching to the time of leaving England.

Resolved, 2nd, That it appears that the Deputation did not, as some have inferred from their letter to the *Patriot Newspaper*, in reality transgress their instructions and disavow the principle of Provincial aid for secular education as imparted by our Academy, and hitherto in our College, but simply professed that by transferring the control of the College from the Education Society

of Nova Scotia to the Union Convention; and by committing to the same Convention the support and control of the Theological Chair, that no further application for Provincial aid would be made for Acadia College.

Resolved, 3rd. That our Deputation having thus consistently discharged their duty, stands completely vindicated from every aspersion and suspicion, and are deserving of the cordial thanks of the Denomination for the fidelity and steadfastness with which they have prosecuted the important service entrusted to them.

Resolved, 4. That the doings of the Convention not having been adopted by the Education Society, so as to have completed the actual transfer or control over the College, together with the fact that no discussion upon the principle of Legislative aid took place, and no direct vote upon the question of such aid, either in point of principle or expediency, was passed in the Convention, room was clearly given for some misapprehension in regard to this matter; and while we regret that the distinctions which the new arrangements were introducing should have been lost sight of since the meeting of the Convention, we, at the same time, in simple justice to the Hon. J. W. Johnston, one of the original founders and steadfast friends of the Institution, would hereby acknowledge the deep indebtedness to him of the denomination, for his long continued and uncompromising advocacy of its just claims upon the Provincial funds in behalf of Education, and that he was well justified under the existing circumstances, in urging the claims and presenting the petition of the Education Society for the accustomed grant, before the House of Assembly at its last session.

After which, the Association having adjourned, the Education Society resumed its business, the Vice President in the chair.

Resolved, That this Society cannot permit the connection to cease which the Rev. Dr. Pryor has for so many years held with them without begging to present to him a sincere expression of affection and respect, as well as of the high sense they entertain of the faithfulness, urbanity, and success, with which he has ever discharged the important duties of the offices he has held in their respective institutions; and whatever may be the residence or field of labour he may hereafter select, they intreat him to be assured that he is followed by this Society with the most earnest and sincere wishes for the continued happiness and prosperity of himself and amiable family.

Adjourned to 10 o'clock, Wednesday morning.

WEDNESDAY, 10 O'CLOCK, A. M.

After preaching by the Rev. Dr Pryor, the Education Society business proceeded.

Resolved. That this Society has received the tender of Professor Chipman's resignation with great regret.

His valuable services in the department he fills, his exertions for the enlargement of the buildings, and for the extended diffusion of an increased interest in favour of the objects of the Society, and the untiring zeal with which he has devoted his energies of mind and body to the prosperity of Acadia College and the Academy, are highly appreciated, and are here gratefully acknowledged.

And this meeting expresses its earnest desire that Professor Chipman would

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consent to withdraw his resignation, trusting that it may not be long before he will enjoy the satisfaction of seeing every present cause of depression removed, and the object of his exertions accomplished in the renewed prosperity of the Seminaries of learning which he has had so much at heart.

The following resolutions were then presented and adopted, as an expression of interest in the general principles and progress of Education, and supplementary to those of the preceding day.

Resolved, 1st. That this society are desirous of recording their continued and undiminished conviction of the vast importance and value of education, in all its branches, both secular and theological, and of every degree, primary academical, and collegiate, and their full assurance that few of any human means stand in a higher rank and possesses more power an auxiliary to the mighty influence of Divine Truth.

2nd. That the whole history of the past exertions of this society in the cause of education call for profound gratitude to God, as a remarkable instance of the interposition of divine Providence in directing human efforts towards an important and definite end, and in repeatedly crowning with success those efforts despite serious difficulties with which they have been continually impeded.

3rd. That the divine and gracious direction to which allusion is made in the preceding resolution was never more signally witnessed than in the discussion which engaged their attention during the session of yesterday, in the course of which the most serious and threatening difficulties were led to a harmonious and happy issue.

