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# THE Home and Foreign Record.

OF

THE PRESBYTERIAN CHURCH OF THE LOWER PROVINCES.

JUNE, 1874.

## THE COMING SYNOD.

The Synod of the Presbyterian Church of the Lower Provinces will meet this year in Poplar Grove Church, Halifax, on the 12th Tuesday of June, at half past 7 o'clock, p. m. The opening discourse will be preached (D. V.,) by Rev. Isaac Murray, Moderator.

The approaching meeting must certainly prove one of great interest. The protracted debates of the past two years are not likely to be repeated; and yet there are important questions to come up for discussion, on which a considerable diversity of view is known to prevail. There will, therefore be without question sufficient conflict of opinion to render the whole proceedings lively and interesting.

The great subject unquestionably is Union. That there is not unanimity in any branch of the negotiating Churches has become evident. That there are difficulties in going forward is clear to all. On the other hand, there may be equal perils in delay, if the large majority in all the negotiating bodies should be found favourable to progress. We are persuaded that light will appear, that the path of duty will open up, and that the issues of coming deliberations will be good.

The *Psalms* Question has been engaging the thoughts and investigations of many members of Synod, young and old, preachers and elders; and the Synod's debates and decisions on the Overture before them, will be watched with prayerful interest, by the great body of our congrega-

tions, and more especially by the more earnest, active, and devoted of our people.

Then we are to have a *Deputation* from the Free Church of Scotland. Rev. Messrs. Burns, of Kirkliston, (a nephew of the late Dr. Burns of Toronto), and Wilson of the Barclay Church, Edinburgh, have sailed for America, and doubtless are at this moment in the United States, deputed to attend the General Assembly of the Presbyterian Church of the United States at St. Louis, on the 21st of May, then the Canada Assembly at Ottawa, early in June, and our own Synod at the end of the month. The receiving of these honoured Deputies from one of the Parent Churches, and men so recently employed actively in the Great Scottish Revival, will be a time to be remembered by all who shall enjoy the privilege of being present and sharing in the celebration.

When we add that the breath of the Spirit has been quickening the devotion and spiritual activities of some at least of our ministers and elders who will take prominent part in the work and in the speaking and praying at Synod, we have said all that is needful to shew the high probability that this annual gathering will excel in interest all past gatherings, save those at which Unions have been actually celebrated.

We have no doubt that suitable provision will be made to entertain all who come, and that a goodly number will attend, coming early, and continuing till the work has been wholly or well nigh finished.

But our expectations will not be realized

in full or at all, unless we have the presence of the Spirit of the Lord. Let His gracious reviving, and guiding presence be persistently sought in prayer. "If Thy Presence go not with us carry us not up hencec."

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### THE SYNOD—PREPARATORY WORK.

Unless the work of Synod is properly prepared, confusion and delay will occur and greatly retard progress, comfort and success. The various parties referred to are requested to note the following matters of arrangement and of order.

1. Presbyteries are directed at least one month before the Synod meets to nominate one to be Moderator, and to send his name to the Synod Clerk, and the names so forwarded shall form a list from which the Moderator will be chosen.

2. Clerks of Presbyteries are obliged to forward to the Synod Clerk revised Rolls of their respective Presbyteries, with notices of all changes during the past year, affecting the Roll, including deaths, demissions, ordinations, inductions; also the licensing of students, and the forming of new congregations, with the dates of such events, at least *ten days* previous to the meeting of Synod.

3. Papers involving new business should be forwarded to Rev. Dr. Bayne, Convener of the Business Committee, or to Rev. A. Falconer, its Secretary, if possible 14 days before the day of meeting. Papers forwarded early will take precedence. Where papers are in preparation, notice should be given.

4. All Sessions are expected to make a collection for the Synod Fund. The travelling expenses of all members to Synod, expenses of special committees, of delegates to other Presbyterian Bodies, printing of all Synodical documents, and payment of Synod's Clerks, are all drawn from this fund. No travelling expenses can be claimed by the representatives of congregations neglecting this duty.

5. Clerks of Presbyteries and Secretaries of Boards are expected to bring up their Records for examination, engrossed up to

the time of Synod meeting, the former signed by Moderator and Clerk, and the latter by Chairman and Secretary, or by the latter only, where such is the practice of the Board.

6. Presbyteries are directed before applying for the Semi-Annual Supplement in July, to require evidence of the Congregation's payments being made. Supplemented Congregations are expected in common with all others, to collect for the different schemes of the Church.

7. The Boards of Missions and of Superintendence of Theological Hall, and the Committees on Acadia Missions, Temperance, Sabbath Schools, and Sabbath Observance, are required to have their reports prepared in time to be printed and placed in the hands of members of Synod on the 17th instant, and all other reports are expected to be ready when called for, after the first sederunt.

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### PRAYER AND SOCIAL INTERCOURSE AT SYNOD.

We are persuaded that for some years too much time has been set apart for prayer and too little for social intercourse. There has been a prayer-meeting every morning, prayer at the commencement of each *sederunt* and a prayer-meeting in the evening. This must occupy daily about two hours of the time of those who attend the whole. But what we deplore is that few attend the one-half of these devotional exercises. In Pictou, New Glasgow and Charlottetown the morning prayer-meeting was practicable. In Truro many found it scarcely possible to be present, and in Halifax the difficulty will be greatly increased. The barriers in the way are, distance, interference with meals and family worship, and the *exhaustion* of the more zealous, by a *constant rush* from six in the morn till 11 at night.

In the evening, half an hour of every *sederunt* is devoted to prayer and generally the first half hour. It was expected that nearly all ministers of Synod would attend, and many of the people of the place would accompany them. In point of fact, one

third of Synod is seldom in attendance another third have not left their homes, while the remaining third stand outside till the devotional exercises are nearly ended. We write this with a feeling of shame, but the truth of the statement is unquestionable, and the scandal, for such it is, should be removed.

But we believe that it cannot be removed unless more time is allowed for social intercourse. The apparent indifference to prayer, is *not real*, but the result of the yearning of the heart for social intercourse. Men meet and grasp each others hands, and inquire for wives and families after a year's separation. They have no other opportunity. They must not talk in Synod. As good Presbyters they cannot absent themselves, and unintentionally the earnest conversation at the door trenches on the time allotted to devotion. Let there be a time for introductions and social fellowship, as well as times for prayer, but when these last are agreed upon, let *all* shew that they regard the sweet hour of prayer as the most precious portion of the day and of the exercises.

### THE SYNOD COLLECTION.

Is expected to meet the travelling expenses of all the members of Synod, the necessary outlay of all special Committees doing the work of Synod, pay the fees of clerks and the expenses of all Deputations. The collections usually made will not do all this, and the consequence is that the fund is in a state of chronic insolvency. The average contribution instead of being about \$20, which it might be, amounts only to half that sum. A very large number of congregations might increase their collections by one-half, and if this is not done, either bills which ought to be paid, will be left undischarged, or money will be voted when there is none in fund. As at least three-fourths of these collections are made in the month of June, the present appears to be the proper time to remind our people of the claims of the fund. Instead of voting a fragment of some other collection, let the people have the opportunity of contributing to this object, especially whatever they may feel inclined to give.

### THE CHURCHES IN THE FATHERLAND.

The battle rages in the bosom of the Church of England as freely as ever between Ritualists, Rationalists, High Church, Low Church, Puritans and Papists. It is amazing to view the comprehensiveness of the Established Church of England; and none of the sects included in it seem willing to depart. The Archbishop of Canterbury has introduced a bill into the House of Lords intended to simplify and enforce the laws of the Church, with the view of checking Ritualism, or what is called "the Counter Reformation."

The result of the late elections in England in elevating to power what is mainly the "Church Party" leads to the impression that the rights and privileges of Dissenters will not be enlarged for a few years to come. The tendency of the hour is reactionary.

In Scotland there is talk about the abolition of Patronage, and thus so far liberalizing the Established Church and removing a grievance which its people complain of. Deputations have waited on the Government to promote this object. We cannot yet speak as regards the prospect of success. It is thought that a section of the Free Church,—Dr. Begg and his immediate associates,—would see their way clear to return to the Establishment if Patronage were removed.

In the Free Church this Anti-Patronage movement is not viewed with any degree of favour. It is regarded rather as an effort to remove an apparent blot upon the character of the Establishment without touching its real blemish. The Free Church idea is well expressed by Dr. Rainy:

'It is the duty,' he said, 'of the Established Church, as of every other Church, to improve its methods and promote its efficiency, according to the best judgment it can form of the most scriptural plans for those purposes. When she does so on principles of which we can approve, we have nothing to do but to rejoice in it. But I have never been able to see that any considerable legislative action about the Church of Scotland could take place without the disendowed Churches being called into the field—that is to say, without its being right to call them, and without its being right for them to respond to that call. I don't see

how they can well escape, in those circumstances, from coming forward and declaring their mind as to what ought to be done, with a view to justice, and to the religious well-being of Scotland. And, for my part, I am convinced that the answer must be, that the only way to be taken now is disestablishment. I don't choose to take any responsibility in bringing it about. I am convinced that all these movements are bringing us nearer to that issue, and I can't refer to them without adverting to that as an eventuality for which, as I think, we should be prepared.'

These subjects have been discussed before now in the General Assemblies, though the results of discussion have not yet reached us.

The United Presbyterian Church had an income from all sources during the past year of £338,878 1s. 7d., showing an increase of £7424 7s 5d. on the income of the previous year. The total amount of congregational income during the year 1873 has exceeded that of the previous year by £5983 15s. 5d., having amounted to £320,728 9s. 1d., of which sum there were contributed for congregational purposes £244,441 8s. 9d., and for missionary and benevolent purposes £75,287 0s. 4d. The number of members in full communion with the Church at 31st December, 1873, was 184,033, showing an increase during the year of 1223; and the average rate of contribution per member for the year has been £1 14s. 10d., or two shillings per member more than in 1871. The number of Sabbath School teachers is 10,963, and of Sabbath scholars 84,754; and the average attendance at public worship on the Lord's Day is estimated at 209,130.

This is a noble *exhibit*, but according to present appearances the current year will show still better results.

The death of the venerable Professor M'Michael of this Church is deeply regretted. We quote the *Magazine* for May:

We shall miss at our approaching annual gathering familiar faces. Mr. Thomas, of Mauchline, will not occupy his accustomed seat, and we will not have the benefit of his sagacious counsel and singular ability for the important office he so honourably filled. And now also one, with whom a whole generation of the ministry were familiar as a teacher, has passed away. It stirred feel-

ings of genuine sorrow, and awakened pen- sive memories in the hearts of many long tried in ministerial labour, when they read in the newspaper obituary that Professor M'Michael was no more. This is not the place to speak of his amiability and excellence as a man, of his ability and erudition as a professor, of the great boon which he conferred on the Church by originating and carrying successfully out one of the most useful of its schemes,—these will receive due notice. But we must here express our deep sense of the loss we have sustained by the removal of one who for a time occupied the place of editor of, and always was an able and valued contributor to this *Journal*. It was our hope that we would long and largely benefit by his ripe experience and various learning; but it was the Master's will to take him to Himself and to the reward which awaits the faithful servant, and it is ours to submit to His decree.

