| OURG, CANADA, FRIDAY, JANUARY12, 1844. |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | litar, who has reenty veented his chaff ypon the pub- | they feel the awful responsibility of that condemnation, wheh they would undertake to pronounce against her | the universal Church, to be legitimatised by the course we urge, we should see in it an abandonment | sibly afford. For no other school is friendly to Ecate |  |
|  |  |  |  | respect, sadly departed from the principles of the Reformation (whether Continental, Anglican, or Scottish); and Catholic views alone |  |
|  |  |  |  |  |  |
|  |  |  |  | ish); and Catholie views alone can effect a return to them. The great strength of dissent in this country |  |
|  |  |  |  | lies, as we believe, in the impression of serious-minded persons of the middle and the lower class, that theChurch of England is a faithless and adulterous |  |
|  |  |  |  |  |  |
|  |  |  |  | Church of England is a faithless and adulterous Church, her neglect of discipline over her lay members. To accomplish the removal of this impression, |  |
|  |  |  |  | bers. To accomplish the removal of this impression, would be to reduce dissent to a caput mortuum. It <br>  |  |
|  |  |  |  |  |  |
|  |  |  |  | suing further this interesting question, we have indi- |  |
|  |  |  |  |  |  |
|  |  |  |  | And now we have done with our mighty theme. |  |
|  | pon |  |  |  |  |
|  |  |  |  | portioned to the necessities of the case, but not exceeding them. If towards any communion, Protestant |  |
|  |  |  |  |  |  |
|  |  |  |  | or unreformed, towards any person of whatever station or whatever sentiments, we have entertained convic- |  |
|  |  | placed by some upon the formularies of the Church, such as in their judgment are at variance with CathoPielates of the | mon: that both have rendered great services to the other; that each is greatly superior to the conven | we acknowledge the heaviness of the fault and implore pardon. And, at least, we cannot draw the curtain |  |
|  | if not from him, at least from those writers in The British Critic who are believed in the main to accord |  |  | upon the sad picture of Christian division and dissenbr, winout bere for |  |
|  |  | hurch became from year to year more copious and |  |  |  |
|  | and things which England in her inmost heart reveres; against that "Protestantism," which, in the language |  |  |  |  |
|  |  | \% new |  | seek peace and ensue it in the vineyard of the Lord his soul's desire then, that he may be moved by the |  |
|  | thought millions of their countrymen is no symbol of a bare cold negation, or of a license | Came of duty yo perperate a sin. Surely it |  | the more manfully to press towards the mark for the prize of eutering into that rest wherein the unclouded unity shall enfold them for evermore. |  |
|  |  |  |  |  |  |
|  | tive, undoubting, Christian, Catholic belief: We could have desired a few cheering words of cordial love to- |  |  |  |  |
|  |  |  | $f$ Catholic principles, it tilight indeed run out atical excess, or wither into unbelief; but, | FOOLS MAKE A MOCK AT SIN: (From a Sermon by the Rev. Dr. Rogers.) |  |
|  |  |  |  |  |  |
|  |  | mpente |  | Consider the consequences of making a mock at sin. The general consequence of this practice must be the |  |
|  | that deadly chill with which their ordinary writings, in the remarkable periodical we have named, freeze the |  |  |  |  |
|  |  |  | much to learn; and that they may; perhaps, acquire | The passions of mankind lead them by a strong |  |
|  | taint how they may unite logal ore to their own |  |  |  |  |
|  |  | to meesure eright the responibitity of even indiriectl) | suited, in its own nature, for the propagation of | always calling upon us to reach out out hand, and taste something out of the inviting scene of pleasure that |  |
|  | how they may so cherish the large overreaching C atholic sentiment, as, by its re-action, not to enfeeble, but to invigorate their local and proximate attachments | by the private conclave of Oxonian divines, bs |  |  |  |
|  |  |  |  |  |  |
|  |  | England, and from day to day assert an inereasing sway over her temper and her actions at large ; and it |  |  |  |
|  |  |  | clusive admirers are so apt to do to the yet more lemn and elevated offices of the Church. But furer: will the day ever arrive when English preach |  |  |
|  |  |  |  | terey kind of witededess would sonn previli, anded like |  |
|  |  |  |  |  |  |
|  | around them as are known to the world, are men in | offered by our divines in general to her claims; what or be extinguished? On and |  |  |  |
|  | under God, to be correeted and countereralaneed bythe sundest ethical hatis, and by the reat Chrisiain |  | which we fear it is much behind the preaching of many other countries and communities, both Catholic and Protestant? It is not that it fails in matter and <br> and Protestant? It is not that it fails in matter and in thought. But the sermon still remains essentially |  |  |
|  |  | ions. First, on the assumption that the great spirit- ual laws and faets, upon which the Church is founderi, |  |  |  |
|  |  | spiritual governors; for we do not pretend to foreseethe issue of the confusion that must inevitably prevail, |  |  |  |
|  |  |  |  | penalties of it are hid out of sight; and only a triffing |  |
|  | the great Catholic principle of allegiance to her as the ordinance of God for the government of their souls; that they reject with | ays-nay, more generally still, if any description <br> , or hot-headed, or light-minded men- |  |  |  |