4th. That while this Society have reason to rejoice at the favourable termination of the arrangement now concluded, whereby they are to part with the control of Acadia College, they would call the attention of their friends to the important duty which now rests especially on them, of sustaining and improving the Academy as a nursery for the College, as well as for the advantages conferred by its own course of instruction, by raising it to the highest rank of Seminaries in this Province or elsewhere not pursuing a strictly Collegiate course.

5th. That as a large debt still rests on this Society, notwithstanding the diminution occasioned by the transfer of the College debt to the Convention, which debt now presses on the interests of the Academy, it is needful for the Society to continue to exert their utmost efforts in order to discharge it, and they would earnestly beg all their friends to bear in mind, that as every Institution must be seriously injured by the pressure of a burthen of this sort, the earliest attention ought to be directed to some efficient means for removing this obstacle to its prosperity.

6th. That the relinquishment of control over Acadia College does not make it any less the duty of this Society to promote the interests of that Institution by all the influence they can exert, and especially by promoting in the minds of youth as well as the community in general a higher sense of the value of collegiate education.

Resolved, That the annual subscribers of twenty shillings to the Nova Scotia Baptist Education Society be requested to renew their subscriptions in favor of the Convention for the support of Acadia College, it being the understanding that that fund shall be transferred with the College to the Convention.

Appointed J. W. Barss, Esq. to the Executive Committee, in place of Dr Pryor, resigned.

The Education Society having adjourned, the Association resumed its sitting, when it was resolved,

Whereas, the Rev I. E. Bill and J. Francis, a Deputation to Great Britain from the Convention of the Baptist Churches of Nova Scotia, New Brunswick, and Prince Edward Island in behalf of Acadia College, have now returned, and have been treated by numerous parties in England with marked favour to their object in various ways, this Association, composed of Baptist Churches in Nova Scotia, feel themselves too deeply interested in their beloved Institution at Horton, and too sensible of obligation to its respected friends in England, to allow this opportunity to pass, without expressing the high sense they entertain of the great kindness with which the Deputation were received, whether as respects the letters of commendation given them, or the munificence of donations.

They are constrained to mention in this connection among many, the names of the Rev. Mr. Lister, and the Rev. Dr. Raffles of Liverpool, of John Houghton and John S. Dewolfe, Esqs., of that place; also of the Rev. F. A. Cox, L.L.D., the Rev. Edward Steane, D.D., the Rev. Algernon Wells, the Rev. J. H. Hinton, A.M., the Rev. J. Leifchild, the Hon. and Rev. Baptist Noel, the Rev. J. C. Galloway, A.M., the Rev. J. Morrison, L.L.D., J. McGregor, and S. M. Peto, Esqs., M.'s P., and of C. D. Archibald, Esq., of London; likewise of H. Kelsall, Esq., of Rochdale; to all of whom the Deputation are deeply indebted for highly influential testimonials or for handsome donations.

To whom also must be added numerous other friends who contributed to the success of the Agency. And this Association would pray that the same powerful Providence which has guided and preserved our brethren now returned to their homes, may enable those who have befriended them and us to realize valuable returns from their assistance, in the education of our beloved youth, and in the propagation of sound religious knowledge among our population.

The Financial Committee of the Association in reporting referred the Association for the necessary financial statements to the Agent, Rev. J. Chase, but took occasion before retiring to express their disappointment and regret that the Agency had been so largely diverted during the past year from visitation to the Churches, it having been unavoidably occupied to a great extent in an arduous investigation of past transactions, and to those which are current. It was represented that whatever the financial arrangements for the future no doubt could be entertained of the necessity and advantage of those of the past year in the department of accounting.

The Report was adopted, when the following were appointed a Financial Committee for the ensuing year:—J. W. Barss, W. Troop, J. R. Fitch, Simon Fitch, and Wm. Johnson, Esqrs.; it being their duty to direct as before the Financial Agency, to appropriate the Fund for Students for the Ministry, and to do what they can for the general improvement of the finances of the Denomination.

