

Canadian Churchman

DOMINION CHURCHMAN AND CHURCH EVANGELIST.

The Church of England Weekly Family Newspaper.

ILLUSTRATED.

Vol. 27]

TORONTO, CANADA, THURSDAY, DECEMBER 5, 1901.

[No. 47.]

The Winds
of...
Competition
only make
Our Trade
soar the
Higher....



We are busy making our Neat Fitting Well-Made \$18.00 Suits. Give us a trial order.

BERKINSHAW & GAIN,
348 Yonge Street, Toronto.

FUNDS WANTED—For investment on improved Real Estate: title guaranteed, and careful valuation assured. Investors to receive from six to eight per cent. net, according to amount of loan and terms of repayment. Correspondence solicited.

BEARST & McKAY, Solicitors,
Sault Ste. Marie, Ont.

WANTED—Position as Tutor or Schoolmaster by graduate. Speaks French. Good testimonials. Address, C. Canadian Churchman Office, Toronto.

WANTED—Clergyman, middle aged, is open to accept small town or country parish, best references. Diocese Ontario, Toronto or Montreal preferred. Apply office of "Canadian Churchman," Toronto.

Ready Jan. 1st, 1902, a series of ten lessons on the Reading the Holy Scriptures and Liturgy. These will include Analysis and Emphasis, the correction of common faults, and the general principles of the Church of England service. Each lesson contains an examination paper to be returned for criticism and remarks. Series of fifteen lessons in appointed Hebrew, by which a diligent student may rapidly acquire a working knowledge of the sacred tongue. Write for circulars to the
DEAN PARTRIDGE,
Box 290, Fredericton, N.B.

Established 1884 Telephone Main 1187
Copeland & Fairbairn
House & Land Agents
24 Victoria Street, TORONTO.
MONEY TO LEND.

COWAN'S Healthful and Nutritious
Hygienic Cocoa...
Sold in 1/4 lb., 1/2 lb. and 1 lb. Tins only. Absolutely Pure.

Butchart & Watson
Confederation Life McIntyre Block Bldg., Toronto. Winnipeg.
Managers
DOUGLAS, LACEY & CO.,
NEW YORK.
Dividend-Paying Investments
Full particulars of reliable investments paying 10 per cent. and 12 per cent. per annum, with dividends paid quarterly, sent free to any address on application.
Stocks bought and sold or exchanged. Our OIL investments are yielding large profits.
OTHER BRANCHES—Cleveland, Boston, Philadelphia, Chicago, Prescott, Ariz.; Los Angeles, Cal.; Cincinnati, O.; Hartford, Conn.; Buffalo, N.Y.; Baltimore, Md.; Montreal, Que.; St. John, N.B.; London, Eng.

KAY'S

Canada's Greatest Carpet and Curtain House

KAY'S

Quick
Selling in
Fine
Axminster
Carpets.

With the year coming to a close we find ourselves with a considerable stock of odds and ends of Axminster Carpets that we are resolved on not carrying over the end of the year. There is quantity enough to cover almost any good sized room, and they include the manufactures of some of the best English carpet factories, and also some of the famous Crompton Axminster Carpets.

These goods have sold at a close price at \$1.50 to \$.85 and \$2.25 a yard. We put the lot out for immediate selling at \$1.20.

If you live out of town you can safely order these goods by mail feeling confident that you are getting complete satisfaction.

JOHN KAY, SON & CO.

(LIMITED)

36-38 King St. West, Toronto

Holiday Gifts.

Handsome Articles made of

Olivewood from Jerusalem
Mother of Pearl from Bethlehem
Native Brass Work from Damascus
Stones from the Dead Sea, etc., etc.

These articles are made by converted Jews at the Houses of Industry of the London Society for promoting Christianity amongst the Jews, and are sold for the benefit of the Mission.
Rev. A. T. BURT, Shediac, N.B.,
Send for Price List. Canadian Secretary.

HELPFUL BOOKS.

Irene Petrie, C.M.S. Missionary to Kashmir. By Mrs. Carus Wilson, B.A. \$1.50
Daily Strength for Daily Needs. Selected by Mary M. Tilston.. 1.00
The Ministry of Comfort. Rev. Jas. R. Miller75
The Earnest Communicant. Right Rev. Bishop Oxenden.... .35
Prayers for Private Use. Right Rev. Bishop Oxenden35
At the Holy Communion Table. Right Rev. Bishop Moule35

UPPER CANADA TRACT SOCIETY
102 Yonge Street, Toronto.

St. Augustine Wine
\$1.50 per Gallon
Direct Importer of High Grade Foreign Wines, &c.
All goods guaranteed pure and genuine.

J. C. MOOR 433 Yonge Street Toronto. Tel. 628

CIGARS . . .
For Christmas

A Box of really choice Havanas makes a most acceptable present to a gentleman. We are direct importers of Havana Cigars. Below we quote a few special prices for well known High Grade Imported Cigars.

La Antiguada—Fama de Joseph—La Vencedora—Por. Real Hermanos. Any of these lines, 25 in a box, \$2.50.

La Antiguada—Manuel Garcia—La Vencedora—50 in a box, \$4.75.

Large Size "Purotano Finos"—Book—Henry Clay—Pedro Murias—Eden—La Antiguada—La Africana—Flor de Murias—50 in a box, \$6.00.

The above are all strictly High Class Goods, and are seldom quoted at such close prices.

ORDER EARLY.
Satisfaction Guaranteed.

A. CLUBB & SONS,
DIRECT IMPORTERS,
49 King St. W., Toronto.

Cancers Cured.

The Absorption Process a conceded success. No knife. No caustic. No blood. No pain. Write **DR. HESS, of GRAND RAPID, MI. H.,** for particulars and references. For cancer of breast, if not broken out, treatment can be sent.

C. B. S.—A ward of the Confraternity of the Body and Blood of Christ has been organized in Toronto. For further information apply to **W. H. FAIRBAIN, ESQ.,** Hon. Secretary, 24 Victoria Street, Toronto, or to **Rev. FAIRBAIN HARTLEY,** Rector St. Matthias Church.

Do Not Forget

that we have on hand all the best shapes in

CLERICAL COLLARS

Linen and Celluloid.

Many Clergymen have tried them—now is the time then to replenish your stock.

Some have not yet tried them—write then for illustrated catalogue.

GEO. HARCOURT & SON

57 King Street West, Toronto.

Christmas Anthems

God from on High hath Heard —Turner, 10c.
The Heavenly Babe. —Adams, 10c.
Gently Falls the Winter Snow,
Carol Anthem —Twinning, 10c.
It came upon the Midnight Clear. —Strelezhki, 10c.
While Shepherds Watched, —Sm. et., 10c.
Three Christmas Carols —Dr. Ham, 8c.
Sample copies sent for inspection.

ASHDOWN'S, 88 Yonge Street, Toronto.

THE Illustrated Christmas number of the Canadian Churchman this year is handsomely and artistically got up. It is a finished work of high art. It will be sent free to all new subscribers.

And the Canadian Churchman to new subscribers from 1st December, 1901, to 31st December, 1902, for \$1.00. Subscribers in City of Toronto, \$1.50, paid strictly in advance—or if not paid in advance \$2.00 per year.

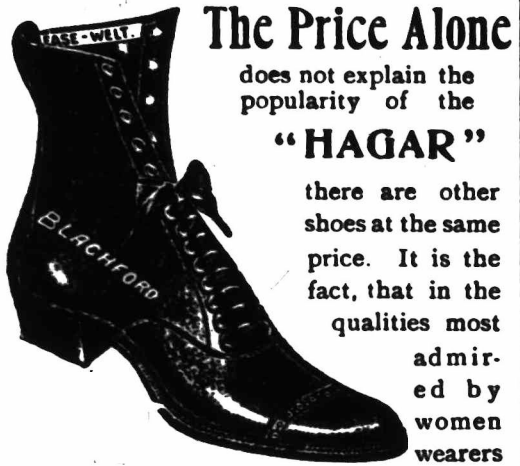
Extra copies of the Christmas number will be mailed to any place in Canada and the United States for 20 cents, to Great Britain 25 cents. Send in your orders at once. Address

Canadian Churchman
Box 2640
Toronto, Canada.
Offices—1 Toronto St.

Canadian Industrial Investments.

Every dollar invested with me goes to the development of Canada, and goes into the securities of a corporation which I have thoroughly investigated. These corporations - which I am promoting are located in Ontario, adjacent to their markets, and are all in operation, with one exception. I have placed stock in them with investors ranging in amount from \$100 to \$5,000, but the greatest number of the investments are about \$250 each. I will be glad to have investors write me.

JOHN D. EDWARDS.
Confederation Life Building,
14 Richmond St. East.
Toronto.



The Price Alone
does not explain the popularity of the "HAGAR" there are other shoes at the same price. It is the fact, that in the qualities most admired by women wearers

STYLE, FIT and EASE
"HAGAR" SHOES

are head and shoulders above all other footwear made. They are built upon honor by skilled labor, and embody every up-to-date feature known to shoemaking. We invite your inspection of our "HAGAR" footwear.

H. & C. BLACHFORD,
114 Yonge Street, Toronto.

The National Life

Assurance Co. of Canada
Incorporated by Special Act of the Dominion Parliament.
AUTHORIZED CAPITAL, \$1,000,000
Head Office, Temple Bldg., Toronto
H. S. HOWLAND, President.
E. H. MATSON, Man. Dir. F. SPARLING, Sec'y
Active and Reliable Agents wanted in every city and county in the Dominion of Canada. Apply to Head Office.

SAFETY, SECURITY

Are Indispensable Features of a proper depository for the savings of the people. In

CANADA'S PREMIER COMPANY

These are the most distinctive characteristics. They are combined with a profitable return to the depositor. Apply for particulars—

THE CANADA PERMANENT AND WESTERN CANADA MORTGAGE CORPORATION
Toronto St., TORONTO

Confederation Life Association.

HEAD OFFICE, TORONTO.

A PROSPEROUS AND PROGRESSIVE CANADIAN COMPANY.
POLICIES ISSUED ON ALL APPROVED PLANS OF INSURANCE.

HON. SIR W. P. HOWLAND, K.C.M.G., C.B.,
PRESIDENT

W. H. BEATTY, ESQ., W. D. MATTHEWS, ESQ.,
VICE-PRESIDENTS.

W. C. MACDONALD,
ACTUARY.

J. K. MACDONALD,
MANAGING DIRECTOR.



INTERESTING PAMPHLETS

Giving full information as to the Association's different Plans of Insurance will be sent on application to the Head Office, Toronto, or to any of the Association's agents.

Labatt's Ale and Porter Awarded Gold Medal at Pan-American Exposition, Buffalo, surpassing all competitors.



The Furnishing of the Church

Is not complete without an organ.

When one is required either as a new introduction or to replace an old one, consider the merits of the

BELL ORGAN

THE TIME-TRIED STANDARD INSTRUMENT

Send for Catalogue No. 56 to

The Bell Organ & Piano Co., Ltd.
GUELPH, ONT.

Largest Makers in Canada

Office and Yard,
FRONT ST., NEAR BATHURST.
Telephone No. 449.

Established 1866.

Office and Yard,
PRINCESS STREET DOCK
Telephone No. 190

P. Burns & Co. Wholesale and Retail Dealers in **Coal and Wood**

Head Office, 38 King St. West, Toronto. Telephone 181 & 182.

5 O'CLOCK
Brass Kettles and Stands
Nickel-Plated Chafing
DISHES
Hot Water Plates
AND
Pudding Dishes
RICE LEWIS & SON, Ltd.
TORONTO



FINE GOWNINGS

For Reception, Matinee, Dinner and Evening Dresses.
In all Silk. In all Wool.
... In Silk and Wool ...
Crepes des Chenes.
Mousselines des Soies.
Uncurshable Silk Grenadines,
Shaped Lace Gowns
Plain and Brocade Silks.
Gowns made to order
SATISFACTION ASSURED
Samples, Estimates and Sketches on Application

JOHN CATTO & SON
King Street—opposite the Post-Office.
TORONTO

MONUMENTS

MEMORIAL CROSSES
Of All Kinds.

McIntosh Granite & Marble Company, Limited

1119 & 1121 Yonge St., Toronto.
Phone North 1249. Terminal Yonge St. car route

GRAND TRUNK RAILWAY SYSTEM

Take the G.T.R. System
For all Points

WEST, NORTHWEST,
SOUTHWEST,
CALIFORNIA,
BRITISH COLUMBIA

And all principal Pacific Coast points.
Elegant and Superior Service.
Dining and Cafe Parlor Cars on through trains.

For Tickets, Pullman Berths, Ocean Steamship Tickets to all points via all ports at lowest rates. Apply

J. W. RYDER, City Pass. and Ticket Agent
N. W. Corner King and Yonge Streets.
Phone Main 4300.
M. C. DICKSON, District Passenger Agent
Toronto.

When writing to or purchasing from Advertisers mention
The Canadian Churchman

5, 1901

CK
l Stands
raffing
S
Plates
ishes
SON, Ltd.

ONLY
TINGS

timee, Din-
Dresses.
all Wool
Wool...
Chenes
es Soles
Grenadines,
Gowns
ade Silks.

to order
ASSURED
ates and
pplication

D & SON
the Post-Office.
TO

MENTS

CROSSES
inds.
Granite & Marble
Company, Limited

St., Toronto.
al Yonge St. car route

RAILWAY
SYSTEM

R. R. System
Points

RTHWEST,
WEST,
RNIA,
OLUMBIA

office Coast points.
for Service.
for Cars on through

lan Berths, Ocean
s to all points via
at rates. Apply
ass. and Ticket Agent
id Yonge Streets.

triot Passenger Agent
onto.

iting to or

g from

's mention

idian

an

Canadian Churchman.

TORONTO, THURSDAY, DECEMBER 5, 1901.

Subscription, - - - - - Two Dollars per Year.
(If paid strictly in Advance, \$1.00.)

ADVERTISING RATES PER LINE - - 15 CENTS
P. H. AUGER, Advertising Manager.

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriage-Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHECKS.—On country banks are received at a discount of fifteen cents.

CORRESPONDENCE.—All matters for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning of the following week's issue.

Address all communications,

FRANK WOOTEN

Box 2640, TORONTO.

Offices—Room 18, 1 Toronto Street.

NOTICE.—Subscription price to subscribers in the City of Toronto, owing to the cost of delivery, is \$2.50 per year: if paid strictly in advance \$1.50.

LESSON FOR SUNDAYS AND HOLY DAYS. SECOND SUNDAY IN ADVENT.

Morning—Isaiah V. ; 1 John II., to 15

Evening—Isaiah XI., to 11, or XXIV. ; John XVI, 16

Appropriate Hymns for Second and Third Sundays in Advent, compiled by Dr. Albert Ham, F. R. C. O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals:

SECOND SUNDAY IN ADVENT.

Holy Communion: 196, 316, 320, 553.
Processional: 45, 395, 391, 392.
Offertory: 51, 214, 216, 226.
Children's Hymns: 217, 565, 568, 569.
General Hymns: 47, 52, 54, 288.

THIRD SUNDAY IN ADVENT.

Holy Communion: 51, 178, 313, 318.
Processional: 47, 48, 355, 362.
Offertory: 186, 272, 293, 352.
Children's Hymns: 180, 188, 336, 566.
General Hymns: 191, 193, 353, 587.

Algoma.

In another page we insert the substance of an appeal by Mrs. Broughall to raise \$3,000 or more for the Bishop Sullivan Memorial Sustentation Fund, for the support of poor missionaries. Towards this fund the S.P.C.K. and the S.P.G. in England have voted one thousand pounds each, payable when we have raised the further sum of eight thousand pounds, provided that such sum is raised before the end of 1902. Mrs. Broughall says that "Algoma is praying for help, and apparently the W.A. is the first called to be the instrument through which the answer may come. What an honour. Is there any woman amongst the whole 15,000 members,

who will fail to appreciate the responsibility of this call, even though it be only voiced by a private in this great army of women?"

Gift—Not Debt.

There are people who talk as though God owed them something in return for their sacrifices. These are the people who take great comfort out of the comment: "She hath done what she could," and apply that commendation in a miscellaneous, slipshod way for which there is no warrant in Scripture. That self-satisfied spirit was well rebuked by the "judicious Hooker," to whom the remark was made, when he was on his death bed: "Sir, you are now going to receive your reward." "Sir," replied Hooker, "I am now going to receive mercy." The further anyone advances in the Christian life the more dearly does he come to prize the idea of mercy. The expression so often used of the faithful departed, "That they have gone to their well-earned rest," is directly contrary to the teaching of the Holy Scripture; where, both by parable and precept, from the lips of our Lord and His Apostles, we are taught that "the gift of God is eternal life," that the King may do what He will with His own; and that therefore the greatest saint, the hardest worker in His vineyard, can claim nothing as of right. It is of God's free grace and overflowing mercy alone that they enter into that rest and win that crown which He hath laid up for His faithful and humble followers.

Canadian Churchman Christmas Number.