One of the congregations of the Free Church is calling a minister of the Reformed Presbyterian Church, under the Mutual Eligibility Act.

Bishop Wordsworth of the Scottish Episcopal body has resigned his bishopric on account of the irrepressible progress of Ritualism among the clergy associated with him.

The glory and the joy of Scotland is the revival of religion still in progress. A similar movement prevails largely in the Established Church of England as well as among dissenting bodies.

In Ireland we are glad to note that the Episcopal Synod has come to a very decided finding against the Romish "Real Presence" idea. The contest between the two elements in the body—the Reforming and the Romanizing—is still very keen.

The Presbyterians are hard at work as is their wont. They have raised over £25,000 for Sustentation Fund. One of their leading ministers is now a member of Parliament; but he has not relinquished his ministerial functions. The pulsations of the spiritual life, prevailing in Scotland are felt in Ireland, and a general revival is expected and ardently longed for.

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REV. NARAGAN SHESHADRI is on his way back to India. His services were equally acceptable in England, Scotland and America.

### THE REVIVAL IN SCOTLAND.

Space will permit us to give only a very brief outline of the more recent revival work in Scotland. A convention of ministers and office bearers in the Evangelical Churches was held in Glasgow in April. Over 5000 persons attended. Dr. Robert Buchanan opened with prayer. A paper by Professor Charteris was read urging the duty of *not obstructing* the work of God. Since they believed that a great work of God had been wrought among them, it must be their chief aim to be fellow-workers with God according to the principles which He has shown to regulate His working hitherto. When they saw hard hearts softened, careless lives changed, wandering prodigals recalled, downcast spirits raised up, and anxious souls enabled in sweet peace to rest; when they saw all this resulting from the simple direct teaching of the truth and united thankful prayer and praise, they must all cry, "Not by might nor by power, but by thy Spirit, O Lord of Hosts" And when they sought to advance the movement in the time to come it was very clear that their part was to continue to preach and pray and praise God with earnest expectation and a hope strengthened by their happy experience. If they would have to go on deepening and widening, they must all work and pray with an anxiety and kind of expectation to which they were formerly strangers. Further, if this movement was to be advanced, the great principle must be learned that there "are many members of the body, and all members have not the same office, but every member has its own office;" and so every one must get something to do, and must do the thing which God has fitted him or her to do. He thought that would involve some change of the ordinary Church channels. Dr. Charteris then suggested the following method of utilising the Sabbath for the propagation of the gospel, and the ingathering of the 150,000 people in Glasgow whose very existence was appalling. The Lord's Day might have, first, a service at twelve o'clock—eleven being too early it seemed—for the ordinary congregation; second, there might be children's

services at two, the minister presiding and others helping; third, evangelistic services at six or seven, of which the last half-hour should be open, but laymen helping throughout; and fourth, the afternoon should be devoted by the congregation to visiting, perhaps with a special view to the evening meetings.

Principal Fairbairn hoped that this movement would leave its mark behind it upon the ministers, and this would be of unspeakable value for the future. The subjects dealt with in the pulpit would also be marked by modification. What were the leading doctrines upon which the Spirit in this movement might be said specially to have made a mark? First of all, there had been the doctrine of a living, personal, holy God—a God who sees and hears, and pities, and judges the earth; secondly, the doctrine of an atoning Saviour; thirdly, the doctrine of a free and full salvation to sinners of every name and every degree; and lastly, the doctrine of regeneration by the Spirit and Word of God—regeneration into newness of life. These were, he ventured to say in the presence of that audience, the grand primary doctrines upon which this movement had turned. They were not the doctrines of what were called the advanced thinkers of the present day. The moment they eliminated these doctrines, and turned Christianity into philosophy, it would suit some intellectual individuals, but its influence on the great masses, its power on mankind, was lost.

Many others spoke wisely, but we have no room for quotation.

#### ADVANCING.

How has the movement advanced? We learn from the *Daily Review* that in Edinburgh the Daily Prayer Meetings number an attendance of from 900 to 1200. Prayer is as earnest as ever, and gracious answers as frequent. All denominations work together and worship together in love. On Saturday afternoons there are crowded meetings for children in the Free Assembly Hall. A special meeting is also held every evening till 10 o'clock in the same Hall, for persons who cannot attend other meetings. Meetings for inquirers and converts

are also largely attended. From the first the names and addresses of converts, and frequently also of inquirers, have been taken down and transmitted to their ministers or others connected with the congregations to which they belong. In addition to this, they have been divided into districts, according to the part of the town where they reside, a Christian lady of experience being asked to visit the females, and a Christian gentleman the males in each of the several districts.

#### BIBLE CLASSES AND BIBLE READINGS.

The eagerness with which systematic instruction in the Scriptures has been sought is one of the most pleasant fruits of the movement. There is scarcely an earnest minister in the town who cannot bear testimony to the fact that they are better attended and much more highly appreciated. One or two facts, however, will show how the current goes. A Bible reading is held by Mr. Wilson, of the Tolbooth Church, on Monday evenings, attended by 350. About 300 attend a Bible class or conversational lecture on Sunday mornings, begun by Professor Blaikie for young men and men generally impressed during during this movement, and desirous of more systematic instruction. As a proof of the indirect influence of the movement, it may be stated that Professor MacGregor recently convened a meeting to consider whether a ladies' theological class would be welcomed; his room was quite filled, chiefly with ladies coming from the daily prayer-meeting.

The number of young communicants and applicants for communion, is unusually large.

#### EXTENSION OF THE WORK IN EDINBURGH.

From the first it was sought to give to the movement an aggressive character. Those who had got a blessing were urged to earnest prayer and effort on behalf of their friends and neighbours. This counsel has been most earnestly complied with, but in no class has there been more of this than among the young persons attending public schools, and from the University downwards there is hardly a school, public or private

that does not contain amongst its pupils pupils fruits of this movement. The University, theological halls, normal schools, Merchant Company schools, boarding schools for young ladies and for young gentlemen, all bear witness, in a way most wonderful, to the extent of the impression. For several weeks during the latter part of the winter session there was a daily prayer-meeting among the undergraduate students of the University, attended by a considerable number. Similar meetings have been held in several schools. A considerable number of the students of the New College have been very active in aiding the work, and several have offered their services to carry on evangelistic work during the summer. The remarkable degree in which young persons have been influenced seems to indicate that out of this movement there will be raised up a body of labourers for all departments of the Church's work during the next generation unsurpassed by any previous workers in earnestness and spiritual fervour.

#### SPREAD OF THE WORK TO OTHER PLACES.

For a considerable time past a large number of ministers and laymen have been going out to places in the neighbourhood, and even to a considerable distance, to hold meetings. It would be almost endless to specify all the places where meetings have been held, and where a remarkable interest has prevailed. It is a common remark that the work is "breaking out" everywhere.

Lord Ardmillan speaking recently at a public meeting in Greenock, referred to the revival as a great and blessed work, a grace from God: "I think it a hopeful characteristic of this movement of which I speak from personal observation at many meetings, that there has been so little self-exaltation and so much sobriety, and simplicity, and humility, combined with deep convictions and fervent feeling." He had come deliberately to the conclusion that that was a specially marvellous, gracious work of God, in which there were human elements the responsibility was great, and he prayed that as their last day was drawing near their best day was drawing near. Objec-

sions had been made to the movement that it was sustained by the encouragement of nervous hysterical excitement. Nothing could be more contrary to the fact. Another objection was that they tended to encourage enthusiasm. He did not agree that enthusiasm injured religion. They needed enthusiasm, else they had indifference, coldness, selfishness, and spiritual death.

We could fill page after page with good news from Scotland, but we have given enough to excite gratitude and praise, and an earnest longing for similar heavenly visitation.

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### "The Presbyterian Church throughout the World."

This is the title of a volume of about 800 pages, published by DeWitt C. Lent & Co. New York. Mr. W. G. Pender, Halifax, Agent for the Maritime Provinces. It professes to give an outline of our Church History "from the earliest to the present times, in a series of Biographical and Historical Sketches." A fair idea of its comprehensive character will be given by the following table of contents: Chapter 1. The Presbyterian Church in the Earliest Times; 2. In Scotland; 3. In Ireland; 4. In England; 5. In Switzerland; 6. In Germany; 7. In the Netherlands and France; 8. In Austria and Hungary; 9 and 10. In America. The succeeding eight chapters relate more particularly to Presbyterianism on this Continent. It is very copiously illustrated with portraits, &c. This is a feature which makes it attractive to the young.

In these days of union and communion among the different branches of the Presbyterian family it is very desirable that we should become mutually acquainted. The "family" is large and widely scattered. The history of the various members of it is of very great interest. Volumes might be devoted, and, indeed, have been devoted to the History of the Presbyterianism of Scotland. No single volume can treat exhaustively of all. We are glad therefore to be able to point our readers to a work which,

while giving some idea of the whole field, introduces us more fully to the largest branch of the family,—the Church of the United States.

The more we know of Presbyterianism in its wonderful history "from the earliest to the present times," the more we shall be convinced that it is not of man but of God, and that it has before it a future of vast influence and usefulness. We hope that with the aid of works such as this our young people will become acquainted with the antecedents of the Church of their love,—her achievements on behalf of human liberty and divine truth,—her conflicts with the man of sin,—her success in mission fields,—her sufferings in the fires of persecution, and her noble contendings for the Gospel of the Son of God.

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### PROGRESS OF RELIGION.

Under this heading, we published in our last number extracts from letters received from ministers of our body in different parts of the Church. We add the two following, which, however, we must acknowledge, were not sent for publication:

#### EXTRACT FROM A LETTER FROM REV. JOHN MURRAY.

You have no doubt heard of the awakening that exists throughout this island. You can hardly have any conception, however, of its depth. We have to say in New London, "The Lord hath done great things for us; which of we are glad." He has turned our captivity as streams in the south.

We started our meetings on Friday, April 3rd. Up to that time during the fifteen months I spent in New London South, I have not had as much as one English speaking man to help me with my prayer meetings. I had to conduct the English prayer meetings all alone excepting the occasional help I received from a brother of another denomination. My usual way was to offer two prayers, and give two short addresses myself to keep up the interest for something over an hour.

