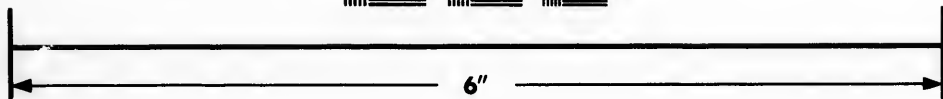
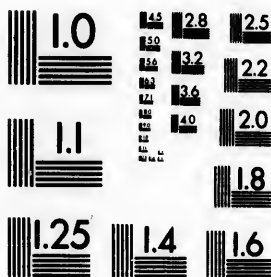


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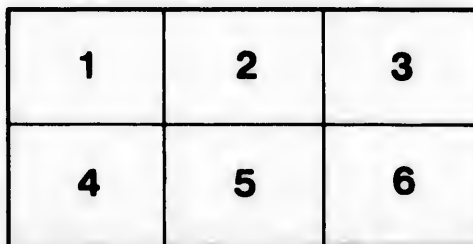
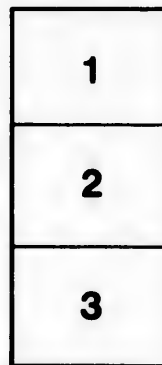
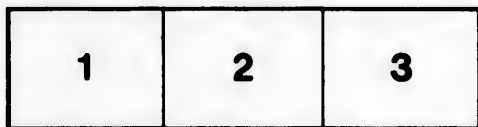
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SIXTH ANNUAL REPORT

OF THE

COLUMBIA MISSION

FOR THE YEAR 1864.

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LONDON:
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1865.

Price One Shilling.

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REPORT.

THE friends of the Columbia Mission will excuse the delay in bringing out this Report when they find it contains extracts from a journal of the Bishop's voyage from England to his diocese, for tidings of whose arrival it was thought advisable to wait.

FINANCE.

The Balance-sheet shows the contributions for the year ending December 31, 1864, to have reached 7,610*l.* 11*s.* 7*d.* being an increase of 833*l.* 11*s.* 0*d.* over those of 1863, which were 6,777*l.* 0*s.* 7*d.* The home expenses have amounted to 555*l.* 2*s.* 2*d.* Of the sum drawn out during 1864 for the use of the Mission in the Colony a portion has been invested on the spot.

RESULTS OF THE SPECIAL APPEAL.

Considering the amount raised in 1863 and 1864, the results of the special appeal may be regarded as so far satisfactory that the Mission has been thereby saved from failure. The Bishop of Columbia during his extended labour in England, involving sermons and meetings 401 times, had constantly before him the question, "Is this mission, so well begun, now to fail from want of funds, or is it through God's blessing to go on and minister the Gospel of Salvation to the lost souls of men?" A persuasion, that the latter alternative must only be entertained, urged him resolutely to persevere, though at the cost several times of succumbing to ill health, until the help of many friends relieved the Mission from anxiety. He went back, however, with the conviction that, though he had succeeded in the object of his visit, the clergy must be reduced rather than increased in number.

DIFFICULTY AND IMPORTANCE OF THE MISSION.

The unsettled condition of the white population has made it impossible to obtain stated support for the clergy except in a few instances, while mission work amongst the heathen Indians must be borne entirely from without. Yet it is greatly to be desired that so fine a portion of British North America should not be neglected in its best and highest interests, but well sown

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in its early day with the precious seed of the Gospel, and that the foundation of Christ's Church should be soundly laid.

Ere long this Western Province will be intimately connected with the intermediate and Atlantic colonies in one great British confederacy.

Already is telegraphic communication established with the Atlantic. The first message through to New Westminster by the wire of 3,000 miles told British Columbians of the murder of President Lincoln.

Greatly as such a deed must be reprobated, it did not fail to make each British colonist thankful for the order, security, peace, and contentment of the British Empire. Those, who know by experience of other lands how great is the contrast, cannot too often repeat the statement, that England owes largely the stability and freedom of the country to her sound Christianity and her Church.

To reproduce the blessings she enjoys in an important province of the empire is a work worthy the support of the Christian and the patriot.

Let us of the mother-land not refuse our offerings and our prayers to sustain the holy enterprise of the Bishop, clergy and faithful of the Church in British Columbia and Vancouver.

EXTRACTS

FROM

THE BISHOP OF COLUMBIA'S JOURNAL.

VOYAGE FROM SOUTHAMPTON TO VICTORIA.

January 17, 1865.—We sailed from Southampton about two, several kind friends having come to bid us farewell. The splendid steam-ship *Shannon* was to be our home for a fortnight.

January 19, 20, 21.—Severe gale and heavy sea. The ocean waves mountains high. Most people sick.

Sunday, January 22.—Performed service. Could not have a second owing to the increasing gale. Ship obliged to slacken speed.

Sunday, January 29—Weather now warm. Thermometer 75°. A good attendance at both services.

Monday, January 30.—Entered the tropics. Our rate of speed about 300 miles a day.

THE DANISH ISLAND OF ST. THOMAS.

February 2.—We arrived off St. Thomas over night, and at daylight steamed into the bay. The morning was cool and bright, and the gay

town, perched along the amphitheatre-like heights, looked particularly pleasing and beautiful. The town has a Continental appearance, with red roofs and variously-painted walls, interspersed with green trees. On a nearer approach, an Oriental character mixed in with Danish neatness and taste. The Rev. Mr. Roach came off for us; we crossed the bay to the quay, the air being pleasant (although the sun was hot, it being half-past ten), through a breeze which kept all in motion. The population are chiefly African and coloured descendants of slaves, and our boatmen, with black faces and woolly heads, landed us amidst a crowd like themselves.

We now passed up through a line of cocoa-nut palms, and other tropical verdure. Men in white linen, and women attired in gaudy colours, met us, and eyed us with considerable curiosity. Now and then a member of the Saxon family, with more resolute brow and sunburnt countenance, accosted our hospitable guide.

THE REV. MR. ROACH—HIS CHURCH AND SCHOOL.

Mr. Roach brought us to the parsonage, where we found his amiable wife and family. The youngest child I had baptized in 1859. We had some refreshment, and then visited the church and school. The church, where I held a confirmation in 1859, is a building capable of holding 800 people; it is airy and suitable for the climate, and is built substantially of stone. The Christmas decorations had just been removed, the cinnamon-leaf being a chief ornament. Mr. Roach has been a faithful and successful clergyman, held in high estimation, and doing a good work. He has 700 communicants, and the church is too small for his congregation. Before the monthly communion he has a lecture in the school-room. We visited the school, in which were seventy children of various ages; with one exception, they were all black and coloured. They sang pleasingly, and were quick to answer when I questioned them. I addressed them. The master, a coloured young man, seemed intelligent. He gets 48*l.* a year.

THE GOVERNOR AND MRS. RHOTER.

The Danish Governor is a Mr. Rhoter, a gentlemen of property in Santaburg, a neighbouring island belonging to the same nationality. Mrs. Rhoter very kindly sent her carriage and pair of grey ponies to be at our service. Our first drive was to Government House, where we found Mrs. Rhoter in the midst of her letters, just received from Europe by our steamer. Mr. Rhoter was not at home. She received us with much kindness and urbanity. She is highly intelligent and cultivated. She had been in the West Indies for twenty-five years. She had come on her marriage, and had kept a few days since her silver wedding. For several years at a time, however, she had been in Europe, and her brother had been attached to the Embassy in London. She speaks English well, and has that cast of character, sincere and solid together, with feature and complexion which makes us feel the Danes to be of the same family with ourselves. Her feeling, however, was sore at this time against the English. She had lately returned from Europe, where she said she had much sorrow; it

was caused by the war with the Germans, in which she considered the English as much unfriendly as the latter. She could not conceive how we could go to war for the Turks, and not come to the help of Danish Christians; or how we could allow a Prussian fleet to get up into the Baltic.

DANISH ESTIMATE OF PRINCE ALBERT EDWARD.

Mrs. Rhoter had been in Denmark during the visit of the Prince and Princess. She had been for a few days foster-mother to the latter, and knew her intimately. The Prince, she said, pleased everybody. It had been thought he was heavy, judging from his portrait; but all he said and did was done with so much tact, and grace, and kindness, that he far outshone his more brilliant brother-in-law, the Czarowitz, who was also at the Danish Court the same time. We passed an agreeable visit. Refreshment was brought in—grapes, wine, and beer. She expressed her great regret we could not stay longer, and wished we could have spent several days. Her carriage and horses were at our service at all hours. We departed, charmed with her kindness and intelligence.

THE DRIVE, SCENERY, AND VEGETATION.

Mrs. Roach accompanied my wife and myself in Mrs. Rhoter's pretty carriage and greys. The way to Government House lay up an ascent along the side of the hill and ravine upon which St. Thomas, with its 12,000 population, is built. On either side was vegetation of the tropics in full luxuriance to our eyes, though this is the dry season; as we ascended, views of charming beauty from time to time met the eye. There was the town, romantically arranged, looking bright and gay. The bay, with its shipping, lay before us in several views. The heights above our heads presented picturesque irregularity, interspersed here and there with a villa surrounded with its enclosure of palms, plantains, and Indian corn. We drove afterwards through the town along the road past the cemetery and the Moravian establishment. We were particularly pleased with the vegetation; the hedges were formed of various species of cactus, some of which were in blossom, and about which the humming bird was sporting in its lively flight. Trees of the ebony, cocoa-nut, and silk cotton shaded the road. Oleanders, white and red, yellow trumpet flowers, foxes, acacias, and mimosas, shed rich lustre and fragrance on the scene.

Besides these, we saw tamarinds, papa-fruit, oranges, limes, bananas, grapes, and sugar-canes. There was a delightful breeze. The carriage was shaded, and we certainly enjoyed the drive exceedingly.

THE PEOPLE, RELIGION, LANGUAGE, AND CLIMATE.

The population, some 12,000, are principally of African descent, though the Government is Danish; yet a large proportion of the people are British subjects, and English is the universal language. There is an appearance of prosperity in the place, and it is, I understand, well governed.

Mrs. Rhoter regretted the Danish language was not more spoken,

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and thought there had not been sufficient pains taken to this effect. It might be taught, she thought, in the schools. Her own clergyman (Danish Church) had proposed to have service always in English ; he has it once every Sunday : but this relinquishment of the national language had been strictly resisted by the few Danish inhabitants. Besides the Danish established Church, there are many Roman Catholics. The Anglican Church is next in number, then come Presbyterian, Dutch Reformed, and Moravian. A considerable number of Roman Catholics have come over to the Anglican Church since Mr. Roach has been there. The climate is hot, but is not considered unhealthy. Mr. Roach and his family have been well. Mrs. Rhoter speaks of having got rid of several ailments. The only drawback to the residence she says is, that it is not fatherland, and her three children are away from her for their education ; this is a cross to her, and she sometimes wished she had twelve children, because out of so many she might have the happiness of some being with her. We met Mr. Rhoter before we left the quay. He is an excellent man, and a good and intelligent Governor ; the best they have had. He takes an interest in schools and all higher schemes for improvement. Mrs. Rhoter comes often to the Anglican Church, the services of which she prefers.

At half-past three Mr. and Mrs. Roach came on with us to the ship, and at half-past five we were in the *Solent*, to which we had been transferred from the *Shannon* on our way to Jamaica and Colon,

JACQUEMEL, SAN DOMINGO, OR HAYTI.

Saturday, February 4.—About three o'clock we reached Jacquemel, having coasted for some hours along the island San Domingo, on which it is situated. The steamer lay off about two miles, while three boats with cargo and mails went to shore. For the fifty miles we had coasted along, the island presented no aspect of cultivation or human habitation, but only a high mountainous region, covered with forest and scrub. Captain Norman, Admiralty Agent, Colonel Nelson, and my wife and myself went ashore in the mail boat. On landing, some ragged soldiery demanded our passports, and we were allowed to pass between two wretched black soldiers, whose bayonets crossed our entrance, in tattered blue regimentals, with red epaulets and trimmings, trousers of any sort, and remnants of shoe-leather tied to their feet. They were not set up, and held their muskets any how. This was a specimen of the black army of the Republic, once the Empire of Hayti. At present the Spaniards are contending for the recovery of this country, and expending blood and treasure for an hitherto fruitless enterprise.

The town of Jacquemel contains 6,000 inhabitants, all of negro origin. It was Saturday, and a good deal of life was exhibited in the display of shops, and in the market square. In the shops which, as in the East, were all open, was a varied assortment of the poorest kind of Manchester goods, together with crockery, and such articles as were suitable for the very poorest customer.)

The houses were mostly dilapidated, bearing traces of former prosperity. The only exception to the poverty-stricken character of the

place was some substantial brick warehouses, in which was stowed a large quantity of coffee, an important article of export. We saw one carriage, Paris-built. We visited the Church (Roman Catholic), which stands on a commanding spot in the Market Square; it is only completed in shell, the outer walls, but not the roof or internal parts, being finished; the service was carried on in a large wooden building, dark and dingy, which occupies the whole interior of the shell of the future building. On the façade in front are the words, "Deus Caritas est." It is said the works have for some time been stopped, and there is no likelihood of this building being ever completed. The Island of San Domingo or Hayti is nearly 400 miles in length, with an average of 100 in breadth. The highland tract of the interior is called the mountains of Cibao, the highest summit of which is about 8,000 feet above the sea. It is said extensive and beautiful plains are situated between the ranges, which are watered by fine rivers, with very fertile soil. There are dense forests of mahogany, iron, and log-wood. The population is between 600,000 and 700,000, mostly of negro origin. In the western part of the Island, Jacquemel, a corrupted dialect of French is spoken, while on the east side, the dialect is Spanish.

Since Hayti is become independent, its productions and exports have largely fallen off. It previously was held by the French and Spaniards jointly. It has been the constant scene of bloody revolution, and has partaken of the blight which, sooner or later, settles upon Republican countries, leading to loss and anarchy and every misery. Jacquemel presents a type of this unhappy consequence. We spent about three-quarters of an hour on shore, and brought away many pine-apples and oranges, and a nosegay of oleanders; we gathered also wild flowers of the flox kind.

SERMON ON BOARD THE "SOLENT."

Sunday, February 5.—We had changed our steamer at St. Thomas, at which point the inter-colonial boats connect with the Southampton steamers. We were now in the *Solent*, bound for Colon, and to day were to reach Jamaica. On my asking about service to-day, our captain said he was sorry there was too much to do in the ship to allow of the men being mustered, they having to get ready to discharge cargo at Kingston. He however consented to my holding service for the passengers and servants. There were also about forty of one of the West India Regiments. We had service on deck. There was a good attendance. The sermon was from St. Matt. ii. 1—11. and turned upon the duty of Christian Englishmen travelling far and wide, to spread by their consistent lives at least the influence of Christian civilization.

JAMAICA—SCENERY—CLIMATE.

Twenty-four hours from St. Domingo we reached Jamaica; for some miles we coasted along the south side of the island, which presents an undulating and elevated series of mountainous country, covered for the most part with a wild undergrowth, which has taken the place of highly-cultivated sugar-plantations; here and there could be seen the

spacious residence of a planter, surrounded by fields of sugar-cane ; high up in the mountains were also residences, perched in salubrious spots, reached by zig-zag roads ; occasionally a collection of houses, amounting to a town, were so placed. Nothing can exceed, I was told, the beauty and healthiness of these spots, some 1,500 feet and upwards to 7,000 above the sea. The Bishop, the Governor, and other principal inhabitants live in those elevated spots, where the thermometer indicates no more than the summer of a temperate climate ; it is said, the climate of the lower country is not now so unhealthy as it used to be for Europeans.

CULTIVATION—LABOUR.

Mr. Sawkins, the Government Surveyor of Jamaica, who was on board, pointed out the extensive tracts that had gone out of cultivation of late years. There was a difficulty in recovering these lands, because the owners neither used them themselves, nor would allow others to do so, and Government could not deal with them, though they had become waste. One cause assigned for this state of things, is the independence of the negro and coloured population. It is said the freed negro is idle. Doubtless there may be a reaction of indolence from a state of compulsory servitude ; but there are very many industrious blacks.

Mr. Sawkins spoke favourably of the blacks, as being in a transition state. He instanced a man who sometimes worked for him, who could obtain a sufficiency for his family, and who laid by one shilling a month for the Church, and threepence a week for education, without working for others continually. Another case was a man who, having shown him a road, afterwards said, "Now I will show you a shorter road than this usual and public one," and he took him through a little farm of his own, where was raised considerably more than what he required for the support of his family ; this man had never worked for any one but himself. Then it is to be remembered that the wants of the people are few. The clothing they require is little or none ; cocoa-nuts and bananas suffice for food.

ARRIVAL—PORT ROYAL BAY—BLUNDELL HOUSE.

We reached Port Royal Bay, seven miles from Kingston, as the sun went down. The Health Officer came off ; also, men-of-war's boats, for despatches and letters. The *Aboukir*, the *Shannon*, and the *Rosario*, lay in the bay, the flag of Commodore Cracroft floated from the former. When the various matters usual at this point had been transacted, it was too dark to go up to Kingston ; the captain, however, persuaded the pilot to take us in, and lanterns being put up in certain parts to define the channel, we at length, about nine o'clock, steamed up to the wharf at Kingston. My wife and myself instantly proceeded on shore, passed through a crowd of women and men, waiting to coal the ship, and reached Blundell House, to which we had been recommended. This is kept by a respectable mulatto lady, Miss Louisa Grant. We were now comfortably arranged in a cool sitting-room, with bedroom adjoining, congratulating ourselves upon being on *terra firma*, and out of the noise and dust of coaling.

MRS. SEACOLE.

We found at this hotel the celebrated Mrs. Seacole, of Crimean fame. Kingston is her native place, and Miss Grant is her sister. She had come out from England, intending to go to British Columbia, but had stopped by the way; she is a person of about sixty. The book of her life and adventures was open on the table, edited by Mr. Russell, the Correspondent of the *Times*, who in the preface speaks of the high estimation in which Mrs. Seacole was held, and of her philanthropic and Christian labours for the sick, the wounded, and the hungry. A picture of the heroine is presented on the cover, with face and bonnet bespattered with blood, in the act of preparing a bandage on the battle-field. Mrs. Seacole is the daughter of a Scotch soldier; her mother held a similar establishment to this, and was famous as a doctress. Mrs. Seacole herself became initiated early in the mysteries of Creole medical art. Before going to the Crimea, she had travelled in the Central States of America, and assisted her brother on the Isthmus of Panama, during the first rush of Americans to California. Mrs. Seacole is an intelligent person, and on Monday came to greet us, dressed in green silk, and decorated with the Turkish and other Crimean medals.

KINGSTON—SHC 78.

Monday, February 6.—My wife and I sallied forth into the town. There had fallen a shower of rain, which had just laid the dust, and made walking less disagreeable than usual in the dusty streets. There is no paving or lighting in Kingston, the shops are good, well supplied and served. Saddlery, harness, and coloured prints and engravings in frames struck me as being in much demand. The houses generally had a dilapidated appearance. There are several churches; the Church of England is in a considerable majority. The Rev. D. H. Campbell is the rector; he called upon me. We visited the central school, where is a depôt of the *Society for Promoting Christian Knowledge*, and a place for the meeting of the clergy; also, we went over the Museum of the Society of Arts, which was dilapidated and dirty, and little cared for or used.

WOOLMER'S SCHOOL, KINGSTON—NEGRO EDUCATION.

I was much gratified by a visit to the girls' and boys' department of Woolmer's Foundation School. Woolmer was a German, who lived 150 years ago, and left property now worth 1,500*l.* a year, for a school for free education. The Church of England Catechism is taught all children except Roman Catholics. The Principal is the Rev. Mr. Gordon, a pure negro, a man of considerable intelligence. Under him are four other teachers, several of whom are white men, one a well educated English gentleman. The rooms are spacious and airy, and classes are held in the cool verandahs. We found about 300 boys assembled, almost entirely coloured, black and yellow. Two very intelligent youths, acting as pupil teachers, were pure negro. I examined the first class, in which were twelve, of whom three were white, four black, the rest yellow; the eldest, a mulatto, was fifteen; the

youngest, a black, ten. They stood up to read. The book was Macaulay's "History of England." I selected for the subject, the conduct of James II. in the crisis which led to the trial of the seven bishops. The reading was very good, certainly better than in a class of a middle school in England; there was an ease, right emphasis and intelligence very often wanting even in schools of the higher classes in England; they were quick in parsing the words afterwards. I gave them some dictation, which was quickly and well done. Some of these boys do Greek and Latin. I had not time to examine them.

THE GIRLS' SCHOOL.

Near to that of the boys is the girls' school; here were about 200 assembled. Being Monday, and there having been rain, the attendance was smaller than usual. I perceived by the register that even 300 sometimes attended; so with the boys, often 700 are in attendance at the two schools, with 1,000 on the books. The girls did not answer so intelligently as the boys, nor was the reading equal in proportion to that of the latter; the first class, however, were clean, well-behaved, and well-dressed. I addressed them, and spoke of Missionary work in Africa and Columbia. The mistress seemed intelligent. There was a quietness and order, and healthiness of tone about the school, which spoke well for the teachers. The books used in these schools are those of the National Society in Ireland. Lennox's Grammar is used in the boys'. The Macaulay was published at Harper's, New York.

No one could fail to be convinced, by the sight and examination of these schools, that the African race is quite capable of being advanced to the highest state of culture. White and black of the same age were mingled up without distinction of mental capacity. If any thing, I should say the white boy was behind the black, judging from their places in the class.

Left Jamaica at twelve.

Tuesday, February 7.—A breeze and lively sea—as usual in crossing this span of the Carribean Sea.

Wednesday, February 8.—Met the *Tyne*, the return ship on this same line; the weather hot, the thermometer above 80°.

DECK FORWARD OF THE "SOLENT."

A number of deck passengers covered the deck of the *Solent*; these were mostly black and coloured people; they had all sorts of light wares, baskets, mats, of native manufacture. Some of them sat continually keeping guard near their possessions. As night drew on their mats were spread, and without covering, except their light linen attire, they stretched themselves to rest. At one time we had on board forty soldiers of a West Indian Regiment. They were not in a state of high discipline. On one occasion, the serjeant in command appealed for help, and a strong black man, brandishing a knife, was secured in handcuffs and confined. I heard one man as we were nearing the wharf at Kingston say, in a discontented mutter, "If I can only get on shore, I'll take care they never see me again." Another cast himself down and said, "Soldiery is no good." I asked why? He said,

"Here am I at Jamaica, my native land; I have been seven years away, and I am not allowed to stop here to see my mudder." He had been in the Honduras, and was now passing his home to some other station. At ten at night we arrived at Colon, and anchored in the bay till morning.

COLON OR ASPINWALL.

Thursday, February 9.—Colon is called by the name also of Aspinwall, in honour of an American, a chief promoter of the Panama railway. Ten years ago this place was a swamp, hot and pestilential. The gigantic work of the Isthmus railway has raised a town on the spot. There are many buildings, and some warehouses of a substantial character; the chief part of the buildings is of wood; the quays, sheds, and railway-warehouses, are spacious, and well adapted for their purposes.

THE CHURCH AT COLON.

Mr. Parker kindly conducted my wife and myself to see the new church. I had been delighted by beholding its progress in 1863: it is now completed. The edifice is of worked stone throughout; the style is of the decorated Gothic; all the windows are of painted glass; the chancel is large, and adapted for Church of England worship of a well-defined character. It has cost, I was informed by Mr. Parker (superintendent of the railway), 10,000*l.*, chiefly contributed by the Railway Company. This Company determined to have the Church of England worship established. Prayer-books (American) were provided on the seats; the chancel furniture is at present the only thing unprovided. The consecration is to take place in May or June, by Bishop Potter, of Pennsylvania.

PANAMA RAILWAY.

At two o'clock precisely we started from Aspinwall in the railway-train. There was but one carriage, containing about sixty passengers; there are no glass windows, but shutters only. We chose the shady side by which the blinds were raised, and we could get the air as well as the view.

CONSTRUCTION—COST.

This wonderful work was five years under construction; it was begun in 1849, and finished in 1855. The first thirteen miles was through a deep morass, covered with the densest jungle, reeking with malaria, and abounding with almost every species of wild beasts, noxious reptiles, and venomous insects. Further on, though some of the land was fair and beautiful, the greater part of the line was through a rugged country, along steep hill-sides, over wild chasms spanning turbulent rivers and furious mountain torrents, until the summit ridge was surmounted, when it descended abruptly to the shores of the Pacific. One great difficulty was the want of labourers; Europeans failed—Chinese, after a while, developed a suicidal tendency, and daily numbers were found the victims of self-destruction. The work, eventually, was accomplished by Jamaica negroes. The entire cost, including wharves at Aspinwall, up to 1859, was eight millions of dollars, or 1,600,000*l.*

SCENERY—VEGETATION.

The route of the Panama railway lay through the heart of a primeval forest of the utmost tropical luxuriance, interspersed with the wildest and most picturesque scenery, and along beautiful rivers. Perpetual summer reigns, but with a dry and wet season; the latter from May to October, when the verdure is most brilliant, though in the dry season flowers are in abundance. We had the advantage of this dry season now, when from the evergreen palms hung clusters of ripe palm-nuts of the richest scarlet; while passion-flowers of the richest crimson and purple convolvuli decorate the scene. The great variety of parasitic growths excite attention everywhere. Almost every tree and shrub supports more or fewer of these treacherous leaches, from the form and size of a tuft of grass to some whose branches exceed in magnitude those of the largest trees. Some large trees have been killed by them, and then left mere shells. A curious variety, deposited by birds upon the highest trees, sends down long fibrous tendrils, without a single branching twig, to the earth, where it again takes root, when it increases to five or six inches in diameter; the smaller ones are used as cordage. Trailing vines and blossoming creepers are on every side in great profusion. A principal bush is the mangrove, whose branches, shooting downwards, often enter the soil, take root, and, interlacing, form an impenetrable barrier. Some very fine trees, with white smooth bark, are the cedro, out of which the natives will hollow a canoe of fifteen to twenty tons. Its broad roots spread out like buttresses, and its trunk runs up without a branch a hundred feet, and then spreads out in a canopy of foliage, fifty feet in diameter. Here and there, native huts are seen, surrounded with patches of plantains, bananas, Indian corn, and sugar-cane. There is a great variety of palms, not less than twenty-one varieties, on the rail. The palm-oil of commerce is very abundant, with its clusters of scarlet nuts; the wine-palm, the sago-palm, the ivory-palm, the glove-palm, the cabbage-palm, from which are derived articles of food or of useful application. There are stations at every four miles, and a telegraph whose posts are of concrete. It was found wood did not answer, on account of the rapid decay. A small straight stick, of the necessary height, was placed in the ground, surrounded by a jointed wooden mould, wide at base, some way in the ground, tapering at top. This was filled with concrete, and has produced solid pillars, as hard as stone. There is but one rail; two trains leave each terminus daily. The highest point on the road at the summit is not 300 feet above the sea. The inhabitants are Negro and Indian; many of the latter being mixed with Spanish blood. Their huts are of bamboo, thatched with plantain-leaves; their beds are hammocks. Sun-dried and fresh beef, pork, eggs, and fowls are plentiful; but their chief subsistence is the yam and plantain. The distance across is forty-eight miles; we travelled it in two hours and three-quarters, reaching Panama and the gentle ocean of the West, after a pleasant journey, at a quarter to five o'clock.

PANAMA—ASPINWALL HOTEL—HOTEL CHARGES.

We had telegraphed for beds at the Aspinwall Hotel, and found at the station an omnibus ready to convey our whole party to the town. The vehicle was good enough, but the mules and the road were alike in sorry condition. The bedrooms in the hotel were good, looking out upon verandahs, where a cool breath could be sometimes got in this fiery furnace. There was also a large and cool saloon for sitting in; but the eating-rooms were close and dirty. No meals are sent up to the sitting-rooms; it is customary for all to go down between certain hours and have the meals—from eight to eleven for breakfast, from three to six for dinner; luncheon, ice, wine, &c., extra. We stayed four days, and for my party of seven, including omnibus and taking to and fro of luggage to the station, I had to pay \$106 (21*l.*). We were all heartily glad to get away on shipboard once more.

THE TOWN OF PANAMA—RAMPARTS—DRIVE.

Panama is an old Spanish town, situated in lat. 8° 56' N., long. 79° 31' W.; has 10,000 inhabitants. Several beautiful islands are to the north-west, in the fine roadstead. The old town, six miles south-east, was destroyed, in 1661, by Sir Harry Morgan. The cathedral has a handsome façade, with two western towers; the style is Italian. There are several other churches, all more or less dilapidated. The east end of the cathedral has no window, but the usual figures; it resembles very much the interior of a Chinese joss-house. Round the town are ramparts, which are strongly built; these are altogether out of repair. We had a charming evening walk upon them, and looked upon the placid waters of the Pacific, beneath the cool shade of night, and by the light of the moon.

Friday, February 10.—Mr. Henderson, the British Consul, took my wife and myself to-day a delightful drive. No one stirs out till five o'clock; dining generally at four o'clock, and spending the evening in going out for drives, and in visiting. Mrs. Henderson accompanied her husband, and we went to the plains, about three or four miles out of the town, and drove upon the grassy slopes, amid park-like scenery and herds of cattle, which reminded one of the Alderney breed.

Saturday, February 11.—Our kind friend Mr. Henderson invited us to dine with him and his amiable wife to-day. We met several Americans, who were pleasant; and, as next day was Sunday, we practised the hymns and psalms. The singing and music are conducted by Mrs. Henderson, Miss Goddard, and Mr. Corwine,—the two latter American. Mrs. Henderson afterwards charmed us with some exquisite singing, in which she greatly excels.

JUSTICE IN PANAMA.

Nothing can exceed the corrupt condition of the Government in the Republic of New Granada; it is in the hands of the lowest of the people. The old Spanish stock have been gradually put aside, and those of Indian and Negro race have come into power. A case occurred this day in the courts which may serve for illustration. A boy had

stolen \$2,000 (400%); he had escaped to Colon, where he was found with \$1,800 (360%) upon him. The three judges decided there was no evidence to show he had stolen the money; they therefore decreed the money found should be divided into four parts—one part should be given to the boy, and one to each of themselves.

CHURCH OF ENGLAND MISSION AT PANAMA.

Sunday, February 12.—The Rev. Mr. Sall has been sent here by the South American Missionary Society; he has been kindly received both by the British and American residents. The English and American Steam Companies and the Railway Company allow him several hundreds a year. He gives one service at Panama on Sundays; one at Taboga, where the British Steamship South Pacific Company have works and a hundred men. There is an island, where Americans work, where he occasionally has service. At present he gives service on board the American ship-of-war *St. Mary*, at nine every Sunday—Taboga afterwards. He has a service on the railway one day in the week. He has been much disappointed with the coloured people, who professed much zeal at first, but who, many of them, turned out to be disreputable. Many, also, professed readiness to join the movement; but when Sunday-trading was held inconsistent with their profession, immediately they drew back, and fell away. There are twelve communicants at present. The service is held in an upper room.

I held service there to-day; had the whole service in the morning, and preached in the evening. There were about forty people present in the morning, and about eighty in the evening. There are but few British subjects. It is pleasing to see our Church thus uniting different nationalities and colour. I had agreed with Mr. Sall to have only the Litany; but an American lady, Miss Goddard, said she hoped they might have the longer service—she was sure many would prefer it. Others assented, and I had the longer, notwithstanding the heat, and was pleased to see so much love for our Liturgy. Miss Goddard played the harmonium.

Mr. Sall will have here a difficult work; but it is refreshing indeed to have a pure worship in the midst of corruption of morals and decay of all pure principle and truth. The professed religion is Roman Catholic; there is, however, entire toleration. The priests are immoral and neglectful. Amongst other noises that greeted us in the early hours was cock-crowing—every house has its cocks, clipped and tied. Cock-fighting is the universal amusement: they say the priests go from the mass to the cock-pits. Mr. Sall applied for a building for service: he was ready to pay the required rent. The Government did not reply, but gave it up for a cock-pit.

THE GREAT FACT, "WESTWARD HO!"—DEATH SCENE.

Monday, February 13.—Soon after eight o'clock this morning, the telegraph announced the *North Star* steamer, from New York, in sight at Aspinwall (Colon). In an hour or two more, we learned the passengers would be over at half-past three o'clock, previously to which

we ourselves must be on board the tender, to be conveyed to the Pacific steamer, the *Golden City*. Mr. Henderson, the British Consul, brought us in his carriage to the wharf. We embarked in the tender, itself capable of conveying 700 passengers. There were two decks, an upper and a lower, to which two gangways, allowing only of single file, led from the quay; for the first and second to the upper, and steerage passengers to the lower.

The train at length arrived, and the stream began to pour down the wharf, and in at the two gangways. For three hundred years this stream has not ceased to flow from Europe to America—never stronger was the tide than now. Not only to America, but across to the Pacific, is the restless flow. Thousands each month pass over this isthmus. "Westward ho!" is the ceaseless cry. On they come, with a hum and a buzzing and a din of voices, and eager pressing one before another to secure best places. Now they have reached the gangway, and begin, one by one, to come on board. Armed men, soldiers with bayonets, company officers with revolvers ready, stand about, keeping back the rough crowd, and guiding and helping the struggling and the weak. I stood and watched this great fact from the ship, over against the two streams; for a great fact is this migration of our race. There was a motley crowd pouring down into the lower deck, and disappearing from view, as though lost in an abyss. There was a more limited and better-to-do looking assemblage coming on to the deck on which I was. There was the strong youth, full of health, dressed in his best, newly fitted out, carrying his leather bag and his box. There were young women, some pale and weary with heat and sea-sickness, others hearty and elated. There were families of peevish children, and parents anxious and jaded.

The sullen and clouded brow told of some escape from justice or shame, and the keen and withered visage bespoke the gambler. Such a variety was there of dress—some new, some tattered and dirty; and baggage—all carried as much as possible—bags gaping wide and ragged bundles; now and then a German family with all their kitchen articles—indeed, all nations were represented.

Then above poured on a somewhat different crowd. The successful merchant, who went out as a youth of twenty-one, has been "home," and returns with several friends. A gay bride steps flauntingly on board, and hums an air. The successful miner—a poor working man ten years ago, now the owner of considerable property—he too has been home, travelling first-class all the way, still rough looking, but with a good expression: he has been no loafer or drinker, but a careful man, and deserves all his industry has gained. There are cages of canaries, and other little treasured reminiscences of home. Some are laden with oranges and pine-apples, whose own native soil they for the first time tread on; and some, struck with the tropical luxuriance, have some gorgeous flowers in hand. There are no old men or women, hardly a middle aged person to be seen. And now in the midst of all this stirring scene along the narrow gangway comes a litter, on which a sickly woman rests. The British Consul, who stood with me, thought it was a man: I saw by the feet to what sex the poor thing belonged,

and I saw too unmistakably that the hand of death was actively at work. The litter passed on, and the crowd still pressed after, and other sights of varied humanity were presented in succession.