The thanks of the Association having been presented to the Rev. J. Chase, for his laborious and faithful attention to the duties of his

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office, he was again appointed the Financial Agent, with the same allowance as before, and a requisition to travel six months in the year.

In conjunction with the Financial Report, the College Building Account was presented, accompanied by the statement that so soon as settlement is obtained with all the parties concerned it will be ready for publication, a previous closing up and presentation of the business having been unavoidably prevented by other public matters.

On its appearing that after a donation of £400 to the object on the part of the Superintendent, Professor Chipman, the sum of £72 was still due to workmen, it was resolved that this sum be added to the amount due him on account of salary at the College.

The Committee on the Christian Messenger reported :

REPORT.

The Committee on the Christian Messenger beg leave to recommend the adoption of the following Resolutions :

Resolved 1st, That the warmest thanks of this Association are due to the Editors of the Christian Messenger for their persevering, onerous, and often perplexing labours.

2nd, That it be recommended to all the churches and especially to the pastors, and the Agents for the Christian Messenger, to renew their efforts to collect arrears, and to increase its circulation.

3rd, That thanks are due to all those who have made it a matter of conscience to sustain and assist the Editors, and to interest and edify the readers of the Messenger by contributing original matter to its pages. It is hoped they will continue their efforts, and that many others who are equally able, if not more so, will go and do likewise.

S. T. RAND, Chairman.

Report adopted.

Resolved; That the Chair of Theological Instruction, heretofore existing under the charge of the Baptist Home Missionary Board of Nova Scotia, be transferred from that body to the Convention of the Baptist Churches of Nova Scotia, New Brunswick, and Prince Edward Island, now holding control of Acadia College.

Resolved; That the warmest thanks of the delegates composing this Association be now tendered to the Baptist Church of Nictaux, and the community generally; for the marked hospitality with which they have entertained them during the session; an exhibition of christian character and urbanity for which they have long been distinguished.

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CIRCULAR LETTER.

THE MINISTERS AND MESSENGERS OF THE NOVA SCOTIA BAPTIST ASSOCIATION ASSEMBLED AT NICTAUX, TO THE CHURCHES WHICH THEY REPRESENT, SEND CHRISTIAN SALUTATION:

DEAR BRETHREN,—

We address you at the present time under peculiar and interesting circumstances. The last time we assembled, at Horton, the Jubilee of the Association was celebrated. At the present moment we stand on an elevated position from which we may review the past and anticipate the future.

It was a common occurrence among the Israelites to recall their early history, and to fix firmly in the hearts of the rising generation the prominent facts in the lives of their fathers. Cast your eye back to the commencement of half a century, and you will see a small company of ministers and delegates sitting in council for the first time. Within this comparatively short period these churches and ministers have multiplied until five Associations are numbered in Nova Scotia and New Brunswick. While however, our hearts leap for joy in view of the rapid growth of scriptural doctrines and ordinances, yet a sadness steals over the mind upon the reflection that those with whom we once associated, in whose society we took great pleasure, and with whom we have with much delight mingled our praises and prayers, are numbered with the dead. A generation has almost passed away—a generation of successful warriors. They have honourably acquitted themselves, and when retiring victorious from the field, they have transferred to our hands the work so nobly begun and prosecuted during their lives. This remark applies not merely to the honoured Fathers in the Ministry, but also to the members of the Churches who though moving in a more limited sphere, still were identified with them in all their self-denying labours.

We feel not unlike a member of a family, a part of whom are in heaven and the remainder on earth. The heart becomes divided between the two. The inseparable bond of union formed some years since, which has been strengthened by toils, temptations, and trials, until the hour of separation from those whom we have so tenderly loved in the gospel, draws the soul towards that happy land where their emancipated spirits rest in the fulness of joy at God's right hand. Again, when we think of the thousands that still remain, and the numbers who yearly attach themselves to the Israel of our God, we perceive enough to inflame our zeal and to call into requisition the most powerful energies we possess. In retracing the lives and toils of our predecessors, we see our true position, and we cannot fail to perceive the overwhelming responsibilities pressing upon us. As they, by their pure principles and persevering labours continue to speak and live in our midst, so we should aim through divine grace to transmit to the coming generation the hallowed principles of the christian religion. We were made to live not for the present moment or for ourselves, but for others and for futurity. We are a link in the chain of human events, which being completed consummate the divine glory in man's redemption.