|  |  |  |  | tho place of them: A penalty (if it may be colled <br>  |  |
|  | obligation of obedience will not be less but rather more resolute, because it entails another duty of crossing | combination of circemstances, to fill the popsts of au*thority in the Churcro. Seconly, we proced uponthe further assumption that our governors, moderate |  |  |  |
|  |  |  |  | can fear from him. The fear of God and the dread |  |
|  |  | tion in others (of course, while using every effort toallay and abate it,) even up to the farthest bounds ofcharity and wisdom, not only in compassion to human |  |  |  |
|  |  |  |  |  |  |
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|  |  |  | former is, at least, more like what Natnre prompts.An essay may, indeed; be of such surpassing excel- |  |  |
|  |  |  |  |  |  |
|  |  |  | out; but the mass of the essays of a body of fifteenthousand men never ean. We long for the day when,not by mere anmendments in details, but by the in- |  |  |
|  | most delicate and dangerous, as well as most solemuand saced subjects. Let us speak freely on this mat- | cold mediocrity; nor to see preferment confined tosuch divines as might most strictly cuincide with our |  |  |  |
|  |  |  | not by mere amendments in details, but by the introduction, or the general prevalence, of a new idea | check even the most profligate simer: The very shame of appearing less conscientious, less restrained |  |
|  |  | firstly, whose sentiments lie clearly within the limitsof extravagance or morbid affection this way or that; | avail herself of the full power of thised mighty engine for | from wickedness than other men, will at least correct the open insolence of impiety, and keep the public the open insolence of impiety, and keep the public |  |
|  |  |  |  | But when the transgressions of God's laws are every where made light of ; when it obtains as fashion, to |  |
|  | tenderess for the weak, and of wise and comprecen- |  |  |  |  |
|  |  |  | do not sy thatany shool or porion of the Clergy is | treat sin only as a matter of jest and pleasantry,neither shame nor conscience will be able to preserve |  |
|  | Ster |  | tions, that the more full and Catholic teacher has this matter something to learn from those |  |  |
|  |  | $\begin{aligned} & \text { interests of inestimable value. } \\ & \text { Under these favourable, but (because they searcely } \end{aligned}$ |  | their proper force. The libertine will no longer affect their conceal his crimes, and even the virtuous will be |  |
|  |  |  | scheme of doctrine we believe to be far more meagre ancinerfial. <br> and superficial. |  |  |
|  |  |  |  | It is to be hoped, indeed, that the natural reluctań ces of reason and conscience will generally guard men |  |
|  | the nature or man. The anonymus write condactis a process that ought to be judicill, in the dark; in the | Lok hopefully forward to the future development en of that theological school amongst us which most |  |  |  |
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|  |  |  |  | reserve of religion, will pretend to agree with you in |  |
|  |  |  |  | with you in detesting some crimes, but persuade you to think | end |
|  |  |  |  | athers only ludicrous amusements, which 'tis weakness |  |
|  |  |  |  | morose uneonversable severity to censure in your neighbours. Now this is a temptation to which we |  |
|  |  |  |  | are exceedingly open. We are fond of any overture of compounding matters with God, and will give him |  |
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|  |  |  |  | (e) |  |
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|  |  |  |  | ity, the delusion is not easily resisted. But how of the Aposiolic history. We have only to assuune |  |
|  |  |  |  |  |  |  |
|  |  |  |  | ablic virtue, wherever they are entertained! For and spritual privilege, -as the basis of that systemy |  |
|  |  |  |  |  | , very generally admitted that St ames the Less, - or the Lord's brother, as he is some mes termed, -was left in charge of the Church |
|  |  |  |  | all. Every vice will have its patrons, be represen-equally trifing, equally reputable, till men will betimes termed, -was left in eharge of the Church ofJerusalem, after the dispersion of the Apostles to |  |
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|  |  | Sorele |  |  |  |
|  | ees in | 边 | al parishes and missions，have responded to the call been made upon them，that means will soon be acquired the Cliurch to extend herself throughout those settle－ |  |  |
| ， | the Viara hit |  |  |  |  |
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|  | ${ }_{\substack{\text { grear } \\ \text { all }}}^{\text {and }}$ |  | Hed | tions at present amongst us．May you long follow their Christian example，and to ado their virtues． |  |
| Some |  |  |  |  |  |
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|  |  |  |  |  | did not approve of，but were most strenuously opposed |
|  | ． |  | d conviction to their minds．We mpression may not soon be efface |  |  |
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| says an excellent contemporay writer，$t$ <br> ＂are both of them derived from circu |  | ${ }^{\text {anomitar }}$ | enabled，from personal observation，to give of the religious destitution of the members of our Church in the remote |  |  |
|  | nd Mr． |  |  |  |  |
|  | ceice On our hat page will be found an extenive vaicty |  | whiss without effect． $\qquad$ | Sememe |  |
