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* THE *
PRIMARY QUARTERLY



Go Home Study Series

For the Little Ones

Sabbath School Publications
* Presbyterian Church in Canada *

Rev. R. Douglas Fraser
Editor & Business Manager
Confederation Life Building Toronto



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The Primary Quarterly

Rev. E. Douglas Fraser, D.D., Editor
Rev. J. M. Duncan, B.D., Associate Editor

Vol. XIII.

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No. 2

A Children's Hymn

How can little children
Serve a glorious King?
What have they to offer,
What have they to bring?
Willing hands for service,
Eager feet to run
On His mighty errands,
Till the set of sun.

Will He hear our praying,
Will He stoop to bless?
Does He bend above us
In our helplessness?
Yes, He answers always
When the children cry,
Guiding all their footsteps
With a Father's eye.

Little hands enfolding
By His mighty power,
He who formed the heavens
Careth for a flower.
He who rules the nations
Shelters in His arm
All the little children,
Safe from every harm.

The Loving Saviour

This thought runs like a golden thread all through the Lessons of this Quarter—the *loving Saviour*.

He is the Good Shepherd who tenderly cares for His sheep, and who is ready to give His life for them. He comes to Mary and Martha, when they are sorrowing for their brother Lazarus, who has died, and gives him back to them alive again. Mary pours the

precious sweet-smelling ointment on His feet, because His love had so touched her heart. It was because he loved His disciples and wished to teach them a lesson of love, that He washed their feet at the Last Supper.

It is because His love for His people is so great, that He has prepared a place in heaven for them, and has given the Holy Spirit, to keep His words and His thoughts fresh in their hearts. When Judas, the false disciple, sold Him into the hands of His enemies, and when those cruel men put Him to death upon the cross, His love shone out brighter than ever. And when He appeared to Mary and to the disciples, after He had risen from the dead, He was the same gentle, loving Lord and Master, as before. "God is Love"; and truly Jesus, God's Son, is also Love.

A Mother's Secret

By Esther Miller

"Johnnie is a very naughty boy, indeed," said Johnnie's mother to the Sunday School teacher, who had called. "I tell him that every day, but it doesn't seem to do him any good." The confession was bad enough, the teacher felt; but the mischief was doubled by the fact that the culprit, aged five, was standing by, with a grin, half sheepish, half defiant, on his baby face, listening to every word. The teacher went home distressed. Johnnie certainly was not a shining example of what a Sunday School pupil ought to be; he was restless and mischievous, and often stubborn. Nevertheless, she had had great hopes for him, because he was generous and unselfish; but now, how could one expect good conduct from a mite whose own mother

informed him every day of his wickedness? No wonder she confessed that it didn't "seem to do him any good!" But the trouble was, the mother did not know that her remarks were doing her child incalculable harm. Boys and girls are almost sure to live up to what is expected of them. Johnnie's mother looked for naughtiness, and she got it. How much wiser she would have been, had she kept her opinion a secret!

Lily is a pretty little sprite, with long curls. Mother knows her girlie is a beauty, but oh! what a mistake she makes, if she allows Lily to find that out. Bobby is such a clever little man at school, that his teacher says he is a wonder, and his father and mother are so proud of him they cannot conceal from the child the knowledge that he is clever, and he grows up so conceited that he does not put forth his best efforts, and falls far behind his inferiors.

"We mothers are too prone to tell our children what we think of them, good or bad", said a wise mother one day. "Sometimes stress of circumstances, a little impatience, or too much admiration, brings out an expression that does harm to the child. I remember my own mother giving me some good advice when our first baby came. 'Don't let him see you think he's the most wonderful boy in the world, Jennie,' she said, 'for of course you will think so. If he knows you love him more than anyone else, that is enough for him.'"

The child's faults and virtues must be noted, and corrected or commended, as the case may require; but the mother has many thoughts regarding him she would do well to keep to herself alone.

Orillia, Ont.

Father's Kneeling Place

By Eleanor Spencer

The children were playing, "Hide the Handkerchief." They played awhile happily; then John, whose turn it was to hide the handkerchief, tried to secrete it under the cushion of a big chair. Percy immediately walked over to him, and said in a low, gentle voice, "Please John, don't hide it there, that is father's kneeling place."

The father's daily habit of communion with God at family worship had made the spot sacred to the children, and instilled into their minds a sense of reverence for things holy, which probably hours of talk would not have produced.

The abstract is very hard for the little folk to understand. They lean almost wholly on father, mother, or grown-up brothers and sisters. If these, by daily example, quietly and sincerely show that they are depending for all mercies on a higher Power, it will bring God before the children in a very concrete way, as One to trust and reverence.

Toronto

Learning From the Little Ones

By Mrs. Marion Cruikshank

Child study has become a science; our modern poets make "children's ways and wiles" the theme of much of their writings, and long years ago the greatest Teacher called a little child to Him, and set him in the midst of His disciples, and said, "Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven." Perhaps there is no one who may learn from the little ones so much that is beautiful and helpful, as the mother.

A woman, old of years, but young of heart, once said, "To bring up children conscientiously, is in itself a liberal education. Nothing," she added, "has developed me more than the struggle to live up to my boys' ideal of me."

It is intensely interesting to listen to the child's quaint fancies, to follow where possible his paths of thought, "unknown," as Kipling says, "to those who have left childhood behind". And often we come on a faith so beautiful, a conception of goodness so far beyond our own, that we are constrained to sigh, with Hood:

"'Tis little joy

To know I'm further off from heaven

Than when I was a boy."

The beautiful philosophy of a child who finds his happiness in himself, not in his surroundings, who can look beyond the squalor and dreariness of his home, and glory in the patch of blue sky above, who can idealize

this bit of wood into a boat, the gutter into an ocean, and himself into a Columbus seeking out the unexplored,—this instinct to be happy we envy. The French say, "If you haven't what you like, like what you have"; and Paul said, "I have learned, in whatsoever state I am, therewith to be content."

A much worried woman was one day shocked by her small daughter asking, "Has God ever told you a story?" But she accepted the reproof, when the little girl added, "Then, why don't you believe Him, when He promised He'd take care of us?"

A child's sense of justice is frequently a surprise. He may resist the lawgiver, and the kind of rule he is giving out, yet he respects good government. A little child who had had several months of spoiling at his grandparents, in the midst of his tantrum exclaimed, in tones of withering scorn, to those who were trying to pacify him, "My father wouldn't let me act like this!"

One of the most attractive features in a child is his courtesy. His bluntness may at times seem brutal, but it is never meant to hurt. When asked what made her consent to kiss a deformed and very repulsive looking woman, a little girl answered, "She might think she didn't look so dreadful, if I were not afraid to kiss her."

St. John, N.B.

Undressing

Sometimes, when father's out of town,
At bedtime mother brings my gown,

And says to me:

"The fireplace is warm and bright,
You may undress down here to-night,
Where I can see."

So then I sit upon the floor,
And mother closes every door,

Then in her chair

She rocks, and watches me undress,
And I go just as slow! I guess
She doesn't care.

And then I stand up in my gown,
And watch the flames go up and down,
As tall as me:

But soon I climb on mother's lap,
And listen to the fire snap,
So comfort'ly.

Then mother rocks and cuddles me
Close in her arms, where I can see

The coal shine red.

I don't feel sleepy, but some way,
When I wake up, then it's next day,
And I'm in bed.

—May Kelly, in *December Century*

What Were Her Two Names?

There was once a very kind, good woman who lived in a city in Jesus' country. This was some years after Jesus had gone back to heaven. The woman was very kind to poor people, and sewed a great many coats and other things for them. But one day this kind woman died, and every one in the city who knew her, felt very, very sad, especially the poor people.

Now, not far from this city lived a good man, who had been one of Jesus' disciples when He was on the earth. So, the friends of the woman sent for him to see if he could help them, as Jesus would have done. When the disciple came, he went into the room where the dead woman lay; and he prayed to Jesus to make her alive again. Then he spoke to the woman, and all at once she sat up. And so all her friends were very glad and believed in Jesus. This woman had two names. *What were they?*

Mother's Reminder

Phœbe was mama's Reminder. When there was a cake in the oven, she always remembered and called out, "Isn't it time to look at the cake, mama?" every little while. One day mama made golden cake for tea, and set it in the hot oven and shut the door. There was company coming, and it *must* bake just right.

"Phœbe," she said, "come and be my Reminder." Then she thought of the tea canister with only a stray tea leaf or two left in it. "O dear! No, you must run down to the store", she said, "and get some tea. Whatever shall I do for a Reminder?"

"I know!" Phœbe cried, after thinking hard a minute, "I'll get a—a—what are those things that begin with 'sub,' mama? Dick is one in college, when they play ball—don't you know he told us?"

"Substitute?" smiled mama. "Yes, that's it. I'll get a substitute. I'll leave Queen Dido for Reminder." Queen Dido was a great cloth doll almost as big as Phœbe. Phœbe got her and set her down directly in mama's way. "Remember, your majesty, you are a Reminder. *Don't you let that cake burn!*" Phœbe said. Then she herself hurried away to get the tea.

Mama worked away very fast. Soon she had forgotten about all the golden cake in the oven. But as she hurried about the kitchen she ran against Queen Dido and upset her. "Dear, dear!" scolded mama gently, "what in the world are you right under my feet for?" Suddenly mama thought! She hurried to the stove and opened the oven door. The cake was browning a lovely brown, but it was not quite done.

"You'll have to remind me again, your majesty," she said, "picking the big doll up gently and setting her down again where she would be the most in the way. Once more busy, hurrying mama forgot, and once more, just in time, she tripped over the great doll on the floor. This time it reminded her instantly. The cake was "done to a turn." Another triumph for her majesty!

"Didn't she make a beautiful Reminder?" Phœbe said when she came home. "I thought she would." "Yes," mama laughed, "she really ought to have a piece of the golden cake!"

—Annie Hamilton Donnell

In School and Out of School in Labrador

By Rev. D. C. Ross, B.A.

We started at daybreak. We had no road, but climbed mountains of rock piled one on the other, then slid down the other side. At mid-day we took lunch beside a little stream. The day was cold and clear, and our food was nearly two months old; but nothing ever tasted better. It was prepared for me by my mother before I left home. As the shadows of night were falling, we arrived at the first house on our path. The following night we reached St. Paul's River. A deep dark river separated us from the village. We called for a ferryman, and after repeated efforts we heard the question,

"Who are you? Where did you come from?" I gave my name, and said I came from Halifax. The next answer was not reassuring. I was told to go back to Halifax. It was so late in the winter, that the poor people had given up all hope of having a teacher that year. They would not have been much more surprised, if I had dropped down from above. Soon a dark object was seen approaching in a birch bark canoe, and we received a royal Labrador welcome.