It will be suitable at the commencement of this new era in our history as our thoughts linger on the past, recalling the sweet and heavenly hours spent in the fellowship of those whom we so dearly loved, to ask ourselves the question, What is it that endeared them so much to us, and so justly claimed for them the respect of all who formed their acquaintance? Was it not their

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scriptural principles and uniform piety? If therefore we would consistently claim to be recognized as worthy of succeeding them, we must not depart from their principles and spirit.

Dear Brethren: it is a pleasing fact to dwell upon, that this last session of the Baptists of Nova Scotia, held by them in common, was one of great unanimity of feeling. The whole body breathed the same spirit, thus evincing, that though designing to separate in relation to time and places of meeting, yet their object remains the same. Baptists have always been bound together, not by legislative enactments nor synodical councils, but by the fact, that they have one Lord, one faith and one baptism. Acknowledging Jesus to be their only guide, they cannot fail to be united so long as they conduct themselves in harmony with their own sentiments. Hence the division of a large Church into smaller ones, or which is much the same, the division of a large Association of Churches into smaller, cannot, so long as the nature of our faith is understood, and its influence felt, lessen our interest in the objects adopted to promote the whole body. But as God has constituted us social beings; and as our feelings are moved by thought and surrounding circumstances, it is evident that frequent meetings and constant intercourse and free interchange of thoughts are necessary to keep alive that amount of feeling demanded for the accomplishment of the things connected with Christ's kingdom. This we see verified from the village prayer and conference meeting, to the Association of the whole body.

Now, as we have separated into three distinct Associations, each independent of the other, in relation to the management of its internal concerns, it is proper that all should cultivate to the greatest possible extent, the consideration, that we are one in principle, in object and in effort. We are no more separated than before, only, for the purpose of extending more rapidly and widely the identical objects for which we were so long one body. In a word, it is believed, that the end in view by all will be attained better, by operating in three places instead of one, and by the use of appropriate means among those, who otherwise would not feel their influence. We make these remarks, lest the word division should produce a wrong impression on any mind. Let it never be forgotten that our religion is love. It cannot be bounded by countries and arbitrary lines on a map. These physical powers which we possess, make location necessary and circumstances associated with our mortal state limit our direct influence to a small circle, but the spirit holds intercourse with spirit wherever thought can reach. Therefore we anticipate the same harmonious co-operation among Baptists as when they met in one Association.

Dear Brethren: In view of the fact, have we not reason, as a Denomination, to bear united and unwavering testimony to the faithfulness of God. His promise is sure in relation to his people. Whatever have been their trials, or however depressed have been their circumstances, His illimitable perfections have encircled them. In reviewing our religious history, we cannot fail to perceive the special protection and marked interposition of the glorious Redeemer. We have passed through fires without and fires within. Again and again destruction has apparently threatened us, difficulties of a complicated character have encompassed our path, our death knell from various quarters has been sounded, yet we live, and at the present moment have the appearance of a long and vigorous life. God's faithfulness towards us is as apparent from many of our trials as it is from any other source. Our departures from his immutable rule provokes his displeasure; hence in order to fulfil his promise to us, in harmony with his glorious and unchanging attributes, he is pleased to suffer the wicked, who are his rod, to afflict us.