By and by I went to that part of the vessel where my wife and other ladies were sitting. I found them in some uneasiness. The litter had been placed near them, and the sight of the poor dying woman was most painful. As death hastened his work, the afflicted husband began to realize his trial: his cries and lamentations were now the attraction,—“oh dear partner, I cannot spare you yet,” “oh do not go from me,” “what friend have I in the world like thee!” I of course went and sat with him, and exhorted him to trust in the love and wisdom of God. I was glad to hear him, in accordance with my suggestion, pray to God to receive the departing spirit, to cleanse it, and bless it for ever. He said also, “Oh, dear sir, I know there is nothing but the grace of God that can enable me to bear this trial.” It was a comfort to know that this stranger was a Christian believer, and to hope that the loved partner of his life, now unconscious, had participated with him in a religious life—alas! so often wanting in these outlying countries. He was a medical man, and knew well that death had taken her; but as he closed her eyes and mouth, loud and piteous was his grief: “Who will now befriend me,” he said, “and help me to lay this dear one out on yonder seat, where she may rest awhile?” I assured him there were many friends ready to do all that was necessary. A consultation took place. The body was removed on shore, and again the excitement and bustle was renewed. Except on some hearts, an impression, we may hope, remained, that in the “midst of life we are in death.” Three days before this lady had been at dinner—to-day in her grave. How little do any of us know how soon death may come! Oh God, graciously touch our hearts with constant mindfulness of life’s uncertainty: enable us to live as we would die, and fix us more and more upon the strong rock of our salvation, even upon Jesus, who died that we might live, and hath opened the kingdom of heaven to all believers.

STEAMER “GOLDEN CITY”—SEARCHING FOR FIREARMS.

We reached the *Golden City* about five o’clock, and were soon located in our cabins. The utmost precaution is now taken by these Federal passenger ships to guard against surprise by Confederates. Every article of baggage was searched; all firearms were taken away, and retained till the end of the voyage; our baggage was excepted, but only by special favour. Recently an attempt was made to take a smaller steamer plying to the Central States, and then with it to take these larger ones. The conspiracy was discovered and frustrated, but certainly justifies the present precaution. On the *Golden City* there is a guard of regular troops of the States.

SERVICE ON BOARD THE “GOLDEN CITY.”

Sunday, February 19.—At eleven this morning I held service in the dining saloon for the first and second-class passengers. There were about 100 assembled, amongst whom, besides our own party,

there were only three Englishmen. Amongst the Americans there were probably, as usual, very few Episcopalians. To use the English full service was therefore out of the question, so I found my cards for worship and hymns very useful. Selected from the liturgy, and preserving the parts of the service, they were a prayer-book for all, showing the beauty and order and convenience of liturgical worship. There was very general use of them. The responses were audible, and the recitation of the Creed even was well made. Nobody knelt—they never do in America—but there was decorum in manner otherwise. I addressed them at the commencement, explaining the objects of worship, and alluding to erroneous views on the subject. Being on American soil, amongst Americans, I could not introduce the English State prayers, but used the prayer for the President of the United States, out of the American Prayer-book.

A Baptist lady helped me with the hymns, and after my sermon two other Americans, Baptists, came up and thanked me. Strange indeed is the medley of religion and opinions in this stream of migration. The minister of God's Church must not neglect the opportunity of doing some good. He may not be able to do it in the good old way of his fathers, but in missionary work we have often to meet the special emergency by special means. I always consider these occasions such special opportunities for doing good, to be met in a special way.

ACAPULCO—MEXICO.

At four to-day we steamed into the beautiful harbour of Acapulco. We stayed four hours and a half. I did not go on shore, because there was a promise of a second service, and I did not wish to appear to have given it up, besides not wishing to tire myself. We did not have the service, as the ship did not sail early enough, and until starting there was much excitement and noise. I was sorry, because the third-class passengers had no service the whole day.

All the time we were in the harbour natives, in canoes hollowed out of a single tree, were trading round the ship. The scene was most animating, but, being Sunday, we abstained from taking part in it as traders, although there were some articles we should have liked to have purchased as curiosities.

THE COAST OF MEXICO.

We have coasted Mexico for several hundred miles, sometimes being within a mile of the shore. The country is generally mountainous—a lower range prevailing near the coast, while forty or fifty miles inland a region some 6,000 or 8,000 feet above the sea was the constant feature. The sides of the hills were for the most part covered with a low scrub. There were some bare sand-hills; also at times high rocky bluffs against which the white spray rose in lively play. I understand there are fertile valleys in the midst of the hills. Very slight traces of population were visible from the sea. There are no ports of any note, but several roadsteads near entrances of rivers, where vessels come.

SUNSET IN THE PACIFIC.

This evening, soon after passing Cape St. Lucas, Lower California, we witnessed a most brilliant sunset. The whole heavens were illuminated from one end to the other in the entire horizon—east and west, north and south. In the east, opposite the sunset, the sky of the horizon was richly coloured. In the foreground the mountain range was tinted with a deep plum-colour. As the sun disappeared, the sky nearly to the zenith was brilliant orange, and the clouds were red. The spot where last the sun was beheld then appeared as a celestial city, bright and glowing with the intensest lustre. Soon the red of the clouds changed to purple, while blue of the purest turquoise characterised the vault of heaven. Presently brilliant orange in the horizon, with pale lilac above, coloured the scene, and after relighting up again and again the clouds around, the last appearance was the richest golden, fading into greenish blue above, wherein Venus now took her place as the queen-star of the night, brightening with a stream of light the dark placid bosom of the Pacific.

SUNDAY ON THE PACIFIC—SERVICE FORWARD.

Sunday, February 26.—At eleven this morning I held service. The attendance was not so numerous as last Sunday, partly owing to the swell and motion, and partly from the curiosity of some having been already gratified. We had a missionary service, as last Sunday. In the afternoon I went to the fore part of the ship, to hold service amongst the steerage passengers. In 1859 the same captain had refused permission that I should do so, on account of the uncertain character of the mass of emigrants.

The only preparation made for service was a form, with a flag of the stars and stripes over it for a sort of table for me. There were no seats or benches of any kind—the poor people were crowded like cattle, and left to settle themselves how they could. It was a strange and motley scene. There was a broad ladder down to the sleeping-berths, and another to the upper deck; these were seized on at once, and some twenty or thirty hung about them. Many were lying down full length, others sitting in groups on the floor; others were standing round.

The audience consisted almost entirely of men in roughest attire. The greater part kept their caps or hats on. There were two parties of American soldiers amongst the best behaved. A service was evidently strange to many—hardly one seemed to have acquaintance with a liturgical service. I distributed litany cards, and explained worship and the part they were to take, but no responses were made—they were mere listeners. In the hymns there were more who joined, but the Old Hundredth only was known; our common Evening Hymn tune was not known. Though these 200 men were a strange-looking set, yet there was considerable attention throughout, and some appeared really interested. My subject was from John v. (Life and Death), and I trust, by God's blessing, some good was done.

I think it is much to be lamented that the authorities of these

ships should treat this class of passengers with so little consideration. Not to mention the reverence and respect due to Divine worship, it would conduce to good order and discipline, if some care was taken in providing seats for a certain number; if some of the officers of the ship were present; if unnecessary noise and business of the ship was restrained. I was much disturbed by the cinders being removed just at the time of service—a most noisy proceeding. There was a sheep wandering about, making a loud bleating, but no one was there who had authority to preserve order. Some of the audience were as much annoyed as I was, and indeed the whole thing was a painful reflection upon the careless inattention of the company to the comfort at least of a numerous class of passengers.

SAN FRANCISCO—ARRIVAL—PRESSED TO STAY.

Monday, February 27.—Got to San Francisco about ten. The Rev. Mr. Wyatt, chairman of the standing committee of the diocese of California, came with several clergy to meet me and to press me to remain some days. I had resolved to go on direct, for I had been already too long absent from my diocese. The Archdeacon Wright and Mr. Dundas were both awaiting my arrival previous to their own return, and the matter of the Bishopric division required prompt attention on the spot. Mr. Wyatt was very pressing, and stated arrangements had been made for my taking a tour of the country. We found apartments had been secured at the "Lick House," an hotel of some importance, deriving its odd name from that of its proprietor, where all arrangements were comfortable and clean. We had not been long in the hotel before visitors began to arrive. Several pleasant, kind people showed us attention. Called upon Mr. Booker, the British Consul. In the afternoon I walked about the city with my wife. Mr. Booker joined us. There are no fine buildings, and not a square—a great defect. For several years there have not been any considerable improvements. There are more houses, the spaces are more filled in, but, with the exception of three or four streets, there are plank side-walks and roads, with abundant irregularities and mud-holes, over and through which you jolt and flounder in no very pleasant way. We were struck with the jewellers' shops, which are in request; the silk mercers had a great display also. Some excellent hardware struck us, which on inquiry we found came from Sheffield. The principal improvement was the erection of large hotels, such as the "Cosmopolitan" and the "Occidental," which are really good, and such as in Europe are hardly excelled.

CONFIRMATION, SAN FRANCISCO.

Tuesday, February 28.—At half-past ten o'clock the Rev. Mr. Wyatt came to convey me to Grace Cathedral, which is a fine structure and capable of holding a large congregation. It was well filled. The clergy in surplices sat on either side in the choir, I sat on the north side. Mr. Clark and Mr. Wyatt sat on the south side within the rails. The service was the Morning Prayer; the Venite and Te Deum were chanted; at the end of the Psalms, "Gloria in Excelsis" was sung.

There was a hymn after the Morning Prayer. I then preached a sermon on confirmation, after which a psalm was chanted. Mr. Wyatt read the Preface to the Confirmation. The candidates were then invited to come forward; they had not been placed in any one part, but were dispersed. It was a striking sight to see them rising up from all parts of the congregation, male and female, and advancing to the chancel. A large proportion were persons of some age; there were but very few of the age of fifteen or sixteen. The proportion of sexes was good. There was more of the male sex, I think, than is seen often in England. I then addressed them, standing all, seventy-five in number, before the rails. I called for silent prayer for a space before the prayer for the Holy Ghost. The candidates then came to the rails as they would to the Communion, not one at first, the other after, but as they were placed. I liked this; there was a freedom which gave the idea of perfect independence and willingness in offering themselves. Our plan of keeping the sexes apart and bringing them up in charge suits better with the very young than where a majority are of maturer years. I was informed many were persons who had not been brought up in the Anglican Communion. Some had been recently baptized. I addressed them afterwards. There was considerable feeling displayed by the candidates. Altogether I am thankful to feel the occasion was an impressive season, calculated to advance the cause of God and the salvation of men's souls. Several persons afterwards expressed their conviction that this was the case, and I trust too a kindly feeling was improved not only between the Churches, but between our nationalities.

AMERICAN HOSPITALITY.

On inquiring to-day for my bill at the hotel, including hire of carriage several times for my party of seven, I was told there was nothing to pay. I found the Church Committee had so arranged that I should be franked for every expense during my stay. Three of the principal clergy and Mr. Booker kindly came to see us off.

SPIRITUALISM.

On a board in San Francisco was painted, "Miss Clara Simons, Clairvoyante, Physician, and Test Medium." On a board at Portland was a name painted, after which was "Trance Speaking Medium." Bishop Scott spoke of the prevalence of this superstition, and instanced cases. He and Mr. Hyland agreed that Spiritualists were always infidels.

VOYAGE TO PORTLAND—CROWD OF MINERS—MISERY OF ACCOMMODATION.

We left San Francisco at six o'clock, February 28th, in the *Sierra Nevada*, for Portland, Oregon, and Victoria. There was a great crowd of miners going to the Boisi and Kutanais mines. The steamer is calculated to hold about 250 passengers. We had 550, which with the crew made above 600 souls on board. Berths for a large number of course there were none. Every available standing space during the

day was occupied: at night the scene was strange indeed. Being late in application we had most inferior accommodation. We had but two cabins with four berths between seven, the two little girls and our two female servants occupied one, my wife and myself the other. William had a mattress under the table of the dining saloon. The table itself was occupied from one end to the other by sleeping men, the seats also; every six feet had a sleeper, and beneath the floor was similarly covered. This was immediately before the door of our cabin. Outside in a narrow passage immediately under our window (a borrowed light) was a mass of human creatures by night and day, huddled together, filthy and offensive to the sight and smell. These were Chinese, of whom one would now and then rise up and present his dirty visage to darken away the little light we had. The poor steerage and second-class passengers were much worse off. On the open deck at night were rows of living forms wrapped up in blankets, without mattress or pillow or cover from the rain and snow. As an instance of suffering, a young man in the former steamer which we met, the *Pacific*, was frost-bitten, and left at Portland, crippled perhaps for life. We brought him on towards San Francisco again from Portland.

AN AMERICAN STEAMBOAT—TREATED AS CATTLE.

But the wretchedness of the provision at night for the mass of human beings was nothing to the disagreeable trials of the day-time. Bad enough as the case was for an experienced traveller, it was simply distressing to a lady. The company had so arranged the fares that all who could scrape up the money came first class to avoid the actual suffering of the only other alternative. There is no second class, so we were surrounded on all sides by the gold-miner class. There are many worthy members of this body, but it is well-known that the most reckless, vicious, and unrestrained of mankind also belong to it, if not forming a large proportion. The crowd was so great that a seat was scrambled for the moment vacated. My wife and I constantly sat out in the cold, unable to get seats within the saloon, and dreading also the close and confined atmosphere. But when out in the cold there were many around us; almost every one chews tobacco, and is constantly freeing his mouth from the horrible saliva this operation creates. The whole floor, the carpet, matting, as well as the deck, was one continued scene of this filthy custom. My wife constantly had to get up and go to her cabin, disgusted and sickened.

Then oaths, low language, and disgusting talk were to be heard on all sides. Card-playing going on all day and in the evening. Then at meals there was a rush and a scramble for seats; the food was constantly too ill-cooked to be touched, and for several days the water was of a ferruginous colour; the attendance was bad and the servants rude. Added to all this, we had several days a head wind against us and much rolling and pitching, so that sea-sickness was prevalent. As the ship groaned and creaked in the night under the strain of the weather, it was indeed an awful reflection that 600 souls should be

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The purser of the ship said that with such a crowd he prayed for foul weather, because sea-sickness kept them quiet. In these American ships, the dollar is all that is thought of. In this case several hundred passengers were taken beyond the number consistent with safety and decency. Yet there is no redress, and it is a shame that a British colony should have no other means than this of communicating with the civilized world, a means which if accurately known would certainly deter any person of education or refinement from venturing to come from England to the colony.

Sunday, March 5.—We reached Portland, 140 miles from the mouth of the Columbia river, about three o'clock this morning. There was little sleep to be had.

SUNDAY IN PORTLAND.

We attended St. Stephen's Chapel, where Bishop Scott officiates. The service should have been at half-past ten. It was a very rainy morning, and there was but a small congregation. After waiting some time, a layman, Judge Waite, rose up and announced there would be no service; as the Bishop had not come and must be ill. I at once offered to take the service. I read prayers and preached. In the evening we attended Trinity Church, where the Rev. R. E. Hyland requested me to preach, which I did.

VISIT TO SPENCER HALL—BISHOP SCOTT.

Monday, March 6.—Snow at intervals during the day. The Rev. Mr. Hyland came about one o'clock to take my wife and myself to visit Bishop Scott, the Bishop of Oregon and Washington. We went in a comfortable hack carriage superior to our London cabs, drawn by a couple of capital horses. The road through the town was not bad merely, but almost hazardous, full of mud-holes and irregularities. We seemed at one time likely to be pitched out, and at another to be stuck fast in the muddy hollow, where the water came nearly into the carriage. The greatest care was required on the part of the driver. After leaving the shameful streets, as these muddy holes are called, of Portland, we came upon a fairly macadamised road running along the side of the Willamette, made by a company for recreation in the summer and autumn, six miles to a spot opposite Milwaukie, where Spencer Hall is situated. We passed through the forest, and saw the clearings of the farmer all along the way. We crossed to Milwaukie by a ferry, and found Bishop Scott at home. He opened the door himself. Bishop Scott is a tall man of some sixty-five winters, with an intelligent brow; he is very much of the American in appearance and manner; he is dressed somewhat in a rough farmer-like way; he works hard for the house, chops wood, lights fires, superintends the provision for the family. He was once a Presbyterian minister, and came over to the Church on the question of orders. On other points of theology he is what would be called Evangelical. Spencer Hall, the residence of Bishop Scott, is also a school for girls brought up under his presi-

dency. There are twenty, who pay sixty dollars (12*l.*) a quarter, washing not included. There is a mistress, a superior-looking lady, and Bishop Scott gives up two hours each morning. He has no family. Mrs. Scott is a pleasing person. Both Bishop Scott and his wife are Southerners, and are strongly in favour of the South. We spent an hour with the Bishop and returned, having had a pleasant drive.

AN AMERICANISED ITALIAN.

The chief hotel in Portland is kept by Arigoni, an Italian. We should have had a room, but he was quite full. He said he learnt to speak English in London, and had a great respect for England. He was a Catholic, but supported all denominations; he subscribed to the Episcopalians, the Presbyterians, the Methodists, the Baptists, and the Jews; he helped them all, and wished all to prosper. My wife and I had dinner to-day in the public dining-room of the hotel. As I passed the office I was prepared to pay. "Oh, no," said he, "you must pay nothing; you are quite welcome to all your meals, and to stay as long as you like. I am glad to see ministers of all denominations, and I charge them nothing at all."

POLITICAL PREACHING.

A Methodist minister made a speech a few days ago at a political meeting. It was touching Lincoln's re-election. "I was struck," said he, "very much by the appropriateness of the Lord's call to Abraham, Gen. xxii. 15: 'The angel of the Lord called unto Abraham out of heaven the second time;' so the Lord has twice called Abraham Lincoln!" This was received, of course, with great applause.

DONATION PARTIES AND SOCIABLES.

In America there are many expedients for raising money to carry on the operations of the Church. "Hardly a week passes," said Mr. Hyland, "but he goes out to a Sociable." A member of the congregation invites others to a party. They talk and laugh, and amuse themselves, and have a supper; after which a plate goes round for a collection for the Church. The clergyman is sometimes agreeably surprised by a *donation party*. Two ladies announced their intention to have a cup of tea quietly one evening with the clergyman and his wife. The object of this was to keep the worthy pastor and his spouse at home. While the quiet little gossip of the small tea-quartette was going on, a knock at the door introduced another member of the congregation, followed by another and another, and along the road were seen coming a hundred lantern-lighted folk, and presently the whole house was full, and each individual was the bearer of a present. Sacks of flour, sides of bacon, pounds of tea and sugar, easy chairs, carpets, clothing; indeed, all kinds of articles such as were deemed requisite for the comfort of the worthy pair in their new house. Mr. Hyland, on one occasion, had 300 dollars' (60*l.*) worth of goods thus donated to him by his attentive people.

COLUMBIA BAR.

March 8.—We left Portland at eight. Grounded twice on the shoals of the Columbia, and remained fixed on one the whole night. Next day, *March 9*, crossed the dreaded bar. My wife and myself were on the hurricane deck. There was not a breaker upon the bar, which is about half a mile wide, with three and a half fathoms water. South-west is the worst wind. Captain Corner recently remained outside five days tossed in a tumultuous sea unable to cross. A ship was wrecked here a few days after. Ships entering pay higher insurance.

ARRIVAL AT VICTORIA.

Friday, March 10.—We arrived at Esquimalt Harbour about ten, and were gladdened by the sight of British men-of-war. Friends were soon on board to greet us, and we were ere long on the road to Victoria, thankful for having been thus permitted by a merciful God to conclude our voyage in safety and in health.

ADDRESSES TO THE BISHOP OF COLUMBIA ON HIS RETURN TO THE DIOCESE.

ADDRESS FROM VICTORIA.

Presented *March 13, 1865*, by the Clergy of the City, and the Joint-Committees of Christ Church and St. John's:—

“MY LORD,—We gladly embrace the earliest opportunity of welcoming your Lordship on your arrival in your diocese. We would unite with you in heartily thanking our Heavenly Father for having safely kept you during your lengthened visit to your native land, as well as during your voyage of return to the field of your labours. We earnestly trust that the important objects which required your Lordship’s visit to England, and your prolonged stay there, have been successfully accomplished. We are confident that you have spared neither thought nor labour for the attainment of this end, and that nothing but your sense of the necessity for aiding all in your power towards securing the present and permanent welfare of the Church of Christ in this distant part of the British Empire, has detained your Lordship so long from your diocese and your home. We rejoice in knowing that you have succeeded in carrying through the preliminary measures for the division of your diocese. We are aware that it was an object which your Lordship had much at heart, and we are persuaded that its accomplishment will not only relieve you from a portion of your labours in a diocese so territorially extensive, but also, under the Divine blessing, further the work of the Gospel, both among the colonists and the native inhabitants of the land.

“But while expressing our hopes and our congratulations respecting the results of your Lordship’s efforts for the strengthening of the Church in these colonies, yet we would at the same time express our conviction that if the benign influence and usefulness of that Church

are to be extended and established amongst us, it can only be accomplished by the hearty co-operation, in prayer, and labour, and offerings, of the members of the Church themselves, the clergy and laity of this diocese,

"Praying that your Lordship may long be spared to exercise your apostolic office of our chief pastor, and that in addition to all other happiness, whether personal or domestic, the Lord may grant you the still greater happiness of seeing your work prospering to the honour and glory of God, and the spread of true religion and virtue in this land.

"We have the honour to be, my Lord, your most obedient and faithful servants,

"Samuel Gilson, M.A. Archdeacon of Vancouver; Alex. C. Garrett, B.A. Principal of the Indian Mission, Victoria; William S. Reece, Vice-Principal of the Collegiate School; Edward Cridge, B.A. Rector of Christ Church; Charles T. Woods, M.A. Principal of the Collegiate School; Robert J. Dundas, Chaplain; A. F. Pemberton, C.W. Christ Church; K. Shepherd, C.W. Christ Church; J. J. Cochrane, E. G. Alston, Dr. Davie, T. L. Fawcett, W. J. McDonald, J. F. McCreight, J. Lester, H. Wooton, W. C. Siffken, J. Nagle, Wm. B. Smith, W. B. Naylor, C.W.; R. Thomson, C.W.; A. R. Green, Richard Woods, W. Sebright Green, M. W. T. Drake, Walter Edwards, R. Homfray, C.W.; R. Harvey, Alfred Thomas Elliott, David A. Edgar, J. Work, W. T. Moorhead."

After graciously receiving the document, his Lordship replied to the following effect:—

"Mr. Archdeacon, Rev. Brethren, and Gentlemen,—For your cordial welcome and expressions of thankfulness for my health and safety, I heartily thank you. You well know how necessary it is for an infant Church, in a new colony, where population is unsettled and fluctuating, to have external aid for a time. More particularly must we, being free from all State connexion, and recipients of no grant from the public treasury, look awhile to the sympathies of the Church at home.

"I am glad to tell you there are many hearts and hands in Christian England enlisted to aid in planting this branch of the Church of our fathers in this western British province.

"You only do justice to those friends, to yourselves, and to me, by the expression of your conviction that the satisfactory establishment and extension of the Church can only be accomplished by the hearty co-operation, in prayer, and labour, and offerings, of the clergy and laity of the colonies themselves.

"I should have entered with a very faint heart upon the arduous labour which has incessantly occupied me in England, were I not supported by the certain knowledge, not of your good wishes only, but of the zeal and energy with which you were prepared to make sacrifice for the work of God amongst you.

"I am glad you approve of the steps which have been taken towards a division of the diocese. The vast extent of the present diocese rendering it physically impossible to give that attention to all

localities, which is most important in the early stage of planting and fostering the institutions of Christianity, besides other circumstances, has made it seem desirable that no time shall be lost in making the two important towns of Victoria and New Westminster respectively the seats of a full organization of the Church. I trust this division may shortly be effected, and look with interest to the increased life and work with which such a measure has hitherto been everywhere blessed.

“Let me conclude by hoping for the continued co-operation of your prayers that God will be graciously pleased to bless and guide all our plans and endeavours for the benefit of His Church and of the souls of men.”

ADDRESS FROM NEW WESTMINSTER.

From the Clergy and Church Committees of Holy Trinity and Sapperton Churches :—

“MY LORD,—We, the undersigned, the Clergy and Church Committees of New Westminster and Sapperton, hail with gladness your Lordship’s return to the diocese, and bless God that He has so mercifully carried you in safety over wide waters, and through vast labours.

“We know how untiring have been your exertions at home to further the interests of the Church in these far-off lands, and our joy at meeting you again is increased by the cheering intelligence that your efforts have been attended by success. Accept our heartiest welcome and our grateful thanks.

“That God may long spare you to labour amongst us, and that under your pastoral care the pure doctrine and primitive discipline of our Church may be more and more fixed in the hearts of those who make these colonies their home, is the prayer of, my Lord, your faithful servants in Christ,

“H. P. Wright, Archdeacon of Columbia ; Henry Reeve, Clerk ; Percival Jenns, Clerk ; H. P. P. Crease, Charles Good, W. J. Armstrong, R. Dickinson, F. G. Claudet, W. H. McCrea, Arthur T. Bushby, Henry Holbrook, Robert Ker, Thomas R. Holmes, A. R. Howse, R. Wolfenden, John Jane, John Murray, Thomas Lomax.

“New Westminster, March 31st, 1865.”

The Bishop replied as follows :—

“Mr. Archdeacon, Rev. Brethren, and Gentlemen,—I sincerely thank you for your kind congratulations and welcome on my return from England.

“If I have gone through some labour there in behalf of this branch of the Church of our fathers, it is a satisfaction to know that you have approved and appreciated my efforts.

“In New Westminster has ever been exhibited much proof of personal interest in the progress of our religion. Your city has been a pattern for zeal, energy, and liberality.

“But a brief season since your parish church was consecrated to the worship of Almighty God, standing then at the edge of the forest, on

a spot where for ages the giant trees had shut out the light of day. That forest has been driven back, and dwellings and gardens, streets and public edifices, occupy its place.

"You have not only maintained your church and its ministrations, enlarged its accommodation, and fitly adorned it as the house of God, but under your able and indefatigable rector, Mr. Sheepshanks, you have seen an earnest and increasing congregation, to which the light of the Gospel, we may believe, has not been manifested in vain.

"I am rejoiced to find a second church nearly ready for consecration, which I confidently expect will be a means of strength and blessing amongst you.

"I cannot refrain from noticing the remarkable circumstance that New Westminster is about to be a centre of communication with the utmost ends of the world. The telegraph is on the point of being fixed here, with extensions southward to California, and probably South America; eastward, by British America, to the Atlantic and Europe; and westward, by the Pacific and Asia, to Russia. Let it be our hope and endeavour that New Westminster may be also a centre of civilization, and from it be sent forth to other lands the message of the Gospel.

"One of my efforts in England has been to endeavour to effect a division of this vast diocese, by which would be secured the full organization of the Church in this city as a centre. I hope this object will be carried out ere long, in such a way as may tend to the glory of God, the good of the community, and the extension and efficiency of the Church of Christ.

"Let me conclude by expressing my sincere wishes for your happiness and prosperity."

NANAIMO AND COMOX INDIAN MISSION.

Extracts from the Journal of Rev. J. B. Good and his Catechist, Mr. Cave, for 1864.

MR. GOOD'S JOURNAL.

DEATH AND BURIAL OF MARY, A LITTLE INDIAN GIRL.

This little one, so long a constant attendant at the Indian Day and Sunday-school, and whom I baptized two days ago, died last night.

I agreed to bury her at noon. The bell tolled some time. Habited in surplice and stole, I met the corpse with the procession, and then all commenced chanting, and so entered the Mission Chapel, where we had a short service. Then reforming, we, in the same order, proceeded to the grave, where we finished the simple ceremony of committing her body to the dust in "hope of a joyful resurrection." There was no howling or crying, after their manner over the dead. They sorrowed no longer "as those who had no hope;" for they felt she had gone Home, and

I was truly thankful for the "first fruits" among them, and hope it is but the precursory dropping of a plentiful shower.

THE INDIAN SORCERER REBUKED.

February 7th.—Our Indian service was cheering and refreshing. On coming away, and passing by a house of an old defunct chief, named Nito-ees, I heard the well-known sounds of necromancy, or "Clay-cla-won-ok," as they term it; and on entering the house I found a wicked old Indian doctor going on with his devilry over the body of the poor decrepid and bed-ridden chief, who was supposed to be in a dying state. I know not how it was, but I "felt pressed in spirit" and terribly rebuked the whole company, exposing the folly and wickedness of their proceedings, which brought everything to a dead lock: and I left them staring at one another, and muttering, but evidently scared. The old chief trembled and presented a most piteous appearance. Those of the tribe who had been with me at service felt glad in their hearts at what I had done; but they stand in great fear of these medicine men, believing they can strike them dead. They seemed to expect some terrible thing would happen to me on account of my temerity. Sooner or later, however, darkness *must* flee before the light of truth.

HEALING THE SICK.

February 23d.—Went through the Indian village to-day and prescribed for some sick. At one time the Indians were afraid to receive our medicine—now they gladly do so. Accustomed as we are to note every little incident, personal or other, which may mark a transition in their habits and morals for the better, it is remarkable how great that change, in the aggregate, has been since my first arrival four years ago. And why then not look for and expect still greater in time to come?

RETURN FROM A PATLATCH.

March 19th.—Our Indians have all returned from the great Cowitchen gathering, and seem, like the rest assembled, to have conducted themselves with unusual sobriety and quietness. No quarrelling, rows, nor drunkenness. This is certainly gratifying. They all, I believe, also were careful to observe the outward obligations of the Lord's Day.

CATECHUMEN CLASS.

March 24th.—My class of catechumens met to-night for their final examination and (D.V.) they will all be gathered into the fold of Christ on Easter Day.

Good Friday.—It was delightful to witness the quiet and decorum which reigned throughout the town and Indian village to-day. It seemed almost, to me, to wear a more peaceful aspect than is usual on Sundays even, and afforded a happy contrast to the painful disregard for its memory and claims on our attention we were compelled to witness a year ago.

BAPTISM OF ADULT CATECHUMENS.

Easter Day.—This evening I admitted six Indians by public baptism into the ark of Christ's Church. It was a solemn occasion, and one of which I hope never to be ashamed in days to come. May Almighty God have them all in His holy keeping, for they will have many temptations and a hard fight.

THE RED MAN FADING AWAY.

April 12th.—One or two Indians who have long been sick have at last been released from suffering and are dead. Death is making many gaps amongst this fated people, and soon all the old generation will have passed away, and with it the old habits and superstitions of them and their forefathers; to be succeeded by others speaking our language, adopting our habits, and possessing our faith.

SERVICE AMONGST THE EUCLATAUS, COMOX, AND HYDAH INDIANS
BY THE MILL-STREAM.

April 24th.—They were a wild-looking set, and a strange mixture, curiously clad, yet eager, attentive, and anxious for me to go again. With them it is indeed "a day of small things."

BAPTISM AND FIRST COMMUNION OF SICK INDIANS.

May 1st.—This afternoon I found my poor old Indian friend, who when well was never absent from the afternoon service, lying sick and in a dying state. We held service in his house, and knowing his patience and daily habits of prayer, and his evident faith in the Blessed Trinity, at his request I baptized him by the name of "Simeon." May he now "depart in peace," having, we trust, seen the salvation of God.

Administered private communion to Jane Ichrey, a catechumen lately baptized, but evidently dying from consumption. "It was good to be there," and no one would have believed, three years ago, that such a transformation of character could have been effected in one so depraved. Who then should doubt God's grace and power to save?

DEATH OF SIMEON.

May 2d.—Went up to the Indian reserve and saw several sick people. Amongst others "the chief" or "Simeon," whom I found in a state of great tranquillity, and who was arranging all his affairs, like a patriarch of old, before his expected departure. He gave away all his property this afternoon to his old friends, even to the planks of his house: as there is no one left to him to inherit his effects.

He died in great peace on the morrow. May God in His infinite mercy, and for His dear Son's sake, accept my labour of love in receiving him into the fold of Christ, and receive his soul into everlasting habitations.

DEATH AND BURIAL OF SKENABUS, FORMERLY SORCERER OF HIS TRIBE.

This faithful and attached friend of the Mission met his death, accidentally we believe, yesterday, whilst hunting with his friends for

deer on their way to the seshel patlatch. He was shot by a man who fired at the flying game, and had only just time to cry out, "Ahn a nee," ("I am shot,") before he was dead. The whole party returned in sorrow, and it was a sad spectacle. The wailing of his wife and daughters was terrible to witness and most distressing to hear.

We buried him with all the honours we could bestow on his remains, using those chants he loved so well when on earth. It was touching to witness the sorrow spread over all faces and the concern of the whole tribe over this unexpected catastrophe. But for our influence, however, I am persuaded the man who did it would have been shot in turn.

THE BUTE-INLET TRAGEDY.

May 7th.—This evening Nanaimo was startled by the arrival of a canoe with two wounded men; and another who had almost miraculously escaped slaughter at the hands of a treacherous tribe of Indians called Chilcoaten, B.C., when fourteen of their fellow-workmen were murdered in cold blood whilst quietly sleeping in their tents without fear of evil. I did all I could for the poor fellows, who were suffering dreadfully from their wounds. A most painful state of excitement pervades the whole town. The shockingly sudden death of so many whites and Indians seems to have cast a gloom over every mind.

We felt in the afternoon service in the mission chapel as though our hearts were too sick for talk. We could only pray and comfort one another.

ESTABLISHMENT OF THE COMOX MISSION.

June 21st.—Archdeacon Wright and myself got off at nine A.M. in a fine canoe, with a crew of five Indians and my boy Louis, son of Skenahandecared. We reached Comox at half-past one the following day. Our time was spent in visiting the settlers, locating a spot for the Mission Chapel, making arrangements for the permanent residence of a missionary catechist in that settlement.

July 8th.—Mr. Cave left for Comox to act as lay catechist for that district. The Church having purchased a mission farm of some seventy acres, beautifully situated at the head of river navigation, Mr. Cave will reside temporarily in a small hut already built upon it, until a house can be erected for his use contiguous to the proposed mission chapel.

LAYING THE FOUNDATION LOG OF THE MISSION CHAPEL, COMOX.

At ten A.M. I proceeded to the spot on which the new buildings are to be erected, and after reading the 127th Psalm, and offering up appropriate prayers for the occasion, I inserted into the side of the first log a paper containing the following inscription:—"In the name of the Holy and undivided Trinity, Father, Son and Holy Ghost. Amen. We erect this Mission Chapel for the purpose of the worship and service of Almighty God, and for the instruction of the young, during the episcopate of the Right Rev. Father in God, Geo. Hills, Bishop of Columbia, Vancouver, the Rev. J. B. Good, Missionary Incumbent of Nanaimo and Comox districts, and J. C. B. Cave, missionary catechist

at Comox, this 25th day of August, in the year of our Lord One Thousand Eight Hundred and Sixty-four."

BAPTISM AND DEATH OF A COMOX WOMAN NAMED SUSAN.

Extracted from a letter to Mr. Good from Mr. Cave at Comox.