The next day I began teaching some twenty scholars in a little one-roomed house heated by a large square stove three stories high. The children came dressed in all sorts of garments. The first hour was spent in religious exercises; then the work began. My eldest scholar was thirty-five, and the youngest about five. They were all bright and happy.

I can now see two little half-Esquimaux girls, with their little moon-shaped faces and bead-like eyes, stand up to say "A, B, C". In three months time they could read fairly well. Their mother told me that the great trouble was to get them away from their books to bed. At first they were very timid, but soon we were fast friends, and they cried when I had to say good-by. On Sunday, old and young gathered in the little school-house for service and Sunday School.

Some of the homes were spotlessly clean, others the opposite. Many of them have few books and no papers. They do not know for months what is going on in the world. However, they are happy and contented. The little boys and girls are brought up almost on the water. They are taught to handle a boat and drive a dog-team from early years. They are fond of snow-shoeing. They eat bread and butter, meats, potatoes, and especially fish of all kinds.

The boys, just as soon as they can handle a line, are taken out with the father to the fishing grounds. This is a great day in a boy's life. The girls help in cleaning and drying the fish. They climb up the highest mountain and watch for the returning boats, and can pick out father among many others.

Trenton, N.S.

AN ORDER OF SERVICE

FOR PRIMARY CLASSES OR THE HOME LESSON

Second Quarter, 1908

I. SINGING. Sing Hymn 546, Book of Praise, as a rallying hymn. (This is to be sung while the children are taking their places, each child to join in the singing as soon as seated. Have the children put their offerings in the box as they are on their way to their seats.)

II. SILENCE. While the teacher slowly counts five.

III. PRAYER. All standing.

IV. SINGING. Hymn 576, Book of Praise, vs. 4, 5, 6. (These are the closing verses of the Supplemental Hymn for the Half Year. The verses should be learned one by one. As the little ones sing them, Sunday after Sunday, they will soon come to know them by heart.)

Light of life, that knows no setting,
Day and night Thy beams we see,
Joy and peace in us begetting,
Shine, shine on me.

Light of life, in childhood's gladness,
To Thy radiance we would flee;
Be our strength in days of sadness,
Shine, shine on me.

Light of life, all health bestowing,
Lift we up our eyes to Thee;
From the cross of Jesus flowing,
Shine, shine on me. Amen.

V. SUPPLEMENTAL LESSON. Learn and repeat Scripture Memory Passage. For those under six years of age, The Lord's Prayer, Matt. 6 : 9-13. For those over six, The Temple Song, Matt. 21 : 14-16.

VI. SINGING. Hymn selected by the children.

VII. THE QUESTION ON MISSIONS for the day. (See each Lesson.) The teacher should try to put the information given, in the form of a little story. Then ask the children the Question and have them answer in their own words.

VIII. LESSON HYMN for the day. (See each Lesson.)

IX. LESSON FOR THE DAY.

X. ANNOUNCEMENTS.

XI. SINGING. (Tune 572, Book of Praise.)

On Easter Day the Saviour rose,
Sing aloud, ye children all.
Everywhere fair lilies glow,
And bells to worship call.

The little flowers all around
Lift their tiny heads again!
Snows are melted from the ground,
And life decks hill and plain.

The birds their grateful songs employ,
Sing aloud, ye children all.
Everywhere fair lilies glow,
And the bells to worship call.

XII. CLOSING PRAYER.

Lesson I.

JESUS THE GOOD SHEPHERD

April 5, 1908

John 10 : 1-11. Study John 10 : 1-18—*Memory Verse, 9.

Golden Text—The good shepherd giveth his life for the sheep.—John 10 : 11.

1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entereth in by the door is the shepherd of the sheep.

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

11 I am the good shepherd: the good shepherd giveth his life for the sheep.

THE LESSON RETOLD

In the country where Jesus lived, the sheep on the hills are taken care of by shepherds, and because the shepherds and their sheep are often alone together for days and weeks, they become very fond of each other. The shepherd loves his sheep and knows each one by name, and the sheep know him and follow him. So Jesus told a story or parable of a shepherd and his sheep to the Pharisees, to make them understand more clearly some of the truths He wished to teach them.

The Pharisees were the teachers of the people, and yet they did not teach or lead them as God wished: they changed even God's words and laws to suit themselves. Such men, said Jesus, were like robbers trying to enter a sheepfold by some other way than the right way. Only Jesus could teach the right way to enter into God's fold. And Jesus went on to say, that when the true shepherd goes into a fold, his sheep know

his voice, and when he calls them each by name, they come out. Then he goes before them, and they follow wherever he leads them, because they know and trust him. But if a stranger comes and calls them out, they will run away in fear, because they know by his voice that he is not their true shepherd.

Now, the Pharisees did not understand this parable which Jesus spoke to them; so Jesus went on to explain what it meant. "I am the Door", He said, "of the sheepfold, the only Way by which any one can enter God's fold and become one of God's people. Other teachers have sought to lead My people, but they have not followed them; for they are like the thieves and robbers who enter a fold over the wall. These false teachers are My enemies, because they have not believed in Me, the only true Door into God's fold".

"But any one who believes in Me, shall be

*The Scripture Memory Passages of the Supplemental Lessons are recommended as a substitute for those here given Sabbath by Sabbath. Their recitation leads to the obtaining of a beautiful Certificate or Diploma.

saved and have eternal life. For just as a shepherd sometimes gives up his life in defending his sheep against robbers and wild beasts, so I, the Good Shepherd, came down from heaven to give up My life to save My sheep."

Questions on the Lesson

1. Why do the shepherds and sheep in Eastern countries become very fond of one another?
2. To whom did Jesus tell a story about them?
3. Why did He tell this story?
4. Why were the Pharisees not true teachers?
5. To what did Jesus compare them?
6. Who only could show the right way into God's fold?
7. What happens when the shepherd of the sheep calls them out of the fold?
8. What, when a stranger calls them?
9. Why did Jesus call Himself the Door?
10. Why were false teachers Jesus' enemies?
11. What must any one do to get eternal life?
12. What often happens to a shepherd in defending his sheep?
13. Who is the Good Shepherd?
14. What did He do for His sheep?
15. What is the Golden Text?

Lesson Story

"Bow-wow!" came from behind the shed door. "Oh dear!" cried all the Paget children. "Dolly's gone home, and forgotten to take Frisket. Never mind, old doggie"—opening the door—"run along yourself." But Frisket wouldn't stir without Dolly's word of command. He only howled till the Paget children put their fingers in their ears.

"I'll run in and telephone Dolly, she'll just have to come back for him", said one. But when Dolly heard, she only laughed and said, "Hold Frisket up to the 'phone". It was hard work, but they did it, and Frisket heard quite clearly his little mistress' voice, "Come straight home, Frisket!" With one yelp of delight, he scrambled down, tore out of the door, and down the road. And then, once more came Dolly's voice, "He's safe at home now, thank you!"

Lesson Hymn

Jesus is our Shepherd :
 For the sheep He bleed;
 Every lamb is sprinkled
 With the blood He shed;

Then on each He setteth
 His own secret sign :—
 ' They that have My Spirit,
 These,' saith He, ' are Mine.' Amen.
 —Hymn 522, Book of Praise

The Catechism

PRIMARY CATECHISM—81. Which is the Fifth Commandment? The Fifth Commandment is, "Honour thy Father and thy mother." **82. What is it to honour our father and mother?** To honour our father and mother is to love and obey them.

SHORTER CATECHISM—88. What are the outward means whereby Christ communicateth to us the benefits of redemption? A. The outward and ordinary means whereby Christ communicateth to us the benefits of redemption, are his ordinances, especially the word, sacraments, and prayer; all which are made effectual to the elect for salvation.

The Question on Missions

(Second Quarter, MISSIONS IN LABRADOR.)

1. Where is Labrador, and what is the character of the country? Labrador is a large peninsula on the Atlantic coast of North America. Part of it belongs to Canada, and part to Newfoundland. The interior of the country is thickly wooded, while the coast is very rocky and barren.

SOMETHING TO DO AT HOME

Shepherds take special care of the lambs,



because they are little and weak. And Jesus, the Good Shepherd, is very loving and tender to the children in His flock. Color the picture.

I Have Learned To-day
 THAT I SHOULD HEED JESUS' VOICE

Lesson II.

THE RAISING OF LAZARUS

April 12, 1908

John 11 : 32-44. Study John 11 : 1-57—Memory Verses, 43, 44.

Golden Text—I am the resurrection, and the life.—John 11 : 25.

32 Then when Mar'y was come where Je'sus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

33 When Je'sus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled.

34 And said, Where have ye laid him ? They said unto him, Lord, come and see.

35 Je'sus wept.

36 Then said the Jews, Behold how he loved him !

37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died ?

38 Je'sus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

39 Je'sus said, Take ye away the stone. Mar'tha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh : for he hath been *dead* four days.

40 Je'sus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God ?

41 Then they took away the stone *from the place* where the dead was laid. And Je'sus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me.

42 And I knew that thou hearest me always : but because of the people which stand by I said *it*, that they may believe that thou hast sent me.

43 And when he thus had spoken, he cried with a loud voice, Laz'arus, come forth.

44 And he that was dead came forth, bound hand and foot with graveclothes : and his face was bound about with a napkin. Je'sus saith unto them, Loose him, and let him go.

THE LESSON RETOLD

In the little village of Bethany, near Jerusalem, there lived three of Jesus' dearest earthly friends—Mary and Martha and their brother Lazarus. One day Lazarus fell very ill, and the sisters sent hastily to Jesus, asking Him to come. Jesus loved these friends of His ; yet, when He heard the message, He remained in the place where He was for two days longer, before He set out for Bethany. And while He waited, Lazarus died and his body was laid away in the grave. Now, in that country, were Jesus lived, graves were not dug in the ground, but were hewn out of solid rock, or made in a cave in the side of a hill; and the opening was closed by a large stone rolled up against it.