Mark the change in three weeks and a few days; there are now about thirty upon whom I can call for prayer, and they are increasing every night. In that time many seem to have found forgiveness of sins through the blood of Jesus. Last night, though it rained, and though the roads were very disagreeable, we had the Church full as on former nights. After a two hour



meeting nearly the whole congregation remained for a second meeting of about an hour, and still about eighty remained to a third meeting—the enquiry meeting. The interest has not been deeper, nor so deep yet as just now. Family altars have risen all around us. I don't think there is a family in the congregation now that does not have family worship. "The winter is past, the rain is over and gone, the flowers, appear on the earth, the time of the singing of birds is come, and the voice of the turtle is heard on our land."

Cavendish is also sharing very largely in the blessing, and so are other congregations, but of them I cannot speak definitely. It would seem as if my people as a body were ready to close with Christ.

Rev. J. B. Logan, of Kentville, writes :

"Never have I spent such an interesting and profitable winter, as the one that is now gone. The meetings on the Sabbath have never been so large, nor have the attention and solemnity ever been at all equal. The prayer meetings are three times larger than ever before; and there seems a pervading and prevailing anxiety about the interests of the soul.

I baptized three adults yesterday; and on next Sabbath (our communion) we will add eight or ten, by deed of session, to our membership. In somewhat less than half a year, we have added twenty-nine to our communion roll. All this, with the encouraging prospects, cause much thankfulness, and demand increased thanksgiving. Do not forget us in your prayers.

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## Home Missions.

We must acknowledge that we have given too little on this subject in the later issues of the *Record*. We have not even published the appointments of the preachers. In some cases this could not be safely done, as these were to some extent conditional. In other cases it was neglected, in consequence of other things being more urgent at the time.

We cannot at present publish any of the reports which have been read to the Board and laid by. Many of these are of a routine character, while others are rather out of date. As the annual report will appear in our next, we will not anticipate its statements, farther than to submit a list of the Preachers, their appointments and fields of

labour, for the next two months. But in doing so, we must state that some of these are made in anticipation of calls being accepted, and should this expectation prove unfounded, some change of field may be necessary :

Rev. S. Bernard, Halifax, Presbytery,  
 Rev. S. McCully, P. E. Island, "  
 Rev. J. Sutherland, Halifax, "  
 Mr. A. Thompson, Victoria and Richmond, "  
 Rev. John Gillis, Cape Breton, "  
 Mr. John Wallace, P. E. Island, "  
 Mr. H. McD. Scott, Pictou, "  
 Mr. M. McLeod, Victoria and Richmond, "

### CATECHISTS.

*Pictou Presbytery*: Adam Gunn.  
*Halifax Presbytery*: A. G. Russell,  
 Thomas Murray, D. C. McIntyre.\*  
*Truro Presbytery*: John Boyd.  
*Presbytery of Lunenburg and Yarmouth*:  
 D. Creelman, D. McGregor.  
*Presbytery of Miramichi*: J. H. Hoyt.\*  
*Presbytery of St. John*: W. P. Archibald, Wm. Ross, John J. Casey,\* S. E. Bayne, J. J. Richards,\* Henry Hoyt.\*

With the Lord's blessing such a band should accomplish a good work. We ask for them a place in the prayers of the Church. Their work is sometimes very discouraging, and we know that the hands of some are hanging down, and their knees feeble. May the Lord strengthen them for their work and command the blessing!

\* The five marked \* are from New York and Princeton.

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## Our Foreign Missions.

### NEW HEBRIDES MISSION.

We learn by letter from Rev. Dr. Steel that the improvements and changes designed to fit the *Paragon* for her work were nearly finished at date, March 11th. "This colony, New South Wales, he writes, has raised £500, and if others do equally well, the funds will be supplied." Then follows the following interesting announcement, "I am purposing a voyage in the vessel to visit the missionary stations. I have long wished to do this, in the interest of all my constituents, and I hope to enjoy the

change for three months." The following notice is also of interest:

"I had the pleasure of meeting Mrs. Turner, formerly Mrs. McNair, on her way to Samoa with her husband the Rev. Dr. Turner. She was looking well. She has sent a monument to Mr McNair, to be erected on the island of Erromanga.

### TRINIDAD MISSION.

Rev. Mr. Grant's letter, published in our present number, shews the latest evidences of progress, and the satisfaction of the Brethren at the appointment of the young Evangelists whom they recommended.

Our readers will be gratified to learn that Rev. John Morton, wife and family, left Trinidad on the 27th April, direct for St. Thomas, which they reached on the 29th at midnight. Left by *Alpha* next morning, and arrived at St. Georges, Bermuda, on the evening of May 4th. They remained in Bermuda, not wishing to reach Nova Scotia till the month of June was fairly in. If all is well, they will arrive in Halifax about the 7th or 8th, and Mr. Morton's presence at Synod will be another attractive feature not specially touched on in our brief notice.

### Letter from Rev. J. K. Grant.

SANFERNANDO, April 23rd 1874.

REV. AND DEAR SIR,—

Yours of the 24th ultimo is to hand. We feel very thankful for the decision of your Board in regard to the employment of Indian Catechists. Foreign officers are not more necessary than native rank and file. If our Church would win the country she must keep this idea distinctly before her. We trust, however, that some Christian gentleman will undertake to support one native agent, and thus relieve your Board.

LAL BEHARI.

As I informed you, from the beginning of the present year no support has been drawn from the Scotch congregation for Lal Bihari, and as I did not feel able to maintain him myself he returned to aid his partner in their shop. I however, gave him a small sum monthly just to retain him in our service until hearing from you. He is now engaged by us reserving an hour daily to write up the shop accounts, but we expect to have his full time in a few months. In the meantime we have arranged with him on behalf of the F. M.

Board for salary at the rate of \$200 or £41 13s. 4d. sterling a year. If the Board will kindly pay at this rate from 1st April, it will partly reimburse me in my advance.

### ADMISSIONS.

Our services on Sabbath were peculiarly interesting. There were three admissions to the Church, one a child, the other two adults—of the adults one was a young Brahmin and the other a Chinese, both intelligent, earnest young men. The Chinese is Jacob Corsbie, who acted as head monitor in our Sanfernando School last year and now he has charge of an Estate School. He is truly and intoligently devout. He is now about 17 years of age, but having arrived here at the age of 9 and having been engaged as a house servant in an English family he does not speak his own language freely. If a teacher could be found he would certainly acquire readily a more perfect knowledge of his native language, but a teacher can't be found. It would be difficult to do much for the adult Chinese. One barrier is the multiplicity of dialects spoken by those here, another is the prevailing use of opium amongst them, and thirdly their notorious gambling practices. Humanly speaking I think there is little hope of the adult Chinese population. The children, however, readily attend school and usually excel in their classes. We have about 20 enrolled in Sanfernando School, and in connection with this when I tell you that some of our most advanced pupils are from Madras you will readily acknowledge the propriety of endeavouring to sustain regularly an English service on their behalf. Our communion roll now numbers 23, and to us it was peculiarly delightful, to sit down with Hindoos of every caste, and Chinese also to eat the same spiritual meat and to drink the same spiritual drink. Others as well as Jacob will soon seek admission to the communion from the ranks of our Schools. Glad indeed were we the other day to hear of the testimony borne by a lad of 12 years. He appeared in court as a witness, and as Hindoos swear by the waters of the Ganges and the Musalmans by the Koran as the Christian does by his Bible, a tumbler of water was handed to Henry, but he refused to take it saying "I'm a Christian," and amid an exciting scene the magistrate handed him a Bible.

### A SOCIAL.

On Monday evening after the communion we had a social meeting of our Church members with a few others who show special interest. Mr. Morton was presented with two addresses one in Hindustani read by Thos. W. Cockey, and the other in English by C. Soudeen. Mr. Morton, re-

plied suitably and the impressive character of the address as well as their affection for their first missionary and family was shown in the feeling exhibited. Abundance of good things were distributed and addresses were delivered by Mr. Christie, by Aziz, Vishnu, and Anajee. The whole entertainment was most agreeable and profitable.

#### PRACTICAL HEATHENISM.

On Estates, occasionally on Sabbath we witness just such scenes, as we would expect to find in a Heathen village in the heart of India. On the 12th I visited an Estate; preparations were being made for a marriage and a band of women in song hurled their anathemas at the head of the bridegroom according to the custom of their country. I addressed the Creoles, but the excitement was too great to get the ear of the Coolie.

I passed on to another Estate: there about 700 labourers came up for pay—the pay day had been Saturday. Hucksters exposed their goods before the Barracks—a company of Creoles were playing at ball, and trained dancers from another quarter in dresses of fantastic colours drew a large crowd at another corner. Thus were the sacred hours of God's holy day passed away. Let Christians at home in pondering the prospects of those who thus abuse time, cherish deeper concern for their deluded fellowmen.

Ever yours faithfully,

K. J. GRANT,

To Rev. P. G. McGregor, Secretary B. F. M. P. C., L. P.

## News of the Church.

### Presbytery of Pictou.

The Presbytery of Pictou met in James' Church, New Glasgow, on Tuesday, the 12th ult., and was constituted by the Rev. E. A. McCurdy, Moderator. All the ministerial members except one were present, and a large number of the Elders.

A call from Merigonish congregation, signed by 242 members and 170 adherents, to Mr. H. M. D. Scott, preacher, was sustained, and trials for ordination assigned him. The Rev. A. C. Gillies was appointed to moderate in a call in Glenelg Church on Monday, June 1, at 11 a. m. The Rev. P. G. McGregor was unanimously nominated as Moderator of the Synod. A motion accepting the Basis of Union as a whole was passed by a vote of 15 for and 12 against. All the resolutions passed by the Committee on Union in connection

with the Basis, were agreed to by a majority of Presbytery. The one on "The modes of worship" was passed by the casting vote of the Moderator. The Committee on the Antigonish Riot gave in their report, which was approved, and the further prosecution of the matter remitted to them. It was agreed to hold a special meeting of Presbytery in James' Church, New Glasgow, on Monday, June 1, at 11 a. m., to consider the calls that are expected to come before it, and to make any arrangement respecting them that may be necessary.

### Presbytery of Lunenburg and Yarmouth.

This court met at Lunenburg, on the 12th May.

The Clerk reported that the H. M. Board had met the Presbytery's wishes in regard to Riversdale and Dublin; and that Messrs. Creelmau and McGregor, students, are now laboring as Catechists in these places.