The Christmas number of the Canadian Churchman will be issued next week. It will be very handsome and artistic, with beautiful illustrations. It will be full of good, useful and appropriate reading, and will prove attractive and acceptable as a present to send to friends at this coming Christmas-tide, and one which will doubtless be highly esteemed by them.

The St. Andrew's Brotherhood.

We read that Mr. Hubert Carleton has been appointed editor of "St. Andrew's Cross," the organ of the Brotherhood, which is published in New York. We heartily congratulate Mr. Carleton, and trust that he will find his "own little corner" a comfortable one. But we warn him that he will find the post not an enviable one in all respects. He will be held responsible not only for what he really says, but for much he does not say, and he must learn the virtue of keeping silence in the face of misrepresentation.

Christian Work.

Perhaps it may not be out of place in this connection to reproduce advice given many years ago. "In all our consideration of Christian work, let us never forget that its success or failure depends far more on the men and women engaged in it than on the

systems they employ, or the conferences they hold. If a farmer attends every market and show, but neglects ploughing and sowing in his own field, he will starve. If he buys the costliest machines, yet spends his time in explaining and praising, instead of using them, he will lose the harvest which a less scientific neighbour is winning by the vigorous use of old-fashioned tools. We must also see to it that we rely more on life than organization, and while welcoming any improvement in the machinery we use, should gird ourselves anew to a faithful following of the Great Sower, Who has given us the gracious assurance: "He that reapeth receiveth wages, and gathereth fruit unto life eternal, that both he that soweth, and he that reapeth, may rejoice together."

Bishop Gore.

Is one of the few men who have never given a photographer a sitting—at least in recent years. "Church Bells" was determined to give its readers some idea of the outward semblance of the man, and has enlarged a portrait from a group taken many years ago. It is undoubtedly unique and not quite up-to-date. It looks like a man of about twenty-seven on a fishing excursion.

Private Judgment.

The greatest difficulties in religion have been of man's own creation; they are the natural consequences of his ignorance and presumption. In many respects modern theologians mistake the very nature of that which they pretend to handle; they have affected to call religion a science, that is, a matter purely intellectual, within the scope of human reason, and attainable by human study; and after all, what is human science? Even in pure mathematics, as Des Cartes observes, who shall be certain that our axioms are not all fallacious, our reasoning based on false premises—wrong in its process—false in its conclusions? But religion is the revelation of God—as it were a ray of that unapproachable light which surrounds his throne—binding the eye of mortal reason, but opening glories unspeakable to the organ purged by the spiritual euphrasy. It is darkness and night to the fullgrown man, haughty in the power of his intellect, and presumptuous in the vastness of his knowledge—it is bright noonday to the babe and suckling.

Liberia.

A few months ago, we drew attention to the departure of two young coloured men, who had left our West Indies to work among their race in Liberia, and regretted that so little attention was paid to that country in the States. We are gratified to find that much is being done by an energetic missionary, Miss Higgins, who has been addressing the auxiliary meetings in Chicago and St. Louis. At the Chicago meeting we read: So

replete was Miss Higgins' address with information and charm that she held the undivided attention of her audience throughout the all too short time allotted her. She described the location of the mission in Cape Mount, spoke of the little known surrounding country, which the Liberian Government will not permit to be explored lest wealth unknown to it be appropriated, and dispelled illusions regarding the unchangeable heat of the climate. While fever is prevalent among both blacks and whites not one death in the Mission family of 200 people had occurred in four years. Although houses are primitive, being made exclusively of mud, and clothing is scant, yet cleanliness is everywhere manifest on street and in dwelling, and the native food palatable. Miss Higgins gave an account of the work being done at Cape Mount, Africa, in educating the native children, upon whom the future elevation of their people must depend. She made a special appeal in behalf of a young man who, having the ministry in view, has passed through their schools, and is now prepared to enter upon more advanced instruction, and whom she wished to send to Oxford if the needed funds could be had. This was responded to by one lady offering \$100 if the remainder of the necessary sum was forthcoming, when \$250 was speedily pledged from all sources.

THE AMERICAN AND CANADIAN CHURCHES.

These two Churches, daughters of the Mother Church of England, and each of them gratefully acknowledging the long-continued nursing care extended to them by the Church at home, and faithfully representing her in all parts of this vast continent, are working side by side from Maine to Oregon, under somewhat similar circumstances, to extend the influence and benefits of the doctrines and principles, which the Church holds in trust for all sorts and conditions. The communion between them is close and intimate. Our clergy move with freedom from diocese to diocese throughout the whole of North America; several Canadian clergymen, after service in the American Church, have been elevated to the Episcopate, and Churchmen moving across the border, on either side, find the Church of their fathers and their affections ready to receive and welcome them. The early history of the Church in the American colonies was far from favourable to its growth and progress. For State reasons, and lack of missionary spirit, the Episcopate was withheld, and thus crippled, the growth of the Church was much slower than it would otherwise have been. This being followed by the Revolution, which some sagacious historians think was one of the many contributing causes, and a large number of the clergy and laity espousing the royal contention, brought upon the Church much unpopularity, which it took many years to overcome, notwithstanding the fact that Washington, among the laity, and Dr. White among the clergy, were representatives of many Churchmen, who sided with the advo-

cates of separation and independence. These adverse conditions have, by the lapse of time, and the wise action of the American Church in fully identifying itself with the existing state of American nationality and life, been largely, if not altogether, overcome, and proof of this is forthcoming from an impartial source, for the Bishops in a recent pastoral are able to make the following statement: The census taker may give but doubtful testimony as to the progress of the Church, and now, as in the ancient days, it may be foolishness unto the Lord to be numbering His people, lest our confidence shall be in our multitude rather than in His Spirit, yet may we be strengthened by the witness of the Government of our country, that the proportionate gain of the ancient Church of our race has in the past decade been greater than that of any other organization for the teaching of Christ's religion. On the other hand, the circumstances of the Church in Canada were favourable in many respects. From the losses of the Church in the old colonies, she was the gainer, and many of the clergy and laity, who served and worshipped at the Church's altars in the now United States, and who made great sacrifices for their Church and country, were among the early founders and supporters of the Church here. From that Church, also, when the relation between Church and State in the several provinces was found to be unworkable, we learned those principles of synodical government, in which the episcopal, clerical and lay elements are only represented and conserved, and which enables the Church to discharge and maintain all legislative and judicial functions. Both churches have a large foreign element to which the Anglican Church does not very forcibly appeal. The American Church, having millions of people from the continent of Europe and their descendants, to whom the Church does not prove attractive, while we in Canada have a large French population, which, while it is not foreign nationality, is practically so from an ecclesiastical standpoint. The negro population also in the United States, is one, which, so far at any rate, the American Church has made but little impression upon. With this brief and imperfect sketch of the past and present conditions of these sister churches, it may be interesting to enquire how they stand relatively to the entire population of each country respectively. Statistics, as to the number of clergy, baptisms and confirmations in the three years 1898—1901 have just been compiled by both the General Convention and the Provincial Synod of Canada, and these will illustrate the strength of the Church in both countries, though it must be remembered that Provincial Synod statistics are for Eastern Canada alone, and exclude Newfoundland, as well as ten dioceses in the country west of the province of Ontario. The numbers are as follows: United States—Clergy, 5,022; baptisms, 178,893; confirmations, 131,245. Canada—Clergy, 991; baptisms, 38,464; confirmations, 35,039. The population of the United States is 78,000,000; that of Canada, including Newfoundland, is

less than 6,000,000, and to be equal to Canada the Church in the United States should be 13 times more numerous, as to its clergy, baptisms and confirmations, whereas if we make a reasonable allowance for the dioceses not included in Provincial Synod returns, it will be found that the American Church is scarcely four times more numerous in these respects than is the Church in Canada. The disparity is readily accounted for by the more favourable historical circumstances of Canada, referred to above, and also by the large foreign and negro population of the United States. Both these churches are now, perhaps, more than ever before, making rapid progress, and overcoming the prejudices, political or sectarian, which in the past retarded their growth, and there can be no possible rivalry between them, except as to which of them shall most excel in the manifestation of love, and in the abounding more and more in good works.

ENGLAND.

(From our own Correspondent).

The man who made the best impression at the Church Congress undoubtedly was the Bishop of Exeter. The firm grip of the historical position and his fearless open mind, and his consequent grasp of the true place of our beloved Church amongst the national and Catholic churches of the world made even such a man as Lord Halifax shout his warm approval of the Bishop's sentiments. As I happen to come much into contact with Bishop Ryle I can bear testimony to his firm and yet genial rule in his own diocese. His Lordship has begun well during his first year of work, and all signs go to prove that he will be a power in his own diocese, and not without much influence beyond its borders. What is a layman? has been the eager and anxious question at many of our diocesan conferences. After much warm and keen discussion the ratepaying test has been cast aside as too wide, while the ideal communicant test has made but little headway. The best favoured test is a declaration "that I am a baptized and confirmed member of the Church of England." Even Canon Gore has given up the communicant test and relies now on the above test. This is as usual a compromise, and seems the best way out of a very great difficulty. It is the unanimous opinion that all office bearers shall be and must be communicants. In a similar way keen and strenuous attention is given to the education matter, and most Churchmen are now agreed as to the finance for education coming either from the rates or from the Imperial funds, while the expense of buildings shall be thrown on the managers, who also are to have the control of the teachers. On this double basis Churchmen are pretty sure to have their way if they will but show a strong and a united front. Kipling has never written a finer book than "Kim." Your readers will simply revel in this vivid and minute picture of Indian life. Their hearts will also go out towards the secondary character, the old Llama, whose long wanderings and fervent utterances are drawn to the very life.

THE BISHOP OF RIPON ON PREACHING AND CRITICISM.

The Bishop of Ripon lately delivered an address on "Preaching and Criticism" at the Diocesan Training College. The Bishop said that he was not responsible for the choice of subject; it had been rather pressed upon him; nevertheless he admitted that on a subject of this kind there was still something to be said. One special difficulty,

l to Can-
es should
ts clergy,
as if we
e dioceses
eturns, it
hurch is
s in these
ada. The
r by the
stances of
so by the
on of the
rches are
ore, mak-
g the pre-
ich in the
re can be
except as
el in the
abounding

he felt, beset teachers and preachers, and, briefly, it was this: "We live in a critical age—an age in which criticism is everywhere, and we are obliged to listen and to understand—and we ought to understand—the progress made by that criticism. Our difficulty is that we have to satisfy the reasonable criticism of a critical age, and, on the other hand, to satisfy the cravings of the souls of men." These two things appeared to be incompatible. For instance, he might teach out of a book which had been riddled with criticism until at last he hardly knew which page ought to come first, and the whole thing seemed to be so dislocated that he wanted a critical anatomist to put it together again. To be a teacher he must satisfy reasonable criticism. If he paid attention to all criticism, and began to be an exponent of it, he might no doubt get a strong intellectual interest in the progress and advance of Biblical criticism, but he would be neglecting his flock, and hungry souls would look up from the pews and would not be fed. "You and I," said the Bishop, "cannot afford on the one hand to ignore a reasonable progressive criticism, and on the other hand we have no right to leave our flocks unfed. That is the truism of the position."

Discussing the question of what ought to be done, the Bishop said that, of course, if a man were ready at a moment's notice to explain every passage, and never feel any difficulty, then, no doubt, he could go upon his glorious way, but he would be running tremendous risks and inviting a fearful Nemesis. One had no right to go forward and pretend he could escape responsibility by either pleading or continuing in ignorance. Happily there was the other side. If bound to keep abreast of all questions, the preacher could still give them something which would make them strong for the battle of life, and hopeful in the face of difficulties and adversities. "There are," said His Lordship, "certain truths which I believe to be still unbroken and untouched by all the criticism which has been passed on the Old or the New Testament. Suppose for a moment it were not so; then I want to know what we are doing in the world; would it not be time to put off our white ties and retire?"

This led him to the root of the question—what to teach? He could not think it wise for a preacher to leave his people ignorant of what was taking place in modern criticism, for "some," said he, "will discover what is going on, and we shall be confronted with questions which, if we have not studied them, we shall find difficult to answer, and if we have no answer to give we shall be lowered in the esteem of the people whom we were sent to teach." He felt that some sort of general light ought to be given, but he strongly deprecated rushing to extremes and methods of wanton destruction. What, then, should be taught? He could only touch the fringe of the subject, but he would say "First we must try and teach those truths which are eternal and independent of the action of time." How could we get rid of the factors which blinded us to the eternal? There were the influences of varied nationalities—Egyptian, Greek, Alexandrian, Roman—these had arisen, come to their climax, and passed away. Other changing factors were the complexions of thought from time to time. These things were touched by time; they were not constant. There were only two constant factors—two that would never change—God and man. In spite of all difficulties, and of changes in moods of thought, opinions, philosophy and art, we got no real change in man as man. Human nature was the same in the present as in the past.

And taking these two facts together we were provided with a third factor—that "the relationship between God and man is a constant factor of the past, present and future." This he laid down as a point of supreme importance. "What," continued the Bishop, "is religion? I care not for the ten thousand definitions man may bring, but surely this covers all we need care to know; religion is an expression of the real relationship between God and the human soul." "And where shall we get the expression of this relationship?" he asked.

"I answer, if we are Christians, in Jesus Christ. And if you ask me what to preach, I say, Jesus Christ." Man, he urged, had a claim on God, else why did Christ teach us to say, "Our Father." Our anxiety should be to be brought into complete harmony with God, who was changeless in righteousness and fidelity towards us, and therefore changeless towards that moral order which He Himself had created.

The Churchwoman.

This Department is for the benefit of Women's work in the Church in Canada. Its object will be to treat of all institutions and societies of interest to Churchwomen. Requests for information, or short reports for publication will receive prompt attention. Correspondence will be welcome, and should be brief addressed to the Editor "Ruth" care of CANADIAN CHURCHMAN.

ALGOMA.

To the Diocesan Presidents and Presidents of Parochial Branches.

Dear Sisters of the Woman's Auxiliary: At the fifth triennial meeting of the W.A. of this ecclesiastical province to which I had the honour of being a delegate, I heard an appeal from the representative of our great society in Algoma, for immediate help, that stirred my soul. In the belief that the expressed words of sympathy should take form in action I ventured to ask the W.A. through their representatives, to get each member to give or get a certain sum. The press of business made it impossible for more to be done than make this suggestion; so I left Montreal and our meeting with the thought that my part in helping Algoma forward was at an end. But I could not dismiss the appeal from my mind and heart and eventually I began to think God was calling me to ask my sisters of the Auxiliary to unite in raising three thousand dollars in time to be a Christmas offering for Algoma. When my duty in the matter of Algoma was pressed upon me as a call, I wrote the Provincial President and begged her permission to ask my sisters in the W.A. to give twenty-five cents each to this great and immediate need. The money is not to go to the debt of Algoma, but will be used by his Lordship to help make up the sum required in order for Algoma to get the grants from the S.P.G. and S.P.C.K. societies. November is our month to intercede for Algoma and this time we have the privilege of uniting prayer and work. What can I say to urge you to take up this appeal as from one great heart and purse? Surely no greater than to beg your co-operation in the name and for the sake of our Blessed Lord, who has put in our way the privilege and opportunity to help Algoma stand alone. Yours sincerely and affectionately,

GEORGINA H. BROUGHALL.
99 Bellevue avenue, Toronto, 30th October, 1901.

The Provincial Woman's Auxiliary at their recent triennial assumed two new pledges; \$150 yearly to Athabasca for a teacher, at Lesser Slave Lake, and \$150 to Qu'Appelle for Gordon school; these sums are made up by varying amounts from the seven diocesan branches. Toronto has assumed \$60 as her share. The Minden Mission, Toronto diocese, comprises fourteen stations; nine have Sunday services, five are held on week days. A new church at Maple Lake is an urgent necessity, the present building being hardly worth even repair, and the congregation being too large for its size; about \$800 would pay for a new building. The church at Galert will before long have to be partially rebuilt owing to a serious defect in the work which enables the church to swing in the wind. December being the month the W.A. are asked to read about and pray for diocesan missions and Corea, each diocesan centre will do well to become thoroughly acquainted with the formation and missions of their respective dioceses. Now few years comparatively have elapsed since

the Right Rev. Charles Inglis became Bishop over the whole of Canada and Newfoundland.

FOR CHINA AND INDIA FAMINE SUFFERERS.

