

ST. GEORGE'S
PARISH JOURNAL

Recommends itself as an advertising medium, as its circulation is general throughout the Congregation, and it is therefore seen and read by the members of a large number of families.

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WHY

Every one should subscribe to St. GEORGE'S PARISH JOURNAL:—

1. It is a record of Parish History.
2. It gives information of all meetings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten.
3. It contains a Kalendar each month, showing all Services, Meetings, Bible Classes, &c., &c.

St. George's PARISH JOURNAL.

No. 6.

JUNE, 1885.

VOL. V.

Parish of St George the Martyr, Toronto.

CLERGY.

REV. J. D. CAYLEY, M.A., *Rector*, The Rectory, John St.

“ PROFESSOR CLARK, M.A., Trinity College.

“ R. J. MOORE, 14 High St.

☛ For Officers of the Parish, and other information, see inside of last sheet; which should be referred to every month, as it is liable to changes.

SERVICES, APPOINTMENTS, &c.

<p>SUNDAY SERVICES 8 A.M. : 11 A.M. : 7 P.M. <i>All Seats Free at Evening Services.</i> Strangers welcome at all services.</p> <p>WEEK DAY SERVICES.—Evensong Daily 5.30 P.M.</p> <hr style="width: 20%; margin: 10px auto;"/> <p>HOLY COMMUNION.—Every Sunday 8.00 A.M. Also Second and last Sunday in the month.. 11.00 A.M.</p> <p>HOLY BAPTISM.—First Sunday in the month 4.15 P.M. Or otherwise as may be arranged with the Rector.</p> <hr style="width: 20%; margin: 10px auto;"/> <p>SUNDAY SCHOOL... 3.00 P.M. Young Woman's Bible Class 3.00 P.M.</p>	<p>TEMPERANCE GUILD.—Second Wednesday in Month 8.00 P.M.</p> <p>GIRLS' FRIENDLY SOCIETY.—Tuesdays 8.00 P.M.</p> <p>LADIES' SEWING MEETING.—Fridays.... 2.00 P.M.</p> <hr style="width: 20%; margin: 10px auto;"/> <p>THE RECTOR may be seen at the Rectory on Tuesdays 10 A.M., or after Evensong on any day.</p> <p>The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the church.</p> <p>The Clergy will be obliged for early information of any sick persons who desire to be visited.</p>
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PARISH KALENDAR—JUNE.

3. W. 8 P.M. Temperance Guild.
 7. S. 1ST AFTER TRINITY. 8 A.M. Holy Communion. 4.15 Baptisms.
 11. Th. S. Barnabas. 11 A.M. Mattins and Holy Communion.
 14. S. 2ND AFTER TRINITY. 8 and 11 A.M. Holy Communion.
 17. W. 8 P.M. Temperance Guild.
 21. S. 3RD AFTER TRINITY. 8 A.M. Holy Communion.
 24. W. Nat. S. John the Baptist. 11. A.M. Mattins and Holy Communion.
 28. S. 4TH AFTER TRINITY. 8 and 11 A.M. Holy Communion
 29. M. S. Peter. 11 A.M. Mattins and Holy Communion.

PARISH REGISTER.

BAPTISMS.

- April 19.—William-Henry, s. of William and Helen Lerall.
 19.—Mary-Jane, d. of William and Helen Lerall.
 19.—Margaret-Ann, d. of William and Helen Lerall.
 19.—Sara-Jane, d. of George and Catharine Walsh.
 19.—Andrew, s. of George and Catharine Walsh.
 19.—Ellen, d. of George and Catharine Walsh.
 20.—John-Wilfred, s. of John-Alfred and Sarah Bulmer.
 May 3.—Hilda-Alice, d. of George P. and Caroline Reid.
 3.—Ethel-May d. of George H. and Sarah Candler.
 10.—Mary-Elizabeth, d. of William-Thomas and Mary Weir.
 24.—William, s. of Joseph and Elizabeth Trebley.
 24.—Charles-Thomas, s. of George-O'Dell and Elizabeth M. Roche.
 24.—George-Lennon, s. of George-O'Dell and Elizabeth M. Roche.
 24.—William-John, s. of George-O'Dell and Elizabeth Roche.
 24.—Robert, s. of George-O'Dell and Elizabeth-M. Roche.
 24.—Elizabeth, d. of George-O'Dell and Elizabeth-M. Roche.

