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Messenger and Digest

THE CHRISTIAN MESSENGER
VOLUME LIX.

PUBLISHED WEEKLY BY THE MARITIME BAPTIST PUBLISHING COMPANY.

THE CHRISTIAN VISITOR
VOLUME XLVIII.

Vol. XII., No. 47.

SAINT JOHN, N. B., WEDNESDAY, NOVEMBER 18, 1896.

—A Toronto despatch states that Ald. Spence, Secretary of the Dominion Alliance, has been notified by Hon. A. S. Hardy, Premier of Ontario, that the Provincial Government will receive a Prohibition deputation at Parliament Buildings on Wednesday, Nov. 18. Delegates to the W. C. T. U. convention will form a part of the deputation. The deputation will ask the Ontario government to close all the liquor places in the province from May 1, 1897, at seven o'clock in the evening.

—What the world needs is not so much men and women who can do great things as those who can do small things from a great motive. There are many who would like to do some great good thing which should attract the attention and the praise of the multitude but have no disposition to undertake the common duties that lie so thickly scattered along their daily paths. Yet it is the motive that determines the quality of an action. It is nobler to do a little thing from a great motive than to do a great thing from an ignoble motive.

—Miss Frances Willard, accompanied by her secretary, Miss Anna A. Gordon, lately arrived in New York, after a somewhat rough Atlantic voyage. Miss Willard has been much interested in those Armenians who escaped to Marseilles. During her visit in Europe she had occupied herself constantly on behalf of them. Miss Willard goes to St. Louis to preside at the annual convention of the W. C. T. U. More than a hundred of the refugee Armenians, Miss Willard says, have been taken care of in London. Lady Henry Somerset had received twenty of them into her own home.

—Ontario Baptists, we fear, have as good as succeeded in getting away from us another of our excellent ministers. Some kind of a scheme was laid to entice Rev. A. T. Dykeman, of Digby, to Peterboro', and having kept him there for two Sundays, the people gave him an unanimous call which he has felt constrained to accept. He will accordingly take up his residence there about the middle of December. We are sorry, and every body here will be sorry, we know, to have Bro. Dykeman go away from the Maritimes. He has done excellent work as pastor in the fields where he has been settled and enjoys the high esteem of his brethren generally. Peterboro' is a flourishing town of some 12,000 people, an important manufacturing centre on the Grand Trunk. We cordially wish Bro. Dykeman success in the West. At the same time we rather hate to have him go.

—"Heroinism," says the *Sunday School Times*, "is aroused by a call to heroic service. The call for volunteers to do home-guard duty may bring out the leaders and bravado. But when a commander, hesitating to make a detail on account of the extreme hazard of the service, calls for volunteers willing to take their lives in their hands, the heroic element of the Camp steps forward. Teaching that the requirements of religion are easily met, fails to attract men of manliness and courage to become its adherents. So long as Jesus is held up as the passive victim of Jewish hatred, the plying women and children will form the majority of his active followers. But present him as the brave, hardy shepherd of his flock, laying down his life in a deadly struggle with their malignant foes, sin and death, and raise the standard of discipleship with him to the same lofty height of bravery and fortitude of self, and you appeal powerfully to the manly instincts of every true man and boy. A heroic Christ draws to him heroes for heroic service.

—It is gratifying to observe that satisfactory progress is being made toward an amicable settlement of the Venezuela boundary question. Lord Salisbury's Guildhall speech, alluded to in another column, indicated that such was the case and recent despatches say that arbitrators are to be appointed immediately. The British and United States governments will each appoint two arbitrators and these will choose a fifth. Venezuela will not be directly represented on the board of Arbitration. To obviate the objection which the British Government felt to submitting to arbitration the boundary question in reference to districts which had been long settled by British colonies, it was agreed that territory which had been occupied as British settlements for a period of sixty years should be accepted from the scope of the arbitration. The basis of settlement will doubtless be acceptable to the British people generally, who are much more desirous of having the boundary dispute settled equitably and in a manner honorable to the nation than of enlarging British possessions in South America.

—The *Christian Intelligencer* is of opinion that the religious interests of the world demand a clearer and more forcible setting forth by the Christian pulpit of the principles and requirements of the Divine law. "Men are in great need today," it says, "of being taught what the law is, its beneficence if obeyed, the obligation to regard and obey it, the disasters which will attend disobedience. The church is largely responsible for the existing condition. Preaching the law of God has become more and more infrequent, and which is far worse, legality as some call it, has been assailed in professedly Christian pulpits and condemned. But the Bible is a law-book, a book of commandments, of statutes, of rules of life. It proclaims the grace of God; but grace rests on law. If there were no law there would be no grace. The grace of God is shown in that Christ died for the ungodly. Had there been no need of the death of Christ would have been unnecessary. The cross magnifies the law. It pleads with men with all the power and pathos it contains to obey the law. Disobedience caused the cross. To-day there is great need of an earnest endeavor to produce a hearty regard for the law of God. When the law was preached by our fathers great revivals followed. Convictions accumulated until communities as a mass were moved to repentance and impelled to the fountain God has opened for sin and uncleaness. A very large proportion of the noblest Christian men who have been a blessing to the nation came into the church during these revivals. There were evangelists, but the majority of the revivals followed the faithful preaching of pastors. Now the Bible is robbed of its power by being deprived of its righteousness."

PASSING EVENTS.

THE treatment accorded by infuriated mobs of white men in the Southern portions of the United States to negroes guilty, or perhaps only suspected, of certain crimes has long been a crying disgrace to that region and a shame to a civilization that calls itself Christian. In spite of the light which has been turned upon these matters and the indignant remonstrances which they have evoked from all other parts of the English speaking world, these outrages against law and justice are still perpetrated and tolerated in the Southern States. It is true that there is in those States a public opinion which has found courage and voice to utter itself, and it is to be hoped with some effect, against those exhibitions of mob violence, but lynchings are still all too common, and whether or not statistics would show any sensible decrease in their number we do not know. Generally the violence of the mob has been called forth by aggravated crimes against white women on the part of negroes. But this has not always been the case, and instances are not wanting in which the most wanton cruelty has been inflicted by white mobs on persons suspected of comparatively trifling offences. About a year ago a case of this kind, it may be remembered, occurred in Colleton County, South Carolina. Some negroes were suspected of having entered a church and stolen the Bible. A white mob accordingly visited their dwelling at midnight, dragged from their beds one man and two women, all of whom they treated in a most inhuman manner, lashing them into insensibility with leather straps. As a result the man and one woman died, the other woman barely escaping with her life. Some of the most prominent men in that part of the county were believed to have been concerned in that outrage. They were apprehended and brought to trial. The evidence against them, it is said, was strong and the testimony of the woman who escaped was most damaging. No attempt was made on the part of the accused to prove an alibi. But the jury brought in a verdict of "not guilty." A change of venue was obtained and the case retried in another county and with a like result. There would seem to be little doubt that the ends of justice in the case were defeated because of popular sympathy with the perpetrators of cruel and murderous deeds. The taking of a negro's life by a white man appeared to be regarded as a matter too trivial to call for any severe penalty. It is gratifying to observe that at least some of the South Carolina newspapers are able to see, and have courage to put, these matters in their true light. The *Columbia State* is quoted as saying:

"Law, according to these two deliverances, is something to be vindicated against the poor and helpless, especially of the weaker and more defenceless races, but not against others—in matters involving human life. Had the defendants whipped a white man's horse to death they would have been punished, no doubt—but they did not commit so reckless a deed, and the flogging of a negro is not considered a cause for punishment. Two things are lacking in certain quarters of this State; first, a realization of the fact that only in the enforcement of law is protection from injury to be assured to citizens of all conditions; and, second, that something of guardianship is in common honor due by those who can avenge their wrongs to those who cannot. If these primitive lessons be learned we shall continue to have shameful crimes and more shameful acquittals."

DR. TEMPLE, Bishop of London, who has been appointed Archbishop of Canterbury in succession to Dr. Benson, is a man well advanced in life, having been born in 1821. He has been known as a man of great energy and force of character, which apparently have suffered little diminution by reason of his old age. As the author of the first instalment of "Essays and Reviews" and the supporter of Mr. Gladstone in the disembarrassment of the Irish church, Dr. Temple came naturally to be regarded as a man of liberal opinions and quite tolerant of the claims of dissenters. But it appears that with the possession of prelatial position and authority, he has taken on a much less liberal and flexible type of churchmanship. The fact that he was one of the authors of the Education Bill with which Parliament wrestled so long and painfully during its last session, is sufficient to vindicate Dr. Temple against any charge of unprejudicial character in the way of too friendly a feeling for the Non-conformist. The Bill which the Government thought it prudent to withdraw is to be introduced in an amended form at the approaching session of Parliament, and it is stated that the Archbishop is so shaping the Bill as to add increasingly denominational schools from the public rates. If the prelatial influence prevails with the government it will probably involve another long fight in Parliament and with uncertain results. A section of the Cabinet, it is stated, desirous of avoiding the long and futile conflict of last year, want the education bill to be a simple proposal of a yearly grant of additional aid to voluntary schools. This single clause measure could be introduced as soon as the House meets and passed before the close of the current financial year. But the Bishops privately are fighting for more than this and are likely to overcome their opponents in the ministry.

THE new primate of England has been known as a strong advocate of temperance reform and will have the distinction, it is stated, of being the first total abstinence in the long line of Archbishops of Canterbury. This may be regarded as both an indication of the marked advance that total abstinence principles have made in England and a promise of more rapid advancement in the future. So long as the ministers of religion in any country join in and uphold the prevailing drinking customs, there would seem to be small ground for hope that total abstinence shall become the habit of the people generally. The drinking custom is still, unfortunately, much too prevalent in England, both among the clergy and the laity, to make total abstinence an element in the Archbishop's popularity. Quite the reverse indeed is true. Mr. H. R. Chamberlain, the New York Sun's London correspondent, alluding to this matter, says:

"Dr. Temple's ideas on the temperance question are well known, and it will hardly be denied that the views of the church as a whole are not in agreement with them. The Church of England is a strong advocate of temperance, but not of total abstinence. The two terms are by no means synonymous in this country as they are with many persons in the United States. Dr. Temple has reiterated since his appointment was announced a staunch adherence to total abstinence principles. In a characteristic intemperance at a temperance society meeting in London two nights ago, the Archbishop designated that he had been a hard worker for many years, and he did not find when he gave up intoxicating liquors that his health, strength or power to labor was impaired. He had drunk intoxicating liquor for a good many years of his life, though five and twenty years ago he gave it up altogether. But he had never at any time felt that he could not check or control himself in the use of it. Then why did he become a total abstainer? Because when he looked into the social condition of the country, and particularly of those who were nearest to his own heart, the men who lived by the labor of their hands and the sweat of their bodies, he felt that the best thing he could do for them was to fight the battle side by side with them against this terrible evil that was ever driving them down. It may seem strange to American Churchmen that such an address as I have epitomized, should give offense to a large division of the Church in England, but such is the fact. A large majority of the English people, both within and without the established Church, do not believe in total abstinence, which they denounce as unscriptural fanaticism."

Several appropriations falling due, were brought to the attention of the Board and committee and payment asked. W. E. McINTYRE, Chipman, N. B.

Dedication at Cole Harbor. It was my privilege a short time ago to visit, with Bro. Beale, of Canoe, our friends at Cole Harbor. The purpose of our visit was the formal dedication of their house of worship. The beautiful people that have the cause of Christ and the denomination at heart in this place are worthy of special mention. For a number of years they have endeavored to carry forward the good work in that locality and have been blessed in their labor of love. The little meeting house has been very prettily decorated on the inside, and the blending of colors shows the touch of a master hand. Now lamps also have been added and platform carpet, all of which have done much toward

making the place fit for the Master's use. The pastor at the close of the afternoon service received a good brother between 70 and 80 years for baptism, and he, in company with an esteemed sister, were baptized by Bro. Beale. The day was very beautiful and the scene at the water's edge will not soon be forgotten. At the evening session the pastor spoke upon the subject of "Progress in the Divine Life." After which the house was dedicated according to the usual formula, Bro. Beale offering the dedicatory prayer. In the evening it was our privilege to listen to a very helpful and practical sermon by Bro. Beale, setting forth the different steps toward the Kingdom as illustrated by the story of Philip and the Eunuch. This service was followed by the Lord's Supper and the reception of three new members. Thus closed a very pleasant and profitable day of service. In behalf of my church and personally, I desire to express our very hearty thanks to Bro. Beale for his kind and helpful service. C. W. TERRELL.

W. B. M. U. Motto for the Year: "We are laborers together with God." Contributions to this column will please address Mrs. W. Manning, 17 West Street St. John N. B.

PRAYER TOPIC FOR NOVEMBER. For our Northwest Mission, the work among the Indians and all the laborers, that this year there may be a great ingathering of souls. For St. John's Baptist Church, every member may be interested in this mission work.