"On the 10th of February I was called in to visit an Indian woman who had been poisoned by one of her tribe. I found her very ill, but in a quiet frame of mind. She told me that she felt she must shortly die, and believed she had been poisoned. She stated further, through an interpreter, that she loved to go to church; and before her husband was shot he was a bad man, but is now changed and wants to know about the good way Dr. Woods and Mr. Good told him of long ago. She said also, 'I always say my prayers to Jesus; I thank him for dying for me, I now go to Him. You must soon come to see me. My baby was born a month ago. I was quite well, too, soon after, but now I am going to die, and want you to tell me if that good place is for me. Indians do not believe that women go to heaven, but Mr. Good told all the Indians that all who are good go.' I then spoke to her, and asked her if she had been baptized? She said no, but would like to be so. I then, after a long conversation with her, baptized her, before her friends, saying, 'Susan, I baptize thee in the name of the Father and of the Son and of the Holy Ghost. Amen.' After this I visited her three times and found her quite happy. She died on the evening of the 14th."

MR. CAVE'S JOURNAL.

INDIAN MISSIONARY WORK AT NANAIMO AND COMOX.

- (1.) Religious instruction of the native race in their own homes and during Divine worship in their own chapel.
- (2.) The education and training of the young.
- (3.) Attendance upon the sick, with the administration of simple medicines.
- (4.) Preparation of Indian women, cohabiting with white men, for baptism and marriage and confirmation.
- (5.) Education and training of the half-breed race.
- (6.) Attention to foreign Indians when staying temporarily in the neighbourhood or *en route* for Victoria or their own homes.

INDIAN SERVICE.

While out walking this afternoon (Sunday, March 13, 1864), I heard singing, evidently in a devout strain, and so turned my steps in that direction, hoping to find some one praying, and to my great surprise and delight I found an Indian camp some distance off, where they were all going through the service. I was invited to come in, but preferred looking on, and promised to come next Sunday if they were still there.

BAPTISM OF SIX ADULTS.

Mr. Good baptized six adults this evening (Easter Day, March 27, 1864), and received them into the Church, viz. Annie Hossit, Mary

Chappell, Adelaide Jane, Louis Augustine, Ellen and Sarah. The two last are two that have been notorious evil livers, more so than the rest; but, we trust, are now sincere and will continue to walk in the right road. But poor Jessy, whom we baptized three Sundays ago, is indeed a true Christian, and seemed to feel being admitted into Christ's fold more than any of the rest, with the exception of Annie. Mr. Good preached to a crowded congregation from Acts ii. 47.

INDIAN CHILDREN.

Went up to the Indian camp (Nanaimo) at ten A. M., and worked on the fence till half-past one. Several of the little children helped me to carry the pickets, and were playing round all the time. When a person thinks what these children were before any one tried to instil into them the necessity of cleanliness, and sees them even now, he cannot help feeling that missionary enterprise has done a great deal for the community already, though much remains to be done.

GOOD FRIDAY AT NANAIMO.

It is a year ago to-day since the Bishop left in the *Devastation* for Metlakatla mission. Mr. and Mrs. N. also went down per *Otter* to Victoria, and all the people were working, stores open, and everything making it very hard to believe it was Good Friday; but this year, how different! There is not a sound of work, but our church was well attended and every one dressed in their Sunday best.

INDIAN PROGRESS.

I was much delighted and encouraged by the appearance of the school children at the Indian camp this morning. We had twenty-one children, eleven girls and ten boys, and, with two exceptions, all beautifully clean. I trust our labours amongst them will ere long be very visible. There are in course of erection two nice houses, one close on to the Milbran land, and the other in a central position, both building as near as Indians can build after the white men's style. They call them King George-man's houses.

SIGNING THE PLEDGE.

On arriving from Sliveis this morning I found the yard around the door swarming with Comox Indians (heathen) who had come to take the pledge. After a long conversation with them on the meaning of "signing the pledge," assuring them it was not a thing to do lightly, I gave to them a paper as follows: "I—— promise, through the blessing of God, to abstain from all intoxicating liquor, and will do my best to preserve order in the camp and keep away all whisky."

MISSION HOUSE AND CHAPEL BEE—COMOX.

At eight A. M. September 14, ten of the settlers assembled to put up the building. There were five men on the building, and three on the ground, and two inside. The logs went up well, and without a single murmur from one present. I was busily engaged all morning cooking and arranging house, collecting together plates, &c. for them, and at twelve o'clock they all sat down to a fried salmon, with onion sauce, and

two large vegetable dishes full of potatoes. They all went to work again after dinner, and finished all the building, with the exception of the two top logs, right round. At six o'clock they all came in again and had tea. After the meal I detained them for some fifteen minutes in a short address, in which I said I should not fail to let the Archdeacon and Mr. Good know the kind feeling and congeniality which prevailed amongst them, and which were so essential to a new settlement. They retired at half-past seven o'clock.

AN OFFENDED HEARER.

Last Sunday morning we had service in the house of one of the settlers. I am sorry to say he was not quite sober. The subject was my favourite one, viz. "Doing all we can." I was explaining that God regards the weakest of his followers as much as that of the strongest, and referred to Mary, who did all she could for the Saviour, and got His commendation—"She hath done what she could." Here —, who had been an attentive listener, got up and went out. After service, he came back and said, I was too personal, and he did not like his woman, Mary, to be praised before a crowd.

RECKONING LOST.

Our services on last Sunday were quite a success. There were only three in the whole settlement who did not attend once during the day. One of these was poor —, who kept Sunday for Saturday, and did not find out his mistake till Monday evening, when he went down to Oliver's, as he thought, for service.

MISSIONARY VISIT OF REV. A. C. GARRETT

TO THE

GOLD FIELDS OF VANCOUVER'S ISLAND.

In the summer of 1864 an exploring expedition was fitted out at the joint expense of the Government and private subscribers—the Governor giving one dollar for every dollar raised by voluntary contribution. After some delays incident to the preliminary arrangements, the expedition started under the command of Dr. Brown. Time passed on, and the body of hardy men who had gone forth to climb the inhospitable mountains and penetrate the dense forests in search of hidden wealth, were beginning to be less thought of than when first they set out. The subscribers to the enterprise, myself among the number, felt an unmistakable uneasiness lest the whole scheme should prove abortive. The foes of our island home talked freely of her sterility and lack of resources; her friends feared to praise her lest the trial now being made should contradict their words. Thus things looked sufficiently gloomy, when a despatch arrived from Dr. Brown announcing the discovery of gold in paying quantities on

a river named "Leech," after the surveyor of the party, and second in command, who was the fortunate discoverer of the gold-bearing character of the river.

EXCITEMENT.

It is altogether vain to attempt to describe the violence of the effect produced in Victoria by this news. The corners of the streets are crowded with busy talkers, all discussing the probable value of the report. The wharves are thronged with bags of flour, picks, shovels, blankets, men, tins, kettles, frying-pans, prospecting-pans, cases of liquor, bacon, Indians, and what not. Steamers plough their eager way through the briny deep to Sooke laden with clerks, miners, shopkeepers, doctors, jewellers, Chinamen, and all sorts. Adventurous spirits attempt the woods, and, regardless of bears and briers, strike for the supposed goal of all their earthly hopes by the compass without a chart. Life, bustle, activity, din, meet you at every quarter. But when one evening the steamer arrived from Sooke bearing the finder of the seventy-dollar nugget—an oblong lump of gold about as big as a small egg—then the excitement knew no bounds. The fortunate possessor of the lucky lump was almost torn in pieces by the wild and ungoverned mob who crowded, crushed, jostled, and cried to endeavour to get a view both of the nugget and its owner. The city of Victoria speedily became almost deserted—it migrated to Sooke! Three different town sites were laid out at Sooke, and "Lots for sale" quickly advertised; prudent men, however, did not invest their money very largely in these articles.

MINISTERIAL RESPONSIBILITY.

This sudden rush rendered it necessary that some clergyman should be deputed to follow these wanderers, and endeavour to remind them of the "true riches" in the midst of their eager and wild pursuit of those which perish. In the absence of the Bishop and Archdeacon, we held a sort of informal clerical synod, and, after due consultation, I resolved to try whether I could reach the mines and gain a hearing for my message.

THE ALEXANDRA.

Possessed of the necessary articles for a very indefinite journey, as I knew neither the country nor distance, facilities for food, or other particulars, which will be allowed by most people to be of at least some importance, I embarked on board the *Alexandra* for Sooke. She is a powerful stern-wheel steamer of great speed. A mixed company of miners, excursionists, and adventurers were entertained by the efforts of a small band composed principally of Germans, who, after the first three or four pieces, forgot their art, and allowed the excursionists to entertain themselves as best they could.

SOOKE.

A land-locked basin of shallow water with a narrow serpentine channel, represented by the owners of the three different town-sites as being deep and easy of navigation for large vessels, and near to each

proposed site,—this wonderful mud-bottomed pool is Sooke harbour ! The *Alexandra* blew her whistle, and, though flat-bottomed, touched the mud. She backed off, however, and went to another place ; there she landed us in boats, not venturing near the wharf, on which a piece of a flour-sack fluttered for a flag ! Launched in a canoe, we set off up the river, desiring to reach a house from which the *trail* was said to start. We grounded, but our bare-legged Indian shouting “shasham,” “it’s shallow,” with muscular arm shoved us off, and soon landed us at our destination ; receiving half a dollar for his trouble (the distance was about half a mile), he meekly pointed to the partner of his sorrows, who, with averted countenance, sat in the bow of the canoe, and required an extra quarter, as she had exhaled salmon odours during the whole of the voyage. I shook my head, however, and left him to console the lady with native eloquence.

THE COUNTRY.

There is a small portion of good land on the south side of Sooke harbour, but the general character of the country is rugged and inhospitable. Steep rocky mountains climb up towards the sky, their base thickly covered with heavy pine, and the valleys between filled to repletion with pine and cedar, the latter predominating where there is most moisture. There is, I fear, but little land in that region available for agriculture without a very heavy outlay.

THE TRAIL.

The trail I was to travel was simply the impression left by the excited crowd upon the wild face of nature. No axe had been laid upon a tree to mark it out from others. With that kind of instinct peculiar to adventurers in new countries, each succeeding traveller detected the footmark of his predecessor, and felt confident he was right. I pressed on, now up a steep mountain side, now down a precipitous descent, now along the bed of the river, again climbing high on succeeding ledges of rock. The river looked like a thread of silver below, while, unable to turn back from the narrowness of my foot-hold, I feared to look down, and could not without the greatest difficulty and caution continue the ascent. The summit gained, presently all foot-marks cease, and the setting sun tells of the approach of night. My pack laid down marks the spot already reached, while with anxious gaze I traverse round as far as I dare venture, to try and discover some token by which to guide my progress. At length a broken branch rewards my diligence. Close examination reveals the *sallal* plant crushed by many feet, its berries gone, and unbarked surface exposed to view. My dog (faithful companion of my solitude) has already found the track, and with wagging tail trots along to induce me to follow. My pack regained, with thankful spirit I set forward.

THE CAMP.

The slanting ray from the western sky has drawn out the shadows to their utmost limit ; and, as I have now returned to the river, I am resolved to stop for the night. A fire is speedily lighted, a piece of

bread, a sandwich, and a cup of tea distilled in a tin pannikin for my repast. This done, I spread myself upon the sallah, nestled close up to the root of a gigantic pine; my head pillowed upon a fallen log, I compose myself to sleep. I cannot but think of those at home, how little they know where I am or how situated! "The roseate hues of early dawn" arouse me from my verdant couch. A cup of Chinese infusion and a sandwich are speedily discussed, and I am off. Three hours' walking brought me to the gold commissioner's tent at Leech river. A rocky stream with little water, huge boulders, a bed-rock washed for the most part smooth, but with frequent *crevices* in which the precious metal is successfully sought, and banks encumbered with towering pines, giant cedars, and rugged overhanging mountains. Such is Leech river. It tells of a short and rapid course through a mountain region, abounding in slaty and quartz formations, of frequent freshets and tremendous water power at such times. That gold in abundance will yet be discovered somewhere near, does not, I think, admit of reasonable doubt.

DIVINE SERVICE.

The news of my arrival quickly spread. After an hour's rest, I went up the river for about a mile and visited the various camps, inviting them to join me in divine worship. I found none at work, all respectful, and many really glad of the opportunity afforded. I returned to the commissioner's tent. At eleven o'clock I took my stand under the double shade of a spreading cedar and a friendly maple, whose broad leaves, fanned by the gentle breeze, added a pleasing accompaniment to our forest psalmody. The congregation assemble and take their seats upon the pebbly bank of the river, or the dusty turf or fallen logs, according as the taste of each dictates. I soon discovered no less than four of my Christ Church choir present. They lent their aid with a hearty good will, and the woods rang again to the unwonted sounds. I never preached to a more attentive audience. May the seed thus sown bring forth an abundant harvest.

HOMEWARD-BOUND.

After some anxious consultation as to the best way of returning home, I resolved to strike through the woods by compass for Victoria. Four adventurous spirits were found to accompany me, and at five o'clock on Monday morning we set out. A bottle of water, a sandwich, and some bread and cheese for luncheon, was all we thought it necessary or prudent to carry, as any weight would have rendered it impossible for us to penetrate the thickets and overcome the difficulties of the journey.

ILLNESS.

We had not travelled far when I was attacked with a violent illness. Many a time I was ready to lie down and say "Go on, I cannot travel farther;" but then the thought of home and wife and little ones—what pangs of anguish *they* would endure if the evil tidings reached them that I had been left behind in the forest unable to travel—roused me again to renewed effort. What I suffered for seven hours need not be

described—walking, climbing, stumbling, falling, tearing through thickets, leaping logs, and dragging weary and enfeebled legs through underbrush—all these things can be better imagined than explained.

KINDNESS.

One of my companions, an Irishman, shouldered my pack and carried it till night. Were it not for this I must have left it behind. He was a noble fellow, and led the party well all the forenoon.

About one o'clock I began to improve, and under the Divine blessing rapidly regained strength. I began now to brighten up, and to take more knowledge of our line of march.

DIFFICULTY.

Our course from Leech river was about north-east. We had hitherto been following an occasional *blaze* or axe-mark on the trees, which had been made by another party who had gone through. At three o'clock in the afternoon, having now been incessantly on the tramp for ten hours, all were getting pretty tired, when, on examining our bearings, I found that we were travelling due south instead of north-east, and that, therefore, we could never reach Victoria by that route. I held a council. Some were for going on after this imaginary blaze, which we could not trace any farther; some were for lying down where we were; and two out of the four readily agreed with me, that we must immediately travel by compass only, and wheel to the north-east without delay. After some little loss of time the minority gave in. I then took the head of the party, and, with an energy of nerve and limb which surprised some, I led them for two hours, when we came on the bed of a river, altogether dry, but exhibiting by its drift the comforting evidence of a current flowing north-east. We again consulted, and agreed to follow the stream to its mouth. Off we started, over boulders, round, through, under natural bridges of drift wood, down precipices, and through caverns, till at length we came to the foot of a steep conical hill. Two men with keen sight volunteered to ascend to the summit and survey the prospect. Ere long they returned—they had seen Victoria! Our souls bounded, but it was from fifteen to five-and-twenty miles off; this damped our joy. On again, the lengthening shadows warned of coming night, and diminished cheese told of short supplies. We pressed yet forward down the rugged bed of our friendly stream; our wary but jaded feet often reminded us of the perilous character of our footing. At half-past seven I found a stake driven into the bed of the river, squared and inscribed "Eureka." A shout burst uncontrolled from every one as he reached the spot. We were close to Gold Stream, just twelve miles from Victoria. We pushed yet on, confident now of reaching home if once we could gain the Cowichen Road.

DISAPPOINTMENT.

Night was rapidly closing round when we reached a gigantic bush-fire, which spread on all sides. There was now so much water in the river that we were obliged to traverse the banks. I recognised the country, the formation of the hills, and general character of the surface

as being the vicinity of Gold Stream and the Cowichen Road. The fire was now in front, stretching far away both to the right and left. We must penetrate the burning mass and brave the smoke and dangers from falling trees and crackling underbrush. We summoned all our energy and made a desperate onset. Begrimed with soot, half smothered, and literally bathed in sweat, we got safely through; but alas! we had crossed the road in our hurry, and therefore wandered altogether at fault in the fast-fading twilight. After consultation we determined to regain the river, as that alone was safe from fire, and await the dawn. By a long detour we struck the stream; a dry portion of its bed served us for a couch, and a friendly drift-pile supplied us with fuel. After fifteen hours of incessant work we stretched our weary frames upon the stones; and never monarch slept on bed of roses with more sweet repose. The morning's light revealed our path hard by our pillows; a shout of joyful thanksgiving, and we set off for home.

A LECTURE

ON THE ORIGIN, HABITS, MODES OF THOUGHT, PAST, AND PRESENT, AND FUTURE

OF THE "RED INDIANS OF THE WEST."

BY THE REV. JOHN SHEEPHANKS, M.A. RECTOR OF NEW WESTMINSTER,
AND CHAPLAIN TO THE BISHOP OF COLUMBIA.

Delivered at the Town Hall, Brighton, Thursday, December 22, 1864. Lieutenant-Colonel Monson in the Chair.

I. ORIGIN—WHO ARE THE NORTH AMERICAN INDIANS, AND WHERE DO THEY COME FROM?

DOUBTLESS, in the present state of knowledge, this question does not admit of a definite answer. Yet I think various things go to show that America has been peopled by a race of men coming from Asia, and belonging to the great Turanian family; the diversities observable among their various tribes—the Esquimaux of the North, the Caribs of the Bahamas, and the Mexicans of the South—being due to the difference of temperature, climate, habits, and food.

PERSONAL CHARACTERISTICS OF THE INDIANS OF THE NORTH-WEST.

Those on the extreme west are muscular and broad-built. They have all the same type of countenance—very broad flat face, broad flat nose, bright and intelligent eye, and long, black, straight hair, coming down, if not cut, to their shoulders, thick and coarse as the mane of a horse. The only physical peculiarity in which they differ from Europeans is this. The aperture in the hair of a European when cut is round; the aperture in the case of the North American Indian is not round, but oblong; and in one race of the human family—the Malays—the aperture is elliptical.

REASONS FOR THE ASIATIC ORIGIN—AZTEC LEGEND.

In Prescott's History of Mexico, Montezuma told Cortez of a tradition of the Aztecs—that they had not been long in Mexico, but had been brought there in former days by a great hero; that they had come over the sea, and had seen white men in times gone by. Now "Quetz-al-Coatl" means "Lord of the Seven Caves." Many conjectures were made as to this tradition, and it was thought, with some plausibility, that they had come down the coast from the Aleutian Islands; which, like a series of stepping-stones, lie between the two continents of America and Asia. The inhabitants of the Aleutian Islands live in caves to this day.

CAPTAIN MAURY'S OPINION.

Captain Maury, of the United States Navy, a noble-minded, clever, and brave man, is strongly convinced that this was the road by which the Aborigines entered America. He mentions that there is a current through those islands which would of itself assist greatly the migration. Further, there is no wood on the islands themselves, and the canoes of the natives are made of camphor-wood, which is brought across by the current from Asia. The natives hollow out the trunks, put dams of mud at each end stick up a bough for a sail, and proceed with the current at the rate of three or four miles an hour.

INDICATIONS OF THIS ORIGIN.

The Mexicans were acquainted with the forms of animals which were not known in America, and never lived there, but which existed in Asia. They recognised pictures of these animals on seeing them.

They use hieroglyphics, or picture writings, analogous to those of Asia.

They are accustomed to the pyramidal form of building also found in Asia.

In matters of religion, their ideas concerning the Great Unseen are exactly the same as those of the great Mongolian race of Asia.

In the Bahamas, hatchets of jade—a species of marble not found there—have been discovered. The natives say they have been brought there by the people who first inhabited the islands, probably from Mexico, or even from Asia.

It is therefore highly probable that the North American Indians reached their present home by way of the Aleutian Islands.

II. NATIVE HISTORY—TRADITIONS.

The general characteristic of Indian tradition is this:—There is a basis of truth; you see something which is good and true, and reminds you of Holy Scripture, and then the tradition runs off into something absurd and ludicrous.

DUALISM.

They say there are two Spirits—the good and the bad. The good Spirit made the earth and peopled it. But he became angry with the people of the earth, and plunged the world into a great lake, and kept it there until all the people were drowned. He then lifted it out again, and he made a man and gave him a sister, and sent a dream to the

young man, which he was to tell to his sister. The dream was, that there would come to her five suitors; she was to reject the first four and accept the fifth. The first was called Tobacco; the second, Melon; the third, Pumpkin; and the fourth, Bean. And she rejected them all, and the poor fellows died. Then came the fifth, that was Mondamin, the Indian corn. She married him, and it was from their marriage the Indians sprang. But Mondamin, being of a peculiar turn of mind or else benevolent, said, "Don't let the corpses lie there, but bury them." They buried them, and presently up came melons, pumpkins, and beans out of the ground for the support of the Indians.

Such is the character of their traditions. It begins all very well. It reminds one of the deluge, and of the creation of man, and then runs off into something absurd.

LEGEND OF THE SONGES. (VICTORIA, VANCOUVER.)

They say that a long time ago two women—they don't say who they were or where they came from—were looking up into the blue sky, and thinking how beautiful it was, and how much they would like to be up there. While thus they meditated they fell asleep, and were carried up to the sky while they slept. When they awoke they found themselves among the wonderful and glorious inhabitants of those celestial regions. With them they married. However, being fickle and capricious, as time went on they regretted their having left the old country below and their old pursuits. They thought they should like to get back again to the earth. One day, while they were walking out in the celestial fields, they saw a plant, the onion, which they knew and had seen in Vancouver's Island. They pulled up the onion, and, to their amazement, saw there was a hole in the ground to which the onion had fitted as a plug. And they looked down through the hole and saw the old country. They were much delighted, and the only question with them was, how to get back there. So they set to work, and made ropes of the fibre of the cedar. When they thought they had sufficient, they pulled up the onion again and let down the rope. They found it was too short, so they went back and made it longer, until at last it just reached the earth. Then they tucked their blankets round them, and descended by the rope to the earth. They feared pursuit, so they seized the end of the rope, and shook it about till the upper end came loose and the whole fell. From this union with the skies sprang the Indians. They firmly believe this, though it looks very like the old Chinese story of Jack and the Bean Stalk.

THE FOUR SPIRITS.

Dull, dark, and confused are their ideas of the processes of Nature. For example, they think there are four great spirits. One lives in the South, another in the North, a third in the East, and a fourth in the West. The spirit of the North sends them ice and snow. The spirit of the South sends them melons, maize, and tobacco; the spirit of the West sends them rain for the crops; and the spirit of the East sends light.

The only reliable traditions are those of comparatively late date.

THE PALE FACES—TSIMPSHEAN STORY.

One day some of the Indians were on the beach, and as they looked seaward they saw a huge canoe coming up like a number of great trees. They ran down to the sea-side, the people came out of the canoe, and they were pale faces. The Indians had never seen any pale faces before, but they were friendly, and walked inland together. Then the pale faces wanted food, and they took a stick and pointed it at a bird. There was thunder and the bird fell down, and the Indians around all died. The pale faces then wanted to cook the bird. When the Indians wanted to cook, they took a couple of sticks and rubbed them until the fire came; but these pale faces got a bit of stone and a bit of metal, struck the one on the other, and there was the fire, and the Indians all died. The Indians were wont to heat water in bowls of wood, by dropping red hot stones into it. But the pale faces put the pot on the fire, and the Indians expected it would be burnt. But no. They looked and looked, but the pot was not burnt; the water began to boil, and the Indians all died.

III. RELIGION.

Their religion is not so much polytheism as pantheism. They believe that God is everything, and that everything is God; or rather that everything is a God. For instance—they suppose the sun and moon to be intelligent creatures; and, as man has a soul and body, so the sun and moon have a soul and body. And when the sun and moon move across the heavens, the Indians think they are doing so purposely, and their only perplexity is to know what they are doing when they are "down there somewhere."

SPIRIT-WORSHIP.

The Indian sees a spirit in everything. When he goes out fishing he prays to the spirit of the sun. If the waves rise about him, he prays to the spirit of the waves not to engulf him; and if he is thrown near a rock, he prays to the spirit of the rock that his canoe may not be dashed upon it.

GENII.

There are also local deities or genii in every place. There is a god of every creek and river.

LEGEND OF THE NAAS RIVER.

Once the god of the Naas River was very angry with the Indians who had caught some salmon, and had not put them to death at once, but had tortured them. Therefore he determined to destroy the Indians. They all fled away, except one woman. The god of the river detached a large piece of the mountain, and made it fall into the river, which then rose up to the village, which was destroyed, and the woman was drowned. And even now they point up to a part of the rock where there seems to be a woman; it is as much like a woman as anything else.

Here you see singularly mixed up the old tradition of the Indians and the Scriptural record of the flood and Lot's wife. And I may

mention by the way, that in every Indian tribe they have preserved a tradition more or less distinct or distorted of a deluge.

MONOTHEISM.

I am rather sceptical as to their ideas about Monotheism. I am inclined to think that their present ideas as to one Supreme Being have been derived, perhaps through many hands, from the whites—from the Americans or Russians. The universality, however, of their tradition respecting the flood, I do firmly believe, and consider to be a most singular fact.

Thus you observe their belief is a sort of spirit-worship. They see a spirit in every element of nature. In all the rocks, caves, and trees, they think there is something supernatural, something belonging to another world.

SUPERSTITIOUS FEAR.

This belief in spirits produces much superstitious fear. The Indian is always full of awe, as he thinks those spirits are always about him. He does not understand them, and everything seems to him full of mystery. Thus, in the woods, in solitude, in darkness, he is always pursued by this awe, always subject to this fear.

IV. CASTES—PRIESTCRAFT.

We have heard of priestcraft among the nations of Europe, and it is often a word of terrible meaning; but no people that I know of have been so much under the dominion of priestcraft as these poor North American Indians. The priests, "Medicine Men," or "Powwows," as they are variously called, form about one-tenth of the whole community. They are supposed to have certain special endowments, which the other Indians have not. This is often hereditary. The medicine-man's son is generally brought up as a medicine-man, but not always.

INITIATION.

Sometimes the Indians will bring their children to be initiated. They bring them with presents to the priests, and then the poor little things are initiated in a long course of training. The initiation begins when they are about seven years old, and continues to the age of puberty. During this they have to undergo periods of retirement, meditation, and fasting.

COURSE OF THE FIVE GARMENTS.

Those who are to be medicine-men have to undergo a special course, called the course of the five garments. The lad has to go into the woods and fast in a lonely place in the midst of the forest. He is clad in a garment made of bark, and always wears the wampum belt, made of cedar. He has to remain out till invited by some Indian to come to his house and partake of food. When this happens, he throws off that suit and puts another on, and again does the same thing, until the five courses are completed. And then comes the strictest fast of all, and it is during this last fast that the young Indian has his guardian spirit revealed to him.

DREAMS—SOURCE OF INDIAN DEITIES.

Whatever he dreams of during this period he takes as the object of his worship; and he always wears a symbol of that supposed deity about him—generally in his cap. If he dreams of a salmon, he wears a fin; and if of a bird, a feather, and so on.

LEGEND OF THE SIOUX TRIBES.

A long time ago a poor Indian lived on the outskirts of the forest, with his wife and family. He was a brave and industrious man, but unsuccessful in hunting, and so they were very poor.

The time came when the eldest son had to undergo the great fast. His mother made for him an arbour of boughs on the outskirts of the forest.

SON'S REFLECTIONS.

The first day he wandered there among the flowers, and thought how beautiful they were, and how good the spirit was who made all these things. He then reflected on the abjectness and misery of his fellow-Indians. He knew how great their sorrows were. He saw how their life was one continuous struggle with starvation, and he longed to do something to do them good.

THE YOUTH OF THE GREEN PLUME.

The third day he had become very weak, when, in the evening, he suddenly saw before him a young man clothed in green garments, with a beautiful green plume coming out of his head and drooping down over his shoulders. The young man said, "Get up and wrestle with me." He got up, weak as he was, and did his best. Then the youth of the green plume said to him, "To-morrow I will come again." The next day the poor Indian was weaker still, and could scarcely move. Presently he saw before him the youth with the green plume, who said, "Arise and wrestle with me." He could scarcely get up; but when he grasped hold of the young man, he seemed to gain fresh strength. They wrestled together. At length thus spoke the youth of the green plume: "That is enough for this time. I foresee you will overcome me. Your father will bring you food to-morrow, and you must partake of it sparingly. I see you will prevail over me, and I shall die. And when I am dead, bury me in the ground, and keep my grave clean and in repair; pluck out all the roots and weeds, and every month bring fresh soil, and put it over where I lie. I know what your ambition is, and you will prevail."

On the fifth day, his father brought him some food; but the son said, "No; I have done without it so far, and I will do without it still." In the evening, the youth of the green plume again stood before him. Weak though he was, he again wrestled, and at last threw him. The youth of the green plume died. The Indian carried out the body and buried it, partook of food, and returned to his family. He said nothing about what had occurred; but every week he went out to visit the grave and keep it clean; and every month he brought fresh soil, and put it over where the body lay. And behold,

after some weeks, the showers came down, and he saw the tops of the beautiful green plumes just peeping above the ground. As time advanced, they got higher and higher, and week after week, and month after month, the green plumes continued to spring up. The autumn came, and the leaves turned yellow, and he saw before him a tree full of beautiful yellow fruit or corn. Then he went and fetched his father, and when he saw this lovely plant with bright golden ears, he said, "Mondamin—the Spirit of the Corn."

CANNIBALISM.

The medicine-men, in order to retain their influence over the people, are compelled to have recourse to various devices. They teach the people, therefore, that they have spirits within them; and in many cases, in order to frighten the people into subjection, they proceed to fearful extremities. The medicine-men may be divided into three classes: those who eat human flesh, those who eat dog's, and those who do not eat either. Women are admitted to the two last classes, but not to the first.

In every tribe there are two, three or four cannibals. Those are the chief medicine-men, who feel they must keep up a terror in the minds of the people.

"NOCK-NOCK."

When they feel their power on the wane, they say, the "Nock-nock" within them wants and must have food. The Indians know what it means, and dismay spreads among all ranks. The medicine-men have been secretly told that some one has died, and they rush about the village in wild excitement, pretending to scent out the corpse, till they find it, when they break open the box and devour the body!

CONJURING.

They have some curious secrets, or conjuring tricks, which they hand down from one generation to another. They have meetings among the tribes, when they show off their tricks. They will stand on the fire, grasp red-hot iron, thrust a spear down a boy's throat, and so forth.

THE BLUE BIRD.

Some officers of the Hudson's Bay Company witnessed the following trick. They went into a large hut. A fire was burning on the earthen floor, and a hole just above it, in the roof, allowed the smoke to escape. The medicine-men sat round the fire. One of them got up and began whistling; presently he got into a sort of cadence; and soon after there was a fluttering just outside the hole in the roof, and they saw a little blue bird come down into the hut and fall into the fire. They could not tell by what agency the medicine-man managed it.

THE MURDERER'S CONFESSION.

It not unfrequently happens that, when they are dying, if not before, the medicine-men will tell the truth, as regards these lying wonders. I recollect a case of this kind which occurred last winter

at New Westminster. I was then acting as chaplain to the gaol; and a medicine-man was sent down from Queen Charlotte's Island for murder. He was tried and found guilty. Before he was certain of being hanged he was as self-confident as possible, and he used to tell me what he could do. When I told him that he was going to be hung, he said, "Ah, we shall see; you shall see what will come to pass. If the civil powers will take me out, the rain will come down"—it had been a very dry season—"and the wind will blow, fire will run along the ground, and you will see me floating along in the air, with my head down." However, when the time came, and he was led out to be executed, there was a very different scene then. Very early in the morning, while the snow fell, I ascended the scaffold with him, and then he spoke out. He was not afraid of death, and he spoke out firmly and boldly to all the Indians present. He told them it was that foul medicine work which had brought him to that state; that his heart was bad; that the medicine work had ruined him, and he advised them to have nothing more to do with it. These words had a great effect on the Indians.

SHIMLAHU'S DANCE.

In other instances we allow them to retain some of their old customs, but with everything superstitious taken away. Thus they retain their great dances. Not long ago, I went to one of these. We went into a large room in Shimlahu's house. He is the chief. Two or three hundred of the people were ranged round the room with their backs to the wall. Those round the wall were raised on seats, while the priests sat in the centre. Most of them had sticks in their hands, with which they beat time and accompanied the singing. There were two fires on the earthen floor. The first to come out and sing was a young chief; as he went on, he lifted up his arms now and then, and this caused the din to be greatly increased, till it became almost deafening. The old Shimlahu exhibited the remaining activity of his somewhat stiffened frame in gyrations harmonizing with the melody of the sticks; while he, again, was followed by a woman who graced the scene with many wondrous antics.

V. METHODS ADOPTED FOR THE AMELIORATION OF THE INDIANS.

The Bishop has two plans in operation.

1. The first is to send instructors to pass through their country from time to time, and teach the Indians as much as possible in short visits; to tell them the primary truths of Christianity; to exhort them to temperance and morality; and, more than aught else almost, to lead them to desire more complete instruction in the way of truth.

This plan is carried out as follows:—During the summer, we travel through their country, generally on foot. We have to pack our horses with provisions—bread, flour, bacon, and beans. Wherever there are Indians or miners we stop. We then light a fire, prepare food, and so forth. Afterwards, the Indians gather round, some twenty or thirty in a body. We agree to have a great meeting next day.

INDIAN GATHERING.

The place being indicated and the time by the position of the sun, Indian scouts spread over the country to tell the scattered villages of their presence and intention. As the sun nears his appointed position, the Indians come riding in from all points, in wild and picturesque bodies. They squat upon the ground, their horses browse on the grass of the prairie; while we talk to them, and endeavour to teach them morality—the men to be sober and temperate, and the women chaste and obedient.

RELIGIOUS TEACHING.

We endeavour to instruct them in the principal truths of Christianity—that there is One God; that the soul is immortal; that people are happy or miserable hereafter, according as they act in this life; that the Son of God, Jesus Christ, is their good Friend, who came into this world in order to save them. In short, the Apostles' Creed forms the basis of instruction in these cases. We further desire to stir up in them a longing for more instruction, in order to make them receive and welcome the teachers, who will come and live with them and build them up in the truth.

INTEREST AWAKENED.

They know very well how ignorant they are, and they often compare themselves with the whites. At one meeting, a poor fellow shook my hand very earnestly. He was formerly a terrible savage; and, as he stood there, with his black hair all matted together with fish-oil, and his tanned and painted skin, he looked just like a bronze statue. He said, "Oh! chief, it is a good thing to know Almighty God: the Indians do not know Almighty God." He then left in silence. Who can tell how deep the thought which led to such a statement?

2. The second plan adopted for their amelioration is,—To establish defined settlements among them, so that the young as well as the adults may be educated and brought up as Christians.

THE TSIMPSHEAN MISSION.

About eight years ago a gentleman, sent by the Church Missionary Society, went out as missionary to the Indians. By the advice of the Governor, Sir James Douglas, he went to live among the Tsimpsheans, a tribe on the mainland, just opposite to Queen Charlotte's Island.

