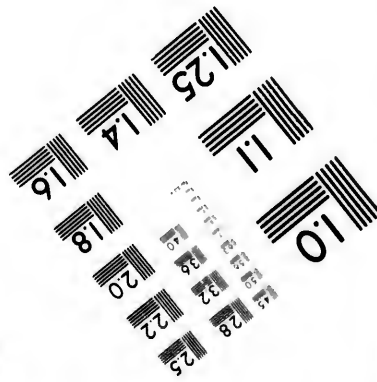
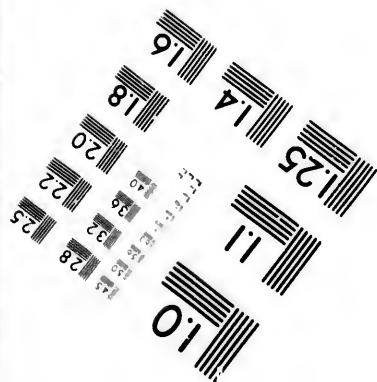
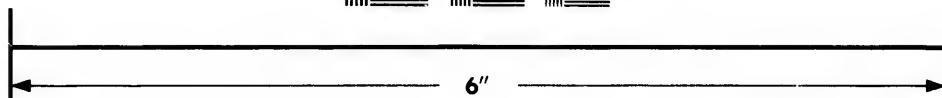
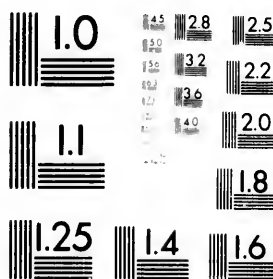


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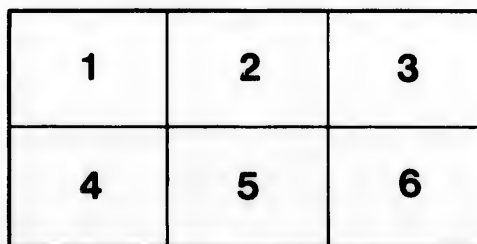
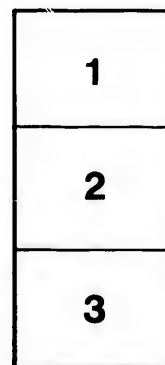
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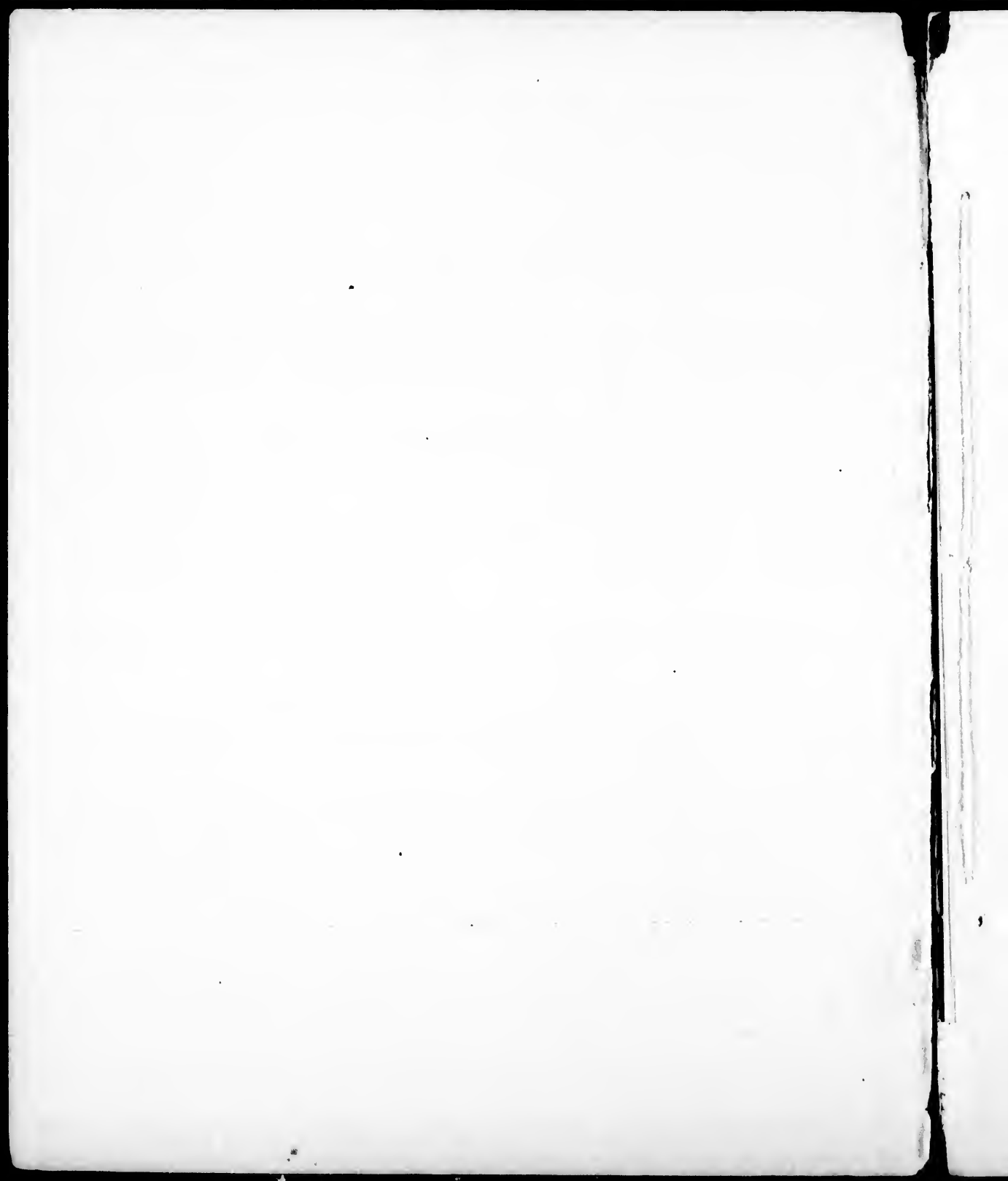
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Very Rev. Monsignor Carmody's

1845 - 1895.

Golden Jubilee.



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SOUVENIR

OF

VERY REV. MONSIGNOR CARMODY'S

GOLDEN JUBILEE.

1845 - 1895.

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Very Rev. Mgr. Carmody, V. G.

St. Patrick's Parish.



IT is a trait of the Catholic Church, that wherever she obtains a foothold, she goes on growing and developing with the march of time. Nor is the history of St. Patrick's Parish an exception to this characteristic. During the past fifty years, it has gone on, making steady progress from its small and limited sphere of action, at first, to its present complete equipment of buildings religious, charitable, benevolent and educational.