| Or inperetion operiom，And therevere，in |  |  |  |  |  |
|  | llasured，alarg porioo of |  | My dear Sir，－I am jnst about to leave this place，at | $\begin{aligned} & \text { ional Church- to its bit } \\ & \text { endowments of the Ch } \end{aligned}$ |  |
| smale sectios of ana aryy，and for the same reaso |  |  | this new cirimeh | －mider |  |
| had the superintendenee，the orersight ofa congre |  |  | wer | 为 | Sole |
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| St that of the superic |  |  |  | onial． |  |
| her words，the principle of Episcopacy，wa |  |  |  |  |  |
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|  |  |  | neat rail of black walnut，and behind it |  |  |
| and that it would be in defiance of interpretation of language to pronou |  |  | rea arches for the commanaments，The papitiand |  |  |
|  | of tie Gore and Wellingtoo District |  |  |  |  |
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| the Apostles，and a second or elders，and a third under |  |  |  |  |  |
| et affect the question of their distinctive say that a title，in subsequent times，was ex |  |  | by |  |  |
| appropriated to the first order which，in earli was sometimes annexed to the second．In exp | strument of incalculable benefit to the best of this Diocese |  |  |  |  |
|  | Colie commuxietaion in refererect to Upper C |  |  |  |  |
| The tille most anciently given to Bi－hops［n e pinitite Clurch，is that of Appalas： | heartily do we congratulate the yo have been successful as Exhibition |  |  | Reply to the Addiess of the Township of Leens |  |
|  |  |  |  |  |  |
|  | which they have shewn to religious education，will |  |  | The confideace which you are pleased to repose in me is |  |
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| and Presbyters，whilst those who are now called Bisho called Apnstles，But shortly after，the name of Apos |  |  |  |  |  |
|  |  |  |  | reat Empire of which this Province is a splendid |  |
|  | $\mathfrak{C o m m u n i c a t i o n . ~}$ |  |  |  |  |
|  | UPPER CAXADA Coll |  |  | the confidence of all classes of the people of this Country． eply to the Address from Bond Head，County of coe．－I beg you，gentlemen，to arcept my sincere thanks |  |
|  | Ir sirio I sed yon heresitit bit |  |  |  | ond |
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|  |  |  | Aniversity of Riing's CEollege, | ORDERS FOR BNGEANTS. <br> H. \& W. Rowsell | NR. HENRY CHARLES, |
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|  |  |  |  | Hithatier |  |
|  | n , that those expansive waters, with their interminable sts, are naturally unsuitable for the operation of a restrictive |  |  |  | * |
| that it must be something very good, as their leaders talked so vehemently about it, and called |  |  |  |  |  |
| it. The seppasition was notat all returied | A |  |  |  | fria mov, kive staem, |
| own want of education, and the less th more they reverenced it: "semper quod is |  |  |  |  | Whulseros memminces ${ }^{33}$ |
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|  |  | Optime Class, in the books of Homer's Ili |  |  | Sivging and the phano fo Toronto, Oct. 7, 1843 |
| Comble |  |  |  |  | Mr. Hoppnir meyer, |
|  |  |  |  |  | HAS Renoved to lat kina s |
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| they hook the one on to the other, and then brazenly affirm |  |  | Misharat Pote |  |  |
| This tactic, however creditable, is not wholly original.- |  | if he enter for the Junior Class, in the first book of the Odes <br> Horace, Euclid, first, secon libl Langage- |  |  | office over the waterloo housi |
|  |  |  |  |  | No. 134, King street, Torento, ONE DOOR EAST OF RIDOUT, BROTHE |
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| I sincerely believe that Responsible Government, as called for in this Province, means notling more than that those who |  |  |  |  |  |
| can command a majority in Parliament shall turn out the ex- isting Administration and get iato their places. It was for |  |  | W. C. Gwynne, Esq. M.B. |  |  |
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| them in a greater degree than by their predecessors. Every |  | min |  | prissemts. |  |
|  |  |  | W. Beamont M.1.c.c.s. |  |  |
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|  |  |  | W. B. N. Nicol, Eqq. |  | ${ }_{\text {J. Ginserf, A, M, }}$ |
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|  |  |  |  |  | The seminary |
|  |  |  |  |  | 1343 |
|  |  |  | Inaugural Lectures on Monday and Tuesday, January 8 th 9th, on which days the Hall will be opened to the public. HENRY BOYS, M. D. | AKSPEARE's W orks, 8 vo., handsomely bound in . calf ........................................................................ 10 | Forl sale, |
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|  |  |  |  | CHRISTMAS AND NEW YE | $\begin{aligned} & \text { Verner, Esq., Post Office. Mo } \\ & \text { the occupant on the preinises. } \\ & \text { Cobourg, April } 26,1843 \text {. } \end{aligned}$ |
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|  | nothing to prevent this unless inattention on the farmer's part. |  | count Books, Printed Books, and Stationery, |  | Reve |
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|  |  |  |  |  | A. Palmer; J. Kent, Esq. ; H. Rowsell, Esq. (with box) ; J, Bostwick, Esq., rem. in full vol. 7 ; Rev. P. Shirley, with enelosure; Mr. Isaac II. Gilbert; Rev. W. M. Shaw, (next |
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