The following Minute was adopted, in explanation of the Presbytery's finding, on the question of Union:

"Whereas,—it appears that the decision of this Presbytery anent the Basis of Union, has been construed abroad as opposed to Union:—it is hereby declared, that the deliverance was intended to be an entire acceptance of the Basis; and that the exception to one of the subordinate deliverances was designed to express the Presbytery's opinion, that some modification might yet be effected in the details, but was not intended to be, in anywise, a bar to the Union."

The next meeting will be held in Halifax.

### Presbytery of Truro.

This Presbytery met at Truro on the 5th May. The attendance was large. The Presbytery while not favorable as a rule to the building of "Union" Churches, agreed to sanction the steps taken by the people of Acadia Mines toward the erection of a Church in that section, and recommend them to the sympathy of the Church. Communications were read from the Rev. G. M. Grant and Mr. John G. Fraser respecting a meeting held at Spring Hill. It was agreed that the communications lie on the table, and in the mean time, that the Rev. E. Ross be appointed a delegate to visit Spring Hill, and report at the next meeting of Presbytery. Nearly all the Sessions and Congregations reported favorably on the Union. Springside Session though favorable, took exception to the position in which the Catechisms were placed in the Basis. The Session of Economy came to no decision. The congregation agreed to reject the larger, but

favor the smaller Union. Five Islands Session and Congregation—voted unanimously against the larger Union.

The Rev. Dr. McCulloch entered a protest against the employment of unauthorized lay preachers by the Presbytery. It was agreed to ask for continuance of Supplement to Parrsborough and Coldstream—also for \$100 each to Acadia and Maccan in case of settlement. The Moderator enjoined on all Sessions who had not forwarded their Clerk's dues for the past year to forward the same on, or before, the next day of meeting. It was agreed to overture Synod on the formation of a standing Board on Ministerial Support. The Rev. Dr. McCulloch was authorized to correspond and expostulate with Lewis Carvell, Esq., with regard to the running of the Railway Trains on Sabbath mornings. The next meeting will be held at Truro on the 3rd Tuesday of June, at 11 o'clock, a. m.

#### Presbytery of Tatamagouche.

This Presbytery met at Tatamagouche on the 5th inst. The subject of Union was considered. It was moved by the Rev. A. B. Mackay, and seconded, that the Basis strictly so called *i. e.* the first four articles of the Synod's remit, be agree to—which motion passed. Mr. Munro dissenting, being dissatisfied with the use of the word "adopt" in reference to the Catechisms. The remaining articles were then considered and approved unanimously. The Rev. E. E. Ross was nominated as Moderator of Synod.

#### Bible Society.

Mr. Russel is undefatigably prosecuting his work as agent of the B. & F. B. Society. We attended one of his meetings lately and a more instructive and interesting address on the Bible we never heard. The influence for good in these Provinces is worth ten times the salary paid him. His lectures must strengthen the faith of our people in the glorious verities of that Best of all Books and thus strengthen every good institution and cause.

#### Aged and Infirm Ministers Fund.

By invitation from Rev. L. G. McNeill, the agent of the Church presented the claims of this fund before the congregation of Maitland in the Churches of Maitland and of Selmah on Sabbath, the 10th ult.

On Monday in company with Mr. McNeill, he made calls on the people in Maitland, Five Mile River, and Selmah; and so cordial and liberal was the response, that in the evening over \$200 had been received. Even what was not paid is as good as cash, and the whole sum was over \$240 besides

\$10 from Mr. Osmond A. Brien, of Noel. For particulars we refer our readers to the long list of acknowledgments.

We were happy on the Lord's day in beholding the deep attention of the people as they waited on the Lord. We were equally delighted on Monday to find that their liberality kept pace with their devotion. They have an able and active minister, they have now an enlarged Session, well finished Churches, full prayer-meetings and with the Lord's Blessing will prove in the future as they have been in the past, a power for good in the land.

Ships are building to the right and left, nearly a dozen within sight, yet the place is as sober and orderly as the most retired rural settlement.

N.B.—No intoxicating liquors are allowed to be on sale in Maitland, and such is the power of public opinion that prohibition there is not a name or sham, but a reality.

#### Another Deputy to American Churches.

Rev. Peter Hope, the Secretary of the Colonial Committee of the Free Church of Scotland, has written to the Clerk of our Synod official notice of the appointment of the Deputies named in our first article, and adds the following postscript:—

"The Rev. D. Miller, of Genoa, is to be at the Assembly, at St. Louis, but I question if he will manage to visit Halifax. If he should, he carries with him a commission from the Continental Committee, and we beg you to receive him as our accredited Deputy. He is an excellent man, and worthily represents both the Continental Committee and the Presbytery of Italy."

#### Mission to the French Acadians

This work is being prosecuted. Mr. Paradis is engaged in the neighbourhood of Grand Falls. Another labourer succeeds Mr. Brouillette during the summer. Mr. F. L. Richard is acting as Colporteur, in the neighbourhood of Shediac. Mr. Cruchet has been appointed by the Presbytery of Pietou, to operate among the Alsatian miners in Pictou County. All these agents require support.

ASSEMBLIES.—The General Assembly of the Canada Presbyterian Church will meet at Ottawa on the 2nd June. The Scottish Assemblies and Synods and the leading American Assemblies have been held. The Irish Assembly is now in session.

REV. S. HUSTON, prior to leaving St. John a few weeks ago, acknowledged gifts amounting to \$335.

## STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	NAME OF PASTOR.	Length and Breadth of Con. in miles.	No. of Adherents including children.	No. of Families.	No. of Churches.	No. of sittings in these	No. Preaching stations.	No. of Baptisms.
PRESBYTERY OF PRINCE EDWARD ISLAND.								
1 Alberton and Tignish,	A. F. Carr,	20 x 6	866	162	2	600	2	56
2 Bay Fortune, Souris and Gr.	J. G. Cameron,	20 x 6	505	104	3	480	...	22
3 Bedeque, [River,	R. S. Patterson,	10 x 10	600	90	1	360	5	11
4 Brown's Creek,	Alex. Munro,	12 x 5	1260	150	2	600	4	30
5 Cavendish,	Isaac Murray,	10 x 12	394	95	2	600	2	16
6 Charlottetown,	J. M. McLeod,	City,	800	101	1	600	2	32
7 Cove Head,	James Allan,	10 x 10	.....	40	1	256	2	20
8 Dundas,	Allan McLean,	6 x 7	350	70	1	.....	.....	19
19 E. St. Peters,	Henry Crawford,	8 x 5	455	100	2	600	1	13
10 Mt. Stewart & W. St. Peters,	W. R. Frame,	5 x 11	530	100	2	550	.....	9
11 Murray Harbor, [merfield,	S. G. Lawson,	.....	.....	.....	.....	.....	.....	.....
12 N. London North and Sum-	Vacant.	.....	.....	.....	.....	.....	.....	.....
13 N. London South and Gran-	John Murray,	9 x 5	713	125	2	500	.....	51
14 Princetown, [ville,	Robert Laird,	10 x 10	890	144	1	700	2	16
15 Richmond Bay, West,	Vacant.	25 x 10	700	100	4	1000	2	16
16 Strathalbyn,	Alex. Campbell,	13 x 8	1000	200	1	500	1	15
17 Summerside,	Neil McKay,	.....	.....	.....	.....	.....	.....	.....
18 Tryon and Bonshaw,	Vacant,	.....	.....	.....	.....	.....	.....	.....
19 West Cape and Campbellton,	Charles Fraser.	15 x 12	600	95	2	300	3	20
20 Woodville,	John Sutherland.	15 x 7	750	150	2	700	3	15
21 West River,	.....	.....	300	45	1	400	1	2
22 *Clyde River,	} S. C. Gunn.	20 x 15	170	32	1	180	.....	1
23 Brookfield.		.....	300	45	1	250	1	5

## PRESBYTERY OF TRURO.

1 Onslow,	J. I. Baxter & J. H. Chase,	11 x 16	600	110	3	900	.....	8
2 Truro,	Wm. McCulloch, D. D.	9 x 10	1285	248	1	800	3	19
3 Clifton,	James Byers,	4 x 15	800	150	3	850	1	13
4 Upper Londonderry,	Ebenezer Ross,	6 x 8	650	119	3	1100	.....	5
5 Great Village,	A. L. Wyllie,	6 x 6	602	113	1	1000	1	16
6 Economy,	J. McG. McKay,	18 x 5	1000	170	2	850	2	4
7 Parrsborough,	D. McKinnon,	20 x 24	250	50	3	300	4	8
8 Springside,	J. Sinclair,	12 x 10	660	117	1	750	.....	24
9 M. Stewiacke and Brookfield,	Edwin Smith,	16 x 9	750	142	2	800	.....	11
10 Stewiacke,	Edward Grant,	10 x 5	938	155	1	1000	1	31
11 Coldstream,	J. Layton,	8 x 15	330	67	2	300	4	10
12 Riverside,	Alex. Cameron,	10 x 10	574	111	2	400	1	10
13 Acadia,	Vacant,	24 x 4	158	39	2	300	.....	8
14 Maccan and Spring Hill.	Vacant.	.....	.....	.....	.....	.....	.....	.....

## PRESBYTERY OF LUNENBURG AND YARMOUTH.

1 Yarmouth,	George Christie,	7 x 3	400	81	1	200	1	12
2 Lunenburg,	William Duff,	8 x 10	430	86	1	400	3	13
3 Lower LaHave,	Donald McMillan,	12 x 5	800	130	4	900	.....	15
4 Bridgewater,	} Peter M. Morrison,	9 x 10	450	90	3	700	5	40
Riversdale, †		12 x 12	150	30	1	200	6	12
5 Mahone Bay,	Ebenezer McNab,	12 x 4	420	80	2	500	3	18
6 Clyde and Barrington,	Matthew G. Henry,	25 x 25	320	67	4	700	5	2
7 Chebogue and Carleton,	John C. Meek,	20 x 5	107	26	2	250	.....	7
8 Shelburne. ‡	Ebenezer D. Miller.	40 x 10	600	110	3	650	5	4

\* Clyde united to Brookfield and West River, Sept. 1st, 1873. † Mission Station, under charge of Bridgewater Session. Murdoch McGregor, resident Catechist for one year. ‡ Mr. Millar was inducted the end of October.

STATISTICS OF SYNOD.

No. Communicants.	No. Accessions.	No. Removals.	No. of Elders.	Diets of worship each Sabbath.	Communion services.	Families observing family worship.	No. Sabbath Schools.	No. Teachers.	No. Pupils.	Vols. in Library.	Prayer meetings each week.	Average weekly attendance at do.	Bible Classes.	Attendance at do.	No. of Deacons or Managers.
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PRESBYTERY OF PRINCE EDWARD ISLAND.