With grateful thanks I acknowledge the following contributions: Anon., \$10; Sunday School at Campbelltown, N.B., per Rev. J. Spencer, \$2.79; St. Matthew's Sunday school, Grenville, Que., per Rev. H. Mallinson, \$2.42; Mrs. Phillip and her Sunday school class, \$1.08; St. Alban's Sunday school, per Rev. Canon MacNab, \$3.02; Mrs. J. W. Hamly, Picton, \$2; Rev. C. P. Abbott and his Sunday school, Rougemont, Que., \$2; Young People's Guild, per Florence E. Ball, Goderich, \$5; Sunday school of Holy Trinity Church, Levis, Que., per Rev. J. M. Thompson, \$1; Rev. Canon Sanson, \$1; Mrs. J. Henderson, \$5; thanksgiving offertory from St. Matthias' church, Athabasca Landing, per Right Rev. Bishop Young, for India, \$10.65; collected by Miss Ratchford, Amherst, N.S., \$2.10; Sunday school of St. John's church, Dixie, per Mrs. Guthrie, \$6.50; Sunday school, Christ Church, Meaford per Miss Helstrop, \$3; Sunday school of St. James' church, Gravenhurst, per Thos. R. McMurray, \$2.60; J. M., per S. Arnold, City, \$1; Miss Dobson's collecting box, North Toronto P. O., \$1.50; Anon., \$7.25; All Saints' Sunday school, Penetanguishene, per A. B. Thompson \$5.60; J. S. D., St. John, N.B., \$1; Miss Emma J. Polk, Portland, \$2; Miss J. M., \$1; C. E. Local Union, Forest, per Mrs. J. D. Livingstone, \$2; Grace Church Sunday school, Montreal, per H. P. Hinchliffe, \$13; bequeathed under the will of the late Mrs. Savigny, of Toronto, for India Famine fund, \$20.71; Friend, Quebec, \$25; H. S. Gregory, St. John, N.B., \$2. Although there is better news from China, the poor sufferers will doubtless be glad of every cent we can send them for some time to come, and I shall also be so thankful for any further contributions for the famine orphans of India. Five hundred of these little ones are looking to the "Christian Herald," of New York, for their maintenance. Fifteen dollars, as probably all will remember, keeps one for a year in a comfortable home. Let us earnestly pray for a blessing on these children. I should like to feel that all who have helped them, or will help them, would do this. That out of the great distress suffered both in India and China, a great spiritual harvest may be granted, that the kindness shown them may win them to listen the more readily to the Gospel message brought them by the missionaries, who with such self-sacrifice, labour among them, seeking to supply their bodily as well as their spiritual needs. Please address contributions to Miss Caroline Macklem, Sylvan Towers, Rosedale, Toronto.

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS

MONTREAL.

William Bennett Bond, Bishop, Montreal, Que. Montreal.—Christ Church Cathedral.—At the meeting of the clergy and organists of this city, held on Monday, November 25th, it was decided that the first choral festival of the recently formed Diocesan Choral Union should be held in this Cathedral some time during the spring of 1902, and that subsequent festivals should be held in the various churches of the city. It was arranged that the conductor of each year's festival should be the organist of the church in which such festival was to be held, and that the soloists and accompanying organists should be the nominees of the conductor for the time being. Dr. L. H. Davidson was unanimously elected treasurer of the union, and the Rev. Principal Hackett, secretary.

nt).
ession at the
e Bishop of
ical position
s consequent
oved Church
rches of the
ord Halifax
shop's senti-
into contact
nony to his
diocese. His
first year of
he will be a
without much
is a layman?
tion at many
much warm
test has been
eal communi-
y. The best
I am a bap-
Church of
given up the
on the above
e, and seems
fficulty. It is
bearers shall
a similar way
n to the edu-
en are now
ation coming
mperial funds,
be thrown on
e the control
basis Church-
ay if they will
ront. Kipling
than "Kim."
this vivid and
ir hearts will
ary character,
rings and fer-
ery life.

PREACHING

livered an ad-
" at the Dio-
p said that he
of subject; it
nevertheless he
kind there was
pecial difficulty,

A 10 cent capitation fee from every choir joining the union was agreed to, and the treasurer was authorized to secure a guarantee fund of \$400 to meet the expenses connected with next year's festival.

St. Luke's.—The Rev. T. E. Cunningham, M.A., rector of this church, died at about 11 o'clock on the evening of the 21st ult., after a painful illness lasting for several weeks. For over ten years he has laboured earnestly and faithfully at St. Luke's, and the cause has prospered under his ministrations. The church is supported practically by voluntary contributions, there being but two small annuities attached to the living. But the officers and members of the church have given loving, loyal, and generous support to their rector, so that during his incumbency most satisfactory progress has been made in the work. The congregation has increased and the membership has been largely augmented. The interior of the church has been decorated, the lecture hall improved, a new fence built around the property, and last year a new roof was put on the church, at a cost of \$1,400, all of which has been paid for. The Rev. T. E. Cunningham was a son of Mr. James Cunningham, of Rawdon, Que., and was born August 13, 1850. In his early school days he was a pupil of Mr. L. N. Tucker, now a minister in Vancouver, B.C. At the age of 19 he went to Montreal, and soon took his Model School diploma at the McGill Normal school. He entered the Diocesan Theological College, Oct. 3, 1875, and graduated from the college and from McGill University in 1880. He took honors in philosophy with the B.A. degree from McGill. He was ordained a deacon in June of the same year, and priest in the year following. In 1883 he took the M.A. degree from McGill. The early years of his ministry were spent at Buckingham, and he was later appointed rector of Aylmer. He was appointed rector of St. Luke's in 1890. His death, in the prime of life, will be sincerely lamented by his parishioners and all the clergy of the diocese. He leaves a widow and three children. The funeral took place at 2 o'clock on the following Monday afternoon, the 25th ult.

ONTARIO.

William Lennox Mills, D.D., Bishop of Ontario.

Kingston.—St. George's Hall.—The mission board for the diocese of Ontario met in this hall on Wednesday morning, the 20th ult. The dean was re-elected chairman. Present: Bishop Mills, Archdeacons Carey and Worrell, Canons Grout, Loucks, Macmorine, Burke; Rural Deans Wright and Woodcock; Revs. J. R. Serson, W. J. Swayne, H. Patton; Judge Wilkison, E. J. B. Pense, R. J. Carson, B. O'Loughlin, R. V. Rogers. The statement for the half year showed that \$266 had been received from the Trinity collections, but 17 out of 60 parishes had not responded, and will be notified of enforcement of rules. After the close of last fiscal year \$292 was received from delayed parochial offerings; \$127 from special offerings to remove the overdraft; and \$170 from confirmation offerings. The classification committee was re-elected: Archdeacon Worrell, Canon Macmorine, Rural Dean Wright, Judge Wilkison, Judge McDonald, E. H. Smythe. Canon Loucks asked for more ministerial service in Prince Edward deanery; it was explained that five parishes were vacant because of scarcity of clergymen. The prospect was not promising; only two students were now on the college fund of the diocese. Canon Loucks urged the cutting off of grants from some missions able to support themselves, and given to the creation of new missions. The bishop said that he was already endeavoring to effect this by having special canvasses made of the older and larger missions, with a view to increase of givings to clergymen's stipends, and

independence of mission grants. It was a difficult work, requiring special gifts, but he hoped to effect a helpful change. The offerings for the year ended in April were \$0.115, an increase over the preceding year, but utterly inadequate for the work in view. This plan of reaching the people was admittedly ineffective, and the rural deans asked for instruction. The bishop declared that the offerings were a discredit to the diocese. Not alone were plans defective but the people's feelings needed a sanctified revision. He urged Sunday addresses before full congregations, with parochial collections next day. The week day meeting should be abolished. Names of givers should be published. Others urged the appeals being made earlier in season before the inclement winter weather of February and March. It was finally resolved to have Sunday addresses only for which clergymen may exchange pulpits, and the bishop to address them a circular of direction. Then it was resolved to print the names of contributors of fifty cents and over in a book, to be given to each of the 6,000 families in the diocese. The bishop was memorialized to issue a pastoral to the people, setting forth the needs of mission work and the duty of more general and generous giving. The Executive Committee of the diocese met in the same hall on the following day, the bishop in the chair. Present: The Dean; Archdeacons Carey and Worrell; Canons Burke, Grout, Macmorine, Loucks; Rural Deans Wright, Woodcock, Armstrong; Rev. Messrs. Serson, Cooke, Patton, Tighe; Judge Wilkison; Messrs. Rogers, Pense, Carson, Shannon, Smythe. A great deal of routine business was transacted. Mr. E. J. Pense reported that the result of the diocesan canvass since April last had been a receipt of \$3,000, making a total of \$25,000 from all parishes up to date. The canvass of the Rev. C. J. Hutton had been most successful. The reports made and presented at the meeting were of a generally satisfactory nature. On motion of Dr. Smythe all offerings at Bishop's visitations were solicited for the Mission Fund of the diocese.

St. James.—The quarterly meeting of the combined city branches of the Woman's Auxiliary of Kingston was held in the schoolhouse on Thursday evening, the 21st ult., the opening prayers being read by the Rev. Canon Macmorine. Reports were read from the senior, junior and C.C.W.A. branches of the auxiliary in St. George's Cathedral, and St. James' and St. Paul's churches by Mrs. Noel Kent, Miss Muckleston and Miss White for the Cathedral; Miss Dupuis, Miss Macmorine and another for St. James'; and by Mrs. Mitchell for St. Paul's. All reports were very satisfactory. At the conclusion of the business meeting, the chairman, Canon Macmorine called upon Dr. Smythe for a short address. Dr. Smythe said he was much in sympathy with auxiliary work. He had been surprised on reading the society's annual report, to see the amount of work done in the diocese in a year. To say the methodical manner in which the work was carried on was very creditable, was giving but stint praise. As a layman he must admit that never before the day of the Woman's Auxiliary had such missionary zeal and enterprise been known as now exists in the diocese. The Lord Bishop said he always took great pleasure in attending or speaking at a gathering in any way connected with missionary work, as he felt it was work dear to the heart of God, and it was a very great joy to him to strengthen the hands of any who were doing Christ's work. Any diocese or parish without the W.A. was blind to its own interests, and was not, in the best sense, abreast of the times. The success of the organization had been phenomenal. He enumerated four reasons for this: First, it had one purpose constantly before it; second, it was a prayerful organization; third, those who come into it appreciate religious privileges and desire to extend them to others; they were banded together, not for self but for humanity; it embraced the low-

est, the highest, the strongest and the weakest, the only qualification necessary being a willingness to spend and be spent in the work. Fifth, it did not despise the day of small things—the cents were acceptable along with the dollars, and there was no one who could not help. The Bishop concluded by urging upon all the duty of giving one-tenth of their income to the Church's work. God claims one-seventh of our time, and no less than one-tenth of our means. After Canon Macmorine had announced the corporate communion at 10.30 a.m. on St. Andrew's Day, in the Cathedral, the meeting closed with the Episcopal blessing.

In the course of an address delivered at St. James' on Thursday evening, the 21st ult., the Bishop of Ontario mentioned the fact that Bishop Bompas, who has for many years past been doing missionary work amongst the Indians and the Esquimaux of the very far north, thousands of miles away from white men and civilization, is one of the most noted Hebrew scholars in the world. More than one knotty Hebraic problem has been sent to him for solution from the universities of the Mother Country.

The Bishop of Ontario is a hard worker. He has almost completed a second tour of his diocese, preaching as often as three times a day. During the present season of Advent he is to preach in his own Cathedral four times, and in addition to work strictly connected with his own diocese he is to visit Hamilton and Petrolia once each, and London twice. Bishop Mills does not by any means allow the grass to grow under his feet, and it is very pleasing to know that the diocese is greatly benefiting under his wise guidance.

Within nine months Ontario diocese has been bereaved of Archbishop Lewis, Archdeacon Bedford-Jones, Canons Spencer and Tane, and Rev. F. W. Dobbs, five venerable senior clergymen, enjoying a share of the clergy trust fund, based on the clergy reserves distribution by the Government of Canada. The deaths, heard with unfeigned regret, have made many changes in the diocese, and now at least five more old and worthy clergymen will, in May next, be made annuitants for life at \$400 per year, in addition to other incomes for services. The next on the lists in order of seniority are: Revs. D. F. Bogert, Arthur Jarvis, R. S. Forneri, William Wright, J. W. Forsythe, Herbert B. Patton, Francis Codd. Rev. F. W. Dibb will now be in receipt of the full income from Bath rectory, the annuity paid to Canon Tane in England, of \$300 per year (of which of late years he paid \$100 back) ceasing with his death, just reported. The diocese has now one clergyman on leave, in Bermuda; three on superannuated list, and three retired and now resident, one being in Newfoundland, one in Toronto and one in Buffalo.

Brockville.—News was received here on the 27th ult., of the death at Eastbourne in Sussex, on the 12th ult., of the Rev. Canon Tane, who in former years was a curate in this town, and afterwards rector of Bath in this diocese. He was one of the honorary canons of St. George's Cathedral, Kingston. The late Canon Tane had been for many years in feeble health, and retired from active work in the diocese in 1887, the Jubilee Year. He was greatly esteemed by those who knew him. The Ven. Archdeacon Carey received the news of Canon Tane's death in the first place. The deceased gentleman was last seen alive on the evening of the 12th ult., when he retired in the evening to his room. Next morning he was found dead on his knees, having fallen asleep indeed while in the attitude of prayer. He had evidently been dead for eight hours. At his great age, in a state of blindness, death came as a kindly release in its calmest spirit. Canon Tane was ordained a deacon in 1855.

The Church in this diocese needs five young

the weakest, giving a willing-
rk. Fifth, it
s—the cents
s, and there
The Bishop
ty of giving
urch's work,
and no less
Canon Mac-
ommunion
n the Cathe-
iscopal bless-

delivered at St.
21st ult., the
t that Bishop
st been doing
ians and the
thousands of
ization, is one
in the world.
blem has been
universities of

worker. He
of his diocese,
day. During
to preach in
in addition to
wn diocese he
once each, and
s not by any
er his feet, and
the diocese is
guidance.

diocese has been
chdeacon Bed-
lane, and Rev.
ior clergymen,
fund, based on
y the Govern-
with unfeigned
in the diocese,
worthy clergy-
nuitants for life
her incomes for
rder of sen-
rthur Jarvis, R.
Forsythe, Her-
ev. F. W. Dibb
ill income from
Canon Tane in
ich of late years
his death, just
ne clergyman on
perannuated list,
at, one being in
d one in Buffalo.

here on the 27th
e in Sussex, on
n Tane, who in
town, and after-
se. He was one
orge's Cathedral,
ne had been for
nd retired from
the Jubilee Year.
e who knew him
ived the news of
place. The de-
liver on the even-
ired in the even-
he was found dead
eep indeed while
ad evidently been
eat age, in a state
ndly release in its
ordained a deacon

needs five young.

active clergymen to fill vacant missions. Formerly they were invited from England, because Archbishop Lewis was driven of necessity to this resource. Such a dearth of workers in a young country, where the Master's spirit of mission work should be plain and should plead with all men for duty and sacrifice, is not creditable to religious standing. But are not the people to blame? The missionary clergy are treated to hardship and poverty, for neither workers nor money are sufficient. The average giving per family is four cents to keep each able-bodied missionary a whole year. The bishop is not making a fervent appeal to his people a day too early.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa, Ont.

Ottawa—St. Margaret's.—On Wednesday evening, Nov. 20th, the Bishop of Ottawa, visited this parish for the purpose of holding a Confirmation, when six persons were received into full membership of the Church by the Apostolic rite of laying on of hands. His Lordship delivered a most impressive address on Confirmation to those about to be presented as well as to their many friends in the congregation. The candidates were presented by the rector, the Rev. W. P. Garrett, B.A., assisted by the Rev. F. W. Squire, of Holy Trinity church, Ottawa East; who read the special lessons. The altar, with its beautiful white festal hangings was adorned with white chrysanthemums and other cut flowers. The offertory, as at all Confirmations in this diocese, will be devoted to the fund for the erection of a See House.

St. John's Hall.—The Rural Deanery of Carleton East met in this hall on Monday evening, Nov. 18th. It was one of the largest attended meetings ever held in this deanery, both the clergy and laity being present in large numbers, and there was also a large attendance of ladies. The Bishop of Ottawa presided. Three very interesting papers were read. They were as follows: 1. "Liturgies, their Origin and Growth, and the Book of Common Prayer," by Mr. L. M. Fortier. 2. "Sunday Schools, their Importance and the Methods most likely to render them Effective," by the Rev. H. Kitson, M.A. 3. "The Principles which Guided the Reformation in England," by Mr. F. H. Gisborne.

Winchester and Chesterville.—St. Matthias.—The Rev. C. E. S. Radcliffe, B.C.L., was duly inducted on Nov. 14th, in this church, by Rev. Rural Dean Houston, M.A., rector of Cornwall, acting upon the mandate of the Lord Bishop of Ottawa. After the reception of the license, presentation of the keys of the church and pledges from the new rector evensong was proceeded with, and during the course of the service a child was baptized. Then followed an eminently practical sermon by the Rural Dean, appropriate to the occasion. The service throughout was very impressive and concluded with the Benediction pronounced by the new rector. There was a large reverent and attentive congregation present. The evening following a similar service of induction was conducted by the Rev. Rural Dean Houston, M.A., in the presence of another large and attentive and appreciative congregation at Holy Trinity, Chesterville. In a seemly and proper manner, Rev. C. E. S. Radcliffe thus enters upon his sacred duties, and with bright prospects for the future. The thanks of the united parishes are due to the Rev. Rural Dean Houston for the valuable assistance he has rendered the parishioners in placing the parochial finances on a good practical basis. That God may continue to bless the work of these parishes is the earnest prayer of both the clergyman and people.

TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

Holy Trinity.—On Sunday afternoon, November 24th, a pleasant surprise awaited the Rev. V. E. F. Morgan, junior curate of the parish. Mr. Morgan was leaving the parish to become the curate of St. George's church, Guelph, and the children of the Sunday school and friends in the congregation took advantage of his presence to the last time as superintendent of the Sunday school, to present him with a handsome and useful desk and chair for his study, and framed photograph of the church. The desk was well fitted with all requisites in the way of stationery, pens, pencils, etc. The rector of the parish, the Rev. Dr. Pearson, in a brief and well-chosen address, expressed the warm feelings of attachment and appreciation felt by all towards Mr. Morgan for his manly qualities and his untiring energy in his work. On a previous occasion the choir presented him with a valuable copy of Bishop Wordsworth's Greek Testament, in two volumes. The good wishes of the congregation go with him, and wish for him a prosperous and happy career, now that he is about to devote himself entirely to the work of the ministry.

St. Thomas.—The reception tendered to the Rev. F. G. Plummer, who for the past seven years has been one of the curates and the choir-master of this church, which took place in the school-room of the church on Tuesday evening, the 26th ult., was very largely attended. The room was handsomely and appropriately decorated with bunting. During the evening, the Rev. F. G. Plummer was presented by Mr. W. D. Gwynne, the rector's warden, on behalf of the subscribers, with a purse of \$1,000. Reference was made by Mr. Gwynne to Mr. Plummer's untiring work, more especially in connection with the training of the choir and orchestra, both of which he had brought up to a high state of efficiency. Mr. Plummer, in response, made a feeling and appropriate reply. During the evening refreshments were served, and the choir and orchestra, under the leadership of Mr. T. A. Reid, Mus. Bac., the organist, rendered a programme of vocal and instrumental selections. It is Mr. Plummer's intention to spend the winter in California.

Cookstown.—St. John's.—A congregation, which filled the church, attended the confirmation service, which was held here on Wednesday afternoon, November 20th, by the Bishop of the diocese. The large number of fifty-eight candidates were presented by the rector, the Rev. E. L. Howe, to receive at the Bishop's hands the Apostolic rite. The candidates were equally divided, as regards sex, twenty-nine of them being males and twenty-nine females.

The Woman's Auxiliary of the parish have sent two large bales to the Rev. E. Thomas, of Fort Alexander, Man. The junior branch has sent a very good bale to the Rev. W. Creswick, of Young's Point.

Lindsay.—The annual meeting of the archdeaconry of Peterborough was held in this place on Tuesday and Wednesday, November 19th and 20th. There was a good attendance, very few of the clergy being absent. The conference was opened with a devotional service at which the addresses were given by the Rev. E. Daniel, B.A., who spoke most impressively of the need of working with a single eye to God's glory. He emphasized our Lord's example, as setting before us the ideal of the Christian ministry. After the service, the Archdeacon gave his address, speaking of the loss sustained by several removals of clergy from the archdeaconry, and also of the pleasure of welcoming those who had been recently appointed to parishes within his jurisdiction.

He regretted that neither Archdeacon nor Rural Dean were officially informed of the changes in parishes or missions. Upon the conclusion of the Ven. the Archdeacon's address, the Revs. Canon Spragge, William Allen and E. Dymond were appointed as a committee to report on the Archdeacon's address. The Rev. H. Symonds, D.D., was, amidst much applause, re-elected secretary, and Rev. W. L. Armitage, assistant secretary. The Rev. G. Warren, rural dean of Northumberland, read the first paper, entitled: "Is It in the Interests of the Church in Our Archdeaconry to Open New Missions, and if so, Where?" Mr. Warren, in a very thoughtful, earnest and courageous speech, arraigned the Church for her indifference. He believed many places needed the Church's ministrations, but he doubted if she possessed the necessary spiritual qualifications for undertaking new work. The Church of to-day was not religious; it was as salt without savour. People were willing to forward any outward work. They were practical and humanitarian, a condition of thought which gave ground for hope. At the same time, large numbers of men were non-religious. There is no strong desire for the Christianizing of our population, and no wish for Christian education of the young. People are not reading the Bible, and there is no real desire for knowledge of God. Therefore, it appeared to the speaker, that the Church was not fit to undertake new work. The Rev. Rural Dean Soward read a paper on the same subject. He pointed out that it was the duty of the Church to advance Christ's kingdom, which was equivalent to preaching the Gospel. It was our Lord's command; our duty was to obey. The rural parts of the diocese were forgotten, while many of the rich parishes gave most of their missionary money to foreign missions. Mr. Soward made a touching appeal on behalf of the lost sheep upon the lonely hills, who were being neglected by the Church. The Rev. E. A. Langfeldt drew the attention of the conference to the need of immediate attention being given to the miners at Cardova. The Rev. Wm. Allen took strong exception to Rural Dean Warren's paper. It seemed altogether too pessimistic. Our duty was to meet the needs of the people. The early Church did not wait until she felt herself qualified for the work. Evening prayer was held at eight o'clock. The sermon was preached by the Rev. E. C. Cayley, who took as his text Isaiah ii, 1. On Wednesday morning, the Holy Communion was celebrated, the Archdeacon being assisted by the incumbent and the Rev. John Creighton. After the service, the first business was proceeded with, namely, the report of the committee on the Archdeacon's address. The report referred to the removals of clergy and the new appointments which had been made in the Archdeaconry. The inequalities in the assessment for the Widows' and Orphans' Fund were touched upon, but could not be more fully dealt with for lack of fuller information. The gain to the clergy and people, if proper inductions were held and introductions made, was emphasized. The Archdeacon was strongly urged to bring this matter to the notice of the Bishop. The council of the Archdeaconry was then elected. For Durham—The Rev. R. Seaborne, M.A., and Mr. J. H. Knight, of Lindsay. To represent Northumberland—The Rev. Canon Spragge, and Mr. E. R. Tate, of Lakefield. In the paper on "Christian Science," which followed, the Rev. W. J. Creighton ably criticized Mrs. Eddy's book. The book is "a mosaic of self-contradictory affirmations and negations." The author has no clear idea of her own philosophy. She confounds Tretheism and Trinity, and shows herself totally ignorant of the technical meaning of the word Trinity. She teaches that sin is naught, and disease not real. In her view, sacraments are only signs. The Rev. E. A. Langfeldt also read a paper on the same subject. He found Christian Science very contradictory, full of strange mixtures of truth and error. Everything is mind. Mind is God. There is no such thing as matter. Christian

Science is absolutely contrary to science. It also twists the Holy Scriptures to suit its own meanings, while considering itself a higher revelation. "It is like an anodyne to one in pain; it brings no cure, but it brings a delicious forgetfulness. From Christian Science the members of the conference were led to the "Consideration of the Report of the Fulham Conference on the Holy Communion." On this subject the Rev. John Creighton read a very able and interesting paper. By giving quotations from the theologians of different schools of thought, he drew attention to their agreement on most points on this solemn and difficult subject. Truth is many-sided, and there are many ways of expressing it. This instructive paper was followed by a review of Canon Gore's epoch-making book, "The Body of Christ," by the Rev. J. C. Davidson. This was listened to with the utmost attention by those present. After the adjournment for lunch, the Rev. C. H. Marsh read a paper on "The Need of Consecrated and Fit Men for the Ministry. How Can We Increase the Supply?" Mr Marsh spoke on this subject, with his usual earnestness. It was, it always had been the need of the Church. Our Lord bid His disciples pray because the labourers were few. The speaker instanced the C.M.S. as calling for some three or four hundred men with a response of not more than eighty. Andover, though so richly endowed, was obliged to close her doors or join with some other college. The Great West needed men, but few were forthcoming for ministerial work. On the other hand, lawyers and doctors were so numerous that it was with the greatest difficulty some of them could make a living. This suggestive paper brought out short speeches from the Revs. E. Daniel, Canon Spragge, E. A. Westmacott, and Messrs. Knight and Bemister. It was pointed out that more use ought to be made of the Ember days. The Rev. William Farncomb, the other appointed speaker, laid stress on the necessity of fit men. While not undervaluing education, he felt sure the most intellectual were not always the most fit. He believed there were more consecrated men than ever before, men who were giving to God the glory. We are not able to judge of man's fitness, which consisted in begetting spiritual children. There was need of fasting and preparation. We had great examples in St. John the Baptist, our Lord, St. John in Patmos, and St. Paul. In a few well-chosen words, the Archdeacon brought this important subject to a close. The afternoon of the last day of the conference was devoted to two papers and discussion thereon. Mr. J. H. Knight, of Lindsay, spoke first on "The Work of the Sunday School. The Preparation of the Teacher by Normal Study or Otherwise." Mr. Knight, a trained teacher himself, and inspector of Public Schools for many years, gave the meeting the benefit of his ripe experience. He recognized the difficulties under which the Sunday school laboured in having untrained teachers, who, however, were doing the best they could. The Rev. W. L. Armitage, of Peterborough, gave an excellent address on the same subject. It was much regretted that many members of the conference were obliged to leave for home before the afternoon session, thus losing some of the best papers presented during the meeting. The Archdeacon did not hesitate to say that the meeting grew in interest and power as it proceeded, while the papers read were equal to the best of the whole conference. The last subject: "How Can We, While Loyal and Faithful to Our Own Church, Best Promote Christian Unity with Members of Other Communions?" was opened by Canon Spragge. A strong conviction was abroad, he said, that the present fragmentary condition of Christianity is unsatisfactory, if not altogether wrong. The Holy Spirit is working out the answer to our Lord's prayer, "that they all may be one." It was marvellous how the desire for unity had grown since the Bishops of the Anglican Communion had issued their four famous resolutions at Lambeth in 1888. To bring about unity, we

must first of all be loyal to our own Church. We are stewards of a great deposit. The faith was not ours to give away. Faithfulness and loyalty on our part caused the Church to be admired and respected. In the next place with strong convictions a true charity must be evident. Denominations arose because the Church had not taught some great truth, a fact which should make us slow to condemn others. Especial emphasis was laid on the Lord's service for the Lord's Day, as a common meeting-ground for those who honoured Christ and were faithful to the Holy Scriptures. The Holy Communion is the Christian service of the New Testament. Finally, earnest intercession for unity was strongly urged. We should follow our Lord's example, which the Church did in the prayer for "all conditions of men," and the great intercession for the Church Militant. Mr. Bemister followed, pointing out that the different denominations were approaching nearer to the Church. The "Te Deum" was commonly used, the Lord's Prayer said by the people, the Gloria sung. Stained glass windows were becoming quite common, and now they were actually introducing "gowned choirs." Prejudice against many customs of the Church were rapidly passing away. We should work hard to make our Church a glory in the land. Hearty votes of thanks were passed to the ladies for the sumptuous luncheons which were provided on both days, also to the hosts and hostesses, to the Rev. E. C. Cayley for his thoughtful and earnest sermon, and to the rector and churchwardens for the use of the church and Sunday school. The Rev. John Creighton was appointed chairman, pro tem, when the Rev. A. G. E. Westmacott moved that the rural deans be a committee to draft a resolution congratulating the Archdeacon on his attaining his eightieth year in such health and vigour. Canon Spragge seconded the motion, which was carried by a standing vote. The Archdeacon acknowledged the kindness of his brethren, over whom it was a pleasure to preside. He hoped the good feeling which existed might never be broken. He would do all in his power to merit the good wishes so generously expressed. The Archdeacon then pronounced the Benediction.

Port Hope.—Trinity College School.—This school is having a very successful term, the masters and the boys working harmoniously together with excellent results, and on all sides it is felt that the outlook for the school is of the brightest, and a hopeful spirit prevails amongst its many friends. By the kind assistance of the Old Boys' Association, the headmaster has been able to furnish two comfortable reading rooms, one for the "Big Side," and the other for the "Little Side" boys. The boys are taking a keen interest in this work, and have contributed furniture, magazines, and papers. A Camera Club has just been formed with about twenty members. The Headmaster is president, and Mr. W. H. Nightingale secretary-treasurer. Mr. Barlow Cumberland offers a prize for the best collection of photographs taken by a boy at the school, and the organization of the club is certain to greatly stimulate this capital pastime. An album has been purchased, and copies of all photographs will be preserved in it. In the course of time this will prove one of the most interesting books in the library. On Sunday morning, November 24th, the Rev. Dr. Symonds referred to the honour which had been conferred upon an old Trinity College School boy in the election of the Rev. C. H. Brent to be the first Bishop of the Protestant Episcopal Church in the Philippine Islands. He briefly reviewed the Bishop-elect's honourable career, in which he was sure all the boys would rejoice, and trusted that it might prove an incentive to them to set high ideals of service to God and their country before them. The Rev. Oswald Rigby, Dean of Trinity, and the Rev. C. B. Kenrick have preached in the college chapel during the present term.

HURON.

Maurice Scollard Baldwin, Bishop, London, Ont.

Forest.—Christ Church.—The Church people in Forest have long been at the disadvantage of possessing no suitable building for the use of the Sunday school. Hitherto the meetings have been held in the nave of the church, a proceeding which, from many points of view, is not a desirable one. Last Easter, however, a lady member of the congregation generously presented the church with \$1,000 for the purpose of erecting a proper school, and though, owing to a variety of circumstances, the progress of the work has been much hindered by unavoidable delays, it has at length been completed and the new building was opened on "Stir up" Sunday by the Bishop of Huron. Simultaneously with the erection of the Sunday school, which building communicates with the church, and, in fact, is only separated from the main building by a series of folding doors, the chancel end of the church has been rebuilt and extended, thus enabling the choir stalls to be placed therein, instead of, as formerly occupying a portion of the nave; this latter space is now available for seating purposes. The whole work has been executed in a most satisfactory manner by the contractor, Mr. Chas. McLean, of Forest. Special services were held on the occasion of the re-opening on Sunday, the 24th ult. At Mattins, the Bishop administered the rite of Confirmation to four candidates and delivered a very instructive address. In the afternoon His Lordship confirmed three candidates at the neighbouring village of Thedford. Evensong in Christ Church was largely attended, upwards of 500 being present. The Bishop preached an eloquent sermon from the text, "Enter ye in at the strait gate" (Matt., vii., 14), which was listened to with earnest attention by the large congregation. The rector, the Rev. A. L. Beverly, to whom unstinted praise is due for his hard, persistent and successful work in accomplishing the improvements in the Church buildings, was assisted in the services by Rev. W. Johnson, of Huntingford, and Rev. Sylvester L. Smith (superannuated), both of these gentlemen were formerly rectors of the parish. The choir, under the able management of Mr. Tom Maylor, organist and choir-master, rendered the musical portion of the services very acceptably, the anthem at Mattins being, "O, come, let us worship," in which the soprano solo was very sweetly rendered by Miss Bertie Smith. At Evensong the Rev. E. V. Hall's setting of "Praise the Lord, O Jerusalem," was sung, Mr. A. O. Smith singing the tenor solo. Mr. Smith possesses a tenor voice of unusual power and compass, and his rendition of the solo, "He maketh peace in Thy borders," was a model of reverential execution. During the offertory at Morning Prayer a male quartette, composed of Messrs. A. O. Smith, E. J. Flavin, J. M. Sutherland and G. W. Harvey sang "Still, still with Thee," and in the evening Mesdames Beverly, Lemon and Cowan sang the trio, "Saviour, breathe an evening blessing." It is very gratifying to be able to add that the church is making steady progress in this section, and the reverend rector, the Rev. A. L. Beverly, may be highly congratulated on the success which is meeting his arduous, unselfish and self-sacrificing labours, and more than a word of praise also is due to the organist and choir-master, Mr. Tom Maylor, who has for years devoted his talent unsparingly to the furtherance of a reverential interpretation of the Church's musical service. Much remains to be done, but the skies are bright with promise.

London.—The Western University.—The senate of this university recently appointed Dr. N. C. James, provost of the university. Dr. James is a distinguished graduate of Toronto University, and of Leipzig, an exceptionally successful teacher and a capable administrator. Dr. Moorhouse is head of the medical faculty. Dr. James will have

charge of the arts department and the Bishop is acting as principal of Huron College pro tem., until that vacancy is filled. Those interested in the welfare of the Church in the west are looking with the keenest anxiety on the reconstruction and revival of the work of this university and college. The alumni meeting of Huron College, announced for December, is reported to be cancelled or postponed on account of misunderstandings as to arrangements.

Petrolia.—Bishop Mills of Ontario is announced to preach in this parish in the near future.