When the sisters had returned home after the funeral of their brother, with many of their friends who had come to comfort them in their trouble, they heard that Jesus was

near at hand. Martha immediately ran to meet Him, leaving Mary in the house, and fell at Jesus' feet, crying, "Lord, if Thou hadst been here, my brother had not died".

Jesus comforted her, and then He sent for Mary, and when she came, she said the very same words that Martha had said. When Jesus saw her weeping, and her friends weeping with her, He was filled with grief and wept also, and asked, "Where have you laid him?" And the Jews were astonished at His grief, and said, "How He must have loved Lazarus!"

Then they brought Him to the grave, a cave, with a stone rolled against the opening; and Jesus said, "Take away the stone". But Martha tried to prevent Him, because she could not bear to have any one look upon the body of her brother, for he had been dead four days. But Jesus turned to her, saying,

Did I not tell thee, that if thou wouldst believe in Me, thou shouldst see how great God's power is?"

And when the stone was rolled away, Jesus stood and prayed to His Father, and then cried with a loud voice, "Lazarus, come forth!" And immediately the one who had been dead, rose up, and walked out of the grave, his hands and feet bound in grave-clothes, and his face covered with a napkin. Then, when they had unfastened these bindings, Lazarus went back with his sister to their old home, and they and all their friends knew then that Jesus was indeed the Son of God.

Questions on the Lesson

1. Where was Bethany? 2. What friends of Jesus lived there? 3. What message came one day to Jesus? 4. How long after was it before He set out to go to Bethany? 5. What had happened in the meantime? 6. How did Jesus show His grief at Lazarus' grave? 7. What did the Jews say? 8. What did Jesus tell them to do? 9. Why did Martha try to hinder this? 10. What did Jesus say to her? 11. What did He say when the stone was rolled away? 12. What then happened? 13. What did those who saw this believe about Jesus? 14. What is the Golden Text?

Lesson Story

"Hate taking care of babies!" grumbled Dicky, wheeling Baby Ned up and down, with a frowning face. "Oh, let me do it then", eagerly cried the little new boy from next door. "I'll be ever'n ever so careful!" Dicky surrendered the go-cart willingly. "Don't know what you see to like in it,—it's keeping me from a good game."

The little new boy was trundling the go-cart, with shining eyes. "I'm making pretend it's my baby brother come back again.

Last year God took him to live up in heaven. Mother says, some day I'll see him again; but it seems a long time to wait, so I pretend sometimes he's really back again." Dicky thought, "and I'd feel like that if Neddy were dead! I ought to be glad, glad he's here to take care of."

Lesson Hymn

Life passeth soon;
Death draweth near;
Keep us, good Lord,
Till Thou appear;
For Thee to live,
In Thee to die,

With Thee to reign through eternity. Amen.

—Hymn 331, Book of Praise

I Have Learned To-day

THAT I SHOULD NOT FEAR DEATH

The Catechism

PRIMARY CATECHISM—83. Which is the Sixth Commandment? The Sixth Commandment is, "Thou shalt not kill." 84. What did Jesus say about the Sixth Commandment? Jesus said this Commandment is broken by all angry passions.

SHORTER CATECHISM—89. How is the word made effectual to salvation? A. The Spirit of God maketh the reading, but especially the preaching of the word, an effectual means of convincing and converting sinners, and of building them up in holiness and comfort, through faith, unto salvation.

The Question on Missions

2. Who are the inhabitants of Labrador? The principal inhabitants of Labrador are the Esquimaux in the north, the Indians in the interior, and the white settlers scattered along several hundred miles of coast.

SOMETHING TO DO AT HOME

The Lesson tells of Jesus' love to His friends. His love is as true and warm now as it ever was. Copy the text.

Behold how He loved him

John 12 : 1-11—Memory Verse, 3.

Golden Text—We love him, because he first loved us.—1 John 4 : 19.**THE LESSON RETOLD**

Six days before the Feast of the Passover, Jesus once more came to the little village of Bethany, where Lazarus, whom He had raised from the dead, lived with his sisters, Mary and Martha. To do Jesus honor some people of the village made a supper for Him. Martha waited on the guests, but Lazarus was one of those who sat at the table with Jesus.

The sisters' hearts were filled with gratitude to Jesus for having given their brother back to them again, and they were both eager to show Him how much they loved Him. Now it was a common thing in that country to pour fragrant perfumes upon the heads of any specially honored guests, and sometimes even on their feet, so Mary had bought a pound weight of very rare

perfume, so costly that it was used only by the rich; and, as the guests reclined on couches round the table, as the custom then was, Mary came behind Jesus, and poured the perfume upon His feet, and afterwards wiped them with her hair.

As the sweet odor of the perfume filled the whole house, the guests all noticed it. Some of them blamed Mary for wastefulness, and Judas Iscariot, the disciple who afterwards betrayed Jesus, said, "It would have been much better to have sold this ointment for three hundred dollars and given the money to the poor". Judas said this, not because he cared for the poor, but because he carried the bag in which all the disciples' money was kept, and he was a thief and wished to steal it for his own. But Jesus sternly rebuked him. "Let her alone", He said, "why do you find fault with her? For it is a good deed she has done in My honor. You have the poor with you always, and can show kindness to them whenever you wish; but you will not always have Me with you."

While Jesus was at the supper, crowds of people gathered round, not for His sake only,—for what He could teach them, or what He would do for them—, but also that they might see Lazarus, whom Jesus had raised from the dead. For never before had any of them seen a man who was dead, come to life again.

So the chief priests consulted together, how they might put Lazarus to death, as well as Jesus; for many of the Jews believed on Jesus because they had seen the wonderful miracle of raising Lazarus from the dead.

Questions on the Lesson

1. Whither did Jesus once more go, six days before the Passover?
2. Who lived there?
3. What did the people of Bethany do for Jesus?
4. Why were Martha and Mary so grateful to Jesus?
5. What did they wish to do?
6. What use was often made of perfumes in that country?
7. What did Mary do?
8. Why did some of the guests blame her?
9. What did Judas say?
10. Why did he say this?
11. What was Jesus' answer?
12. What did He say about the poor?
13. Who gathered about Jesus at the supper?
14. For what had they come?
15. What did the chief priests plan to do to Lazarus?
16. Why did they wish to do this?
17. What is the Golden Text?

Lesson Hymn

Love is kind and suffers long,
 Love is meek and thinks no wrong,
 Love than death itself more strong;
 Therefore give us love. Amen.

—Hymn 229, Book of Praise

The Catechism

PRIMARY CATECHISM—85. Which is the Seventh Commandment? The Seventh Commandment is, "Thou shalt not commit adultery." **86. What did Jesus say about the Seventh Commandment?** Jesus said this Commandment is broken by all impure thoughts.

SHORTER CATECHISM—90. How is the word to be read and heard, that it may become effectual to salvation? A. That the word may become effectual to salvation, we must attend thereunto with diligence, preparation, and prayer; receive it with faith and love, lay it up in our hearts, and practise it in our lives.

The Question on Missions

3. What do the people of Labrador do for a living? There are no farmers in Labrador; the soil is too scanty and the summer too short. A few of the people are lumbermen, but most of them live by hunting and fishing.

SOMETHING TO DO AT HOME

Jesus is pleased with any gift we bring to Him, so long as it comes, like Mary's



gift of precious ointment, from a loving heart. And surely we must love Him, since He has so loved us. *Color the picture.*

I Have Learned To-day
 THAT I SHOULD LOVE JESUS

EASTER LESSON

AN ALTERNATIVE LESSON

Luke 24 : 1-12

After Jesus' body was taken down from the cross, His friends lovingly wrapped it in fine linen, and laid it in a sepulchre or grave in a beautiful garden. This grave was cut out of the solid rock, and no body had ever been laid in it before; and there was no door to the tomb, only a great stone rolled against the opening.

Some women, **Mary Magdalene, Joanna, and Mary the mother of James**, who all loved Jesus, followed His body to the grave, and saw it laid there. Then they went home and prepared sweet-smelling perfumes to put upon the body, as was the custom in that country, and afterwards they rested during the Sabbath day according to the custom of the Jews.

But when the Sabbath was past, very early in the morning of the first day of the week, they came to the sepulchre, bringing the perfumes which they had got ready. When they reached the sepulchre, they found that the stone had been rolled away from the door. They looked inside, and saw that the body of Jesus was not there. Only the linen grave-clothes were lying on the floor.

While they were standing by, much troubled, and wondering what could have happened, two angels suddenly appeared to them, dressed in shining garments. The women were afraid and bowed their faces to the ground. But the angels spoke gently to them, and told them that Jesus' body was no longer in the tomb, because He had risen from the dead. "Do you not remember", the angels asked, "how, when He was in Galilee, He told you that one day He would be crucified, but would rise again on the third day?"

And the women remembered that Jesus had indeed told them this, and they hurried away to tell the disciples. The disciples would not believe them; but Peter and John ran to the sepulchre, and they, too, saw nothing inside, but the linen clothes which had been wrapped about Jesus' body. And they went away, wondering greatly at this strange thing that had happened.

Lesson IV.

JESUS TEACHES HUMILITY

April 26, 1908

John 13 : 1-15. Study John 13 : 1-20—Memory Verses, 3-5.

Golden Text—A new commandment I give unto you, That ye love one another; as I have loved you.—John 13 : 34.



wash thee not, thou hast no part with me.

9 Si'mon Pe'ter saith unto him, Lord, not my feet only, but also *my* hands and *my* head.

10 Je'sus saith to him, He that is washed needeth not save to wash *his* feet, but is clean every whit : and ye are clean, but not all.

11 For he knew who should betray him ; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you ?

13 Ye call me Master and Lord : and ye say well; for *so* I am.

14 If I then, *your* Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

THE LESSON RETOLD

The time was now very near when Jesus was to leave the world and go back to His home in heaven, and He and His disciples were keeping the Feast of the Passover together, for the last time. Judas Iscariot, one of the disciples, had promised the chief priests of the Jews to give Jesus up to them that very night, and Jesus' heart was filled with sadness at the thought of this, and of going away so soon from His beloved disciples and friends. He wished to show them once more how much He loved them, and, at the same time, teach them to be humble.