255	30	7	10	2	2	65	7	24	140	.....	6	90	.....	6	1
.....	8	6	4	2	2	.....	3	12	90	.....	2	33	1	12	2
120	5	6	3	2	2	30	3	8	60	20	1	20	3	30	3
62	4	4	4	2	1	Nearly all.	4	22	250	.....	2	60	.....	.....	4
122	2	19	7	2	2	50	5	20	130	.....	1	50	1	40	4
225	138	9	6	2	4	.....	1	19	217	358	1	150	1	40	7
70	4	5	4	2	2	.....	4	.....	.....	.....	3	2	2	.....	7
30	4	4	3	2	1	45	2	4	40	.....	2	16	1	16	7
129	4	3	10	2	2	35	2	12	36	.....	3	40	2	20	6
134	8	8	10	2	2	50	1	5	40	80	2	100	5	100	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
44	9	7	3	1	1	52	5	25	160	50	2	30	4	30	5
314	4	9	2	2	2	62	7	26	215	800	2½	77	7	120	3
200	3	3	10	2	2	40	4	16	80	200	.....	.....	.....	.....	9
87	5	7	2	1	1	180	5	10	140	.....	6	40	.....	.....	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
136	8	1	5	2	2	20	3	10	50	.....	2	20	.....	.....	17
72	10	20	7	2	1	60	2	5	50	60	2	60	2	12	7
27	1	2	5	1	1	Majority.	1	1	15	52	.....	1	30	6	20
15	1	1	2	3	.....	Few.	.....	.....	.....	.....	1	40	.....	5	21
35	3	5	.....	1	1	Nearly all.	1	3	25	200	2	30	1	25	22

PRESBYTERY OF TRURO.

192	18	7	11	2	4	75	4	20	160	225	1½	40	2	40	4	1
370	28	23	9	2	3	More t'n hf	5	46	455	1010	4	100	1	60	.....	2
140	8	3	6	2	3	45	3	13	120	.....	1½	45	1	15	.....	1
131	2	6	9	2	3	.....	2	8	91	.....	2	50	.....	.....	4	
147	7	5	7	2	4	47	2	18	125	200	2	150	1	25	5	
142	8	6	11	2	4	65	2	12	90	200	2	40	1	20	7	
105	6	9	9	2	3	20	1	4	40	100	1	12	.....	.....	6	
202	12	5	9	2	3	94	6	26	231	430	6	170	2	55	3	
170	3	3	8	2	3	.....	5	20	105	100	1½	40	1	30	6	
221	25	5	8	2	2	105	4	20	160	240	6	150	3	75	8	
107	9	20	7	2	4	40	5	25	120	100	1½	60	1	40	10	
164	11	3	6	2	3	Pretty gnl.	3	12	110	180	1	60	.....	.....	11	
59	1	3	.....	1	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	12	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

PRESBYTERY OF LUNENBURG AND YARMOUTH.

124	10	6	5	2	4	39	1	12	94	300	1	35	.....	.....	5	1
67	.....	3	3	2	2	.....	2	9	108	150	1	50	1	15	.....	2
120	10	12	3	2	4	.....	3	13	160	100	1	100	3	190	12	3
116	6	1	4	2	4	About 40,	4	15	130	700	2	25	1	15	9	4
15	6	.....	2	3	2	.....	1	5	20	30	1	20	1	15	.....	5
80	10	2	5	2	4	.....	1	5	65	150	1-2	20	2	40	6	6
95	5	2	4	3	3	13	1	6	45	100	1	25	2	35	10	7
61	10	2	4	2	6	14	2	13	100	320	1	30	1	25	3	8
75	5	5	2	3	2	.....	3	12	90	.....	1	20	1	10	4	9

## STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	Method of raising stipend,	Terms and mode of payment.	Annual value of Manse and glebe.	Supplement received.	Debt on Congregational property.	Balance due the Pastor.	Stipend promised.
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## PRESBYTERY OF PRINCE EDWARD ISLAND.

1 Alberton and Tignish,	Subscription	Quarterly.	.....	.....	\$235	.....	\$650
2 Bay Fortune, Souris & Gr.	Voluntary.	Monthly.	.....	100	.....	.....	500
3 Bedeque, [River,	S. Col. & P. E.	Cash,	.....	.....	.....	\$14	450
4 Brown's Creek,	Pew Rent.	Cash yearly,	\$100	.....	.....	149 49	500
5 Cavendish,	Vol. sub.	Half yearly,	20	.....	.....	.....	550.
6 Charlottetown,	Sub. col.	Weekly,	.....	.....	.....	.....	1130
7 Cove Head,	Sub. col.	Weekly,	.....	\$80	.....	.....	400
8 Dundas,	Subscription	Half yearly,	.....	120	.....	.....	260
9 E. St. Peters,	Subscription	Half yearly,	.....	.....	.....	.....	500
10 M. Stewart & W. St. Peters	Vol. sub.	Half yearly,	80	.....	.....	.....	650
11 Murray Harbor, [field,	.....	.....	.....	.....	.....	.....	.....
12 N. London N. & Summer-	.....	.....	.....	.....	.....	.....	.....
13 N. London South & Gran-	Subscription	Half yearly,	100	.....	.....	.....	600
14 Prinetown, [ville,	P. R. & Col.	Half yearly,	.....	.....	.....	.....	600.
15 Richmond Bay,	Collection.	Quarterly.	.....	.....	.....	.....	.....
16 Strathalbyn,	Sub. & P. R.	Half yearly,	60	.....	.....	.....	500
17 Summerside,	.....	.....	.....	.....	.....	.....	.....
18 Tryon and Bonshaw,	.....	.....	.....	.....	.....	.....	.....
19 West Cape & Campbellton,	Vol. sub.	Cash yearly,	80	120	.....	140	336
20 Woodville,	Subscription	Quarterly,	100	.....	700	.....	600
21 West River,	Vol. sub.	Half yearly,	.....	.....	60	41 33	243 33
22 Clyde River,	.....	.....	.....	.....	.....	.....	162 22
23 Brookfield.	.....	.....	.....	.....	.....	.....	243 33

## PRESBYTERY OF TRURO.

1 Onslow,	Weekly col.	Quarterly,	.....	.....	\$600	.....	\$700
2 Truro,	Weekly col.	Monthly,	\$40	.....	.....	.....	1200
3 Clifton.	Subscription	Quarterly,	20	.....	.....	\$27	600
4 Upper Londonderry,	Subscription	Half yearly,	40	.....	.....	.....	700
5 Great Village,	Subscription	Quarterly,	.....	.....	.....	.....	636
6 Economy,	Subscription	Quarterly,	.....	.....	.....	100	600
7 Parrsborough,	Subscription	Quarterly,	.....	\$100	.....	.....	400
8 Springside,	Weekly col.	Quarterly,	80	.....	.....	.....	600
9 M. Stewiacke & Brookfield	Weekly col.	Quarterly,	80	.....	.....	.....	600
10 Stewiacke,	Weekly col.	Quarterly,	.....	.....	.....	.....	800
11 Coldstream,	Weekly col.	Quart. in ad.	.....	100	.....	.....	500
12 Riverside,	Subscription	Quarterly,	.....	.....	.....	.....	650
13 Acadia,	Subscription	Quarterly,	.....	.....	.....	.....	.....
14 Maccan and Spring Hill.	.....	.....	.....	.....	.....	.....	.....

## PRESBYTERY OF LUNENBURG AND YARMOUTH.

1 Yarmouth,	Weekly col.	Cash quart'ly.	.....	.....	.....	.....	\$767
2 Lunenburg,	Weekly col.	Cash quart'ly.	.....	.....	.....	.....	800
3 Lower LaHave,	Sub. and col.	Cash annually	\$60	.....	.....	.....	500
4 Bridgewater,	Collection,	C. semi-ann'ly	100	.....	.....	.....	687
5 Riversdale,	Subscription	C. semi-ann'ly	.....	\$165	.....	.....	.....
6 Mahone Bay,	Collection,	Cash monthly	100	100	\$130	.....	360
7 Clyde and Barrington,	Sub. & W. col.	Cash quart'ly.	60	100	900	.....	500
8 Chebogue and Carleton,	Collection.	Cash quart'ly.	.....	150	.....	.....	400
9 Shelburne,	Subscription	Cash quart'ly.	23	.....	165	.....	800

STATISTICS OF SYNOD.

Stipend paid.	Church and Manse building and repairs.	Other Congregational purposes.	Synod Fund.	College and Theological Hall.	Home Missions.	Supplementary Fund.	Foreign Missions.	Dayspring.	Other Religious and Benevolent objects.	Total.	Rate per family.
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PRESBYTERY OF PRINCE EDWARD ISLAND.

\$650	\$65	\$90	\$10	\$85	\$40	\$10	\$80	\$6 37	\$32 35	1068 72	\$6 59	1
500			5		7		5		517		5 00	2
436		66	5	42	22	13	74	36	70	764	8 48	3
454 78		43	6				30		40	603 78	4 02	4
550	20	18	11	13 45	26 49		54 18		246 14	939 26	9 75	5
1130	361 85	268 93	10	49 16	29 58	7 30	29 58		139 20	2025 63	20 05	6
400		10	6		40		40			496	12 40	7
200	100		4	2	3	10	2	2		323	4 61	8
500			8	3 86	5		15		21	552 86	5 53	9
625	350	82 00	9 20	33	16 31	20	72		63 49	1271	12 71	10
												11
												12
690	380		11 70	26					5	1022 70	8 18	13
570	23 97	88 39	14 50	23 25	52	19 55	129	26	261	1207 66	8 38	14
	300								40	340		15
500	63	215	6		12 00	3	33	7	12	851	4 29	16
												17
												18
296		20	4		9	4	9	9	40	391	4 11	19
	700	13			150					863	5 75	20
202	530	30	2 36	1 35	1 87	4 25	7 74	1 74	47 29	828 60	18 41	21
81 11									7	88 11	2 75	22
243 33		169 87	2 14	5 61	6 62	9 29	7 90	2 14	30 72	477 62	10 61	23

PRESBYTERY OF TRURO.

\$700	\$1500	\$100	\$8	\$27	\$26	\$26	\$45			2432	22 11	1
1200		464 82	20	66 17	116 55	100	176 17		582 86	2726 57	10 99	2
595 50	100	76	8	22 66	20	36 43	30		54 34	942 93	6 28	3
700	130	56	7	20	20	13 50	20		97	1063 50	8 93	4
636	300	165 28	8	18 55	30 92	35 73	30 92		76 51	1301 91	11 52	5
725			10		26 50	16 62	40	\$2 33		820 45	4 82	6
400			4	3 87	2	1 50	2 40		3	416 77	8 33	7
600	130	96	8	46	47	26	55	18	95	1121	9 58	8
640	1220	50	12	23	60	40	75	24	115	2259	15 90	9
800	40	35	11	49 23	22 52	15	21 74	20 58	118 83	1133 90	7 31	10
500		42 50	10	25	29 50	43 09	14 80	27	84 84	776 73	11 59	11
*325		210	9	12 89	16 65	11 72	43 81	31 53	50 72	711 32	6 40	12
												13
												14

PRESBYTERY OF LUNENBURG AND YARMOUTH.

