

Algoma Quarterly,

SEPTEMBER 1st, 1875.

THE object of this Paper, 1500 copies of which are issued quarterly, is to afford information about our Missionary work in Algoma to all our friends who are helping us. For the support of our Missions we depend on the alms of the Church.

The Diocese of Algoma being a purely Missionary Diocese, depends almost entirely upon extraneous aid for the support of its Missions.

“In Journeys oft.”

Early in the month of June, our Bishop, at the kind invitation of Bishop Binney, visited the Diocese of Nova Scotia, for the purpose of “telling his tale,” in behalf of Algoma; and whilst there met with the kindest welcome from the Bishop, Clergy, and Laity, who, one and all, expressed their lively interest in his work, and willingness to identify themselves with the other Dioceses of the Ecclesiastical Province, in sustaining the Missionary Diocese of Algoma.

During his stay there the Bishop addressed the congregations of St. Luke's Cathedral, and St. Paul's, Halifax; also St. Matthias, Windsor; St. John's, Truro; St. James's, Pictou; Christ Church, Amherst; St. Mary's, Summerside; and St. Paul's, Charlottetown, P. E. I.;

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GENERAL SYNOD, ARCHIVES

and not only received substantial proof of interest in his work, in the shape of liberal offerings at the time, but also in promises of continued support from individual members of the several congregations.

On his return from Nova Scotia the Bishop spent Sunday, the 13th June, in St. John, N. B., and preached in Trinity Church, St. Luke's, and St. George's. No collections were made in behalf of his Diocese here, as the congregations worshipping in these churches had, very lately, in common with others in this Diocese, contributed liberally towards the support of Mission work in Algoma.

The following Sunday, June 20th, was spent in Quebec, when the Bishop preached in the Cathedral, and Trinity Church, at present occupied by the congregation of St. Matthias, and also addressed the scholars of the Sunday-school at Point Levis, under the charge of the Rev. J. Walters, the zealous Secretary-Treasurer for Algoma.

On Sunday, 27th June, the Bishop preached in St. George's Church, Montreal, at morning service, and in the Cathedral in the evening; he also addressed the Sunday-schools connected with St. James the Apostle, and St. George's, upon the subject of the Shingwauk Industrial Home. This Diocese, through the unwearying exertions of the Secretary-Treasurer, is extending a very liberal support towards the Missionary Diocese of Algoma.

On Sunday, 11th July, the Bishop preached twice in St. Mark's Church, Niagara, and also addressed the Sunday-school children in behalf of his Diocese; and

received an offertory of \$46, in addition to \$8.50 specially contributed by the Sunday-school for the Shingwauk Home.

The Rector of this parish, Rev. Dr. McMurray, was the first missionary to the Indians at Sault Ste. Marie, and Garden River, now nearly forty years ago; and his name, together with that of his excellent partner, is still remembered by many of them with affectionate esteem.

Rosseau, Muskoka.

Although Rosseau is but a small village of itself, it is a place of no little importance. Being a great summer resort, it is visited by large numbers of tourists during the season. Rosseau is the starting point of the great Northern Colonization Road, and consequently will, for some years, be the resting place of those who will be engaged on, or in connection with, the works of the Grand Pacific Railway. There are two hotels, both largely patronized by visitors; the one built and conducted by Mr. W. H. Pratt, is a very extensive establishment, erected after the American style, and having accommodation for over a hundred tourists.

The importance of Rosseau as a Missionary point will thus be seen; and the Bishop was extremely anxious that it should not be neglected. The limited state of the funds, however, has made it a difficult matter to obtain the services of a clergyman, because the settlers are unable of themselves to do much towards that object, although they are very desirous of doing what they can.

At present the Station is occupied by Rev. William Crompton, ordained Deacon, at the last Ordination, that

gentleman having volunteered for the work, on condition that his expenses alone were paid, until a clergyman could be sent to Rosseau as a permanency.

We are glad to say the people at Rosseau have made Mr. Crompton most heartily welcome. He has a Bible class for men at 9 a.m. every Sunday morning, two full Services, and a Wednesday evening Service. The congregations range from 30 at the morning to 60 at evening Services. In the six weeks of Mr. Crompton's residence he has baptized one infant and two adults. So soon as the waters are free he has promised to go into the Townships of Christie and Cardwell, to establish week day Services, and baptize a great number of children, at the request of the settlers there.

Rosseau has a Church, but it is in such an unfinished state that Service cannot be held therein during the winter months. The seats are only a few planks placed on blocks of wood. Mr. Pratt, at Rosseau House, a few friends, and many of the congregation bringing lanterns, furnish the lighting at present. Sunday evening Service may not inaptly be called a Feast of Lanterns.