Early in the forties, when the city was bounded on the North by Jacob Street, it was usual for a priest to come from St. Mary's on the Sunday, to give the consolation of their religion to some few Catholic families who lived in what is now spoken of as the North End. Mass was then said in a barn that stood on the North West corner of Gottingen and Gerrish Streets, kindly lent for the purpose by Mr. Michael Egan. The Catholics who then formed the congregation, were few, and for the most part very poor. But the spirit of faith and zeal, which they had brought with them from across the seas, was strong in their hearts, and moved them ere long to provide a more suitable building as their holy of holies. Sacrifices were made, money was raised, and a better building was soon provided, wherein to offer the holy Sacrifice of the Mass.



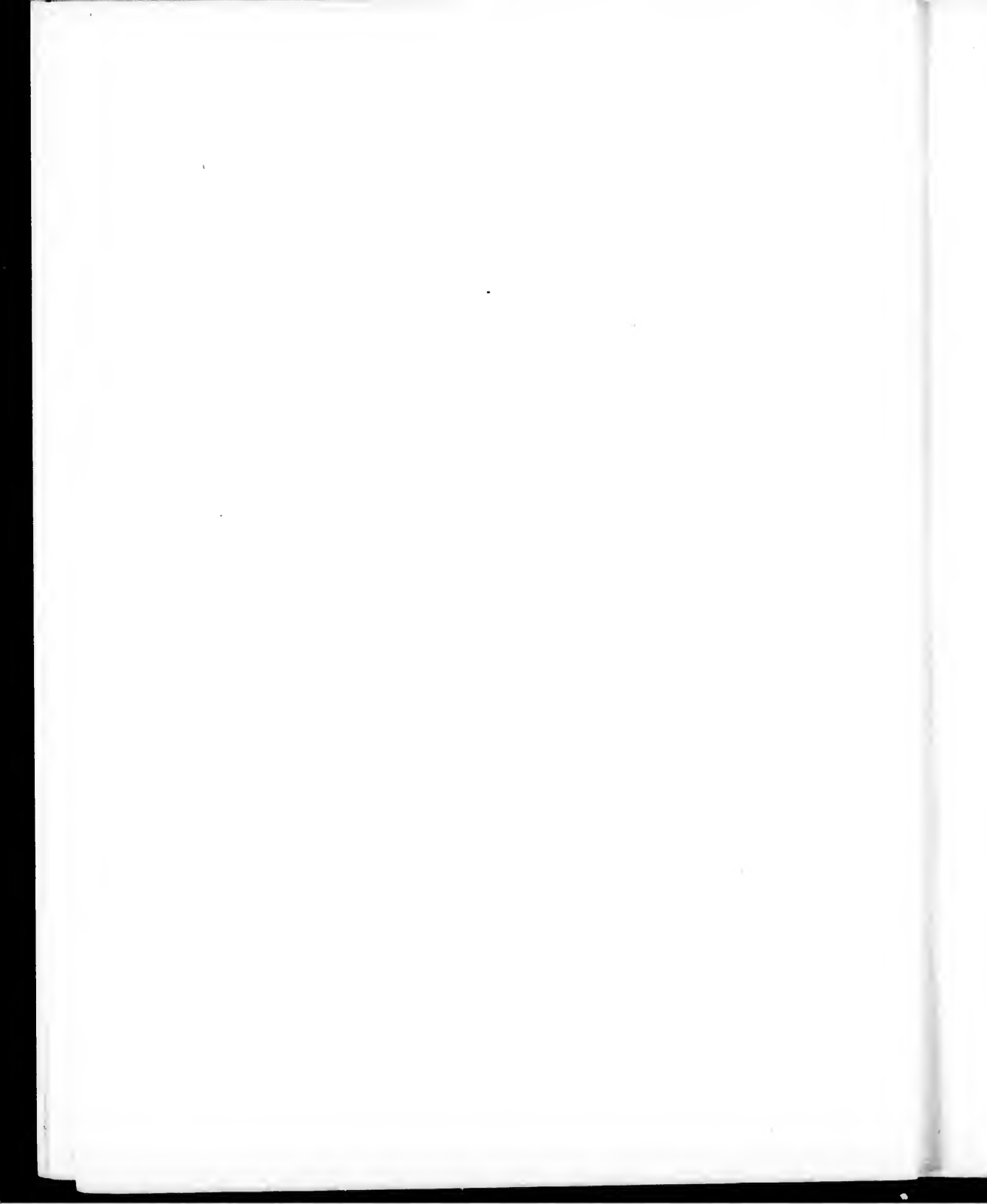


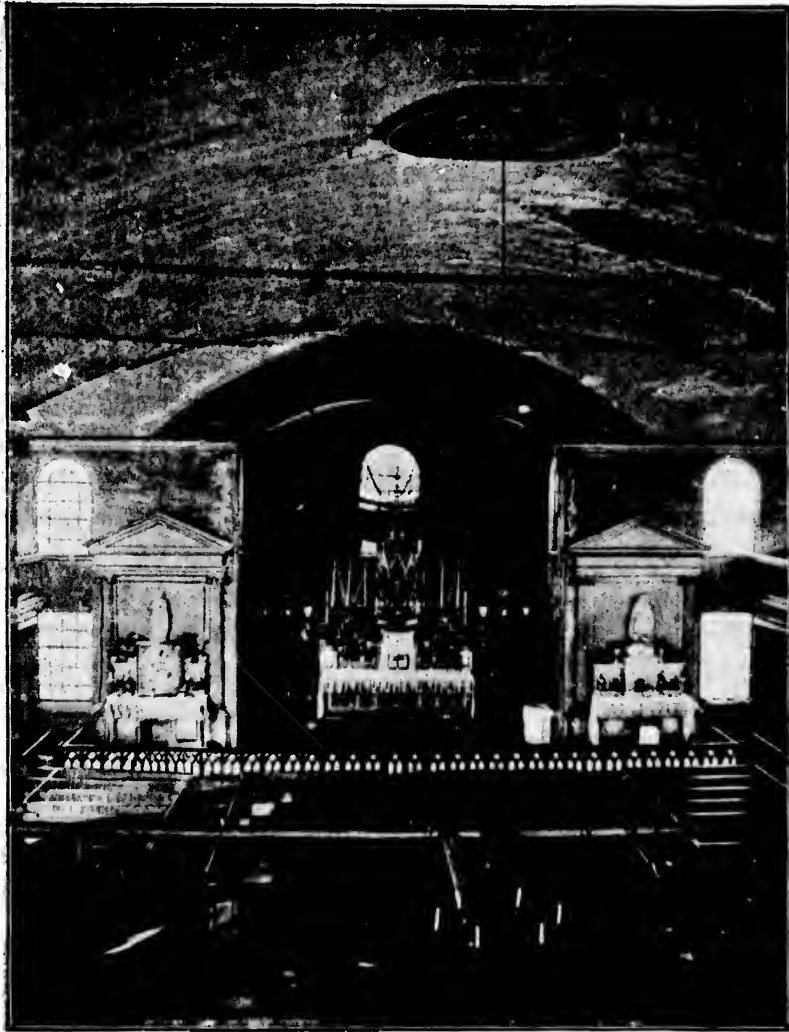
Old St. Patrick's Church.



