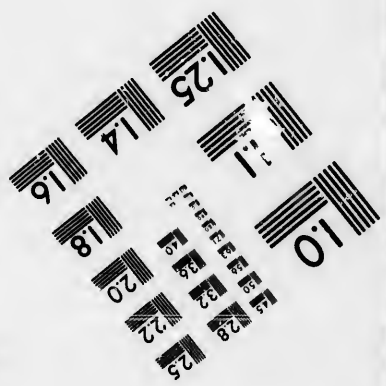
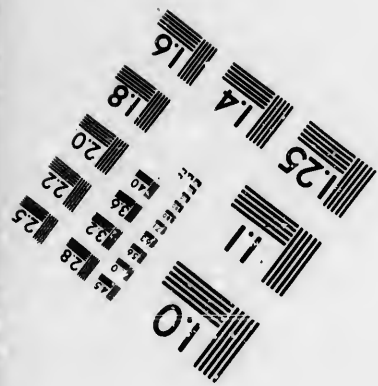
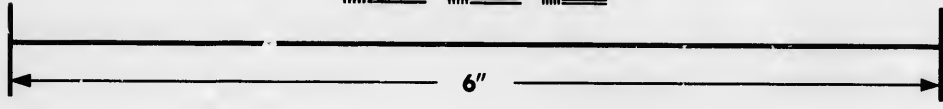
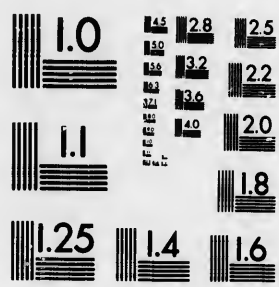


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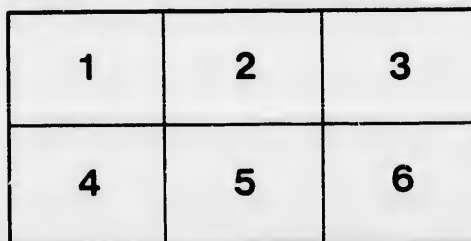
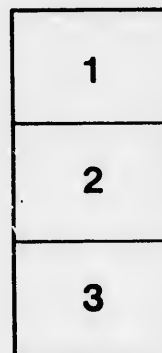
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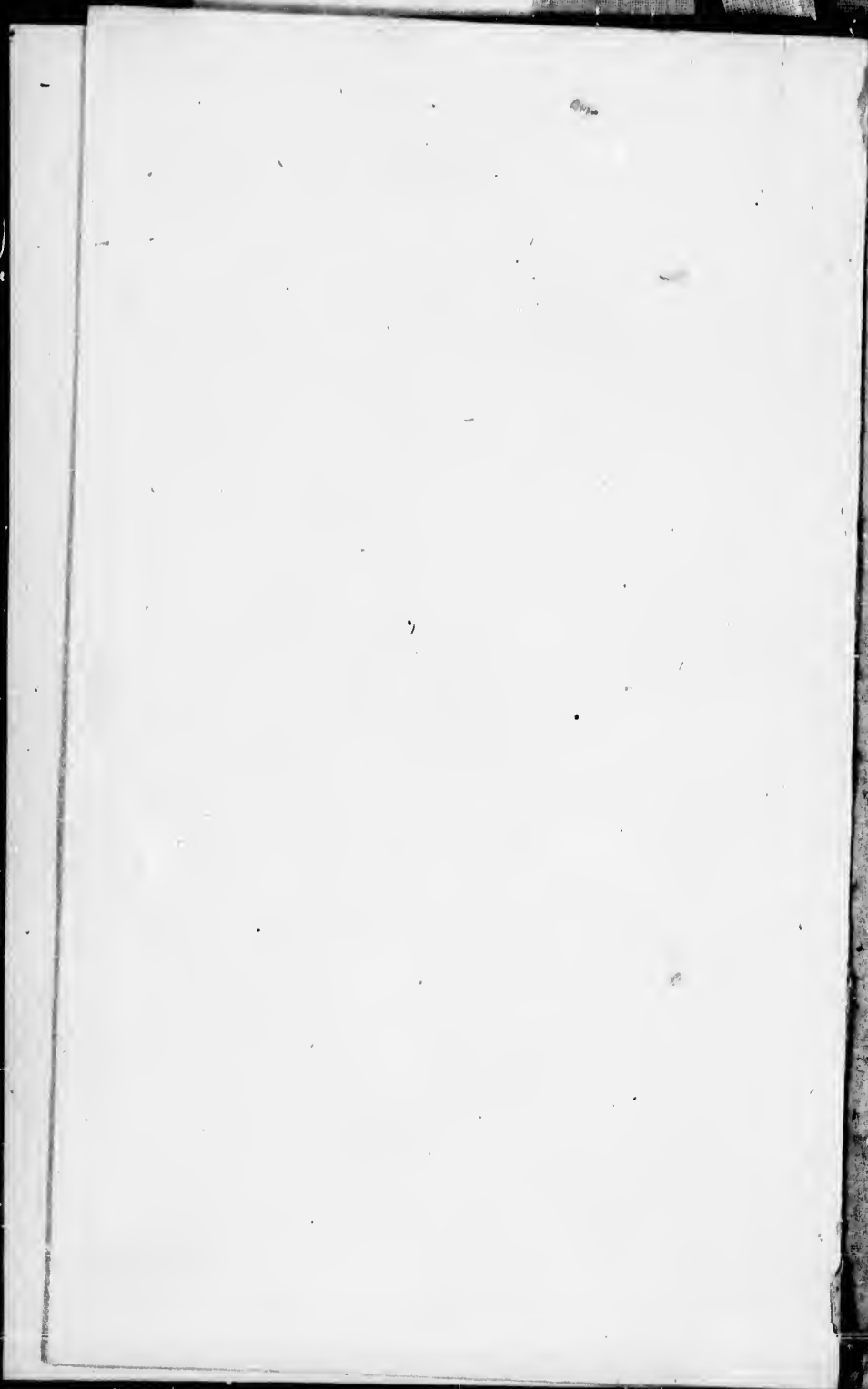
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Exhibit Carter No 5
AN
A B S T R A C T
OF THE
F O R M
OF
P R A Y E R
AND
THANKSGIVING
TO
ALMIGHTY GOD;