MARRIAGE.

- May 26.—James-M. Thrush to Elizabeth.H. Morehouse.

It is with the deepest regret that we record the sudden death of Mr. T. S. Plumb, eldest son of Senator Plumb, of Niagara, who died on the 20th May. The deceased was born at Albany, N. Y., in 1850. He was educated in England, at Rugby and Oxford, where he took an excellent degree. He was subsequently called to the English bar. On coming to Canada, he joined the firm, with Mr. John Hoskin, of which he was a partner at the time of his death. He was married to a daughter of the late Mr. Foster Elliott, of New Orleans, who survives him with two children, a boy and a girl. He was a man of great industry and ability, and was fast winning a prominent place in the profession.—*Dominion Churchman.*

OFFERTORY.—May 3rd, \$43, and for the Widow of a deceased Clergyman, 45.65; and for Divinity Students' Fund (additional), \$9.86; 10th, \$47.76, and additional for Widow of clergyman, 50cts.; Ascension Day, for Rev. C. E. Whitcombe's expenses, \$17.50; for the Relief Fund for Soldiers' Families, \$21; 17th, \$48.50, and for Mission Funds, \$69.32; 24th, \$47.92. Total Parochial, \$187.18. Corresponding period last year, \$193.17.

FROM ST. CATHARINES.—A pleasant surprise awaited the Rev. R. J. Moore on his return to this place last week, to remove his family to a new sphere of labour in Toronto. During his absence of six weeks, his old parishioners made up a purse of \$146, which was presented by the Churchwardens of St. George's Church, in grateful appreciation of his work in the Parish during the past three years.—*Dominion Churchman.*

CONFIRMATION.—On Whitsunday the Confirmation took place, and twenty-four candidates were presented to the Bishop for "the laying on of hands." After shortened Evensong, which was sung by the Rector, the Bishop proceeded to the chancel steps, and delivered a most practical address, pointing out first, the appropriateness of the day for the Apostolic rite, and then the office of the Holy Spirit. During the interval that elapsed between the presentation of the male and female candidates a hymn was sung. The services was one of more than usual warmth and solemnity.

VESTRY MEETING.

There was a special Meeting of the Vestry on 18th May, to arrange for the erection of the Mission Hall, and to consider the question of painting the Church. There was a fair attendance, including a number of members of the Congregation, besides those who are also members of the Vestry,

It was explained that difficulties had presented themselves in carrying out the previous decision of the Vestry to purchase the site for the Mission Hall instead of leasing it, and a resolution was therefore passed for taking on building lease renewable, and the committee were instructed to proceed with the matter.

A By-law was then introduced to provide for raising the amount necessary for certain improvements to the Church, those contemplated being chiefly the painting and decorating of the interior, and sheathing the ceiling, in order to improve the acoustic properties of the building. The latter proposal did not seem to meet with much favour, and was dropped. Mr. Browne urged the slating of the roof before proceeding with the interior work, and his suggestion was embodied in the proposed scheme. With regard to the decoration a discussion arose as to the design to be adopted. It was stated that a design had been made, but it was not submitted to the

meeting. A resolution was passed directing the Churchwardens to have drawings prepared for consideration, and the by-law was read a first time, the amount to be raised being filled in at \$2,500.

THE PAINTING AND DECORATING.—The amount of \$2,500 which the Vestry have been asked to vote, is to be regarded as a vote of credit only, as subscriptions already given will reduce that amount, and it is hoped that sufficient may be subscribed to cover the whole. A meeting of ladies of the congregation was held lately to organize for a canvass of the Parish for subscriptions.

As the proposal to enlarge the Chancel has been dropped for the present, those who subscribed for that especially are requested to let the Churchwardens know whether they will withdraw their subscriptions, or allow them to be transferred to the general fund.

PAROCHIAL MISSION WORK.

It is with feelings of deep thankfulness to Almighty God that we announce the continued success of our Mission Meetings on Bulwer St. At every Service the rooms in which the services were held, have been overcrowded, revealing the great and pressing need of a mission room in that district. During the past month we were visited by Mr. McLure, and are deeply indebted to him for his very earnest and practical address. We also acknowledge our indebtedness to Mrs. Harvard, the visitor of Phœbe and Solio Sts., and Mrs. McKean, the visitor of Bulwer St., for their untiring efforts in promoting the success of these Mission Services.