Suggested Program for December. Hymn; prayer; scripture reading; hymn; reading tidings; prayer by several; reading extracts from report of the Com. Sec'y in annual report of W. B. M. U.; prayer; minutes of last meeting; Doxology.

Suggested Program for January. Hymn; prayer; Bible Reading on Giving, (prepared beforehand by leader or one of the sisters); hymn reading tidings.

Notice. "Bureau of Literature," received order from Sinclair Hill, N. B., without signature. MYRA J. BLACK.

Minutes of Executive W. B. M. U. The regular quarterly meeting of the executive of the W. B. M. U. was held on Tuesday 10th inst., in the Mission Room, Germain St., the President in the chair, Sisters present, Mrs. Manning, Mrs. Masters, Mrs. Allwood, Mrs. Gordon, Mrs. Gates, Mrs. Shurman, Mrs. Daley, Mrs. Seely, Miss Frits, and the corresponding secretary, Mrs. Tabor, from St. Martins, and Mrs. Cox from Canoe, were present as visitors.

The meeting was opened by reading part of the 8th chapter of Romans, after which Mrs. Allwood engaged in prayer, asking a blessing on the work and the workers. The minutes of the special executive meeting, held on Sept. 26th, were read and approved. After which the secretary presented the quarterly statement of the treasurer, which was received. Interesting letters from Mrs. Morse, Mrs. Churchill and Miss Clarke, were read by the secretary. The president read a well written paper prepared by Miss Johnson, clearly defining the duties of county secretaries. On motion, resolved that the Board approve of this paper, and that it be printed in the W. B. M. U. column and a copy of it be sent to each county secretary. The report of Mrs. Cox, Provincial Secretary for N. B., for the months of September and October, were read and received, Mrs. Cox recommended that Miss Minnie Colpitts, of Mapletown, be appointed County Secretary for Albert Co. On motion, this appointment was confirmed by the Board.

Mrs. Tabor being invited to give an account of the work in St. Martins, told of what is being done by the sisters in that locality. It was arranged to hold the next monthly union prayer meeting with the Fairville Aid Society, on Thursday, 19th inst. Adjourned after closing prayer by Mrs. Gates. Con. Sec. Nov. 10.

Temple Land Illustrated. PHOTOGRAPHIC VIEWS. These views can be had at a very cheap rate. They are catalogued in three lists according to the size. The first list contains cabinet sized views, the second 4x5, and the third 3 1/2x4 1/2. Views of the first size may be had at: Cabinet size mounted, 4c each; 4x5, 3x4 1/2, 3c; cabinet size, mounted, 6c; 4x5, 5c; 3 1/2x4 1/2, 4c.

PHOTOGRAPHS OF TELUGU LAND. These wishing views of India can now get them at very cheap rates. Mr. J. B. Wallace, of St. John, has my negatives and will supply pictures at the following rates: Cabinet size, unmounted, 4 cents each; cabinet size mounted, 6c; 4x5, unmounted, 4c; 4x5, mounted, 5c; 3 1/2x4 1/2, unmounted, 3c; 3 1/2x4 1/2, mounted, 4c. Should any one want an album containing from 12 to 150 views, Mr. Wallace will get one up at special rates. They would make good Christmas or birthday gifts, a good book for the parlor

table. If you order pictures unmounted it would be well to keep them in a limp covered writing book. Make a slip through the leaf for each of the four corners of the photograph to hold it in place. In ordering these views, simply mention the number of the photograph according to the list, and indicate in which of the three lists your picture is found. If you want an album, decide how many and what views you wish in it and Mr. Wallace will give you information as to cost. Send all orders to Mr. J. B. Wallace, Douglas Ave., St. John. W. V. HIGGINS.

TELUGU LAND—PHOTOGRAPHIC VIEWS. Size Cabinet. 1. Scene in the Kimeri Valley; 2. Madras Beach and Harbor; 3. Scene in the Hills, Coonoor; 4. Kimeri, Rajah's Palace; 5. Old well at Oumbun; 6. Sukria, a family (Kimeri Preacher); 7. Scene in the Hills, Ooty; 8. Kimeri, from the High School; 9. Street in Kimeri, most makers at work; 10. Hill from the Hill; 11. Chinnolea Bridge; 12. Buddhist Temple, Ceylon; 13. Kimeri Baptist Chapel; 14. Kimeri Mission Compound, rear view; 15. Aden; 16. Chinnolea Mission House, from across the river; 17. Kimeri Hospital; 18. Kimeri Native Preachers; 19. Group of Native Christians, Kimeri; 20. Singular formation of Hills; 21. Kimeri Mission House; 22. Vinukonda Boarding Children; 23. Scene in the Hills, Ooty; 24. Road in the Country; 25. Snake Charming; 26. H. V. Coway and Staff; 27. Beautiful Street in Visianagram; 28. Chinnolea Street, Chinnolea; 29. Native Christian Women, Kimeri; 30. Hill from the Hill; 31. Railway Station, Visianagram; 32. Polepilli; 33. Chinnolea Mission House; 34. Street in Kimeri; 35. Kimeri Mission House; 36. Sacred Tree by Sacred Tank; 37. Kimeri Missionary in Camp; 38. Hill from the Hill; 39. Hill from the Hill; 40. Hindu Temple, near Kimeri; 41. Kimeri High School Boys; 42. Charing Cross, Ooty; 43. Group of Tamil children; 44. Miss Gray and her school; 45. Hill from the Hill; 46. Hill from the Hill; 47. Rajah's College, Visianagram; 48. Petty Rajah with Body Guard; 49. Police Station, Kimeri; 50. Chinnolea Chapel; 51. Visianagram across the Tank; 52. Street of outcaste people, Kimeri; 53. L. B. Morse and staff; 54. Giant's Foot, Chinnolea; 55. Street in Ceylon; 56. Chinnolea Mission Home, rear view; 57. Hill from the Hill; 58. Kimeri Chapel, re-arranging; 59. Kimeri Mission House, rear view; 60. Group of Sisters; 61. Banjaran Tree; 62. Group of Christians, Bobbili; 63. Christians crossing the river to worship; 64. Chinnolea Bazaar; 65. Mrs. Churchill and her school; 66. Main St., Kimeri, looking east; 67. L. D. Morse in Camp; 68. Small village Temple; 69. Washermen at work; 70. Beautiful Street near Kimeri; 71. Optician Village; 72. Chinnolea group; 73. Madras Beach, looking east; 74. Hill from the Hill; 75. Women with water pots, and weapons; 76. Rice Cultivator, transplanting; 77. Pretty scenery near Kimeri; 78. Chinnolea Mission Compound; 79. Hill from the Hill; 80. Kimeri Chapel; 81. Hindu Temple; 82. Hill from the Hill; 83. Hill from the Hill; 84. Hill from the Hill; 85. Hill from the Hill; 86. Hill from the Hill; 87. Hill from the Hill; 88. Hill from the Hill; 89. Hill from the Hill; 90. Hill from the Hill; 91. Hill from the Hill; 92. Hill from the Hill; 93. Hill from the Hill; 94. Hill from the Hill; 95. Hill from the Hill; 96. Hill from the Hill; 97. Hill from the Hill; 98. Hill from the Hill; 99. Hill from the Hill; 100. Hill from the Hill; 101. Hill from the Hill; 102. Hill from the Hill; 103. Hill from the Hill; 104. 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THE SCHOOL OF CHRIST.

A sermon preached to the students by the Rev. T. Trotter, in the Baptist Church at Greenville, at the beginning of the College year.

Text.—Matt. 23: 29, "Learn of Me."

The thoughts of many of you have, for some time past, been running on the subject of school and college life. Having decided to give some time to educational pursuits, you have been debating the question—Where shall I go? What school will be best for me, all things considered? You have been reading advertisements, consulting calendars, and balancing the respective claims of various institutions, that you might reach a wise decision. As a result, you are here. I believe you have done wisely and well in coming. I have no disposition to unsettle your position.

And yet, if you will permit the paradox, I am not altogether disposed to let the matter rest. The fact is, I want this morning to put in my plea for another school—the School of Christ. The words "Learn of Me" are Christ's own gracious words of invitation to enter His school, and become learners at His feet.

I. First of all, I want to present the claims of this school.

If you take up the calendar of any school or college, you are sure to find upon its earlier pages various considerations which are put forth as reasons why the institution should command a share of the public patronage. The desirability of its location, the ability and character of its teachers, its course of instruction, and numerous other considerations, are set forth with a view to establishing the claims of the institution in the public mind. Let us follow a similar plan. The claims of Christ's school—what are they?

1. I plead for the school on the ground of the Master who is at its head.

This is very common in connection with secular institutions. Rugby became famous through the name of Dr. Arnold; Brown, through the name of Dr. Finney; Rochester, through the name of Dr. Anderson. The institutions down here have no exception. The name of Cramp, the name of Crawley, and another name which has been the representative name for twenty seven years past, these names have been a chief attraction in connection with these institutions all through the years. And as I plead for the school of Christ I plead for it on the ground of the Master who is at its head. It is Christ's school. What I have said that I have uttered volumes in a word.

Who, then, is He? What is His character? What are those attributes which invest His name with such pre-eminence? Ah! Who is He? What is He? I do not know. I trust that you may another here I have seen the passing of His glory, but to know Him fully that is beyond us. Paul knew Him, and yet when an old man his impassioned eyes "I might know Him." If you will look back to the verse preceding our text you will read these words, "And no man knoweth the Son save the Father;" which means that the same of Christ stands for so much that only the mind of the Eternal Father can take it all in. But even a glimpse of His glory will mean much to us. Whole He, then?

He is a man. Once, as a man, He was upon the earth. Now, as a man, He is in the heavens at the right hand of God. But there is something about the man that sets Him apart from all others, that makes Him the incomparable One. Born in the home of a Galilean mechanic, Himself a poor artisan, uneducated, unparoled, having died when He was but little older than some of your students, yet His wisdom rules the world. Born in a corrupt age, and brought up in a village proverbial for its moral badness. He has given to the world the purest system of morality which could be conceived, and has exhibited before men a life which, for purity and holiness, has been the despair of the holiest of the race.

Now, the explanation given for the incomparable character of this life that mysteriously joined to the human nature of Jesus, and incarnated in Him, the Son of God—a Divine person—for thirty three years actually tabernacled among men. Christ's claim that He was Divine was uniform and unshaken. Heaven approved the claim at His baptism, and on the Mount of Transfiguration. His mighty works proved Him Lord over nature and devils. His resurrection put the seal of validity upon His glorious claims. The apostles, though they reached this great conception of Him by slow steps, did reach it with uniform and absolute finality, and declare it, or assume it, on every page of their epistles. All subsequent history is an evidence of the fact. And he who doubts the Divinity of Christ has before him a task of explanation which will defy His utmost skill. Blessed be God it is to many of us no longer a matter of belief so much as of knowledge. We know He is the Son of God with power. And every man may know it, for "if any man will do His will he shall know," not by external evidences, but by the immediate knowledge of the soul, "that the doctrine is of God."

Will you not think of it, will you not try to realize it, that He who says to you this morning "Learn of Me," that Master of this school for which I am pleading, and which you may enter, is Immanuel—God with us—direct from the bosom of the Eternal Father, placing Himself at our side, and undertaking to disclose to us the deepest secrets of the eternal heart, so far as those secrets have to do with our happiness here and hereafter. You cannot afford to pass by this school, and the Master who is at its head. Up in heaven cherubim and seraphim adore Him, and on earth the noblest and loftiest of the race have found their inspiration at His feet.

2. I plead for this school, further, on the ground that what is taught in this school is absolute and unadorned truth.

But, "is not the truth taught in other schools as well as in the school of Christ?" Yes, and no! Now, I mean no insinuation against the authors of your text-books, or the instructors in your classrooms. But you must know that there is a wide difference between truthfulness and mere veracity. Veracity implies a correspondence between words and thoughts; truthfulness, a correspondence between thoughts or opinions and realities. Now, very much that is taught in the text-books we

handle, and the schools we attend is made up of human opinions; and though these opinions may be held sincerely by those who set them forth, and there may be an exact correspondence between the opinion cherished and the words in which they are expressed, still that is not veracity. When we talk about truthfulness we are enquiring whether or not these opinions which make up so much of human knowledge correspond exactly to facts and realities in the physical and spiritual worlds.

I have only to remind you that the history of human opinions is the history of religions against religions, philosophies against philosophies, religions and philosophy opposed to each other, the opinion of today destroyed by the opinion of tomorrow, the heterodoxy of this age reckoned the orthodoxy of the succeeding age; and have only to remind you of these things for you to see the great uncertainty which attaches to the thoughts and opinions of men.