Maxwell.—The thanksgiving and re-opening services in connection with St. Mary's church, Maxwell were held on Sunday, Nov. 17th. The incumbent, the Rev. E. L. Mills, conducted impressive services to large congregations both morning and evening. In the morning the rite of holy baptism was administered to the infant daughter of Mr. Geo. MacMaster, and the Holy Communion at the close of the service to members. The choir rendered appropriate hymns and anthems very acceptably. The church has lately undergone much-needed repairs, both interior and exterior having been resingled, foundation repaired, new stovepipes, walls and ceilings papered, shutters for chancel window, pews and interior woodwork repainted. The interior presented a pretty and pleasing appearance with its freshly-papered walls and ceilings, motto banners, especially the chancel, with its profusion of flowers and cathedral glass window. The church is now one of the neatest church buildings for its size in the county of Grey. The whole reflects great credit on the members who have aided in the good work.

Berlin.—The Rev. F. E. Howitt, of Hamilton, has declined the offer of this parish. The members of the rural deanery have expressed themselves in favour of appointing one of the diocesan clergy to this parish.

Ridgetown.—The Rev. W. F. Brownlee, of Clandeboye, has been appointed to this parish, made vacant by the death of the late Rev. F. M. Baldwin. Mr. Brownlee is a very devoted worker, and is keenly interested in the cause of missionary work, for which he offered himself some time ago.

Alvinston.—This parish is now in charge of the Rev. W. E. Scott, who has been on the retired list on account of illness. He is now able to resume work, and is occasionally assisted by the Rev. Wm. Daunt.

Thamesford.—The Bishop recently confirmed 68 candidates in this parish, 36 at Thamesford and 32 at Lakeside. A few days later the congregations met to "warm" the new parsonage, and left behind them as a present from the Thamesford people to the rector and his family a beautiful set of parlour furniture. Earlier in the year the Lakeside people presented them with a gold watch and some valuable silver pieces. Mr. Thos. Spice was also presented with an easy chair.

Woodstock.—The Rev. J. C. Farthing has a vigorous "Church Club," which meets monthly, and each evening it meets, either by address or debate, it considers some interesting topic. Some of the topics arranged for this winter are: "Provincial Synod," "The Church and Protestantism," "The Church and Romanism," etc. Such an organization ought to help any parish, and might with profit be enlarged so as to include a rural deanery or even a diocese.

Wallaceburg.—The Rev. T. H. Farr, of Atwood, has been appointed to this parish, vacated by the resignation of the Rev. H. Tancock. Mr. Farr is a splendid worker, and has done a very thorough and self-sacrificing work at Atwood, his old parish.

Chesley.—The Rev. Rural Dean Robinson conducted the opening services for the Rev. J. C. McCracken at Sullivan, on the occasion of the opening of the new church. Mr. McCracken has had the unusual distinction of building two churches in seven years.

ALGOMA.

Geo. Thorneloe, D.D., Bishop, Sault Ste. Marie.

Burk's Falls.—All Saints.—The congregation of this church has been deeply grieved at losing the Rev. H. C. Buckland, who has been appointed rector of the church at Gravenhurst. During Mr. Buckland's incumbency, the parish has been successfully worked in every way, and a strong Church spirit has been fostered among the people. Mr. Buckland, when he came to All Saints, found the church in a tumble-down condition, and the parsonage was also most unsatisfactory. Since he came the church has been covered with brick, and the walls inside have been plastered and tastefully tinted. In addition, a handsome stained glass window has been placed over the altar, a beautiful organ has been placed in the church, and the parsonage has had a good stone foundation given to it, among other improvements. The spiritual progress of the congregation has also been marked. The tone of the services has been raised by the devout rendering of choral services. In every way the keynote of the parish has been "success," because the people gladly followed a pastor whom they esteemed and loved. Mr. Buckland and his wife and family have endeared themselves to all who had the privilege of knowing them, and their good influence has been felt far beyond the circle of their own Church people. Although we regret the loss of a man whose sole ideal was the good of the Church, yet we can feel thankful that he is still working in our diocese, and hope to hear of his future success in the new field of labour to which he has been called.

RUPERT'S LAND.

Robert Machray, D.D., Archbishop and Primate, Winnipeg, Manitoba.

Winnipeg.—Harvest thanksgiving services are the order of the day, and very cheering reports are coming in from all the parishes and missions with reference to the contributions to the Home Mission Fund. The noble response which our own people are making to the missionary appeal shows how real is the sympathy felt for the diocesan missionary work by those best acquainted with it. No stronger evidence can be desired of the worthiness of the cause, and its claims on the older and wealthier dioceses for support. The general missionary of the diocese is to visit Eastern Canada after Christmas and should have no difficulty in securing liberal assistance for a people who are making such splendid efforts to help themselves. The Rev. W. Robertson, incumbent of Birtle, has accepted the rectory of Virden, rendered vacant by the removal from the diocese of the Rev. E. L. King, who has become a member of the teaching staff of Trinity College, Toronto. The Rev. H. W. Baldock, incumbent of Manitoba, has been compelled by ill-health to give up all work for a time and has left for England. His many friends hope for his early restoration. New churches will shortly be opened at Ancrum, Hamiota and Oak River.

A number of the clergy who have studied under the Bishop of Durham at Ridley Hall gathered together in London, recently, by appointment with Dr. and Mrs. Moule, and presented the former with a set of Episcopal robes and an Episcopal ring, and both Dr. and Mrs. Moule with a handsome piece of plate. The Rev. W. H. Stone, vicar of St. Mary's, Kilburn, made the presentation.

Correspondence.

All Letters containing personal allusions will appear over the signature of the writer. We do not hold ourselves responsible for the opinions of our correspondents. The opinions expressed in signed articles, or in articles marked Communicated, or from a Correspondent, are not necessarily those of the CANADIAN CHURCHMAN. The appearance of such articles only implies that the Editor thinks them of sufficient interest to justify their publication.

THE COLONIAL CLERGY ACT.

Sir,—From time to time complaints appear in the Church press against what is commonly called the Colonial Clergy Act, but we are not likely to get the disabilities on colonially ordained clergy removed unless the colonial churches take some concerted action, and make a formal protest to the authorities in England. The Colonial Clergy Act (37-38 Vic., Chap. 77), which is published in the Provincial Synod Journal of 1889, is briefly this: No clergyman, who has not been ordained by one of the English or Irish Bishops can officiate in England without obtaining a written permission from the Archbishop, in whose province he desires to officiate, under penalty of £10 for each offence, and the clergyman, who allows such an offence to be committed in his church shall be fined a like amount. Now this is bad enough, but it need not of itself be very severe on colonial clergy, for under it, it would be quite possible for one visiting England to present the usual letters commendatory to the Archbishop, and receive in return a temporary license. But this is never done. I have it on excellent authority that the Archbishop of Canterbury will in no case grant a license unless the applicant intends to do deputation work for one of the missionary societies, or has an offer of a locum tenency; on no account will he give a roving license, which would enable one to preach or officiate for any friend who asked him. And further, before obtaining any license, the applicant must subscribe to the 39 Articles, and the Book of Common Prayer, before the Archbishop's lawyers, present (a) Letters of deacon's and priest's orders. (b) A letter commendatory from his Bishop. (c) A letter from the missionary society or priest requiring his services. (d) Pay ten shillings and sixpence. (e) Answer the following questions, which I hope your readers will consider carefully: Province of Canterbury.—Particulars to be furnished by clergymen applying for license under Colonial Clergy Act. 1. Applicant's full name, address. 2. Age. 3. Grounds for application. 4. Explicit

EBONY Toilet Pieces

Ebony Goods still firmly retain their popularity, and in consequence our stock is large and varied. We have Hair Brushes, Hat Brushes, Cloth Brushes, Velvet Brushes, Nail Brushes, Tooth Brushes, Mirrors, Pomade Pots, Nail Files, Tweezers, Nail Cleaners, Cuticle Knives, Bonnet Brushes, Shaving Brushes—or to sum up, a complete assortment. We have Name Plates and Raised Initials also for those who desire them. Our prices are low because our expenses are small.

WANLESS & CO.,
FINE JEWELLERS,
ESTABLISHED 1840.
168 Yonge Street, Toronto

persons for absence from colony or foreign country. 5. When and you return to this country? 6. Description of commendatory letters (to be enclosed); meaning, in all cases, one from the Bishop of the diocese last served. 7. Proposed time of return. 8. State briefly at what schools, or where and in what other way you received your education before ordination; degree and university. 9. Had you resided or entered as a student at any theological college? If so, give particulars. 10. Date and place of ordination; diacon; priest. 11. Had you applied previously for ordination in any other diocese? 12. If so, on what ground was your application not accepted? 13. Name of ordaining Bishop. 14. Did your ordination examination include: 1. The Greek Testament? What portions? 2. The Latin language? What books? 15. Statement of preferments and curacies since ordination. 16. Names and addresses of three clergymen (or laymen of position) to whom the applicant is personally known, and to whom the Archbishop may write privately to make enquiry about him. 17. Have you applied to the Archbishop of York? If so with what results? Signature of applicant. The Bishop's letter to the Archbishop must contain a request from him that the applicant may have leave to work for a time in England. If the applicant was educated by, or ordained from any society or college in England, their requests also must be submitted." Now, if colonial clergy were returned convicts instead of men doing the outpost duty of the Church of England they could not be subjected to a more humiliating test. If a man has letters from his bishop why should 4, 5 and 7 be asked? If he has a university degree why should he have to state what schools he attended? Could the Archbishop himself remember just what Latin books he had for his ordination examinations? These questions, I am informed were drawn up by the late Archbishop Benson, and have been continued by the present Primate, and might be abolished by him if he saw fit, without interfering at all with the colonial clergy act. The position is simply this. A colonially ordained clergyman may travel all over the British possessions and the United States, and be asked by his brother clergy to officiate for them for a limited time without any restrictions, but as soon as he puts foot in England he is "de facto" suspended from the exercise of all ecclesiastical functions, he dare not even read a lesson, until he has complied with the exacting requirements of the very select provinces of Canterbury and York. In these days of Imperialism when England has already found out that the fighting qualities of her colonially bred subjects are not a whit behind those of the home born, is it not time that she should also find out that the colonial clergy are not inferior to those ordained in England, and that colonial bishops can confer Holy Orders even if they have not a seat in the House of Lords, and an established church behind them. A protest against these regulations and restrictions was carried by the Lower House upon the last day of the late session of the Provincial Synod, but the Upper House, not having a copy of the above questions, sent a message to say that as they had no reliable information they could not at present suggest any alteration. The matter is now to be brought before the General Synod, which meets next year, and it has been suggested that every diocesan Synod meeting in the meantime should memorialize the General Synod upon the subject. Clergy in several dioceses have already agreed to bring such a memorial before their respective synods, and I shall be glad to hear from others who are willing to do so. New Zealand has already made its protest, and it ought not to be difficult to get the other colonies to join with us, so that the Home authorities may realize that the Little Englander policy which is a thing of the past, so far as the Empire is concerned, is also obsolete in the Church. In the protest we should make it clear that (i) It only

refers to clergy taking temporary duty in England, since permanent residence opens up other questions. (ii.) That we do not necessarily demand the repeal of the colonial clergy act, but only the Archbishop's way of enforcing it.

JAMES SIMPSON.

AN ERROR.

Sir,—Permit me to correct an error in the Ottawa news in your issue of the 14th ult. Their Royal Highnesses the Duke and Duchess of Cornwall and York attended Divine service twice on Sept. 29th at St. George's church, Banff (Holy Communion at 8 a.m., and Matins at 11 a.m.), of which parish I was incumbent up to that time.

W. B. MAGNAN.

MY CHURCH, MY CHURCH.

Troyte, No. 2, Page 145, H. A. & M.

"Built upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the Chief Corner Stone."

My Church! my Church! my dear old church! my fathers' and my own!

On Prophets and Apostles built, and Christ her "Corner Stone;"

All else beside, by storm or tide, may yet be overthrown,

But not my Church—my dear old Church—my fathers' and my own.

My Church! my church! my dear old Church! my glory and my pride!

Firm in the faith Immanuel taught—she holds no faith beside—

"Upon this Rock," 'gainst every shock, though "gates of hell" assail,

She stands secure, with promise sure, "they never shall prevail."

My Church! my Church! my dear old Church! I love her ancient name,

And God forbid a child of her's should ever do her shame!

Her mother-care, I'll ever share—her child am I alone,

Till He, who gave me to her arms, shall call me to His own.

My Church! my Church! my dear old Church! I've heard the tale of blood,

Of hearts that loved her to the death, the great, the wise, the good;

Our martyred sires defied the fires for Christ the Crucified;

The "once delivered" faith to keep they burned, they bled, they died.

My Church! my Church! I love my Church, for she exalts my Lord,

She speaks, she breathes, she teaches not, but from His Written Word;

And if her voice bids me rejoice, from all my sins released,

'Tis through th' atoning sacrifice, and Jesus is the Priest.

My Church! my Church! I love my Church, for she doth lead me on

To Zion's "Palace Beautiful," where Christ my Lord hath gone;

From all below she bids me go, to Him, the "Life," the "Way,"

The "Truth," to guide my erring feet from darkness into day.

Then here, my Church! my dear old Church! thy child would add a vow

To that whose token once was signed upon my infant brow;

Assault who may—kiss and betray—dishonour, or disown—

My church shall be yet dear to me—my fathers' and my own!

AMBITION.

When Warren Hastings was a boy he used to grieve at the fact that his family had lost their paternal estate at Daylesford, and to say: "I will buy that back." He grew up to be the great pro-consul of the age; he bought back the estate, and he died at Daylesford.

I had the honour of knowing Mr. George Moore. You remember that he came to London as a poor, unknown, unbefriended Cumberland lad. When he entered the great commercial establishment his ambition was: "I intend to marry my master's daughter and become my master's partner." Both these things he accomplished. He not only became a wealthy man, but was infinitely better, a man of great service to his generation. About sixty years ago there was a boy of Jewish extraction, a clerk in a solicitor's office, and to the intense amusement of his companions he used to say: "I intend to be Prime Minister of England," and in spite of the scorn, he became Prime Minister, and his name was Benjamin Disraeli.

Ninety years ago, there was a boy in Staffordshire, who had been told exactly what I am telling you—that any boy who determined to be this or that could be, and he said: "If that be true, I will test it; and I am determined that I will be Prime Minister of England." That boy became Prime Minister, and his name was Robert Peel.

Some fifty years ago, there was a very rude and ungainly-looking boy, who seemed as if his limbs were out of joint; when seven years old he was shoeless and penniless, who at seventeen was driving a canal boat, at twenty was a rail-splitter, at twenty-two was at the head of a small shop, which was very unsuccessful, but who used to amuse his comrades by saying: "Never mind; I intend to become President of the United States." His name was Abraham Lincoln. It is doggedness that does it, and it is thoroughness that does it. After all his failures, Lincoln thought he would take to the law. He bought a law book, and after breakfast he used to go out and sit under a tree, with his legs higher than his head, move round the tree in the shade from morn till dewy eve. In that way, he mastered the law book, and in time became one of the greatest of modern Presidents of America.—Dean Farrar.

Fairweather's



Fine Fur Jackets

This season we're showing more Fine Fur Jacket made up in our cases than we ever had to show and we guarantee you'll have as much satisfaction in the wear, the fit and the style in buying out of stock as though you were made to your special. We make every garment we sell and we guarantee every garment we make is your warrant for Fairweather's dependability and our mail order department is as fully prepared to serve you satisfactorily as though you came directly to the show rooms.

Alaska Seal. \$150.00 to \$250.00.
Persian Lamb. \$85.00 to \$150.00.
Electric Seal. \$35.00 to \$65.00.
Astrachan. \$25.00 up.
Raccoon. \$35.00 up.

J. W. T. FAIRWEATHER & CO.,
84 Yonge Street, Toronto.

BRITISH AND FOREIGN.

The Church in the Old Land possesses 6,970,150 sittings, has 297,539 Sunday school teachers, and there are in attendance at these schools 2,503,200 scholars.

The Rev. Frederick Burgess, rector of Grace Church, Brooklyn, has been elected to the Bishopric of Long Island, in succession to the late Bishop Littlejohn.

Sir George Martin was presented lately, in the trophy room of St. Paul's Cathedral, with a silver-gilt loving cup, on his retirement from the conductorship of the London Church Choir Association.

The Queen has sent two signed portraits of herself and the King to the men of the Red House, a large public-house without beer, which is to be opened shortly at St. Augustine's, Stepney.

The Rev. A. P. Sanderson, rector of Aspenden, Herts, has been celebrating the jubilee of his incumbency of that parish. He received many presents, including a cheque for £200, from the parishioners.

The Rev. J. Piper, vicar of St. Paul's Church, Upper Holloway, has been presented by his congregation with a purse of £225, a gold watch, and an illuminated address, in recognition of the completion of nineteen years' service at St. Paul's.

At the instance of the Bishop of London, the New Zealand Anglican Synod is making arrangements to detach Tonga and other Pacific islands from the diocese of London, to which they have hitherto belonged, and attach them to the New Zealand branch of the Church of England.

It has been decided to lengthen the nave of St. John's Church, Gainsborough, by three bays, the cost being estimated at over £2,000. Sir H. B. Bacon has promised to defray one-third of the cost, and about £850 have already been subscribed towards the £1,500, which Sir Hicknian thinks should be ensured before responsibility is incurred.