LEARNING THE LANGUAGE.

For six months he never opened his lips to them until he was thoroughly acquainted with the language. He was afraid of exposing himself, and the eternal truths he was commissioned to teach, to ridicule, if he began to speak before he was perfectly able. He therefore gave himself to learning the language, which he did from a young Indian, who had been instructed by some of the Hudson's Bay Company people, and who knew English.

HIS PLAN.

There were about two thousand Indians. He gathered a school of the children, and taught English, reading, and writing—his main object being, however, to inculcate the truths of Christianity. On Sunday he gathered the adults, preached to them, and endeavoured to make them converts to the faith. So he continued, for about three or four years, working nobly, patiently, and untiringly.

OPPOSITION.

Of course, many efforts were made to put a stop to his proceeding. The medicine-men saw he was undermining their system, and tried to quell him altogether.

EFFORTS TO INTIMIDATE.

At one time, when the school was about to commence, in burst a furious band of medicine-men headed by the chief, who was determined to put a stop to the school. He said the medicine-men were going to have a dance and a feast, and the missionary must stop the school. Mr. Duncan refused to do so; and the Indians raved and drew their daggers, and seemed on the point of murdering him.

THE UNKNOWN FRIEND.

Doubtless they would have consummated their bloody purpose, had it not been for the conduct of one unknown friend. This Indian came and stood behind Mr. Duncan, and held a revolver under his blanket, and when the threatenings became extreme, and there seemed every probability of murder, he got the handle of the revolver and showed it to Legaic, the chief. This, entirely unknown to Mr. Duncan, humanly speaking, saved his life. Mr. Duncan had a brave, stout English heart, and, sustained by faith, he stood firm. The Indians baffled left, and the work of the school proceeded.

METLAKATLAH.

As time went on he made wonderful progress among them, but the great difficulty was, that while they were under his instruction, they were living in the midst of vile and idolatrous practices. The missionary saw this would not do, and so he determined to come out from among them and take away his people. He carefully selected a spot which has since received the name of Metlakatlah, and which was a good situation for the purpose. He then said to the Indians, "I will not live amongst you because my heart is very sick. You do many bad things, and medicine work is wicked. I shall go to Metlakatlah, and if you want to come with me you must make up your minds to live under Christian laws and customs, and leave your medicine work; but unless you are willing to make these sacrifices you must not come."

FORMATION OF THE NEW VILLAGE.

There was a great stir among the Indians. None liked to be the first to go. At last one family and then another got into the canoe,

and that evening he had about twenty-five Indians round him. The next day fifty more came, the day following one hundred, and the next day one hundred, and in a few weeks he had five hundred Indians gathered out. Since then the village has gone on prosperously, and now there are about eight hundred Indians there. Metlaklah is now a Christian village, and Mr. Duncan is its governor. Sir James Douglas has given him a commission of the peace; he has now power to prevent whisky selling and smuggling, which is a very essential thing.

BAPTISM.

With regard to baptism, the missionary is extremely cautious and careful. He has never had an Indian baptized who has not been for three years under his own immediate instruction or observation.

REQUIREMENTS FOR BAPTISM.

He requires that they should not only be thoroughly informed as to what Christianity is, but he tests them in all possible ways to see that they are desirous in their hearts of living according to the holy precepts of the Gospel. He makes them give up all heathen practices and idolatrous habits, before he allows them to prepare for baptism. In fact, he has endeavoured as much as possible, and as far as man can do, to take care that none should be baptized except those who seem both intellectually and in heart to be thoroughly prepared for that sacrament. The consequence is, that only just the chosen few are as yet baptized, which amount to about two hundred.

THE INDIAN DIES OUT BEFORE THE WHITES.

I know you have often heard that it is impossible to do anything for these poor creatures—that the Indian dies out wherever the white man goes. This statement is in a great measure true. But why is it so? It is because of the sins of the white man. The Indians have learned our vices, they have contracted habits of intoxication, and their poor women have been led away by the ungodly white men, who are often what is called the "pioneers of civilization." They get new diseases, and learn new vices, and so the poor creatures die out.

POLICY OF THE DACOTAHS AND UTES.

These tribes live between California and Salt Lake City. They have not decreased, and for this reason—they will not have anything to do with the white man. If an Indian woman go to live with a white man, they put her to death; and if any children are born of the Indian woman with a white complexion, they dash their brains out against the stones, and take the woman to the midst of the prairie, and surround her with faggots and burn her to death. This seems cruel; but it is their policy—their only way of preserving their tribes.

CONCLUSION.

Now, my Christian friends, what are we not bound to do for these poor creatures, after we, or our fellow-countrymen, have been the cause of their ruin? Look at the fact, that it is because of us and our vices

that they have decayed. It is a sad thing to think of, but in too many instances it is true that the coming of the white man, instead of a blessing to the poor Indian, has been a curse. Ought we not therefore to endeavour, that, since they have received evil from us, we may also impart to them some good? Certainly we shall endeavour to do so if we value the blessings which we have, and which they have not. If we be really grateful to Almighty God for having been so signally blessed, and if we are thankful for His mercies, we shall strive to make them partakers of the good things He hath bestowed upon us.

Yes, Christian brethren, if we love our Christianity, and if we value it, we shall endeavour to make the knowledge of it known unto others, that the Lord's kingdom may be promoted; and thus we shall in a true and real sense show that we are grateful to Almighty God, who of His bounteous mercy has spared us the dreadful lot of these poor Indians, and has called us out of darkness into His marvellous light.

GIRLS' COLLEGIATE SCHOOL,

UNDER MRS. REECE AND THE TWO MISSES PENRICE.

THE important subject of Female Education in the colony still suffers by delay in the erection of a suitable building in Victoria. The appeal issued by the Bishop during his stay in England has only realized 112*l.* 1*s.* and it is feared the *Christian Knowledge Society's* grant of 400*l.* will lapse before anything can be done. 2,000*l.* is required. The school is still carried on in a wooden building, for which a rent is paid of 120*l.* a year. Mrs. Reece, the lady superintendent, and the Misses Penrice, have continued their valuable labours. There has been an increase of pupils requiring further accommodation, which has been provided.

The following appeal was issued by the Bishop, and the list of contributions is appended :—

FEMALE EDUCATION IN COLUMBIA AND VANCOUVER.

INSTITUTION FOR GIRLS—ASYLUM FOR ORPHANS AND THE MOTHERLESS.

THE COLUMBIA MISSION REPORT for 1863 (Rivingtons) shows that the Bishop has not succeeded, during his recent visit, in raising the necessary funds for carrying on his important work.

One object, *at present laid aside*, demands special attention, as bearing greatly upon the future well-being of the colony—*Provision for Female Education*.

On the Pacific Coast are many families who find it very difficult to obtain Governesses or Schools, but who desire anxiously for their daughters a sound English Education.

To meet this want, the Bishop has established, in Victoria, an Institution called the *Girls' Collegiate School*, presided over by three ladies; but its position is gathered from the following extract, p. 10, Report for 1863 :—

“It is to be remembered by our friends that the *Girls' Collegiate School*, where, as in the *Boys' Collegiate School*, the children of the Clergy are instructed free, is held in a wooden building, for which a rent is paid of 120*l.* a year. The Bishop is anxious to raise a *Special Fund*, 2,000*l.* to erect a permanent building, and to make this institution efficient for its great object of boarding and educating, religiously and usefully, the rising girlhood of British Western America.

“There is no accommodation for boarders. The Bishop wishes to connect with it an *Asylum for Orphans and Motherless Girls*, who, amidst the vicissitudes of Colonial life, are often cast adrift, homeless upon the world.”

The *Society for Promoting Christian Knowledge* has voted 400*l.* A lady has given 50*l.*; another offers to raise 50*l.* hoping that others will strive to collect similar sums.

Contributions may be paid to the account of the COLUMBIA MISSION, at the Treasurers'—Messrs. Cox & Co. Craig's Court, Charing Cross; Courts & Co. 59, Strand; or to

} REV. CHARLES CROWDEN, 1A, St. Helen's
Place, Bishopsgate, London.
} G. P. ARDEN, Esq. Halstead, Essex.

SPECIAL CONTRIBUTIONS FOR FEMALE INSTITUTION.

	<i>£</i>	<i>s.</i>	<i>d.</i>
Ashton, Miss L. (Hayton)	2	0	0
Anonymous	0	1	0
Ray Miss (Greenstead), collected by	50	0	0
A Friend by ditto	50	0	0
Wood, Sir William Page	10	0	0
	£112	1	0

TESTIMONIALS

TO CLERGY OF THE MISSION.

THE high character of the clergy first sent out has been a subject of thankfulness to the friends of the Mission. The following instances of respect in which three of the clergy have been held may not be out of place here.

ADDRESS TO THE VENERABLE ARCHDEACON WRIGHT.

[From the *British Columbian*.]

May, 1865.

Most of our readers are aware that the Venerable Archdeacon Wright is about to return to England. The valedictory services were held in Holy Trinity Church on Sunday morning, when the Archdeacon preached a most appropriate and impressive sermon to a very large congregation. At the close of the service the Committees of Holy Trinity and St. Mary's waited upon the venerable gentleman in the vestry and presented the following address:—

To the Venerable Henry Press Wright, Archdeacon of Columbia.

VENERABLE SIR,—We, the church committees of Holy Trinity, New Westminster, and St. Mary's, Sapperton, near that city, on behalf of the several congregations we represent, desire to express on your leaving the scene of your ministerial labour here our abiding sense of the zeal and earnestness which have distinguished your ministrations not only in this neighbourhood but in various parts of the colony. We acknowledge with grateful feelings the deep interest you have steadily manifested through the whole of your career amongst us in everything which could tend to promote the material and spiritual welfare of our church. Prominent in all educational matters, your views, at once sound, liberal and practical, have commended themselves to other religious denominations besides our own, and will leave their mark, and, we trust, bear fruit abundantly, long after you have ceased to be among us.

Your journeys and visitations as Archdeacon in charge of all the weighty matters of the diocese during the Bishop's absence have made you familiar not only with the geographical features of the Colony but with its spiritual wants. The supply of these has ever had your earnest advocacy, and we trust may still obtain it when (D.V.) you may reach home.

Receive also our acknowledgment of the hearty readiness with which you have aided us in every good word and work that could tend to promote the welfare of British Columbia and its inhabitants, for your sympathy indeed with everything British Columbian.

We pray that you, your wife and family, may be blessed with a prosperous return and a happy meeting with all friends at home, and every temporal and spiritual blessing, and that, when occasion may permit, your thoughts may still not unfrequently be turned with

friendly reminiscence to that little band of pioneers who are bearing forward the banner of the cross, the van-guard of civilization, into the forests of the far west, and who now with many a kindly greeting bid you heartily farewell.

HENRY HOLBROOK,

CHARLES GOOD,
F. G. CLAUDET,
W. JOHNSTONE,
R. WOLFENDEN,

ARTHUR T. BUSBY,
Churchwardens of Holy Trinity Church.
H. P. P. CREASE,
W. J. ARMSTRONG,
R. DICKINSON,

Church Committee of Holy Trinity,
On behalf of ourselves and the Congregation.

ROBERT KER, Churchwarden of St. Mary's, Sapperton.

THOMAS R. HOLMES,
R. WOLFENDEN,
J. SMITH,

ALFRED R. HOWSE,
THOMAS LOMAX,
J. MURRAY,
Church Committee of St. Mary's,
On behalf of ourselves and the Congregation.

REPLY.

GENTLEMEN,—I thank you with all my heart for the expressions of kind feeling contained in the address with which you have been pleased to present me. I know full well that every word it contains is thoroughly real, and therefore it is that I value the friendly notice you have taken of my services in this city and colony. Would that these services had been better worthy of your praise.

It has been my duty to take a deep interest in everything which could tend to promote the material and spiritual welfare of the Church of Christ, and I assure you that I shall always esteem it one of the most pleasing recollections of my life that the little I was permitted to do with you or for you met with your approval.

Truly sorry am I to leave you. Fain would I have remained with you; but seeing that a Bishop was about to reside in your city, and that your able and esteemed Rector would soon be again with you, I could not but feel that the order of the Minister of War that I should return to my military duties was a call to more important labour, and ought therefore at once to be obeyed.

Though absent in body I shall continue with you in spirit, and of this you may be assured, that my every exertion shall be made at home to further the well-doing of a colony which has such vast resources, and in which we all take so deep an interest. You truly observe that my sympathies have been with everything British Columbian. I trust that they will never cease to be so.

That God may long bless and continue to you that zeal and devotion which have gained for the Churchmen of New Westminster an honourable name throughout the length and breadth of the Diocese, is the prayer of your grateful brother in Christ,

H. P. WRIGHT,
Archdeacon of Columbia.

The Rev. R. J. Dundas, M.A. went out with the Bishop in 1859, and has laboured earnestly and successfully. He had given himself for five years, and at the expiration of the term has returned to

England. The following extract from a local paper will show the deep regret with which his departure has been held :—

ADDRESS TO THE REV. R. J. DUNDAS.

Upwards of one hundred personal friends and parishioners of the Rev. R. J. Dundas, late Rector of St. John's Church, assembled last evening in the Chamber of Commerce, to publicly testify their appreciation of his ministerial services. The Hon. R. Finlayson occupied the chair, and Mr. Sebright Green acted as Secretary. The following address was read :—

“Reverend and dear Sir,—We, the undersigned members of your congregation, desire to express, before your departure from this colony, our deep feeling of sorrow and regret at losing you from amongst us.

“As our pastor you have been revered and esteemed by us as thoroughly as you have been beloved by those who, during your residence in Victoria, have enjoyed your personal friendship ; and it cannot be otherwise than with pain that we find the time arrived to bid you farewell.

“Wherever your future lot may be cast, whether our earnest desire and prayer to see you once more amongst us as our rector shall be gratified, or whether other nearer and dearer ties shall influence you to remain in England, we feel sure that, so far as opportunity is given, your labours will redound to the glory of God and the extension of His kingdom.

“The fruits of your ministration will be long felt in this colony, and we believe that you will have the satisfaction of bearing with you throughout life the feeling that your work amongst us has not been in vain.

“The uncertainty of life, combined with the various causes which influence the current of population in a young colony, leads us to feel that some of us have heard your voice in the pulpit of St. John's Church for the last time ; whether the Allwise and Almighty Disposer of events will permit any of us to welcome you back, who can say ? We can only hope. And we feel assured that this, as all other matters, will be ordered as is best.

“In conclusion, we beg you to accept our hearty wishes for your happiness and prosperity in this life, and our earnest prayer for your eternal welfare in the life to come.”

The document bore the signature of all the leading members of the congregation. The reverend gentleman replied in the following eloquent terms :—

“My dear Friends and late Parishioners,—I can hardly tell you in language that would fully express my feelings, my deep, real gratification at this mark of your appreciation of my labours, and of your regard towards myself personally.

“No one can look back over a period of work such as mine has been, without being painfully conscious of very many shortcomings and errors in the discharge of his trust. I know how sadly I have failed to realize my own ideal standard of what a clergyman ought to be ; I can but affirm that the position I have held for the last five

years was not sought by me; that my belief was then, and still is, that abler hands might have been found to carry on the work, and that nothing but the decision of my Bishop, overruling my own judgment, could have induced me to occupy so important a post in the diocese as that of Rector of St. John's. But I came here simply to do whatever work he might appoint for me, and I have at least wished to do my duty.

"By far the greater measure of success that has attended the past working of St. John's is due to the co-operation with myself of the Churchwardens and Church Committee. I cannot sufficiently thank them. With them rests the credit of having solved the question, whether the Church of England, so effective in her work at home as an Established Church, can succeed as a voluntary communion in these colonies. From the day of the consecration in 1860, St. John's has been self-supporting: the congregation, receiving no external aid, have erected the fabric, maintained it in a state of efficiency, lighted it with gas, supported their minister, and built a rectory-house. I am more than satisfied with the progress of the two past years. Had I gone away without seeing the parsonage standing by the church, I should have felt that one very important feature in my intended work was unaccomplished. I know that some slight disappointment has been felt at my own short occupation of it; but the more heartily do I thank you for having considered, not merely the gratification of your own kind wishes in respect of myself, but the more important interests of the Church; and in providing for these you do me a far greater kindness.

"I look to you, my friends, to carry on and extend the work you have begun. I know that I leave your highest interests in the care of one at whose feet I would gladly have sat as a learner; one whose praise is in the Church at home, and in Canada, for zeal and ability, for ripened wisdom and for Christian earnestness. Be his helpers as you have been mine, and God will prosper your united efforts.*

"And now once more receive this expression of my affectionate esteem and gratitude for all your past sympathy, as well as for this crowning evidence of your friendship and regard. What may be my future in life, I cannot say; but, whether it be amongst you or separated from you, my prayers shall not be wanting for you and yours, that the abundant blessing of our Heavenly Father may be shed around you for his Son's sake."

ADDRESS TO THE REV. R. L. C. BROWN, M.A.

The Rev. Mr. Brown has occupied one of the frontier posts in British Columbia, and has been an active missionary at the mines of Cariboo. His incessant labours have broken down his health, and he is compelled to rest awhile from work. The following address was presented by his parishioners at Lillooet:—

"To Rev. R. L. C. BROWN, M.A.

"We, the inhabitants of Lillooet, hearing with regret that you are

* Mr. Dundas is succeeded by the Ven. Archdeacon Gilson, late Archdeacon of Montreal, now of Vancouver.

about to leave here, it would be evidence of want of appreciation on our part of charity and goodness if we did not express to you our gratitude and respect for the earnest, sincere, Christianlike interest you have always shown since you came among us for our spiritual welfare; and, though we are bound not to forget your services in this respect, we shall feel it equally impossible to forget your kind, friendly, every-day manner towards us, that was so free from pride and airs as it was genuine and true. We are v^{er}y glad to hear there is a hope you may return to us after a time; and with the sincere wish that we may have the benefit and pleasure of having you to resume your duties here again, we beg you to accept our grateful esteem, and also the accompanying purse."

A deputation presented the address.

Mr. Brown is the author of an Essay on the Colony of British Columbia, which obtained the Government prize.

ITEMS OF THE MISSION.

PROGRESS OF THE CHURCH.

SINCE the last Report, two churches have been built in Cariboo, one at Sapperton, a church and parsonage at Alberni, Mission chapels at Cowitchen and Comox, a girls' schoolroom at New Westminster, and a rectory-house at St. John's, Victoria.

INDIAN MISSION EXTENSION.

A new Mission has been opened about sixty miles up the Nass River, amongst the Chymsean Indians. The Rev. R. Doolan has removed thither from Metlakatlah. There are about 1,500 in the Nass tribes and their connexions inland. The Bishop of Columbia visited them in 1863, and subsequently baptized Nishakigh, a chieftainess of the Nass tribe, who had been several years under instruction, and who expressed anxiety for the spiritual welfare of her people.

MISSION OF THE GREEK CHURCH.

Two hundred and fifty miles to the north of the Church of England Mission at Metlakatlah is the Russian settlement of Sitka, where resides a Bishop and several clergy. The Mission to the Indians of the Aleutian Islands was commenced, in 1756, by Andrian Tolstich. There are schools and churches amongst the Indians.

Russian ships have recently begun to visit Victoria from Sitka, and it is expected there will be increasing intercourse.

DIVISION OF THE DIOCESE.

The proposed boundary divides the present Diocese into Western and Eastern portions. A watershed running nearly north and south divides from the basin of the Fraser the north-west of Columbia, which is only separated from Vancouver by a strait about a mile and

a half across. The Metlakatlah and Nass Missions, together with Queen Charlotte and Vancouver Islands, will form part of the Western Diocese, with Victoria for the chief town; while New Westminster will be the capital of the Eastern.

PREACHING TO MORMONS.

The Rev. J. Sheepshanks, Rector of New Westminster, on his way to England, tarried awhile in the Salt Lake city of Utah, and preached in the Temple of Mormon to three thousand Mormons. Brigham Young sat on his throne. Mr. Sheepshanks took for his text 2 Cor. v. 20: "Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God." Great attention was displayed by the poor deluded people, who for the first time for many years then heard the uncorrupted Gospel. In some, from conversation, there seemed to be revived a recollection of happier days, when, in England, their ears were wont to hear the pure Gospel of the only Saviour; and they would have said more, if they dared.

ARRIVALS IN VICTORIA.

Archdeacon Gilson arrived from England, November, 1864; the Rev. Percival Jenns, in February, 1865. The Archdeacon has been inducted to the rectory of St. John's, Victoria. Mr. Jenns is stationed for the present in New Westminster. The Bishop of Columbia arrived March 10, having left England January 17, 1865.

TELEGRAPH TO NEW WESTMINSTER.

The telegraph from the Atlantic was completed to New Westminster in April, 1865. The first message to the *British Colonist* announced the murder of President Lincoln—a fruit of the sad civil war so long raging in the great Republic.

CONSECRATION.

At Sapperton, near New Westminster, a church was consecrated by the Bishop of Columbia, May 1, 1865, the Feast of St. Philip and St. James. This church has been built principally by the exertions of the Venerable Archdeacon Wright. The settlement is formed of families of soldiers of the Royal Engineers. The communion-plate used on the occasion was the kind gift of the Archdeacon of Maidstone and Mrs. Harrison. Mr. Justice Begbie, the Hon. Attorney-General Crease, the Hon. Mr. Holbrook, and others, were present and took part in the proceedings.

LENT TEACHING IN VICTORIA.

It may be interesting to some friends to see the course of Lent Lectures, 1865, at

CHRIST CHURCH AND ST. JOHN'S, VICTORIA.

SUNDAY MORNINGS.—On the Authority and Use of the Old Testament Scriptures.

“Thy testimonies are wonderful : therefore doth my soul keep them.”
Psalm cxix. 129.

March 5.—The Jewish Church, the Divinely appointed Guardian of the Old Testament.

March 12.—The Testimony of Christ to the Old Testament.

March 19.—The Characteristics of the Old Testament.

March 26.—The Inspiration of the Old Testament.

April 2.—The Teaching of Jesus Christ, the completion of that of the Old Testament.

April 9.—The same subject continued.

CHRIST CHURCH.

SUNDAY AFTERNOONS.—The Lord's Prayer.

“Lord, teach us to pray.”—*Luke xi. 1.*

March 5.—“Our Father which art in Heaven, hallowed be thy name.” *Matt. vi. 9.*

March 12.—“Thy kingdom come ; thy will be done in Earth as it is in Heaven.” *Matt. vi. 10.*

March 19.—“Give us this day our daily bread.” *Matt. vi. 11.*

March 26.—“And forgive us our debts, as we forgive our debtors.” *Matt. vi. 12.*

April 2.—“And lead us not into temptation, but deliver us from evil.” *Matt. vi. 13.*

April 9.—“For thine is the kingdom, and the power, and the glory, for ever. Amen.” *Matt. vi. 13.*

SUNDAY EVENINGS.—The Prodigal Son.

“There is joy in the presence of the angels of God over one sinner that repenteth.”—*Luke xv. 10.*

- March 5.—His Wandering. *Luke xv. 13.*
 March 12.—His Misery. *Luke xv. 14—16.*
 March 19.—His coming to Himself. *Luke xv. 17—19.*
 March 26.—His Return. *Luke xv. 20.*
 April 2.—His Reception. *Luke xv. 20.*
 April 9.—His Home Regained. *Luke xv. 22—24.*

WEDNESDAY EVENINGS.—The Faith of the Patriarchs.

“Be not slothful, but followers of them who through faith and patience inherit the promises.”—*Heb. vi. 12.*

- March 1. *Abel.*—The more excellent Sacrifice. *Heb. xi. 4.*
 March 8. *Enoch.*—The Translation. *Heb. xi. 5.*
 March 15. *Noah.*—The Preparation of the Ark. *Heb. xi. 7.*
 March 22. *Abraham.*—The Expatriation. *Heb. xi. 8.*
 March 29. *Isaac.*—The Father's Blessing Divinely Overruled. *Heb. xi. 20.*
 April 5. *Jacob.*—The Father's Blessing Wittingly Conferred. *Heb. xi. 21.*

GOOD FRIDAY.

- Morning.*—Reconciliation through Christ. *2 Cor. v. 20, 21.*
Evening.—Calvary. *Luke xxiii. 23.*

● THE EVENINGS OF PASSION WEEK.

- Monday.*—The Last Supper.
Tuesday.—Gethsemane.
Wednesday.—The Betrayal.
Thursday.—Hall of Judgment.
Friday.—Calvary.
Saturday.—The Tomb.

ST. JOHN'S CHURCH.

SUNDAY EVENINGS.

- March 5.—Christ the Restorer of our Inheritance.
 March 12.—Christ the Redeemer from Sin.
 March 19.—Christ the Conqueror of Death.
 March 26.—Christ the Founder of a Kingdom.
 April 2.—Christ the High-Priest of His People.
 April 9.—Christ the Judge of Men.

LIST OF THE MISSIONARY BODY.

CLERGY.

NAME.	PLACE.	MISSION.
The Right Rev. Geo. Hills, D.D.	Victoria	Bishop of Columbia and Vancouver.
The Ven. H. P. Wright, M.A.	New Westminster.	Archdeacon of Columbia.
The Ven. S. Gilson, M.A.	Victoria	{ Archdeacon of Vancouver, Rector of St. John's, Victoria.
The Rev. R. L. C. Brown, M.A.	Lillooet	Missionary.
The Rev. E. Cridge, B.A.	Victoria	Rector of Christ Church Parish.
The Rev. R. A. Doolan, B.A.	Metlakatlah	Indian Mission, Nass River.
The Rev. A. C. Garrett, B.A.	Victoria	{ Principal of the Indian Mission; Assistant Minister of Christ Church, and Minister of Cedar Hill District.
The Rev. J. B. Good	Nanaimo	{ Minister of St. Paul's Church and the Indian Mission
The Rev. Percival Jenns.	Sapperton	New Westminster.
The Rev. R. L. Lowe, B.A.	Saanich	{ Minister of North and South Saanich, and Lake District.
The Rev. W. S. Reece, M.A.	Victoria	{ Vice Principal of the Boys' Collegiate School, and Minister of Craig Flower District.
The Rev. H. Reeve	Yale and Hope.....	Missionary.
The Rev. J. Sheepshanks, M.A.	New Westminster.	Rector of Holy Trinity, New Westminster.
The Rev. T. C. Woods, M.A.	Victoria	{ Principal of the Boys' Collegiate School; Assistant Minister of St. John's, and Minister of Esquimalt.

CATECHISTS.

NAME.	PLACE.	MISSION.
Mr. W. Duncan	Metlakatlah.....	Fort Simpson, Indian Mission.
Mr. J. B. Cave	Comox	Indian Mission.

HOME ORGANIZATION.

Committee:*Permanent Chairman—*

THE REV. T. J. ROWSELL, M.A. Rector of St. Margaret's, Lothbury; 3, Westbourne Square, W.

REV. T. J. ROWSELL.	T. BRIGHTWEN, Esq.
SIR HARRY VERNEY, BART. M.T.	REV. H. R. NEVILL.
REV. CANON NEPEAN.	HUGH HAMMERSLEY, Esq.
H. D. SKRINE, Esq.	G. P. ARDEN, Esq.
ROBERT SMITH, Esq.	REV. T. K. RICHMOND.

Treasurer:

HUGH HAMMERSLEY, Esq. Messrs. Cox & Co. Craig's Court, Charing Cross.

Clerical Secretary:

THE REV. CHARLES CROWDEN, M.A.

Lay Secretary:

G. P. ARDEN, Esq. Halstead, Essex.

OFFICE of the MISSION, 1A, St. Helen's Place, Bishopsgate Street, London, E.C.

CONTRIBUTIONS may be paid to the account of the COLUMBIA MISSION, at MESSRS. COUTTS & Co. 59, Strand; Cox & Co. Craig's Court, Charing Cross; SMITH, PAYNE, & SMITHS, 1, Lombard Street; ROBERTS, LUBBOCK, & Co. Mansion House Street, City; 79, Pall Mall; Bank of British Columbia, 80, Lombard Street; and at MESSRS. D. LA TOUCHE & Co. Castle Street, Dublin.

N.B.—POST OFFICE ORDERS, on BISHOPSGATE STREET, may be made payable and forwarded to Rev. Charles Crowden, 1A, St. Helen's Place, Bishopsgate-street, London, E.C.

FORM OF BEQUEST.

I give and bequeath unto the Treasurer for the time being of THE COLUMBIA MISSION, the sum of _____, to be raised and paid by and out of my ready money, plate, goods, and personal effects, which by law I may or can charge with the payment of the same, and not of any part of my lands, tenements, or hereditaments, to be applied towards accomplishing the designs of the said Mission.

N.B.—
scrip
will
A Lady, f
Aberrom
Aden, Mrs
Anonymou
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Anonymou
Anonymou
Arkwright
Arphorpe
Balfour, G
Barnett, M
Barnet
Stephe
Stephe
Beresford,
Blrley, T. J
Blackburn,
Bryant, Mr
Butler, Mrs
Butler, Miss
Calvert, F.
Cator, P. B.
Cave, S. Esc
Chapman, I
Clark, Mrs.
Copley, Miss
Courthorpe,
Cox, Rev. J.
Dickson, Co
Ebury, Lord
Elwes, Mrs.
Erskine, Miss
Fellowes, H.
Fellowes, M
Female Educ
Fisher, Mrs.
Franklin, La
Frere, Mrs. .
Fry, Mrs.
Gamlen, R. J
Gilliat, J. A.
Gilliat, A. Esq
Hammeraley,
Hanbury, Miss
Harcourt, Mr
Hill, Rev. F.
Holland, Miss
Hooker, Sir W
Howell, H. H.
Hooler, Stanley

Hon. Sec.
Treasurer, H.

Coll. at St.
Bathwick ...
Coll. at Christ
Coll. at Meeting

CONTRIBUTIONS

	Don. £ s. d.	Ann. £ s. d.
Per Rev. C. H. Burton—		
Bland, Miss	1	1 0
Burton, Mrs.	1	1 0
Bowes, Miss H.	1	1 0
Campbell, Rev. A. ...	5	0 0
Harrison, Mr. E. H. ...	5	0 0
Tobin, Miss	1	1 0
Turner, Rev. Dr. D. 1	1	0
	1836 10	53 13 0
Advertising, &c.	4	13 6
Coll. and Don.	178	13 4
	259	6 4

* See Appendix.

ROSTHERNE.	
Hon. Sec.	Rev. A. R. Ducane.
Don.	Ann.
£ s. d.	£ s. d.
Coll. after Meeting	12 11 5
SOUTHPORT.	
Hon. Sec.	Rev. J. Jackson.

WILMSLOW.	
Hon. Sec.	
Don.	Ann.
£ s. d.	£ s. d.
Coll. after Sermon ...	27 0 0
WALLASAY.	
Hon. Sec.	
Coll. after Sermon ...	27 0 0

DIocese of CHICHESTER.

BRIGHTON.	
Hon. Sec.	John Allfree, Esq.
Allfree, John, Esq.	1 0 0
Austen, Miss	5 0 0
Chichester, Earl of.	2 0 0
Jones, Mrs.	1 1 0
Maynard, the Misses. ...	10 0
McSwiney, Miss	1 0 0
	5 0 0
Donations	5 11 0
	10 11 0

CHAILEY.	
Hon. Sec.	Rev. F. R. Hepburn.
Contribution, per S.P.G.	1 13 0

CHICHESTER.	
Hon. Sec.	Very Rev. the Dean of Chichester.
Fuller, Miss	2 6

F. H.	1 7 6
F. H.	2 5 9
Henty, Mrs.	10 0
Halsters, Mrs.	2 6
Jones, Miss	2 6
Phinn, Mrs.	5 0
Pratt, Mrs.	10 0
	3 17 6
Donations	3 17 6
	5 0 6

HASTINGS AND ST. LEONARD'S.	
Hon. Sec.	Rev. H. Jarvis.
Beattie, A. Esq.	1 0 0
Cotton, Miss	5 0 2 2 0
Dunne, Dr.	1 0 0
Frier, Miss	1 0 0

Goodhall, Mrs.	1 0 0
Harrington, Mrs.	1 1 0
Jarvis, Rev. H. & Mrs. ...	1 1 0
Raymond, Miss	1 0 0
Williams, Miss	1 0 0
	5 0 0
Donations	9 14 0
	14 14 0

SALEHURST.	
Hon. Sec.	

DIocese of DURHAM.

ALNWICK.	
Hon. Sec.	Rev. W. J. Cooley.
Coll. after Meeting	8 0 0
Antrobus, Rev. E.	10 0
(Twizel)	10 0
Burnett, R. Esq.	1 0 0
Cam, Ralph, Esq.	10 0
(Hedgeley)	1 0 0
Cooley, Rev. W. L.	10 6
Proctor, Rev. A.	1 0 0
Proctor, Miss	1 0 0
Smith, M. Esq. (2 yrs.) ...	1 0 0
Thompson, Rev. G. S. (Alnham)	1 1 0
Thorp, Rev. C (Ellingham)	1 0 0
Thorp, Mrs. (Alnwick) ...	1 0 0
Tuzabull, Mr.	5 0
	9 10 0
Collections and Donations	9 10 0
	16 6 0

AYCLIFFE.	
Hon. Sec.	Rev. J. D. Eade.
Eade, Rev. J. D.	1 1 0
Eade, The Misses	1 1 0
French, Mrs.	5 0
French, Miss	5 0
Smith, Mrs.	1 1 0
	3 13 0

DARLINGTON.	
Hon. Sec.	Rev. J. G. Pearson.
Chaulton, Miss	2 0 0
Haslewood, Dr. Wm.	10 0
MacLachlan, T. Esq.	10 0
Pearson, Rev. J. G. ...	10 0
	3 0 0
Donations	3 0 0

CHESTER-LE-STREET.	
Hon. Sec.	

DURHAM.	
Hon. Sec.	Rev. J. Cundill.
Carr, Rev. Charles ...	1 0 0
Cromwell, Rev. J. G. ...	1 1 0
Jenkyns, Rev. Dr.	10 0 0
Liddell, Hon. G.	2 2 0
Ruxton, Rev. J.	1 0 0
Richards, Rev. J.	1 1 0
Stoker, W. Esq.	1 0 0
Stoker, Rev. H.	1 1 0
University Union, per Rev. W. H. Purchas	1 2 0
Wharton, W. L. Esq. ...	2 2 0

Wharton, Mrs.	5 5 0
	11 2 0
Expenses, printing, &c. (1863)	6 1 8
Balance of Donations ..	5 0 4
	20 12 4

MIDDLETON-IN-TEESDALE.	
Hon. Sec.	

MORPETH.	
Hon. Sec.	

NEWCASTLE-ON-TYNE.	
Treasurer,	Ralph Brown, Esq.
Messrs. Lambton's Bank.	
Hon. Secs.	(Rev. Thos. Brutton. (Rev. J. H. Moore.