Amid this uncertainty no wonder that men sympathize with Plato's opinion, that the Saviour, when in sceptical perplexity he asked, "What is truth?" We can fancy we hear men all about us saying, "Show us some teacher whose thoughts are infallible, whose deliverances are true, and gladly will we be taught of him."

Well, just such a teacher is Jesus Christ. Appearing among men He says, "To this end I am born, and for this cause I came into the world, that I might bear witness to the truth." He says, "I am the way, the truth, and the life." He is the embodiment of the truth, its living illustration. He teaches like no other teacher. There is no guessing, no qualifications, no specialisms, in His deliverances. The ignorant and obtuse who heard Him in the days of His flesh said "He speaks with authority and as the scribe."

There is no representation which Jesus Christ has made to us concerning God, concerning man, concerning sin, concerning redemption, concerning the life which now is or that which is to come, which does not stand for an absolute spiritual reality. His teachings are final, not to be tested by anything else, but themselves the touch-stone of all else in the spiritual realm. Can you afford to despise the instructions of this school? Not unless you are prepared to be a bondslave forever, for only when the truth makes you free shall you be free indeed.

3. But plead for the school, yet once more, on the ground that there is very much to be learned in it that can be learned nowhere else, and that of the most important kind.

Among the secular schools there may not be much choice, seeing that the curriculum of these schools cover substantially the same ground; but in the school of Christ there is instruction given which differs from the teachings of the schools, not only in its quality, but in its range.

With Christ is the secret of the knowledge of God. Your instructors will teach you about God, not only in the heaven above, and about the laws of His government in the earth beneath. They will show you upon the pages of history how God has dealt with men in all the generations. Christ rises infinitely above this, and promises to lead all humbles and sinners into a personal knowledge of God Himself. He promises so to disclose God to the soul, that he shall no longer be a vague abstraction, but a blessed, living, and substantial presence, known, loved, trusted, and obeyed. This vision of God is found nowhere, save in the school of Christ. Listen to those great words which preface our text, "all things are delivered unto me of my Father; and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal Him."

With Jesus Christ is the secret of soul-union with God, which could be conceived, and has exhibited before men a life which, for purity and holiness, has been the despair of the holiest of the race. Now, the explanation given for the incomparable character of this life that mysteriously joined to the human nature of Jesus, and incarnated in Him, the Son of God—a Divine person—for thirty three years actually tabernacled among men. Christ's claim that He was Divine was uniform and unshaken. Heaven approved the claim at His baptism, and on the Mount of Transfiguration. His mighty works proved Him Lord over nature and devils. His resurrection put the seal of validity upon His glorious claims. The apostles, though they reached this great conception of Him by slow steps, did reach it with uniform and absolute finality, and declare it, or assume it, on every page of their epistles. All subsequent history is an evidence of the fact. And he who doubts the Divinity of Christ has before him a task of explanation which will defy His utmost skill. Blessed be God it is to many of us no longer a matter of belief so much as of knowledge. We know He is the Son of God with power. And every man may know it, for "if any man will do His will he shall know," not by external evidences, but by the immediate knowledge of the soul, "that the doctrine is of God."

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the claims of eternity would be unappealing folly. And now, having urged upon you the claims of this school of Christ, let me set forth very briefly the terms of your admission to it.

1. Well, it is a free school. No fees! "Without money and without price." The instruction given is so transcendently precious, that no register should be kept, or with any qualifications of character which men can naturally bring. It is in the largest sense a "charity school," provided by the abounding love of God for the ignorant and those that are out of the way. It is a free school, also in the sense that it is open to everybody. The ordinary charity school will impose no fees, fixes the number of possible admissions. Not so in the school of Christ, "whoever will" may enter.

2. Yet are there conditions of entrance. Only those can enter this school who have a personal sense of ignorance and a desire to be taught. This is no arbitrary condition imposed by Christ for restrictive ends; it belongs to the nature of things. Only the thirsty man appreciates the fountain by the wayside. Only the man who is weary and faint cries for rest. Only the man who is in the nature of things, only the soul, conscious of its ignorance and longing for light, will turn to Christ for teaching.

Then there is another condition. There must be a personal application to the Head Master. No proxy can act for us in this case, beyond speaking a word to the Master in our behalf, and perhaps heartening us as we go to meet Him. We must apply in person, and speak for ourselves. It is not a matter of a subordinate official. It must be a personal transaction with the Head Master Himself.

Oh, boys and girls, young men and maidens. You're been enrolling on the hill. You've been enrolling in the school today in the school of Christ. If you will do so, I pledge you in the Master's name you shall be welcome.

III. So far I have talked of the claims of the school. The prime condition is the same, beyond speaking a word to the Master in our behalf, and perhaps heartening us as we go to meet Him. We must apply in person, and speak for ourselves. It is not a matter of a subordinate official. It must be a personal transaction with the Head Master Himself.

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BYING WORDS.

UTTERANCES OF GREAT MEN WHEN DEATH STOOD OVER THEM.

Kiss me, Hardy! I thank God I have done my duty.—Lord Nelson.

Head of the army.—Napoleon.

Don't let that awkward squad fire over my grave.—Robert Burns.

Clasp my hand, my dear friend, I die.—Alfred the Great.

Let me die to the sounds of delicious music.—Mirabeau.

Let not poor Nelly starve.—Charles II.

All my possessions for a moment of time.—Queen Elizabeth.

It is useless to dissemble, dissolution is near.—Frederick IV. of Denmark.

REV. ABRAHAM TAYLOR ROSE, D.D.

On Sabbath morning, July 5th, at about 7 a. m., our beloved and honored Dr. Rose entered into rest. As Father Brayton beautifully expresses it, "he was crowned." He was 73 years of age and arrived in Burma in 1853. The funeral took place on Monday 7 a. m. in accordance with a request left by him the services were conducted by the writer; Dr. Smith made a short and most appropriate address; Dr. Cushing led us tenderly to the throne of grace. The grave a portion of the service was in Burmese and says Tots offered prayer.

No longer with us he yet speaketh. We mourn him as a noble Christian man; we shall cherish his memory as the faithful, valiant missionary, a resolute and true friend, a true enjoyer of the privilege of intimate acquaintance. Dr. Rose presented a strong personality and displayed a lofty manhood. His ideals were high and his practice as well. He was eminently a manly and vigorous character. He seemed to breathe in the clear air of transparent righteousness. He was freely endowed with natural gifts. His mental force was marked. He was a leader that led not by authority, but by his genuine, noble attraction. In his death a cedar in Lebanon has fallen.

Coupled with his strength there was a fine earnestness in his manhood. That earnestness sprang from two elements, one a large heart richly furnished with quick tender sympathies; the other was Christ in that heart filling, consecrating and beautifying it for service. This was manifest in his readiness to help, in his quick responsiveness to trouble in others, and his bold espousal of all who were wronged or suffering. Like his Master he was touched with the feelings of one's infirmities. Nor could one fail to be stirred by his loyalty. This made his friendship doubly valued and sought for. This loyalty to friends, to his work, to his Lord was inspired and sustained by his nearness and likeness to Christ. His wealth of Christian character is a precious memory and a rich legacy.

As a missionary his life work calls for a full record. He reached Aracan in 1853. Soon after arrival his wife died, and in six months he left for Tavoy. In the home of Rev. Mr. Allen, his friend and classmate, he spent nearly a year in health. Going to Tavoy he became the pastor of the English Baptist church in that town. From 1856 to 1862 he was principal of the Government High School, Rangoon. In 1868 he was married in Tavoy. He occupied the building and moved into "Rose Cottage," his subsequent home, where so many of his missionary brethren and sisters and other friends have enjoyed his society, friendship and hospitality. In 1869 he re-entered the service of the Union, and associated with the late Dr. Stevens in charge of the Burman work in the Rangoon field. He remained connected with this field till his death, except for a short time at home, when he was pastor of the English Baptist Church. His labors comprised both city and district. One of the most interesting and prosperous periods of the Lamadaw Church was at a time when he gave his energies especially to its work. The Lamadaw Church was organized by him, and in the Burmese Girls' School and the Church he maintained unabated his loving and helpful interest. His last conversation with me was concerning the Lord's Supper to be held there on the next day. The city also after the death of Dr. Stevens in June 1886, he assumed the responsibility of training Burman preachers. He was most popular with his associates in his labor and his unassuming choice of the Burmese missionaries as the one to have charge of Biblical training for which he was so well fitted. Only his falling strength prevented his resuming his place after his return from his labor in 1896. Although rendering these valuable services to the cause in Rangoon, yet the greatest and best work of his life was probably his work in the district. In this itinerant work he both delighted and excelled. His associates and helpers bear uniform testimony to his fidelity and ability in this evangelistic effort. This work lay near his heart. His interest in his prayers never lessened. Ever conscious of the large part he bore to the impression made by his preaching, and he travelled frequently. He made long journeys. Many are the incidents related of him in his jungle work. Individuals and villages who remained in the faith after his departure remember the man and his preaching. There was a fellow ground, he toiled and broke it. A great sower of the word, he scattered the good seed faithfully throughout his field. His successor following the same labor and travel, gathered from the harvest he sowed with many prayers. During the last few years especially his heart was gladdened by an encouraging prospect in the district. Not long before his death in America three churches, Tansangy, Dedaye and Tadaye were organized by him. His enduring monument is in the disciples won, the churches organized and the preachers trained by him during his long and earnest ministry as a missionary.

The briefest sketch of Dr. Rose's life should not omit his keen interest in the work throughout Burma. Though during his whole life a resident of Rangoon, he was full of endeavor and love for the regions beyond. In 1867-68 he made a tour through Shanland with Dr. Cushing. In 1876 he visited Bhamo in company with China Island missionaries to advise in the establishment of their mission. He made several trips to Upper Burma. In one of these he secured some monks in Mandalay and obtained from King Mindoon Min a concession of land for the Missionary Union. He was in Mandalay at the time of the massacre on the occasion of Thibet and a rumor spread that he had been killed. On the annexation of Upper Burma by the British, he promptly tendered his services to the Union for advancement into the upper provinces. He was designated to reside in Uthmaniyah being unable to go there permanently, he strengthened the hands of the younger men who went by his admirable letters for he had the rare power of good letter writing. By his counsel and aid at least three villages in this part of the country to the progress of the Kingdom of Christ and the spread of the Gospel for which he gave his life, enduring hardness and

winning victories as a good soldier of Christ. R. W. KELLY.

THE HILL TOP.

We stand upon the highest point of land, And overlook fair scenes on every hand. The rocky pastures slope away before, And reared forests reach the lakelet's shore.

In front, and miles away to right and left, Extends the vale by Jordan's River left. In all its general view, it seems to me, As fair as Jordan's vale beyond the sea.

Southward, beyond and o'er the distant hills, The blue Atlantic all the vision fills, And looking through our telescope, we spy The white-winged ships, outlined against the sky.

The nearer prospect fascinates our gaze With pretty homes and pleasant farm-land ways; With many shady groves and winding streams That brilliantly reflect the noontide gleams.

About this lofty hill the air is clear And winds are laden with reviving cheer; And as these happy powers we gladly own, We feel our nearness to the Father's throne.

The sapphire ceiling arching o'er our heads, And varied beauty that around us spreads, Through nature's highway, well defined and broad, In spirit leads us unto nature's God.

Oh, holy Father of our Saviour King! To Thee such honest service may we bring. That on the highest hill of faith in Thee Our dwelling place forever more shall be. A. MASON F. BROWN.

Jordan River, 1896.

The Lord is not on anybody's side, but it is our privilege to be on his. By seeing how we treat men, angels can tell how much we love God. Life will depend largely upon what we do with leisure moments.

If we love God, the world expects us to be doing something to show it. It is only the soul in need who knows how precious are the promises of God. He who is to bless the Israel of God must dwell near to the God of Israel.

WITH INTENSE PAIN BEYOND ENDURANCE

In This Case Local Physicians Failed and Life Not Worth Living.

WELL UP IN YEARS

His Case Complete and Permanent—Dodd's Kidney Pills Triumph Again.

COBORG, Nov. (Special).—No end of quiet talk has been carried in this town since the late Mr. Alexander Russell, a wealthy farmer who though well up in years has been cured of a long-standing kidney disease, from which he had endured great distress.

"Of his case he says:—'I have been troubled for many years with a kidney and urinary disease which in spite of medical treatment continued to torment me beyond endurance. My trouble was bladder and urinary difficulty. Was subject to acute attacks of inflammation and intense pain in passing urine. Local physicians failed to help me and friends interested advised me to use Dodd's Kidney Pills of which I have used one dozen boxes.'

"As the result of using this medicine I have been completely cured and I believe permanently so. The relief and ease I enjoy is worth a hundred times its cost."

"Such a medicine as Dodd's Kidney Pills should be used by every aged person as I believe that all of us need kidney treatment."