Let the oldest brother among us, whose opportunities have been the most favourable for judging, correctly deliver his evidence, and we hesitate not to say, it will be on the side of the divine faithfulness. Are there not hundreds, yes thousands among us whose testimony will unite in confirmation of this fact. Then when days of perplexity and hours of deep anxiety and sorrow of heart assail us in our future course, let us have present before our minds the never failing faithfulness of the eternal Jehovah. The past teaches us also the necessity and importance of deep, unfeigned humility. A voice is sounding loudly in our ears. Be not high minded, but fear. Pride creeps in stealthily into our hearts. Prosperity is a soil congenial with its nature. Often we have heard the remark drop from the lips of the reflective:—The people of God need something to humble them. Humility is the appropriate garment of God's people. In worldly organizations pride is in keeping with the object at which they aim. But in a spiritual combination the object is holy, consequently the necessity of humility is manifest. All creatures are the Lord's, and all beings and all things are under his control, but he sustains a peculiar relation to his church. He identifies himself with her, therefore his honour is connected with her cause on earth. It will not answer for her to indulge in those sins in which others delight. She is God's chosen residence—his appointed instrumentality must move in harmony with his word and spirit. As a portion of the Redeemer's kingdom we have cause to humble ourselves in view of the slothfulness of our souls and the misdirection of our powers. It is true we have accomplished something at home and abroad. But all we have done does not bear much proportion to what should have been done. We shall doubtless see the day when we shall look with astonishment upon all the benevolence of the church. It will be seen to have come so far short of the reasonable requirements of holy love. We do not say that we suffer in comparison with other Denominations, view us in whatever light it may be. But they are not the standard. What does Christ require of his people? What has he a right to expect of his church? What ought she to be to act in harmony with her dignified profession? We need not an angel to bear witness against us. Our hearts condemn us. Let us be clothed with humility.

The past teaches us to hope in view of the future. Reflect for a moment upon the religious condition of this country some sixty years ago. It was sunk in superstition and formality. Those who led the way in the emancipation of the people, were only being themselves delivered from spiritual bondage. Many years rolled away before the ministers of evangelical religion became perfectly unshackled. Early habits, education, confirmed prejudices, and the traditions of ages, hung like an incubus upon them, and on the evangelical cause. When we see the doctrine of justification by faith wrought in the heart of Luther in his gloomy cell, and through him afterwards in the masses of Europe, we cannot fail to perceive the same causes, and of facts existing again, on a smaller scale, in these our own Provinces. If then, in the face of all these discouragements and opposing causes, the doctrines and ordinances of the Bible, as Baptists hold them have gained such a glorious, triumphant position in our native land, what should we not hope for in relation to the future. If the principles (for it is to them we should look) in the hearts of our Fathers, have already produced such a reform and erected so magnificent an edifice, what may we not hope to see accomplished, provided we adhere to the same principles. Want of space forbids anything like justice to the history of evangelical religion in these Provinces. A history, faithfully written, is immediately demanded on this subject. Its benefits in a variety of ways would be incalculably great.

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But to close these remarks. We think there is no cause of discouragement in relation to our cause. Unfaithful and unworthy though we be, the presence of the God of Abraham is vouchsafed to us. We hear his voice, saying unto us—Go forward and gain the victory. The land is before you, go up and possess it. Hope on, hope ever. Let the hallowed influence of hope move our souls when in the spiritual warfare. May it fill us with moral courage, and arm us on all sides with faith, zeal and love.

Shall we now say to each other, Farewell? To this we make no objection if it means nothing more than, Go on and prosper; but if it carries with it the idea of separation, then we will not subscribe to it. Nova Scotia Baptists would not separate if they could, and could not if they would. We shall henceforth meet in different Associations but this fact will not divide us in respect to our sentiments, feelings, and modes of advancing the kingdom of Jesus Christ. Let us desire that the prayer of our blessed Lord may be fulfilled in relation to us as a fragment of his universal Church, "That they all may be one, as thou, Father, art in me, and I in thee, that they also may be one in us, that the world may believe that thou hast sent me."

Dr. Abstract of Account Ministerial Education, with J. Chase, Financial Agent. Cr.