OLD ST. PATRICK'S.

On the 3rd February, 1843, the building on Brunswick Street, once used as a dissenters' meeting house, and afterwards, as a Garrison Chapel, which stood on the site of the present St. Patrick's, was purchased for a Catholic Church. But as always happens, when a new mission is opened, the faithful came in numbers, to settle near the home of their hearts, the church being the centre towards which their love tends. The building soon proved inadequate to receive the worshippers, on the Sunday mornings. The church was then enlarged, by the addition of two new wings; thus giving to the building a cruciform appearance. In this the Catholics of the North End worshipped, for full forty years. But, time did its work upon the wooden structure; and what was once the pride of the few became the eyesore of the many. Ventilation seems to have been the chief quality it possessed. Good enough during the warm days of summer, but far too airy for comfort, in the cold stormy mornings of the Winter time. Many are the tales of hardships and discomfort told by priests and people who attended Mass there, during the latter years of old St. Patrick's Church.





Interior of Old St. Patrick's Church.

THE UNIVERSITY OF CHICAGO

1900

CHICAGO, ILL.

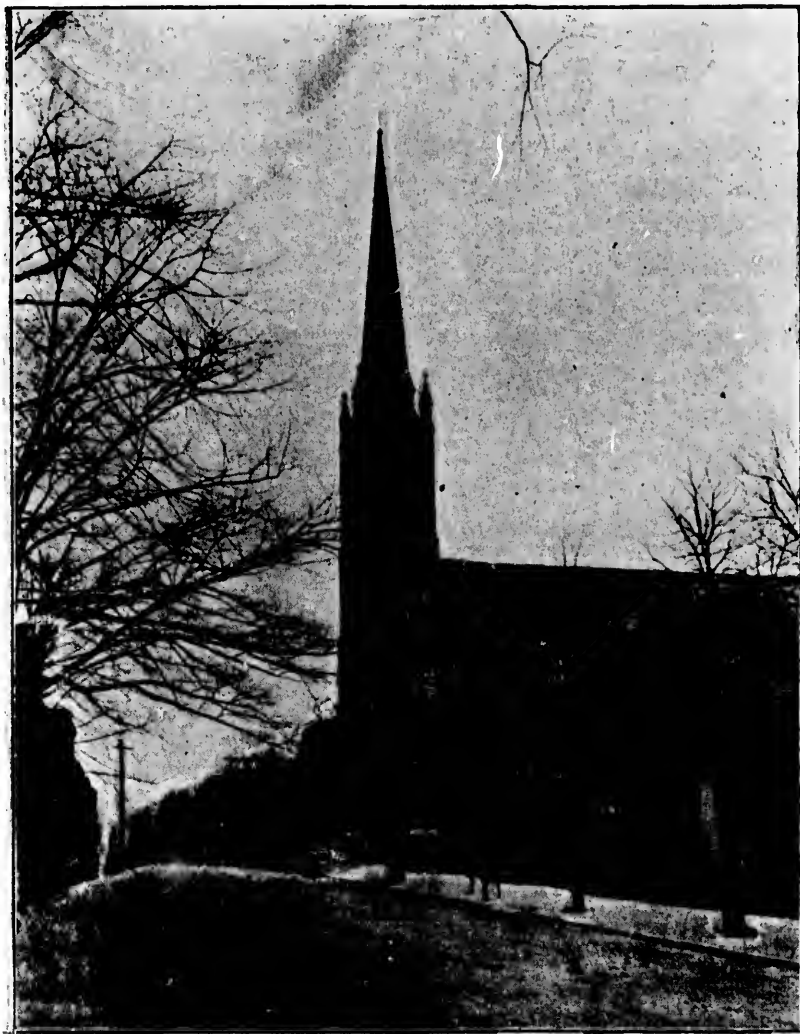
NEW ST. PATRICK'S.

In the month of March, 1882, His Grace Archbishop Hannan called a meeting of the Catholics of the city, in the basement of St. Mary's Cathedral, and represented to them the needs of St. Patrick's Parish. The people of St. Patrick's were anxious; they knew their pressing needs; but at the same time they were not unmindful of the great responsibility, of erecting a church that would be for themselves and for future generations a fitting edifice for the worship of God. At this meeting the assistance of all the Catholics of the city was assured, and generously was that assistance afterwards accorded. Archbishop Hannan was not spared to see the accomplishment of his wishes; but by the united efforts of the Catholics of the city a memorial has been raised to him in the new St. Patrick's Church.