"If say all this in the hope that it may be published, and thus prove to be the means of guiding others."

Beauty in the heart writes its name on the face. Grateful content is a good sauce to serve with any dinner.

THE GREAT TWINS

K. D. C. PILLS

INDIGESTION and CONSTIPATION.

Write for samples, testimonials and guarantees. K. D. C. PHARMACY, Limited, New Glasgow, N.S. and 107 State St., Boston, Mass.

LITTLE BRAVES!

Old time a quarter-a-box "Purgers" are quitting the field in whole and in part.

Dr. Agnew's Liver Pills at 10c a vial are driving them out at all points. Because they act gently, more effectively, never pain, and are easy to take.

Headache commences to cure, Chronic Constipation dispelled with one vial, and Stomach Disorders of years standing absolutely cured, 40 cents, 10c, at all druggists.

AYER'S Cherry Pectoral. A RECIPE OF THE MERITS OF AYER'S Cherry Pectoral. Would include the cure of every form of disease which affects the throat and lungs. Asthma, Croup, Bronchitis, Whooping Cough and other similar complaints have (when other medicines failed) yielded to Ayer's Cherry Pectoral.

PIPE ORGANS.

A. MARGESON Importer and Dealer in PIPE ORGANS.

Good second-hand Organs which have been thoroughly rebuilt at factory, usually on hand and for sale at less than half their cost. Fig tree brand, one of two manuals and six stops, built in U.S.; one of two manuals and six stops, and one of one manual and six stops.

Mr. Margeson is Agent for Maritime Provinces, for Best Electric Organs, Repeating Organs, Water Motors and Hydraulic Engines, and highest grade of American Pianos and Organs (Woods) at very low prices. Factory—Mill Brook, Warerooms—Weston St., Kentville, N.S.

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NEWBY & KING, G. C. WILLIAM L. BARR, L.B.S. Money invested on Real Estate Security. Collections made in all parts of Canada.

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HOTELS. HOTEL CENTRAL, WOLFVILLE, N. S. J. W. BELFORD, PROPRIETOR. Situated in the most central part of this beautiful town. Repaired and newly refitted with all modern improvements. Rooms equipped to suit and from Station free of charge. Special Lowly Rates (owned by W. J. Balfour) in connection. First-class; accommodation. Terms very moderate.

The mission of Christ was not to teach theology but to reveal God. Common sense in religious matters is as desirable as anything else.

November 18. Editors: Rev. E. Kindly address department to A. Frayer Meeting B. Y. P. U. T. Which God Desires C. E. Topic - Forgotten. (A. Ps. 104: 1-35. B. Y. P. U. T. Monday, Nov. 18th. Thursday, Nov. 18th. Friday, Nov. 18th. Saturday, Nov. 18th. Another week for this column. The Reading Lesson VII appears. They are of great student. A meeting of executive is called for 8:15 on the meeting. The article on one was made in this week. We made helpful our Maritime Force. The Miracles I. By suspending rain. Tempest calm. Matt. 8: 23-27. Five thousand 14: 13-21. Four thousand 16: 32-38. Fig tree blasted and withered. Matt. 21: 18-21. Christ's transfiguration. Matt. 17: 1-13. The draught of fishes. Matt. 13: 1-12. The ascension. Acts 1: 1-11. The water turned into wine. John 2: 1-11. Another draught of fishes. John 6: 1-13. II. On deformed children. Two blind men. Matt. 9: 35. Two blind men. Matt. 20: 31. Man deaf and dumb. Mark 7: 31-37. Mark of Malchus. Luke 22: 50-51. Blind man's sign. Mark 8: 22-26. Man born blind. John 9: 1-41. III. On diseased Centurion's son. Centurion's son. Matt. 8: 5-13. Withered hand. Matt. 12: 10-13. Sick of the palsy. Luke 14: 1-6. Peter's wife's palsy. Mark 16: 7-9. Lepar healed. Luke 4: 38-41. Woman with issue. Luke 8: 43-48. Woman sick 15 years. Luke 13: 10-17. Dropsical man. Luke 14: 1-6. Ten lepers cured. Luke 17: 11-19. Nobleman's son. John 4: 46-54. Cripple at Bethsaida. John 6: 1-9. IV. Demonic cases. Demonic cases. Matt. 9: 32-34. Dumb Demonic. Matt. 9: 32-34. Demonic cure. Luke 11: 14-15. Canaanite. Matt. 15: 21-28. Tyre. Matt. 15: 21-28. Boy possessed. Matt. 17: 14-18. Demonic cure. Matt. 17: 14-18. Brief History of the world. The first tangent interest was shown at an association at Chester, N. S., there were only members of 4. Missionary interest died out as latter.

The Young People.

Editors: Rev. E. R. Daley, A. H. Chipman. Kindly address all communications for this department to A. H. Chipman, St. John, N. B.

Prayer Meeting Topics for Nov. 23rd. B. Y. P. U. Topic.—The Thankfulness Which God Desires.—Ps. 116: 12-19.

Monday, Nov. 23. Psalm 45. Loveliest thing that eyes have seen. Compare Ps. 11: 7. Tuesday, Nov. 24. Psalm 46. God immovably in earthly convulsions.

Wednesday, Nov. 25. Psalm 47. God is King of all the earth. (vs. 7). Compare Rev. 11: 15. Thursday, Nov. 26. Psalm 48. God's right hand full of righteousness.

Friday, Nov. 27. Psalm 49. Worldly house perishes. Compare Eccl. 2: 21. Saturday, Nov. 28. Psalm 60. God owns the universe of life.

Another week rich in contributions for this column! The Readings on Sacred Literature Lesson VII appear on page 5 this week.

The Miracles of Christ Classified. I. By suspending the Laws of Nature—9 miracles. Tempest calmed. Sea of Galilee.—Matt. 8: 23-27.

II. On deformed human beings—6 miracles. Two blind men's sight restored. Capernaum.—Matt. 9: 27-31.

III. On diseased persons—11 miracles. Centurion's servant healed. Capernaum.—Matt. 8: 5-13.

IV. Demonic persons cured—6 miracles. Demons of Gadara. Gadara.—Matt. 8: 28-34.

show that zeal for this cause had been kindled in the hearts of the members, and contributions were made from time to time to be sent to the treasurer of the Bible Society at Halifax.

In 1876, in the same place where the first collection was taken, the association, by resolution, formed themselves into a society for the support of Foreign Missions, to support and educate a missionary on the F. M. field.

The Board had chosen Burnham for their field, but difficulties arising it was found an independent mission could not be sustained.

The pioneer organizer of this movement was Miss Norris, of Canso, who organized 33 societies with a membership of over 500, each paying at least one dollar into the treasury per year.

In 1871 the independent mission was formed. The field was divided into two districts, the one being the Maritime and the other the Atlantic.

Our Union was organized about four years ago, during the pastorate of Rev. David Price, and has been moving on with increasing power ever since.

Our work has never before received such a stimulus, which having the desired effect Mr. Churchill returned to establish a station at Bobbly, where three faithful workers have continued ever since.

Thus, with Mr. Sanford at Bimlipatnam, and Mr. Armstrong at Bobbly, our work progressed. In 1878 the staff of missionaries was reinforced by the arrival of Miss Hammond, one of our most efficient missionaries.

In 1882 the mission was further strengthened by the addition of I. C. Archibald. The next year Misses Gray and Wright reached the field, the former to take charge of the school work at Bimlipatnam, the latter to do special work among the women at Bobbly.

During this year and the following the home work was greatly advanced by the return of Revs. Sanford and Churchill. Their visits among the churches brought the work very near to thousands who have been brought to Christ.

knows the condition of these perishing ones and still not have an earnest desire to do something to hasten the glorious day when all the world shall have heard the glad news of salvation.

As intimated in a recent article by Secretary Estabrook, it is my purpose, in as brief a manner as may be, to point out what I conceive to be the duties of our officers.

In addition to the duties of Secretary, Treasurer, and other officers, it is my purpose to point out what I conceive to be the duties of our officers.

To define the duties of the Association Secretaries would take more space than is at my disposal. A very good definition of this office will be found in the report of the Executive Committee of the B. Y. P. U., page 188 of the Year Book.

In conclusion let me say that we are not now waiting for the work of our organization to be effected, God without saying.

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Sabbath School. BIBLE LESSONS. Adapted from Peabody's Select Notes. FOURTH QUARTER.

Lesson XL, Nov. 29. 1 Kings 10:1-10. 16. THE FAME OF SOLOMON. Read chapter 10: 1-29. Commit verses 6-8. GOLDEN TEXT.

"Behold a greater than Solomon is here."—MATT. 12: 42. EXPLANATORY. I. THE SEEKER AFTER MORE LIGHT.—V. 1. "When the queen of Sheba saw that the wisdom of Solomon was greater than all the wisdom of the East, she came to Jerusalem."

"To prove (to test) him with hard questions," with the riddles and enigmas so common in the East. Having tested his wisdom by these, then she would bring to him the greatest enigmas and moral questions which will keep asking themselves in the heart of every thinking person.

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he lived and the admirable manner in which everything was arranged. "This table," said the king, "is better than all the tables of gold."

"There was no more spirit," breath, in her. Her amusement was so great, as we say, it took away her breath; she was out in admiration.

"It was a true report." She nobly acknowledges the truth, without any envy or conceit. "Behold, the half was not told me."

"Happy are they men." "Not because of their fine clothes, of their high position, of their splendid possessions, did the queen regard the people and the servants of Solomon as blessed and happy."

"Blessed be the Lord thy God." This shows that the queen understood Solomon to recognize all his wisdom and wealth as the gift of God.

"The Lord loved Israel for ever." God's love was indeed an everlasting love. We live under its influence to-day. "Therefore man be the king." This was the highest possible compliment to Solomon.

"I, Jesus can answer all the hard questions of the heart." Whatever we need to know of life, and duty, and God, and eternal life is answered by him.

"The whole natural creation is an expression of the wisdom of God; and the more we study nature, the more do we marvel at that wisdom." When God spoke to Job out of the whirlwind to answer his longings concerning the mystery of evil, he tells him of his wisdom and power in nature.

"The Lord loved Israel for ever." God's love was indeed an everlasting love. We live under its influence to-day. "Therefore man be the king." This was the highest possible compliment to Solomon.

Life in this world will never be rightly understood until we come to look at it from the next.

When a wicked man opens his mouth in rage, the devil stops trying to hide his horns and cloven hoof.

No Gripe

When you take Hood's Pills. The life, old-fashioned, sugar-coated pills, which tear you up like pieces, are not in it with Hood's. Easy to take and easy to operate, its true of Hood's Pills, is from up to date in every respect.

An Inspiration.

There is much that is inspiring in referring to the merits of the piano. No other Piano ever had so fine such details of construction as this introduction, and so fine such details of construction as this introduction, and so fine such details of construction as this introduction.

Karn Pianos

Stand in the front rank of America's Great Pianos. Every instrument Warranted for 7 years. D. W. KARN & CO. Piano and Organ Manufacturer. WOODSTOCK, ONT.

Notice of Sale.

To PATRICK McARTEN, formerly of the Parish of Gagetown, in the County of Queens and Province of New Brunswick, Farmer, and to the heirs, executors, administrators or assigns of said Patrick McARTEN, deceased, formerly of the said Parish of Gagetown, and all others whom it may concern.

NOTICE is hereby given that under and by virtue of a power of sale contained in a certain mortgage bearing date the 15th day of June, A. D. 1876, and made in and between the said Patrick McARTEN, Farmer, and to the heirs, executors, administrators or assigns of said Patrick McARTEN, deceased, formerly of the said Parish of Gagetown, and all others whom it may concern.

Equity Sale! There will be sold at Public Auction, at Chubb's Court, in the City of St. John, in the County and Province of New Brunswick, the Property of New Brunswick, U. R. I. A. Co., consisting of certain real estate situated in the County of Queens, Province of New Brunswick, and more particularly described in the Schedule hereunto annexed, and in the Schedule hereunto annexed, and in the Schedule hereunto annexed.

A Great Snap. Sold 30 cents in stamps to BAPTIST BOOK ROOM, 120 Granville St., HALIFAX, N. S. DR. GORDON'S WORKS: (Two beautiful Books for 30c. each) "Ministry of the Spirit" AND "How Christ Came to Church".

Just published: "The New Life of Dr. Gordon." By his son, Ernest B. Gordon. \$1.50 mailed. These are valuable books and every Baptist should have a copy. Send \$2.00 cash for the text and send no money. We should have a book and order. GEO. A. McDONALD, Secretary-Treasurer.

Proprietors: ST. JOHN, N. B. HALL'S Vegetable Sicilian HAIR RENEWER. Will restore gray hair to its youthful color and beauty—will thicken the growth of the hair—will prevent baldness, cure dandruff, and all scalp diseases. A hair dressing. The best hair restorer made. R. F. Hall & Co., Proprietors, Halifax, N. S.