767	\$2000	\$120	\$12		\$3	\$17	\$39		\$195	\$3153	\$39	1
890	200	228	10	\$50	20	30	35		50	1602	18	2
530		80	10		20	13	40		20	713	5 50	3
687	500	30	15	27	30	25	30	\$12	116	1472	16 41	4
					160					160	5 30	
373	400	80	7	8	8	15	10	7	20	923	11 60	5
515	900	30	9	32	32	44	8	30	40	1640	24 48	6
400		100			17		12	23	90	641	24 60	7
175	175	230					12			692	6 30	8

\*Pastor inducted July 15th, 1873.



## STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	NAME OF PASTOR.	Length and breadth of Con. in miles.	No. of Adherents, including children.	No. of Families.	No. of Churches.	No. of sittings in these No. preach'g stations.	No. of Baptisms.
PRESBYTERY OF TATAMAGOUCHE.							
1 New Annan,	James Watson,	11 x 7	600	83	1	345	0 5
2 Wentworth,		10 x 4	50	15	1	250	1 2
3 Goose River,	W. S. Darragh,	50 x 20	500	20	1	200	4 14
4 River John,	H. B. Mackay,	7 x 7	700	130	1	600	2 22
5 Tatamagouche,	Thomas Sedgwick,	10 x 7	800	150	3	900	1 25
6 Wallace and Pugwash.	John Munro,	30 x 10	522	109	4	1000	2 17

## PRESBYTERY OF PICTOU.

1 New Glasgow,	George Walker,	9 x 3	180	80	1	540	...	9
2 Pictou,	James Bayne, D. D.,	5 x 5	680	160	1	750	3	16
3 French River,	A. P. Miller,	8 x 8	300	45	1	320	...	10
4 Barney's River,	D. B. Blair,	26 x 19	400	70	1	330	...	20
5 Blue Mountain,		26 x 19	400	70	1	330	...	17
6 Green Hill,	George Patterson,	8 x 6	450	80	1	650	...	9
7 West River,	James Thompson,	8 x 10	480	74	1	600	...	5
8 L. Harbour & Fisher's Grant,	William Maxwell,	14 x 3	450	110	2	500	...	19
9 Westville and Middle River,	John Lees,	14 x 3	480	151	2	935	...	17
10 West River,	George Roddick,	10 x 10	750	125	2	1150	...	14
11 Hopewell,	John Mackinnon,	10 x 4	650	110	1	700	...	11
12 Pictou and vicinity,	Alexander Ross,	16 x 12	750	130	2	700	3	15
13 Antigonish,	Peter Goodfellow,	30 x 14	660	132	2	650	...	8
14 Albion Mines & Stellarton,	Thomas Cumming,	3 x 3	600	110	1	520	...	18
15 New Glasgow,	E. A. McCurdy,	10 x 4	675	135	1	750	...	19
16 East River, Pictou County,	A. McL. Sinclair,	21 x 7	850	150	2	1000	...	18
17 Lochaber and Union Centre,	J. F. Forbes,	20 x 10	775	150	2	1000	1	37
18 Sherbrooke,	A. C. Gillies,	14 x 3	600	95	1	400	2	12
19 New Glasgow,	Robert Cumming,	13 x 9	50	90	1	480	1	13
20 Earlton and West Branch,	William Grant,	22 x 8	659	120	3	1800	...	27
21 Scotsburn,	Alexander Stirling,	9 x 8	350	60	1	300	4	6
22 Saltsprings,		10 x 5	200	40	1	300	3	6
23 Merigomish, [St. Mary's,	Vacant,	12 x 4	600	130	1	600	2	7
24 Glenelg, Caledonia & E. R.,	Vacant,	50 x 12	1100	200	3	1550	4	23

## PRESBYTERY OF HALIFAX.

1 Annapolis and Bridgetown,	D. S. Gordon,	22 x 4	150	31	2	550	1	5
2 Bermuda,	Walter Thorburn,	21 x 2½	710	...	2	650	1	12
3 Cornwallis North,	Joseph Hogg,	10 x 8	360	65	1	400	4	10
4 Do. South,	J. B. Logan,	30 x 6	346	90	3	750	...	7
5 Do. West,	Vacant,	.....	.....	.....	2	.....	.....	.....
6 Dartmouth,	Alex. Falconer,	4 x 3	500	101	1	550	...	14
7 Halifax, Chalmers',	C. B. Pitblado,	City,	480	75	1	600	...	10
8 " Fort Massey,	Jas. K. Smith,	City,	400	82	1	700	...	8
9 " Poplar Grove,	Allan Simpson,	City,	480	104	1	550	...	13
10 " St. John's,	John Forrest,	City,	500	98	1	700	...	22
11 Harbor Grace, Nfld.,	Alex. Ross,	1 x ½	190	30	1	300	...	8
12 Kempt and Walton,	Vacant,	30 x 3	.....	.....	2	.....	.....	.....
13 Kennetcook and Gore,	John Gauld,	20 x 8	384	96	3	600	...	6
14 Lawrencetown & Cow Bay,	Alex. Stuart,	25 x 10	345	57	3	300	1	14
15 Maitland,	L. G. McNeill,	15 x 4	500	70	2	600	2	14
16 Musquodoboit,	Robt. Sedgwick,	26 x 6	1300	275	2	800	1	32
17 Musquodoboit Harbor,	James Rosborough,	.....	.....	.....	3	.....	2	13
18 Milford and Gay's River,	Vacant,	.....	.....	.....	2	.....	.....	.....
19 Newport,	J. D. McGillivray,	15 x 11	225	79	1	450	5	16
20 Nine Mile River & Elmsdale,	John Cameron,	14 x 12	480	86	2	600	1	9
21 Noel,	Vacant,	12 x 2	290	58	1	350	2	4
22 Sheet Harbor,	A. B. Dickie,	40 x 7	560	93	3	900	5	24
23 Shubenacadie,	James McLean,	.....	700	150	2	700	2	21
24 St. Croix and Ellershouse,	Vacant,	.....	300	65	1	250	1	21
25 St. John's, Nfld.,	Moses Harvey,	City,	425	66	1	500	...	15
26 Windsor,	A. J. Mowitt,	5 x 5	500	100	1	500	...	16

STATISTICS OF SYNOD.

No. Communicants.	No. Accessions.	No. Removals.	No. of Elders.	Diets of worship each Sabbath.	Communion Services.	Families observing family worship.	No. Sabbath Schools.	No. Teachers.	No. Pupils.	Vols. in Library.	Prayer Meetings each week.	Average weekly attendance at do.	Bible Classes.	Attendance at do.	No. of Deacons or Managers.	
145	2	8	8	2	3	79	3	13	120	250	14	37	1	15	3	1
30	2	0	3	2	1	General	...	...	...	...	...	...	...	...	3	2
68	4	11	5	2	1	16	1	4	30	40	2	12	0	0	0	3
192	15	13	8	2	2	86	5	21	160	350	2	40	1	25	3	4
243	14	11	7	2-3	2	General	5	32	150	400	1	40	2	80	12	5
133	4	20	9	3	3	52	6	12	116	260	4	25	4	25	16	6

PRESBYTERY OF TATAMAGOUCHE.

172	2	5	7	2	2	67	1	24	188	509	1	62	1	28	4	1
306	10	15	8	2-3	4	85	1	19	164	626	1	80	2	30	6	2
120	14	...	10	2	3	42	4	4	60	70	1	60	1	40	5	3
144	6	4	8	2	1	Nearly all,	4	8	60	150	2	20	...	...	9	4
157	12	4	8	2	2	Nearly all,	4	8	80	200	5	25	...	...	7	5
176	12	15	6	2	3	All,	3	13	120	400	6	200	2	40	7	6
223	5	5	5	2	2	72	3	12	120	100	2	40	4	60	6	7
145	1	10	6	2	2	A large p'n	5	19	135	200	2	20	5	70	3	8
161	13	9	6	3	2	108	1	8	105	250	2	200	1	500	11	9
279	8	5	12	2	2	120	5	20	150	200	2	70	2	40	3	10
260	12	6	6	2	2	110	3	14	80	150	3	70	3	80	6	11
200	8	5	6	3	3	Nearly all,	3	16	150	700	3	70	1	12	5	12
170	...	5	11	2	5	G'ter por'n	4	12	100	50	3	110	1	20	5	13
130	4	9	7	2	3	Nearly all,	3	20	160	350	3	75	2	50	5	14
221	29	8	8	2	3	Nearly all,	1	25	258	400	3	100	2	272	5	15
308	9	6	11	2	2	All,	7	21	170	320	2	32	3	60	5	16
225	13	15	11	2-3	2	Nearly all,	8	22	200	...	7	45	...	...	14	17
212	4	4	6	2	2	80	3	29	200	250	3	25	1	25	3	18
170	26	17	9	2-3	2	Nearly all,	4	25	175	350	3	40	1	50	3	19
131	5	2	15	2	2	All,	5	13	207	100	2	20	4	215	7	20
100	4	...	5	3	2	All,	1	2	20	...	1	...	4	80	5	21
50	2	3	2	2	1	All,	4	10	40	...	...	...	1	30	3	22
390	1	8	8	2	1	Nearly all,	4	20	150	550	2	80	...	...	10	23
448	9	2	14	2	5	172	9	36	330	70	7	60	2	...	21	24

PRESBYTERY OF PICTOU.