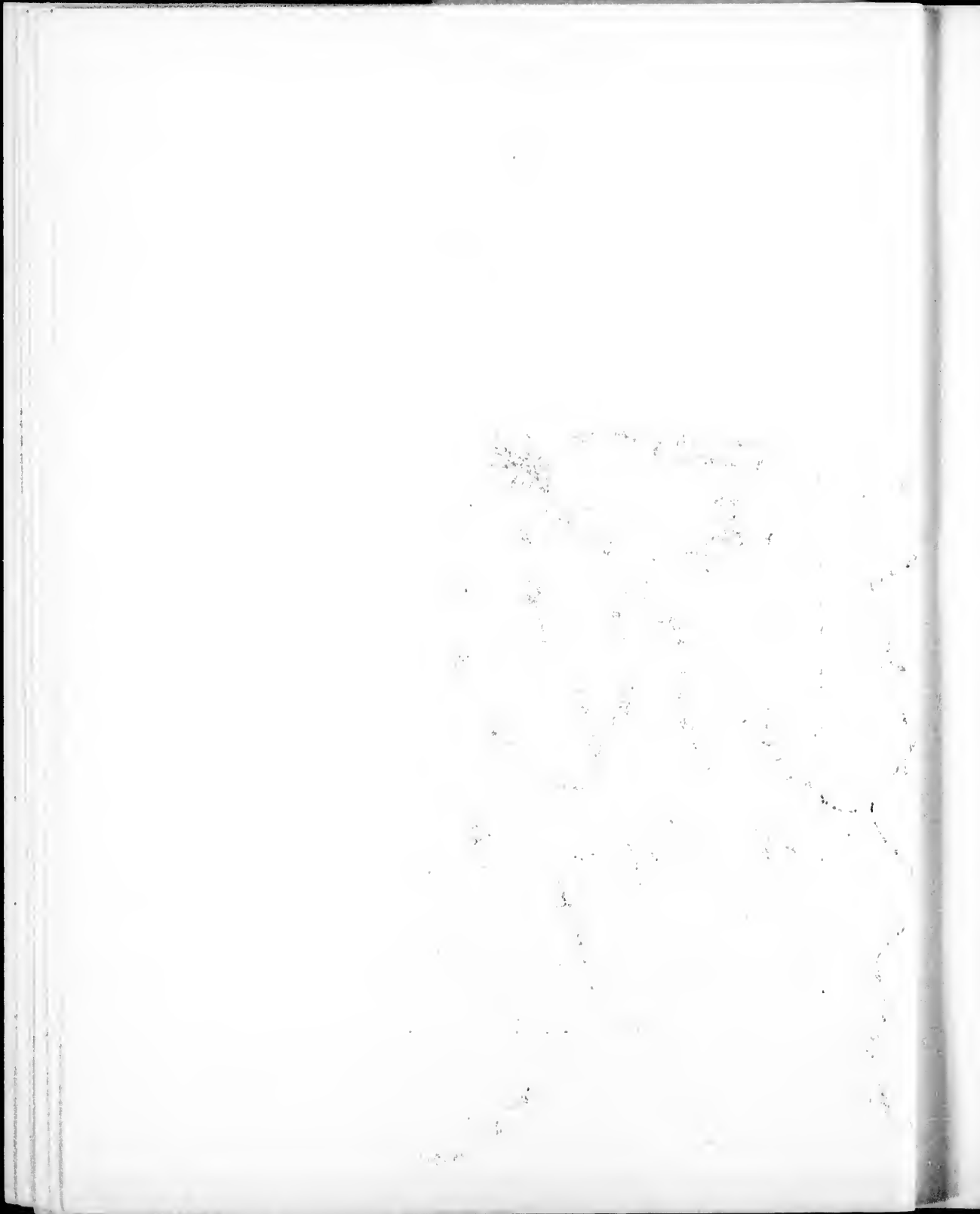
After the appointment of the Most Rev. Dr. O'Brien, his first duty was to look to the needs of St. Patrick's Parish, and to encourage the people to the fulfilment of the promises they had made to his predecessor.

To this end His Grace made one of his first official visits to St. Patrick's Church. On April 1st (Low Sunday) 1883, he officiated at the early Mass and assisted and preached at the High Mass. He spoke of the needs of the church, and assured the parishioners of the assistance of their fellow-Catholics throughout the city, making the