THE FIRST SOD.

To-day, the 1st of June, at 10.30 a. m., the Rector, with Mr. Moore and several ladies, met at the site which has been selected for the Mission Room. It is in Phœbe street, a few rods east of the Public School, and in the centre of a populous district. The object of the gathering was to turn the first sod. After the Invocation of the Blessed Trinity, and the Collect, "Prevent us, O Lord, in all our doings," the Rector handed a new spade, obtained for the occasion, to Mrs. Harvard who deftly turned the first sod, and thus inaugurated this new and important work in the Parish. Mrs. Harvard, who has taken a deep interest in the mission work from the start, was followed by the other ladies, who each in turn handled the spade in such fashion as to materially

lessen the labour of digging the first post-hole.

It is expected that the building will be finished and ready for use by the first day of July.

The first response to the Rector's appeal from the pulpit on Trinity Sunday was received this morning. Mrs. Wood, of Ross street, with her family subscribe \$7 per annum for two years, Fifty more such prompt responses, and the Mission Room will be paid for.

The Rector	\$25 00	Elmes Henderson.	\$25 00
J. R. Cartwright ..	25 00	Mrs. Wood	14 00

The Rector has given notice that the offerings at the early Communion on the first Sunday in each month, will be devoted to the Mission work.

THE NORTH-WEST.

A portion of the Ascension Day offertory was given towards the expenses of Rev. C. E. Whitcombe going to the North-West as Chaplain to the Grenadiers. In acknowledging receipt of the proceeds, Mr. Wragge, treasurer of the fund, gives details of the expense incurred, by which it appears that nearly \$100 is still required.

—Among the ladies who have offered their services as nurses for the wounded in the North-West, and whose services have been accepted, is Miss Mary Mackenzie of St. George's.

—The following is the prayer now in use:

O Lord God Almighty, who from thy throne dost behold all the dwellers upon earth; look down with pity on those on whom have fallen the miseries of war. Have compassion on the sick and wounded; give peace to the dying; support and comfort all who mourn; and to those who have gone forth to minister to the suffering, grant protection, wisdom, and patience. We beseech Thee also to restrain and subdue the unruly wills and passions of men, and to overrule all events to Thy praise and glory. Have compassion on our suffering brethren, and repair the desolations caused by war. Pour out upon us, and on all the people of this land, the spirit of grace and supplication, and join us together, in piety, loyalty, and brotherly love. Direct the counsels (and strengthen the hands) of all in authority, for the suppression of crime and outrage, and the maintenance of order and peace. And do Thou who makest wars to cease in all the world, pour down upon us, and upon all nations, the Spirit of Peace, and spread abroad the Gospel of Peace; and finally, bring us to the City of Eternal Peace, the heavenly Jerusalem, through Jesus Christ our Lord. *Amen.*

OFFICERS, &c., OF THE PARISH OF ST. GEORGE THE MARTYR, TORONTO

CHURCHWARDENS.

E. M. CHADWICK, 44 St. George Street.
HARRY HAYES, 225 McCaul Street.

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ROBERT L. COWAN.	ELMER HENDERSON.
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Members.—All Parish Officers and Workers.

TEMPERANCE GUILD.

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MANAGER OF THE PARISH JOURNAL.

INGLIS LOUGH, M.D., 14 St. Patrick Street.

Parish Workers can obtain copies of the "Vestry List," revised and corrected to November 1884, on application to Rector or Churchwardens.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon as the principal source of income.

Offertory Envelopes will be supplied to those who are willing to contribute in this way to the maintenance of the Church and Ministry.

PAROCHIAL NEEDS.—Besides the means of meeting ordinary expenditure—

1. Debt, \$3,500, should be paid off, or at least reduced, but the ordinary revenue is insufficient to provide funds for this purpose. One dollar monthly from every pewholder would soon extinguish it.
2. The improvement of the Church, to render it more worthy and suitable for the sacred purpose to which it is consecrated. \$3,000 is wanted for this, and would be provided if every family in the Congregation gave a moderate sum towards it.
3. \$1,000 for the erection of the Phœbe Street Mission Hall, and subscriptions to maintain the Mission.
4. Donations and bequests towards an endowment, of which there is at present a sum of \$280 only.

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