Adamson, Rev. E.	5 0
Anderson, Mr.	5 0
Anonyms	10 0
Armstrong, Mr.	2 6
Beadell, Mr.	5 0
Bourn, Mr.	5 0
Brntton, Rev. T.	10 0
Chester, Rev. T.	1 0 0
Costes, Rev. A. T.	5 0
Cook, Mr.	5 0
Dwarris, Rev. B. E. ...	1 1 0

Greene, Mr.
Hunnam, M
Jobson, Mr.
Johnson, Re
Kaye, Mr. ...
Moore, Rev.
Parker, Mr.
Pollatt, Mr.
Phillipson, M

Donations ...

NO
Hon. Sec.

Hon. Sec.
Coll. after Ser

BURY
Hon. Sec. Hor
Calvert, Mrs...

CA
Hon. Sec. Rev
Balance in Tr
hands, 1863
Coll. after Ser
Andrew's ...
King, Lady (M
Martin, Rev. V

Hon. Sec. Rev
Henderson, Re

Hon. Sec.
Bendyshe, Mrs
Bendyshe, Miss

BRO
Hon. Sec.
Collection after
Acland, Sir J. H
Kingsmill, Rev
Todd, Rev. R.

Collection and I

	Don.	Ann.
	£ s. d.	£ s. d.
Greene, Mr. J.	—	1 1 0
Hunnam, Mr.	5 0	—
Jobson, Mr.	2 0	—
Johnson, Rev. J.	—	5 0
Kaye, Mr.	5 0	—
Moore, Rev. J. H.	2 2 0	—
Parker, Mr. J.	10 0	—
Pillatt, Mr. Geo.	—	10 0
Phillipson, Mr. John ...	—	5 0
	2 9 0	7 9 0
Donations	—	2 9 6
	—	9 18 6

NORTH SHIELDS.

Hon. Sec. —

BURWELL.

Hon. Sec. —

Coll. after Sermon	3 9 0
	14 14 0

BURY ST. EDMUNDS.

Hon. Sec. Hon. and Rev. G. Pellew.
Calvert, Mrs. 1 0 0

CAMBRIDGE.

Hon. Sec. Rev. J. Martin.

Balance in Treasurer's hands, 1863	4 0 0
Coll. after Sermon, St. Andrew's	14 5 0
King, Lady (Madingley) ..	5 0 0
Martin, Rev. W.	10 8
	23 15 6

ELY.

Hon. Sec. Rev. J. H. Henderson.
Henderson, Rev. J. H. — 1 1 0

GIRTON.

Hon. Sec. —

Bendyshe, Mrs.	1 0 0
Bendyshe, Miss A. M. ..	1 0 0

BROADCLYST.

Hon. Sec. —

Collection after Sermon ..	21 1 8
Acland, Sir J. Bart.	5 0 0
Kingsmill, Rev. W. M.	— 1 1 0
Todd, Rev. R. J.	— 10 0
	26 1 8
Collection and Donation	26 1 8
	27 12 8

ROCK AND RENNINGTON.

Hon. Sec. Rev. W. Cooley.

	Don.	Ann.
	£ s. d.	£ s. d.
Coll. after Meeting at Rennington	5 4 0	
Coll. after Sermon at Rock Ferry	11 7 7	
	16 11 7	

STAINDROP.

Hon. Sec. —

STANHOPE.

Hon. Sec. Rev. W. N. 100 0 0

WHORLTON.

Hon. Sec. Rev. A. W. Headlam.	—
Half the collection in Whorlton Church at Harvest Home Festival	2 5 0
Headlam, Rev. A. W. ..	10 0
Headlam, Mrs. A. W. ..	10 0
	3 5 0

DIocese OF ELY.

Dalton, Miss	5 0 0
Watson, Miss C. H.	5 5 0 5 5 0
	12 5 0 5 5 0
Donations	12 5 0
	17 10 0

HOPTON.

Hon. Sec. Rev. Henry Dawson.

Coll. after Meetings ...	13 16 8
Dawson, Rev. H.	— 1 0 0
Dawson, Mrs.	— 10 0
Dawson, Miss	— 10 0
Friend, A., by Mrs. Button	— 1 0 0
Wyld, Miss, Chilton ...	10 0
Coll. by Mrs. J. Brooke—	—
Button, Mrs.	10 0
Button, Miss	4 0
Beales, Mrs.	2 6
Scott, Mrs.	4 0
Small sums	10 6
Woolard, Mr.	3 6
Coll. by Miss Luffingham—	—
Matthews, Miss	4 0
Sawbridge, Rev. E. H. ..	5 0
Small sums	3 6
Coll. by Mrs. Cox in pence	13 0
By sale of Drawings ...	2 8 7
	19 15 3 3 0 0
Coll. and Dons.	19 15 3
	22 15 3

HOUGHTON REGIS.

Hon. Sec. —

Contribution, per S.P.G. 3 7 11

DIocese OF EXETER.

CLYST ST. LAWRENCE.

Hon. Sec. Rev. C. E. Walkey.

CREDITON.

Hon. Sec. —

Coll. after two Sermons ..	21 1 9
Fortescue, Rev. R. H. ..	5 0 0
	26 1 9

COLEBROOKE.

Hon. Sec. —

DAWLISH.

Hon. Sec. —

Balance of Contribution, 1863	19 9
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DEVONPORT.

Hon. Sec. Rev. J. Lampen.

HUNDON.

Hon. Sec. —

MELCHBOURNE.

Higham Ferrers.

Rev. R. P. Bent (coll. by) 5 0 0

MELFORD.

Hon. Sec. Rev. J. M. St. C. Raymond.

Coll. after Sermon	11 10 0
Meeting, Boxted Hall ..	22 0 0
	33 10 0

SWAFFHAM PRIOR.

Coll. after Sermon

WISBEACH.

Hon. Secs. { Rev. W. B. Hopkins.
 { Rev. H. Mackenzie.

WISTOW.

Hon. Sec. Rev. J. Woodruff.

Woodruff, Rev. J. — 5 0 0

CONTRIBUTIONS

EXETER.

<i>Hon. Sec.</i> Rev. G. H. O. Shield.			
<i>Treasurer.</i> Wm. Buckingham, Esq.			
	<i>Don.</i>	<i>Ann.</i>	
	£ s. d.	£ s. d.	
Coll. after Sermon, St. Sidwell's	41	3 0	
Ellacombe, Miss	—	1 0 0	
Ditto, Indian Mission	3	0 0	
Kennaway, Sir J. Bart. Marriott, Miss (5 years paid up)	—	2 2 0	
Read, Miss	—	5 0 0	
School Boys (two), per Bishop & Miss Read	—	10 0	
	—	1 0 0	
	49	3 0 4	12 0
Collections and Donations	—	49	3 0
		53	15 0

EXMOUTH.

(See Appendix.)

HEAVITREE.

<i>Hon. Sec.</i>			
Coll. per Rev. Canon Woolcombe			
		18	8 6

MAMHEAD.

<i>Hon. Sec.</i> Hn. & Rv. H. H. Courtenay.			
Courtenay, Hn. & Rv. H. H. — 1 0 0			
Courtenay, Lady A. M. — 1 0 0			
Ellis, Mr. and Mrs. J... 6 0			
	6	0 2	0 0
Donation	—	6	0
		2	6 0

PLYMOUTH ST. ANDREW'S.

Hon. Sec.

REWE.

<i>Hon. Sec.</i> Rev. P. Williams.			
	<i>Don.</i>	<i>Ann.</i>	
	£ s. d.	£ s. d.	
Williams, Rev. P.	—	1 1 0	

SIDMOUTH.

Hon. Sec.

ST. PAUL'S, NEAR PENZANCE.

Hon. Sec.

<i>Treas.</i> Mr. Henry Maddern.	
Contribution, per S.P.G.	13 0

SANDFORD.

Hon. Sec.

Collected after Sermon	4 16 10
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TEIGNMOUTH EAST.

<i>Hon. Sec.</i> Rev. J. D. Simpson.	
<i>Treasurer.</i> Rev. J. Wrey.	

Collected after Sermon	10 0 8
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TEIGNMOUTH WEST.

<i>Hon. Sec.</i> G. Smith, Esq.	
<i>Treasurer.</i> Rev. Jas. Birch.	
Coll. after two Sermons	11 7 4
Ditto, Meeting	9 7 5
Abbott, C. H. P. Esq.	— 1 0 0
Debusay, Miss	— 10 0
Hale, Rev. G. Selby (5 years paid up)	— 10 0 0
Hamlyn, Miss	— 1 0 0
Huddleston, Mrs. (5 yrs. paid up)	— 10 0 0

	<i>Don.</i>	<i>Ann.</i>	
	£ s. d.	£ s. d.	
James, General	1	0 0	
Moir, Mrs.	—	1 0 0	
Neate, Miss	—	1 0 0	
Richards, Miss	—	10 0	
Smith, John, Esq.	—	10 0	
Smith, Mrs. J.	—	10 0	
Smith, Miss J. H.	—	1 1 0	
Stooks, Miss E. M.	—	1 1 0	
Taylor, The Misses	10	0	
Tenant, Mrs.	—	1 1 0	

Collection and Donations	22 4 9	29 2 0
	22	4 9
		51 6 9

TORQUAY.

<i>Hon. Sec.</i> Rev. J. M. Cox.	
<i>Treasurer.</i> N. B. Edmondstone, Esq.	

Coll. after Sermon—		
St. Mark's	35 10 3	
St. Mary's	8 13 6	
Coll. after Meeting	34 12 0	
Coll. per Rv. Dr. Harris	20 14 8	
Bullock, Mrs.	5 0 0	
Cox, Rev. J. M.	1 1 0	
Ditto (collections) ..	1 0 0	
Dynevor, Lord	10 0 0	
Edmondstone, N. B. Esq.	1 0 0	
Finch, Rv. M. J. & Mrs.	2 0 0	
Ford, Rev. Prebendary	10 0 1 0 0	
Irby, Hon. and Rev. L.	5 0 0	
Sayer, Rev. G. I.	10 6	
Tighe, R. R. Esq.	1 1 0	
	136	3 8 1 0 0
Expenses, printing, &c.	1	17 0
Balance	—	134 6 8

	135	6 8
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DIOCESE OF GLOUCESTER AND BRISTOL.

BRISTOL AND CLIFTON.

<i>Hon. Secs.</i> { Rev. N. Pocock.	
{ Rev. F. C. Skey.	
<i>Treasurer.</i> C. Cave, Esq.	
Coll. after Sermon at	
St. Mary, Retcliff	12 1 0
Do. St. Paul's, Clifton	31 0 0
Do. Stoke Bishop	22 3 0
Coll. after Meeting	25 12 0
Alken, — Esq.	1 0 0
Cave, Chas. Esq.	1 1 0
Contributions received	
through Bank	18 5 6
Gregory, Rev. E. J. ...	10 6
Hare, Sholto, Esq.	1 1 0
Hellcar, Mrs. Ann ...	10 0
Holmes, Miss	10 0
Jenkinson, Sir George,	
Bart. (5 yrs. paid up)	50 0 0
Jenkinson, Lady	5 0 0
Ditto (coll. by) at	
Fulfield	1 6 0
Ditto from Dublin ...	1 0 0

Lady, a	20 0 0
M. C.	5 0 0
Pocock, Rev. N.	1 1 0
Poole, Rev. A.	1 1 0
Savill, A. B. Esq.	1 1 0
Skey, Rev. F. C.	10 6
Skrine, H. D. Esq.	2 2 0
Symonds, J. A. Esq. M.D.	1 1 0
Wilkins, Miss	2 6
Walter, T. J. Esq.	1 1 0
	203 14 0

BROMESBERROW (LEDBURY.)

<i>Hon. Sec.</i>	
Proceeds of Harvest	
Sermon, per Rev. R. T. Hill	7 16 7

BISLEY.

<i>Hon. Sec.</i>	
Kable, Rev. T.	10 0

CHIPPENHAM.

<i>Hon. Sec.</i>	
Collection	8 11 6

CHALFORD.

Hon. Sec.

Hon.
Coll. a
Paul
Aberc
Bret,
Hall,
Huxle
Middle
Peel,
Scott,
Sunday
(St.
James
Men's
Sunday
Small
Stanton
Stanton
Wilson,
Collect
CA
Hon. Sec
Hon. Sec.
Coll. after
Bull, Miss
Cox, Rev
Fielden,
Haggard,
Heywood,
Jacob, R
Lambert,
Mapletoft
Poole, M
Underwo
(coll. by
Hon. Sec.
Hon. Sec.
D
Hon. Sec.
Coll. after
Coll. by M
small s
Ditto, rev
Bower,
Clark,
Denson
Dixon,
King,
Lees, M
Locket
Nichol

Don.	Ann.
£ s. d.	£ s. d.
1 0 0	
— 1 0 0	
— 1 0 0	
— 1 0 0	
— 10 0	
— 10 0	
— 1 1 0	
10 0	
— 1 1 0	
22 4 9	29 2 0
ns	22 4 9
51 0 9	

Don.	Ann.
£ s. d.	£ s. d.
35 10 3	
8 13 6	
34 12 9	
20 14 8	
5 0 0	
1 1 0	
1 0 0	
10 0 0	
1 0 0	
2 0 0	
10 0 0	1 0 0
5 0 0	
1 0 0	
1 1 0	

136 3 8	1 0 0
1 17 0	
134 6 8	
135 0 8	

CHELTENHAM.

Hon. Sec. Rev. W. H. Hutchinson.	Don.	Ann.
	£ s. d.	£ s. d.
Coll. after Sermon at St. Paul's.....	8 17 3	
Abercrombie, the Misses	2 0 0	
Bret, Miss.....	1 0 0	
Hall, Miss.....	10 0	
Huxley, Mrs.	15 0	
Middlemass, W. Esq....	1 0 0	
Psal, Mrs.	1 1 0	
Scott, Miss	15 0	
Sunday - school Class (St. Phillip's and St. James')	10 0	
Men's Bible Class Do.	10 6	
Sunday-school Class ...	4	
Small sums	9 2	
Stanton, Mrs.	1 0 0	
Stanton, Miss	1 0 0	
Wilson, Mrs.	1 0 0	
	11 7 3	9 1 0
Collections and Dons.....	11 7 3	
	20 8 3	

CAMPDEN, CHIPPING.

Hon. Sec. Rev. C. E. Keenaway.

CIRENCESTER.

Hon. Sec.

GLOUCESTER.

Hon. Sec. Rev. J. J. Barlow.

PRESTBURY.

Hon. Sec.

SWINDON.

Coll. after Sermon..... 3 8 3

Crompton, Mrs. (coll.) 5 0 0

8 8 3

TETBURY.

Hon. Sec.

WINCHCOMB.

Hon. Sec.

Coll. by Mrs. Dent, Sudeley Castle, who guarantees £20 annually—

	Don.	Ann.
	£ s. d.	£ s. d.
Calrow, Miss	—	10 0
Dent, Mrs.	—	5 10 0
Ditto, (coll. by) ...	—	5 3 0
Foll, Mrs. (Beckford Hall)	—	1 0 0
Holland, Mrs. (Dumbleton)	—	10 0
Holland, Miss Annie	—	10 0
Hollan, Miss F. ...	—	3 0
Holland, Miss G. ...	—	2 0
Holland, Miss J.	—	1 0
Housekeeper (Bridg Hall)	—	1 0
Nash, Miss	—	5 0
Sale of Photo's by Butler, at Sudeley Castle.....	—	17 0
Ditto, ditto, by Housekeeper	—	3 11 6
Sale of work by lower classes in National School	—	16 0
Townsend, Mrs. (Bishop's Cleeve)..	—	1 0 0
		20 0 0

DIOCESE OF HEREFORD.

HEREFORD.

Hon. Sec. Rev. W. C. Fowle.	Don.	Ann.
Coll. after Meeting.....	22 10 0	
Bull, Miss (coll.).....	5 5 0	
Cox, Rev. Hayward ...	—	5 0
Fleiden, Lieut.-Col. ...	—	5 0
Haggard, Miss	—	1 0 0
Heywood, Thos. Esq....	10 0 0	
Jacson, Rev. E.	—	5 0
Lambert, Rev. H.	—	1 0 0
Mapletoft, Mrs.	—	10 0
Poole, Mrs. Hope End	1 0 0	
Underwood, Mrs. J. H. (coll. by)	10 0 0	

Whitfield, Rev. G.	—	10 0
	48 15 0	3 15 0
Collection and Donations	48 15 0	
	—	52 10 0

ROSS.

Hon. Sec.

Contribution, per S.P.G. 10 6

SALOP DISTRICT.

Hon. Sec. Rev. G. C. Guise.

Beddoes, Miss

Carr, Rev. D.	—	10 0
Clifford, Rev. J.	—	2 0 0
Guise, Miss J.	—	1 0 0
Ditto (coll. by)	3 7 6	
Guise, Miss F.	—	1 0 0
Harding, Miss	—	5 0
Hotham, Rev. F.	—	1 0 0
Salisbury, Rev. G.	—	1 0 0
Waring, Ven. Archd....	—	2 0 0
Warter, Rev. E.	—	1 0 0
Warter, Mrs. E.	—	1 0 0
	3 7 6	11 16 0
Donations	3 7 6	
	—	15 3 6

DIOCESE OF LICHFIELD.

ALBRIGHTON.

Hon. Sec.

DERBY.

Hon. Sec.

DRAYTON, LITTLE.

Hon. Sec. Rev. E. Cheers.	Don.	Ann.
Coll. after Sermon	20 0 0	
Coll. by Miss E. Lees in small sums	30 0 0	
Ditto, afterwards—		
Bower, Mr.	—	5 0
Clark, Miss	—	2 6
Denson, Mr.	—	10 0
Dixon, Mrs.	—	1 1 0
King, Mr.	—	2 0
Lees, Mr.	—	1 1 0
Lockett, Mr.	—	2 6
Nicholls, Mr.	—	3 0

Snow, Mr.	—	5 0
Turnbull, Mrs.	—	2 6
Whitfield, Mr.	—	5 0
	50 0 0	4 0 0
Collections	50 0 0	
	—	54 0 0

HANDSWORTH.

Hon. Sec. Rev. G. D. Bovie.

Coll. at St. Michael's	18 14 4	
Barrows, Mrs. J.	—	5 0
Boyle, Rev. G. D.	—	1 1 0
Boyle, Mrs. G. D.	—	1 1 0
Danby, Mrs.	—	10 0
E. N.	—	2 6
Fenwick, Miss	—	10 6
Hales, Mrs. (box)	—	1 0 0
Hasluck, Miss	—	10 0
H. D.	—	1 0

Johnstone, Mrs.	—	10 0
Laing, Mrs.	—	1 0 0
M. B.	—	1 0
Nunns, Mrs.	—	10 0
Reports (sale of).....	—	5 0
Shenton, Miss	—	5 0
Shipton, Mr. T.	—	5 0
Smith, Miss S.	—	10 0
T. N.	—	10 0
Watson, Mrs. J.	—	5 0

HANBURY.

Hon. Sec.

Collected after Harvest Sermon, per Rev. J. R. Foot.....	5 4 0	
	20 110 7 15 0	
Collection and Donations.....	20 11 0	
	—	27 16 10

CONTRIBUTIONS

HOPE (HANLEY).

<i>Hon. Sec.</i>	<i>Don.</i>	<i>Ann.</i>
	<i>£ s. d.</i>	<i>£ s. d.</i>

LICHFIELD.

<i>Hon. Sec.</i>	Rev. E. Arden.	
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LEIGH.

<i>Hon. Sec.</i>	
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RISLEY.

<i>Hon. Sec.</i>	
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SHREWSBURY DISTRICT.

<i>Hon. Sec.</i>	Rev. G. C. Guise.	
	Corbet, Mrs. (dec.)	5 0 0
	Darwin, Miss	1 0 0
	Felding, Ron. & Rev. E.	1 0 0
	Haycock, Miss	1 0 0
	Hornby, Rev. Robert	2 2 0
	Jenkins, Mrs. R.	1 1 0
	Kennedy, Rev. Dr.	1 0 0

	<i>Don.</i>	<i>Ann.</i>
	<i>£ s. d.</i>	<i>£ s. d.</i>
Lloyd, Rev. T. B.	—	1 0 0
Micklethwaite, Miss	—	1 1 0
Parry, E. Esq.	—	10 0
Pelham, Rev. A.	—	10 0
Pelham, Ellz. Thurbay	1 0 0	
Stansfeld, Mrs.	—	10 6
Simpson, Rev. J. H.	—	1 0 0
Whytehead, H. Y. Esq.	—	2 0 0

Donation	1 0 0	18 14 6
		1 0 0
		19 14 6

STAFFORD.

<i>Hon. Sec. & Treas.</i>	Thos. Salt, Esq.	—	1 1 0
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N.B.—The Annual Subscriptions for 1864 (with the exception of £1 1s.) were added to the subscriptions for 1863 in the last Report.

SMETHWICK.

<i>Hon. Sec.</i>	Offertory Collection (per Rev. E. Addenbrook)	10 16 10
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STOKE-UPON-TRENT.

<i>Hon. Sec.</i>	Rev. Sir L. T. Stamer, Bart.	
		<i>Don. Ann</i>
		<i>£ s. d. £ s. d.</i>

TETTENHALL.

<i>Hon. Sec.</i>	Harding, Rev. J. W. (Tong)	—	1 0 0
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TRENTHAM.

<i>Hon. Sec.</i>	
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YOXALL.

<i>Hon. Sec.</i>	Rev. H. C. Arden.	
	Coll. after Meeting	30 16 11
	Arden, Miss Jane	— 1 0 0
	Tate, F. S. Esq. per Mrs. Arden (Longcrofts)	— 1 0 0
	Donations	30 16 11 2 0 0
		30 16 11
		32 16 11

* See Appendix.

DIocese OF LINCOLN.

BOSTON.

<i>Hon. Sec.</i>	Rev. G. B. Blenkin.	
<i>Treasurer.</i>	T. Garfit, Esq.	
<i>Blenkin, Rev. G. B.</i>	(Vicar)	— 1 1 0
<i>Collis, Mrs.</i>		— 10 0
<i>Edwards, Rev. T. L.</i>		— 10 0
<i>Friend, A.</i>		— 10 0
<i>Garfit, J. H. Esq.</i>		— 10 0
<i>Garfit, Thos. Esq.</i>		— 1 1 0
<i>Gee, Mrs. Brothertoft Hall</i>		— 1 1 0
<i>Oldrid, Rev. J. H.</i>		— 1 1 0
<i>Roy, Rev. R. (Skirbeck)</i>		— 5 0
<i>Scrutton, Rev. G.</i>		— 1 1 0
<i>Simpson, B. S. Esq.</i>		— 1 1 0
<i>Tuckwell, Rev. Lewis</i>		— 1 1 0
<i>White, Mrs. (Skirbeck)</i>		— 10 0
		10 2 0

DUNHAM.

<i>Hon. Sec.</i>	Coll. by Miss Jubb	4 10 0
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EAST RETFORD.

<i>Hon. Sec.</i>	Coll. after Meeting	13 16 3
	Contribution, per S.P.G.	1 7 6
		15 3 9

GAINSBOROUGH.

<i>Hon. Sec.</i>	Rev. W. A. Frith.	
	Col. after Sermon	13 7 10
	Ditto Meeting	5 14 2
	Anderson, Miss E.	— 10 6
	Anonymous	— 10 0
	Bacon, Mrs. N.	— 1 0 0
	Bartlet, Rev. J. T.	— 10 6

<i>Brackenbury, Mrs.</i>	—	10 6
<i>Buddicom, Mrs.</i>	—	1 0 0
<i>Burton, Mr. F. M.</i>	—	10 6
<i>Charters, Rev. R. H.</i>	—	10 6
<i>Clements, Rev. J.</i>	—	10 6
<i>Crawhall, Rev. S. J.</i>	10 0	
<i>Cross, Mr. C.</i>	—	2 6
<i>Dulgan, Mrs.</i>	—	5 0
<i>Dunn, Mrs.</i>	—	5 0
<i>Fretwell, Mr. R. D.</i>	—	1 1 0
<i>Frith, Rev. W. A.</i>	—	10 6
<i>Hannam, Mr.</i>	—	5 0
<i>Heaton, Mrs.</i>	—	10 0
<i>Hutton, Wm. Esq.</i>	—	2 0 0
<i>Kaye, Mrs.</i>	2 6	
<i>Keeling, Rev. W. G.</i>	—	5 0
<i>Lea, per Miss E. Anderson</i>	—	10 0
<i>Maw, Mr. M.</i>	—	1 0 0
<i>Sandars, Mrs. E.</i>	1 0 0	
<i>Sandars, Miss</i>	—	1 1 0
<i>Shepherd, Rev. T. H.</i>	2 0 0	
<i>Spinks, Mr.</i>	—	4 0
<i>Stanwell, Miss</i>	—	5 0
<i>Stephenson, Mr.</i>	—	5 6
		24 4 6 12 12 0
<i>Expenses</i>	1 12 6	
<i>Balance</i>		22 12 0
		35 4 0

GRASBY.

<i>Hon. Sec.</i>	Turner, Rev. Charles	1 0 0 1 1 0
	Donation	— 1 0 0
		2 1 0

GREAT GRIMSBY.

<i>Hon. Sec.</i>	Contribution, per S.P.G.	3 0 0
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LINCOLN.

<i>Hon. Sec.</i>	Rev. E. Wilson (Nocton.)	
	Coll. per Archdn. Kaye	10 11 11
	Boothby, Rev. H. (Lis-sington)	— 1 1 0
	Bridges, Rev. B. G. (Blankney)	— 1 0 0
	Cookson, Miss	— 5 0 0
	Dale, Mrs. Thurston	— 1 1 0
	De Grey & Ripon, Earl	— 5 0 0
	De Grey & Ripon, Ctess.	— 5 0 0
	Fardell, Mrs.	— 10 0
	Jackson, Miss (coll.)	2 13 0
	Moss, Wm. Esq.	— 1 1 0
	Neville, Rv. H. (Wickenby)	— 10 0
	Penrose, Miss	— 5 0
	Sugden, the Misses	— 6 0 0
	Watkin, Rev. Dr. (Stix-would)	— 1 1 0
	Wilson, Rev. E. (Nocton)	— 1 0 0
	Wilson, Miss E. (coll. box)	1 0 6
	Ward, Miss (coll.)	— 20 0 0
		14 5 5 48 9 0
	Donations	14 5 5
		62 14 5

LOUTH.

<i>Hon. Sec.</i>	Rev. J. G. Smyth.	
	Allott, Rev. J.	1 1 0
	Lecock, E. Esq.	— 10 0
	Lecock, Miss	— 5 0 0
	Smyth, Rev. J. G.	— 1 0 0
	Smyth, Rev. W.	— 20 0 0
		27 11 0

TRENT.
S. Stamer, Bart.
Don. Ann
£ s. d. £ s. d.

ALL.
g) — 1 0 0

AM.

Arden.

30 16 11
— 1 0 0
— 1 0 0
30 16 11 2 0 0
..... 30 16 11
32 10 11

idiz.

N.

(Nocton.)
10 11 11
— 1 1 0
— 1 0 0
— 5 0 0
— 1 1 0
— 5 0 0
— 5 0 0
— 10 0
2 13 0
— 1 1 0
— 10 0
— 5 0
— 6 0 0
— 1 1 0
— 1 0 0
0 6
— 20 0 0
5 5 48 9 0
..... 14 5 5
62 14 5

th.
1 0
10 0
0 0
0 0
0 0
0 0
1 0

STAMFORD.
Hon. Sec. Rev. Woolley Spencer.

	Don.	Ann.
	£ s. d.	£ s. d.
Coll. after Meeting.....	11	6 0
Cutler, Mrs.....	—	1 0 0
De Sausmarez, Mrs. H.....	—	10 0
Etough, Mrs.....	—	10 6
Exeter, Marquis.....	10	0 0
Exeter, Marchioness....	5	0 0

	Don.	Ann.
	£ s. d.	£ s. d.
Gilchrist, Miss	—	5 0
Gretton, Rev. F. E.....	—	1 0 0
Nevenson, Rev. C.....	—	10 0
Paul, Archdeacon	10	0
Parry, Mrs.....	—	10 0
Reynardson, Rev. J. B. (Corby)	1 0 0	1 0 0
Forkington, Mrs.....	—	6 0
Walters, Rev. N.	—	1 0 0

	Don.	Ann.
	£ s. d.	£ s. d.
Walters, Miss	—	10 0
Willis, Mrs.....	—	1 12 0
Collection and Donations.....	27 16 0	8 13 6
.....	27	16 0
.....	—	36 9 6

DIocese OF LONDON.

AUDLEY STREET, ST. MARK'S.
Hon. Sec.
Collection after Sermon 48 11 8

BLACKHEATH.
Hon. Sec.
Legge, Hon. and Rev. H. 3 3 0

BRUNSWICK CHAPEL.
Hon. Sec.
Collection after Sermon 31 13 3

CHELSEA.
Hon. Sec.
Collection at St. Luke's 17 8 0

CLAPTON, ST. JAMES'S.
Hon. Sec.
Collection after Sermon 43 13 3
Jelf, Rev. G. E. — 1 1 0
Donations 43 13 3 1 1 0
..... 43 13 3
..... 44 14 3

EDMONTON.
Hon. Sec. Rev. A. Copleston.
Coll. after Meeting..... 6 0 0

ENFIELD.
Hon. Sec. Rev. A. Weir, D.C.L.

Goodchild, Mrs.....	—	1 1 0
Harman, Rev. J.....	—	1 1 0
Henry, David, Esq. ...	—	1 1 0
Jackson, J. H. Esq.....	—	1 1 0
Jones, A. Esq.....	—	1 1 0
Jones, Miss	—	10 0
Meyer, James, Esq.....	—	1 1 0
Ramsay, Mrs.....	—	1 1 0
Russell, J. E. P. Esq....	—	1 1 0
Upward, Mrs.....	—	1 1 0
Viner, Rev. G. B. P.....	—	1 1 0
Weir, Rev. Dr.	—	1 1 0
.....	12	1 0

FULHAM.
Hon. Sec.
Collected after Sermon 26 6 9

GROSVENOR CHAPEL.
Hon. Sec.
Collection after Sermon 35 17 0

HAMMERSMITH, ST. STEPHEN'S.
Hon. Sec.

HAMPSTEAD.
Hon. Sec.
Collection after Sermon
at Parish Church..... 43 19
St. Paul's 28 6 0
St. Peter's 17 0 0
After Meeting 4 17 9
Coll. by Mrs. Walker,
per Rev. C. M. Harvey 10 0 0
Bowman, — Esq. 5 0 0
Neave, S. Esq..... 5 0 0
Neave, Mrs..... 5 0 0
Small Subscriptions ... 15 0
..... 119 0 6
Expenses 2 0 0
..... 117 0 6

HARROW.
Hon. Sec.
Coll. after Sermon 11 15 0
Coll. after Meeting..... 10 14 2
Butler, Rev. H. M..... 10 0 0
Vaughan, E. H. Esq..... 10 0 0
..... 42 9 2

HIGHGATE.
Hon. Sec. Rev. C. B. Dalton.

Bromehead, J. C.	—	5 0
Bromehead, Rev. A. C.	—	5 0
Palmer, Miss	—	5 0 0
Palmer, Miss E. F.....	—	5 0 0
.....	10	10 0

HIGHGATE, ST. ANN'S.
Hon. Sec. Rev. T. F. Stooks.

HILLINGDON.
Hon. Sec.
Coll. after 2 Sermons... 25 8 10

**HORNSEY, ST. JAMES'S
(MUSWELL HILL).**
Hon. Sec.

Coll. after Sermon	5 18 0
Browell, Rev. J.....	— 1 1 0
Browell, Mrs. J.....	— 1 1 0
.....	5 18 0 2 2 0
Collection	5 18 0
.....	8 0 0

KILBURN, ST. PAUL'S.
Hon. Sec.
Coll. after Sermon 13 3 0

Atkinson, W. Esq.	—	1 1 0
Rbind, J. Esq.....	—	1 1 0
.....	13 3 0	2 2 0
Collection	13	3 0
.....	—	15 5 0

KNIGHTSBRIDGE.
Hon. Sec.
Coll. after Sermon at
Trinity Chapel..... 20 0 0

**MARYLEBONE, ST. PETER'S.
(VERE STREET.)**
Hon. Sec.
Coll. after Sermon 34 12 9

MORTLAKE.
Hon. Sec.
Coll. after Sermon 9 3 6
Ditto, East Sheen ... 6 12 9
Ommany, O. Esq. 5 0 0
..... 20 16 3

NOTTING HILL.
Hon. Sec.
Powell, Mrs. — 10 0 0

PADDINGTON, HOLY TRINITY.
Hon. Secs. (Rev. C. Walsham,
Rev. — Doune.)
Coll. after Sermons and
Meeting..... 57 10 5
Contributions per Rev.
C. Walsham..... 5 12 0
..... 63 2 5

PADDINGTON, ST. JOHN'S.
Hon. Sec. Rev. W. C. Rislej.
Coll. after Meeting at
W. H. Elliott's, Esq. 8 7 6
Do. at Mrs. Pinley's. 10 10 0
Goulbourn, Rev. Dr.... — 1 1 0
Lacon, Mrs..... 1 0 0
Matthews, Mrs. & Misses
Plumer, Miss — 4 0 0
Plumer, Miss — 1 1 0
Plumer, Miss G..... — 1 1 0
Reld, Miss — 1 1 0
Rislej, Rev. W. — 1 1 0
Stopford, Miss L. — 10 0
Ditto, collected by ... 5 0
Turner, Miss Page 5 0 0
..... 25 2 6 9 15

..... 25 2 6 9 15
Collections and Donations ... 25 2 6
..... 54 17 6

CONTRIBUTIONS

PADDINGTON, ST. MICHAEL'S.

<i>Hon. Sec.</i>			
	<i>Don.</i>	<i>Ann.</i>	
	<i>£ s. d.</i>	<i>£ s. d.</i>	
Coll. after Sermon	10	7	4

PIMLICO, ST. GABRIEL'S.

<i>Hon. Sec.</i>	
Coll. after Sermon	15 2 0

POPLAR.

<i>Hon. Sec.</i>	Rev. T. Nowell.
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ROEHAMPTON.

<i>Hon. Sec.</i>	
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ST. PANCRAS, ST. MARK'S
(ALBERT ROAD).

<i>Hon. Sec.</i>	
Coll. after Sermon.....	29 0 0
Dalby, Mr. by the Rev.	
W. B. Galloway	10 0
Children at the Parson- age	10 0
	<u>30 0 0</u>

STAINES.

<i>Hon. Sec.</i>	
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STEPNEY, ST. PHILIP'S.

<i>Hon. Sec.</i>	Rev. A. Blomfield.
Collected by—	
Burton, W.	8 1
Gaze, T.	2 3
Griffiths, B.	1 0 0
Gunton, Mrs.	15 0
Hunt, Mrs.	2 1 0
Kerby, Miss	18 9
Legg, Miss	1 0 0

	<i>Don.</i>	<i>Ann.</i>
	<i>£ s. d.</i>	<i>£ s. d.</i>
Phillips, Miss	14	0
Pridham, Mrs.	10	3
Scales, Miss.....	10	0
Further Contribution ..	1	19 0
	<u>9</u>	<u>18 4</u>

SYDENHAM.