Pectoral the cure of disease of the throat, Whooping cough, and other ailments.

MARGESON Water and Dealer in PE ORGANS. For all ailments of the chest, lungs, and throat.

FRAZEE'S College gives the best education in Nova Scotia. For all ailments of the chest, lungs, and throat.

ST. JOHN, N. B. HALL'S Vegetable Sicilian HAIR RENEWER. Will restore gray hair to its youthful color and beauty—will thicken the growth of the hair—will prevent baldness, cure dandruff, and all scalp diseases.

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national literature. Send in your requests for sample copies, and continue your work for new subscriptions! Put "please" at the beginning of these notes if you wish. As we intend to pay you in premiums for all the work you can do for the MESSENGER AND VISITOR we may sometimes, in haste, omit formalities. But, look!

Two weeks ago we asked for 975 more of the specimen-copy forms. How many have come? About Ten! More new subscribers have been received, though. Boys are sending them to us and earning valuable books. And their sisters and their mothers and their fathers are at work for premiums.

Note these extracts from letters: "This is the first of many more (new subs). Am going to work for premiums." "I send one new name, today, send me 'Ministry of the Spirit' and 'How Christ came to Church.'" "I read in one of your Visions that if a young lad sent you a new subscription he would get as a reward two of Dr. Gordon's works, and therefore enclosed please find \$1.50 for one new subscription." "We have ordered good gifts to each of these friends. And should very much like to forward such premiums to several hundred of our subscribers."

Shall we do this?

Edmonton Correspondence.

One of the most delightful autumns ever enjoyed in any country, is now apparently at close hand, and the "beautiful snow" is covering our fair land, as a spotless white mantle. Until yesterday morning, we had not the appearance of snow or winter, and the "old timers" were entertaining those of us less versed in the remarkable variations of this western climate, with the story of an occasional snowless winter and assuring us that all the symptoms of the approach of such a season were with us. But at the expense of their fair faces and beautiful hair, this morning finds us with about six or eight inches of snow and more gently falling.

The passing year, spring, summer and autumn has been very agreeable and encouraging to the average settler in Alberta; at least in the Edmonton district. Last year, discouraged and disgusted with its hail, drought and frosts, scores of families left the country, with a piteous wail of despair and disappointment; but this year has presented such a happy contrast, that not a few of those who left are returning and hundreds of new adventurers are coming in and taking up the deserted lands hopeful of making a successful "mined" farming. Many of those who came and left, failed to a great extent, because they did not come prepared to carry on "mined" farming. Grain of the finest quality can be raised here, as well as the most magnificent root crops, but especially in some localities, grain cannot always be depended upon, on account of occasional late and early frosts, hence the prime necessity of combining stock-raising with the raising of grain, roots, etc. No one who attended our fall shows at the various points in this district, a few weeks ago could doubt the capabilities of this country for the raising of all sorts of roots, vegetables, and cereals as well as stock of all grades, and if now the "power that be" would but give us a competing railroad "from ocean to ocean," spanning this fair, fertile northern region, this country would speedily grow to be a place of vast importance. But this I, B. P. Society will keep it down as long as it lasts.

As to the work of missions here there is nothing of special note to be reported. The work goes on quietly and harmoniously. In all the points in this northern region, sowing, at present and for some time past, seems to prevail. Our good Bro. C. B. Freeman has now been about six months on the Edmonton field. He is becoming known as a citizen, a Christian and a pastor, he is winning the confidence and love of his church and congregation, and the respect and esteem of all who come in contact with him. The influence of his teaching and life, seems to be of the constant, steady, reliable, and not of the flashing and flaring sort. On two different occasions he has visited the baptismal waters since he entered his work, and there are several more on foot, in putting on Christ in baptism. Pastor Freeman in addition to holding service in the town of Edmonton, morning and evening, every Lord's day by local help, secures preaching with the Sturgeon church, organized in the early summer some eighteen miles north, every two weeks. The writer having charge of the little church in South Edmonton, extends his missionary visits regular and occasional over an area of some sixty miles square, reaching as far south as Ponoka, and as far east as Beaver Lake. Of course the extreme fields are not reached very often. Beaver Lake where some eight or ten of our people have their home, is reached by Saturday or Sabbath service once a quarter, and with a few days visitation on these missionary tours, not a few others beside Baptists show a gratifying interest in the truth proclaimed. Six months in the year (the summer and autumn) we hold one service (the morning) in the town, and spend the afternoon and evening in the outlying country, holding forth the Word of Life in the regions beyond, and during the six months (the winter and spring) we hold service morning and evening in the town, reaching the nearer outstations in the afternoon; keeping the meanwhile, in touch with the more remote points by an occasional week evening service. This mode of working seems necessary on account of the scattered condition of our membership, and the excessive cold of the winter.

Our assiduous and energetic German Bro. Fred Helle, is plodding away in charge of his congregation. Bro. H. has been considerably disturbed and hindered in his work in two of his churches, by that godless heresy, known as Seventh

Day Adventism, making it necessary to exclude several members. Our English speaking churches have graciously been preserved, so far, from anything of that sort. Both the Edmonton and the South Edmonton churches have suffered from the temporary, and in some cases permanent removal of quite a number of their members, chiefly young men, to other parts of the Northwest. But we trust with the returning prosperity of the district, some of them may return to us and that many more may be added by immigration, as well as to our membership by conversion. We hope with the cheering showing of the good work in the whole Northwest, during the last ten years, as published in the last Year Book, brethren east will be encouraged to help on the cause by prayer and penance, by faith and work."

A. McD.

Home Missions.

The regular November meeting of the H. M. Board of the Maritime Convention was held on the 9th inst.

RECEIPTS FOR QUARTER, INCLUDING BALANCE FROM LAST YEAR..... \$229 73
 Payments for quarters..... 315 82
 Account overdrawn..... 190 15
 Besides this overdraw there is due to the treasurer for year ending July 31st, '96, \$238.50; and for quarter ending Oct. 31, '96, \$94.49; to W. R. M. Union, overpayment last year, \$144.48; and on account of \$756.88, making a total indebtedness of \$1,839.83.

MISSION REPORTS

were received from fifteen mission fields. Some of these reports were encouraging giving evidence of progress and growth, others report changes and tell of obstacles and discouragements.

GRANTS.

1. To River John and New Annan, Col. Co., N. S., \$150 for year beginning Dec. 1st, 1896. Rev. J. T. Dimock, pastor.
 2. To Lunenburg, N. S., \$150 for year beginning Aug. 1st, 1896. Rev. E. N. Archibald, pastor.
 3. To West End Church, Halifax, \$150 for year beginning Nov. 1st, Rev. Geo. A. Lawson, pastor.
 4. To Tracadie Church, Antigonish Co., \$45 for portion of time for year August 1st, 1896. Rev. R. Mutch, pastor.
 5. To Port Clyde Church, Shelburne Co., \$50, for one year from Oct. 1, Rev. M. Quick, pastor.

REMARKS.

It seemed almost like presumption to renew these grants in view of the condition of the treasury, but to refuse them is to add to the number of pastorless mission fields.

Some other applications for aid were referred for further information.

The Montserrat field, P. E. Island, having enlarged its territory by taking in Georgetown, is finding the work too heavy, and is asking for aid for an assistant pastor, or for a division of the field.

A. CORCORAN, Cor. Sec'y.
 Wolfville, N. S., Nov. 12.

Lunenburg, Western Shore Matters.

I am pleased to learn, through Bro. James Vaughn, in last MESSENGER AND VISITOR, that no professed Christian has been led to keep the 7th day for the last, and that there is no confusion as a consequence—that all is harmony now. All I can say is that in uniformity, as most exemplary member, seemed to think differently and appeared much worried over the matter. The brother, however, is in error on some points if not on the above, viz: First, I did not announce that I would present. This is not my profession in the sense given, though all disciples should tell the good news. But learning that no prayer meetings were now held Sundays, I urged the members I met to uphold the important church services in the absence of their good pastor. It was then suggested that a social meeting be held, which I encouraged and offered to assist in. The Advent ministers referred to were holding their clerical services beside the church building. Hearing this and talking the matter over with one of the deacons, he considered it better not to commence the meetings that Sunday, as it might be constant to interference and to do harm instead of good. This led to "enjoy the house of quietness" referred to, and others will be very glad to know that the Baptist members on Western Shore are loyal while in the cool shades of one summer's moonlight, but their loyalty went far enough to constrain them to uphold Sunday and week night prayer services, there would be less danger of any being turned aside from the old Bible teachings and practices of Jesus and His disciples. In my communication it was farthest from my thoughts to insult the faithful members of the church, but I felt constrained to express my (scripture) views in regard to the division of time, secular and Sunday labor and for the good of those being influenced by these teachers differing.

W. J. G.

Digby County Quarterly Meeting.

The Digby County Quarterly Meeting met with the church at Roseway, on Oct. 14. It being stormy in the morning there was no meeting. In the afternoon a few brothers and sisters succeeded in getting together and having a social service. In the evening a large number were out and the session proved a good one. The quarterly sermon was preached by the writer, after which Rev. H. H. Hall gave an address on Northwest Missions, which was enjoyed by all. Pastors Morse and Eaton also took part. Before closing it was decided to proceed with the election of officers for the ensuing year, which resulted as follows: Pres. Saunders; Sec'y, Treas., Des. J. F. Saunders. Preacher of Quarterly sermon, Pastor Morse. Papers to be read on Home Missions by Pastors Plesing and Dykeman. The next meeting to be held at Smith's Cove.

G. C. CHAMBERLAIN.

The Manitoba wheat prices are becoming again, and the farmers are getting 75 cents a bushel for their wheat. This is above an export value, but the millers want the wheat. The Manitoba wheat crop was not as large as usual this year, but the increased prices more than made up for the deficiency. The farmers of this country now have, in better shape, than they have for some time past.

Keep Mission's Testament in the house.

Daily Readings on the Life of Christ.

VII. In the Temple and the City. The first week of our Lord's public ministry.

Monday.—The Spirituality of God's House. The principle announced, A. C. 7:12. Isa. 56: 6-7. Christ's vindication of it, A. D. 30, Jan. 2: 13-17. Paul's enforcement of it, A. D. 50, 1 Cor. 11: 20-34.

Tuesday.—Christ's Resurrection. Indebtedly prefaced by Himself, Jan. 2: 13-35. Fundamental in Peter's first sermon, Acts 2: 23-30. Its relation to the fabric of the Christian system, Acts 4: 10-12.

Wednesday.—Spirituality of the Messianic Kingdom. What is this Kingdom? Rom. 14: 17; and 1 Cor. 4: 20. Small at first, finally universal. Dan. 2: 34-35; Rev. 7: 9-17. It grows by conquest, Dan. 2: 44; and Rev. 12: 10-11; 11: 15.

Thursday.—The spiritual conditions of entrance and privileges.—As the Kingdom is, so its subjects must be born from above, Jan. 3: 1-8. This character entitled to the Spirit's Revelation, 1 Cor. 2: 9-16. This includes Birthright to Marriage Supper of the Lamb, Rev. 19: 6-9.

Friday.—Christ connected His Kingdom with His Death. This is clearly taught in prophecy, Dan. 9: 21-27; Zech. 12: 7; Isa. 53. Study the two Federal Headships in Romans 5.

Saturday.—The Blessing of Christ's Sacrifice. The word blood occurs eighty-two times in the New Testament. Peace through the Blood, Col. 1: 20. Cleansed from Vices by Blood, John 1: 7. Conscience purged from works by death, Heb. 9: 13-14. Sanctified for earth by His sacrifice, Heb. 13: 12. Fitted for heavenly state by the Blood, Rev. 5: 9-10. Grand Hallelujah Chorus, Rev. 5: 11-14.

H. F. ADAMS.

TRURO, N. S.

DEMINOMINATIONAL NEWS.

Churches and individuals contributing to the work of the denomination should send their contributions to the treasurers of the denomination, or to the treasurers of the local churches, or to the treasurers of the denominational conventions held from time to time.

WALTON, HANTS CO., N. S.—Since last reporting we received two into the fellowship of the Walton Baptist church, W. Wooden by baptism, and Mrs. Henry McDougall by E. R. ROSE.

BARTLETT MILLS.—A quiet work of grace is in progress here. Though the weather is unfavorable the meetings are well attended on fine evenings. Quite a number have already made a start in the right way and the interest is deepening. Brethren pray for us.

E. A. ALLAN.

ST. MARTIN'S, N. B.—Last Sabbath Rev. Mr. Cornwall preached in the Baptist church here. Mr. Cornwall has received a call to this church and will move here with his family this week to remain permanently. We are pleased to see the pulpit occupied once more, and trust the relationship between pastor and people may be lasting and that his ministry in our midst will be blessed, so that a liberal outpouring of that Spirit which was in Jesus the Christ may be manifest among us. W. H. MORAN.