No. Communicants.	No. Accessions.	No. Removals.	No. of Elders.	Diets of worship each Sabbath.	Communion Services.	Families observing family worship.	No. Sabbath Schools.	No. Teachers.	No. Pupils.	Vols. in Library.	Prayer Meetings each week.	Average weekly attendance at do.	Bible Classes.	Attendance at do.	No. of Deacons or Managers.	
62	10	...	2	2-3	5	12	3	9	60	200	3	30	2	15	4	1
186	9	7	6	5	8	...	2	23	135	1000	2	50	2	40	7	2
102	7	1	5	2-3	4	36	1	8	50	200	2	30	2	30	3	3
119	8	4	9	3	4	46	3	15	126	300	3	40	3	112	12	4
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
150	25	7	7	2	4	...	1	15	100	...	1	50	1	20	5	6
165	51	18	5	2	4	...	1	14	150	300	1	90	1	35	7	7
164	66	8	6	2	4	Generally,	1	18	165	430	2	120	1	40	7	8
190	20	20	6	2	4	...	1	19	127	450	2	50	1	20	7	9
230	25	20	6	2	4	...	1	27	245	400	2	120	...	...	12	10
35	2	5	2	2	2	Nearly all,	1	12	80	300	1	...	...	...	3	11
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
131	17	6	7	2	1	...	2	8	45	...	1	30	...	...	5	13
56	3	2	4	2	3	15	1	3	20	...	1	30	1	38	5	14
105	19	6	4	3	2	35	2	10	100	...	1	55	2	90	5	15
460	22	11	13	2-3	4	200	8	24	200	400	2	30	3	80	12	16
120	...	...	10	2-3	2	...	1	4	30	...	1	...	4	17	4	17
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
159	3	6	5	2	4	30	4	10	65	200	2	70	3	50	9	19
156	7	6	6	2-3	4	72	3	16	90	300	2	40	1	40	6	20
78	3	8	5	2	1	...	1	4	30	...	...	...	...	...	3	21
176	22	15	7	2	6	37	5	26	220	355	1	50	4	130	10	22
180	9	12	9	2	4	40	2	15	140	450	1	30	4	120	5	23
72	16	2	7	2	1	20	3	15	70	250	4	85	1	30	5	24
140	16	6	5	2	4	...	1	10	78	500	1	...	...	...	6	25
130	16	59	10	2	2	30	1	17	150	747	2	150	3	33	15	26

PRESBYTERY OF HALIFAX.

62	10	...	2	2-3	5	12	3	9	60	200	3	30	2	15	4	1
186	9	7	6	5	8	...	2	23	135	1000	2	50	2	40	7	2
102	7	1	5	2-3	4	36	1	8	50	200	2	30	2	30	3	3
119	8	4	9	3	4	46	3	15	126	300	3	40	3	112	12	4
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
150	25	7	7	2	4	...	1	15	100	...	1	50	1	20	5	6
165	51	18	5	2	4	...	1	14	150	300	1	90	1	35	7	7
164	66	8	6	2	4	Generally,	1	18	165	430	2	120	1	40	7	8
190	20	20	6	2	4	...	1	19	127	450	2	50	1	20	7	9
230	25	20	6	2	4	...	1	27	245	400	2	120	...	...	12	10
35	2	5	2	2	2	Nearly all,	1	12	80	300	1	...	...	...	3	11
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
131	17	6	7	2	1	...	2	8	45	...	1	30	...	...	5	13
56	3	2	4	2	3	15	1	3	20	...	1	30	1	38	5	14
105	19	6	4	3	2	35	2	10	100	...	1	55	2	90	5	15
460	22	11	13	2-3	4	200	8	24	200	400	2	30	3	80	12	16
120	...	...	10	2-3	2	...	1	4	30	...	1	...	4	17	4	17
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
159	3	6	5	2	4	30	4	10	65	200	2	70	3	50	9	19
156	7	6	6	2-3	4	72	3	16	90	300	2	40	1	40	6	20
78	3	8	5	2	1	...	1	4	30	...	...	...	...	...	3	21
176	22	15	7	2	6	37	5	26	220	355	1	50	4	130	10	22
180	9	12	9	2	4	40	2	15	140	450	1	30	4	120	5	23
72	16	2	7	2	1	20	3	15	70	250	4	85	1	30	5	24
140	16	6	5	2	4	...	1	10	78	500	1	...	...	...	6	25
130	16	59	10	2	2	30	1	17	150	747	2	150	3	33	15	26

## STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	Method of raising stipend.	Terms and mode of payment.	Annual value of Manse and glebe.	Supplement received.	Debt on Congregational property.	Balance due the Pastor.	Stipend promised.
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## PRESBYTERY OF TATAMAGOUCHE.

1 New Annap, } V. S. & P. R.	Cash quart'ly.	\$40	.....	.....	356 37	\$360
2 Wentworth, } Vol. Sub.	Cash,	.....	.....	.....	.....	46
3 Goose River, } .....	.....	.....	.....	.....	.....	.....
4 River John, } Weekly Off.	Cash quart'ly.	60	.....	.....	.....	600
5 Tatamagouche, } Vol. Sub.	Cash quart'ly.	.....	.....	64 51	.....	600
6 Wallace and Pugwash, } Sub. & Col.	Cash & P. yly.	.....	.....	.....	.....	.....

## PRESBYTERY OF PICTOU.

1, New Glasgow,	Weekly col.	Quarterly adv	.....	None	None	None.	\$800
2 Pictou,	Weekly col.	Quarterly,	.....	.....	.....	.....	1000
3 French River,	Weekly col.	Cash monthly,	.....	\$80	.....	.....	.....
4 Barney's River, } Vol. sub.	Quarterly,	.....	.....	.....	.....	.....	300
5 Blue Mountain, } Vol. sub.	Quarterly,	.....	.....	.....	.....	.....	350
6 Green Hill,	Vol. sub.	Quarterly adv	.....	.....	.....	.....	700
7 West River, [Grant,	Vol. sub.	Quarterly adv	.....	.....	.....	.....	600
8 Little Harbour & Fisher's	Vol. sub.	Quarterly,	\$60	.....	\$565	.....	600
9 Westville & Middle River,	Weekly col.	Quarterly,	.....	.....	2475	.....	300
10 West River,	Vol. sub.	Quarterly,	.....	.....	.....	.....	600
11 Hopewell,	Vol. sub.	Quarterly adv	.....	.....	.....	.....	800
12 Pictou and vicinity,	Vol. sub.	Quarterly,	.....	.....	.....	.....	.....
13 Antigonish,	Vol. sub.	Quarterly,	100	.....	.....	.....	700
14 Albion Mines & Stellarton,	Weekly col.	Quarterly adv	140	.....	800	.....	800
15 New Glasgow,	Weekly col.	Quarterly adv	.....	.....	.....	.....	900
16 East River, Pictou Co.,	Vol. sub.	Quarterly,	.....	.....	.....	.....	800
17 Lochaber & Union Centre,	Vol. sub.	Quarterly adv	.....	.....	.....	.....	800
18 Sherbrooke,	.....	Quarterly adv	.....	.....	.....	.....	800
19 New Glasgow,	Weekly col.	Quarterly adv	.....	.....	.....	.....	700
20 Earlton & West Branch,	Vol. sub.	Quarterly,	60	.....	.....	.....	600
21 Scotsburn,	Vol. sub.	Half yearly,	.....	.....	.....	.....	400
22 Saltsprings,	Vol. sub.	Half yearly,	.....	.....	.....	.....	200
23 Merigomish, [St. Mary's,	Weekly col.	Weekly,	60	.....	.....	.....	.....
24 Glenelg, Caledonia & E. R.	Weekly col.	.....	.....	.....	.....	.....	.....

## PRESBYTERY OF HALIFAX.

1 Annapolis & Bridgetown,	Sabbath col.	Quarterly,	.....	\$185	1230	.....	\$415
2 Bermuda,	P. R. col.	Quarterly,	\$150	.....	.....	.....	1000
3 Cornwallis North,	Subscription	Half yearly,	50	.....	.....	.....	760
4 Do. South,	Sabbath col.	Quarterly,	60	.....	.....	.....	600
5 Do. West,	.....	.....	.....	.....	.....	.....	.....
6 Dartmouth,	Sabbath col.	Monthly in ad	.....	.....	6000	.....	900
7 Halifax, Chalmers',	Sabbath col.	Quart'ly in ad	400	.....	4000	.....	1400
8 " Fort Massey,	Sabbath off.	Quart'ly in ad	.....	.....	25000	.....	2600
9 " Poplar Grove,	Sabbath col.	Monthly in ad	.....	.....	2600	.....	1200
10 " St. John's,	Sabbath col.	Quart'ly in ad	.....	.....	4700	.....	1200
11 Harbor Grace, Nfld.,	Qr. sub. P.R.	Quarterly,	160	.....	.....	.....	800
12 Kempt and Walton,	.....	.....	.....	.....	.....	.....	.....
13 Kennetcook and Gore,	Sub. & S. col.	Quarterly,	50	.....	200	.....	600
14 Lawrencetown & Cow Bay,	Sub. & S. col.	Quarterly,	.....	140	62	.....	350
15 Maitland,	Sabbath col.	Quart'ly in ad	155	.....	.....	.....	700
16 Musquodoboit,	Sabbath col.	Quarterly,	40	.....	.....	.....	760
17 Musquodoboit Harbor,	Sub. & S. col.	Quart'ly in ad	.....	60	.....	.....	.....
18 Milford and Gay's River,	.....	.....	.....	.....	.....	.....	.....
19 Newport,	Sub. and col.	Quarterly,	80	.....	200	.....	600
20 N. Mile River & Elmsdale,	Sub. & S. col.	Quarterly,	.....	.....	.....	\$112	900
21 Noel,	Sabbath col.	.....	.....	.....	500	.....	500
22 Sheet Harbor,	Subscription	Quart'ly in ad	40	.....	900	.....	600
23 Shubenacadie,	Voluntary,	Quarterly,	.....	.....	.....	.....	800
24 St. Croix and Ellershouse,	Sabbath col.	.....	.....	.....	.....	.....	.....
25 St. John's, Nfld.,	P. R. & sub.	Quarterly,	160	.....	.....	.....	1200
26 Windsor,	Sabbath col.	Quart'ly in ad	130	.....	.....	.....	1000

STATISTICS OF SYNOD.

Stipend paid.	Church and Manse building and repairs.	Other Congregational purposes.	Synod Fund.	College and Theological Hall.	Home Missions.	Supplementary Fund.	Foreign Missions.	Dayspring.	Other Religious and Benevolent objects.	Total.	Rate per family.
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PRESBYTERY OF TATAMAGOUCHE.

\$320		\$40	\$5 81		\$10	\$10	\$10		\$20	415 81	\$5 01	1
64			2 40							66 40	4 42	2
120		12								132	6 60	3
600	\$150	100	12 25		15	9 25	26		17 05	929 55	7 15	4
695 16	295 35	172 31	16	\$21	14 35	30	55 60	\$32 89	22 20	1354 86	9 03	5
393		38	15 05	4	16	7 11	38 06	20 04	51 03	582 34	5 34	6

PRESBYTERY OF PICTOU.