<i>Hon. Sec.</i>	
Coll. after Sermon	30 8 6

TOTTENHAM, ST. ANN'S
(HANGER LANE).

<i>Hon. Sec.</i>	
Coll. after Sermon, per Rev. J. D. Letts.....	17 18 0

TWICKENHAM.

<i>Hon. Sec.</i>	Rev. G. B. Twining.
Hunter, Mrs.	— 1 1 0
Hunter, Miss A.....	— 2 2 0
Hunter, the Misses ...	— 2 2 0
Nicholson, Miss E.....	— 1 1 0
Page, Miss (Weedon) ..	— 5 0
Twining, Rev. G. B.	— 1 1 0
Winter, Rv. J.S. (Weedon)	— 10 0
Winter, Mrs. (Weedon) —	— 5 0
	<u>8 7 0</u>

WALTHAMSTOW

(FOREST SCHOOL).

<i>Hon. Sec.</i>	
Part of Collection at Offertory, per Rev. Dr. Guy.....	5 6 11

WESTMINSTER, ST. STEPHEN'S.

<i>Hon. Sec.</i>	
	<i>Don.</i>
	<i>Ann.</i>
	<i>£ s. d.</i>
	<i>£ s. d.</i>

WIMBLEDON.

<i>Hon. Sec.</i>	Rev. H. H. Haygarth.
Coll. after Meeting.....	0 0 0
Ditto, by Miss C. Sidney Smith—	
Beaumont, Mrs.	1 0 0
Bullock, Miss	2 6
Bullock, Miss C.....	2 6
Holland, Henry, Esq. ...	5 0 0
Murray, John, Esq... ..	1 1 0
Peek, Henry, Esq.	5 0 0
Reeves, John, Esq.....	10 10 0
Smith, Miss C.....	2 6
Ward, Mrs.	5 0
Coll. by G. Walker, Esq. ...	2 0 0
	<u>31 4 0</u>

WILLESDEN.

<i>Hon. Sec.</i>	
Collection per Rev. J. Wharton	15 14 0

WOOLWICH.

<i>Hon. Sec.</i>	
Coll. after Sermon	14 5 0

DIOCESE OF MANCHESTER.

BURY.

<i>Hon. Sec.</i>	Rev. E. Westerman.
Coll. after Meeting	4 12 4½
Friends at Meeting.....	2 0
Hornby, Mrs.	— 10 0
Hutchinson, Mrs.	10 0
Hutchinson, Mr. J. ...	— 1 0 0
Hutchinson, Miss	— 10 0
Hutchinson, Miss J. ...	— 10 0
Hutchinson, Mr. (S. John's School).....	— 5 0
Merchant, Mr.....	5 0
Openshaw, Mr. A.....	— 1 1 0
Pilkington, Mr. J.....	— 1 0 0
Pilkington, Miss S. A. ...	— 1 0 0
Smith, Mr. W.....	— 5 0
Walker, Mr. O. O.	— 1 0 0
Walker, Miss	— 1 0 0
Westerman, Rev. E. ...	— 10 0
	<u>5 9 4½</u>
Expenses	<u>1 15 6</u>
	<u>3 13 10½</u>
	<u>12 4 10½</u>

ECCLES (MANCHESTER).

<i>Hon. Sec.</i>	Rev. H. Sayers.
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FRIEZLAND.

<i>Hon. Sec.</i>	
Mountford, Mrs. G. (per Rev. G. Venables) ...	10 0

LEVER BRIDGE, BOLTON.

<i>Hon. Sec.</i>	Rev. S. Pagan.
Collection	2 12 0
Barlow, Miss	— 10 0
Crompton, Mrs.	— 2 0 0
Fletcher, John, Esq. ...	— 2 0 0
Gray, Captain W. M. P. ...	— 1 0 0
Gray, Mrs.	— 1 0 0
Langshaw, Major	— 1 0 0
Pagan, Rev. S.	— 1 0 0
Pagan, Mrs.....	— 10 0
	<u>2 12 0</u>
	<u>9 0 0</u>
	<u>2 12 0</u>
	<u>11 12 0</u>

MANCHESTER.

<i>Secs.</i>	Rev. A. R. Du Cane.
	Rev. P. Marshall.
<i>Treasurer,</i>	Arthur Heywood, Esq.
Coll. at Manchester Cathedral	10 5 0

Coll. after Sermon at Broughton	18 5 6
Do. Hulme, St. John Baptist	9 7 2
Do. Meeting at St. Phillip's, Hulme	15 18 9
Do. Pendlebury	6 11 5
Do. Weaste	7 4 0
Do. Christ Church, Moss side	4 5 6
Do. St. Luke's, Cheet- ham Hill	6 17 2
Do. Sermon at do.	30 7 7
Atherton, Miss	20 0 0
Chippendale, Rev. J... ..	3 6 0
Contribution (per Rev. G. Anson)	5 5 0
Contributions (per Man- chester Bank)	169 2 7
Contribution, per S. P. G. ...	15 18 9
Claremont, F. A. Esq. Broughton	10 0 0
Heywood, Oliver, Esq. ...	20 0 0
Heywood, Miss	20 0 0
	<u>381 14 5</u>

Hon. Sec.
Treasur
Coll. af
Ditto at
A Lady
Fieldin
Heywoo
Hon. Sec.
Mott, J.
ninght
Hon. Sec.
Hon. Sec.
Hon. Sec.
Hon. Sec.
Coll. afte
Amyot, T
Browne,
Cobbold,
years p
Cox, Mis
Elvingto
Farrow,
France, J
Frere, G.
Frere, M
Frere, R
Manning
Donator
Hon. Sec.
Hon. Sec.
Hon. Sec.
Hon. Sec.
Hon. Sec.
Atkinso

STEPHENS.

Don. Ann.
£ s. d. £ s. d.

ON.

Haygarth.

6 0 0

1 0 0

2 0

2 6

5 0 0

1 1 0

5 0 0

10 10 0

2 6

5 0

2 0 0

EN.

15 14 0

H.

4 3 0

8 5 6

9 7 2

5 18 9

6 11 5

7 4 0

4 5 6

17 2

7 7

0 0

6 0

5 0

2 7

18 9

0 0

0 0

0 0

14 5

PRESTWICK.

Hon. Secs. {Rev. A. R. Du Canc.
{Rev. P. Marshall.
Treasurer, Arthur Heywood, Esq.

Don. Ann.
£ s. d. £ s. d.

Coll. after Sermon..... 26 12 2
Ditto after Meeting ... 17 15 0
A Lady 10 0
Fielding, Geo. Esq. ... 5 0 0
Heywood, A. Esq. ... 25 0 0 5 0 0

AYLSHAM.

Hon. Sec. Rev. R. W. Beauchamp.
Mott, J. T. Esq. (Bar-
ningham) 5 0 0

BELAUGH.

Hon. Sec. Hon. and Rev. J. H. Nelson.

BERGHOLT, EAST.

Hon. Sec. Rev. J. Woolley.

DISS.

Hon. Sec. Rev. C. R. Manning.
Coll. after meeting..... 7 0 0
Amyot, T. E. Esq. 1 0 0
Browne, Mrs. (coll. by) 18 6
Cobbold, Rev. R. (five
years paid up) 5 0 0
Cox, Miss T. 1 0 0
Elvington, Rev. C. R. ... 1 1 0
Farrow, C. Esq. 10 0
France, Rev. G. 0 10 0
Frere, G. E. Esq. 1 0 0
Frere, Mrs. 1 0 0
Frere, Rev. H. T. 1 1 0
Manning, Rev. C. R. 1 1 0

Donations 12 18 6 8 3 0
12 18 6
21 1 6

DO'VNHAM.

Hon. Sec.

EAST DEREHAM.

Hon. Sec.

EYE.

Hon. Sec. Rev. E. A. Cobbold.

FAKENHAM.

Hon. Secs. {Rev. M. A. Atkinson.
{Rev. C. St. D. Moxon.
Atkinson, Rev. M. A. ... 1 1 0

Don. Ann.
£ s. d. £ s. d.
National School Girls 6 0
75 3 2
Collections and Dons. 75 3 2
80 8 2

ROCHDALE.

Hon. Sec. Rev. J. W. Parker.
Collection at St. Alban's 30 0 0

Don. Ann.
£ s. d. £ s. d.
Collection by Miss Lan-
cashire 1 5 0
31 5 0

TODMORDEN.

Hon. Sec. Rev. A. J. Plow.
Collection after Sermon 17 16 0

DIOCESE OF NORWICH.

Broadwood, Miss..... — 2 2 0
Campbell, R. Esq. — 1 1 0
Kemp, Rev. E. C. — 1 0 0
Lee, Rev. H. T. — 1 1 0
Paeke, Mrs. — 1 0 0
Paeke, Miss — 10 0
Paeke, Miss E. — 10 0
Phayre, Rev. R. — 1 1 0
Sweet, Rev. J. B. — 1 0 0
Warner H. Lee, Esq. — 1 0 0
Expenses 11 6 0
2 0
11 4 0

FINCHAM.

Hon. Sec.

GARVESTON.

Hon. Sec.

Valpy, Rev. F. E. 3 6

GREAT BEALINGS.

Hon. Sec.

HINGHAM.

Hon. Sec.

IPSWICH.

Hon. Sec. Rev. W. Potter.

Collection after Sermon
at St. Mary Tower ... 9 1 9
Trinity Church 7 5 0
" after Meeting ... 16 15 9
Anstruther, Colonel ... — 1 0 0
Anstruther, Hon. Mrs. ... — 1 0 0
Baxfield, Mr. — 10 0
Berners, Mrs. John ... — 1 0 0
Burrell, P. R. Esq. ... — 1 0 0
Burrell, Mrs. P. R. ... — 1 0 0
Clowes, Miss — 10 0
Daniel, Rev. J. E. — 10 6
De Grey, Hon. and
Rev. F. — 1 0 0
Gower, C. F. Esq. — 1 0 0
Hawtayne, Miss — 10 0
Keen, Rev. H. R. — 1 0 0
Mills, Rev. Thos. — 1 0 0

Mills, Mrs. — 1 0 0
Potter, Rev. W. — 1 0 0
Potter, Mrs. W. — 1 0 0
Contribution..... — 6 6
Collections 53 2 6 14 7 0
Expenses 3 4 6 29 18 0
44 5 0

IPSWICH, ST. MARY, STOKE.

Hon. Sec. Rev. S. Croft.
Collection after Sermon 7 0 1

KIRKLEY.

Hon. Sec.

Collection after Sermon 3 9 11
Backhouse, Miss (East-
bourne) per Rev. H.
Wilmott..... 1 0 0
9 9 11

LOWESTOFT.

Hon. Sec. Rev. M. H. Beaumont.
Collection after sermon
at St. John's..... 4 11 4
Cornford, Rev. A. 5 0
4 16 4

LYNN.

Hon. Secs. {Rev. R. W. Pearse.
{Rev. G. W. Grogan.
Coll. after Meeting..... 12 3 2
Grogan, Rev. G. — 1 1 0
J. T. U. — 1 1 0
Pigott, Rev. H. — 10 6
Willett, Mr. — 10 6
12 3 2 3 3 0
Expenses of Meeting 3 11 8
Collection 8 11 6
11 14 6

NECTON.

Hon. Sec.	Rev. W. H. Walker.	Don. £ s. d.	Ann. £ s. d.
		—	1 1 0
		—	1 1 0
		—	1 1 0
		3 3 0	

NORTH WALSHAM.

Hon. Sec.

NORWICH.

Hon. Sec.	Rev. N. T. Garry.	Don. £ s. d.	Ann. £ s. d.
	Coll. after Sermon at Cathedral	10 0 0	
	Do. St. Mark's, Lakenham	12 13 9	
	Ditto St. Peter's	12 0 0	
	Coll. after Meeting at St. Andrew's Hall	55 8 5	
	Contribution, per S.P.G.	9 13 6	
	Addison, Mr. (Castle Meadow)	10 6	
	Anonymous	1 0 0	
	Anonymous, per Utton	10 0 0	
	Brown, Esq.	3 6	
	A Working Man	1 1 0	
	Barnard, Rev. W. H.	1 0 0	
	Bouverie, Archdeacon	2 0 0	
	Brown, F. Esq.	1 1 0	
	Cooke, H. Esq. (Catton)	1 1 0	
	Cooke, Mrs. H.	1 1 0	
	Eden, Rev. R. C. Wymondham	1 1 0	
	Forster, Charles, Esq.	1 1 0	
	Foster, Mrs. and Miss	10 0 0	
	Garry, Rev. N. T.	5 0 0	
	Garry, Mrs.	1 0 0	
	Gurney, D. Esq.	3 3 0	
	Hansell, Miss	10 0	
	Herring, Mrs.	3 0 0	
	Millard, Mrs.	1 0 0	
	Meyrick, Rev. F.	1 0 0	
	Norwich, the Dean of	5 0 0	
	Oakes, Mrs.	10 6	
	Parker, Rev. W.	1 0 0	
	Postle, Rev. E.	1 0 0	
	Taylor, Miss	5 0 0	
	Ditto	5 0 0	
	Vesey, Miss	1 0 0	
		134 12 228	6 0
	Balance left in bank	18	
		134 10 6	
		134 10 6	
		162 16 6	

SWAFFHAM.

Hon. Sec.	Rev. S. Everard.	Don. £ s. d.	Ann. £ s. d.
	Day, Miss C.	—	10 6
	Dowell, Mrs.	—	1 0 0
	Dolligon, Miss E.	—	10 0
	Everard, Rev. S.	—	1 0 0
	Everard, Mrs.	—	1 0 0
	Everard, W. Esq. (Dublin)	—	2 0 0
	Hamond, Miss	—	2 0 0
	Jex Blake, Rev. W. F.	—	1 0 0
	Montagu, Rev. G.	1 0 0	
	Winter, Rev. G. R.	—	1 0 0
	Yonge, Miss	—	1 0 0
	Yonge, Miss S.	—	1 0 0
	Donation	1 0 0	12 0 0
		13 0 6	

TERRINGTON.

Hon. Sec.

TITTLESHELL.

Hon. Sec. Rev. K. H. Digby.

YARMOUTH.

Hon. Sec.	Rev. J. W. Colvin.	Treasurer.	J. Brightwen, Esq.	Don. £ s. d.	Ann. £ s. d.
	Collection after 2 Sermons at St. Nicholas	40	3 6	1 0 0	
	Aldred, C. C. Esq.	—	1 0 0	10 0	
	Barber, Misses	—	5 0 0	10 0	
	Bell, G. Esq. (for 5 yrs.)	—	10 0	10 0	
	Bidwell, Leonard, Esq.	—	10 0	10 0	
	Bidwell, Miss C.	—	10 0	10 0	
	Bidwell, Misses L. & O.	—	10 0	4 0	
	Bly, Mrs. by Miss Utton	—	1 1 0	0 5 0	
	Bracey, John, Esq.	—	1 0 0	1 0 0	
	Brightwen, T. Esq.	10 0	5 0 0	1 0 0	
	Brown, Chas. Esq.	—	6 0	1 0 0	
	Carlile, Miss	—	1 0 0	1 0 0	
	Casborne, Mrs.	—	1 0 0	10 0	
	Chadd, Miss E.	—	1 0 0	1 1 0	
	Chadd, Miss M.	—	10 0	1 1 0	
	Collier, Mrs.	—	1 1 0	1 14 7	
	Colvin, Rev. J. W.	—	10 0	1 1 0	
	Ditto (class)	—	1 1 0	5 0	
	Cooper, Mr.	—	5 0	5 0	
	Copeman, R. Esq.	—	5 0	5 0	
	Cory, Miss	—	5 0	1 1 0	
	Costerton, Mrs. G.	—	10 0	5 5 0	
	Cufaude, J. L. Esq.	—	10 0	10 6	
	Dawson, Rev. W.	—	10 0	10 0	
	Dawson, Mrs.	—	10 6	10 0	
	Evans, Rev. H. J.	—	10 0	10 0	
	Forster, E.	—	7 19 9	1 0	
	Forster, Miss (coll. by)	—	1 0	1 1 0	
	Fox, A. (quarter year)	—	1 1 0	5 0	
	Frera, Mrs. E. B.	—	5 0	11 1 0	
	Friends, Two	—	1 1 0		
	Freshfield, Rev. J. M.	—			

Don. £ s. d.	Ann. £ s. d.
—	1 0 0
9 7	10 6
9 5 0	20 0 0
—	1 0 0
—	1 0 0
—	1 3
—	5 0
—	1 1 0
—	10 0
—	5 0
—	1 1 0
—	2 2 0
—	1 0 0
—	2 0 0
—	5 0
—	1 0 0
—	4 0
—	1 0 0
—	1 1 0
—	1 0 0
—	1 0 0
—	1 0 0
—	1 0 0
—	5 0
—	5 0
—	5 0
—	4 0
—	2 2 0
—	8 0
—	4 0
—	2 0
—	10 0
—	10 0
1 0 5	10 0
—	2 2 0
—	1 0 0
—	10 0
—	4 0
—	10 0
80 15 0	82 9 9
1 0 0	79 15 0
	162 4 0

YOXFORD.

Hon. Sec.	Rev. S. M. Westhorpe.	Treasurer.	H. Doughty, Esq.	Don. £ s. d.	Ann. £ s. d.
	Brooke, J. Esq. (Sibton Park), subs. for 1863	—	5 0 0	5 0 0	
	Ditto for 1864	—	1 1 0	5 0 0 6 1 0	
	Doughty, H. M. Esq.	—	5 0 0	5 0 0	
	Donation	—	11 1 0		

DIocese OF OXFORD.

ADDERBURY.

Hon. Sec.	Rev. H. C. Calverley.	Don. £ s. d.	Ann. £ s. d.
	Coll. after Sermon	5 0 0	
	Ditto, Meeting	5 4 6	
	Ofactory	5 0 0	

AYLESBURY.

Hon. Sec.	Rev. H. C. Calverley.	Don. £ s. d.	Ann. £ s. d.
	Bickersteth, Archdeacon	—	1 0 0
	Bickersteth, Mrs.	—	1 0 0
	Cooper, H. A. P. Esq.	—	10 6
	Elliman, G. Esq.	—	1 1 0
	Hamilton, Rev. W. J.	—	10 0
	Hamilton, the Misses.	—	1 0 0
	Hooper, Dr.	—	10 0
	Isham, Mrs.	—	5 0
	Jenney, A. H. Esq.	1 1 0	

Don. £ s. d.	Ann. £ s. d.
—	10 0
—	5 0
—	5 0
—	10 0
16 10 6	7 2 0
16 10 6	
23 12 6	

Hon. Sec. B. Hon. Sec. Contrib. Bushne. Contrib. Hon. Sec. Coll. aft. Hon. Sec. Trevelian. Hon. Sec. Coll. after Cobb, Rev. Collection. Hon. Sec. Coll. after. Hon. Sec. Coll. per R. Cooper, Goidden. Lingwood. Phillim. Phillim. Playne. Hon. Sec. Contribut. T. Love. Hon. Sec. Coll. after.

Don. Ann. £ s. d. £ s. d.
 97 10 6
 20 0 0
 1 0 0
 2 2
 1 0 0
 1 3
 5 0
 1 1 0
 10 0
 5 0
 1 1 0
 2 2 0
 1 0 0
 2 0 0
 5 0
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 5 0
 5 0
 2 4 0
 8 0
 4 0
 2 0
 10 0
 10 0
 0 0 5
 10 0
 2 2 0
 1 0 0
 10 0
 4 0
 10 0
 15 0 82 99
 0 0
 79 15 0
 162 4 9
 0 0
 5 0 0
 1 1 0
 0 0 6 1 0
 5 0 0
 11 1 0
 10 0
 5 0
 10 0
 0 6 7 2 0
 16 10 6
 23 12 6

BANBURY.

Hon. Sec.

Don. Ann. £ s. d. £ s. d.
 10 0
 1 0 0

BEEHAM VALLENCE.

Hon. Sec.

Contribution, per S.P.G. 10 0
 Bushnell, Rev. T. H. 1 0 0
 Contribution 10 0
 1 10 0

BUCKINGHAM.

Hon. Sec.

Coll. after Sermon 9 0 11

CALVERTON.

Hon. Sec.

Trevellan, Rev. W. P. 10 0

CAVERSHAM.

Hon. Sec.

Coll. after Sermon 8 1 8
 Cobb, Rev. J. W. 10 0 10 0
 Collection and Donation 8 11 8
 9 1 8

COOKHAM.

Hon. Sec.

CUDDINGTON.

Hon. Sec.

Coll. after Sermon 2 3 10

DATCHET.

Hon. Sec.

Coll. per Rev. J. T. Brown—
 Cooper, Mrs. C. 5 0
 Gooden, Mrs. 5 0
 Lingwood, Rev. T. J. 5 0
 Phillimore, Capt. R. N. 5 0
 Phillimore (the Misses) 10 0
 Playne, Dr. 5 0
 1 15 0

DEDDINGTON.

Hon. Sec.

EAST ILSLEY.

Hon. Sec.

Contribution (per Rev. T. Loveday) 2 17 6

GREENHAM.

Hon. Sec.

Coll. after Sermon 31 7 0

HURLEY AND KNOWL HILL.

Hon. Sec. Rev. A. H. Fairbairn.

Don. Ann. £ s. d. £ s. d.
 Wethered, Rev. F. J. ... 1 0 0

MAIDENHEAD.

Hon. Sec. Mr. F. Godden.

Coll. at Stubbings (per Rev. W. H. Skrine). 6 19 7
 Skrine, Mrs. (4 years paid up) 20 0 0
 26 19 7

MARLOW.

Hon. Sec. Rev. R. Milman.
 Treasurer. O. P. Wethered, Esq.
 Contribution, per S.P.G. 7 7 0

MONKS RISBOROUGH.

Hon. Sec.

Coll. after Sermon 5 0 0

MONGEWELL.

Hon. Sec. Rev. T. V. Durell.
 Durell, Rev. T. V. 10 0 0

NEWBURY.

Hon. Secs. (Rev. Wm. Milton.
 (Rev. P. M. Bankey).

Treas. Rev. H. M. Majendle.
 Coll. after Sermon 16 10 1
 Coll. after Meeting 19 16 11
 36 7 0

OXFORD.

Hon. Sec. Rev. Canon Jacobson.

Coll. at St. Giles 8 16 3
 Offertory at St. Peter East 10 0
 Burrows, Prof. 1 0 0
 Burgon, Rev. J. W. ... 2 0 0
 Friend, A, per Dr. Jacobson 1 0 0
 Hawkins, Rev. Dr. 3 0 0
 Hargrave, Miss. 5 0 0
 Heurtley, Rev. Dr. ... 5 0 0
 Jacobson, Dr. 5 5 0
 Oxford, Bishop of 2 2 0
 Palm, Rev. E. 2 10 0
 Penfold, E. B. Esq. ... 10 0
 Powys, Rev. F. A. 1 1 0
 Scott, Rev. Dr. 5 0 0
 Slatter, Rev. J. 2 2 0
 Tozer, Rev. H. F. 5 0 0
 41 11 3 8 5 0
 Donations 41 11 3
 49 16 3

READING.

Hon. Sec. Rev. T. V. Fosbery.

Coll. after Ser. St. Mary's 24 9 3
 Ditto, St. Giles's 37 3 0
 Bracelet, put in plate . 4 0 0
 Cocky & Nelly, their box 1 6 0
 66 18 3

SUNNINGHILL.

Don. Ann. £ s. d. £ s. d.

Coll. after Sermon 16 17 6 1/2
 Whateley, Mrs. (coll.) 10 0 0
 26 17 6 1/2

SUNNINGDALE.

Hon. Sec.

Coll. after Sermon 24 3 6
 Flint, Rev. W. C. R. ... 2 0 0
 Collections 24 3 0 1/2
 26 3 6 1/2

TAPLOW.

Hon. Sec. Rev. C. Whateley.

Grenfell, Miss 1 0 0
 Whateley, Mrs. 1 0 0
 1 0 0 1 0 0
 Donation 1 0 0
 2 0 0

UPTON-CUM-CHALVEY.

Hon. Sec. Rev. J. A. Cree.
 Sykes, Rev. F. G. 2 10 0

WANTAGE.

Hon. Sec.

Contribution, per S.P.G. 16 0 0

WARGRAVE.

Hon. Sec.

WINDSOR.

Hon. Sec. Rev. H. J. Ellison.
 Treasurer. Captain Layard.

Bovingdon, E. Esq. ... 1 1 0
 Ellis, Rev. C. 1 1 0
 Ellison, Rev. H. J. 1 1 0
 Gibbons, Miss. 5 0
 Grey, the Hon. Mrs. ... 1 1 0
 Hawtrey, Rev. S. 1 1 0
 Hawtrey, Rev. H. 1 1 0
 Hawtrey, Miss F. 5 0
 Hawtrey, Miss A. 5 0
 Hibbert, Miss 1 1 0
 Layard, Captain 1 1 0
 Layard, Miss C. E. 4 0
 Layard, Miss A. M. ... 4 0
 Marriott, Rev. W. B. ... 1 1 0
 Norris, Lady 2 2 0
 Peters, Mrs. 10 0
 Rocke, Rev. F. 10 0
 Simpson, Rev. R. J. ... 10 0
 Simpson, Mrs. 10 0
 West, J. W. Esq. 1 1 0
 Williams, P. Esq. 10 0
 Wingfield, Miss 1 1 0
 17 5 0

DIocese OF PETERBOROUGH.

WOODFORD.

<i>Hon. Sec.</i> Rev. C. Smyth.	
	<i>Don. £ s. d.</i>
	<i>Ann. £ s. d.</i>
Beicher, Mrs.	10 0
Duthy, Rav. W.	1 0 0

Eyles, the Misses	10 0
Goodman, Rev. J. P.	5 0
Leete, Mrs.	5 0
Mallin, Rev. G.	5 0
Sargeant, J. B. Esq.	1 0 0
Smyth, Rev. C.	3 0 0

Wilson, Miss	10 0
	<i>Don. £ s. d.</i>
	<i>Ann. £ s. d.</i>
	7 5 0

DIocese OF RIPON.

ADEL.

<i>Hon. Sec.</i>	
Lethwaite, Rev. G. per	
Rev. J. Postlethwaite	100 0 0

BEDALE.

<i>Hon. Sec.</i> Rev. J. G. Beresford.	
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BRADFORD.

<i>Hon. Sec.</i> Rev. H. de L. Willis, D.D.	
<i>Treas.</i> J. Robinson, Esq.	

DEWSBURY.

<i>Hon. Sec.</i> Rev. S. Field.	
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KNARESBOROUGH WITH WETHERBY.

<i>Hon. Sec.</i> Rev. J. J. D. Dent.	
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LEEDS.

<i>Hon. Sec.</i> Rev. F. J. Wood.	
Coll. after Meeting at	
NewWorthy	13 6
Atlay, Rev. Canon.	5 5 0
Appleyard, Mr. T. W.	5 0 0
Barwick, R. Esq.	2 2 0
Birchall, J. D. Esq.	5 5 0
Brown, S. J. Esq.	5 5 0
Bulmer, J. Esq.	1 1 0
Button, Miss.	1 1 0
Calverley, J. Esq.	20 0 0
Calverley, Mrs.	5 0 0
Crawford, Mr.	10 6
Donisthorpe, G. Esq.	10 10 0
Foster, J.	10 0
Gott, Rev. J.	10 10 0

Henderson, Rev. Dr.	1 1 0
Horsfall, A. Esq.	1 1 0
Jennins, Misses.	10 0
J. S.	1 0 0
Kemplay, C. Esq.	1 1 0
Mapleton, Rev. D.	1 1 0
Mountford, Mr.	10 0
Naylor, J. E. Esq.	5 5 0
Robinson, Mr. A.	1 1 0
Smith, Rev. F. G.	
Hume.	2 0 0
Snowden, H. Esq.	1 1 0
Teale, T. P. Esq.	1 1 0
Tennant, J. M. Esq.	1 1 0
Tennant, Miss.	1 1 0
Topham, Mr. R.	1 0 0
Taylor, Miss (5 years)	5 0 0
Wood, Rev. F. J.	2 0 0
Wainwright's, Miss,	
School (Armley)	1 12 0
Young, G. Esq.	1 1 0
Card of Mrs. Fox—	
Fox, Mrs.	0 5 0
Laycock, Miss.	0 5 0
North, Mr. W.	0 5 0
Taylor, Mrs.	0 5 0
Small sums	4 6
Card of Miss Muff—	
Judson, Miss M.	2 0
E. M.	5 0
Card of Miss Maude—	
Maude, Miss	10 0
Spedding, Mr.	2 0
Card of Miss Upton—	
Heeles, Mr.	10 0
Mason, Miss.	6 0
Robinson, Mr.	1 0
Upton, Miss.	4 4
Upton, Miss H.	10 0
Upton, Miss A. E.	5 0
Small sums	6 8
Card of Miss Ward	1 9 6
Boxes—	
Austen, Mr.	11 0
Blackburn, Miss.	4 0
Button, Miss.	1 5 0
Copperthwaite, Mrs.	9 11 7
Jubb, Misses	1 1 8
Kettlewell, Miss	1 1 2
Mason, Misses	0 9 0
Pickering, Mrs.	0 5 4
Rogers, Mrs.	0 8 10
Stead, Misses	0 5 0
Sharpe, Miss E.	1 4 6

Small sums	1 15 0
Walker, Miss	1 6 3
	51 8 7 5 16 6
Donations	51 8 7
	127 5 1

MIDDLETON TYAS.

<i>Hon. Sec.</i> Rev. Dr. Blackwood.	
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RAWDON.

<i>Hon. Sec.</i>	
Contribution	3 11 6

SETTLE.

<i>Hon. Sec.</i> Rev. W. F. Pierson.	
Contribution per Rev.	
W. F. Pierson	10 14 0

WAKEFIELD.

<i>Hon. Sec.</i>	
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YEADON.

<i>Hon. Sec.</i>	
Contribution	6 16 6

DIocese OF ROCHESTER.

ASHEN.

<i>Hon. Sec.</i> Rev. W. J. Deaue.	
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BELCHAMP WALTER.

<i>Hon. Sec.</i> Rev. J. M. St. Clare	
Raymond.	
Collection, per Rev. J.	
M. St. C. Raymond.	20 0 0

BISHOP'S STORTFORD.

<i>Hon. Sec.</i> Rev. J. Menet.	
Menet, Rev. J.	1 1 0
Pritchett, H. B. Esq.	1 0 0
Pritchett, Miss'	1 0 6
Pritchett, Miss A.	1 0 0
	4 1 0

CHATHAM.

<i>Hon. Sec.</i>	
Coll. after Sermon	9 4 6

CHIGWELL.

<i>Hon. Sec.</i> Rev. W. Meadows.	
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Hon.
Coll.
Litt
Coll.
duc
Contr
Crave
Drake
Harris
Hayte
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Ingli
Ingli
Papill
Round
Round
Taylor
Collect
Hon. S
Coll. a
Hon. S
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Hon. S
Coll. af
GRAV
Hon. S
Darton,
Felton,
Finch, J
Gascoig
Griffith
Hockley
Hockley
Johnson
Robins
Small s
Staples,
Thomas
Turner,
Donatio
GF
Hon. S
Quirk,
Seymor

COLCHESTER.

<i>Hon. Secs.</i> (Rev. F. E. T. Drake. (J. Inglis, Esq.)		<i>Don.</i>	<i>Ann.</i>
		£ s. d.	£ s. d.
Coll. after Sermon at Little Wigborough ...	15	6	
Coll. after Meeting (deducting expenses) ...	12	15	3
Contribution per S.P.G. ...	1	5	0
Craven, Miss		1	1 0
Drake, F. T. Rev.		1	1 0
Harrison, Rev. C. R. .	10	0	
Hayter, Rev. C. P.		10	0
Howard, W. Esq.		10	0
Inglis, J. Esq.		1	1 0
Inglis, Mrs.		1	1 0
Papillon, P. O. Esq. M.P.		1	1 0
Round, C. G. Esq.		2	2 0
Round, J. Esq.		1	1 0
Taylor, Mr.		10	0
	15	5 9	9 18 6
Collections and Donations ...	15	5 9	
		25	4 8

ELSTREE.

<i>Hon. Sec.</i>	
Coll. after Sermon	6 0 8

FRINSTEAD.

<i>Hon. Sec.</i>	
Coll. after Sermon	6 0 8

GADDESSEN, GREAT.

<i>Hon. Sec.</i>	
Coll. after Sermon ...	6 10 7

GRAVESEND AND MILTON.

<i>Hon. Sec.</i> Rev. C. E. R. Robinson.	
Darton, Mrs.	8 0
Felton, Mrs.	10 0
Finch, J. Esq. and Mrs.	5 0
Gascogne, Miss	2 0
Griffiths, Mr. and Miss	2 0
Hockley, E. Esq.	10 0
Hockley, Mrs.	10 0
Johnson, Misses	3 0
Robinson, Rev. C. E. R.	10 6
Small sums under 2s. ...	8 6
Staples, Mrs.	10 0
Thomas, Miss	2 0
Turner, Mrs.	5 0
	8 6
Donation	3 17 6
	8 6
	4 8 0

GREAT HALLINGBURY.

Hon. Sec.

GREAT YELDHAM.

<i>Hon. Sec.</i> Rev. J. M. Cripps.	<i>Don.</i>	<i>Ann.</i>
	£ s. d.	£ s. d.

GREENSTEAD.

<i>Hon. Sec.</i> Rev. Philip Ray.	
Coll. per Rev. P. Ray .	6 15 0
Friend, a, by Miss Ray (Female Institution), 50	0 0
Gellibrand, W. C. Esq. .	5 0 0
Houblon, Mrs. and Miss A.	2 0 0
Coll. by Miss Ray (Female Institution) —	
Beever, Mrs. Arthur	1 0 0
Broke, Miss	5 0 0
Cartwright, Miss ...	1 0 0
Cholmley, Mrs.	2 0 0
Cure, Mr. and Mrs. ...	4 0 0
Cure, Mrs. I.	1 0 0
Family Thankoffering	10 10 0
Friends	3 3 0
Gellibrand, Mr.	4 0 0
Gellibrand, Mrs.	1 0 0
Hallifax, Miss	2 0 0
Manby, Mrs.	1 0 0
Mortlock, Rev. E. ...	2 2 0
Squire, Mr. Peter ...	1 0 0
Watson, Miss C. M. ...	5 5 0
	106 15 0
Collections and Donations ...	106 15 0
	118 15 0

HALSTEAD.

<i>Hon. Sec.</i> G. P. Arden, Esq.	
Coll. after Meeting	29 0 0
Adams, J. Thos. Esq. ...	5 0 0
Adams, Miss	5 0 0
Adams, Miss Mary	5 0 0
Adams, Miss Mary Ann	5 0 0
Brewster, Capt. & Mrs. C.	2 2 0
Cay, Mrs.	5 0 0
Hyett, Miss	10 0
Coll. by Mrs. G. P. Arden —	
A Friend (at Exeter)	5 0 0
Fraser, Mrs.	10 0
	39 10 0
Collections and Donations ...	39 10 0
	62 2 0

* See Appendix.