So Jesus, who was a King and the Son of God, and had come down from heaven, rose up as they were eating, and laid aside His upper robe, and took a towel and a basin

1 Now before the feast of the passover, when Je'sus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

2 And supper being ended, the devil having now put into the heart of Ju'das Iscar'iot, Si'mon's *son*, to betray him;

3 Je'sus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe *them* with the towel wherewith he was girded.

6 Then cometh he to Si'mon Pe'ter : and Pe'ter saith unto him, Lord, dost thou wash my feet ?

7 Je'sus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Pe'ter saith unto him, Thou shalt never wash my feet. Je'sus answered him, If I

of water, and began to wash His disciples' feet, and to wipe them with the towel which He had wrapped around Him, just as the most humble servant in the house would have done.

Soon He came to Simon Peter. But Peter was ashamed to have Jesus wash his feet, as if He were his servant; and he said, " Lord, Thou art surely not going to wash my feet ! " Jesus answered, " Thou dost not understand why I do this now, but thou shalt know some day ". " Thou shalt never wash my feet, Lord ", repeated Peter. " If I do not wash them ", said Jesus, " thou art not My true disciple ".

" Lord, if that be so ", cried Peter, " then wash, not only my feet, but my hands and

my head." "It is not necessary", said Jesus. "He who has taken a bath before his meal, needs no more afterwards but to have his feet cleansed from the dust which has clung to them on his way from the bath. Except for this, he is clean. And so it is with you. Your hearts have been made clean by learning from Me; but I wished to teach you by My example, to put away the pride and selfishness that still sometimes comes into them." For Jesus had seen, at the beginning of the supper, how the disciples had quarreled about who should have the places of greatest honor. So full were their hearts still of pride and selfishness.

Then, after Jesus had washed the feet of all His disciples, He put on His robe again, and sat down to talk with them about what He had done when He had washed their feet like the lowliest of servants.

"Do you know", He asked, "the meaning of what I have done to you? You call me Master and Lord, and you are right, for so I am; and yet I have done the lowliest of all services for you. So ought you to do for one another. You are to think of yourselves as servants and be willing to help each other in every way. And", said Jesus, "if you do these things that I have told you, all will be well with you."

Questions on the Lesson

1. Whither was Jesus soon to go? 2. What Feast were He and His disciples keeping together for the last time? 3. What promise had Judas made to the chief priests? 4. What did Jesus wish once more to show His disciples? 5. What did He wish to teach them? 6. What humble service did He do for them? 7. What did Peter say? 8. Give Jesus' answer? 9. What did Peter then wish Jesus to do? 10. Why was this not necessary? 11. How had the disciples' hearts been made clean? 12. What sins still sometimes came into them? 13. How had these shown themselves at the beginning of the supper? 14. What did Jesus talk about after the foot-washing? 15. What did He say the disciples should be willing to do for one another? 16. What did He promise them, if they should obey His words? 17. What is the Golden Text?

Lesson Hymn

Keep us lowly, that we may,
Ever watchful, turn away
From the snares our tempters lay:

Lord, in mercy hear us.

On our darkness shed Thy light,
Lead our wills to what is right,
Wash our evil nature white:

Lord, in mercy hear us. Amen.

—Hymn 171, Book of Praise

The Catechism

PRIMARY CATECHISM—87. Which is the Eighth Commandment? The Eighth Commandment is, "Thou shalt not steal."

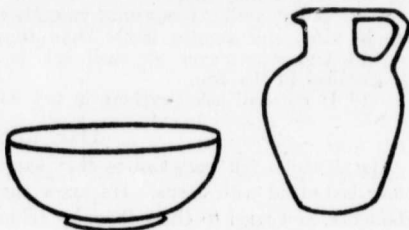
SHORTER CATECHISM—Review Questions 88-90.

The Question on Missions

4. What is being done for the religious welfare of the people of Labrador? For over a century the Moravian Church has had a mission to the Esquimaux; Dr. Grenfell carries on work among the deep sea fishermen; and our own and other Canadian churches minister to the permanent white settlers.

SOMETHING TO DO AT HOME

Think of Jesus, the King of glory, going the round of His disciples, washing the dust



from their feet! How ashamed we should be of our pride, and how eager to have it put altogether out of our hearts! Copy the picture.

I Have Learned Today

THAT I SHOULD LOVE EVERYBODY

John 14 : 1-14. Study John, ch. 14—Memory Verses, 2, 3.

Golden Text—In my Father's house are many mansions.—John 14 : 2.



1 Let not your heart be troubled : ye believe in God, believe also in me.

2 In my Father's house are many mansions : if *it were* not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thom'as saith unto him, Lord, we know not whither thou goest; and how can we know the way ?

6 Je'sus saith unto him, I am the way, the truth, and the life : no man cometh unto the Father, but by me.

7 If ye had known me, ye should have known my Father also : and from henceforth ye know him, and have seen him.

8 Phil'ip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Je'sus saith unto him, Have I been so long time with you, and yet hast thou not known me, Phil'ip ? he that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father ?

10 Believest thou not that I am in the Father, and the Father in me ? the words that I speak unto you I speak not of myself : but the Father that dwelleth in me, he doeth the works.

11 Believe me that I *am* in the Father, and the Father in me : or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask anything in my name, I will do *it*.

THE LESSON RETOLD

The disciples felt very sad as they sat at their last meal with Jesus. He knew their thoughts, and tried to cheer them by telling them of the home in heaven where they would one day meet Him again.

"You believe in God", He said, "believe also in Me and in My promise of the beautiful home which shall be ready for you when your work on earth is done. I go away; but it is only to prepare that home for you, and some day I will return and bring you to it, that you may live there with Me forever. If you remember the things I have told you, you will know whither I am going, and you will know the way to reach that place yourselves."

But Thomas, one of the disciples, said, "Lord, we do not understand whither Thou

art going; so how can we know the way to follow Thee?" Jesus answered, "I, Myself, am the Way, the Truth, and the Life, because only by Me can men come to the Father in heaven and receive eternal life. And you know My Father, because you know and have seen Me, His Son."

Another disciple, called Philip, said, "Lord, if you will show us the Father, we shall be satisfied". And Jesus answered sadly, "Have I been so long with you, Philip, and do you still know so little about Me? If you really knew Me, you would not ask Me to show you the Father, for He cannot be shown to earthly eyes; but whoever sees Me, has seen God the Father.

"You speak as if you did not believe that I am in the Father and the Father in Me,

yet the very words I have taught you are not Mine, but His. If you do not believe My words, believe the works which you have seen Me do. And I tell you truly that whoever believes in Me, will have the power to do even more wonderful works than I have done; and whatever you ask in My name, I will do it, that God's power may be made known." Then Jesus promised His disciples that His Father would send the Holy Spirit into their hearts, to make them remember and understand the things He had told them and to teach them what they should teach others.

Questions on the Lesson

1. How did the disciples feel about Jesus' going away? 2. What promise did He give to comfort them? 3. What did He say He would do for them in heaven? 4. What did He say about His coming back? 5. What did Thomas say? 6. What was Jesus' answer? 7. Why did He call Himself "the Way"? 8. Why should the disciples have known the Father? 9. What did Philip ask? 10. How, did Jesus say, the Father could be seen? 11. What kind of works would the disciples be able to do? 12. What promise did Jesus give about prayer? 13. What is the Golden Text?

Lesson Story

"Oh dear!" wailed Freddie, "seems as if Daddy would never come back! He said he'd only be a little while, an' it's nights and nights, an' no one else can play Teddy bear with me. This old thing isn't alive", and the stuffed Teddy bear went flying across the room.

"Sonny dear", said mother, "you know that Daddy doesn't want to stay away from us, but he's hunting up a new home far away, and because he loves us so much, he's taking lots of pains to get a nice one. So we ought to be very patient and not blame

him for staying away, when he's doing so much for us." "I won't", said Freddie, "an'", penitently, "I'll try to be good as gold till Daddy comes back."

Lesson Hymn

There is a better world, they say,
O, so bright;
Where sin and woe are done away,
O, so bright!
And music fills the balmy air,
And angels bright and pure are there,
And harps of gold and mansions fair,
O, so bright! Amen.

—Hymn 594, Book of Praise

I Have Learned To-day That

I SHALL LIVE WITH JESUS IN HEAVEN

The Catechism

PRIMARY CATECHISM—88. Which is the Ninth Commandment? The Ninth Commandment is, "Thou shalt not bear false witness against thy neighbour." 89. What is it to bear false witness against our neighbour? It is to say what is not true about others.

SHORTER CATECHISM—91. How do the sacraments become effectual means of salvation? A. The sacraments become effectual means of salvation, not from any virtue in them, or in him that doth administer them; but only by the blessing of Christ, and the working of his Spirit in them that by faith receive them.

The Question on Missions

5. In what part of Labrador is our church at work? The centre of the missionary work of our church in Labrador is at Harrington Harbor, on that part of the coast which belongs to the Province of Quebec.

SOMETHING TO DO AT HOME

Jesus is making ready for us a home far more beautiful than any home on earth. Color the name of this home.

MY FATHER'S HOUSE

Lesson VI.

THE MISSION OF THE HOLY SPIRIT

May 10, 1908

John 16 : 4-15. Study John 15 : 26 to 16 : 24—Memory Verse, 13.

Golden Text—I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever.—John 14 : 16.



is come, he will guide you into all truth : for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak : and he will shew you things to come.

14 He shall glorify me : for he shall receive of mine, and shall shew *it* unto you.

15 All things that the Father hath are mine : therefore said I, that he shall take of mine, and shall shew *it* unto you.

4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou ?

6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless I tell you the truth; It is expedient for you that I go away : for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment :

9 Of sin, because they believe not on me;

10 Of righteousness, because I go to my Father, and ye see me no more;

11 Of judgment, because the prince of this world is judged.

12 I have yet many things to say unto you, but ye cannot bear them now.

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth :

THE LESSON RETOLD

Before Jesus and His disciples left the room where they had eaten their last supper together, Jesus told them that when He left them, God would send down His holy Spirit, called the Comforter, to be with them and teach them what they should do

He said, that, after He had gone, they would be hated and despised, and that even their lives would be in danger. But the Holy Spirit would come to them and give them courage and strength. Jesus had not told His disciples before of these things, because He was with them Himself to care for and encourage them; but now He was to leave them, and they would need the Comforter to keep them from being afraid.