1849-50.		£ s. d.			£ s. d.
To pd. Theo. Studts	Jno. Rowe	2 0 0	By Bal. on hand last year		88 0 2
	Pat. Shields	7 0 0	" Amt. recd. Union Socys. pr. yr.		55 0 2½
	David McKeen	6 10 0			
	Geo. Balligne	5 0 0			
	Wm. McKenzie	9 0 0			
	Wm. Grant	2 0 0			
	Edwin Clay	5 0 0			
To pd. Rev. J. Pryor, Theo. Prof.		60 17 3			
" Sal. Fin. Agent		25 0 0			
" Incidental Expenses		2 2 3			
" Bal. on hand		18 10 10½			
		<u>£143 0 4½</u>			<u>£143 0 4½</u>

1850. June 30. By Bal. on hand
 Wolfville. 18 10 10½
 JOHN CHASE, Financial Agent.
 There is also in hands of J. W. Natting, Esq., 63 10 0.
 Audited as in previous account.
 Wolfville, July 3. 1850. J. W. BARSS, J. R. FITCH.

DR. The DeWolfe Legacy, in Account with the Financial Agent, J. Chase. Cr.

1849.		£ s. d.			£ s. d.
Jany. 4. To pd. Dr. Pryor for Library		3 16 10	By Cash, recd. sundry persons		53 10 0
To amt. books for Col. Lib.		15 3 0			
Balance		34 10 2			
		<u>53 10 2</u>			<u>53 10 0</u>

1850. June 30. Balance in my hand 34 10 2
 At Interest of the above legacy 900 0 0
 Interest due to date on above 105 3 9
 Wolfville. JOHN CHASE, Financial Agent.

From a note received from the Clerk just as the last sheet of Minutes was going to press we learn that the state of the church at Lower Granville was incorrectly reported. It should be as follows: Baptized 3. Dismissed 5. Restored 5. Excluded 110.

MONIES RECEIVED BY THE FINANCIAL AGENT,
From 27th JUNE, 1849, to JUNE, 1850,
FOR THE NOVA SCOTIA BAPTIST UNION AND EDUCATION SOCIETY, ETC.

CHURCHES.	B. CAUSE			MIN. EDN			H. MISS.			F. MISS.			IN. MI. F.			EDN. SOCY.		
	£	s.	D.	£	s.	D.	£	s.	D.	£	s.	D.	£	s.	D.	£	s.	D.
Albany, New																		
Amherst																		
Annap. & U. Granville				1	5	9	3	3	0	3	4	6						
Antigonish				2	17	8	3			2	13	3½	10			4		
Aylsford & U. Wilmot	10			1	9	8	1	9	8	1	12	½	8	6	3			
Aylesford, Upper				2			1	8	8		9		8	6	3			
Brookfield																		
Bryer Island	1	2	7															
Canso				1	19		4	4	10½	1	3	5½						
Chester													8					
Charlotte Town, P.E.I.				9			2	8	9	1	12	7½	9	3	3			
Clements				12									4	2	2			
Cornwallis, Frst																		
Cornwallis, Second				2	12	9	5	12	9	2		8½	13		3			
Cornwallis, Third				2	10	6	4	2	10	4	19	10½	14	1½	2			
Dalhousie				2			2					1						
Dartmouth				13	4		5	3	4	1	10		3	4	3			
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Digby Joggins													6					
Economy				4			1	1	10	13	1½		4					
Earl Town				3	4					2	6							
East Point, P. E. Island							1			5	2½		10					
Falmouth, First				10						10								
Germany, New																		
Granville, Lower				4						5	9		1	6	2			
Granville Mountain				1	12	6½	3	19	1	2	3	10½	1	7	3½	7	16	
Granville St., Halifax				4			1	2	7	2	18	2	14	7½				
Halifax, North																		
Hammond Plains, First							15	14	2									
Hillsborough, First	1	7	6				1	17	6	12	6		6	4				
Hillsboruegh, Second							1	10		4	1							
Hortor, First				5			1	17		13	6		9	6				
Indian Harbour, East				4	5	2	4	19	5½	10	17	10½	1	1	18	10		
Jeddore							5											
Lake George							7	6										
Liverpool							5	5										
Long Point				6	12	3	12	16	7	5	10		2	10	6	27		
Long Island							2	6										
Lunenburg							3	9										
Mabou				12			12											
Guysborough	14	6					13											
Saint Mary's Bay							2	14	6									
Saint Mary's River							14											
Minudie							8											
Newport				6	8		12			3	13	3	1	8	3			
Nictaux							7	4										
Onslow	2	6		2	6	6	5	12	1	12	17	7½	2	12	3½	8		
Paraborough				18	7		1	19	9½	2	15	10	4	2	3			
Port Medway							5	7½										
Portapique	6	6		3			2	5	8	3	9		4		2			
				17	9		19	9		13			4	2½	1			