HEMEL HEMPSTEAD.

<i>Hon. Sec.</i>	
Coll. after Sermon	17 17 7
Cooper, Thos. Esq.	10 0 0
	27 17 7

HIGH WYCH.

<i>Hon. Sec.</i> Rev. H. F. Johnson.	<i>Don.</i>	<i>Ann.</i>
	£ s. d.	£ s. d.

DeAth, Mrs.	10 0
Forsyth, Mrs.	1 1 0
Glyn, Miss L.	1 0 0
Johnson, Major, C. F. ...	5 5 0
Johnson, Rev. H. F. ...	5 5 0
Johnson, Mrs. H. F. ...	1 1 0
Pelly, Mrs.	2 2 0
Sims, Miss	1 1 0
	17 5 0

KING'S LANGLEY.

<i>Hon. Sec.</i> Rev. H. W. Hodgson.	
Coll. after Sermon	7 0 0

MANNINGTREE.

<i>Hon. Sec.</i> Rev. W. P. Babington.	
Agassiz, Lewis, Esq. (Bradfield)	1 0 0

PLAISTOW.

Hon. Sec.

RICKMANSWORTH.

<i>Hon. Sec.</i>	
Coll. after Sermon	7 0 0

ROCHESTER.

<i>Hon. Sec.</i> Rev. H. N. Phillips.	
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STAPLETON ABBOTS.

Hon. Sec.

WALTHAM ABBEY.

<i>Hon. Sec.</i>	
Coll. after Meeting	7 0 0

WATFORD.

<i>Hon. Sec.</i>	
Colls. after Sermons ...	17 0 10

WITHAM.

<i>Hon. Sec.</i> Rev. J. Bramston.	
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* See Appendix.

DIOCESE OF SALISBURY.

BLANDFORD.

<i>Hon. Sec.</i> Rev. J. Quirk.	
Quirk, Rev. J. (coll.) .	3 0 0
Seymour, H. K. Esq.	5 0 0
	8 0 0

BRADFORD-ON-AVON.

<i>Hon. Sec.</i> Rev. W. H. Jones.	
Contribution, per Rev. G. E. Melhuish	2 1 0

CASTLETON-SHERBORNE.

<i>Hon. Sec.</i> Dr. Borrett.	
Alford, Mr.	5 0
Borrett, Dr.	10 0
Borrett, Mrs. J.	10 0
Harrison, Mrs.	2 6
Scott, Miss	10 0

CONTRIBUTIONS

	Don.	Ann.
	£ s. d.	£ s. d.
Small sums	4 6	
	1 2 0	1 0 0
Donations.....	1 2 0	
	2 2 0	

DEVIZES.

Hon. Sec.	Rev. B. C. Dowding.
Coll. after Meeting.....	5 8 1
Ditto	4 18 1
Brown, Mrs. Stafford...	10 0
Butcher, Mrs.	10 0
Butcher, Miss.....	10 0
Dowding, Rev. B. C....	10 0
Smith, Rev. A.	1 0 0
Smith, Mrs.	1 0 0
	11 6 2 3 0 6
Collections and Donations ...	11 6 2
	14 6 8

M LEBURY ABBAS.

Hon. Sec.	
	SALISBURY DIOCESAN ASSOCIATION.

ARCHDEACONY OF DORSET.

Hon. Secs.	Archdeacon Sanctuary	Rev. Alfred Codd.
	<i>Beaminster.</i>	
Bouchier, R. Esq.		10 0
Broster, R. Esq.		5 0
Buck, Miss.....		5 0
Codd, Rev. A.		10 6
Coombs, Mr. E.....		5 0
Coombs, Elizabeth.....		4 4
Cox, P. Esq.....		1 0 0
Hutchings, Rev. R. S.		10 0
Huxtable, Rev. H. C....		10 0
Jenner, Rev. E.		10 0
Keddie, Misses		3 6
Knight, Mr. R.....		5 0
Malan, Mrs. C.....		10 0
Marryat, Lieut.-Col....	1 0 0	
O.S.....	1 0 0	
Pomery, Elizabeth		4 9
Rooke, Rv. Prebendary	2 2 0	
Rooke, Mrs.....		10 6
Rooke, Miss		5 0
Sanctuary, Archdeacon		1 0 0
By Archdn. Sanctuary		
Coles, Mrs. (2 years)		2 0 0
Fletcher, Rv. H. M.		1 0 0
Fraser, Prebendary		1 0 0
Osmond, Mr. (coll. by)	4 5 0	
Style, Mr. (Salisbury)		10 0
Spring Rice, Hon. and Rev. A.....		10 0

	Don.	Ann.
	£ s. d.	£ s. d.
Still, Mrs.....		5 0
Studley, Mrs. J. S.....		10 0
Wildern, Anne		4 0
Wildern, Jas. and Mrs.		2 0
	6 5 0	15 11 7
Expenses.....	4 8	
Donations	6 0 4	
	2 11 11	

Blandford.

Baker, Sir E. Bart.....	1 0 0
Baker, Miss.....	10 0
Barrett, Rev. R.....	10 0
Smith, Lady.....	2 0 0
	4 0 0

Bridport.

Good, Mrs.....	5 0
Lee, Rev. M.....	10 0
Newberry, Mrs.....	2 6
Spooner, Mr	5 0
	1 2 6

Dorchester.

Bond, Rev. Prebendary	1 0 0
Proctor, Rev. C. T.....	10 0
Skinner, C. Esq.....	5 0 0
Smith, Rev. R.....	10 0
Ward, Rev. W. P.	5 0 0
	12 0 0

Weymouth.

Two Friends, per Williams and Co.	2 0 0
	Summary.
Beaminster	6 0 4 15 11 7
Blandford	4 0 0
Bridport	1 2 8
Dorchester.....	12 0 0
Weymouth.....	2 0 0
	8 0 4 32 14 1
Donations	8 0 4
	40 14 5

STUDLAND.

Hon. Sec.	Rev. G. Alston.
Contribution, per Rev. J. Alston	6 3 0

SUTTON WALDRON.

Hon. Sec.	Ven. Arch. Huxtable.
Huxtable, Archdeacon	5 0 0
Huxtable, Mrs.....	5 0 0
	10 0 0

WARLEIGH.

Hon. Sec.	H. D. Skrine, Esq.
	Don. Ann.
	£ s. d. £ s. d.
Coll. after Meeting.....	10 16 0

WEYMOUTH.

Hon. Sec.	Jacobson, Rev. Dr.....	5 5 0
Contribution, per S. P. G.	2 2 0	
	7 7 0	

WILTON HOUSE MISSION FUND.

Hon. Secs.	Rev. T. Carey (Fifield, Bavant).
	(Rev. D. Olivier (Wilton).)
Coll. at Wilton House 22 10 0	
Attwood, F. Esq.....	1 1 0
Attwood, Mrs.....	10 0
Buchanan, Rev. T. B.	10 0
Buckley, Rev. F.	1 0 0
Buckley, General	2 0 0
Buckley, Lady C.....	3 0 0
Carey, Rev. T.....	1 1 0
Chatfield, Rev. R. M....	1 1 0
Cheemsdale, Rev. S....	10 0
Contributions per Rev. D. Olivier.....	3 0 0
Daubeny, Rev. J.	2 0 0
Daubeny, Mrs. and Friends	1 0 0
Daubeny, Miss	5 0
Duncan, Miss, per Miss Olivier	20 0 0
Everard, Miss.....	1 1 0
Everard, Miss G.....	1 1 0
Eatcourt, T. Sothorn, Esq.	10 0 0
Freeling, Rev. Noel... ..	10 0
Gordon, Rev. Canon ...	1 0 0
Herbert, Lady	5 0 0
Heytesbury, Lord	5 0 0
Heytesbury, Lady	1 0 0
Millis, Arthur, Esq.	1 1 0
Morrison, A. Esq.	5 0 0
Morlice, Rev. W. D. ...	10 0 0
Nelson, Lady	5 0 0
Nightingale, J. E. Esq.	1 0 0
Olivier, Rev. Dacres... ..	1 0 0
Olivier, Mrs.	10 0
Pembroke, Lord	5 0
Palmer, Rev. J. N. ...	1 1 0
Palmer, Mrs.	1 1 0
Pontel, Miss.....	10 0
Pinckney, Wm. Esq....	1 1 0
Salisbury, Bishop of... ..	5 0 0
Stockwell, Rev. J. S....	1 1 0
Smith, H. S. Esq.	1 1 0
Samler, Rev. J. H.....	10 0
Trotman, Rev. E. F....	1 1 0
Wyatt, Mr. W.....	5 0 0
	42 10 0 88 7 0
Collection.....	42 10 0
	130 17 0

DIOCESE OF ST. ASAPH.

ST. ASAPH.

	Don.
	£ s. d.
St. Asaph, Bishop of.....	10 0 0

DIOCESE OF WINCHESTER.

LEIGH. ... 5 5 0 ... P.G. 2 2 0 ... 7 7 0 ... HOUSE MISSION ... 22 10 0 ... 1 1 0 ... 10 0 ... 1 0 0 ... 2 0 0 ... 3 0 0 ... 1 1 0 ... 1 1 0 ... 10 0 ... 1 0 0 ... 3 0 0 ... 2 0 0 ... 1 0 0 ... 5 0 ... 20 0 0 ... 1 1 0 ... 1 1 0 ... 10 0 0 ... 10 0 ... 1 0 0 ... 5 0 0 ... 5 0 0 ... 1 0 0 ... 1 1 0 ... 5 0 0 ... 10 0 0 ... 5 0 0 ... 1 0 0 ... 1 0 0 ... 10 0 ... 5 0 ... 1 1 0 ... 1 1 0 ... 10 0 ... 1 1 0 ... 1 1 0 ... 10 0 ... 1 1 0 ... 5 0 0 ... 42 10 0 88 7 0 ... 42 10 0 ... 130 17 0

DEMBRIDGE. Hon. Sec. Don. Ann. £ s. d. £ s. d. BOURNEMOUTH. Hon. Sec. Rev. A. M. Bennett. CHERTSEY. Hon. Sec. Rev. L. W. Till. CHRISTCHURCH. CLAPHAM. Hon. Sec. Collection after Sermon Christchurch11 18 5 COBHAM. Hon. Sec. Coll. after Meeting.....14 9 1 DORKING. Hon. Sec. Rev. W. Joyce. Coll. per Rev. W. Joyce 6 6 6 EGHAM. Hon. Sec. Coll. after Sermon12 8 11 EAST DULWICH. Hon. Sec. Coll. after Sermon10 0 0 Ditto Meeting..... 6 6 0 Expenses..... 14 0 16 6 0 14 0 15 12 0 GUILDFORD. Hon. Sec. Rev. John Wenham. Chandler, Rev. J. 1 0 0 Clark, Mrs. H. B. 1 1 0 Gaye, Rev. A. H. (1863 and 1864) 2 2 0 Hanna, Mrs..... 1 1 0 Ludlam, Misses 10 0 Mathison, A. S. Esq..... 10 0 Thrupp, Mrs.....10 0 0 Thrupp, Miss 1 0 0 Ditto (coll. by)..... 4 13 8 Wenham, Rev. J. 1 0 0 14 13 8 8 4 0 Donations14 13 8 22 17 8

HERNE HILL. Hon. Sec. Coll. after Sermon at St. Paul's42 3 3 KENNINGTON. Hon. Sec. Coll. after Sermon at St. Mark's23 0 0 KINGSTON-ON-THAMES. Hon. Sec. PETERSHAM. Hon. Sec. Coll. after Sermon.....13 1 0 Rev. R. B. Byam 1 1 0 18 1 0 Collection..... 13 1 0 14 2 0 PECKHAM, ST. MARY. Hon. Sec. Rev. M. Biggs. Colven, Mrs. 1 1 0 Griffith, R. Esq. 10 0 Hooper, Miss F. 10 0 Plummer, Mrs. 1 0 0 Prince, Mrs. 1 1 0 Ransom, Captain 10 6 Sermons26 18 10 Church Boxes 8 8 0 Collections by— Biggs, Rev. M., and Friends14 12 8 Borland, the Misses Mary and Lizzie ... 4 9 1/2 Castledine, Mrs. 9 4 1/2 Cole, the Misses 9 8 Craddock, Mrs. 11 3 1/2 Doyle, Mr. 3 Fox, Mrs. 3 8 1/2 Gann, Miss Mary ... 9 6 Lovering, Mrs. 1 5 0 Mohun, Mrs. 1 2 8 Morfee, Master Geo. 9 0 Morgan, Mrs. 6 0 Plummer, Mr. 1 0 8 Ritchie, Miss 12 0 Scears, Miss Emily... 6 8 Collected by Mrs. Colven— A Friend 12 0 Gritten, Mrs. 12 0 Ilett, Miss..... 5 0 Wayte, Miss..... 4 4 Collected by Mr. Hart— Sunday Schools-Boys Children's Service ... 6 6 Collected by the Misses Hooper— Cousins, Mrs. 5 0 Cousins, Mr. 4 4 Gann, Miss 5 0 Hanson, Miss 12 0 Howell, Mr. 8 8 Willett, Mr. 5 0 Small Sums 4 9 Collected by Miss Ritchie— Sunday School-Girls 3 9 66 13 8

PUTNEY. Hon. Sec. Rev. A. Trimmer. Don. Ann. £ s. d. £ s. d. REIGATE. Hon. Sec. Rev. A. Cazenove. Freshfield, Mrs. (coll.).. — 5 0 0 Hesketh, Misses (Eariswood) 2 0 0 2 0 0 Donations 2 0 0 7 0 0 RICHMOND. Hon. Sec. Rev. A. Garfit. Alston, Mrs..... — 1 1 0 C. W. — 10 0 Dupuis, Rev. H. — 2 0 0 Garfit, Rev. A. — 1 0 0 G. L. W. — 1 0 0 Onslow, Lady A. — 1 0 0 Teddington, by Rev. D. Trinder..... — 1 0 0 Trevor, F. Esq..... — 10 0 Tripp, Miss (coll.) 3 0 Webster, Rev. W. — 10 0 3 0 8 1 0 Donation..... 3 0 8 4 0 ROMSEY. Hon. Sec. and Treas. Rev. E. Berthon. Lees, A. Esq. 1 1 0 Withers, Mrs. Godwin, Young Ladies 1 1 0 2 2 0 ROWNHAMS. Hon. Sec. Burnaby, Rev. F. G. ... 2 0 0 Dawn, Rokes, Esq. ... 2 2 0 Wilson, Rev. R. F. ... 1 0 0 5 2 0 RYDE. Hon. Sec. Rev. J. S. Barrow. Baines, Mrs. — 5 0 Barrow, Rev. J. S. — 10 0 Barry, Rev. C. Upham.. — 1 0 0 Bussell, Miss — 5 0 Girdlestone, Rev. W. H. — 1 1 0 Simmonds, Mrs. B. — 2 0 0 Southouse, Rev. G. N.. — 1 1 0 6 2 0 STREATHAM. Hon. Sec. Coll. after 2 Sermons...30 15 1 Contribution per Rev. R. Bellamy17 15 6 48 10 7

CONTRIBUTIONS

SURBITON, ST. MARK.

<i>Hon. Sec.</i>		
	<i>Don.</i>	<i>Ann.</i>
	<i>£ s. d.</i>	<i>£ s. d.</i>
Coll. after Sermon	21	7 5
Burrup, Miss R.....	16	0
	2	3 5

UPPER TOOTING.

<i>Hon. Sec.</i>	
Coll. after Sermons at Holy Trinity.....	42 12 8
Contribution per S.P.G. 1	1 0
	43 13 8

WALTON-ON-THAMES.

Hon. Sec.

WANDSWORTH.

<i>Hon. Sec.</i>		
	<i>Don.</i>	<i>Ann.</i>
	<i>£ s. d.</i>	<i>£ s. d.</i>
Coll. after Sermons at Trinity Chapel.....	26	10 0
Ripon, Dowager Lady.	5	0 0
	31	10 0

WINCHESTER.

<i>Hon. Sec.</i>	Rev. W. Williams.	
Coll. at Church of St. Bert. Hyde	116	11 ½
Bousfield, Rev. H. B..	10	0
Carus, Rev. Canon ...		10 0
Donation	2	0
Friend, A		2 6
Friends	3	3 ½

	<i>Don.</i>	<i>Ann.</i>
	<i>£ s. d.</i>	<i>£ s. d.</i>
Garrett, Miss & Miss S.	—	1 5 0
Jacob, Archdeacon.....	—	1 1 0
Lys, Miss and Miss E.	—	5 0
Moberly, Rev. Dr.....	—	1 0 0
Moor, Rev. J. F. (Amp- field), 3 years	1	10 0
Rennell, Miss	—	5 0
Sealy, Rev. W. G. & Mrs.	—	10 0
Singe, Mrs.	—	5 0
Warden of Winchester Coll.....	—	1 1 0
Watson, Miss	—	1 0 0
Watson, Miss M. J. ...	—	1 1 0
Williams, Rev. W.....	—	10 0
	4	23 7 15 6
Donations	4	23

DIOCESE OF WORCESTER.

BIRMINGHAM.

<i>Hon. Sec.</i>		
	Hornfrey, D. Esq.	5 0 0
	Pepys, Mrs.	2 0 0
		14 0 0

COVENTRY.

<i>Hon. Sec.</i>	Rev. H. Temple.	
Jacobs, Miss	—	10 0
Kirby, Mrs.	—	10 6
Odell, W. Esq.	—	10 0
Powell, Miss M.....	—	5 0 0
		6 10 6

EVESHAM.

<i>Hon. Sec.</i>	
Coll. after Meeting.....	9 1 0

FARNBOROUGH.

<i>Hon. Sec.</i>	Rev. R. Prichard.	
Holbeck, Rev. C. W....	2 0 0	1 1 0
Donation	2	0 0
		3 1 0

FRESHWATER.

<i>Hon. Sec.</i>	Rev. J. H. Isaacson.
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HAGLEY.

<i>Hon. Sec.</i>	Canon and Rev. W. H. Littleton.
Coll. after Meeting.....	7 0 0

LEAMINGTON.

<i>Hon. Sec.</i>	Rev. Dr. Bickmore.
Beck, Miss	1 1 0

NEWLAND (MALVERN).

<i>Hon. Sec.</i>	Rev. Jas. Skinner.
Coll. after Sermon at Consecration of Ch.....	50 1 0

NEWBOLD.

<i>Hon. Sec.</i>	Rev. R. Prichard.
Prichard, Rev. R.....	— 1 1 0

OFFENHAM.

<i>Hon. Sec.</i>	Lawson, Rev. R.
	1 1 0

RUGBY.

<i>Hon. Sec.</i>	J. M. Wilson, Esq.
Hill, Miss	— 3 3 0
Jex, Blake, Rev. T. W.	— 2 2 0
Stott, Miss (coll. by) ...	6 2 0
Tait, Rev. W.	— 2 2 0

Temple, Miss	— 2 2 0
Wauchope, Rev. D.....	— 1 0 0
Wilson, J. M. Esq.....	— 2 2 0
	6 2 0
Donation.....	11 0
	18 13 0

SHELSLEY.

Hon. Sec. Rev. Melsup Hill.

SELBY OAK.

<i>Hon. Sec.</i>	
Coll. at St. Mary's, per S.P.G.	2 1 0

STOURBRIDGE.

<i>Hon. Sec.</i>	
Coll. after Sermon	11 5 0

WARWICK.

Hon. Sec.

WITLEY.

<i>Hon. Sec.</i>	
Melville, per Rev. D....	5 0 0

WORCESTER.

Hon. Sec. Rev. R. Cusley.

DIOCESE OF YORK.

ATWICK.

<i>Hon. Sec.</i>	Rev. C. W. Wood.
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REVERLEY.

<i>Hon. Sec.</i>	Rev. J. B. Birtwhistle.
<i>Treasurer.</i>	Robert Wylie, Esq.
Arden, Mrs. (coll. by)..	18 11
Birtwhistle, Rev. J. B.	— 1 0 0
Cussons, T. Esq.	— 1 0 0
Dobinson, Rev. L.	— 1 1 0

Dewsbury, W. D. T. Esq.	— 1 0 0
Stewart, Miss	— 5 0
Wylie, Robert, Esq. ...	— 1 0 0
	18 11 5 6 0
Donation.....	18 11
	6 4 11

BILSDALE.

<i>Hon. Sec.</i>	
Skipworth, Rev. A. B.	— 10 0

BRIDLINGTON.

<i>Hon. Sec.</i>	Rev. J. Thomson.
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COATHAM.

<i>Hon. Sec.</i>	
Coll. after Sermons.....	26 1 0
Do. Meeting and at Bedcar	19 4 7
Anonymous	10 0 0
— Miss, of Leeds 1	0 0
Moody, Miss.....	1 0 0

IRELAND.

DIOCESE OF ARMAGH AND CLOGHER.

ARMAGH.		Don.	Ann.	Don.	Ann.
		£ s. d.	£ s. d.	£ s. d.	£ s. d.
Hon. Sec. Rev. W. H. Guillemard, The College, Armagh.					
	Don.	Ann.			
	£ s. d.	£ s. d.			
Coll. after Meeting.....	11	16	6		
Ireland, per S.P.G....	5	0	0		
A. B.	5	0			
Armstrong, W. Jones, Esq.	10	0			
Bacon, Mr.	—	1	0	0	
Brice, A. Esq.	10	0			
Clermont, Lord	—	3	0	0	
Cope, Mrs. (Drumilly) ..	—	1	0	0	
Contribution per S.P.G. 1	0	0			
Cope, Mrs. (Loughall Mauor)	—	1	0	0	
Disney, Rev. E. O.	—	1	0	0	
Davison, H. Esq.	5	0			
Ellis, Captain F.	—	1	0	0	
Ellis, Major	—	1	0	0	
Ellis, Mrs.	—	1	0	0	
Ellis, Miss	—	1	0	0	
Flavel, Rev. J.	1	0	0		
Gardner, Mr. James ...	10	0			
Guillemard, Rev. W. H.	—	2	0	0	
Guillemard, Miss Mary	1	0			
Guillemard, Miss Rose	1	0			
Heeney, Miss	1	0	0		
Irwin, Rev. A.	2	0	0		
Irwin, Rev. C. King...	10	0			
Irwin, Rev. J. King ..	1	0	0		
Kidd, Mrs.	10	0			
Maclean, Rev. W.	10	0			
Mauleverer, Mrs.	1	0	0		
Malony, Rev. A.	—	1	0	0	
Nice, Rev. C. H.	—	10	0		
Ringwood, Rev. F. H.	—	2	2	0	
Stokes, Ven. Archd. ...	—	1	1	0	
		27	8	6	13
Collections and Donations....		27	8	6	
		45	1	6	
EXEMPT JURISDICTION OF NEWRY AND MORNE.					
<i>Hon. Secs.</i>					
Very Rev. Dean of Dromore.					
Rev. Francis King.					
Colls. at St. Mary's Ch. and after Meeting ...					
Seavor, Mrs. (5 years) .					
Coll. by Mrs. Bagot—					
Bagot, Mrs.					
Clarke, Miss Emma, ...					
Friend, A.					
1 3 0					
Coll. by Miss Browne—					
Browne, R. J. Esq. ...					
Browne, Mrs.					
Browne, Miss.					
Dickenson, Miss					
Dobbin, Rev. J.					
Friend, A.					
Ogle, W. Esq.					
Reid, Miss					
Waring, Mrs.					
0 17 6					
Coll. by Miss McCullough—					
McCullough, Mr.					
McCullough, Mrs.					
3 0					
3 0					
McCullough, Mar- garet					
McCullough, Judith ..					
McCullough, Rosetta ..					
McCullough, John William					
Wallace, Miss					
1 10					
Coll. by Miss M. Thomson—					
Carter, Miss					
Horner, Francis, Esq. ...					
Thompson, Miss					
Thompson, Miss Hannah					
Thompson, Mrs.					
Thompson, Miss Anna ..					
Thompson, Miss M.					
Thompson, Miss N.					
2 2 6					
Coll. by Miss Wallace—					
Horner, Mrs.					
McCawley, Miss					
McCullough, Mrs. ...					
Wallace, Miss					
Wallace, Miss Isabella ..					
Williams, Mrs.					
Wright, Mrs.					
0 16 0					
19 0 6					
Collections and Donations.....					
25 0 0					

DIOCESE OF CORK, CLOYNE, AND ROSS.

President of the Committee.

THE LORD BISHOP OF CORK, CLOYNE, AND ROSS.

Secretaries.

REV. S. O. MADDEN, M.A. ST. PATRICK'S PLACE.
REV. H. JELLETT, M.A. AHINAGH RECTORY, KILLANARDISH.

Treasurer.

REV. H. J. O'BRIEN, LL.D. Richmond House.

CORK.		Don.	Ann.	Don.	Ann.
		£ s. d.	£ s. d.	£ s. d.	£ s. d.
Coll. after Sermons—					
St. Peter's.....	5	15	0		
Cathedral.....	4	0	0		
St. Nicholas.....	8	0	0		
Meeting.....	8	1	2		
A Parishioner per Archdeacon of Cork. ...	—	1	0	0	
Beamish, Mr.	10	0	0		
Beaufort, Rev. ...	—	5	0		
Foley, Rev. R. ...	—	6	0		
Gollock, Rev. Thos. H.	—	6	0		
Grogg, Rev. R.	—	1	0	0	
Jellet, Rev. H.	—	3	1	0	
Madden, Rev. S. O. ...	—	10	0		
Mangan, Rev. W.	—	5	0		
Martin, Rev. J.	—	5	0		
Martin, Mrs. Hughes .	—	5	0		
O'Brien, Rev. Dr.	—	1	0	0	
Saunders, Rev. S. D. ...	—	1	0	0	
Sherrard, Rev. W.	—	10	0		
Whelpley, Miss.	—	2	6		
St. Nicholas' Collection—					
Bernard, Mrs.	—	2	0		
Blare, T.	—	2	6		
Clare, S.	—	10	0		
Curtis, Dr. sen.	—	10	0		
Cooper, A. Esq.	—	1	0	0	
Edwards, O. P.	10	0			
Friend, A.	1	0	0		
Goold, P.	5	0			
H. H.	10	0			
Harvey, R. T.	5	0			
Hornibrooke, Miss ...	5	0			
Kemp, Mrs. T. L.	2	0			
Knigh, W. J.	2	6			
Langley, Miss	2	6			
Morrogh, H.	1	0	0		
McMullen, J.	10	0			
Marks, Mr.	2	6			
Marks, Mrs.	5	0			
O'Donovan, The	1	0	0		
R. A.	2	0			

Rec
Rat
Sew
Tow
Web
Whit
Wils
Coll. by
Atkin
Carle
Cunn
Feath
Gosse
Harris

Coll. after
Campbell,
Cullimore,
Dyer, John
Ewart, Wm
Friend, A C
Hwaive
Hannay, R

RIGHT HO
VEN. THE
REV. DR.
REV. C. M
REV. R. S.
REV. B. M
REV. W. J
REV. W. S

Coll. Moline
Do Christ
Do. Monk
Do. after
Rotunda
Cortley, Miss
Farr, Rev
P.T.C.D.

SUMMARY.

FOR THE YEAR ENDING DECEMBER 31, 1864.

Place.	Diocese.	Hon. Secretary or Treasurer.	Colls. and Don's.		Ann. Subs.
			£	s. d.	
General List			070	6 0	301 11 0
Adel	Ripon		100	0 0	
Alnwick	Durham	Rev. W. J. Cooley	9	10 0	6 16 0
Ambleside		Rev. H. J. Marlen	10	0 0	11 10 0
Armagh	Armagh, &c.	Rev. W. H. Guillemard	27	8 6	17 13 0
Audley Street (St. Mark)	London		48	11 8	
Aycliffe	Durham	Rev. J. D. Eade			3 13 0
Aylesbury	Oxford	Rev. H. C. Calverly	16	10 6	7 2 0
Aylsham	Norwich	Rev. R. W. Beauchamp	5	0 0	
Bath	Bath and Wells	H. D. Skrine, Esq. <i>Treas.</i>	77	7 0	27 4 0
Batheaston	Bath and Wells		8	0 6	
Beenham Vallence	Oxford		10	0 0	1 0 0
Belechamp Walter	Rochester	Rev. J. M. St. Clare Raymond	—		20 0 0
Belfast	Down and Con- & Dromore	(Rev. T. Campbell	8	13 6	26 16 0
Bebington	Chester	J. J. Murphy, Esq. <i>Treas.</i>	17	11 0	
Beverley	York	{ Rev. J. B. Birtwhistle	18	11	5 6 0
		{ R. Wylie, Esq. <i>Treas.</i>			
Bilsdale	York		—		10 0
Bishops-Stortford	Rochester	Rev. J. Menet	—		4 1 0
Bisley	Glouc. & Bristol		10	0	
Blackheath	London		3	3 0	
Blandford	Salisbury	Rev. J. Quirk	8	0 0	
Boston	Lincoln	{ Rev. G. B. Blenkin	—		10 2 0
		{ T. Garfit, Esq. <i>Treas.</i>			
Bowden	Chester		57	15 11	
Bradford-on-Avon	Salisbury	Rev. W. H. Jones	2	1 0	
Bridgewater	Bath and Wells	George Parker, Esq.	—		2 0 0
Brighton	Chichester	John Allfree, Esq.	5	0 0	5 11 0
Bristol and Clifton	Glouc. & Bristol	(see Hon. Secs.)	203	14 0	
Broad Clyst	Exeter		26	1 8	1 11 0
Broomsberrow	Glouc. & Bristol		7	16 7	
Brunswick Chapel	London		31	13 3	
Buckingham	Oxford		9	0 11	
Bury	Manchester	Rev. E. Westerman	3	13 10½	8 11 0
Bury St. Edmunds	Ely	Hon. and Rev. G. Pellew	1	0 0	
Burwell	Ely		3	9 0	
Calverton	Oxford		10	0	
Cambridge	Ely	Rev. J. Martin	23	15 6	
Canterbury	Canterbury	{ Rev. D. Butler	121	18 1	10 2 0
		{ Rev. T. R. Maynard			
Caversham	Oxford		3	11 8	
Castleton-Sherborne	Salisbury	Dr. Borrett	1	2 0	1 0 0
Challey	Chichester	Rev. F. R. Hepburn	1	13 0	
Chatham	Rochester		9	4 5	
Chelsea	London		17	8 0	
Cheltenham	Glouc. & Bristol	Rev. W. H. Hutchinson	11	7 3	9 1 0
Chester	Chester	Rev. C. Bowen	51	16 1	6 2 0
Chichester	Chichester	The Very Rev. Dean of Chichester	3	17 6	1 2 6
Chippenham	Glouc. & Bristol		8	11 6	
Chiselhurst	Canterbury		30	8 9	
Clapham	Winchester		11	18 5	
Clapton (St. James)	London		43	13 3	1 1 0
Claverton	Bath and Wells		9	2 3	
Coatham	York		57	10 7	5 0
Cobham	Winchester		14	9 1	
Colechester	Rochester	{ Rev. J. E. J. Drake	15	5 0	9 18 6
		{ J. Inglis, Esq.			
		{ Rev. S. O. Madden			
Cork	Cork, Cloyne, & Ross	Rev. Henry Jellett	50	8 10	8 8 6
		{ Rev. H. J. O'Brien, <i>Treas.</i>			
Coventry	Worcester	Rev. H. Temple	—		6 10 6
Crediton	Exeter		26	1 0	
Croydon	Canterbury		54	3 0	
Cuddington	Oxford		2	3 10	
Dalton Holme	York		—		1 0 0
Darlington	Durham	Rev. J. G. Pearson	3	0 0	10 0
Datehet	Oxford		1	15 0	
Dawlish	Exeter		19	9	
Dezives	Salisbury	Rev. B. C. Dowding	11	6 2	3 0 6
Diss	Norwich	Rev. C. R. Manning	12	18 6	8 3 0
Dorking	Winchester	Rev. W. Joyce	6	6 6	
Dover	Canterbury	{ Rev. J. Puckle	—		7 0 0
		{ Rev. J. Bampton			
Drayton Little	Lichfield	Rev. E. Cherro	50	0 0	4 0 0
Dublin	Dublin	Rev. H. V. White, and others	73	17 10	7 0 0

CONTRIBUTIONS.