To be used

On *Thursday*, the 29th Day of *September*, 1759.

B E I N G

The Day appointed by Proclamation for
a GENERAL THANKSGIVING TO GOD;
for vouchsafing such signal Successes to
his Majesty's Arms, both by Sea and Land,
particularly by the Defeat of the *French*
Army in *Canada*, and the taking of *Que-
beck*; and for most seasonably granting us
at this Time an uncommonly plentiful
Harvest.

[Price ONE PENNY.]

C. Carter 2

Order for MORNING PRAYER.

Which Service is to be the same in all Things as used on Holidays, except as hereafter.

These Sentences of Scripture.

The merciful and gracious Lord hath so done his marvellous Works, that they ought to be had in Remembrance.

O that Men would therefore praise the Lord for his Goodness, and declare the Wonders that he doth for the Children of Men.

That they would exalt him also in the Congregation of the People, and praise him in the Seat of the Elders.

¶ The Exhortation, *Dearly beloved, &c.*

¶ Instead of the *Venite*, this Hymn.

O Give Thanks unto the Lord, for he is gracious: and his Mercy endureth for ever.

Let them give Thanks, whom the Lord hath redeemed: and delivered from the Hand of the Enemy.

For we gat not the Land in Possession through our own Sword: neither was it our own Arm that helped us.

But thy right Hand, and thine Arm, and the Light of thy Countenance: because thou hadst a Favour unto us.

I will alway give Thanks unto the Lord: his Praise shall be ever in my Mouth.

He hath not dealt with us after our Sins: nor rewarded us according to our Wickednesses.

Praise the Lord, O my Soul: and forget not all his Benefits.

For the Arms of the ungodly, shall be broken: but the Lord upholdeth the Righteous.

They shall not be contounded in the perilous Time: and in the Days of Death, they shall have enough.

He blesseth them so, that they multiply exceedingly: and suffereth not their Cattle to decrease.

The Salvation of the Righteous cometh of the Lord: who is also their Strength in the Day of Trouble.

The Lord shall give Strength unto his People: the Lord shall give his People the blessing of Peace.

Glory be to the Father, &c.

¶ PSALMS, xxvii. lxx. cxlvii.