At St. Saviour's Collegiate Church, recently, the Bishop of Southwark unveiled and dedicated the Cruden memorial window, erected at the cost of Mr. W. H. Francis, a manufacturer in the district, to the memory of his mother, and as a memorial to the author of the celebrated concordance of the Bible, who lies buried in the parish. The portrait of Cruden appears in the medallion at the top of the window.

Thirty years ago in Japan the Scriptures were printed secretly, and copies were sent out only after dark. Those who were engaged upon the work did so at the risk of their lives. Now there is a Christian printing company at Yokohama, issuing the Scriptures in Japanese, Chinese, Thibetan, Corean, and two dialects of the Philippine Islands. Last year there were circulated in Japan alone over 138,000 copies.

The Rev. Canon Sidney Pelham, has been appointed Archdeacon of Norfolk. He is the second son of the late Bishop of Norwich.

On the 19th November, at Springfield, Mass., the Rev. Dr. D. H. Greer, rector of St. Bartholomew's church, New York, was elected Bishop of the new diocese of Western Massachusetts.

Bridlington Priory church, in East Yorkshire, is to be provided in the near future with a peal of eight bells, through the generosity of Mr. W. B. Jameson, of the Avenue, Bridlington.

A handsome stained glass window, presented by the Rev. T. Long, rector of St. Michan's, has been placed in Drumconda parish church, in memory of his father, who was for many years the rector of that parish.

The Dean and Chapter of St. Asaph Cathedral have appointed Mr. W. E. Belcher, M.A., Cantab., F.R.C.O., at present organist of St. Michael's Church, Headingley, Leeds, to be organist and choirmaster of St. Asaph Cathedral.

The committee appointed to arrange for the celebration of the centenary of the Bible Society, in 1904, met for the first time at Sion College, recently. It was agreed that, besides increasing the society's regular income, an attempt should be made to raise a special centenary fund of not less than 250,000 guineas, to extend its work throughout the world. One donation of 1,000 guineas was announced.

The Rev. Arthur Denne Hilton, M.A., has recently celebrated a double golden wedding, a most unique event. He was married in October, 1849, and in the same month, two years later, became vicar of Uxbridge Moor, Middlesex. For half a century he and his good wife have lived and laboured in this parish, and their names are truly regarded as "household words," not only by their parishioners, but by the inhabitants of Uxbridge generally.

The Rev. Prebendary Webb-Peploe, vicar of St. Paul's, Onslaw Square, who is one of the most popular of the London clergy, has just been the gratified recipient of a handsome testimonial from his parishioners, in recognition of his quarter of a century's work in the parish. The movement, which culminated in the presentation of a cheque for the handsome sum of £2,000, together with an illuminated album containing the autographs of about 500 contributors, was pushed with enthusiasm.

The death took place on the 9th ult., at Hey Vicarage, near Oldham, of the Rev. George Docker Grundy, M.A., the oldest beneficed clergyman of the Church of England, at the age of 93. He had been vicar of Hey for 63 years, and when curate of Harewood, Yorkshire, read the Lessons before the Duchess of Kent and her daughter, who afterwards became Queen Victoria. Mr. Grundy last preached on Sunday evening, October 20th. His son is the Rev. C. H. Grundy, vicar of St. Peter's, Brockley, and Rural Dean of Greenwich.



Light Biscuit
Delicious Cake
Dainty Pastries
Fine Puddings
Flaky Crusts

A cheque for £750 has been given to Dean Barlow of Peterborough, being a present to himself and Mrs. Barlow, from many friends, mainly associated with them during the period of the Dean's vicariate of Islington.

The Rev. W. Sherwen, rector of Dean, Cockermouth, has been appointed by the Bishop of Carlisle, Archdeacon of Westmoreland, in succession to Archdeacon Diggle, who has accepted the rectory of Birmingham.

After lying in ruins since 1775, the Lady chapel of St. David's Cathedral, has, through the exertions of Dean Howell, been restored. A large and representative gathering of both clergy and laity attended the dedicatory services.

The parish church of Weare, Somerset, which has been closed for eight months, to undergo repairs and alterations, has just been re-opened by the Bishop of Bath and Wells. The cost of the work was borne by Mrs. Luttrell, of Badgeworth Court.

An endeavour is to be made to construct the groined ceiling in the sanctuary of Lancing College Chapel, as a memorial to the late Rev. Edmund Field, who for many years acted as chaplain of Lancing. The estimated cost of the undertaking will be £1,000.

The main door in the historic Trinity Protestant Episcopal Church, Philadelphia, situate in old Oxford Township, a suburb of that city, was opened on the 25th ult. for the first time since the days of the revolutionary war. Exercises appropriate to the occasion were conducted by Rev. L. P. Bissell, the rector.

The Rev. Frederick Henry Chase, D.D., Principal of Queen's College, Cambridge, has been elected by the Senate of the university Norisian Professor of Divinity, in the place of Dr. Moule, now Bishop of Durham. He succeeded the Bishop of Exeter in the headship of Queen's a year ago. He is the author of various theological works, his studies having been chiefly connected with New Testament and Patristic criticism.

The parish church of Clitheroe, dedicated to St. Mary Magdalene, has been reopened by the Bishop of Manchester, after undergoing extensive restoration, at a cost of over £6,000, £4,000 of which have already been subscribed or promised. The original church is supposed to have been erected about 1135.

A handsome stained glass window has been erected in St. Selskar church, Wexford, by Miss MacPartlan, in memory of her father, mother, sister, and brother—old Wexford people. The figure of our Lord on the window is beautifully represented, and underneath is the inscription from Rev. iii., 20: "Behold, I stand at the door and knock."

The parishioners of Holy Trinity, Cambridge, presented the Bishop of Durham and Mrs. Moule with a silver tea and coffee service, as their parting gift. This is engraved with the arms of the See of Durham. In addition to the above, there was also twelve silver spoons, six of which bore the arms of Cambridge University, and six the arms of Trinity College, Cambridge.

The King has been pleased to make the following appointments: To be Chaplains in Ordinary to His Majesty in Scotland: The Very Rev. Professor A. H. Charteris, D.D., LL.D.; the Very Rev. Donald Macleod, D.D.; the Very Rev. J. Cameron Lees, D.D., LL.D.; the Very Rev. James Macgregor, D.D.; the Very Rev. Principal R. H. Story, D.D., LL.D.; the Rev. J. R. Mitford Mitchell, D.D. To be extra Chaplain in Ordinary: The Rev. Professor Malcolm C. Taylor, D.D.

The Rev. W. H. Campbell Breck, vicar of Holy Trinity, Walton Breck, has engaged his congregation in a new enterprise. Various improvements and extensions are required in connection with his church, for which the sum of £500 will be required. It is therefore proposed to raise a 10,000 shilling fund during the next twelve months, and the vicar has undertaken to raise one-fifth of the total. The congregation have made a very good response for a beginning, the first list totalling 3,801 shillings.

oy he used
ly had lost
rd, and to
grew up to
age; he
e died at

Dr. George
came to
befriended
d the great
dition was:
ughter and
Both these
only became
y better, a
tion. About
of Jewish
office, and
companions
Prime Min-
f the scorn,
his name

s a boy in
old exactly
boy who de-
be, and he
t it; and I
me Minister
Prime Min-
Peel.

vas a very
who seemed
when seven
nniless, who
al boat, at
nty-two was
ich was very
amuse his
nd; I intend
ited States."
i. It is dog-
horoughness
ires, Lincoln
v. He bought
ie used to go
s legs higher
tree in the
In that way,
in time be-
odern Presi-
ar.

Kers

**Fur
kets**

reshowing more
made up in our
ver had to show
ee you'll be a ad
lion in the wear
style in buying
as though you re
ur special. "We
ment we sell and
every garment
y ur warrant for
all order depart-
satisfactorily as
soms.

\$250.00.

\$150.00.

\$5.00.

**ER & CO.,
bronto.**

"LOVE THYSELF LAST."

"Love thyself last. Look near; behold thy duty
To those who walk beside thee
down life's road;
Make glad their days by little acts of beauty,
And help them bear the burden of earth's load.

Love thyself last. Look far and find the stranger
Who staggers 'neath his sin and his despair;
Go lend a hand and lead him out of danger,
To heights where he may see the world is fair.

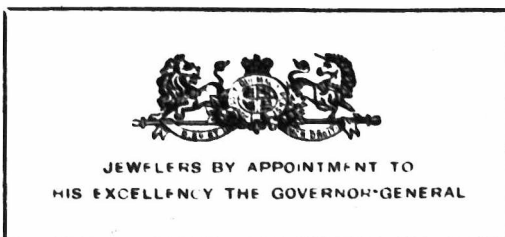
Love thyself last; and thou shalt grow in spirit
To see, to hear, to know and understand.
The message of the stars, lo, thou shalt hear it,
And all God's joys shall be at thy command.

Love thyself last. The vastnesses above thee
Are filled with Spirit Forces, strong and pure;
And fervently these faithful friends shall love thee.
Keep thou thy watch o'er others, and endure.

Love thyself last; and O, such joy shall thrill thee
As never yet such selfish souls was given!
Whate'er thy lot, a perfect peace will fill thee,
And earth shall seem the ante-room of heaven."

CHEERFULNESS AT THE TABLE

An old lady, who looked as though she might have belonged to the "Sunshine Society" all her life, was asked by a friend for the secret of her never-failing cheerfulness. Her answer contains a suggestive lesson for parents. "Think," said the clever old lady, "it is because we were taught in our family to be cheerful at the table. My father was a lawyer with a large criminal practice. His mind was harassed with difficult problems all the day long, yet he always came to the table with a smile and a pleasant greeting for everyone, and exerted himself to make the table-hour delightful. All his powers to charm were freely given to entertain his family. Three times a day we felt this genial influence, and the effect was marvellous. If a child came to the table with cross looks, he or she was quietly sent away to find a good boy or girl, for only such were allowed to come within that loving circle. We were taught that all petty grievances and jealousies must be forgotten when mealtime came, and the habit of being cheerful three times a day, under all circumstances, had its effect on even the most sullen temper. Grateful as I am for all the training received in my childhood home, I look back upon the table influence as among



Diamond Hall

Diamond Buyers

Diamond Connoisseurs will find much to interest them in our present stock of gems. It is the largest in Canada, and as comprehensive as any in America. We have the quality because we know Diamonds, and we have the value because we buy personally from the cutters in Amsterdam.

Ryrie Bros.
"Diamond Hall"

Ebony Brushes

Our Ebony Brushes are Ebony, real Ebony, not stained - cherry - wood. The Bristles in them, too, are the best Russian Boar.

In Hair Brushes prices run from \$1.25 to \$2.00 each. Mirrors to match cost from \$2.00 to \$2.50; also Cloth Brushes, Hat Brushes, Nail Brushes, etc.

Then, too, we have complete sets of all the above in appropriate cases, making very sensible gifts.

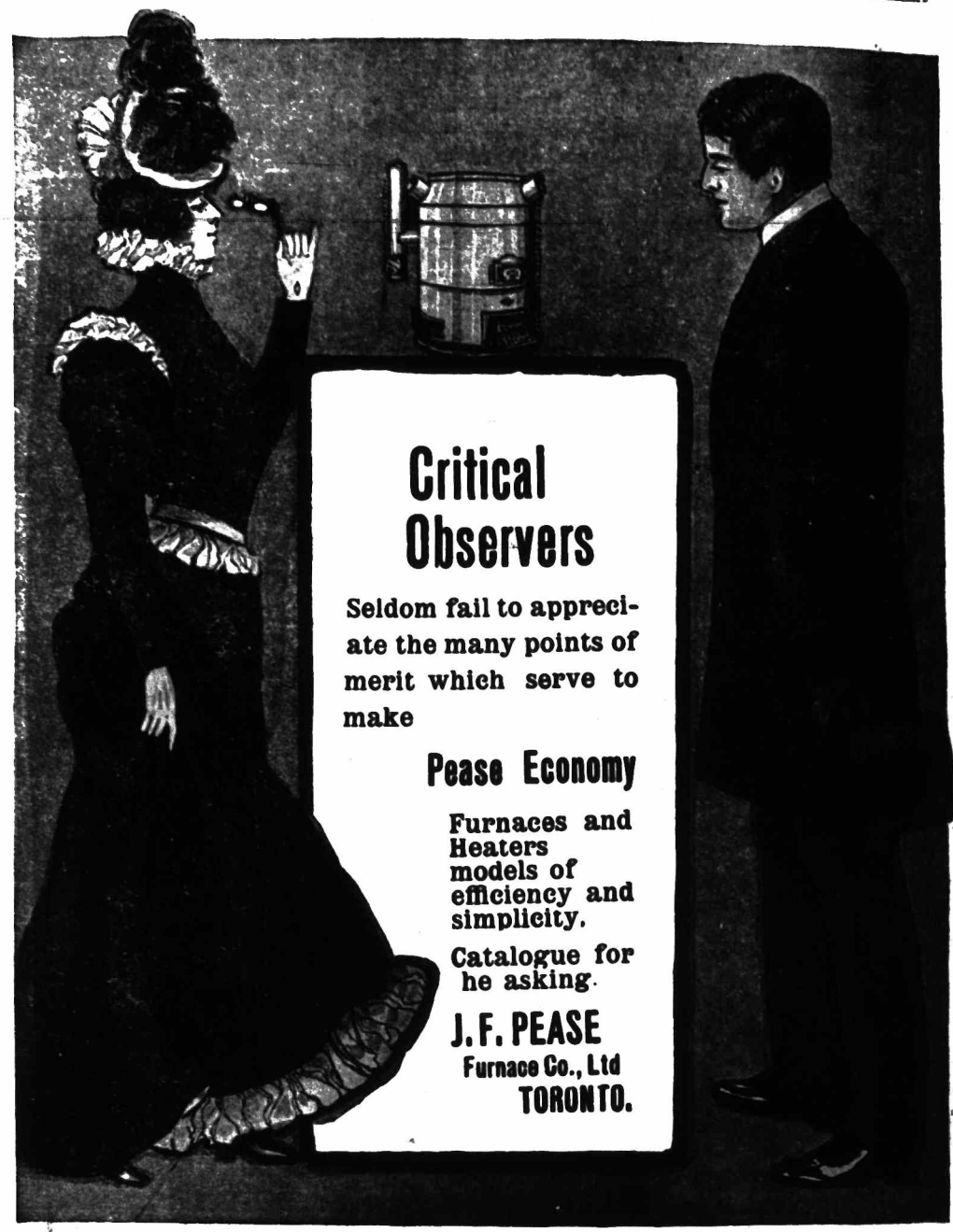
Ryrie Bros.
"Diamond Hall"

Our Catalogue Makes Mail Ordering Easy.

Ryrie Bros.
Cor. Yonge and Adelaide Streets
TORONTO

the best of my life." Much is said and written these days about "table manners." Children (in well-bred families), are drilled in a knowledge of "good form," as to the use of the fork and napkin; proper methods of eating the various courses are descanted upon; but training in the most important grace or habit a child should have, that of cheer-

Always the Same
MONSOON
INDO-CEYLON TEA
Delicious and Healthful.



Critical Observers

Seldom fail to appreciate the many points of merit which serve to make

Pease Economy

Furnaces and Heaters models of efficiency and simplicity.

Catalogue for the asking.

J. F. PEASE
Furnace Co., Ltd
TORONTO.

fulness at the table, is too often neglected.

The Orientals had no family ties of affection until they began to eat at a common table. Let the gathering at mealtime be made the most happy hour of the day, and the influence on the children may be beyond estimation.

6. To keep perfect peace and union with all men.

7. To offer myself to all men, after the example of Jesus Christ; to be prepared to die for their salvation; to pray day and night for all; to see Jesus Christ in all. —St. Vincent of Lerins.

EXCUSES FOR OUR SINS.

Saul pleads for a sacrifice to the Lord to excuse his own disobedience. Gehazi pleads the necessity of the sons of the prophets for his bribery. Judas allegeth the poor to palliate his covetousness. When the King of heaven invites men to His great supper, one hath married a wife, another purchased a farm, the third must go to prove some oxen; many frame excuses to themselves, with as much ease as the spider weaves her web. Every sin hath its cloak; malice and revenge pretend zeal of justice; wilful murder—I mean in our duellists, which cries to heaven for

SEVEN RULES TOWARD MY NEIGHBOUR.

1. To have a true compassion for other men's miseries, and lament as if they were my own.
2. To rejoice at their prosperity, as if it were my own happiness.
3. To bear all injuries with quietness and patience and pardon them with all my heart.
4. To treat everyone with abundant charity, not only outwardly, but that my soul may be filled with it.
5. To esteem all sorts of people as better than myself, and subject myself to all.

WHY PUZZLE

over conglomerate "Helps," when

Nelson's Teachers' Bible



Popular Series, have the "Helps" in dictionary form so that you have no difficulty in getting what you are looking for at once.

"Most excellent and a time saver for a busy Bible student."

Prices from \$1.15 upwards.