MILTON, QUEBEC CO., N. S.—The Milton Baptist church, on the evening of Nov. 8th, held a reception in the vestry of the meeting-house by way of welcome to their new pastor, Mr. Archibald, which was held in the evening. A large number of persons were present and enjoyed a very pleasant evening. A nice selection of music and readings were rendered by members of the B. Y. P. U. and others. The evening was brightened by the presence of Rev. Mr. Lattin, pastor of the Congregational church of Milton, and the Rev. Z. L. Fash, of Liverpool Baptist church, both of whom addressed the friends gathered, and closed the service by reading the new pastor. An address of welcome was presented Bro. Archibald for the church by one of the members, which was gratefully responded to. Later in the evening a nice lunch was served, when the company broke up feeling that they had spent a very pleasant and profitable time.

WEST END, HALIFAX.—On Monday evening, Nov. 2, a "Birthday Social" was held in celebration of Pastor Lawson's completion of his first year's ministry in this field. The building was crowded. A fine musical and literary programme was provided. During the intermission between the two parts of the programme refreshments were served, and a social talk enjoyed. A collection was taken by the members of the church and congregation, and the pastor, Mr. Lawson, looked very happy when announcing as the result, that upwards of \$80 had been contributed, \$12 of which came from two of the Sunday school children, Miss Nellie Havill and her brother Cecil, the proceeds of a basar given by them, in aid of the church. A memorable part of the programme was the presentation of the church by a handsome pulpit Bible, which was suitably acknowledged by Rev. Mr. Lawson. The musical part of the programme conducted by Mr. Ira Huxley was also very much enjoyed.

CHERTON, N. S.—After a very pleasant pastorate of three years and four months I have resigned at Cherton to accept the pastorate of the Upper Wilton church. My chief reason for doing so was that since having in grippe two years ago my throat has troubled me, and I hope the dryer air of the Annapolis valley may be better for it. But as the time draws near I find it hard to leave the dear people of this field, from whom I have experienced so much kindness. Whoever follows me on this field will find first of all plenty of hard work, but he will find Cherton a very interesting and a very interesting field. He will find the church united and large, attentive audiences, capable of appreciating the best a man can give them, will greet him. I trust God will send them a true under-shepherd to care for them. Friends will kindly note the change of my address. I expect to take charge of my new field immediately after the 15th inst.

H. M. PAXBY.

LIVERPOOL, N. S.—Since our last report we have received three into the Brookville District of this church. Mrs. Samuel Forbes came to us by expression from another denomination. While in-

stating on immersion in his first church relation she now says "at last I got home." On Sunday, Nov. 1, I baptized two candidates in the natural baptismal water which the Lord has provided for us at Brookline. Capt. Edwin Dexter, converted at sea in a terrific storm about three years ago, obeyed his Lord. As he rose out of the water he said "this is the happiest day of my life." Our brother has left us for a long voyage to Colon, but his heart is full of praise. Miss Norah Gardner had struggled for some time with this command. A noble, conscientious, pious young woman, she must satisfy her conscience concerning what the Word of the Lord makes plain. As she was returning to the shore in her joy she said, "O I am sorry I waited so long." It was an impressive service. Many were moved to tears. Brookline is much strengthened by these noble additions. Thus the Lord carries on his own work.

Z. L. FASH.

WOLFVILLE, N. S.—On the evening of the 4th inst., a large number of the students from the town assembled in College Hall for the purpose of listening to reports from two Y. M. C. A. Conventions held during the summer; one at Pictou, N. S., the other at Northfield, Mass. Opening to the absentees, the President of our Y. M. C. A., Mr. W. I. Moore, who for some time has been at his home in Paradise, very ill, Mr. L. A. Fenwick, Vice-president, occupied the chair. The first report was first called upon and gave a very clear statement of the work of the Maritime Y. M. C. A. Convention which he had attended. Then Mr. C. W. Rose, who as our representative, had attended the sessions of the Intercollegiate Y. M. C. A. Convention, whose yearly gatherings are held at Moody's home, Northfield, addressed the meeting. In a very concise and interesting manner Mr. Rose set forth the origin, growth, purpose and present condition of this organization. His touching presentation of the uplifting experiences to be met from simple contact with such men of God as come together at Northfield from year to year, was very effective. The report was one of the best we have ever had.

NEW HARBOR, N. S.—The hope expressed in my note of last week is gradually realized. Yesterday was a high day for the Baptists of New Harbor. Elders were welcomed into the fellowship of the church at the close of the p. m. service, six of whom are heads of families. Nine were baptized at the close of the morning service. The day was delightful, the baptism in the river new change—overcoming the mightiest of the converts calm, happy, and courageous, and the impressions made upon the multitude present was most salutary. Two of the candidates, Messrs. Sangster & Co., were in the Hall, members of the late Rev. John and Ezekiel Hall, had been for many years prominent members of another denomination, but their Baptist convictions could not be suppressed. The remaining seven, Rev. Mr. Lattin, Misses Sarah O'Hara, Celia Gillie, Jennie Ludington, Emma Sangster, Mark Ludington, and Parker Sangster. Others are pressing into the Kingdom. I am to give this week to special work at New and Seal Harbors. These churches are increasing in population and it is exceedingly desirable that they be supplied with the stated preaching of the Gospel. It was exceedingly inspiring to see eleven boats with their precious freight coming from various points along the river to the meeting on Sabbath morning at New Harbor. Our congregations crowded the place of worship to its utmost capacity.

IRA WALLACE.

TEMPLE CHURCH, YARMOUTH.—The Rev. Wm. F. Parker arrived here on Tuesday, the 3rd inst., preaching in the Temple on the following Sunday. On Friday evening, the 6th, a "Welcome service" was held, largely attended by the members of the church and congregation. Pastors Grant, Saunders, Thomas and Forsha, voiced the feelings of the meeting in giving Bro. Parker a right royal welcome. The first, in behalf of the church, the second for the different churches of the town; the third, for the churches of the county; and the last named, bade him a hearty welcome as a citizen of Yarmouth, with all the honors and privileges connected therewith. Brother Parker, in reply, thanked the brethren for their very warm words of welcome. He accepted the responsibilities of the situation in much weakness; desiring to have the assurance that one and all would, with him, "our mutual burdens bear," having a firm trust in that God who has promised to bless the united efforts of His people. Much credit is due our young people for the preparation and rendering of the admirable musical and literary part of the programme, and to the sisters of the Aid Society for the bountiful repast, served at the close of the meeting. And now, having become fully installed into the pastorate, with a church more than favorably impressed and prepared to place themselves unitedly under his leadership, Bro. Parker has opened before him a large field of usefulness and we have good reason to hope as the days go by to see his labor crowned with abundant success.

INDEX.

A. Winning dispatch of Nov. 11, says, Attorney General Sifton left for Brandon tonight. He will meet a committee of liberals and give them in confidence the meantime the terms of the school settlement and if these terms are satisfactory to the school board, he will be a candidate for Brandon. It is now said the public announcement of the terms will not be made before next week.

Best for Wash Day

USE SURPRISE SOAP

Best for Every Day

For quick and easy work. For cleanest, sweetest and whitest clothes. Surprise is best.

For every use about the house Surprise works best and cheapest. See for yourself.

Our Greatest of all Great Clothing Sales

SATURDAY was, in point of sales, the most successful day we have had since we have been in business. If we had entertained any doubts of being able to do a large retail Clothing business on the wrong side of King Street, the result of our efforts to give buyers extra value in prices and qualities was such as would remove all such doubt. From the first we recognized the fact that superior Clothing, coupled with low prices, would bring the masses to Cheapside, Foster's Corner, on the wrong side of King Street. We have been improving our position right along by supplying the best of Clothing at the lowest of prices. We are enabled to do so by the light expenses attached to our mode of doing business. All this week we expect to be extra busy because we have a special stock to dispose of. It consists of first-class Clothing for Men and Boys at prices less than such qualities were ever sold at before.

Come and see the stock. You will not be asked to buy. You see the goods; if they suit you, all we ask is the prices marked in plain figures in return for the goods.

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 40 and 42 King Street,
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Before the first Ontario railway was built,
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Were known throughout Canada,
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Few men in Canada are better known, or whose opinion will have greater weight with the horse-loving public, than A. L. SLIPP, Nova Scotia's famous trainer and driver.

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 Sars.,—Manchester's Tonic Condition Powder and Veterinary Liniment are the best Horse medicine I ever used.

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 Mr. Slipp owns and drives horses worth thousands of dollars, and when he uses medicine waxes the best, he wants the best, and gets it by qualified Veterinary assistance, not by quacks! YOU WANT THE NAME.

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NOTICES.

Churches or individuals entitled to share in the distribution of the Year Books, who have not received any, will please inform me. B. H. EATON, Halifax.

The quarterly convention of the Hants County churches will hold its next session (o. v.) at Pictou, N. S., on Tuesday and Wednesday, Dec. 1st and 2nd. A programme has been prepared and a good meeting is expected.

F. E. ROSE, Sec'y.

The next session of the Albert County quarterly meeting will meet with the First Coverdale Baptist church, on Tuesday, Dec. 1st, at 2 p. m. The following brethren will present the claims of respective societies as follows: Rev. M. G. Green, Quarterly Sermon; Rev. A. R. Lodge, Foreign Missions; Rev. M. B. Whittam, Home Missions; Rev. S. H. Cornwall, Sabbath Schools; Rev. H. H. Saunders, Temperance; Rev. W. Camp, Grand Lodge.

F. E. ROSE, Sec'y.

Ask for Mission's and take no other.

PROFITS SHAVED PRETTY FINE.

Prices in this Tailor Shop are cut right down low. Whenever anybody's profits seem lower than mine, it would be a good idea to look two or three times at the quality.

I promise satisfaction. I am ready every minute in the year to stand by my work. Come back freely if you buy of me and have complaints to make.

Blue and Black Melton Overcoats \$14.00 to \$27.00. Solid the same make last two years and never a complaint made.

A. GILMOUR,
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Mission's Liniment Cures Dandruff.

THE BUSTON OF TINKLING SPRING.

The Baltimore and Ohio train goes at a rather leisurely pace down the beautiful valley of Virginia as it would give you time to gaze your fill upon the blue Ridge on your left hand, and the eccentric spurs of the Alleghany on your right.

One of its passengers sat in the parlor car, on a fair June day, gazing through the wide windows with earnest eyes, yet with that air of abstraction in their depths that showed plainly how little she was thinking of these blue Tians.

"That great and endless caravan which never passes by, whose camp-bumps pass, whose sides with the burden of the sky."

Alley Benton was, in fact, absorbed with plans and prospects for the coming summer. She belonged to that great migratory flock which rises from city houses every June, and settles by the seashore, by the lake-side, on the mountain top, or elsewhere for the summer.

Alley had gone around with her family to see these places year after year, ever since she had worn long dresses and chewed on a coral saddle, and now in her sixteenth year, having a turn for originality, she had begged off, and elected to spend her summer in the deepest seclusion.

It was in what was called "The Tinkling Spring Congregation," for there was no village within a radius of six or seven miles around the old Presbyterian church, built in colonial days, when his Majesty's council tolerated dissent west of the blue Ridge, but by no means east.

"There will be simple-minded people, of course," she was saying to herself, "just rustic in fact, but I mean to study human nature among them."

"The sound of the conductor's voice in this distant announcement made Alley start slightly at the lag, she started, woke and understood that she had been left to her own devices; passengers are guests as far down in Virginia as the station, and the gentle quality of conductors would not give her the least opportunity to study human nature among them."

"You must not tempt me," she said presently. "It is almost like showing me the glimpse of the world, and I could not possibly do it. There are many reasons that you see me would make it impossible—money reasons and clothes reasons, and so on."

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Walter Baker & Co., Limited. Pure, High Grade Cacao and Chocolates. Established 1750. Dorchester, Mass., U. S. A.

together agreeable. She was dressed in a brown gingham, which had evidently been taken to the wash-tub, yet it had a certain jaunty fit that surprised the city girl.

A few more turns brought them to the edge of Inframont farm, and Kit eagerly pointed out what were the best objects of deep interest all the rest of the way.

"I see you all have heard the news," he said, sitting down among them, after a brief greeting of his new relative.

"It is the dearest place in the world," she said softly. "I am sometimes afraid I won't be hard to go over to heaven."

"I had seen a lawyer, and had found out that Inframont would not have to be sold, that the interest on the debt would satisfy the creditors, and his plans were already laid for his own work next year."

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"Spring church," she said to herself, "that grows such people as these," but her thoughts were suddenly broken off by the opening of the outer door.

"Bob-O Bob!" screamed the girl, and a short, thick-set fellow, with Kit's freckles and reddish hair came in and took his mother in his arms. Alley's visions of Bob as a knight of romance were instantly snuffed out.