Still their hearts were filled with sorrow and grief at the thought of the trouble that might soon come to them; and Jesus, seeing this, said kindly, "Your hearts are filled with grief because I have told you these things. But not one of you asks Me whither

I am going. I am going to My Father, and this should make you happy, and not sad. Your forget the comfort I have given you, and think only about My leaving you so soon and about the trials which will come to you. But it is better for you that I should go away. For if I did not leave you, your great Helper, the Holy Spirit, would not come to you; but if I go away, I will send Him to you.

"You yourselves could never make men see how sinful and wicked they are, but when the Holy Spirit is come, He will, through you, show them their sin in not believing in Me; and He will teach them that I am not wicked, as they suppose, but truly the Son of God come down from heaven; and He will teach them also that God is just and will punish them for their sins, if they do not believe on Me."

And Jesus went on to say to His disciples, that He had many other things to tell them,

but that they could not understand them yet. When the Holy Spirit came, He would explain and tell them more fully about things which He Himself had only begun to teach them.

And Jesus told them once more, that He was soon going to leave them, and that, although they were now filled with sorrow at the thought of this, their sorrow would soon be changed into joy, when He had risen from the dead and had gone back to live with His Father in heaven.

Questions on the Lesson

1. Whom did Jesus say that God would send to His disciples after He had left them? 2. How did He tell them they would be treated? 3. Who would be their Helper? 4. Why had Jesus not told them these things before? 5. Why were the disciples still sorrowful? 6. Why should they have been glad? 7. Why was it better for them that Jesus should go away? 8. What were some of the things the Holy Spirit would do? 9. Why did Jesus keep back many things from the disciples? 10. Who would tell them afterwards of these things? 11. What is the Golden Text?

Lesson Story

Margery's little Testament went flying across the floor. "I think it was just horrid of Miss Norton to give us such a long chapter—I can never learn the half of it." Her little cousin Polly stooped to pick it up. "Oh, Margy, how can you treat your Bible so, your Bible?"

Margery looked a little ashamed, and Polly went on, "I take care of mine as if it were the best and dearest thing in the world. And indeed that's just what it is! When mother went to heaven, she gave me a beautiful one, 'to comfort me', she said. And whenever I get lonely and wish her back, I read about the beautiful home she's in, and then I'm glad she's there and so happy." Margery reached out for hers. "I'll take better care of it after this", she said softly.

Lesson Hymn

Our blest Redeemer, ere He breathed
His tender last farewell,
A Guide, a Comforter, bequeathed
With us to dwell.

And His that gentle voice we hear,
Soft as the breath of even,
That checks each thought, that calms each
fear,
And speaks of heaven. Amen.

—Hymn 111, Book of Praise

The Catechism

PRIMARY CATECHISM—90. Which is the Tenth Commandment? The Tenth Commandment is, "Thou shalt not covet." 91. What is it to covet? To covet is to have a wrong desire for what belongs to others.

SHORTER CATECHISM—92. What is a Sacrament? A. A sacrament is an holy ordinance, instituted by Christ; wherein, by sensible signs, Christ, and the benefits of the new covenant, are represented, sealed, and applied to believers.

The Question on Missions

6. Describe the life of the people among whom our missionaries work in Labrador. During the summer, they live on islands to be near the fishing grounds. In autumn, they move to the mainland, and the long winter months are spent in hunting, gathering fuel and sawing boards for the purpose of repairing boats and houses.

SOMETHING TO DO AT HOME

Copy this beautiful name of the Holy Spirit. He will come to live in our hearts and teach us, all about the blessed Saviour,

Spirit of truth

and show us what He would have us do. If we listen, we shall hear the Holy Spirit's voice, and if we always do what He tells us, we shall be truly happy.

**I Have Learned Today That
JESUS WILL GIVE ME HIS HOLY SPIRIT**

John 18 : 1-9, 24-27. Study John 18 : 1-27—Memory Verses, 2, 3.

Golden Text—Jesus said unto them, The Son of man shall be betrayed into the hands of men.—Matthew 17 : 22.



1 When Je'sus had spoken these words, he went forth with his disciples over the brook Ce'dron, where was a garden, into the which he entered, and his disciples.

2 And Ju'das also, which betrayed him, knew the place : for Je'sus oftentimes resorted thither with his disciples.

3 Ju'das then, having received a band of men and officers from the chief priests and Phar'isees, cometh thither with lanterns and torches and weapons.

4 Je'sus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye ?

5 They answered him, Je'sus of Naz'areth. Je'sus saith unto them, I am *he*. And Ju'das also, which betrayed him, stood with them.

6 As soon then as he had said unto them, I am *he*, they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ye ? And they said, Je'sus of Naz'areth.

8 Je'sus answered, I have told you that I am *he* : if therefore ye seek me, let these go their way :

9 That the saying might be fulfilled,

which he spake, Of them which thou gavest me have I lost none.

24 Now An'nas had sent him bound unto Cai'aphas the high priest.

25 And Si'mon Pe'ter stood and warmed himself. They said therefore unto him, Art not thou also *one* of his disciples ? He denied *it*, and said, I am not.

26 One of the servants of the high priest, being *his* kinsman whose ear Pe'ter cut off, saith, Did not I see thee in the garden with him ?

27 Pe'ter then denied again : and immediately the cock crew.

THE LESSON RETOLD

After Jesus and His disciples had left the house in Jerusalem where they had kept the Passover, they went into a garden which was outside the city walls, called Gethsemane. Jesus had often gone there before to have peace and quiet, and now He went to pray with His disciples.

Judas knew that Jesus had gone to the garden, and because it was night and only a few of His disciples were with Him, he thought it the best time for Jesus' enemies to take Him prisoner. So he went to the chief priests and Pharisees and told them, and they gave him a band of men to take Jesus. These armed themselves with swords and sticks, and came with torches and lanterns to search for Him in the garden.

Though Jesus knew all that was going to happen to Him, He did not try to get away, but went out to meet them and asked what

they wanted. "We are looking for Jesus of Nazareth", they said; but when Jesus answered, "I am He", they fell back afraid, for they had heard of Jesus' wonderful power. "For whom are you looking?" Jesus asked once more. And they said again, "Jesus of Nazareth". "I have told you already", said Jesus, "that I am He. So take Me, and let these followers of Mine go free."

Then they bound Jesus and carried Him away to the palace of the high priest. Peter followed a good way off, and went into the servants' part of the palace. There he sat down by the fire to see what would become of Jesus. One of the servants spoke to him and asked, "Are you not one of His disciples?" "No", answered Peter, "I am not." Then another servant came up and said, "I am sure I saw you with Him in

the garden". But Peter, afraid he too would be made a prisoner, again denied his Master, and went out to the porch, just as the cock crew.

But once more some one asked him if he were not one of Jesus' disciples; and then Peter,—still more frightened,—denied with strong words that he had ever even seen Jesus. Just then the cock crew a second time; and Peter remembered that Jesus had said to him, "Before the cock crow twice, thou shalt three times have denied Me". And he was filled with shame and sorrow, and went out and wept bitterly because He had been so unfaithful to Jesus.

Questions on the Lesson

1. Whither did Jesus and His disciples go after keeping the Passover? 2. What false disciple knew whither He had gone? 3. Whom did he tell? 4. Who were sent to take Jesus prisoner? 5. What did Jesus do? 6. Why were the soldiers afraid, at first, to take Jesus? 7. What did Jesus ask for His disciples? 8. To whose house did the soldiers take Jesus? 9. Which of His disciples followed? 10. What questions was he asked? 11. Why did he deny knowing Jesus? 12. What sound made him feel ashamed? 13. What is the Golden Text?

Lesson Story

"I don't like going past Jack Stewart's", said Tony to Dan. "My dog hurt his the other day, and he said he'd thrash me next time he saw me." Then he hung back. "Oh my! there he is now! You go, Dan, and I'll hide till he passes." He threw himself down into the long grass and wriggled under the fence, while Dan walked on to meet the enemy.

"Where's that other kid that was with you?" demanded Jack. "Dunno", answered Dan, out loud, but he winked his eye in Tony's direction, thinking it a fine joke to play, until he saw big Jack Stewart swoop down on his little friend and beat him severely. "I never dreamt he'd really do it", he sobbingly told father afterwards. "No, I'm sure you didn't", said father, "but the right kind of a boy never betrays a friend, even in fun."

Lesson Hymn

True-hearted, whole-hearted, faithful, and loyal,

King of our lives, by Thy grace we will be!
Under Thy standard exalted and royal,
Strong in Thy strength, we will battle
for Thee. Amen.

—Hymn 245, Book of Praise

The Catechism

PRIMARY CATECHISM—92. What did Jesus say the Commandments teach us? Jesus said the Commandments teach us to love God with all our heart, and to love others as ourself.

SHORTER CATECHISM—93. Which are the sacraments of the New Testament? A. The sacraments of the New Testament are, Baptism, and the Lord's supper.

The Question on Missions

7. When, and by whom was the work of our church in Labrador begun? Our first missionary was Rev. W. J. McKenzie, so well known throughout Canada as "McKenzie of Korea". He began work in Labrador in 1888, and was supported by the Students' Missionary Society of the Presbyterian College, Halifax.

SOMETHING TO DO AT HOME

Look at this figure of Jesus, a Prisoner, His hands bound. Those hands had done



only kind and loving deeds. How we should honor and love Him, who, for our sakes, was treated so ill! Color the picture.

I Have Learned To-day That
I SHOULD BE TRUE AND FAITHFUL
TO JESUS

John 19 : 28-42. Study John 19 : 17-42—Memory Verses, 39, 40.

Golden Text—Christ died for our sins according to the scriptures.—1 Corinthians 15 : 3.



28 After this, Je'sus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

29 Now there was set a vessel full of vinegar; and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

30 When Je'sus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pi'late that their legs might be broken, and that they might be taken away.

32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Je'sus, and saw that he was dead already, they brake not his legs:

34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

35 And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

37 And again another scripture saith, They shall look on him whom they pierced.

38 And after this Jo'seph of Arimathea's, being a disciple of Je'sus, but secretly for fear of the Jews, besought Pi'late that he might take away the body of Je'sus: and Pi'late gave him leave. He came therefore, and took the body of Je'sus.

39 And there came also Nicode'mus, which at the first came to Je'sus by night, and brought a mix-

ture of myrrh and aloes, about an hundred pound weight.

40 Then took they the body of Je'sus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

42 There laid they Je'sus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

THE LESSON RETOLD

After Pilate, the governor, had given Jesus to the soldiers to be crucified, they brought Him to a place called Calvary, a little way outside the gates of Jerusalem, and there they nailed His hands and feet to the cross and crucified Him.