For sale by all booksellers, or send for catalogue.

THOS. NELSON & SONS, 37-41 E. 18th Street, New York.

revenge—muffles itself up in the cloak of honour and reputation. These fig-tree leaves may serve to cover our sins well enough, whilst it is vacation, but take heed of the term-time when it comes. When conscience begins to spit fire and brimstone in our face, when the devil pulls off the hood wherewith he hath blinded us, then all these painted excuses vanish away; we hear nothing but hues and cries—we see nothing but evident destruction. — Archbishop Bramhall.

DISTRIBUTE THE PRAYER-BOOK.

By G.

Last summer I found myself in a quiet country village of Cape Cod. One of my objects in choosing such a place was to get familiar with a typical New England village. The people were agreeable, chatty, and social in the best sense. Their religious principles were very strong, and they had much of the old Puritan atmosphere about them. This was in no degree offensive, while it was unduly prominent at times.

The postoffice linked with the store which sells everything, is a splendid place to read, mark, and inwardly digest this type of human nature. Here men, women and the small boy congregate, sometimes an hour before the arrival of the mail, and confer with one another about the town and neighbours.

Religion was often discussed with as much freedom as politics is upon other occasions. The meeting-house is still an attraction, and in a social way, it is the greatest magnet of the place. The old-time religious devotion is on the wane, judging from the small attendance on Sundays. The parson preached well, but there was an apparent lack of interest in Divine worship. The people, however, were always glad to discuss religion. In fact, it was a hobby to do this.

The Episcopal Church once in a while came up for discussion in one or more of these social gatherings. The usual objections were raised against it, but no one, as far as I could learn, had ever seen a Prayer-Book.

Here was an opportunity. The coming of the stranger meant, as it did in several instances, the coming of the Churchman. A Prayer-Book fell into the hands

Shredded Wheat Biscuit.

Atheletes Appreciate Them

We always have the Shredded Whole Wheat Biscuit with us. Our babies yearn for and thrive upon them. Our atheletes dote upon and all like them. The story of their composition and make up will satisfy any physician of their great value. **DR. B. H. DAGGETT,** Buffalo, N. Y.

Send post card for our book of Food Facts and Food Values, containing 262 recipes for preparing and serving shredded wheat. Address—

The Shredded Wheat COMPANY,
61 Front Street East, Toronto.

of one of these enquiring minds. "Here's what I have been lookin' for for years," said an old man, who was said to be a recognized authority upon Calvinism, and knew the Scriptures from beginning to end. "Why this is not bad! Look here, see this, Tom; here's a prayer for everything. This is a pretty good thing. The Episcopalians believe in system, don't they?" pointing to the different Sundays, with their selections from the Scripture. "This is a sort of alendar; you don't have to think of what's coming. They have everything set down."

These remarks made their impression. But the best verification of the hidden power of the Prayer-Book was seen in another instance.

Away off, about two miles from the centre of the town, lived a man in a poor dwelling with his wife, a cultivated woman. Both had seen better days, and were obliged to be reconciled to their lot, which at its best was sad and disappointing.

The man had been an invalid for years. When I saw him, he was propped up in an old arm chair, reading an old novel, and talked for a time of his past. The subject of religion was bound to come up. Praying was discussed. He said he "couldn't pray, and never had much of a desire to do what those religious folks did up in the town."

I gave him a clean copy of the Prayer-Book, and told him to read

it. The several times I called upon him, I found him eager to know more about the history of the book and its use in public.

He gradually came to make these enquiries with a feeling that there was something in these prayers. No minister ever called upon him. The particulars of his growing admiration for this book need not be mentioned.

My last call made evident the fact that the constant reading had produced its effect. "I see," he says, "this book is like any tool. It stands for something; it stands for Divine worship."

My object was completed. When my friend had got as far as that, I felt he had solved the whole mystery.

At last accounts, the man in his loneliness still clings to the Prayer-Book. He observes every Sunday, goes through the morning service, finds an interest in the daily Psalter, and has realized the power of prayer, and the need of Divine worship.

If there is a moral to this incident, it is simply this. The Prayer-Book is the best tract about the Church and its teachings. Distribute it. It stands for Divine worship. Put it anywhere, and that is the wholesome teaching of its existence.

It must get into the homes of people. We are likely to keep it for a purpose in church. A colporteur with the Prayer-Book in many small country towns would certainly do inestimable good. I once thought this; now I know it. —Living Church.

HINTS TO HOUSEKEEPERS.

Dough-Nuts.—Into a pound of flour rub a piece of butter the size of an egg; add a little powdered allspice and two tablespoonfuls of sugar; mix a tablespoonful of milk with four eggs, and a little lukewarm milk; work all well together, and put the mixture in a warm place to rise; then roll it out about half an inch thick, cut into pretty shapes, and fry in boiling oil or lard until

the nuts are a golden brown; drain on a moistened sieve, strew sifted sugar over the nuts, and keep them in a dry place; time to bake half an hour.

Cream Pudding.—Place one pint of milk in a double boiler over the fire; add one and a half teaspoonfuls sugar, and, when it boils, mix one heaping teaspoonful corn starch with a little milk; add it to the hot milk; boil five minutes; beat the whites of two eggs till stiff; add them to the hot milk; stir and cook a few minutes; flavour with vanilla; remove, let it cool a little, then pour in a glass dish; serve cold with the following sauce: Place a small saucepan, with three tablespoonfuls of sugar, over the fire, add a little water and boil until it begins to brown; then add one and a half cupfuls of milk, two tablespoonfuls of sugar, and boil till the caramel has dissolved; mix the two yolks with a little cold milk; add it to the sauce; stir till nearly boiling, remove and add one teaspoonful vanilla, serve cold.

Lemon Sauce.—Three-fourths cup of sugar, one-half cup of butter, one egg, the juice and half the grated rind of one lemon, one teaspoonful of nutmeg, and one-half cup of boiling water. Cream the butter and sugar and beat in the egg, (whipped light,) the lemon and nutmeg. Beat hard, then add the water, put into a tin pail, and set within the uncovered top of the teakettle, which must boil, until the sauce is very hot, but not boiling. Stir constantly.

Prune Pudding.—One pound stewed prunes, whites of four eggs, one cup sugar. After the prunes are stewed, drain off the juice, remove the stones and chop. Beat the eggs very stiff, add the sugar gradually, beating all the time, then stir in the chopped prunes. Bake twenty minutes. Serve cold with whipped cream flavoured with wine.

Batter Cakes.—One quart flour, three teaspoonfuls Royal Baking Powder, three eggs, whites and yolks beaten separately, one quart sweet milk, one tablespoonful melted butter, a little salt. Add whites last. Bake at once.

At Thanksgiving Time



there is nothing for which people are more grateful than protection. Did it ever occur to you that protection against the future is indispensable, and that some day there may be those who will be lastingly grateful for your providing it?

An insurance policy with the North American Life will give you the best of protection, and also a profitable investment.

For information, see an agent or drop a card to the Head Office.

NORTH AMERICAN LIFE

Head Office—112-118 King St. W., Toronto

L. GOLDMAN, A.I.A. Secretary.

W.M. McCABE, F.I.A., Managing Director

December 5, 1901.

N

peace and

to all men, Jesus Christ; for their Christ in all ns.

OUR SINS.

crifice to the wn disobedi- the necessity phets for his th the poor isness. When invites men ne hath mar- purchased a go to prove me excuses s much ease res her web. loak; malice zeal of jus- mean in our o heaven for

PRESERVING PRAYER.

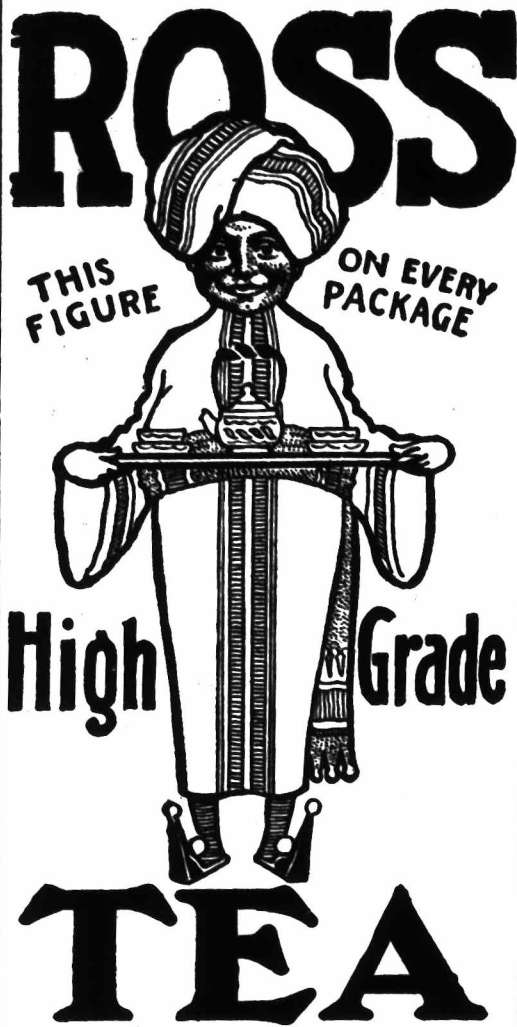
What a sublime and striking picture is presented to us of the Incarnate Son; withdrawn from the noise and tumult of the cities and the haunts of men, amid the silence of the night, and the desolation of that mountain scene, holding converse with the ineffable Jehovah, all nature hushed in still repose, as if being unwilling to interrupt the wonderful communion; while hour after hour passed away, and still the unwearied prayer winged upwards its happy flight, from the perfect purity of God the Son below to the not more perfect purity of God the Father upon His throne. What a mighty, what an almighty prayer must have then gone up before the Eternal One, embracing not merely the chosen few, who, on to-morrow's dawn, were to become the near companions of their Lord, but their successors and followers throughout all time! "All night" did our Lord continue in that mysterious intercourse with the Eternal Father; an example of preserving prayer which, although as regards the peculiar nature of the communication, it must ever remain far above the attainments of the Christian, still furnishes, in its perseverance, a high and holy lesson for the imitation of the Church, as long as she continues militant here below. It is not by the short and transient application to a throne of grace, which we are too apt to dignify with the name of prayer, that we can hope to be qualified for seasons of peculiar trial, temptation, or labour. This can alone be done by dwelling near the mercy-seat; by sitting, as it were, upon the footstool of the throne; by daily, hourly, constantly, sending forth those winged messengers of the heart—the secret, silent, swiftly-flying thoughts, which, while they form, like the patriarch's ladder, an uninterrupted line of ascending entreaties to the Most High, form also a channel for His descending mercies to our souls.—Rev. Henry Blunt.

WHICH WAS BOSS?

Alec was handsome and haughty, Evan stout and freckled. Alec should have been a young lord of the story-book kind, for if there was one thing that he loved to do it was to command, or, as Alec and the boys said, "to boss." They were eating blackberries in about, but he had a large stock of patience, and for a while he obeyed pretty well. But one day he nearly lost his temper. Alec and Evan Evan were eating blackberries in front of Lelia Jones' house. Lelia was a pretty girl whom both the boys liked very much.

"Lelia," called Alec, in his high clear voice—Lelia was standing in the doorway—"do you know that I am a conqueror? Watch me conquer Evan. "Down! Down!" he commanded, and Evan obeyed. Alec placed a foot upon his fallen foe, smiling to Lelia, who

It's singular, this Cingalese.
Should single out with signal ease.
The purest of the drinks he sees.
And make his mark on ROSS'S TEAS.



5, 10 and 25 cent. packages.
The only pure Ceylon Tea on the market

When writing to or
purchasing from
Advertisers mention
The Canadian
Churchman

clapped her hands at the sight. Why didn't Evan resent such treatment? No one knows. Perhaps Evan was waiting. I am only telling the story.

The boys were still good friends, but Evan was growing tired, and more tired. He read his books more often than he used to do. He must have liked Alec very much still, for he did not leave him and take up with the Nicolls, who lived two doors away from Evan. The Nicolls owned a pony, and a goat, too.

One August morning, the boys were exploring the lower part of the bathing pavilion on the beach. They did not notice that the sea was heavier and the tide higher than when they had scampered out of the sunlight among the slime-covered posts. As Evan stopped to pick up a mussel shell, he heard the roar of a huge breaker. He was in his bathing-suit, but Alec was not even barefooted. The stout boy picked up the slender one and held him high and dry, while the foam swirled about his own waist. He would have been swept off his feet if his back had not been against a post.

"Promise," shouted Evan, above the sound of the water, with a set expression about his mouth, "to stop bossing me, or I'll plump you in!"

Alec promised quickly enough, for his new sailor suit, with long, middy trousers, was dear to his heart. Yes, Evan had the upper hand this time. He knew that Alec would not break his word.

Alec, however, was soon to be conqueror once more, in a new way.

Evan, strong hearty Evan, was ill—very ill, indeed. When he lay on the sofa trying to get well it was Alec who came to him, day after day, rain or shine, to read out loud, and to tell what was going on at the beach. Evan's heart grew warmer with love for his little friend, with the big black eyes, and he said, one afternoon, when Alec had read the last word of a long story:

"Alec, take back your promise. You haven't meant to be, but you are—my boss! I would do anything for you, dear Alec."

Alec threw his arms about Evan's neck, sobbing: "No, no; neither of us is boss; we're partners."

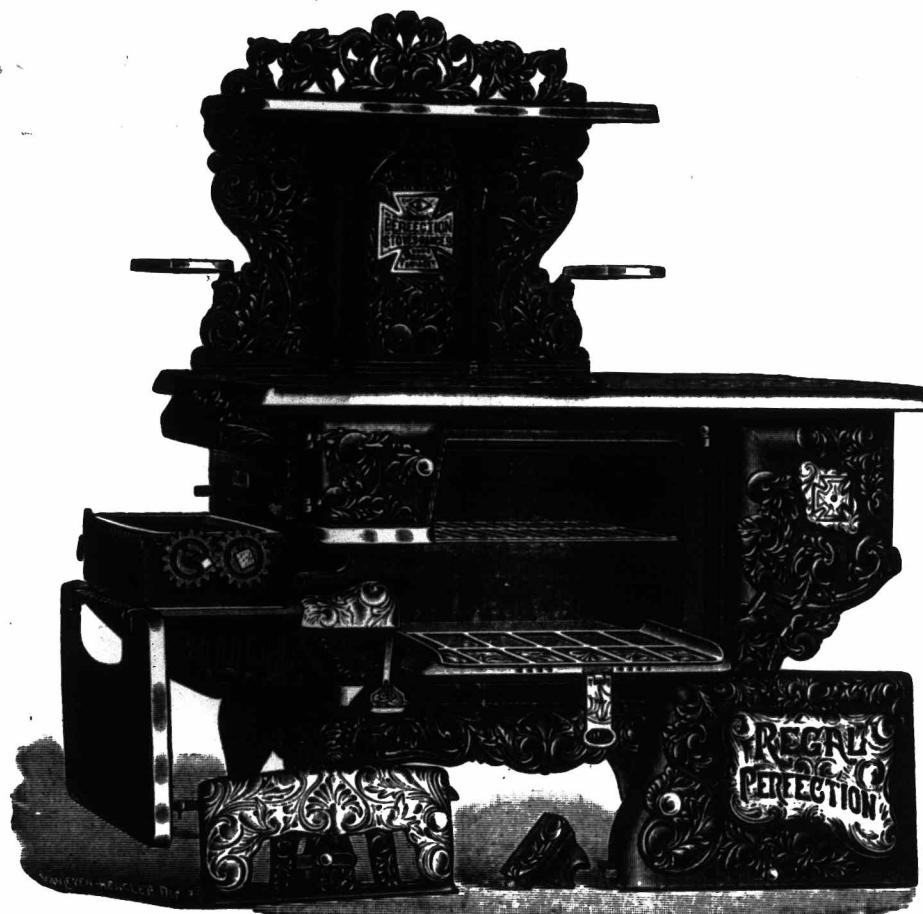
They became partners in play and in business. They shared stamps, curios, pet animals, and books, but the money did not roll into their pockets until the first of Sept. They were looking at a five-masted schooner, when Evan exclaimed:

"See the shining things in the surf!"

"Yes!" answered Alec, "and we must catch them!"

The boys were in their bathing-suits, and it did not take them long to race up to the house, catch up big baskets, and plunge into the water. The chums had stumbled upon a large slice of fisherman's luck, for the fish were American sardines, bound on a journey northward. Venturing too near shore, they had been pulled

REGAL PERFECTION RANGE.



Special Features:

- Patented Draw-out Grate
- Draw-out Oven Rack
- Nickel Plated Ornamentation
- Small Fuel Consumption
- Large Oven Capacity
- For Wood or Coal Burning
- With 4 or 6 Cooking Holes
- GENUINE Duplex Grates
- With or without Water Front
- With or without Reservoir

Strictly
First Class.

Fully Guaranteed and Sold on Thirty Days' Trial.

If your dealer does not handle them write us direct for descriptive circulars and prices.