Subscriptions are much needed for plastering, seating, and lighting the Church, and Rev. Mr. Crompton thinks he has some claim upon his brother churchmen to join him in aiding so desirable an object. A week or two's residence at the place would convince any one who has the welfare and progress of the Church at heart that there is not a Station in the whole Diocese of Algoma where it is more necessary to put the shoulder to the wheel than Rosseau.

Opening of the Shingwauk Home.

The Industrial Institution for Indian children, at Sault Ste. Marie, called the Shingwauk Home, was formally opened on the 2nd August by their Lordships the Bishop of Huron and the Bishop of Algoma. There was a large attendance, including several friends from other Dioceses. The day was very fine, and all passed off most auspiciously. After partaking of a sumptuous repast in the dining hall, which was beautifully decorated for the occasion, the guests assembled in the school room for the opening ceremony. A special Service prepared for the occasion was conducted by the Lord Bishop of Algoma, who then offered a few interesting remarks relative to the object of the Institution and the manner in which it had come into existence. He reminded the friends present how the original building had been burnt to the ground six days after its completion, and that the present one in which they were assembled had been erected to take its place; that the object was to train young Indians to a civilized and Christian life, and to offer them all the advantages which their white brethren enjoyed. His Lordship then called upon the Bishop of Huron to formally open the building.

The Bishop of Huron on rising said that it gave him great pleasure to be present at the opening of this Institution, in which he felt a deep interest. He was persuaded that the true way to do any permanent good to the poor aborigines of this country was to take them young, and train them to a Christian and civilized life. If this had been done forty years ago he felt assured that there would be many a man now from among them holding high official position in the country. In his own

Diocese he had at the present time three native Missionaries and a considerable number of native school teachers, male and female, all of whom worked to his entire satisfaction. As an illustration of the blessed effects of bringing these children of the forest to the knowledge of Christ he mentioned the sympathy which the Indians at Walpole Island, under their indefatigable Missionary, Rev. A. Jamieson, had shewn, at a recent Missionary meeting over which he presided, in coming forward on the spot and subscribing \$83 towards sending the gospel to their white brethren. He wished Mr. Wilson, as head of the Institution, every possible success in his labours, and felt no doubt but that the blessing of God would rest upon a work which had been undertaken in faith and with earnestness of purpose.

The audience then rose, and the Bishop solemnly pronounced the building open for its intended purpose as an Industrial Home for Indian children, in the name of the Father, and of the Son, and of the Holy Ghost.

After the doxology had been sung, the Bishop of Algoma called upon Mr. Simpson (formerly member for the District) to address the meeting.

Mr. Simpson supported the Bishop of Huron's view that the true way to benefit the Indian was to take the young child and train him to civilized ways in his youth. He hoped that the present effort for their good might prove in every way successful, as from his long experience with Indians, under the Hudson Bay Company, he was sure that it was the right way to set to work.

Mr. Dawson was next asked to say a few words. His opinion was, that the Indians to be fairly dealt with,

should, so soon as they could be elevated to a sufficient standard of civilization, be enfranchised. So long as they have no voice in the election of the representative for Parliament they are overlooked and trampled upon; but, had they the power to vote, their interests would be better looked after. He thought that the present movement was an exceedingly good one, and believed that the Institution in which they were assembled would prove a great boon to the Indians.

Mr. Beard, of Woodstock, who was next called upon, said that the few remarks he had intended to offer had been already anticipated by the previous speakers. He wished every success to the Institution, and hoped that all would go on prosperously and prove of real lasting benefit to the Indians. He felt sure that at a future day there would be many who would look back gratefully to the time they spent in the Shingwauk Home, and the name of its founder would become a household word among them.

Mr. Gray, also from Woodstock, said that he had travelled several hundred miles expressly for the purpose of being present at the opening of this Institution, and he felt amply repaid for having done so; he felt that we owed a debt to our Indian brethren; we were occupying their land, and had deprived them of many of their privileges; it was only right that we should give them something in return. He was very glad to see this work in a fair way of being carried on, and only wished it had been commenced fifty years ago. He wished every success to Mr. Wilson in his labors.

