## The Exocincial Ateslenam

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| the dead speakivg. zraon by the reve. c. B. pitblado. | gotten that at the command of Catberine de Medicis, the blood of thirty-thousand Protes- |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ho beiog dead, you peateab," Heb. xi. 4 . "I |  |  |  |  |  |  |
|  | W |  |  |  |  |  |
| man wbo evee got the maryr's crown ; the frrt old |  | enc |  |  |  |  |
| who everer tood up mong the aggeto in ma | ba |  |  |  |  |  |
| Soeven. Abel mena good man, end | mountins and moorr of beir native ladd. ex |  |  |  |  |  |
| yeat live the God farriog pooke in their nallowe up |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Formation and the itigeest timulua are not thing | ty | liner put to otber dy- | "Our dyy\% upon earth are ${ }^{\text {a }}$ |  |  |  |
| ful. whether connected widh matter or with man. |  |  | and |  |  |  |
| things im- |  |  | mav |  |  |  |
|  |  |  |  |  |  |  |
|  | as |  |  |  |  |  |
| His glory bline |  | say |  |  |  |  |
| din teme |  |  |  |  |  |  |
|  |  |  |  |  |  | Ye |
|  |  |  |  | the deatiless |  |  |
| comets, thunderbolta and seas |  |  |  |  |  |  |
| their liree Impreses us with enticing and lotty the |  |  |  |  |  |  |
| ideas of virtue and godilines. The holiest and The |  |  |  |  |  |  |
|  |  | , |  |  |  | Iy beart iee emppy: Master, fill me' |
| virues sre evermore winsome aod potent. In us |  |  |  |  |  |  |
| ton |  | are in man. We have all fett the death inist. pin |  |  |  |  |
| upon upland and lee, upoont rico-wamp and fell |  | Tha |  |  |  |  |
| bether bill. There is power not only in the ${ }^{\text {a }}$ t |  |  |  |  |  |  |
| uing Aasiotin in |  |  | the red dew lies, is beerd the tramp. tramp. The |  |  |  |
| , |  |  |  |  |  |  |
|  |  |  | Amid the mateses and wild of eurb-mmid |  |  |  |
| ${ }_{\text {many }}$ |  |  |  |  |  |  |
| golien barresto of vorthern elimes and the sigig | ing hel |  |  |  |  |  |
| orange groves of southern archipelagoes. |  |  |  |  |  |  |
| dis | the graten the last thing hhe d.d belore taking ber bed to die. Through that tower-pot the | 'Ti, all thou art, and alilue prood stail be"', ar |  |  |  |  |
| sleep shimmering in the aurora and working wi |  | Dead! Any insignificant force may crack the " golden bowl," an let the life flow out. |  |  |  |  |
| the hurricane into fury, As in materia forces, ${ }^{\text {spo }}$ |  |  |  | de | ut glory ; we pr | 俍 |
|  |  |  |  | help to sing that song. |  | Uuboly! May Tby preences amo mop |
|  |  |  |  |  |  |  |
| Speeces furn of tornadoes and cataracto and to |  |  |  |  |  |  |
| purifying and beautifying of bumanity; silent, |  |  |  |  |  |  |
| deat |  |  |  |  |  |  |
| ripening of the harvests for the garners of | books the |  | the |  |  |  |
|  |  |  |  |  |  |  |
| ue |  |  |  |  |  |  |
| coffir and our beart speake a sid farevell. That | da |  |  |  |  | EVERY-DAY WORK. |
| mill often, often speak | , |  |  |  |  | Can |
| se |  | grape eed; of a pope who lott his life by ${ }^{\text {a }}$ did |  |  |  |  |
| int | \%or | Dead ! To dio it to be forgotten. The deed the |  |  |  |  |
|  | an | Dal |  |  |  |  |
| Of begond bos shadow of the mountian wbereon ${ }^{\text {ing }}$ |  |  |  |  |  |  |
| B |  |  | tat |  |  |  |
| dead yet spenetet. - | fro | fro |  |  |  |  |
|  |  |  |  |  |  |  |
| Sered. Paioyers ppeak to to st in the thingo of |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| W | We can hear them speak words of cheer, and words of love, and words of warcing. We can | four |  |  |  |  |