THE JAMES SMART MFG. COMPANY, Limited, BROCKVILLE, Ont.

When Writing Mention "Canadian Churchman."

and hauled by the breakers and the surf.

At the end of an hour, Alec and Evan had dumped on the sand twenty heaping basketfuls of fish. By night they had sold their entire catch from house to house, and their gains came to—ten dollars! American sardines are delicious, and a rarity on Conch shore, but it is my private opinion that people bought for these reasons no more than because the little fishermen were such splendid fellows. The next day Alec and Evan were the envy of the old fishermen, and the boys' good stroke of business made them what Alec's father called "the chummiest pair of chums that ever chummed."

When it came time for Alec to go to Washington and Evan to Boston, the boys changed caps and promised each other to be friends forevermore.

But which was boss?

THE OLDEST DOLLY IN THE WORLD.

"She's so old!" Comfort said a little crossly. "An' so 'lapidated all over!"

"Well, why not? She's been lap'ed so much," remarked the big boy, who made jokes and laughed at them himself. The big boy was Comfort's brother.

"I don't believe there ever was such an old doll as Diana-of-the-'Phesians is," lamented the little mother voice ruefully. She was holding the poor dolly up for the aunts to see, and the aunts both laughed. The curly-haired auntie held out her hand for the doll. "Poor, poor Diana-of-the-'Phesians Smith!" she said gently. "She does look old and as if she had met perils by land and by sea"—

"Yes'm, she has—both of them," said Comfort briskly. "She's been earthquaked and drowned, and once she caught a sunstroke. An' I guess she's 'most a hundred years old!"

"The doll I saw last summer was twenty-two hundred years old," the smooth-haired auntie quietly remarked.

"Twenty-two hundred years old!" Comfort's shrill, astonished little voice chimed in.

"Twenty-two centuries!" cried the big boy in big boy language. The curly-haired auntie looked just a little bit amazed, too. Certainly that was a most remarkable old doll.

"I s'pose she b'longed to Mr. Methuselah's little girls, but I shouldn't s'pose you'd have seen her," murmured Comfort.

The "smooth auntie" (that was Comfort's name, because she had such smooth, shiny brown hair) smiled. She took dilapidated little Diana-of-the-'Phesians Smith into her arms and rocked her as if she had been a baby.

"Yes, as old as that—possibly a little older. She wasn't very handsome, of course. You couldn't expect such an old, old dolly as that to be handsome. They told me (the people who take care of her) that she is the oldest doll in the world."

"Why, auntie, why!"

"Dearie me!" murmured the curly auntie.

The big boy whistled. "Has she—is her little girl main-ma 'live to see to her?" Comfort queried in rather an awed tone. She always felt awed in front of very old people—and twenty-two hundred years old!

"No," auntie said gravely. "Her little girl mamma died three centuries before Christ, Comfort. She was a little princess and lived in Egypt. When she died they wrapped her little body in soft, strange wrappings that kept it all these twenty-two centuries just the same."

The Kidneys and Uric Acid

Serious Painful Ailments Which Arise From Neglected Kidney Derangements - Dr. Chase's Kidney-Liver Pills a thoroughly Effective Cure

Uric Acid is the name given by medical men to the poisonous matter which the kidneys filter from the blood. When the kidneys are weak, inactive or diseased they fail to perform their functions as filters, and the uric acid poison remains in the blood to find lodgment in the weaker organs, and produce the most painful and fatal results.

The symptoms of Kidney disease, such as backache, frequent and painful urination, deposits in the urine, pains in the sides and limbs, and headaches, are so familiar that it seems unnecessary for anyone to be ignorant of the approach of this dreaded malady, Dr. Chase's Kidney-Liver Pills are ever at hand as a thoroughly effective remedy, as they are for sale by nearly every dealer who pretends to keep any family medicines.

Not only the kidneys themselves become diseased, but the uric acid forms crystals in the joints and muscles, causing the most extreme pain, and what is known as rheumatism, a disease which can never be cured until the kidneys are made healthful and vigorous.

Another form of kidney disease is dropsy and heart failure. In such cases the uric acid turns the blood to water, and causes dropsical swellings, which, when in the region of the heart produce heart failure.

In view of the frightful risks which you run in neglecting kidney derangements, and the undoubted efficiency of Dr. Chase's Kidney-Liver Pills as a cure for weak, inactive, diseased kidneys, it remains as a duty for you to apply the remedy and be cured. You can be certain of beneficial results, for Dr. Chase's Kidney-Liver Pills have stood the test of time, and proven their right to first place as a kidney medicine.

In every town, village and township of Canada there are people who can testify to the extraordinary merits of this great remedy. Ask your friends and neighbours about it, or, better still try it for yourself, and join the ranks of Dr. Chase's admirers. One pill a dose, 25 cents a box. At all dealers or Edmanson Bates & Company, Toronto.

"Little girl mummy," muttered the big boy to himself.

"Yes, a baby, mummy. And when they opened her tomb (people of this century) they found the old, old dolly held tight in the little princess' hand. She had held it there twenty-two hundred years!"

"The princess' dolly is made of wood, rudely cut out. It is little and homely, but the little princess loved it."

"O yes, she loved it," Comfort whispered.

"It is in the British Museum now," the smooth-haired auntie went on. "They keep it among the sacred relics: and there it lies under the glass, looking up at this queer, unfamiliar world of to-day. If it could feel, how it would wonder where its little dark-faced mother is!"

"An' how lonesome it would feel!" finished Comfort softly. "Poor little dolly!"

THE WILLIAMS. PIANO.

It has been under the investigation of the Canadian public over fifty years, and the verdict today by the users of the Williams Pianos is

"The Best in the Dominion"

We want you to come and see for yourself. Showrooms always open to visitors.

The R. S. Williams & Sons Co. LIMITED 143 YONGE STREET

Western Assurance

FIRE - - - Assurance and MARINE Co'y Assets, over \$2,340,000 Annual Income, over \$2,200,000 HEAD OFFICE, Cor. Scott & Wellington Streets. TORONTO HON. GEO. A. COX, President. J. J. KENNY, Managing Dir. C. O. FOSTER, Secretary.

GEO. W. COOLEY

Importer of 567 Yonge St.

High-Class Wines & Spirits for Medicinal use.

Telephone 8089. Sacramental Wine

THE BRAIN IS REACHED THROUGH THE EYE

A picture will make your story easier understood. We make all kinds for the finest coated paper or the cheapest print. Come and see us or write.

MOORE & ALEXANDER, Half-Tone Engravings, Zinc Etchings, Wood Engraving Designers. Can. Photo Engraving Bureau, 16 Adelaide St. West, Toronto.

PRINCESS - THEATRE

ONE WEEK Commencing Monday, December 2nd.

Matinees, Wednesday and Saturday.

MR. KYRLE BELLEW

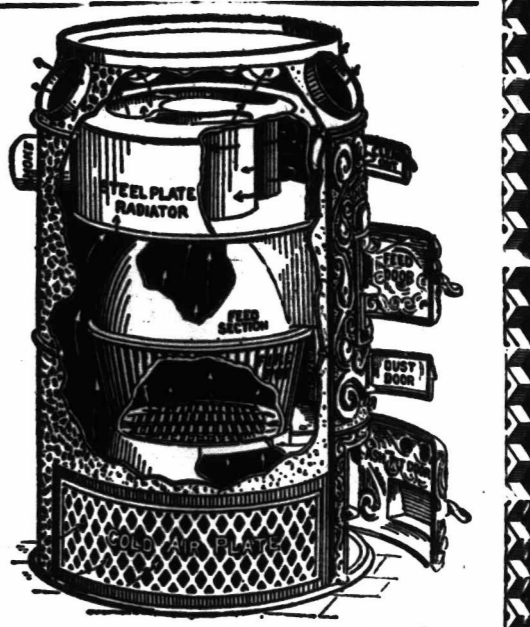
- IN - Liebler & Co.'s Great Production of the Stanley Weyman Romance

A Gentleman of France.

FAVORABLY KNOWN SINCE 1826 BELLS HAVE FURNISHED 25,000 CHURCH, SCHOOL & OTHER PUREST BEST G. MENEELY & CO. WEST-TROY, N.Y. PRICES FREE

POWER AND ECONOMY

Oxford Furnaces



All the essentials to heat producing power and fuel economy have been studied and perfected in the famous Oxford series, and on the points of effectiveness—simplicity—durability—and handsomeness in design they stand on the "top round"—the makers are strong in their claim that the Oxford Furnace is the ideal warm air apparatus, and the almost phenomenal increase in the demand for it is the best evidence of merit—there's nothing to hide in their construction—the fullest investigation of every part and improvement is courted by all intending furnace purchasers.

THE GURNEY FOUNDRY Co., Limited, TORONTO, WINNIPEG, VANCOUVER. THE GURNEY-MASSEY CO., LIMITED, MONTREAL.

INCORPORATED 1850 TORONTO HON. G. W. ALLAN PRESIDENT

CONSERVATORY OF MUSIC

COLLEGE STREET.

DR. EDWARD FISHER, Musical Director
THE BEST EQUIPMENT AND FACILITIES AND STRONGEST FACULTY IN CANADA.

Pupils, may at enter any time

SCHOOL OF LITERATURE & EXPRESSION
MAUDE MASSON, Principal.
Literature, Physical Culture, Pedagogy.

NEW CALENDAR AND SYLLABUS

J. YOUNG
THE LEADING Undertaker and
359 YONGE ST. Embalmer
Telephone 479

Miss Dalton
Dress and Mantle Making
Millinery

All the season's goods now on view. The latest Parisian, London and New York styles.
356 Yonge St., Toronto

"Canadian Industrial Investments."

My stocks are for investors, not speculators. I have a small list of Canadian industrial securities, and a little book about them and the character of my business. I will be glad to send the little book free, also to get letters of enquiry from investors. I answer all such letters of enquiry myself.

JOHN D. EDWARDS,
14 Richmond St. East,
Toronto.

Meneely Bell Company,
CLINTON H. MENEELY, Gen. Mgr
TRUY, N.Y., and NEW YORK CITY.
Manufacture superior Church Bells

The York County
LOAN & SAVINGS CO.

Plans suitable for those desiring to own their homes instead of continuing to pay rent. Literature free
Head Office—Confederation Life Building Toronto
JOSEPH PHILLIPS Pres.

The Yorkville Laundry
45 ELM STREET
H. D. PALSER, Proprietor
Telephone 1580
ALL HAND WORK

W. H. Stone
UNDERTAKER
343 Yonge Street
PHONE 932
N. B.—Our charges have been greatly reduced in order to meet the popular demand for moderate-priced funerals

SYMINGTON'S
EDINBURGH
COFFEE ESSENCE
makes delicious coffee in a moment. No trouble, no waste. In small and large bottles, from all Grocers.
GUARANTEED PURE. 100

Edgehill, Church School for Girls
WINDSOR, NOVA SCOTIA
Incorporated 1891

The Bishop of Nova Scotia, Chairman Board of Trustees. The Bishop of Fredericton member of Board of Trustees, ex-officio. Miss Lefroy, of Cheltenham Ladies' College, England, Principal, assisted by Ten Resident Experienced Governesses from England, (five of whom are specialists in the Music and Art Departments), and Two Non-Resident Instructors, Housekeeper, Matron and Nurse.

Extensive Buildings with capacity for 100 Residents: Heated by Hot Water, Lighted by Electricity. Grounds covering eight acres. School Dairy and Laundry, within fenced limits of property.

Preparation for the Universities.
Michaelmas Term begins on Wednesday, September 11th, 1901.
For Calendar apply to DR. HIND.

RIDLEY COLLEGE
ST. CATHARINES, ONT.

A Canadian Church School for Boys. The new Preparatory School for Junior Boys is now in full operation.
For calendar and full information apply to REV. J. O. MILLER, M.A., Principal.

ST. ALBAN'S CATHEDRAL SCHOOL
Toronto—Incorporated

For residential and day boys. Chairman of Board—The Bishop. A thoroughly qualified teaching staff.
For prospectus address
M. E. MATTHEWS,
Principal.

Royal Victoria College
MCGILL UNIVERSITY,
MONTREAL

A residential college for the women students of McGill University. For particulars of matriculation, scholarships, courses, degrees, terms or residence, and other information, address—THE WARDEN, Royal Victoria College, Montreal.

WESTBOURNE
SCHOOL FOR GIRLS
340 Bloor Street W., TORONTO, Can.
New Term Begins
November 16th, 1901.

A residential and day school, well appointed, well managed and convenient. Full courses in Literature, Music, Art, Elocution, and Domestic Science. Students prepared for University and Departmental Examinations. Specialists in each department. Affiliated with the Toronto Conservatory of Music. Dr Edw. Fisher, Musical Director; F. McGillivray Knowles, R.C.A., Art Director. For announcement and information, address the Principals.

MISS M. CURLETTE, B.A.
MISS S. E. DALLAS, Mus. Bac.

STANDARD
.. STAR ..
LAUNDRY
Company Limited
Phone Main 2444 306 CHURCH ST

THE OXFORD PRESS
THE OLD-ESTABLISHED CHURCH PRINTING HOUSE.

Ecclesiastic Printing.
Music Printing
Illuminated Texts or Alphabets for Church Decoration.

Christmas Carols A collection of 10, words and music complete. 60 cents per dozen.
Baptismal, Confirmation and Marriage Certificates.

G. PARKER
33 Adelaide Street West, TORONTO

"Glen Mawr"
Art, Music,
Matriculation and
General English Course

MISS VEALS' SCHOOL,
651 SPADINA AVE.
TORONTO

ST. MONICA'S
(Formerly ROLLESTON HOUSE)
Residential and Day School for Girls
170 Bloor St. West, Toronto

Thorough course in English, Languages, Music, Art, Elocution and Domestic Science. Prepares for University and Departmental Examinations. Primary Department. Teachers, Specialists in each Department. A Home School. Extensive Grounds.
For Prospectus apply to
MISS PHILLIPPS,
Lady Principal.

Bishop Strachan School for Girls

President—The Lord Bishop of Toronto
Preparation for the Universities and also Elementary work.
Apply for Calendar to
MISS ACRES, Lady Principal,
Wykeham Hall, Toronto.

Trinity College School
PORT HOPE, Ont.
FOUNDED 1865

Provides a complete education for boys by the harmonious development of their mental, moral and physical powers. A splendid and beautiful location overlooking Lake Ontario, one mile from the town of Port Hope.
For calendar and full information apply to
REV. HERBERT SYMONDS, M.A., D.D., Head Master.

Bishop Bethune
College, Oshawa, Ontario
UNDER THE CHARGE OF
The Sisters of St. John the Divine
Visitor, the Lord Bishop of Toronto.
Michaelmas Term begins on WEDNESDAY, 11th September.

For terms and particulars apply to the
SISTER IN CHARGE, or to
The Sisters of St. John the Divine
MAJOR STREET, TORONTO

Church =
Extension
Association
106 Beverley Street, Toronto

School of the Sisters of the Church.
Next term begins Monday, Sept. 9th, 1901.
Surpluses made to order from \$5.00 up.
Orders taken for all kinds of Church Needlework. Also Books and Publications.
Apply Sister in charge.

CHURCH
WINDOWS
SIMPLE & ORNATE.
MEMORIALS
A SPECIALTY.
MCCAUSLAND
TORONTO

JONES AND WILLIS
Church Furniture Manufacturers
Metal, Wood, Stone
and Textile Fabrics.
STAINED GLASS ARTIST
43 Great Russell Street, LONDON, ENG.
Opposite British Museum.
Also at Birmingham and Liverpool

Harding Hall Girls' School
Limited, London, Ont.

Residential and Day School; Preparatory, Matriculation and Diploma Courses. Music, Art, &c. Beautiful grounds. Strong Faculty. Terms moderate. For Calendar, apply to the Principal. J. J. BAKER, M.A.

STAINED GLASS
MEMORIAL :::
::: WINDOWS
BRASSES AND
DECORATIONS
Castle & Son
20 UNIVERSITY ST., MONTREAL

CHURCH BRASS WORK
Eagle and Rail Lecterns, Altar Vases, Ewers
Candlesticks, Altar Desks, Croses, Vesper
Lights, Altar Rails, etc. Chandelier and Gas Fixtures.

CHADWICK BROTHERS
(Successors to J. A. Chadwick)
MANUFACTURERS
182 to 190 King William St., HAMILTON, ONT

HARRINGTON'S
TUBULAR
Chime Bells
Lighter in Weight,
Sweeter in Tone,
Cheaper in Price.
Than the ordinary bell
COVENTRY, ENG.
CASTLE & SON
20 University St.
Montreal. Agents

Easter Brass Work

Manufacturers of all kinds of Church Brass Work, Pulpits, Lecterns, Altar Rails, &c., &c.
The KEITH & FITZSIMONS CO., Ltd.
111 King West, Toronto.

Church
Brass Work
MEMORIAL
BRASSES
RAILS VASES
PRITCHARD ANDREWS
CO OF OTTAWA, LIMITED
133 Sparks St. OTTAWA.