CHU
Pugwash
Preston
Rawdon
Ragged
Sherbroo
Sherbroo
Sissabou
Stewiack
Lower M
Sidney,
Tusket
Tusket,
Three Ri
Wilmot
Wilmot
Windsor
Windsor
Yarmout
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Yarmout
York and
Saint Jo
John Wh
Bridgeto
A Friend
A Friend
Mrs Davi
Old Silve
John Gil
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1849-50.
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MONIES RECEIVED BY FINANCIAL AGENT.—(Continued.)

CHURCHES.	B. CAUSE.	MIN. ED.	H. MISS.	F. MISS.	IN. MI. F.	ED. SOCY.									
Pugwash		4	4	1	3	1									
Preston			1	10											
Rawdon			2	5	14	3									
Ragged Islands		1	2	12	15	2	6								
Sherbrook, East				11	7	6	6								
Sherbrook, West		3	3	2	5	1	1								
Sissabou		12	8	1	4	8									
Stewiacke		1	4	1	1	1	1								
Lower Musquodoboit	4	8½	1	1	12	2	5	3½							
Sidney, South		2	19	2	7	9	1	16	7						
Tusket		1	3	6	1½	2	8	4½	1	1	5				
Tusket, New			5	1	7	1½	15	3	2	6					
Three Rivers.			6	8	6	8	5	5	1	8					
Wilmot		2	7	2	17	8	5	17	3	11	11	3			
Wilmot Mountain			12	4	12	4	9		3						
Windsor												3	10		
Windsor Road					1	3							1		
Yarmouth, First		3	12	9	6	9	3	14	11	1	4	6	16		
Yarmouth, Second			18		5	3	9½	3	10	3½	6	8			
Yarmouth, Third						10									
York and Elliott Rivers													1	5	
Saint John, N. B.														5	
John Whidden					2										
Bridgetown							1	9	6						
A Friend						2	6								
A Friend					2	10								5	1
Mrs Davison, Edinburgh															1
Old Silver															
John Gilles								13							7½
Mrs John Whidden	5	2½													
Rev Mr Ross, P.E. Isld.			1	10				1	5		5				
Debating Sy., Wolfville															
Collection at Nictaux					10	14	4½								

£ 55 | 0 | 2½ | 156 | 19 | 6.95 | 14 | 8 | 120 | 3 | 6 | 177 | 7 | 10½

From the following Churches no returns have been received, viz :
 Adv. Harbour, Argyle, Bay of Islands, Barrington, Beaver River, Bedeque,
 Bridgewater, Bridgeport, Cavendish, Second Falmouth, Goose River, Grand River,
 Greenfield and Chelsea, Second Hammond Plains, Second Horton, Indian Har-
 bour West, Isaac Harbour.

DR. Abstract Home Mission Account with J. Chase, Financial Agent. CR.