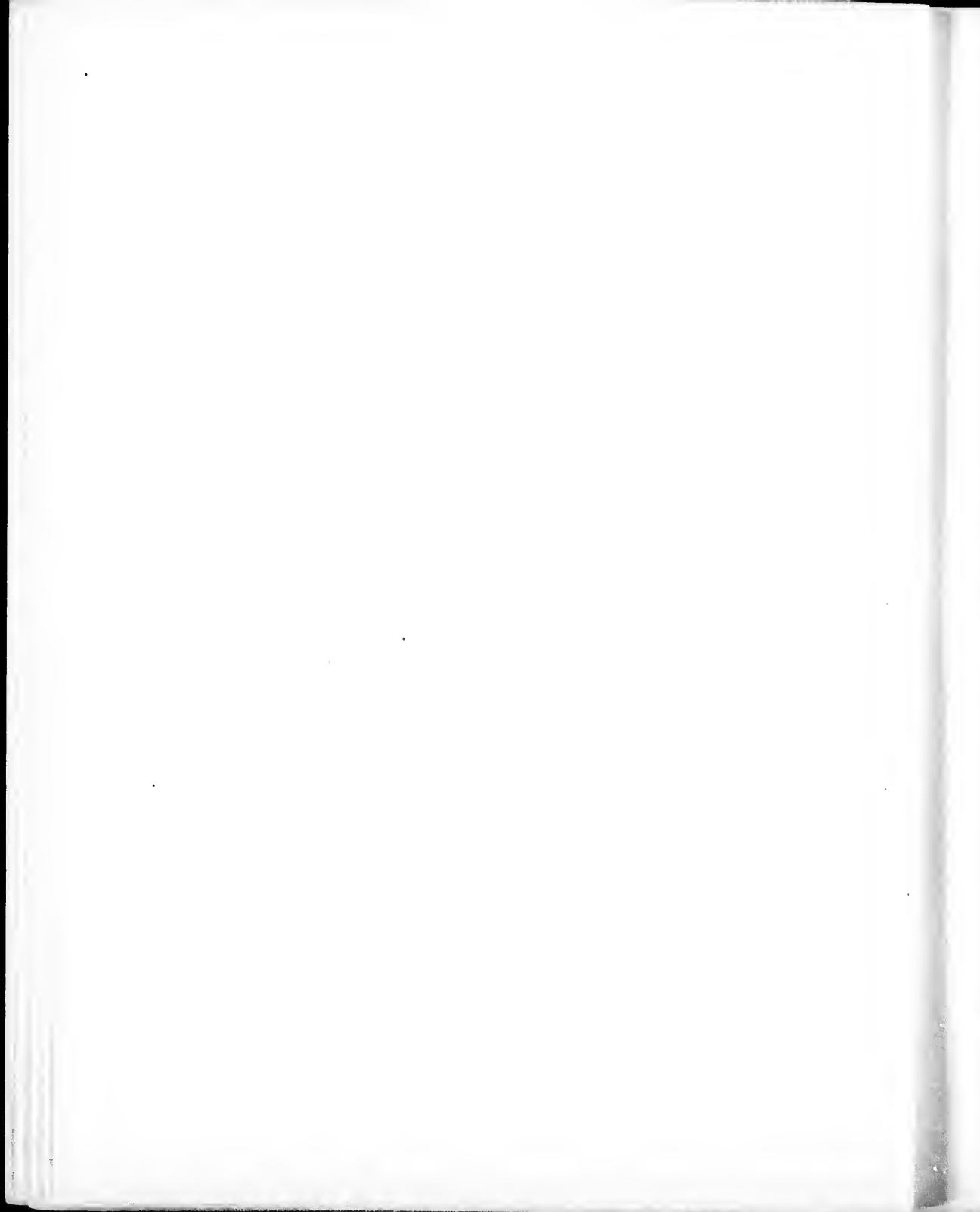


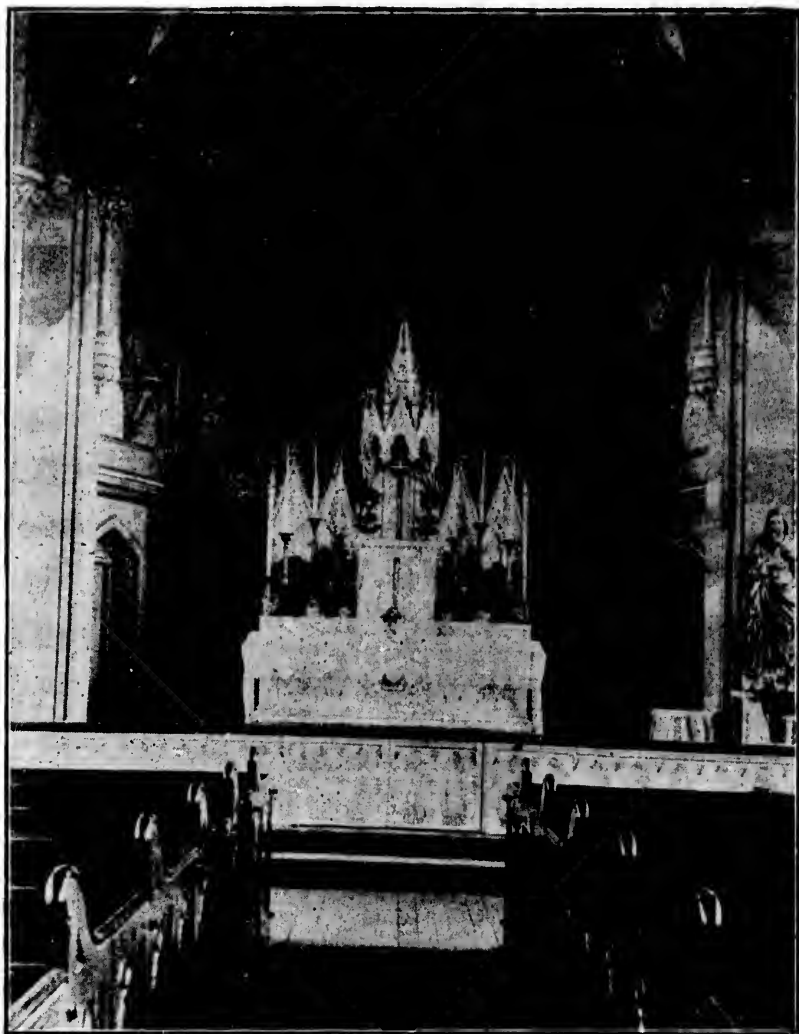
New St. Patrick's Church.



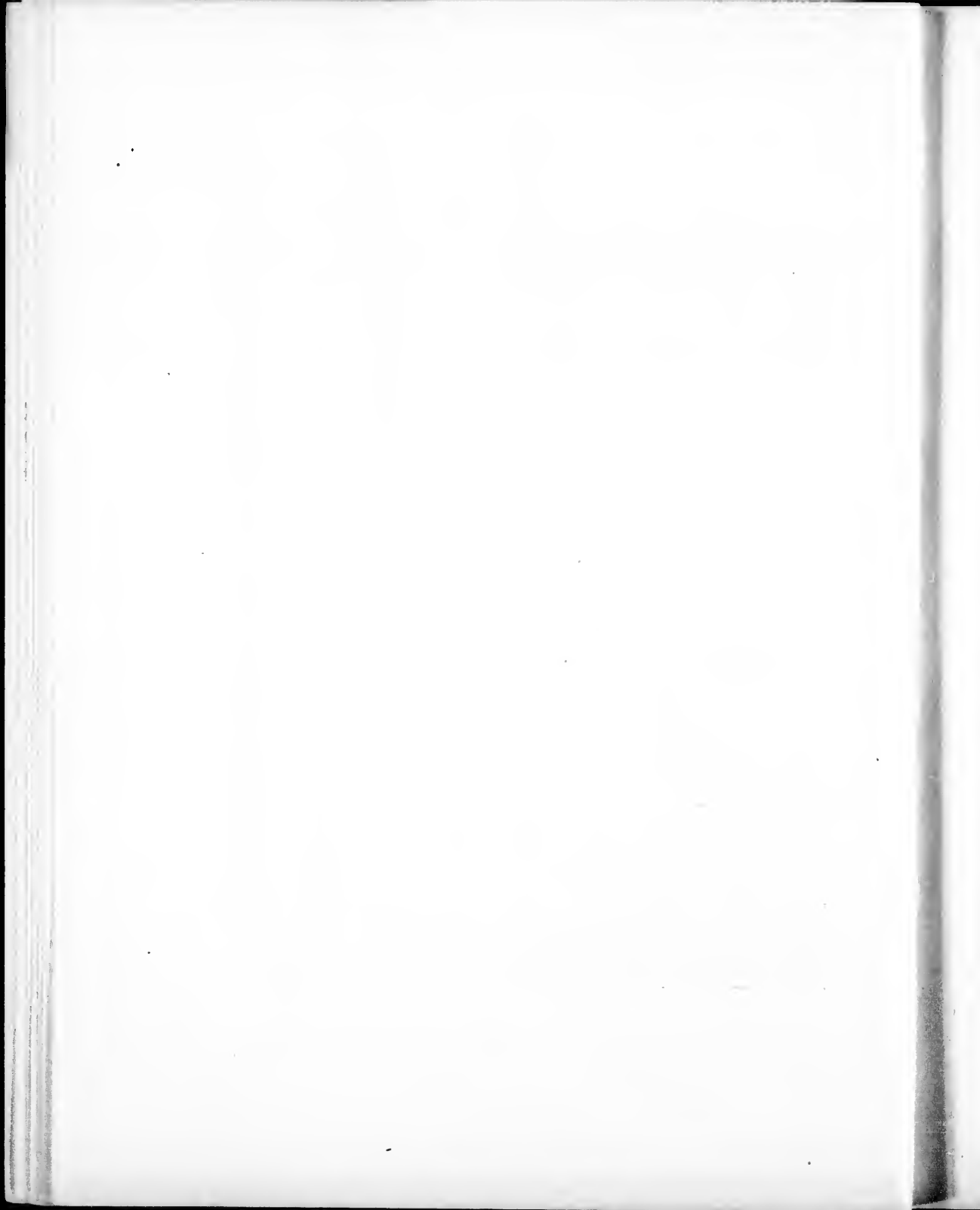
announcement on both occasions that the old building would no longer be used as a place of worship. Many of the congregation parted from their favourite seats with sighs of regret. The old church, with its shortcomings, was dear to them all; and fervent prayers were offered up on that morning, that the faith which they had preserved pure and lively during the forty years of the Old St. Patrick's might continue to grow and flourish still more strongly in their hearts, and in the hearts of their children, in the new edifice that was about to be erected to the worship of God.