The Rev. E. F. Wilson, then, at the request of the Bishop of Algoma, offered a few remarks relative to the

system upon which the work of the Home was proposed to be conducted. He said that they had at that time forty-one children in the Home, and were expecting several more; that although a difficult work to train Indian children to a civilized life, he still had great hopes that the present undertaking would under God's blessing prove a success. He thought the first thing was, to draw the children round him, and to let them feel that he cared for them, and really sought their good. He regarded them all as his children. A good proof that he had in a measure gained their affection and confidence he thought was, that many of the children who had been away for their holidays, 300 miles distant, had of their own accord come back again, and all seemed anxious to get on and learn all they could. They kept no servants in the Institution, but every child was appointed to his or her work, and, as the company might see, wore badges on their arms indicating the work to which they had been appointed for the week. In regard to funds, all was prosperous. Ever since the fire God's blessing had in a most marked manner rested upon the work. People had given liberally without any of the means commonly used for raising funds being resorted to. The entire cost of building, furnishing, purchase of land, farm stock, &c., was just upon \$12,000. All this was paid for, and there would be a little balance on hand.

At the conclusion of the speaking the doxology was again sung, and then the Bishops with a number of the friends present were conducted by Mr. Wilson over the various parts of the building. On arriving outside, the Indian children were found drawn up in line in front of

the Institution, each holding a flag. The national anthem was sung, and then the children, led by Mr. Bennetts, their school master, marched forward, two and two, in very fair order, singing the hymn, "Onward, Christian Soldiers." They were followed by the company, and made a complete tour of the grounds, visiting the carpenter shop, boot shop, and the Infirmary on the way. In the evening, tea and coffee were served to the assembled guests, and the day's entertainment concluded with a fine display of fire works and a bon fire on a little island just opposite the building. At a sale of fancy work and birch-bark articles, which was held in one of the rooms, the sum of \$36.68 was taken.

Jottings.

PARRY SOUND.—The Lord Bishop held a confirmation at this place on the 18th of July, and confirmed ten persons.

LITTLE CURRENT.—Four white persons and two Indians were confirmed here by the Bishop on the 26th of July.

RESIGNATION.—We regret to announce that the Rev. J. W. Rolph has been obliged to resign the incumbency of St. Luke's Church, Sault Ste. Marie, on account of the delicate state of his wife's health. The post is now vacant.

SHINGWAUK HOME.—Boxes of clothing have been received as follows, and are gratefully acknowledged:—

From Bond Head, for Mary Ann.

“ Holy Trinity, Toronto, for Nancy.

“ Grace Church, Brantford, for Lily.

From Mr. Norman, Montreal, for W. Gray.

“ Lakefield, for Henry.

“ Miss Chadwick, Guelph, for Charlotte.

“ Markdale, for David.

Also boxes of clothing from Miss M. L. Wilson, Islington, England; Mrs. Draper, Toronto; Mrs. Simpson, Montreal, the latter besides a large assortment of clothing, containing a good supply of books for a library, and \$50 worth of boots and shoes. Mrs. Draper also sent a nice assortment of things for the Bazaar.

CORRECTION.—A mistake was made in the account of the Bishop's visit to Rosseau, in the last number. The Rev. J. S. Cole, incumbent of Bracebridge, accompanied his Lordship on his tour, and not the Rev. W. Crompton, as stated.

THE BISHOP'S ADDRESS.—All communications to the Bishop of Algoma may now be addressed to Sault Ste. Marie.

Donations to Algoma Diocesan Fund.

Received per the Bishop.

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| Rev. William B. Rally..... | \$ 2 00 |
| Per Mrs E. Gaviller..... | 13 60 |
| Rev. E. Stewart, per F. Chadwick, Esq..... | 30 00 |
| Christ's Church, Ottawa | 87 90 |
| St. Albans, Ottawa..... | 18 00 |
| Church, Prescott | 28 28 |
| St. John's Church, Smith's Falls..... | 26 26 |
| Christ's Church, Gananoque..... | 15 00 |
| St. James's, Kingston | 20 00 |
| St. Paul's, do | 16 25 |
| St. George's, do | 37 56 |
| St. Thomas, Hamilton | 20 00 |
| Rev. A. W. Mountain, per W. Wartele | 6 16 |
| St. Matthias Church, Windsor, N. S..... | 16 70 |
| Missionary Meeting, Halifax..... | 16 60 |
| Truro, N. S..... | 10 25 |
| St. James's Church, Pictou, N. S..... | 29 45 |
| St. Mary's Church, Summerside, P. E. I..... | 13 08 |
| St. Paul's, Charlottetown, P. E. I..... | 50 00 |
| J. Stewart, Esq., Supt. P. E. I. Indians..... | 3 00 |
| Christ's Church, Amherst, N. S..... | 22 00 |
| St. Matthews, Quebec | 28 00 |
| Rev. T. T. Roberts, Thorold | 10 50 |
| Per R. Nelles, Grimsby..... | 16 00 |
| St. Mark's, Niagara..... | 46 50 |
| Mrs. Strachan, Toronto | 5 00 |
| Bishop of Huron Annual Subscription | 10 00 |
| Per H. W. Frith, St. John, N. B..... | 189 52 |
| John Beard, Huron Diocese..... | 116 50 |
| Mrs. Simpson, Montreal Diocese..... | 200 00 |
| Rev. J. Walters, Quebec Diocese | 54 00 |
| Rev. F. Kirkpatrick, Ontario Diocese..... | 45 00 |
| W. Atkinson, Grant | 230 00 |
| E. B. Reed, Huron Diocese..... | 292 22 |

Per the Secretary.