Now, persons who were crucified did not die at once: sometimes they lived for many hours, and even for two or three days. So, Jesus, although He was crucified in the morning, hung in dreadful pain on the cross until the afternoon. The hot sun beat down on His head, His lips became parched and dry, and He cried out, "I am thirsty!"

Then the soldiers who were standing round, held up to Jesus, on a stalk of a plant called hyssop, a sponge, filled with a kind of vinegar, for Him to drink. Such vinegar was usually given to persons who were crucified to quench their terrible thirst. When Jesus had taken the vinegar, he cried, "It is finished!" He meant that the work

which He had come to do and the suffering which He had come to bear for us were completed. Then He bowed His head and died.

Now, along with Jesus, had been crucified also two thieves; but they were still living and it was the day before the Sabbath: the bodies would not be allowed to remain on the crosses during the holy day. So the Jews got orders from Pilate for the soldiers to put them to death more quickly. They broke the legs of the two thieves, which killed them at once; but when they came to Jesus, they found that He was dead already, so they did not break His legs. But one of the soldiers, to make sure, pierced His side with a spear, and out of the wound there ran blood and water.

Near the place where Jesus was crucified, was a garden; and in the garden, a new sepulchre or grave, in which no one had ever yet been buried. It was a cave cut out of a rock,

and belonged to a rich man named Joseph, who came from the city of Arimathæa. Joseph was a disciple of Jesus, although he had never before let it be known, because he was afraid of the Jews. But now, after Jesus was dead, he went boldly to Pilate and begged for His body. Then Joseph and Nicodemus, who had also become a disciple of Jesus, took down the body from the cross, and wrapping it in fine linen clothes, with a great quantity of sweet-smelling perfumes, they laid it in the sepulchre in the garden, and went away to prepare for the Sabbath day.

Questions on the Lesson

1. To whom did Pilate give Jesus ?
2. What were the soldiers to do with Him ?
3. How long did Jesus hang on the cross ?
4. What did He cry out ?
5. What was He given to drink ?
6. What did Jesus say when He had tasted the vinegar ?
7. What did He mean was "finished" ?
8. Who had been crucified with Jesus ?
9. What did the soldiers do to them ?
10. Why did they not treat Jesus in the same way ?
11. What did one of the soldiers do to Jesus ?
12. Who owned a sepulchre near Calvary ?
13. What did He ask of Pilate ?
14. What did he do with Jesus' body ?
15. Who helped him ?
16. What is the Golden Text ?

Lesson Story

"I just hate Jack Martin!" cried Ralph. "I won't play with him ever again! He broke my wagon, and he threw stones and—everything!" "But he came and told me he was sorry", said Aunt Myra. "I don't care. I won't stand him any more!" "I'm afraid you've forgotten what we read last night", sighed Aunt Myra. "What?" asked Archie sulkily. "Why, about Jesus

being crucified. He might have driven all the cruel men away; but He let them nail Him to the cross just for our sakes. I think we ought to be willing to suffer just a little for His sake." Archie said nothing, but he slipped quietly out of the door, and soon Aunt Myra saw him and Jack playing on the door step.

Lesson Hymn

Jesus, keep me near the cross;
 There a precious fountain,
 Free to all—a healing stream—
 Flows from Calvary's mountain.
*In the cross, in the cross,
 Be my glory ever ;
 Fill my raptured soul shall find
 Rest beyond the river. Amen.*
 —Hymn 54, Book of Praise

I Have Learned To-day

THAT JESUS DIED FOR ME

The Catechism

PRIMARY CATECHISM—93. **Whose help should we ask to keep the Commandments?** We should ask God to give us His Holy Spirit to help us to keep His Commandments.

SHORTER CATECHISM—Review Questions 91-93.

The Question on Missions

8. What methods of work have been employed by our missionaries in Labrador? In the earlier days especially, much time was spent in visiting lonely settlers scattered over 150 miles of coast. At Harrington Harbor, which is now the centre of our work, the missionary teaches the day school, visits the people, and conducts Sabbath services.

SOMETHING TO DO AT HOME

It was Paul who wrote the words which are *to be copied*. And Paul was so filled with love to Jesus, that he was glad to work and to suffer for His sake. Now Jesus gave Himself for each of us, as well as for Paul. We, too, should be willing to do even the hardest things for Jesus' sake.

He gave Himself for me

John 20 : 1-18—Memory Verses, 15, 16.

Golden Text—I am he that liveth, and was dead; and, behold, I am alive for evermore.—Revelation 1 : 18.



1 The first day of the week cometh Mar'y Mag'dalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

2 Then she runneth, and cometh to Si'mon Pe'ter, and to the other disciple, whom Je'sus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

3 Pe'ter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together : and the other disciple did outrun Pe'ter, and came first to the sepulchre.

5 And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

6 Then cometh Si'mon Pe'ter following him, and went into the sepulchre, and seeth the linen clothes lie,

7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

9 For as yet they knew not the scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own home.

11 But Mar'y stood without at the sepulchre weeping : and as she wept, she stooped down, and looked into the sepulchre

12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Je'sus had lain.

13 And they say unto her, Woman, why weepest thou ? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 And when she had thus said, she turned herself back, and saw Je'sus standing, and knew not that it was Je'sus.

15 Je'sus saith unto her, Woman, why weepest thou ? whom seekest thou ? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Je'sus saith unto her, Mar'y. She turned herself, and saith unto him, Rabbo'ni; which is to say, Master.

17 Je'sus saith unto her, Touch me not; for I am not yet ascended to my Father : but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

18 Mar'y Mag'dalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

THE LESSON RETOLD

Very early in the morning, while it was yet dark, on the third day after Jesus had been crucified, Mary Magdalene, one of Jesus' friends, came to the sepulchre where they had laid the body of Jesus, bringing with her sweet perfumes to put on His body.

But when she came near, she found that the stone had been rolled away, and Jesus' body was not there. Then she hurried away to Peter and John, two of Jesus' disciples, and said to them, "Some one has taken away the Lord from the sepulchre, and I do not know where they have laid Him."

So, Peter and John also made haste to the sepulchre. They ran both together, but John ran the faster, and came first to the tomb, and stooping down, he looked in, and there he saw the linen clothes, in which Jesus' body had been wrapped, lying upon

the floor. He did not go in, but Peter, when he came, went inside and saw the linen clothes, and the napkin which had been wrapped about the head of Jesus, lying apart by itself.

Then John followed, and when they saw that Jesus was not there, they knew that He must have risen from the dead. Before that, they had not understood Jesus' words which He spoke to them while He was still alive, about His rising from the dead. But now, they saw that their Lord's words had come true. Jesus' body was not there, because He had really risen from the dead. And the disciples went away to their own homes.

But Mary Magdalene, weeping bitterly, still stood outside the tomb, wondering what she could do to find Jesus. She looked once more into the sepulchre, and there she saw

two angels dressed in shining white robes, sitting, one where the head of Jesus had lain, and the other where His feet had rested. And they spoke to Mary and said, "Why are you crying so bitterly?" "Because some one has carried away my Lord", answered Mary, "and I know not where they have taken Him." And as she spoke, she turned and drew back into the open garden. There stood a man, whom she took to be the gardener, and He, too, asked her why she was crying, and whom she was looking for. "Oh, sir", cried Mary, "if you have carried away my Master, tell me where you have laid Him, and I will take Him away to a safe resting place."

Then the man spoke one word, "Mary!" And Mary knew that it was not the gardener, but Jesus Himself who was speaking to her, and she went nearer, crying out joyfully, "My Master!" But Jesus drew back. "Do not touch Me", He said, "for I have not yet gone up to my Father. But go, and tell My disciples that I am alive and will soon go up to heaven to be with God My Father, who is your Father and your God, as well." And Mary hurried away, filled with joy and gladness, to tell the disciples that she had seen Jesus and that He had spoken to her. And so Mary's sorrow was taken away, and happiness filled her heart.

Questions on the Lesson

1. Who went early to Jesus' grave on the morning of the third day? 2. Why did she go? 3. What had been done with the stone at the opening of the sepulchre? 4. What was gone from the sepulchre? 5. To whom did she tell the news? 6. Which of these reached the grave first? 7. What did he do? 8. What did Peter do? 9. What did the two disciples know when they saw the empty tomb? 10. Whom did Mary Magdalene see in the sepulchre? 11. What did the angels ask? 12. What was Mary's answer? 13. Whom did she think she saw behind her in the garden? 14. What did the man say to her? 15. What did she ask of him? 16. How did Mary know that the man was Jesus? 17. What did Jesus tell her to say to His disciples? 18. What is the Golden Text?

Lesson Hymn

He, who came to save us,
 He, who bled and died,
 Now is crowned with glory
 At His Father's side.
 Never more to suffer,
 Never more to die;
 Jesus, King of glory,
 Is gone up on high! Amen.
 —Hymn 537, Book of Praise

The Catechism

PRIMARY CATECHISM—94. **What is prayer?**
 Prayer is telling God our wants, confessing our sins, and thanking Him for His goodness.
 95. **To whom should we pray?** We should pray to God only.

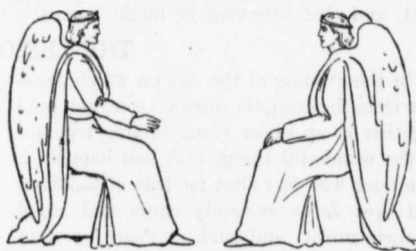
SHORTER CATECHISM—Review Questions 88-93.

The Question on Missions

9. What hardships are met with in missionary work in Labrador? There are no roads, and the missionary has to travel by dog-sledge in winter and boat in summer. Fog and icebergs render an uncharted coast very dangerous. In winter there is much exposure to cold and little communication with the outside world.

SOMETHING TO DO AT HOME

The angels are all God's servants, bringing messages of love from heaven to earth.



And never did angels bring more joyful tidings than the two who told Mary Magdalene that Jesus had risen from the dead. Color the picture.

I Have Learned To-day

THAT JESUS IS A LIVING SAVIOUR

John 20 : 19-31—Memory Verses, 19, 20.

Golden Text—Thomas answered and said unto him, My Lord and my God.—John 20 : 28.

19 Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Je'sus and stood in the midst, and saith unto them, Peace *be* with you.