The work of taking down the old building was begun at once; and soon the new church began to assume shape. During the erection of the basement chapel, the congregation worshipped in what is known as the North-end Rink. The corner stone was laid by Archbishop O'Brien, on the 8th Aug., 1883. For somewhat over two years the work was pushed briskly ahead; and the manifestations of faith and zeal on the part of the Catholics of the city was truly edifying. Labourers came offering their time and work gratuitously, while those in more comfortable circumstances contributed largely from their means. At length the happy day was at hand, and the church was about to be opened for Divine Service.





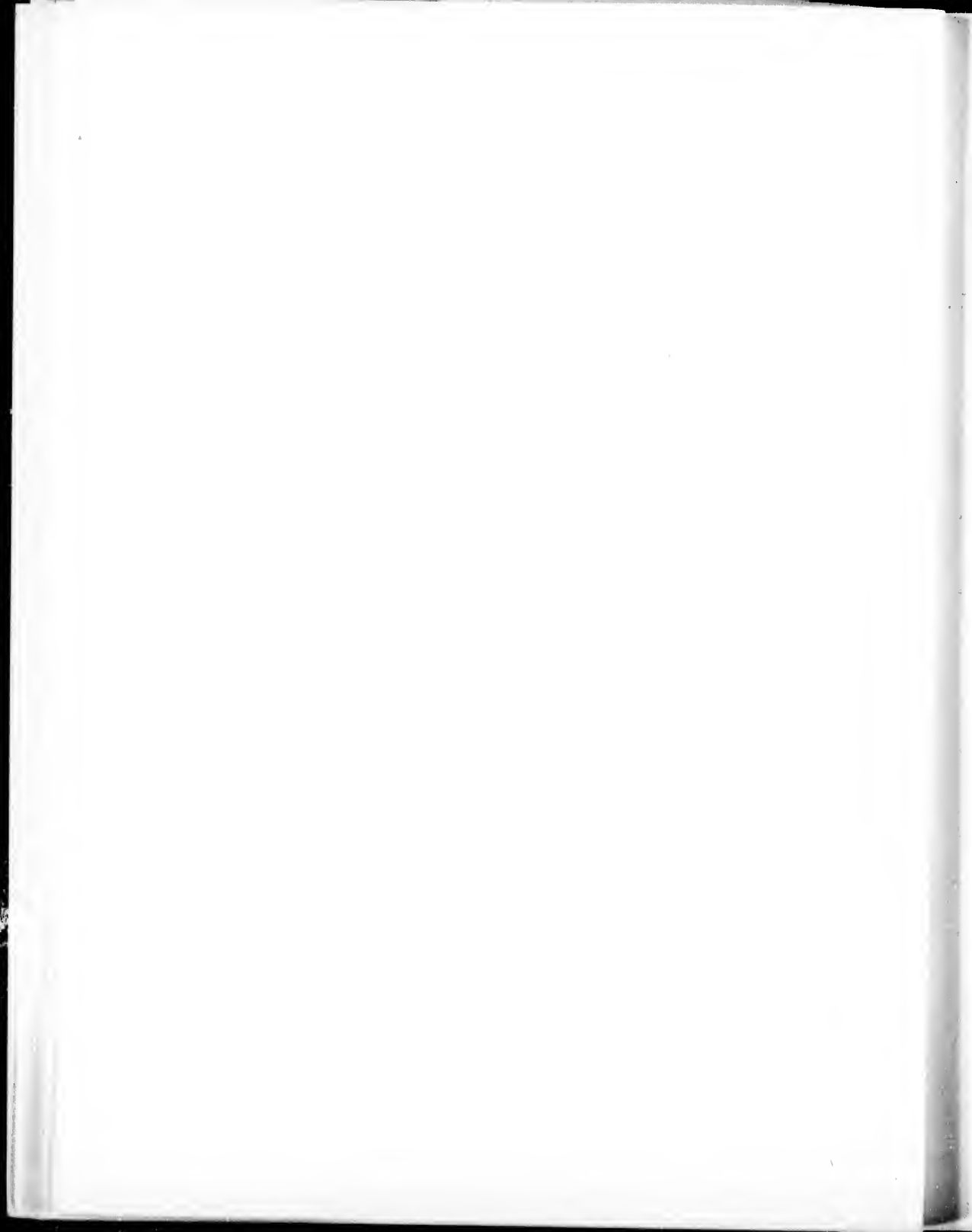
Interior of the New St. Patrick's Church.



THE OPENING OF THE NEW ST. PATRICK'S CHURCH.