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| April collection —Prince Arthur's Landing | \$ 5 30 |
| " " Garden River..... | 1 50 |
| " " Bracebridge | 8 77 |
| July " Port Sydney..... | 3 00 |
| " " Prince Arthur's Landing..... | 8 45 |
| " " Parry Sound..... | 5 00 |
| " " Sault Ste. Marie..... | 15 57 |

This fund shows a balance, to date, of.....\$ 996 91
 Liabilities, due 1st October..... 1,075 90

For the Shingwauk Home.

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| Rev. H. Holland, for Eliza J., March and June..... | \$ 37 50 |
| H. W. Frith, for David, June and September..... | 37 50 |
| Rev. G. J. Everest, for Henry, June..... | 12 50 |
| Rev. T. S. Ellerby, for Elise, on account..... | 8 00 |
| Miss Stewart, for Charlotte, June and September | 25 00 |

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| Rev. J. Walters, for W. Riley, June and September..... | 25 00 |
| J. Robinson, for William, June..... | 18 75 |
| Miss Peache for { Mary Jane, } June and Sept. } { Jimmy, } £25 stg. } | 121 07 |
| { Pilate, } | |
| Mrs. Malaher, for Benjamin, June..... | 12 50 |
| Miss Salter, for Isaac, on account | 18 00 |
| Dr. Townley, " " | 10 00 |
| J. Beard, for Lizzie, June..... | 12 50 |
| H. W. Frith, for Annie, June and September..... | 37 50 |
| Mrs. Simpson, for W. Gray and Louisa, June..... | 25 00 |
| Rev. J. B. Richardson, for M. A. Bashqua, June..... | 18 75 |
| G. F. Jewell, for Adam, March and June | 37 50 |
| Rev. R. H. Starr, balance for Lily to June 1st | 2 50 |
| Mr. Hamilton, for Alice, June..... | 12 50 |

Per W. P. Atkinson, Toronto.

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| Toronto—St. John's, for Hannah, December and March..... | \$12 50 |
| “ St. Paul's, “ “ March..... | 6 25 |
| “ Holy Trinity, for Nancy, March and June..... | 25 00 |
| “ All Saints, for Jane, for past year | 50 00 |
| “ St. Peter's, for John, on account | 19 56 |
| “ Church of the Redeemer, for John, Dec., Mar., June | 18 75 |
| “ Christ Church, for Sophy, March and June | 12 50 |
| “ St. George's, for Mary, on account..... | 31 16 |
| “ “ “ to Mr. Wilson | 6 00 |
| Tecumseth ——— for Mary Ann, March and June..... | 25 00 |
| <i>Donations</i> —G. and F. Hodgins, missionary box..... | 8 00 |
| Henry Rowsell | 10 00 |
| St. George's Sunday-school, Etobicoke | 5 00 |
| York Mills | 7 40 |
| Collecting box, “Ontario”..... | 2 02 |
| Ingersoll Sunday-school..... | 10 00 |
| Mrs. Neville and pupils | 8 70 |
| By Florence Piercy | 1 80 |
| A Friend, Halifax..... | 1 50 |
| Wm. Plummer, Toronto..... | 3 00 |
| Collecting box, Frances Smith | 1 75 |
| The Bishop of Huron..... | 5 00 |
| John Beard..... | 5 00 |
| Mr. Gray..... | 4 00 |
| St. Mark's Sunday-school, Niagara | 8 50 |
| A small donation, Halifax | 1 50 |

NOTE.—Secretary—Treasurers: For Huron—John Beard, Esq., Woodstock; Toronto—Rev. Saltern Givins, Yorkville; Ontario—Rev. F. W. Kirkpatrick, Kingston; Montreal—Mrs. Simpson, 38 McGill College Avenue, Montreal; Quebec—Rev. John Walters, Point Levis; Frederickton—Rev. T. E. Dowling, Carleton, St. John.

Collecting books and envelopes may be had of the Secretary-Treasurers, and the Algoma Quarterlies are distributed to subscribers.

Subscriptions and donations may be paid to credit of Algoma Diocesan Fund either at Messrs. Drummonds, bankers, Charing Cross, London, England; or at Bank of Montreal, Toronto, Ontario.