20 And when he had so said, he shewed unto them *his* hands and his side. Then were the disciples glad, when they saw the LORD.

21 Then said Je'sus to them again, Peace *be* unto you : as *my* Father hath sent me, even so send I you.

22 And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost :

23 Whose soever sins ye remit, they are remitted unto them; and whose soever *sins* ye retain, they are retained.

24 But Thom'as, one of the twelve, called Did'yimus, was not with them when Je'sus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the

print of the nails, and thrust my hand into his side, I will not believe.

26 And after eight days again his disciples were within, and Thom'as with them : *then* came Je'sus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.

27 Then saith he to Thom'as, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side : and be not faithless, but believing.

28 And Thom'as answered and said unto him, My Lord and my God.

29 Je'sus saith unto him, Thom'as, because thou hast seen me, thou hast believed : blessed *are* they that have not seen, and *yet* have believed.

30 And many other signs truly did Je'sus in the presence of his disciples, which are not written in this book :

31 But these are written, that ye might believe that Je'sus is the Christ, the Son of God; and that believing ye might have life through his name.

THE LESSON RETOLD

On the evening of the day on which Jesus rose from the dead, the disciples were gathered together in an upper room, talking together of the wonderful things that had happened. The door was fast shut for fear of the Jews and yet Jesus suddenly came and stood in their midst, and said, "Peace be unto you". Then they were frightened, because they thought He was a spirit; but He pointed out the marks of the nails in His hands and of the spear in His side, to show them He was really their Lord and Master, who had been crucified.

Then Jesus talked with them, and said that, as they had been with Him all the time He was on earth, they must now go out and

tell the rest of the world about the wonderful things which He had taught them during that time, and the Holy Spirit would be with them to help them. Then Jesus went away and left them alone again.

But Thomas, one of the disciples, was not with the others when Jesus came; and when they told him afterwards that they had seen the Lord, he said, "Unless I see for myself, and feel the marks of the nails in His hands, and put my hand into the wound that the spear made in His side, I will not believe it was He".

Eight days afterwards, the disciples were again gathered together in the closed room, and again Jesus appeared to them and said,

"Peace be unto you". Then He turned to Thomas. "Reach out your finger", He said, "and touch My hands and put your hand into this wound in My side, and then you will have faith and believe I that have really risen again." When Thomas heard His voice and knew that it was Jesus, he cried joyfully, "My Lord and My God". And Jesus said to him, "Thomas, you have believed because you have seen Me; but it is those people who are willing to believe even though they have not seen Me, that will be most blessed". And so Thomas was convinced that Jesus had really risen from the dead.

Questions on the Lesson

1. Where were Jesus' disciples, the evening of the day of His rising from the dead? 2. Who appeared to them? 3. Why were they frightened? 4. How did they know it was really Jesus? 5. What did Jesus tell them they must do? 6. Who would be with them to help them? 7. Which of the disciples was not there? 8. What did he say when he heard the news? 9. What happened eight days afterwards? 10. What did Jesus tell Thomas to do? 11. What did Thomas answer? 12. What did Jesus next say to Thomas? 13. What is the Golden Text?

Lesson Story

"Tommy Evans, you're just the worst boy that ever was!" "Don't care! I don't like the teacher, so I'll be just as bad as I like." And Tommy went on throwing paper balls into the stove, to hear it roar. And then, somehow or other, a tongue of flame shot out and Tommy was all on fire. How he screamed and danced and fought those burning flames! And then somebody threw something thick and black around him, and he did not know anything more till he wakened in his own bed with his hands and face all sore and bandaged.

"You'd have been dead, dead", said little sister Sue solemnly, "the doctor said so—if it hadn't been for the teacher." "It wasn't the teacher saved me?" sobbed Tommy wildly. "I've been too bad to her!" And it was only when she came to see him, with her poor, bandaged hands, that Tommy believed it.

Lesson Hymn

I'm not ashamed to own my Lord,
Or to defend His cause,
Maintain the glory of His cross,
And honor all His laws. Amen.

—Hymn 149, Book of Praise

The Catechism

PRIMARY CATECHISM—96. **May we pray to Jesus Christ?** Yes; because Jesus Christ is God. 97. **May we pray to the Holy Spirit?** Yes; because the Holy Spirit is God.

SHORTER CATECHISM—Review Questions 39-50.

The Question on Missions

10. Name some of those who have been missionaries in Labrador. The work begun by McKenzie of Korea was carried forward by many of our best men, among them the following who have also labored in the Foreign Mission field:—Rev. S. A. Fraser of Trinidad, Rev. D. G. Cock of Central India, and Mr. John Grierson, father of Rev. Dr. Grierson of Korea.

SOMETHING TO DO AT HOME

Three weeks ago, we had a picture of Jesus with His hands bound. Now we see Him



lifting His hands to bless. Surely we need never be afraid to come to Him, for He is always able and willing to do us good. *Color the picture.*

I Have Learned Today
THAT JESUS IS MY LORD

Lesson XI. THE RISEN CHRIST BY THE SEA OF GALILEE June 14, 1908

John 21 : 12-23. Study John 21 : 1-25—Memory Verse, 15.

Golden Text—Lo, I am with you alway, even unto the end of the world.—Matthew 28 : 20.

12 Je'sus saith unto them, Come *and* dine. And none of the disciples durst ask him, Who art thou ? knowing that it was the Lord.

13 Je'sus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is now the third time that Je'sus shewed himself to his disciples, after that he was risen from the dead.

15 So when they had dined, Je'sus saith to Si'mon Pe'ter, Si'mon, *son* of Jo'nas, lovest thou me more than these ? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith to him again the second time, Si'mon, *son* of Jo'nas, lovest thou me ? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

17 He saith unto him the third time, Si'mon, *son* of Jo'nas, lovest thou me ? Pe'ter was grieved because he said unto him the third time, Lovest thou me ? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Je'sus saith unto him, Feed my sheep.

18 Verily, verily, I say unto thee, When thou wast young, thou girdest thyself, and walkedst whither thou wouldest : but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry *thee* whither thou wouldest not.

19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

20 Then Pe'ter, turning about, seeth the disciple whom Je'sus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee ?

21 Pe'ter seeing him saith to Je'sus, Lord, and what *shall* this man do ?

22 Je'sus saith unto him, If I will that he tarry till I come, what *is that* to thee ? follow thou me.

23 Then went this saying abroad among the brethren, that that disciple should not die : yet Je'sus said not unto him, He shall not die; but, If I will that he tarry till I come, what *is that* to thee ?

THE LESSON RETOLD

At another time, the risen Jesus showed Himself to seven of His disciples at the Sea of Galilee. These were Peter and Thomas, Nathanael and James and John, and two other of the disciples. Peter said, "Let us go fishing!" So they all went into a boat, but although they fished the whole night, they caught nothing.

When morning came, they saw a man standing on the shore, but did not know it was Jesus. Then the man called and asked them if they had anything to eat. "No", they answered. "If you put out your net to the right of the boat, you will find something", said the man. They did as the

man commanded, and the net became so filled with fishes that they could hardly draw it in.

Then John said to Peter, "It must be the Lord". And Peter immediately sprang into the water and swam to the shore, while the other disciples followed in the boat, dragging the net with the fishes. On the land they saw a fire burning and fish laid upon it and bread. And Jesus told them to bring up some of the fish they had caught, and they would eat together. The disciples all knew that it was Jesus, for this was the third time He had appeared to them since He had risen from the dead; but they were so filled with awe that they could not speak to Him.

Then Jesus took the bread and fish, and divided them, and they all ate together. After they had finished, Jesus turned to Peter and said, "Simon Peter, do you love Me more than My other disciples do?" "Yes, Lord", answered Peter, "Thou knowest that I love Thee". "Go then", said Jesus, "and take care of and teach My little ones, My lambs, just as a shepherd feeds his flock." Once more Jesus asked the same question, and again Peter answered eagerly, "Lord, Thou knowest that I love Thee". "Then feed My sheep also, the older ones, as well as the little ones", said Jesus. And yet again He asked the question, "Simon Peter, do you love Me?"

Peter was grieved that his Lord seemed to doubt that he loved Him; but he remembered that not long ago he had denied three times that he ever knew Jesus; so, now for the third time, he had to say, "Lord, Thou knowest all things, Thou knowest that I love Thee". And Jesus, for the third time, bade Peter look after His flock and feed His sheep.

He told him that this would not be easy work. He would not be free as he was when he was young; and in his old age he would one day be bound by wicked men and put to death.

Then Peter turned about, and seeing John near him, asked, "And what shall become of this man, Lord?" And Jesus answered, "If I will that he live on earth till I come again, what does it matter to you? Just do My will faithfully yourself, and do not be too curious about others".

Questions on the Lesson

1. Where did Jesus again show Himself to His disciples? 2. Which of them were there? 3. What had they all been doing? 4. What success had they had? 5. Whom did they see in the morning? 6. What did the man tell them to do? 7. What happened then? 8. What did Peter do when he found who it was? 9. What did they find on the shore? 10. What did Jesus tell them to do? 11. What did He ask Peter, when they had finished their meal? 12. Give Peter's answer? 13. What did Jesus tell him to do? 14. How many times did Jesus ask the same question? 15. Why did He do this? 16. What did Jesus tell

Peter that wicked men would do to him? 17. What is the Golden Text?

Lesson Hymn

O Thou that stood'st at morning
On the shore
To bless the bark returning
And the store,
Bid us such welcome blest,
When, beyond those troubled waters,
From our night-long toil we rest
For evermore. Amen.
—Hymn 498, Book of Praise

The Catechism

PRIMARY CATECHISM—98. For whose sake do we ask God to hear and answer our prayers? We ask God to hear and answer our prayers only for the sake of Jesus Christ His Son. **99. For whom should we pray besides ourselves?** God's Word teaches us that we should pray for all men.

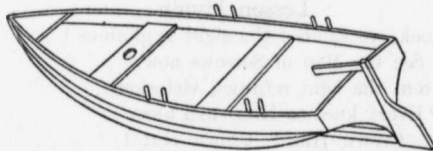
SHORTER CATECHISM—Review Questions 51-60.

The Question on Missions

11. What special gifts have greatly helped our mission in Labrador? The most valuable special gifts to the mission have been a sailboat for the use of the missionary, from United Church, New Glasgow, and a contribution of several hundred dollars from a gentleman in Philadelphia, for the new church completed last summer.