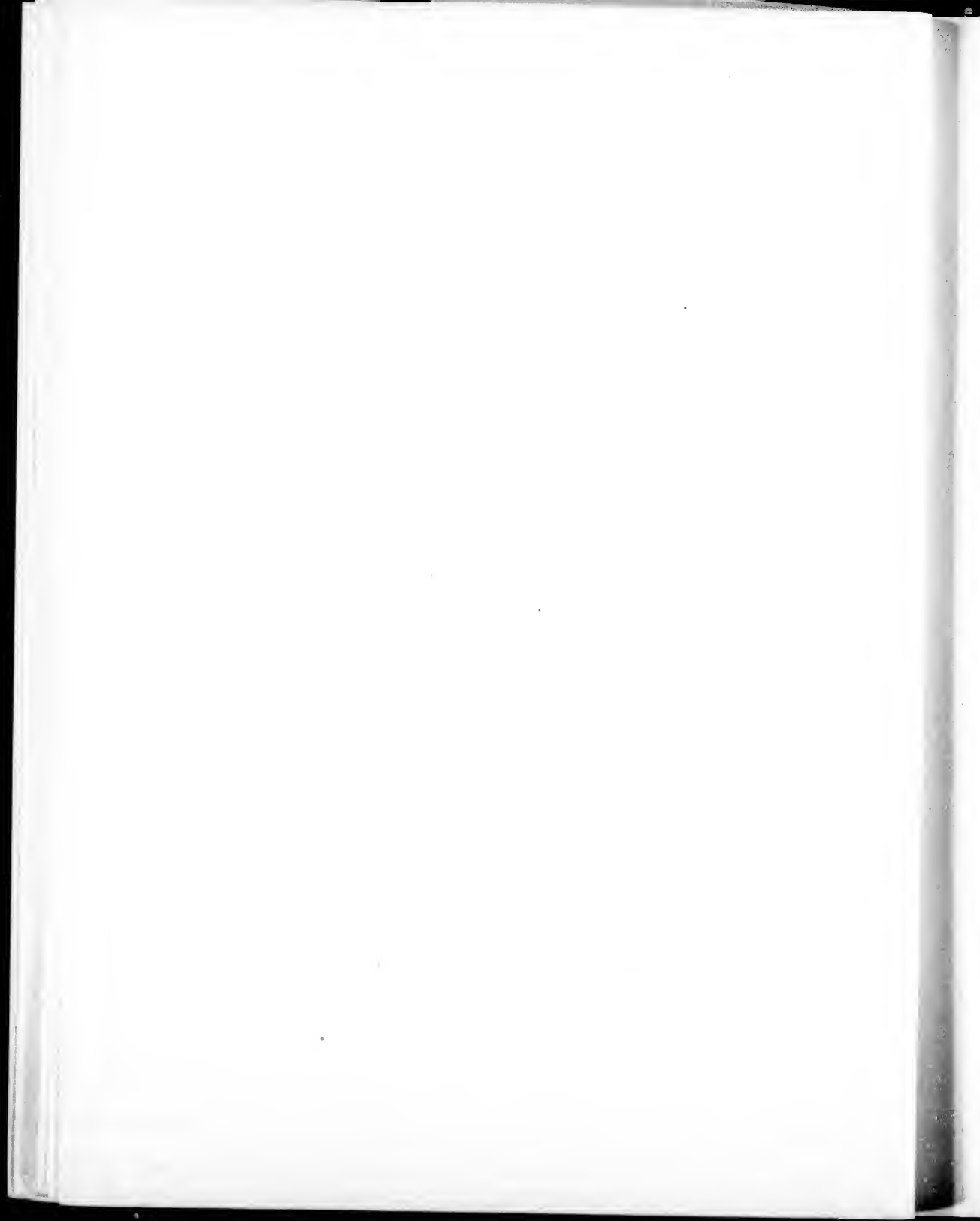
During the Christmas time of 1885, the church was formally opened. On Sunday, the 27th Dec., Mgr. (then Canon) Carmody celebrated the first Mass in the new church. His Grace the Archbishop assisted at the High Mass and preached, congratulating the parishioners on the work accomplished. It was a happy day for the people of St. Patrick's parish. The consummation of their hopes was realized; and they knelt again before the same altar, but in a new and magnificent church, worthy of the service of God and creditable to the Catholic community. Of this they were justly proud.

In chronicling the improvements that have been made in the parish during Mgr. Carmody's pastorate, we must not omit to make mention of the last, but not the least, the new St. Patrick's Presbytery, a chaste and handsome building that stands side by side with the church. In the month of June, 1888, it was decided by the parishioners to erect a more suitable building, for their clergy, than the old one that stood upon the present site. The work was begun immediately, and in the following May, to the delight of priest and people, the new building was ready for habitation. It may here be remarked, that within the space of about two years from its commencement, the new St. Patrick's presbytery, with its furnishings, was entirely clear of debt.





St. Patrick's Presbytery.





Rev. Gerald Murphy.



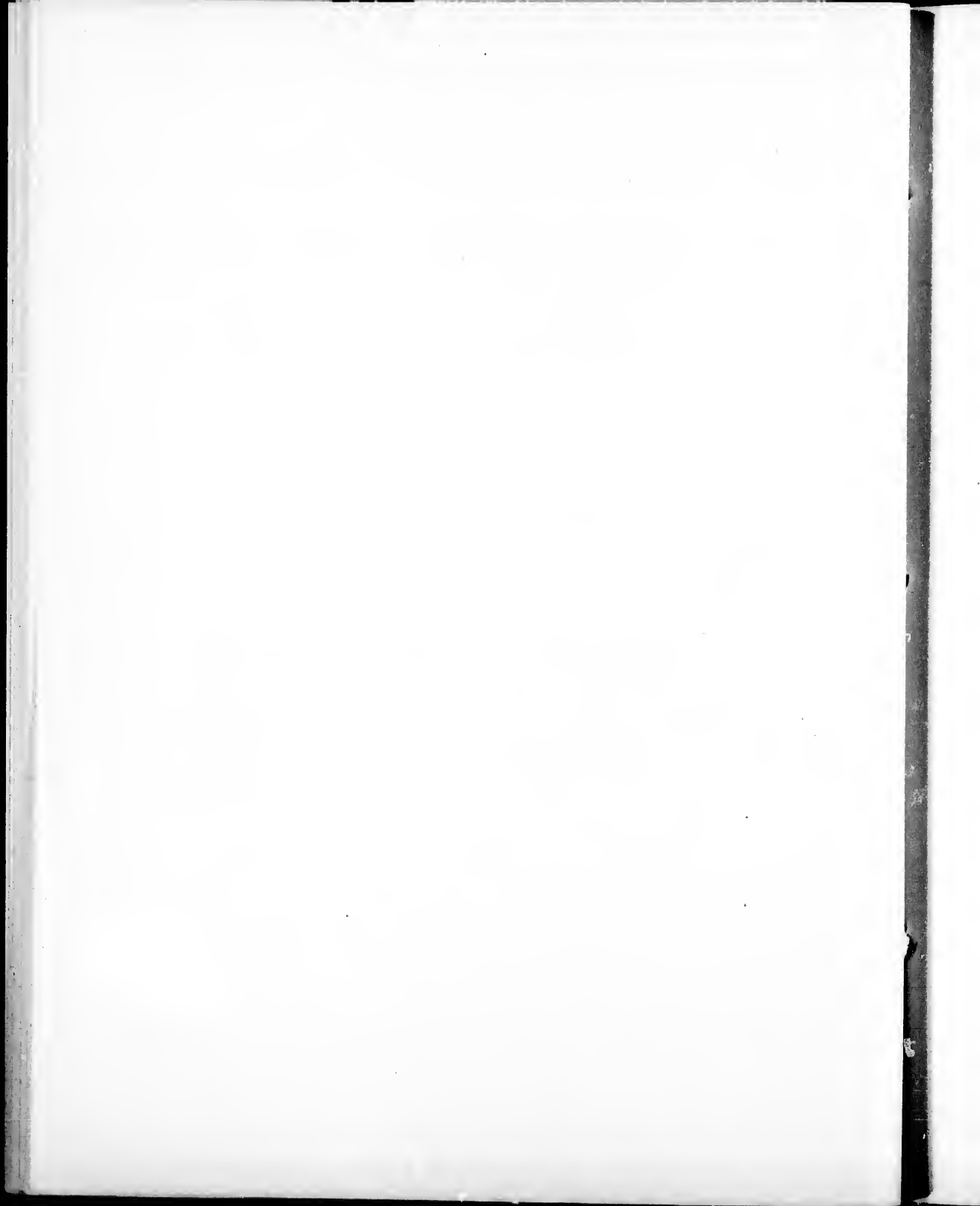
Rev. D. F. Forbes.