1849-50.	£ s. d.		
To amt. pd. Miss. labr. during yr.	109	11	1
" pd. T.S. Harding, Mes. NB. Ass. '49	3	0	0
" pd. J. Ring do. to do. '50	3	0	0
" pd. J. Ferguson, bal. pr. Min. '49	10	0	0
" Fin. Agt Sal. to date	32	10	0
" Int. on 250l. one and a half years			
due DeWolfe Legacy	22	10	0
" Incidental ex. for year	2	13	2
" Bal. on hand	23	7	10½
	£206	12	11½

By Bal. of last year	£ s. d.
" Rev. E.A. Crawley on acct. E. So.	39 0 11½
" from Union Societies	10 12 6
	156 19 6

1850. June 30. Balance in hand
 Wolfville.
 Audited and found correct.
 Wolfville, July 3, 1850.

£206 12 11½
 £23 7 10½
 JOHN CHASE, Financial Agent.
 J. W. BARSS, J. R. FITCH.

Dr. Abstract of Acct. Horton Institutions, with the Financial Agent, J. CHASE. Ca.

1849-50.	£ s. d.	1849.	£ s. d.
To Cash pd. Profs. Acadia College	592 19 0	July 1. By Cash on hand	140 11 6½
" " Teachers Academy	496 3 1	" Recd from Dr Pryor's	
" " For. & Dom. Miss. Boards		Agency to England	6 6 1
" " on act. money borrowed	70 16 3	" " Glass sold, etc.	0 8 6
" " Sundry small bills for re-		" " Tuit'n. Fees, College	
pairs, fuel, incidental ex.		and Academy	441 7 2½
" " Printing, postages, etc.	67 4 11½	" " Annl. Sub. and Dons.	205 17 10½
" " 1 yr. in. on Mort 1000/60 0 0		" " pr. transfer F. Miss.	30 7 6
) " Note, 350/21 00 0	81 0 0	" " from Min Ed. Fund,	
) " Fire Insurance	22 10 0	for Dr Pryor	60 17 3
E. G. W. Greenwood, act.		" " one yr. Prov. Grant	250 0 0
1879 to date	28 4 9	" " from Messrs Bill &	
Fin. Agents sal. 1 year	50 0 0	Francis, and paid on	
		acct. Profs. Aca. Col.	268 2 2
		" " Bal. due Fin. Agent	4 19 11
	£1408 18 0½		£1408 18 0½

Wolfville.
 We the undersigned, having carefully examined the Financial Agent's accounts with the Horton Institutions of Instruction, with satisfactory receipts and vouchers for all the payments of which the above is an abstract, do pronounce the same to be correct.
 Wolfville, July 5, 1850. JOHN W. HARSS, } AUDITORS.
 JAMES R. FITCH, }

1850. June 30. Bal. due F. Agt. at date £4 19 11
 JOHN CHASE, Financial Agent.

STATEMENT OF DEBT N. S. BAP. ED. SOCIETY.

Due Son. E. Collins, on mortgage	£1000 0 0	Due June, 1849.	Due June, 1850
Interest	30 0 0	1030 0 0	1030 3 0
" Hon. Mr Bland, Nete, £350, int.	£10 10	360 10 0	360 10 0
" Dr E. A. Crawley		282 1 11	29 0 6
" Dr J Pryor		336 2 3	412 9 0½
" Professor Chipman		823 0 6½	617 18 4½
" Professor Stewart		146 0 2	0 0 0
" Stephen W. LeBlois		41 15 0	41 0 0
" C. D. Randall		145 9 2	142 15 4
" David Freeman		84 12 10½	48 11 6
" Amos Sharp		27 13 5	6 0 5
" A. F. Willard		0 0 0	73 0 10
" De Wolfe Legacy		0 0 0	230 0 0
" Mark Bailey		142 10 0	0 0 0
" William Archibald		61 18 1	0 0 0
" William Johnson, Esq.		142 2 8	138 11 7
" H. & F. Miss. Minis. Ed., and fa. Min. Fund		0 0 0	182 3 0
" Sundry small balances		75 7 3	17 1 7
Balance		£3699 3 4	£3329 2 5

To reduce this Balance there is available Tuition Fees and Annual Subscriptions about 500l., supposed to be good.
 Wolfville, June 30, 1850.
 JOHN CHASE, Financial Agent.