First Lesson, *Isaiab xxv.*

¶ *We praise thee, O God, &c.*

Second Lesson, *Matthew v. 43-48.*

O be joyful in the Lord, &c. so to the end of the Lord's Prayer.

Priest. O Lord shew thy Mercy upon us.
Answ.

Answ. *And grant us thy Salvation.*

P. O Lord, save the King.

A. *Who putteth his Trust in thee.*

P. Send him Help from thy holy Place.

A. *And evermore mightily defend him.*

P. Let his Enemies have no Advantage against him.

A. *Let not the Wicked approach to hurt him.*

P. Endue thy Ministers with Righteousness.

A. *And make thy chosen People joyful.*

P. O Lord, save thy People.

A. *And bless thine Inheritance.*

P. Be unto us a strong Tower.

A. *From the Face of our Enemies.*

P. Give Peace in our Time, O Lord.

A. *Because there is none other that fighteth for us, but only thou, O God.*

P. O God, make clean our Hearts within us.

A. *And take not thy holy Spirit from us.*

These two Collects to be us'd instead of the First and Second Collects at Morning Prayer.

O LORD our God, great in Counsel and mighty in Work, behold us here assembled to return thee our devoutest Thanks for thy manifold Blessings, bestowed on us in the Course of this Year.

We

We acknowledge, with grateful Hearts, thy Fatherly Goodness, in preserving our Native Country from hostile Invasions: in delivering our distant Settlements from dangerous Attacks: in causing our Enemies to fly before us, both by Sea and Land; in breaking down their strong Holds, and laying their fenced Cities, into ruinous Heaps; in supporting our Allies against superior Force. It is not our own Strength that hath saved us; but thou hast maintained our Right and our Cause. Praised be the Lord daily: even the God who helpeth us, and poureth his Benefits upon us. Comfort, we beseech thee, all who have lost Relations or Friends, in Defence of the publick Welfare; and all who have suffered in Body or Estate: And complete, O merciful Father, the Deliverance which thou hast begun. Shew yet more fully, that the most High ruleth in the Kingdom of Men; and those, that walk in Pride, he is able to abase. Thou hast compassed us with the Sea, as a Wall of Defence; thou commandest the Winds and the Water, and they obey thee; exert thy Power in making them favourable unto us; that thy People may dwell in a peaceable Habitation, and in quiet resting Places. Bring Destruction every where to a perpetual
 End;

End; and make Wars to cease in all the World. Abolish Wickedness and Error, and establish the Gospel of Peace throughout the Earth: That thy Creatures may be happy, and thy Name glorified, thro' Jesus Christ our Lord. *Amen.*

O God, who openest thy Hand, and fillest all Things living with Plentifulness, we thank thee, that thou hast given us Rain in its Season, and reserved unto us the appointed Weeks of the Harvest: so that our Land hath yielded us a large Increase. Secure to us, we pray thee, what thou hast bestowed upon us: And let not our Corn be Meat for our Enemies; but may they, who have gather'd it, eat it, and praise the Lord: serving thee with Joyfulness and Gladness of Heart for the Abundance of all Things; yet not labouring chiefly for the Food which perisheth, but for that which endureth unto everlasting Life, and is given us by our blessed Redeemer Jesus Christ; who with thee and the Holy Ghost liveth and reigneth, one God World without End. *Amen.*

¶ *The second Collect for Peace.*

¶ *The third Collect for Grace.*

¶ *Then followeth the Litany.*

At the End in the Litany, instead of the Prayer (We humbly beseech thee, &c.) the following to be said.

Gra-

GRacious Lord, we have Cause to lie
 down in Shame, and be covered
 with Confusion; for we have sinned a-
 gainst thee: and the Goodness, which
 thou hast shewn us so plenteouly, hath
 not led us to suitable Repentance, nor have
 we been doly mindful of the Rock of our
 Strength. It is only of thy Mercies that
 we are not already consumed: And we
 cannot hope to escape, if we go on to
 treasure up Wrath unto ourselves. Give
 us, we intreat thee, a deep Sense of our
 Dependance upon thee, and our Ingrati-
 tude to thee: That there may not be in
 any of us an evil Heart of Unbelief, Dis-
 obedience, or Forgetfulness; but that
 henceforth for ever we may serve thee with
 Fear, and rejoyce unto thee with Reve-
 rence; engaging thy future Protection by
 a Conduce worthy of thy past Favours:
 for which be ascribed to thee, and thy dear
 Son, and the Spirit of Grace, all Honour
 and Glory, Thanksgiving and Praise,
 World without End. Amen.