SOMETHING TO DO AT HOME

All night long the disciples were out on the sea in their little boat. But Jesus was watching over them every moment, and in



the morning He showed Himself to them. Should we not be very happy when we know that He is watching over us, too, wherever we go? Color the picture.

I Have Learned Today

THAT JESUS IS ALWAYS NEAR ME

Lesson XII.

REVIEW

June 21, 1908

Golden Text—But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.—John 20 : 31.

REPEAT—Golden Texts for the Quarter. (As the Quarterly Review of the Lessons comes one Sabbath in advance this Quarter, the Review of Supplemental Lessons will be given with Lesson XIII. for next Sabbath.)

Mind Pictures

Let us see if we can draw in our minds, a picture belonging to each Lesson for the Quarter.

The picture for Lesson I. is of a strong, kind Shepherd carrying a wee lamb in His arms, so carefully and tenderly. Who is the Good Shepherd spoken of in the Lesson? And what has He done for His sheep?

For Lesson II. the picture is of a Man standing beside a grave, and another man coming out of the grave? Who is the first Man? And who is the other? How was Lazarus brought back to life?

A woman pouring perfume on the feet of Jesus reclining at a table, is the picture for Lesson III. Who is the woman? And why did she thus anoint Jesus' feet?

There is a wonderful picture for Lesson IV. It is the blessed Jesus washing His disciples' feet, as they were at supper. Why did He do this?

We must draw one picture for Lessons V. and VI. together. In this picture, Jesus is sitting amongst His disciples, telling them about a home to which He will one day bring them, and about a Person whom He will soon send to be with them. Tell where the home is and who is the Person.

A sad picture is the one for Lesson VII. Jesus and His disciples are in a garden, and a band of soldiers have come to take Him prisoner. The guide of the band is one who had been among Jesus' disciples. What is his name? And which of the disciples soon after denied that he knew Jesus?

Two friends of Jesus taking His body down from the cross, to lay it in a grave cut out of the rock,—Who are these that we see in the picture for Lesson VIII.?

There is a woman in the picture for Lesson IX. Beside her is One who we know at once is Jesus. He has risen from the grave in which we saw Him laid. Who is the woman? And what did she call Jesus?

We shall need two pictures for Lesson X. In each we see Jesus standing in a room, surrounded by His disciples. But there is one more in the second picture than in the first. Who is this? What did he say when he was sure that Jesus had really risen?

In the picture for Lesson XI., Jesus, with seven disciples, is sitting at a fire on the sea shore. The company is breakfasting on bread and fish. Name five of these disciples. What miracle had Jesus just wrought?

Lesson Hymn

Look, ye saints! the sight is glorious!

See the Man of Sorrows now;

From the fight returned victorious,

Every knee to Him shall bow;

Crown Him! Crown Him!

Crowns become the Victor's brow. Amen.

—Hymn 67, Book of Praise

The Catechism

PRIMARY CATECHISM—100. What form has Jesus given to guide us in prayer?

Jesus said, "After this manner, therefore, pray ye: Our Father which art in heaven".

(See Matt. 6 : 9-13 for the whole prayer.)

101. What is this prayer commonly called?

This prayer is commonly called, "The Lord's Prayer."

S. CATECHISM—Review Questions 61-72.

The Question on Missions

12. What have been the results of our work in Labrador? Many who could neither read nor write have been educated; a Presbyterian congregation has been formed at Harrington; two schoolhouses and a church have been built; and much spiritual earnestness has shown itself among the people.

**I Have Learned Today
THAT JESUS IS MY SAVIOUR**

FOR WRITTEN ANSWERS

Write in the spaces below (or get some one to do so for you) some one thing that you have learned from each Lesson.

<p>LESSON I. Jesus the Good Shepherd.</p>	<p>LESSON VII. Jesus Betrayed and Denied.</p>
<p>LESSON II. The Raising of Lazarus.</p>	<p>LESSON VIII. Jesus' Death and Burial.</p>
<p>LESSON III. Jesus Anointed at Bethany.</p>	<p>LESSON IX. Jesus Risen from the Dead.</p>
<p>LESSON IV. Jesus Teaches Humility.</p>	<p>LESSON X. Jesus Appears to the Apostles.</p>
<p>LESSON V. Our Heavenly Home.</p>	<p>LESSON XI. The Risen Christ by the Sea of Galilee.</p>
<p>LESSON VI. The Mission of the Holy Spirit.</p>	<p>LESSON XIII. Temperance Lesson.</p>

Lesson XIII.

REVIEW, SUPPLEMENTAL LESSONS

June 28, 1908

BIBLE WORK. SCRIPTURE MEMORY PASSAGES. PRIMARY CATECHISM—QUESTIONS 81-101. SHORTER CATECHISM—QUESTIONS 73-81. SUPPLEMENTAL HYMN—576, Book of Praise. THE QUESTION ON MISSIONS FOR THE QUARTER.

TEMPERANCE LESSON

Ephesians 5 : 6-21—Memory Verses, 15, 16.

Golden Text—Be not drunk with wine, wherein is excess; but be filled with the Spirit.—Ephesians 5 : 18.



6 Let no man deceive you with vain words : for because of these things cometh the wrath of God upon the children of disobedience.

7 Be not ye therefore partakers with them.

8 For ye were sometimes darkness, but now *are ye* light in the LORD : walk as children of light :

9 (For the fruit of the Spirit *is* in all goodness and righteousness and truth;)

10 Proving what is acceptable unto the Lord.

11 And have no fellowship with the unfruitful works of darkness, but rather reprove *them*.

12 For it is a shame even to speak of those things which are done of them in secret.

13 But all things that are reprov'd are made manifest by the light : for whatsoever doth make manifest is light.

14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

15 See then that ye walk circumspectly, not as fools, but as wise.

16 Redeeming the time, because the days are evil.

17 Wherefore be ye not unwise, but understanding what the will of the LORD *is*.

18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the LORD;

20 Giving thanks always for all things unto God and the Father in the name of our LORD Je'sus Christ:

21 Submitting yourselves one to another in the fear of God.

THE LESSON RETOLD

Many people in the heathen city of Ephesus had been taught by the apostle Paul to give up their idols and their wicked ways, and to believe in Christ. Paul lived in Ephesus a long time, and then went out to other cities, to teach their people also. But he did not forget the people in Ephesus, and he wrote a long letter to them, giving them good advice and telling them how they should live if they would be true followers of Jesus Christ.

In this letter, he told them that they should follow Christ as little children, loving Him with pure hearts and being willing to follow His example in everything. He told

them to give up any evil habits they might have learned, and to avoid talking and jesting about impure things, for no one could go to God's home in heaven who did these things.

Others might try to deceive them and say there was nothing wrong in doing such things, but they were not to listen to these wicked people or make friends with them, for if they did, God would surely punish them some day. Once, before they had learned about God, they had done wicked things, but now that they knew what was right and had become God's children, they must give up all evil thoughts and deeds; for they

had learned from the gospel to be good and true and righteous, and they were also to try, by their example, to teach others to be the same. In this way they would show themselves to be the true children of God.

"And", said Paul, "now that you have the light, see that you are very careful, lest you again fall back into evil ways. There are wicked people all around you who will try to tempt you to go to places where you should not go, and to do things you should not do. But turn away from them, for your time here on earth is short, and it should be spent, not on sinful pleasures, but in doing all the good you can to those amongst whom you live.

"So be wise, and try to understand, and do, just the things that you know God would approve of. And do not drink wine, for it takes away people's senses, and then they do wicked things that they would not do if they were sober. But talk often among yourselves about holy things, and sing psalms and hymns of praise, and give many thanks in Jesus' name to God for all His goodness to you, and so you will be kept from evil."

Questions on the Lesson

1. What had the Ephesians been taught by Paul? 2. What did Paul do for them after he went away? 3. How did he tell them to follow Christ? 4. What were they to give up? 5. How would wicked people try to deceive them? 6. How were they to act towards God's people? 7. What had they learned from the gospel? 8. Who would tempt them to do evil? 9. What were they to do when they were tempted? 10. How should they spend their time? 11. Why did Paul warn the Ephesians against wine? 12. What three things were they often to do? 13. What is the Golden Text?

Lesson Story

"I don't see what harm it does to go with Mac Burns", said Harry in a very sulky voice, "if I don't say the bad words he does." "It does any boy harm to make a friend of a bad boy", said grandfather. Then he went on, "Come down to the cellar and help me sort my apples; some of them are spoiling".

Harry's face brightened, glad that grandfather had changed the subject. "These are beauties", he said, opening one barrel, "you won't need to look these over." "There may be a bad one somewhere", said grandfather, searching carefully. "Ah, there, Harry!" In the midst of the barrel lay a rotten apple, and round about, all the others were beginning to spoil, too. "Just like the harm one bad boy does to all his companions", said grandfather. And Harry hung his head.

Lesson Hymn

Stand up for Jesus, Christian, stand!
Firm as a rock on ocean's strand!
Beat back the waves of sin that roll
Like raging floods around thy soul!

Stand up for Jesus, nobly stand!

Firm as a rock on ocean's strand!

Stand up, His righteous cause defend;

Stand up for Jesus, your best Friend.

Amen.

—Hymn 260, Book of Praise

SOMETHING TO DO AT HOME

How pure and bright is each ray of light that comes from the sun: nothing can stain or soil it. Jesus wants our lives to be like

Children of Light

that, free from every spot of sin. And He will give us His own blessed Holy Spirit to dwell in our hearts, and make us strong to keep from evil and to do what is right and good. *Copy* the text.

I Have Learned To-day

THAT I SHOULD NOT USE STRONG
DRINK

SABBATH SCHOOL AND CHURCH RECORD

[Many of the little ones will be pleased to mark down their attendance at Church and Sabbath School, with the number of verses learned, etc.; and so here is a place to do it in. The record will be very interesting by the end of the Quarter. Mothers will help the tinier tots who cannot read, or manage a pencil very well]

Name..... Address.....

Name of Sabbath School..... Teacher's Name.....

DATE 1908	APRIL				MAY					JUNE				TOTAL FOR QUARTER
	5	12	19	26	3	10	17	24	31	7	14	21	28	
Present at S. School..														
No. of Verses learned														
No. Cat'm. Ques. l'rned														
Amt. of Contribution														
Present at Church, Sab. morning, or pre- vious Sab. evening..														

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