| be |  | ${ }^{2}$ |  |  |  | ving |
|  |  |  |  | The winde were all blowing about. |  |  |
|  |  |  |  |  |  |  |
| and the battlee they won. Patriots ppaek | same prayer to our Father." Agnio we it too in |  | qualitee |  |  |  |
|  |  |  |  |  |  |  |
|  |  | upoa the |  |  |  |  |
|  |  |  |  |  |  |  |
| . Wiblerforco and Buxton ppeak in in iber- b | by the grave add bear be | A | Sot dead ar wo tuna upon tbe bore of |  |  |  |
| ded milions. Jobn Pounds spaks in rugged |  |  |  | mille |  |  |
|  |  |  |  |  |  |  |
| ated | The oanont thusp pated with the dopprted | d |  |  |  |  |
|  |  | in the gloom and wept. Your beart was bot. |  |  |  |  |
| diidge in his "Rise nd Progres of Peliels- |  |  |  |  |  |  |
| - | er | upon your beart as you seemed to bear Jeuss ed |  |  |  |  |
|  |  |  | $f$ | ATJESS Feet |  |  |
|  |  |  |  | ary natat the feeto |  |  |
| L | ${ }^{\text {have dea }}$ | Others were tinging over their cradee-bode. |  | Worde We heve in tiis the secret of ell true |  |  |
|  |  |  |  | hip |  |  |
| dum |  | unmiseed by be world. Even men of power | bod | ber |  |  |
| ${ }_{\text {groom in }}$ wora is er. Jeremy Trylor, Weeley |  |  |  |  | arming mago | or otherries uakiog disoourse, mich hase no ree. |
| toogues ar |  |  |  |  | bere |  |
| kine mightilis for Jeuse silill brave | political |  |  |  |  | , that |
| ers like Luther in Germany, Wiekelif in | \%orea | wer | welldoo |  |  |  |
| duess of their defence ot be " finth oncea |  |  | No | the din and the bastie that urroond. He munt |  |  |
| vered to the | to.des. They wero tarat that emitud borroved | do without them.' The Atherinat sent the bero |  |  | lus spirital needs. We have witeered a |  |
| meb $\mathrm{s}^{\text {W }}$ W |  |  |  |  |  |  |
| dine | of | Went |  |  |  |  |
| artil | of ight |  | Wory' Tbe sting of death is in in, and the | in |  |  |
|  | Pbysial voice will neree rgain reach be eat of | of and wben ecapinig in A liter, was bebeeded. |  |  | 2od perplesed opirito who were preaet ouly |  |
| And trumper wak'sing lagd, |  | The triumirro did not need him. He could |  | and |  |  |
|  |  |  | (tat ong hare been sug. To nigbt we can | Hio preeeces. It is there we can get into the |  |  |
|  |  |  | ley. We can hear Joha Todd's triumphant |  | tr |  |
| and others were slain; under Diocletian when |  |  | whisperigg, |  |  |  |
| by bis.order in one day; under Sapar tee Per- | Int | k well be ppared from Rome. Thou wert but in |  |  | for a suceestul religiou conference. |  |
|  |  |  |  | We need to enter into the ppirit of to ic. 4 : | Aoocher cause of diasppointment nod falure |  |
| me all kind of |  |  |  |  | , |  |
| of God is suff | gio |  |  |  | ${ }^{\text {che }}$ |  |
|  |  |  | J | abl |  | miaister of Jesus Curiot. |
|  |  | be spared in Roome. Thou wert but in the ray |  |  |  | - The work of $\frac{1}{}$ parib, 1 |
| speak. The Waldensian maryrs speak from |  |  |  |  |  |  |
| tuem mountians and ravines of Yiedmont were | $\pm$ |  |  |  |  |  |
|  |  | spared. Wo ree each but in the way of some |  |  |  |  |
| by the figot. Tbe free of Smiuhfeld kiodied | ed Holy examples speak tor Jeuss amid the gea- |  | the rictory is mon for ever." Hear jou not the |  |  | n his parishooers will never thank him for bear- |
| by "bloody Mary," keep not tilent. From |  |  |  |  |  |  |
| dern, Rididey and Latimer, Hooper sod Cran. |  |  |  |  |  |  |
|  |  |  | alley of death, where the chill niu |  |  |  |
|  |  |  |  |  |  |  |