SKETCH OF MGR. CARMODY'S LIFE.

This year marks a memorable epoch in the life of the venerable pastor of St. Patrick's. On March 8th, he celebrates the Golden Jubilee of his priesthood. His devoted people have not been unmindful of the event; and for some time past they have been looking forward with pleasure to the occasion when they would offer him a token of their love and esteem, and join with him in thanking Almighty God for the graces and blessings He has bestowed upon him during the fifty years of his priesthood.

Mgr. Carmody was born in Croom, County of Limerick, Ireland, on the 3rd March, 1822. At an early age he expressed a desire to study for the priesthood, and from that time, it became the sacred care of his pious parents to encourage his holy aspirations. He was accordingly sent to the Seminary in Youghal, Co. Cork, where he prosecuted his earlier studies, and afterwards made a distinguished course in Theology, in All Hallow's College, Dublin—that teeming womb of missionary priests, who have carried the light of the Gospel to every country in the world. At All Hallow's he was ordained priest, on the 8th of March, 1845, by His Grace Archbishop Walsh, the first Archbishop of Halifax.

After spending a short time with his relations and friends, the young priest set out for the field of his future



labours. He sailed from Waterford, on the 10th of April, 1845, and arrived in Halifax on the 20th May—a long passage it seems to us in these days of ocean greyhounds. Since then, Father Carmody has ministered in most of the labourous missions of the Archdiocese—Yarmouth with Tusket Wedge, Meteghan with Salmon River, St. Croix with Weymouth, Couberie, Digby and Annapolis, Chezzetcook with Ship Harbour, Tangier, Sheet Harbour and Quoddy, Herring Cove with Ferguson's Cove, Ketch Harbour and Prospect, Windsor with Wolfville, and St. Patrick's, Halifax, where he has laboured for the past seventeen years.

While yet but a young priest, he was made Canon of the Cathedral by Archbishop Walsh. On the death of Very Rev. Mgr. Power, in the year 1887, he was appointed Vicar General of the Archdiocese, and in the month of June, 1892, he was honored by His Holiness Pope Leo XIII, who raised him to the dignity of a Private Chamberlain.

Address

FROM THE PEOPLE OF ST. PATRICK'S PARISH.

To the Very Rev. Monsignor Carmody,
Vicar General of the Archdiocese of Halifax, N. S.

VERY REVEREND AND DEAR MONSIGNOR,

Obedient to the sentiments of gratitude to Almighty God that animate us to-day, we, the people of St. Patrick's Parish, gladly avail ourselves of this joyous occasion, to offer to you the sincere homage of our respect, to assure you of our unchanging love, while adding our humble but heart-felt felicitations to the many that you will receive on this the Golden Jubilee of your Priesthood.

As a young Priest, filled with holy zeal, you have ascended the hill, successfully surmounting the many crosses and trials incident to a life spent in most of the scattered and laborious missions of the Archdiocese, during the past fifty years, and are now descending into the valley, a valley lighted by the undying lamp of the faithfulness, fond love, and tender devotion of those amongst whom you have labored so well. You have indeed reached the golden age of maturity. Time has sown fresh and fruitful seeds of affection in your dear old heart, time has, indeed, whitened the locks of your

venerable head, yet time has but mellowed in the well-beloved Monsignor of to-day, the faithful soul and loving heart of the zealous young Priest of fifty years ago.

In congratulating you to-day, Very Rev. Monsignor, permit us to offer you this golden chalice and paten with the accompanying cruets, a gift, of its own intrinsic value, inadequate to the occasion, but rich in the sincere respect, gratitude and love of your parishioners. Please accept it, and with it our united hopes, that Almighty God may spare you for many years to come, to use it for His greater honor and glory, and the good of this parish. May your bark still continue to sail upon a golden sea; and when the Master sees fit to sever the golden links that bind us, may it be to hear his loving words, "Well done thou good and faithful servant, because thou hast been faithful in a few things I will place thee over many, enter into the joy of the Lord."

Signed on behalf of the parishioners.

THOS. O'MALLEY
RICHARD WAKELY
JNO. C. O'MULLIN
DANIEL CARROLL
THOS. DOYLE
THOS. LYNCH

JOHN E. BUTLER
PATRICK DOYLE
JOHN R. RAWLEY
JOHN McNEIL
THOS. MULCAHY

JAMES J. HOPEWELL,
Secretary

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Presentations

FROM THE PARISHIONERS AND THE DIFFERENT SOCIETIES
CONNECTED WITH ST. PATRICK'S CHURCH.

From the People of St. Patrick's Parish.

A Gold Chalice and Paten with Altar Cruets. The chalice is of Roman design, embossed with rich filigree work, and studded with precious stones. On the base there are four amethysts, three torquoises, four carbuncles, four tiger eyes, and a gold cross set with a diamond and fifteen emeralds. On the small knob there are four garnets and four torquoises. On the large knob four sapphires, four emeralds, four carbuncles, and four pearls; while the calyx or cup is set with eight whole pearls, four cat's eyes and four torquoises. The cruets are in keeping with the chalice, and all set in a magnificent case form a collection of sacred vessels, probably not excelled by any in the country.

From the League of the Sacred Heart.

A magnificent set of cloth of Gold Vestments, complete for Celebrant, Deacon and Sub-Deacon.

From the Children of Mary.

A handsome Mantel Clock.

From the Teachers and Children of the Sunday School.

An Oil Painting of the Jubilarian himself.

From the Altar Boys.

A costly bound "Horae Canonicae."

Programme

OF THE JUBILEE CELEBRATION.

Thursday, March 7th.

Presentation by the Teachers and Children of the Sunday School at 4 o'clock, p. m.

Presentations by the Parishioners and the various Societies connected with St. Patrick's, in the basement of the Church, at 8 o'clock, p. m.

Friday, March 8th.

Grand High Mass of Thanksgiving with Deacon and Sub-Deacon, at 10 o'clock, at which His Grace the Archbishop will assist.

A special Mass for the occasion has been prepared by the choir, which will be assisted by an orchestra from the King's Own Regiment, of which Mgr. Carmody is Chaplain.

Mass will be followed by a solemn Te Deum.

The Evening Service at 7.30 o'clock.