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smiles. Van is four years old, and very proud of the fact that he can dress himself in the morning—all but the buttons—that run up and down ahead."

"Van isn't enough of an acrobat yet to make his small fingers thus do duty before his shoulder-blades. So he backs up to papa, and gets a bit of help."

"One morning Van was in a great hurry to get to some important work he had on hand,—the marshalling of an army or something of the sort. So he hurried to get into his clothes; and of course they both hid because he was in a hurry, and didn't take as much pains as usual."

"I am sorry to see that you and Ial are not as good friends as you used to be," said George Hartwell's father to the young lad one day. "Have you quarrelled?"

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AT THE DOOR. I thought myself indeed secure, so fast the door, so firm the lock! But lo! he toddling comes to lure My parent ear with mimicous knock.

My heart were stone could it withstand The sweetness of my baby's plea— That mimicous baby-knocking, and "Please let me in—it's only me."

I threw aside the unfinished book, Regardless of its tempting charms, And, opening wide the door, I took My laughing darling in my arms.

Who knows but in eternally I, like a trustful child, shall wait The glories of a life to be Beyond the Heavenly Father's gate?

And will that heavenly Father heed The truant's supplicating cry, As at the outer door I plead, "O Father, only I!"

—Eugene Field. Your Own Artist. A Child can Use Diamond Paints. You can gild, silver, bronze or copper fancy backets, frames, umbrellas, and fixtures, lamps, furniture, household ornaments and statuettes by using Gold, Silver, Bronze and Copper Diamond Paints which are manufactured by the proprietors of Diamond Dyes.

With a ten cent package of Diamond Paint and a bottle of Diamond Paint Liquid, even a child can double the worth of many a household ornament. When buying any of the Diamond Paints, buy as the same thing a bottle of Diamond Paint Liquid with a large size enamel's hair brush, sold at ten cents. Each bottle contains enough liquid to mix two or three packages of paint.

If you lack wisdom, love is often wiser than wisdom. With a ten cent package of Diamond Paint and a bottle of Diamond Paint Liquid, even a child can double the worth of many a household ornament.

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Nerves. Are the Messengers of Soul—the Telegraph System of the Human Body. Nerves extend from the brain to every part of the body and reach every organ.

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Advertisement for various products including 'Print', 'Per Ye', 'DRINK', 'STRAWBERRY', 'LIME', 'GINGER', 'BROWN', 'MA...', 'Manchester', '97 and 9', 'BRY COOK', 'GARDEN', 'CLOTHS AND TA...', 'Woolman', 'Manchester, R...', 'GLUTE', 'FIELD'S', 'The most beautiful berry, and the most delicious fruit, and the most nutritious food, and the most delicious drink.'

Highest of all in Leavening Power.—Latest U. S. Gov't Report



SUMMARY NEWS.

Sixty men went to work at the granite quarries, St. George, N. B., on Monday. John W. King, ex-M. P. for Hants, N. S., and later inspector of penitentiaries, died Tuesday at Halifax. At a meeting of the creditors of Hall & Fairweather, Monday, the inspectors reported, and a motion was made to accept Mr. Hall's offer of 20 cents cash or 25 cents in three, six, nine and twelve months, without interest. During a heavy gale Wednesday night off Annet Island, N. S., Capt. Octave, Archde, of the schooner Wm. Sinclair, of Chatham, N. B., was knocked overboard and drowned. He belonged to Shippegans, N. B., and was 35 years old. The Royal Hotel, Wolfville, N. S., owned by Mr. J. W. Beekwith, was badly gutted by fire Wednesday afternoon. The fire broke out in the attic and spread rapidly. The whole roof was destroyed. The building was partially insured. A Hampton gentleman has informed a Sea reporter that preparations are being made to give the residents of Hampton station an electric light service. A dynamo has been sent for. The plant will be located in a portion of Wilson's machine shop. The park committee received Thursday from Master Frank Haxington, of Shediac, twelve rabbits, which were placed in part of the pheasant house. The rabbits are mostly white. There is still an opportunity for someone to contribute deer and peacocks. A committee of Railway Telegraphers met Superintendent Timmerman Monday evening and drew up an agreement by which many of the grievances the men struck over will be righted. The Order of Railway Telegraphers get recognition, and a satisfactory scale of wages will go into effect. The Australian crop have proved a failure and Australia is looking to the Canadian Northwest for breadstuffs. The C. P. R. and Canadian Australian lines of steamers are giving reasonable freight rates and there is bright prospect of establishing an extensive and profitable trade between the Canadian northwest and Australia. Mrs. Evangeline Harris, formerly Miss Clay, daughter of Mr. Charles Clay of Dunton, P. E. Island, has been elected to the Colorado Legislature as a representative of Arapahoe county, which includes the city of Denver. Her husband was for five years president of the International Bricklayers Union, and is now treasurer of the local union. The Oxford Manufacturing company, limited, is applying for incorporation. The chief piece of business to be Oxford, Cumberland, and the capital stock \$750,000, divided into 100 shares of \$7500 each. The names of the applicants are William Oxley, manufacturer; Harvey L. Hewson, manufacturer; George D. Hewson, gentleman; John G. Wells, gentleman; and Henry Davis, gentleman, all of Oxford, Cumberland. Mr. Geo. F. Baird has positively decided to build a new steamer for the Star Line. In a few days the contract will be awarded and before the river opens next spring it is expected that the boat will be launched. She will be larger than the David Weston and will be fitted up in the most modern style. She will have a speed of 15 knots an hour, and will run between Inver and Fredericton. The boat and her engines will be built in St. John. Hon. David Mills and Mr. Geo. A. Cox have been called to the Senate. The order in council was issued last Friday. Mr. Mills has taken a step that will excite a good deal of criticism, but he may have been induced to join Sir Oliver Mowat in an effort to reform the Senate. Mr. Cox is president of the Bank of Commerce and a director of various institutions and is a financier and business man of the highest repute. Mr. Cox is also prominently identified with church work. Yesterday afternoon one of Messrs. J. P. Gibson & Co's horses, which was attached to a dump cart, met with an accident while delivering a load of coal to the North End electric light station. When delivering coal to the station, the team is driven up on the roof of the coal shed, and yesterday, as the cart was being done, the horse started to back and backed off of the roof and fell to the street below, a distance of about 30 feet. The animal was quite badly injured and the cart considerably damaged. A Bridgetown, N. S. despatch of the 10th says: "Schonner Pilot, Captain Thomas Beardsley, from New Mill Creek for St. John with a cargo of apples, struck on a ledge off Parker's Cove on Sunday night with such violence as to cause a bad leak. As she did not float again at once the crew abandoned her. On the next flood tide the schooner drifted off and went ashore the following night at Fort Lewis, where she became a total wreck. The cargo of apples is strewn along the coast, many of the barrels having broken open. As far as can be learned a Mr. Harris, of New Mill Creek, was the most interested owner in the cargo."

Dr. Murdoch Chisholm has received the appointment as a visiting physician and surgeon at the Victoria General hospital, Halifax, vice Dr. J. F. Black, resigned. The semi-annual statement of the Bank of Montreal shows profits for the half year, after deducting the charges of management and making full provision for all bad and doubtful debts, of \$603,350.24. The European markets will not see any of Manitoba hard wheat this season. The Ogilvie and Lake of the Woods Milling Companies are determined to keep up prices above an export basis and the exporter might as well be out of the business. The milling companies want the entire crop and the price out no figure. On these conditions the Manitoba farmer is willing they should get it. A number of Hebrews of this city have organized an immigration association. Mr. B. Meyers is president, Mr. E. Stone secretary and Mr. I. Kominsky treasurer. The object of the association is to assist Jews who land here in a desirable condition to reach their friends, usually in New York, Chicago or Montreal. The association starts with eighteen members. Two are assigned to visit each winter port steamer when she arrives and learn whether any of their countrymen have arrived on her and need assistance. The two gentlemen who will meet the first boat are Messrs. Meyers and Stone. A despatch from MacLeod, N. W. T., today says: "Charles, or Red Young Man, the Indian who murdered another Indian some weeks ago and has since been at large defying all attempts of the Canadian mounted police to effect his capture, has committed another murder. While in pursuit of the blood thirsty Indian murderer yesterday, Sgt. Wilder, a popular member of the Pincher Creek detachment of the mounted police, was shot and killed. Large parties are out all over the south and west, and if the snow holds they will be sure to run him down. Last Monday week he wounded Corporal Armour of Lee's Creek in the arm. The winter residence and valuable library of Miss Octavia French (Octave Thant), located at Elmwood, Kent, was destroyed by fire Sunday night. The family narrowly escaped. Loss \$12,000.

MARRIAGES. SLOAN-MILBURY.—At Tracy Mills, on Nov. 11, by Rev. J. A. Cahill, James N. Sloan, to Mrs. Perilla Milbury. CORAN-HAMPTON.—At Carleton, Nov. 15, by Rev. G. W. Schurman, John G. Coran, of Fairville, to Nellie G. Hampton, of Carleton, N. B. CLARK-CLARK.—At Fairville, N. B., Nov. 11, by Rev. G. H. White, Warren Clark, of Upper Harbor, to Julia Albert Clark, of St. John. BRYDEN-HEINE.—At Riverdale, at the residence of James Bissar, by the Rev. D. H. Grandall, on the 11th inst, Edward Butler, to Dorinda Heine, all of Chelsea, N. B. CONRAD-CORRIGAN.—At Bridgewater, N. B., Nov. 11, by Rev. A. H. G. Morse, A. B. Conrad, formerly of Cherry Hill, Lanenburg Co., N. S., to Eva Conrad, of the same place. CUMINGS-HOLLAND.—At the residence of the officiating minister, Woodstock, Rev. Theo. Tord, on the 7th, Grace Cumings, of Woodstock, to May Holland, of Grand Falls, Victoria Co. McNEILL-ANDER.—At 12 Benefit Court, Worcester, Mass., Nov. 4, by Rev. T. R. Pease, J. Howard McNeill, formerly of Freeport, N. B., to Miss Laura E. Anderson, of Worcester. CARROLL-FLOWER.—At New Zion Church, N. B., Nov. 9, by Rev. A. Freeman, Samuel Campbell, of Little River, to Nellie, eldest daughter of Lake and Adelaide Flower. TUCKER-BROWN.—At the residence of the bride's parents, Oct. 28th, by Rev. F. Davidson, George A. Turner, of Fredericton, to Mattie V. Brown, daughter of F. Brown, Marysville, N. B.

DEATHS. GARDNER.—Mr. Sidney, at Boston, Nov. 12. Isaac McHenry, wife of James B. Gardner, and granddaughter of the late J. E. Bill, D. D. BARON.—At Cumberland Bay, Queens Co., N. B., on the 8th inst, after much illness, borne with patient resignation, Isabella, widow of the late John Baron, aged 61 years. HULL.—There was born into Mr. and Mrs. Levi Hull, of Little River at Little River, on the 11th inst, a daughter, and on the morning of the 7th inst, the little one was called to blossom in the beautiful bay. BAYON.—At Centerville, Kings Co., N. B., Nov. 1st, of inflammation of the stomach, Minnie DeWolf, youngest child of Edward H. and Clara L. Eaton, aged 11 months and 22 days. "Rafe in the arms of Jesus." YEO.—At Charlottetown, Oct. 15, Oryl Sydney Yeo, aged three months, and five days, infant son of Wm. Yeo. God's ways are past finding out. "A little child shall lead them, and we pray in this case to a full surrender to Christ. BRYDEN.—One of the oldest members of the Oberlin church, Bro. Isaac Butler, of Oak Island, died at his home in October, aged 75 years. Bro. Butler since he became a Christian many years ago has maintained a Christian character and walk, and all who know him recognized him as a man of God. Nearly, or quite two years ago, he lost almost completely his eyesight, but was observed and visited. Suddenly the summons came to him, but found his ready. May the God of all comfort sustain the sorrowing widow and son.