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	Place.	Diocese.	Hon. Secretary or Treasurer.	Colls. and		Ann. Subs.
				£	s. d.	
	Dunham	Lincoln		4	10	0
	Durham	Durham	Rev. J. Cundill	5	0	4
	East Dulwich	Winchester		15	12	0
	East Ilsley	Oxford		2	17	6
	East Malling	Canterbury		10	0	0
	East Retford	Lincoln		15	3	9
Ann. Subs.	Edinburgh	Edinburgh	(Rev. J. F. Montgomery S. Hay, Esq. Treas.)	1	0	0
£ s. d.	Edmonton	London	Rev. A. Copleston	6	0	0
01 11 0	Egham	Winchester		12	8	11
	Elstree	Rochester		6	0	8
6 16 0	Ely	Ely	Rev. J. H. Henderson	—	—	1 1 0
11 10 0	Enfield	London	Rev. A. Weir	—	—	12 1 9
17 13 0	Evesham	Worcester		9	1	0
	Exeter	Exeter	(Rev. G. H. O. Shield W. Buckingham, Esq. Treas.)	49	3	0
3 13 0			(Rev. M. A. Atkinson Rev. C. St. D. Moxon)	—	—	11 4 0
7 2 0	Fakenham	Norwich	Rev. C. W. Holbeck	2	0	0
27 4 0	Farnborough	Worcester		2	0	0
	Friezland	Manchester		10	0	0
1 0 0	Fulham	London		26	6	9
20 0 0	Gaddesdon, Great	Rochester		6	10	7
26 16 0	Gainsborough	Lincoln	Rev. W. A. Frith	22	12	0
	Galashiels	Edinburgh		7	10	0
	Garveston	Norwich		12	3	6
5 6 0	Girton	Ely		12	5	0
	Glasgow	Edinburgh	Rev. R. S. Oldham	2	11	10
10 0	Grasby	Lincoln		—	—	2 1 0
4 1 0	Gravesend and Milton	Rochester	Rev. C. R. Robinson	3	8	6
	Great Grimsby	Lincoln		3	0	0
	Greenham	Oxford		31	7	0
	Greenstead	Rochester	Rev. P. Ray	106	15	0
10 2 0	Greenvor Chapel	London		35	17	0
	Guildford	Winchester	Rev. J. Wenham	14	13	8
	Guisborough	York		44	4	8
	Hagley	Worcester	Hon. and Rev. W. H. Lyttelton	14	0	0
2 0 0	Halstead	Rochester	G. P. Arden, Esq.	39	10	0
5 11 0	Hampstead	London		117	0	6
	Hanbury	Lichfield		5	4	0
1 11 0	Hansworth	Lichfield	Rev. G. D. Boyle	20	1	9
	Harrow	London		42	9	2
	Hastings and St. Leonard's	Chichester	Rev. H. Jarvis	5	0	0
	Heavitree	Exeter		18	8	6
8 11 0	Hemel Hempstead	Rochester		27	17	7
	Hereford	Hereford	Rev. W. C. Fowle	48	15	0
	Herne Bay	Canterbury		6	18	8
	Herne Hill	Winchester		42	5	3
	Highgate	London	Rev. C. B. Dalton	—	—	10 10 0
10 2 0	High Wyck	Rochester	Rev. H. F. Johnson	—	—	17 5 0
	Hillingdon	London		25	8	10
10 0	Hook	York		5	0	0
1 0 0	Hornsey, St. James	London		5	18	0
	Hopton	Ely	Rev. H. Dawson	19	15	3
	Houghton Regis	Ely		3	7	11
	Hurley and Knowle Hill	Oxford	Rev. A. H. Fairbairn	1	0	0
9 1 0	Huyton	Chester	Rev. E. Ashton	19	3	0
6 2 0	Hull	York	Rev. J. W. Hunt	3	4	6
1 2 6	Ipswich	Norwich	Rev. W. Potter	20	18	0
	Ipswich, St. Mary Stoke	Norwich	Rev. S. Croft	7	0	1
	Isle of Man	Sodor and Man.	Rev. S. Simpson	—	—	2 6 0
	Keenington	Winchester		23	0	6
1 1 0	Keswick	Carlisle	Rev. H. M. Short	—	—	5 4 0
	Kilburn, St. Paul's	London		13	3	0
5 0	King's Langley	Rochester	Rev. H. W. Hodgson	7	0	0
	Kirkley	Norwich		9	9	11
9 18 6	Knightsbridge	London		26	0	0
	Knowsley	Chester		17	9	6
	Langley	Canterbury		71	10	9
8 8 6	Leamington	Worcester	Rev. Dr. Bickmore	1	1	0
6 10 6	Leeds	Ripon	Rev. F. J. Wood	51	8	7
	Lever Bridge	Manchester	Rev. S. Pagan	2	12	0
	Limerick	Limerick	Rev. W. N. Willis	10	0	0
	Lincoln	Lincoln	Rev. E. Wilson	14	5	5
1 0 0	Liverpool	Chester	(Rev. C. H. Burton J. J. Rowe, Esq. Treas.)	178	13	4
10 0	Louth	Lincoln	Rev. J. G. Smyth	27	11	0
	Lowestoft	Norwich	Rev. M. H. Beaumont	4	16	4
3 0 0	Lynn	Norwich	(Rev. R. W. Pearse Rev. G. W. Grogan)	8	11	6
8 3 0	Maidenhead	Oxford	Mr. J. Godden	26	19	7
	Mamhead	Exeter	Hon. and Rev. H. H. Courtenay	6	0	0
7 0 0	Manchester	Manchester	(Rev. A. R. Du Cane Rev. P. Marshall)	381	14	5
4 0 0			(A. Heywood, Esq. Treas.)	—	—	—
7 0 0	Manningtree	Rochester	Rev. W. P. Babington	—	—	1 0 0

CONTRIBUTIONS.

Place.	Diocese.	Hon. Secretary or Treasurer.	Colls. and Don't.		Ann. Subs. £ s. d.
			£	s. d.	
Marlow	Oxford	{ Rev. R. Milman	7	7	0
Marlybone, St. Peter's	London	{ O. P. Wethered, Esq. <i>Treas.</i>	34	12	0
Melchbourne	Ely .....	.....	5	6	0
Meiford	Fly	Rev. J. St. C. Raymond	33	10	0
Middlesboro'	York .....	.....	2	16	7
Middleton Beverley	York	Rev. H. D. Blanchard	27	13	6
Monks Risboro'	Oxford .....	.....	5	0	0
Mongewell	Oxford	Rev. J. V. Durell	10	0	0
Mortlake	London .....	.....	20	16	3
Necton	Norwich	Rev. W. H. Walker	—	—	3 3 0
Newbold	Worcester	Rev. R. Pritchard	—	—	1 1 0
Newbury	Oxford	{ Rev. W. Milton	58	7	0
		{ Rev. P. M. Sankey			
		{ Rev. H. M. Majendie, <i>Treas.</i>			
Newcastle-on-Tyne	Durham	{ Ralph Browne, Esq. <i>Treas.</i>	2	9	6
		{ Rev. Thomas Britton			
		{ Rev. J. H. Moore			
Newland (Malvern)	Worcester	Rev. J. Skinner	50	0	0
Newry and Morne .....	.....	{ The Very Rev. Dean of Dromore	19	0	0
.....	.....	{ Rev. Francis King .....	.....	.....	6 0 0
Newton-upon-Ouse	York .....	.....	—	—	0 5 0
Norwich	Norwich	Rev. N. T. Garry	134	10	6
Notting Hill	London .....	.....	—	—	28 6 0
Offenham	Worcester .....	.....	1	1	0
Oxford	Oxford	Rev. Canon Jacobson	41	11	3
Paddington, Trinity	London	{ Rev. C. Walsham	63	2	5
		{ Rev. — Doune			
Paddington, St. John's	London	Rev. W. C. Risley	25	2	6
Paddington, St. Michael's	London .....	.....	10	7	4
Peckham, St. Mary	Winchester	Rev. M. Biggs	66	13	8
Penrith	Carlisle .....	.....	2	0	0
Petersham	Winchester .....	.....	13	1	0
Philico, St. Gabriel's	London .....	.....	15	2	0
Prestwick	Manchester	{ Rev. A. R. Du Cane	75	3	2
		{ Rev. P. Marshall			
		{ A. Heywood, Esq. <i>Treas.</i>			
.....	.....	Rev. J. M. Nisbet	—	—	1 1 0
Ramsgate	Canterbury .....	.....	3	11	6
Rawdon	Ripon .....	.....	66	18	3
Reading	Oxford	Rev. J. V. Fosbery	10	14	6
Redcar	York .....	.....	2	0	0
Relgate	Winchester	Rev. A. Cazenove	—	—	5 0 0
Rewe	Exeter	Rev. P. Williams	—	—	1 1 0
Richmond	Winchester	Rev. A. Garfit	0	3	0
Rickmansworth	Rochester .....	.....	7	0	0
Rochdale	Manchester	Rev. J. W. Parker	31	5	0
Rock and Rensington	Durham	Rev. W. Cooley	16	11	7
Romsey	Winchester	Rev. E. Berthon	2	2	0
Ross	Hereford .....	.....	10	6	0
Rosherne	Chester	Rev. A. R. Du Cane	12	11	5
Rownhams	Winchester .....	.....	5	2	0
Rugby	Worcester	J. M. Wilson, Esq.	6	2	0
Ryde	Winchester	Rev. J. S. Barrow	—	—	12 11 0
Salop District	Hereford	Rev. G. C. Guise	3	7	6
Salisbury Diocesan Association	Salisbury	{ Archdeacon Sanctuary	3	7	6
.....	.....	{ Rev. A. Codd .....	.....	.....	11 16 0
Beaminstor	Salisbury .....	.....	6	0	4
Blandford	Salisbury .....	.....	—	—	15 11 7
Bridport	Salisbury .....	.....	—	—	4 0 0
Dorchester	Salisbury .....	.....	—	—	1 2 6
Weymouth	Salisbury .....	.....	2	0	0
Sandford	Exeter .....	.....	4	16	10
Scarborough	York	Rev. C. H. Shebbeare	—	—	4 5 0
Settle	Ripon	Rev. W. F. Pierson	10	14	0
Shrewsbury District	Lichfield	Rev. G. C. Guise	1	0	0
Selby Oak	Worcester .....	.....	2	1	0
Smethwick	Lichfield .....	.....	10	16	10
Stanhope	Durham .....	.....	100	0	0
Stanford	Lichfield	Thomas Salt, Esq.	—	—	1 1 0
St. Paul's, Perzance	Exeter	Mr. H. Maddern	13	0	0
St. Asaph	St. Asaph .....	.....	10	0	0
St. Pancras (St. Marks)	London .....	.....	30	0	0
Stamford	Lincoln	R v. W. Spencer	27	16	0
Stepney, St. Philip's	London	Rev. A. Blomfield	9	18	4
Streatham	Winchester .....	.....	48	10	7
Stourbridge	Worcester .....	.....	11	5	0
Studland	Salisbury	Rev. G. Alston	6	3	0
Sunningdale	Oxford .....	.....	24	3	6
Sunninghill	Oxford .....	.....	26	17	6
Sarbiton	Winchester .....	.....	22	3	5
Sutton Waldron	Salisbury	Ven. Archd. Huxtable	—	—	10 0 0
Swaffham	Norwich	Rev. S. Everard	1	0	0
Swaffham Prior	Ely .....	.....	8	7	6
Swinton	Glouc. & Bristol .....	.....	8	8	3
Swintonham	London .....	.....	30	8	6

Murphy, I

Hon. Sec. I
Coll. by Rev
for Girls
School, V
Abbott, M
Agassiz, C
Bales, Rev.
Burrell, D
Cole, W. C.
De Sausma
Grenfell, C
Short, Miss
Walters, R
Whitlock, S
Whitlock, I

Paid to I
and remitte

CONTRIBUTIONS.

Ann. Subs. s. d.	Place.	Diocese.	Hon. Secretary or Treasurer.	Colls. and Don. £ s. d.	Ann. Sub. £ s. d.
	Taplow	Oxford	Rev. C. Whateley	1 0 0	1 0 0
	Taunton	Bath and Wells	{ Rev. W. Redfern R. G. Badcock, Esq. <i>Treas.</i> }	—	15 0
	Teignmouth East	Exeter	{ Rev. J. B. Simpson Rev. J. Wrey, <i>Treas.</i> }	10 0 8	
	Teignmouth West	Exeter	{ G. Smith, Esq. Rev. J. Birch, <i>Treas.</i> }	22 4 9	29 2 0
	Tettenhall	Lichfield		—	1 0 0
	Thornham	Canterbury		3 3 0	
	Todmorden	Manchester	Rev. A. J. Plow	17 16 6	
3 0	Tonbridge	Canterbury	Rev. E. J. Welldon	—	4 4 0
1 0	Tonbridge Wells	Canterbury	Rev. B. Whitecock	2 2 0	
	Torquay	Exeter	{ Rev. J. M. Cox N. B. Edmondstone, Esq. <i>Treas.</i> }	134 6 8	1 0 0
	Tottenham, St. Anns	London		17 18 0	
	Twickenham	London	Rev. G. B. Twining	—	8 7 0
9 0	Upper Tooting	Winchester		43 13 8	
	Upton-cum-Chalvey	Oxford	Rev. J. A. Cree	2 10 0	
	Wallasey	Chester		27 0 0	
0 0	Waltham Abbey	Rochester		7 0 0	
5 0	Walthamstow	London		5 6 11	
6 0	Wandsworth	Winchester		31 10 0	
0 0	Wantage	Oxford		16 0 0	
	Watford	Rochester		17 0 10	
	Warleigh	Salisbury	H. D. Skrine, Esq.	10 10 0	
5 0	Wells	Bath and Wells	Rev. A. Ducane	16 6 0	
	Weymouth	Salisbury		7 7 0	
15 0	Whorlton	Durham	Rev. A. W. Headlam	3 5 0	
	Whitby	York	Rev. J. Dingle	—	3 0 0
	Willesdon	London		15 14 0	
	Wilton House	Salisbury	{ Rev. Dacres Olivier Rev. T. Carey }	42 10 0	88 7 0
1 0	Wimbledon	London	Rev. H. Haygarth	31 4 0	
	Winchcombe	Glouc. & Bristol		—	20 0 0
	Winchester	Winchester	Rev. W. Williams	4 2 3	7 15 6
5 0	Windermere	Carlisle	Rev. E. P. Stock	—	2 6 0
	Windsor	Oxford	{ Rev. H. J. Ellison Captain Layard, <i>Treas.</i> }	—	17 5 0
1 0	Wistow	Ely	Rev. J. Woodruff	—	5 0 0
	Witley	Worcester		5 0 0	
	Woodford	Peterborough	Rev. C. Smyth	—	7 5 0
0 0	Woolwich	London		14 3 0	
1 0	Yarmouth	Norwich	{ Rev. J. W. Colvin J. Brightwen, Esq. <i>Treas.</i> }	79 15 0	82 9 9
	Yeadon	Ripon		6 16 6	
	York	York	Rev. G. H. Philips	1 1 0	
	Yoxall	Lichfield	Rev. H. C. Arden	30 16 11	2 0 0
	Yoxford	Norwich	{ Rev. S. M. Westhorpe H. Doughty, Esq. <i>Treas.</i> }	5 0 0	6 1 0
				£6,127 13 3	1,482 18 4

*APPENDIX.

BELFAST.		GENERAL LIST.		Don. Ann. £ s. d. £ s. d.	
	Murphy, Isaac J. Esq.	3 0 0			
			Cable, A. B. Esq.	—	1 1 0
			Keane, Miss	1 0 0	
			Stooks, Miss	1 1 0	
				2 1 0	1 0 0
			Donations	—	2 0 0
				—	2 2 0
				—	7 1 0
				—	10 0 1 6 0
				—	10 0
				—	1 16 0
				—	1 0 0
				—	1 0 0
				—	2 0 0
				—	1 0 0
				—	5 0 0
				—	1 1 0
				—	3 3 0
				—	10 0
				—	5 0 0

Paid to Bank of British Columbia, and remitted to Victoria.

N.B. *Bene factors of £10 and upwards, whose names have appeared in former REPORTS, will now find them in the following list of "BENEFACTORS OF FORMER YEARS."*

HER MOST GRACIOUS MAJESTY THE QUEEN, £250.

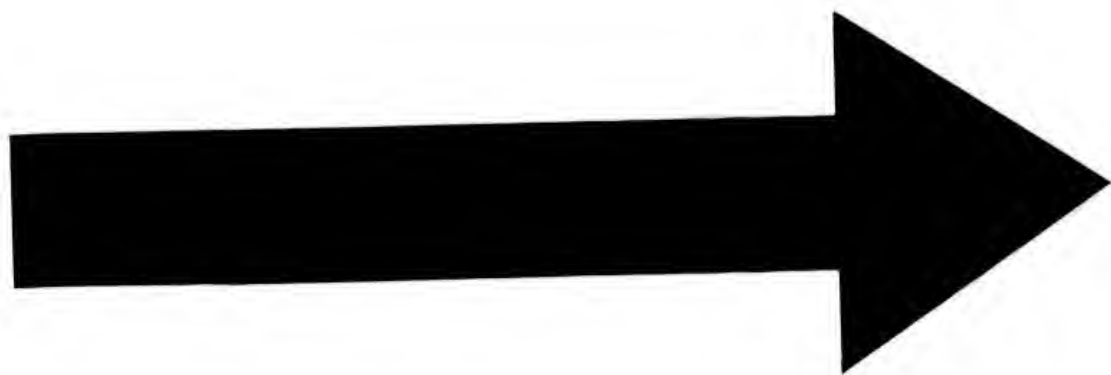
	£	s.	d.		£	s.	d.
Acland, Sir T. D. Bart.	10	0	0	Chance, George, Esq.	10	0	0
Addington, Right Hon. H. U.	10	0	0	Chantrey, Lady.	21	0	0
Alford, Lady Marlan.	20	0	0	Chapman, D. B. Esq.	50	0	0
Anderdon, J. H. Esq.	21	0	0	Chapman, D. W. Esq.	50	0	0
Anderson, J. H. Esq.	10	0	0	Chapman, Mrs. D. W.	10	0	0
Appleyard, Mr. and Mrs.	10	0	0	Cheshyre, Rev. W.	20	0	0
Arden, Hon. Miss.	10	10	0	Chevallier, Rev. T.	20	0	0
Armagh, Archbishop of.	25	0	0	Christy, S. Esq.	20	0	0
Askton, Rev. Ellis.	20	0	0	Churchill, Miss S. (ann.)	12	0	0
Baker, Sir George, Bart.	10	0	0	Churston, Lord.	30	0	0
Balme, E. B. W. Esq.	10	0	0	Clark, Miss.	10	10	0
Balme, E. B. W. Esq.	50	0	0	Clay, Richard, Esq.	10	10	0
Barnard, Herbert, Esq.	20	10	0	Claxton, Miss.	30	0	0
Barnes, R. Esq.	100	0	0	Cleaver, Rev. J. F.	10	0	0
Barnett, G. H. Esq.	10	0	0	Clerke, Ven. Archdeacon.	10	0	0
Baring Brothers.	50	0	0	Colchester, Earl of.	10	0	0
Bartlett, T. M. Esq.	10	10	0	Collins, Rev. T.	20	0	0
Barton, Miss.	10	0	0	Collinson, F. Esq.	10	0	0
Barton, Miss Mary Jane.	10	0	0	Colston, Mrs.	10	0	0
Bartons, the Misses, and Miss Rick- man.	150	0	0	Connop, Rev. J.	10	10	0
Bayning, Lord.	20	0	0	Coope, Octavius E. Esq.	10	10	0
Bell, Matthew, Esq.	10	0	0	Cotesworth, Mrs.	10	0	0
Bennett, Rev. H. L. (ann.)	10	0	0	Cotesworth, Robert, Esq.	10	0	0
Bentnck, Archdeacon.	100	0	0	Cotton, William, Esq.	10	10	0
Bentnck, Mrs.	100	0	0	Cotton, William, Esq.	10	10	0
Bent, Rev. R. P.	10	0	0	Crawleys, Miss.	10	0	0
Berners, Lord and Lady.	20	0	0	Cubitt, W. Esq. M.P.	10	10	0
Bethell, Richard, Esq.	10	0	0	Cure, Capel, Esq.	20	0	0
Bethell, Mrs.	10	0	0	Curtis, T. Esq.	10	10	0
Bingley, Mrs.	10	0	0	Daniell, the Misses.	17	0	0
Birch, J. W. N. Esq.	15	0	0	Darnell, Rev. W. N.	50	0	0
Bishop, D. Esq.	10	0	0	Daubeny, Rev. G. W.	10	0	0
Blackburn, Mr. A.	20	0	0	Davis, John, Esq.	10	0	0
Bouverle, Ven. Archdeacon.	10	0	0	Dawson, Rev. H.	10	10	0
Brightwen, John, Esq. (ann.)	10	0	0	Dawson, Mrs.	10	10	0
Brown, J. Utton, Esq.	10	0	0	Dawson, Mrs. (ann.)	10	10	0
Brown, S. Sneade, Esq.	10	0	0	De Grey, Lord.	10	0	0
Brown, Rev. G. O.	20	0	0	De Grey, Lady.	10	0	0
Brown, Miss.	20	0	0	Dent, Palmer, and Co. Messrs.	25	0	0
Brown, Mrs.	100	0	0	Dent, Palmer, and Co.	25	0	0
Brymer, Mrs.	50	0	0	Desborough, Mrs.	20	0	0
Buchanan, W. Esq.	10	0	0	Dinsdale, J. Esq.	10	10	0
Bunce, Mrs.	10	0	0	Dixon, Colonel (Gen. Gds.).	15	0	0
Bunce, Mrs.	10	0	0	Douglas, Rev. H.	10	0	0
Burdett, Miss.	10	0	0	Droop, Mrs.	10	0	0
Burney, Ven. Archdeacon.	10	10	0	Dublin, Archbishop of. (ann.)	40	0	0
Byass, R. B. Esq.	25	0	0	Durham, Lord Bishop of. (ann.)	10	0	0
Cairns, Sir Hugh.	10	0	0	Durham University Col. Warden of.	25	0	0
Calverley, John, Esq.	10	0	0	Durell, the Misses.	100	0	0
Calverley, Miss.	10	0	0	Durell, Rev. T. V. (ann.)	10	0	0
Calvert, F. Esq. &c.	50	0	0	Eardley, E. Esq.	10	0	0
Campbell, Colin M. Esq. (ann.)	10	10	0	Edwards, Rev. B.	110	0	0
Campbell, Rev. Hugh. (ann.)	10	0	0	Edwards, Rev. B.	80	0	0
Camperowne, Miss.	20	0	0	Edwards, Rev. J.	10	0	0
Camperowne, Miss L.	20	0	0	Edershaw, R. J. Esq.	10	0	0
Camperowne, Miss Louisa.	100	0	0	Elsden, Mrs.	20	0	0
Canterbury, Archbishop of.	20	0	0	Erick, Josiah, Esq.	10	0	0
Carteret, Lady.	20	0	0	Fairshaw, Mrs. Ann.	10	0	0
Castellan, Rev. A.	10	0	0	Falmouth, Countess of.	10	0	0
Cave, D. Esq.	15	0	0	Farrer, J. Esq.	25	0	0
Casenove, P. Esq.	20	0	0	Ffarrington, Mrs.	10	0	0
Chadwick, Dr.	10	0	0	Ford, Rev. Preby.	10	0	0
				Fortescue, Earl.	25	0	0

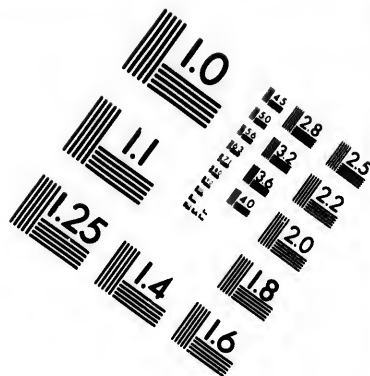
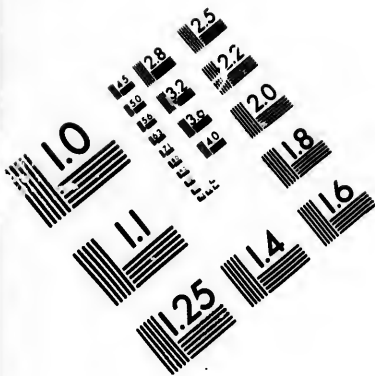
Examined with the Books and Vouchers, and found correct. We also find that, during the period to which this Account refers, £7,000 Indian 4 per Cent Debentures were held by the Treasurer, as belonging to the Fund.
 September, 1865.
 Countersigned, HUGH HAMMERSELEY, Treasurer.
 G. P. ARDEN, Lay Secretary.
 JAMES W. PYLE, } Auditors.
 TH. J. ROWSELL, }

	£	s.	d.		£	s.	d.
Fortescue, C. Esq. M.P.	20	0	0	Kindersley, Sir R. Bart.	10	0	0
Foster, Richard, Esq.	50	0	0	King, Miss E.	10	0	0
Foster, Richard, Esq.	20	0	0	King, W. D. Esq.	10	0	0
Fox, Mrs. C.	11	0	0	Laurence, Bailey R. Esq.	25	5	0
Field, Rev. F.	10	0	0	Leather, G. Esq.	10	0	0
Fisher, Mrs.	15	0	0	Lincoln, Bishop of	10	0	0
Fitzwigram, Lady	10	0	0	Littledale, C. R. Esq.	19	0	0
Fitzwilliam, Earl	100	0	0	Littledale, Major	25	0	0
Fowler, R. N. Esq.	10	10	0	Littledale, Major	25	0	0
Franklin, Lady	15	0	0	Locock, Miss	10	0	0
Franks, Charles, Esq.	10	10	0	Locock, Miss F.	10	0	0
Freshfield, Mrs.	10	0	0	London, Lord Mayor of	10	10	0
Gardiner, Mrs.	10	0	0	Lothian, Marquis of	20	0	0
Gee, Mrs.	10	0	0	Lothian, Marquis of	10	0	0
Gibbs, A. and Sons	25	0	0	Lloyd, W. J. Esq.	10	10	0
Gibbs, H. H. Esq.	10	10	0	Loyd, Edward, Esq.	20	0	0
Gibbs, W. Esq.	25	0	0	Lubbock, John, Esq.	10	0	0
Gibbs, W. Esq.	100	0	0	Lubbock, John, Esq.	10	10	0
Gilbart, J. W. Esq.	10	10	0	Madan, Captain F.	25	0	0
Gillatt, — Esq.	10	10	0	Marston, Miss	10	0	0
Gladstone, Right Hon. W. E.	10	0	0	Martin, Samuel, Esq.	10	0	0
Gladstone, W. Esq.	10	0	0	Mason, Colonel	120	0	0
Glyde, Mrs.	10	0	0	Maxwell, Sir J. Bart.	20	0	0
Glyn, Sir R. Bart.	20	0	0	Mayne, Miss	10	0	0
Golightly, Rev. C. P.	10	0	0	McEwen, Messrs. A. and R.	10	0	0
Goring, Rev. John	25	0	0	Melton, Wm. Esq.	10	0	0
Gott, Rev. J.	10	0	0	Milea, J. J. Esq.	25	0	0
Gott, John, Esq.	100	0	0	Millard and Co.	10	10	0
Gott, William, Esq.	100	0	0	Milton, Rev. W.	10	0	0
Gould, Miss F.	10	0	0	Molesworth, Rev. J. C.	25	0	0
Gould, Miss F.	10	0	0	Moore, Rev. R.	50	0	0
Granville, Earl	10	0	0	Morse, Miss	10	0	0
Gulnass, B. L. Esq.	25	0	0	Murchison, Sir R. I.	10	0	0
Gurney, Rev. J. H.	10	0	0	Neave, Sheffield, Esq.	10	0	0
Gurney, Daniel, Esq.	10	0	0	Neave, S. Esq.	10	10	0
Gurney, J. H. Esq. M.P.	20	0	0	Nelson, Dowager Countess	10	0	0
Gurney, Rev. W. H.	10	0	0	Nelson, Rt. Hon. Earl	25	0	0
Haggard, Miss	10	0	0	Newcastle, Duke of	50	0	0
Hammersley, C. Esq.	50	0	0	Newton, Mrs. Spicer	12	9	6
Hammersley, H. Esq.	10	0	0	Nicholson, J. J. Esq.	20	0	0
Hanbury, R. Esq.	20	0	0	Nicholson, W. W. Esq.	10	0	0
Hankey, T. Esq.	10	0	0	Norwich, Lord Bishop of	10	0	0
Harcourt, Rear Admiral	100	0	0	Olivier, Rev. D.	10	0	0
Hardinge, Miss F. A.	11	7	0	Palmer, Mrs.	10	0	0
Hare, Mrs. J.	10	0	0	Palmer, Miss	15	0	0
Hare, Mrs. Julius	10	0	0	Palmer, Miss R.	10	0	0
Harford, John G. Esq.	50	0	0	Palmer, Sir Roundell	40	0	0
Harrison, Benson, Esq.	10	0	0	Parker, J. H. Esq.	10	0	0
Harrison, Ven. Archdeacon	30	0	0	Penrice, Miss C.	26	0	0
Harrow School, Assistant-Masters	34	0	0	Philpott, Miss	10	0	0
Hastings, Lord	20	0	0	Philpott, Miss F.	10	0	0
Hawkins, Dr. B. and Mrs.	10	0	0	Philpott, Rev. J.	10	0	0
Hawkins, Lieut.-Colonel	10	10	0	Phipps, Chas. Paul, Esq.	21	0	0
Hele, Rev. G.	10	0	0	Pindar, Rev. Canon	10	0	0
Herrick, W. P. Esq.	10	0	0	Pindar, Rev. Canon	10	0	0
Heywood, A. H. Esq.	20	0	0	Porcher, Mrs. Henry	10	0	0
Hills, Thomas, Esq.	10	0	0	Porcher, Rev. J.	20	0	0
Hoare, Lady Mary	50	0	0	Powell, Miss Mary	20	0	0
Hogson, Rev. W.	10	0	0	Powell, Mrs.	10	0	0
Hopper, Rev. A.	15	0	0	Powell, W. Esq. g.	10	10	0
Horsfall, J. B. Esq. M.P.	50	0	0	Preston, W. Esq.	50	0	0
Horsfall, T. B. Esq.	50	0	0	Prichard, Rev. C.	10	10	0
Howard, Hon. Mrs. M. G.	20	0	0	Prin, Miss Elizabeth	10	0	0
Hubbard, Hon. Mrs.	25	0	0	Fym, Mrs. Bedford	10	0	0
Hubbard, J. G. Esq.	10	10	0	Radley, Rev. J.	10	0	0
Hudson's Bay Company	100	0	0	Radley, Rev. M.	10	0	0
Hunter, A. Esq. M.D.	10	0	0	Rawson, Miss	55	0	0
Hunt, Esq.	50	0	0	Raymond, Rev. J. St. Clere	10	0	0
Hutchison, Robert, Esq.	10	0	0	Richards, Westley, Esq.	10	0	0
Hutchison, Robert, Esq.	10	0	0	Ridding, Rev. George	10	0	0
Huth, C. F. Esq.	10	0	0	Rhodes, J. A. Esq.	10	0	0
Huxtable, Rev. A.	25	0	0	Rhodes, Mrs.	20	0	0
Huxtable, Mrs.	25	0	0	Rhodes, Rev. J. A.	100	0	0
Jacobson, Rev. Dr.	20	0	0	Robertson, J. C. Esq.	13	0	0
Jackson, Rev. E.	10	0	0	Rogers, Sir F. Bart.	20	0	0
Jenkyns, Rev. Dr.	20	0	0	Rooke, Mrs. H.	50	0	0
Kemp, Rev. I. W.	10	0	0	Rowe, J. J. Esq.	10	10	0
Kennaway, Rev. C. E.	10	0	0	Salt, Wm. Esq.	25	0	0

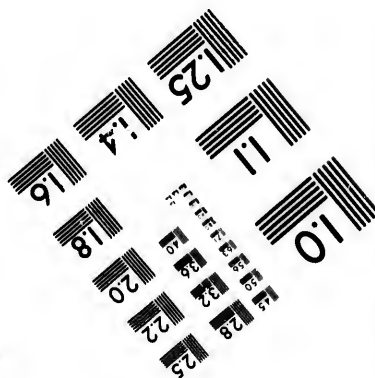
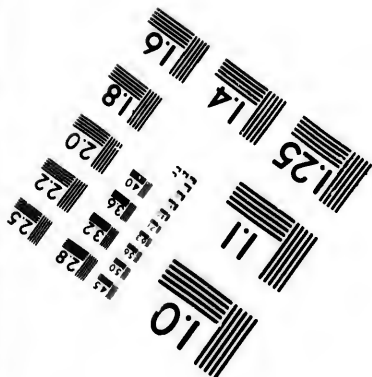
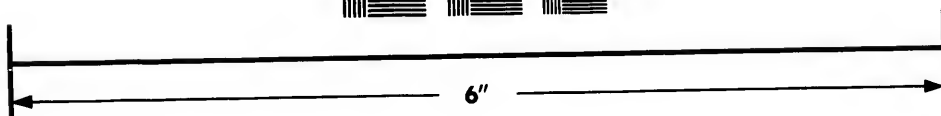
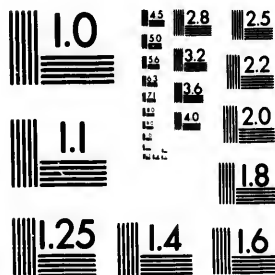
BENEFACTORS OF FORMER YEARS.

s. d.		£	s.	d.		£	s.	d.
0 0	Saumarez, Lord de	10	0	0	Truman, Hanbury, Buxton and Co. .	25	6	0
0 0	Scrivener, P. Esq. ....(ann.)	10	10	0	Tweed, Rev. H. E.	10	0	0
0 0	Selwin, Professor	10	0	0	Underwood, Mrs. J. H. ....(ann.)	10	0	0
5 0	Shaw, J. Hope, Esq.	10	0	0	Vaughan, Rev. Dr.	25	0	0
0 0	Singleton, Edward, Esq.	10	0	0	Walker, J. Esq.	15	0	0
0 0	Skinner, C. Esq.	12	10	0	Ward, Miss	20	0	0
0 0	Smart, Sir George	10	0	0	Ward, Miss F. M.	21	0	0
0 0	Smith, Abel, Esq. M.P. ....(ann.)	20	0	9	Watson, Miss	100	0	0
0 0	Smith, Oswald, Esq.	10	10	0	Watson, Miss ....(ann.)	10	0	0
0 0	Smith, Robert, Esq.	25	0	0	Webster, Miss	20	0	0
0 0	Smith, Robert, Esq.	10	10	0	Weguelin, T. M. Esq.	10	0	0
10 0	Smyth, Rev. Christopher ....(ann.)	10	0	0	Wenlock, Lord	10	0	0
0 0	Smyth, Rev. W.	25	0	0	Were, J. Esq.	10	0	0
0 0	Snalth, Miss	10	0	0	Westminster, Marquis of	200	0	0
10 0	Spencer, Earl	20	0	0	Wethered, O. Peel, Esq. ....(ann.)	10	0	0
0 0	Stanley, Very Rev. Dean	30	0	0	Whateley, Rev. C.	10	0	0
0 0	St. Asaph, Lord Bishop of	20	0	0	Whateley, Mrs. ....(ann.)	10	0	0
10 0	St. David's, Bishop of	20	0	0	Wigram, Charles, Esq.	25	0	0
0 0	St. George, Mrs.	20	0	0	Wigram, Octavius, Esq.	25	0	0
0 0	Sykes, Rev. F. G. ....(ann.)	10	0	0	Williams, R. Esq.	100	0	0
0 0	Temple, Rev. Dr.	20	0	0	Williams, Rev. James	10	10	0
0 0	Tennant, T. Esq.	10	10	0	Wilson, the Misses	50	0	0
0 0	Tetley, F. W. Esq.	10	10	0	Wingfield, Miss	10	0	0
0 0	Tetley, J. A. Esq.	10	10	0	Wood, Mrs.	10	0	0
0 0	Thornton, Rev. W.	10	10	0	Wood, Mrs. A. ....(ann.)	10	0	0
0 0	Tite, Wm. Esq. M.P.	10	0	0	Wood, Rev. C.	10	0	0
5 0	Torr, John, Esq.	10	0	0	Wood, Rev. C. W. ....(ann.)	10	0	0
10 0	Trevelyan, Miss	10	0	0	Wood, Sir W. Page	75	0	0
0 0	Trivett, Rev. W. ....(ann.)	16	0	0	Young, C. Baring, Esq.	100	0	0
0 0	Trotter, A. Esq.	10	0	0	Young, Rev. John.	25	0	0





**IMAGE EVALUATION
TEST TARGET (MT-3)**



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Sciences
Corporation**

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WEBSTER, N.Y. 14580
(716) 872-4503

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NOTICE TO HON. SECRETARIES, TREASURERS,
AND FRIENDS.

It will be esteemed a favour if any errors found in this Report are pointed out to one of the SECRETARIES. Contributors who remit money through the Banks, or the SOCIETY FOR THE PROPAGATION OF THE GOSPEL, will render important assistance, and prevent mistakes, if they will kindly, at the same time, send particulars, with list of subscribers, to the Lay Secretary, G. P. ARDEN, Esq., Halstead, Essex. It is particularly requested that, when money is paid in, the *name and address* of the person paying be given to the Bankers.

AGENTS TO THE MISSION,

MESSRS. HENDERSON AND BURNABY, 17, Gracechurch-street, London,
and Victoria, Vancouver Island;

who will give information about routes, passage, freight, and take charge of parcels, goods, packages, for Vancouver and Columbia.

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London,

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