¶ *Prayer in Time of War and Tumults.*
 Then that for the high Court of Parliament.

¶ *The General Thanksgiving.*

A Prayer of St. Chrysostom.

The Blessing.

The

The COMMUNION Service.

¶ *After the Commandments, instead of the Collect for the King, and the Collect for the Day, the following to be used.*

WE bless thee, O God, who hast given our gracious Sovereign his Heart's Desire, and hast not denied him the Request of his Lips; but crowned his Labours for the publiek Welfare with ever memorable Success. Long may he see the Felicity of thy Chosen, and rejoice in the Gladness of thy People, and give Thanks with thine Inheritance. May no Weapon formed against him prosper; but may the Pleasure of the Lord prosper in his Hand. May the Children of thy Servant continue, and his Seed be established before thee. And may these Nations, to whom he hath been thy Instrument of distinguished Mercies, make the due Return for them, by affectionate Loyalty to his Person and Posterity, and by uniform Obedience to all thy Commandments, for the Sake of Jesus Christ our Lord. *Amen.*

The Epistle, Philip. iv. 4 — 9.

The Gospel, St. Luke, viii. 22 — 25.

¶ *Then*

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Tumults.
Parliament.

The

¶ Then the Creed, I believe in one God, &c.
Then shall follow the Sermon.

¶ The Prayer for the whole State of Christ's
Church Militant here in Earth.

Then the following Prayers shall be used.

¶ A Prayer for the reformed Churches.

GOD the Father of Mercies, we
present our Supplications unto thee,
more especially on Behalf of our reformed
Brethren, whom, blessed be thy Name,
Thou hast hitherto wonderfully support-
ed. Make them perfect, strengthen, sta-
blish them, that they may stand fast in
the Liberty, wherewith Christ hath made
them free, and adorn the Doctrine of
God our Saviour in all Things. Preserve
the Tranquility of those, who at present
enjoy it: Look down with Compassion
upon such as are persecuted for Righte-
ousness Sake, and plead thy Cause with
the Oppressors of thy People. Enlight-
en those, who are in Darkness and Error;
and give them Repentance, to the Ac-
knowledgement of the Truth: That all
the Ends of the World may remember
themselves, and be turned unto the Lord;
and we may all become one Flock, under
the great Shepherd and Bishop of our
Souls, Jesus Christ, our only Mediator
and Advocate. Amen. ¶ A Prayer

¶ *A Prayer for our Enemies.*

Blessed God, who hast taught us, by the meek and holy Jesus, thy Son, to love our Enemies, and pray for them who despitefully use us; give Grace, we beseech thee, to our Adverſaries in the present War, to see and confess and amend the injurious Behaviour, of which they have been guilty, that so they may obtain Pardon from thee: and grant us in the mean Time, not only Strength and Courage to withstand them, but Charity to forgive and pity them, to bear them unfeigned good Will, and treat them with Mercy and Humanity, for the Sake of the same Jesus Christ our Lord *Amen.*

¶ *A Prayer for Unity.*

GOD, who makest Men to be of one Mind in an House, we praise thee for the happy Abatement of Animosities and Divisions amongst the Inhabitants of this Land: And earnestly beg, that we may still be more compleatly at Unity within ourselves. Put away from us all Bitterness and Wrath, and evil-speaking and Envy: That our Hearts may be firmly knit together in mutual Affection, in Zeal for our Religion and Laws, in dutiful

tiful Obedience to the King, and all who
are in Authority under him; that we may
study to be quiet and do each our own Bu-
sines, following the Things which make
for Peace, and where with one may edify a-
nother, to the Honour of thy Gospel,
and the Salvation of our Souls, through
the Merits of our Redeemer Jesus Christ.
Amen.

Grant, we beseech thee, Almighty God,
that the Words, &c.

Almighty God, who hath promised to
hear, &c.

Then the Blessing.

In the Name of our Lord GOD
The Peace of God which passeth, &c.

F I N I S

*To be said with the Sacrament at each Church in
Newcastle in the Forenoon; and one at St.
Nicholas in the Afternoon.*

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Jesus Christ.

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Corinth. 13

and one to St.