HARRIS.—On the morning of Oct. 19th, at her residence, near the late David Harris entered into rest in the 70th year of her age. Her long illness was borne with great patience because sustained by the Lord whom she professed to love years ago. May the consolation of grace be afforded to her sorrowing husband, sons and daughter. GIFFEN.—At Isaac's Harbor, Nov. 2nd, Mrs. Whitman Giffen, aged 57 years, daughter of the late John McKillian. She leaves a husband and four children to mourn their loss. Our sister was a great sufferer for over two years, but never murmured at the Providence of God but found His grace sufficient to sustain her, and passed a way peacefully trusting in Jesus. CROSBY.—Samuel Crosby, died at his home in Lower Deerfield, Yarmouth Co., Aug. 25, after a lingering illness which he bore with unswerving confidence in God, aged 84 years and two months. Many years ago, Bro. Crosby professed Christ and united with the Third Yarmouth Baptist church. During all these years, he walked in fellowship with God. He leaves a widow and several children, all believers in Christ Jesus; his wife preceding him to the better land by several years. MOORE.—Fell asleep in Jesus after a lingering and painful illness, caused by cancer in the hand, Thomas Moore, of Leitche's Creek, Cape Breton. Bro. Moore had been a member of the Baptist church at North Sydney for many years. His sickness was greatly assuaged to him. He was by it reclaimed from his wanderings and brought into sweet and abiding communion with Jesus. He leaves a widow and several children and grandchildren to follow when the call comes. He reached the good age of eighty two and leaves a lone brother, Deacon Alexander Moore of George's River, two years older than he. ROSS.—Jephtha Ross, M. D., son of the late Rev. Hugh Ross, was called from the home of his adoption in the town of Lunenburg to one of the promised "mansions" of our Lord, on Lord's Day morning, the 18th ult., and his remains were conveyed to the home of his brother, A. Ross, Esq., of this town (North Sydney). Less than two years ago this beloved wife of Dr. Ross came to this town to pay her parents a visit and was seized by fever and never allowed to return. After the death of Mrs. Ross the doctor hastened to break the sad news to their children and a few weeks afterwards the eldest daughter, who was then ill, passed away, and now the call came to the father in the home and four orphans are left to mourn. Dr. Ross was a father and excellent physician—a specialist in diphtheria—and his departure makes a great blank, not only in the home but in the community; but we sorrow not like others who have no hope. May heaven's blessing be upon the orphan children. FREN.—At Wolfville, Saturday, Oct. 21st, Charles W. Fitch, aged 75 years. The transition of our dear brother was a sudden and stunning blow to his loved ones left behind. For some three years he had been suffering from growing infirmities, especially of growing heart weakness, consequent upon an accident in being thrown from a horse. On the morning of his death, having breakfasted with his family as usual, he walked to the field to see how the plants fare. A little undue exertion brought on pain at the heart, and he turned his steps towards home. On the way he met a neighbor, and while telling him of his feeling of weakness, fell to the ground and expired in a few minutes. The sympathy of the community goes out very tenderly to Mrs. Fitch and the family. Our brother was born at Gannan, Kings Co., where also he was converted at 18 years of age, under the preaching of the Rev. Charles Harding, some years later he was baptized by Dr. Fryer, and united with the Gannan branch of the First Horton church. Later he became a member of the New Minas branch of that church, and ultimately of the Wolfville branch. For a number of years prior to his death, his residence was in Wolfville. He was a man of sterling Christian qualities, but of a retiring disposition. His services in the church were rather those of thought and action, than of speech. As a citizen and neighbor he was highly esteemed. A good man and faithful he has gone to his rest, tenderly mourned by a devoted family, and dearly cherished in the esteem of the church and community. The funeral took place on Nov. 10, at 10 o'clock, Mr. Trotter conducting the services. A large number attended in token of their sympathy and respect. MURRAY.—The night of the day that we buried Dr. Ross the summons came suddenly to the home of George and Sarah Murray of this town, and called to his rest and reward their worthy loved son Arthur, in the twenty-fourth year of his age. Arthur had been ailing for some time with that common and distressing disease consumption; but was able to be out to church on the Lord's Day preceding the Wednesday on which he died, and no one listened more attentively than he to a sermon on the text, "As a manure it is as profitable to the soil as a manure to the soul." He had a good fight, I have finished my course, etc." On Wednesday evening he chatted cheerfully to his family till 20 minutes after 10, at which time he went upstairs to his room, retired, and shortly afterwards he was found by his Lord, who was greatly loved and faithfully served, at eleven. To the believer sudden death is sudden glory. Bro. Murray was one of the choicest young men in our country—a man of exemplary Christian character. He was converted here and baptized by Bro. Bennett during the great revival in '36. He spent some time in the membership of the Tremont Temple church in Boston, at which time he studied with the life of singleness in view, but failing health compelled him to abandon his purpose but not his mission. He was a missionary in every sense in which he moved. They miss him sorely at home. We all miss him, but while we are made poorer by his departure Paradise is made richer. This is the third call that has come to this home within two and a half years—the other two being at the ages of 33 and 33 respectively. The happy call is due to Arthur on the 21st ult. May this series of bereavements be greatly sanctified to the family and the entire community.

AYER'S THE PILL THAT WILL CURE HEADACHE INDIGESTION BILIOUSNESS CONSTIPATION

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N. B. Convention Receipts.

Cash received from N. B. Convention, (which has been forwarded to Rev. J. W. Manning) F. M. \$70; York and Sunbury quarterly meeting, \$1 M 7.50; some friends, H. M. \$15.53; Back Bay ch. H. M. \$5.21; Macarene ch. H. M. \$7.77; Mrs. Angus McVicar, H. M. \$1; Jas McLeod, H. M. \$1; John Stewart, H. M. \$1; Boesbor ch. H. M. \$4.75; Charles Hanson, H. M. \$1; Bayside ch. H. M. \$9.59; Howard Regby, H. M. \$1; Bartlett's Mills, H. M. \$1.50; St John and Kings quarterly meeting, H. M. \$6.40; The Bradshaw Trust Fund, H. M. \$221.65; Cookville ch. H. M. \$3; First Canterbury ch. H. M. \$5; Upper Newcastle, H. M. \$3.10; Lower Newcastle, H. M. \$3.70; W. E. Nobles, H. M. \$5; Mrs W E McIntyre, H. M. \$5; Rev W E McIntyre, F. M. \$5; J. Caldwell, F. M. \$5; Edward I. Perkins, F. M. \$5—\$343.13. Before reported \$365.49. Total to date \$709.62.

J. S. Tirou, Treasurer, St. Martins, N. B., Nov. 12.

The Companion Calendar

It is said that the expense of making the Companion Art Calendar for 1897 was so great that had it been published in the usual quantity it could not be sold for less than one dollar. Four beautiful female figures are reproduced on four folding pages. Each figure is lithographed in twelve colors, being a true reproduction of the original water-color painting, which was executed because of its exceptional beauty, and charm of color and tone. The size of each of the four folding pages is 10 1/2 by 6 inches.

It is by far the best piece of color work the Companion has ever offered. Both as a calendar and as a gem of the lithographer's art, it is so attractive that it becomes a valuable addition to the mantle or centre-table of any room. It is given free to all new subscribers sending \$1.75 to the Companion for the year 1897, who receive also the paper free from the time the subscription is received till January 1, 1897.

Celebrating in 1897 its seventy-first birthday, the Companion offers its readers many exceptionally brilliant features. Fully two hundred of the most famous men and women of both continents have contributed to the next year's volume of the paper. For free illustrated prospectus address, THE COMPANION, 905 Columbia Ave., Boston, Mass.

Reports show the distress in Labrador is growing greater. Remedial relief works are being started. A hard winter is expected. The Transvaal government has decided to claim one million sterling indemnity from the British South Africa Company to cover the damage sustained by the Jameson raid. Mr. Pat O'Brien, M. P. for Kilkenny city, recently followed the Meath hounds after a fox on his bicycle, was first in the death, and won the brush. This is the first occasion on which a bicycle has beaten a fox of Irish hunters. Gen. Weyler left Havana on Monday to take immediate personal command in the field his comprehensive operations against the Cuban insurgents which have been in preparation for some months and for which large reinforcements have been made available. The campaign will now be pursued most energetically.

Sunlight SOAP advertisement with image of a woman and child. Text: Sunlight SOAP MAKES HOME BRIGHTER. HOME IS VERY DEAR. Sunlight Soap. Like a ray of sunlight, it brightens and cleans, and makes homes bright and lovely. BOOKS FOR WRAPPERS. Buy every 'Sunlight' wrapper and receive a free gift. THE MAKING OF PAPER CO., LTD., 10, BROADWAY, N. Y.

Mexican Fibre Pocket Brush advertisement. Text: The New Mexican Fibre Pocket Brush. In a Big Success. Buy one, carry it with you, and use it on hair, mustache, etc. Sample by mail, free. Special prices to agents. THE MAKING OF PAPER CO., LTD., 10, BROADWAY, N. Y.

"Store the Mind" advertisement. Text: "Store the Mind" In other words bear our Store in mind when you want anything in FURNITURE. It will pay you. F. A. JONES, 15 & 18 King St.

Just Now We Are

We are in the height of the Dress Goods Season. If you need a Dress, no matter how cheap, it will pay you to send to us for the material. We always send the latest Fashion Sheet with all samples that we send out. Our prices for new Dress Goods range from 10c's, double width, up to \$1.80 per yd. When ordering samples give an idea of color and price wanted.

F. A. Dykeman & Co. advertisement. Text: F. A. Dykeman & Co. Box 79, St. John, N. B. We pay expressage on all parcels over \$3. Minard's Liniment for sale everywhere.

BABY'S OWN SOAP advertisement with image of a woman. Text: BABY'S OWN SOAP IS DELICATE, FRAGRANT AND CLEANSING. Beware of Imitations.

ROBB ENGINEERING CO., Ltd. advertisement. Text: ROBB ENGINEERING CO., Ltd. AMHERST, N. S. For Electric Stations, Factories and Saw Mills. Correct designs and superior construction. Highest economy and efficiency guaranteed.

THE CENTURY advertisement. Text: THE CENTURY IN 1907. ALL NEW FEATURES. The Century will continue to be in every respect the leading American magazine. It takes of contents including each month the best literature and art. The contents interest in American history, fiction, and general topics. A GREAT NOVEL OF THE AMERICAN REVOLUTION. The leading serial feature for 1907 and the masterpiece of its author, "The Story of the Century" by the author of "The Story of the Century" in Philadelphia at the time of the Revolution. The story is a most interesting and dramatic one. It is a story of the life of a man who was born in Revolutionary days and of the social life of the time, then and now. The work is not only historically accurate, but is a most interesting story of life and war. The first chapter is in the November number. Howard Pyle will illustrate it. CAMPAIGNING WITH GRANT. By GENERAL HORACE POSTER. The title of a series of articles which has been in preparation for many years. General Grant was on the General Grant's staff and a close friend of Grant and the diary which he kept through the war is the basis of the present articles which are striking and full of interest. The first one is in the November number.

Corticelli Spool Silks advertisement. Text: Corticelli Spool Silks. Unequaled for Length, Strength and Smoothness. 350 DIFFERENT SHADES. Dresses sewn with Corticelli never give out at the seams. 1000 DRESS-MAKERS testify to the merit and excellence of Corticelli Silk Thread. All Dry Goods Stores Sell It.

Pen-Holders Lead-Pencils advertisement. Text: Pen-Holders Lead-Pencils. In Great Variety. Watercolor Pencils of 10c., 20c., 30c., 40c., 50c., and 60c. per dozen. See the 20th Century Pencil. Requires no sharpening. Always ready. Price 10c. J. & A. McMillan, 98 Prince William St., ST. JOHN, N. B. The name of Major Kitson, of the Royal Artillery, has been submitted by the British military authorities as a candidate for the Royal Military College at Kingston.

THE CHRISTIAN VOL. XII.

REV. G. O. J. W. Schurman present at the St. John Baptist morning. Pastor Whitman Giffen church special during the week felt much encouraged union Thanksgiving in the latter St. morning at eleven will preach. —17 looks just sure it may look this is in the last winter were setting it is a pretty one having. The me within about 12 or three recent night brought on high wind. Severe enough for where there is no both wheels and used. Sleighting has been the rule in —Dr. RICHARD celebrated the 50th anniversary of the Pilgrimage. N. Y. Dr. Storrs eminent representative. He is a man of fine character, of fine eloquence. For Storrs and his family break all father, Rev. Bishop for sixty-two years national church at his grandfather, was for nearly 50 years of the Congregational of Mass., making an of service of the churches. —Our Ontario suggestion as to books and other seems to us ought ministers do not rule, but there are to purchase at least the year. It is in range as an exchange brethren, each of one book, he would six good books do would all the others they could find the good idea to have a permanent in connection meetings; a gentleman to give synopsis or review which he had received intellectual and spiritual the mind and receptive. —Few ministers in congregation regularly, twice a Pastor Trotter, of of the church is in most every pew be the gallery there are most of them stand upon the institution privileged on Sunday occupy a place and to listen to two full sermons from the course of the meeting. It is worth forth of the Christian experience which Christians of others in view of which every believer is hearing the sermons in Galatians 6:10. The evening sermon parable of the rich man was a strong and the grand lessons and death and judgment marked attention. hopeful for a good this year. —MAKING a call were sorry to find with a gathering or of his own, which he deal of trouble. He almost entirely due to the trouble was his hearing gradually. After a week or so to resume his place. Adams informed us that church was also Truro. The committee being about forty, wholly from the There is in Truro a population of some 15 of opinion that