\$800	1722 57	365 86	\$12	101 73	139 77	133 04	\$210	\$42 18	608 50	\$4135 65	51 69	1
1000	971 89	494 66	20	14	30 64	56 22	71 12	78 89	600	3329 42	20 80	2
200			2		3		3	11	18	433 38	9 63	3
300			6 30		2 70		20 40	9 71		339 11	4 84	4
404			10		17 05		17 05	18 08		467 18	6 68	5
660		100	10	9 52	8 21	19 19	102	41 63	100	1050 55	13 13	6
600	320	70	6	4	14 50	19	30		53 50	1117	15	7
600	1162	93 29	5 15	8	12				33 35	1930 79	17 50	8
512	4790	99			31 15					5432 15	35 97	9
600	100		10	20	45	27	35	10	73	920	7 40	10
500		60	4	27	35 61	6	29 30	5 51	174 51	1141 50	11 32	11
1000	400	300	10	35	58 50	36 50	60	37 30	150	2087 80	16 06	12
700	750	282 76	24	36	13 11		44 50	19 50	204 50	1374 37	10 41	13
800	259 67	194 36	10			20 23	40 41		83 60	1408 27	12 79	14
900	150	536 74	14	25	40	66	125	4	166	2027 24	15 16	15
800	80	156 82	4	27	25	27	50	13 58	56 60	1240	8 26	16
727	104	200	15	25	55	20	45	32 50	80	1304	8 70	17
518	10	75	12 70		19 75		24 25	37 18	122 38	819 26	8 62	18
700	35	165	8	14 10	19 50		25	14	25	1005 66	11 47	19
600			7 50	20 90	2 75	15 92	39 67		16	702 74	5 85	20
400	50			6 37	13 84		60	20		550 21	9 17	21
200		100		4 40			26			330 40	8 26	22
352		16 45	8	10 48				20 22	8 85	416	3 20	23
457	16	72	7	30	24	45	64 50	20 09		735 59	3 68	24

PRESBYTERY OF HALIFAX.

\$415	\$360	\$31	\$6	\$11	\$12	\$19 21	\$13	\$10	\$37	\$914 21	\$29 49	1
1100	100	635			40		35	20		1930		2
760	61	103	10	30		92	26 25	31	20	1133 25	17 43	3
750	222	140	15				13	27		1167	12 97	4
												5
1000	356	640	11 30	80	36 33	65	65	30 37	160	2444 40	24 20	6
1000	1585 33	619 70	23 72	32 20	25 45	15 16	24 42	84	332 42	4142	55 23	7
2300	3500	2141 95	30	338 12	316	300	400	70	932 58	10328 65	125 95	8
1400		1113 67	21	50	25	45	100	70	366 26	3212 93	30 88	9
1200	119 83	577 45	15	65	35	35	100		400	2546 28	25 99	10
800		240					134	40		1214	40 46	11
												12
320	100			21 40						441	4 59	13
350	239 45	3	5 25	5 25	10 50		10 50			632 45	11 10	14
700	385	155	14	39 46	44 71	10 50	128			1750 05	25	15
760	14	46	12	5	34 65	45 08	73 38	16 13	324	1305 66		16
				10		20 50						17
												18
600		97 76	10	10	22 32		22 56	21 11	6 11	800 26	10 13	19
675	50	60	10	25	20	25	30	34	74 65	1003 65	11 70	20
	24		5					12		2417	41	21
600	1922	250 5	9 05	97	13 07	10 51	17 47	22 47		2946 52	31 60	22
800	470	85	6	9 30	27 25	10 20	44 41		15	1467 16	978	23
320	61	30						10		421	6 47	24
1200	280	699					84 33	67 66	60	2391	36 22	25
968	178 37	230 80	16	40	20	40	62 63	20	171 41	1757 20	17 57	26

## STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	NAME OF PASTOR.	Length and breadth of Con. in miles.	No. of Adherents, including children.	No. of Families.	No. of Churches.	No. of sittings in these	No. Prench'g stations.	No. of Baptisms.
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## PRESBYTERY OF CAPE BRETON.

1 Sydney, Mira, &c.	Hugh McLeod, D. D.	30 x 15	2000	350	4	1800	2	100
2 Sydney Mines and Bras d'or,	Matthew Wilson,	7 x 10	895	180	3	700	1	96
3 Boularderie,	James Fraser,	.....	.....	.....	.....	.....	.....	.....
4 Grand River and L. Lomond,	James Ross,	20 x 36	1080	197	2	1040	1	31
5 St. Ann's and North Shore,	Abraham McIntosh,	30 x 5	2300	280	4	2000	.....	20
6 Glace Bay,	Alex. Farquharson,	3 x 9	650	125	2	600	4	26
7 Cow Bay,	D. McDougall,	.....	460	110	1	500	.....	30
8 Leitch's Creek,	C. E. McLean,	8 x 5	260	52	2	300	2	16
9 Gabarus and Framboise,	D. Drummond,	40 x 7	750	125	2	750	5	33
10 *Cape North, &c.	Peter Clark.	40 x 30	700	140	1	300	3	2

## PRESBYTERY OF VICTORIA AND RICHMOND.

1 Whycomagh,	Murdoch Stewart,	15 x 12	1650	250	1	800	1	38
2 Port Hastings & Riv. Dennis,	William G. Forbes,	20 x 10	550	110	2	700	3	50
3 Baddeck,	Kenneth McKenzie,	12 x 3	457	78	2	450	1	17
4 Forks Section,		12 x 4	385	70	1	320	.....	3
5 Middle River & L. Narrows,	Adam Mackay.	20 x 12	1350	270	2	.....	1	38
6 N. Margaree & Lake Ainslie,	Alex. Grant,	20 x 6	540	100	2	410	2	23
7 West Bay and St. Peters,	J. Sutherland,	36 x 9	1023	180	2	1000	2	42
8 Mabou.	Vacant.	14 x 5	260	44	1	400	1	15

## PRESBYTERY OF ST. JOHN, N. B.

1 St. John Pres. Ch., St. John,	James Bennett,	City,	.....	100	1	750	.....	25
2 St. David's Ch., do.,	David Waters, LL. D.,	City,	.....	125	1	900	.....	6
3 Calvin Ch., do.,	Vacant,	City,	640	140	1	800	.....	10
4 Carleton Pres. Ch., do.,	J. C. Burgess, B. A.,	5 x 3	300	70	1	350	1	14
5 St. James,	John Turnbull,	16 x 4	375	75	3	600	2	18
6 Sussex, Studholm & Norton,	James Gray, M. A.,	24 x 8	260	50	2	342	2	24
7 Prince William,	Vacant,	40 x 15	.....	.....	.....	.....	.....	.....
8 Richmond,	Kenneth McKay,	11 x 10	376	68	2	300	1	12
9 Baillie and Tower Hill,	John W. Nelson,	27 x 8	350	60	2	350	5	15
10 Moncton,	Vacant,	.....	.....	.....	.....	.....	.....	.....
11 Buctouche, Cocaigne and	John D. Murray,	26 x 12	390	70	1	300	5	7
12 Harvey, [Scotch Set.	Samuel Johnson,	20 x 7	600	90	1	230	2	38
13 St. Stephen,	Robert Wilson,	5 x 3	300	70	1	350	.....	10
14 Lond'ry and Campbell Set.,	Andrew Donald,	38 x 7	320	64	2	250	7	13
15 Saltsprings & Hammond R.	John K. Beairsto,	25 x 10	268	63	3	.....	3	11
16 Bocabec and Waweig,	Wm. Millan,	18 x 18	216	48	2	270	2	14
17 Springfield and English Set.,	Lewis Jack,	17 x 12	270	58	2	400	4	2
18 Fredericton, [salem,	William Stuart,	City,	138	29	1	200	.....	6
19 Pisarinco, Nerepis and Jeru-	Isaac S. Simpson,	36 x 4	300	75	3	600	.....	6
20 Chipman, Q. C.,	James Salmon,	30 x 17	.....	50	1	250	4	.....
21 Glassville and Florenceville,	Vacant.	20 x 7	369	83	3	475	.....	15

## PRESBYTERY OF MIRAMICHI.

1 New Mills and Point LeNim,	Angus McMaster,	30 x 1	300	60	1	200	1	7
2 Chatham,	John M. Allan,	9 x 3	450	97	1	410	.....	15
3 Blackville and Derby,	Thomas G. Johnstone,	20 x 1	396	68	3	600	3	23
4 Richibucto,	James Law,	20 x 6	1000	200	2	800	2	39
5 River Charlo,	Thomas Nicholson,	34 x 6	820	110	3	600	4	30
6 Bass River.	James Fowler.	22 x 5	410	82	2	340	1	39

\* Mr. Clark is only a few months settled at Cape North.

STATISTICS OF SYNOD.

No. Communicants.	No. Accessions.	No. Removals.	No. of Elders.	Dists of worship each Sabbath.	Communion services.	Families observing family worship.	No. Sabbath Schools.	No. Teachers.	No. pupils.	Vols. in Library.	Prayer meetings each week.	Average weekly attendance at do.	Bible Classes.	Attendance at do.	No. of Deacons or Managers.
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PRESBYTERY OF CAPE BRETON.

500	...	...	12	2	2	I hope all,	6	30	...	...	30	1050	...	...	18	1
74	4	3	3	2	2	.....	1	9	100	300	2	70	...	...	6	2
86	8	2	6	2	1	.....	1	4	38	250	1½	64	1	10	12	3
93	11	2	3	2	3	Nearly all,	2	...	60	100	4	100	...	...	16	4
65	7	...	5	2	3	.....	2	...	60	100	4	...	...	...	7	5
80	...	...	6	2	1	Majority,	1	16	150	600	4	...	1	...	6	6
60	8	8	3	2	1	Nearly all,	3	6	60	...	2	40	...	...	4	7
22	2	...	4	2	3	Majority,	...	...	...	...	3	...	...	...	14	8
6	...	...	1	2	...	Can't tell,	3	9	...	...	2	20	...	...	5	9

PRESBYTERY OF VICTORIA AND RICHMOND.

110	16	3	3	2	1	Nearly all,	5	15	150	90	5	60	...	...	12	1
90	5	...	5	3	1	Many,	2	7	40	50	3	30	2	15	10	2
31	2	...	4	3	1	Majority,	1	8	70	150	2	30	1	14	3	3
28	1	1	4	3	1	Majority,	...	...	...	...	2	50	...	...	9	4
85	...	...	4	2	1	Nearly all,	...	...	...	...	2	128	...	...	12	5
53	3	2	4	3	1	About 60,	...	...	...	...	1	60	...	...	6	6
53	8	2	6	3	1	.....	2	3	30	300	1	30	...	...	8	7
53	...	2	6	2	1	22	1	4	30	100	1	20	1	20	5	8

PRESBYTERY OF ST. JOHN, N. B.

90	5	10	5	2	2	.....	1	12	150	500	1	30	1	20	9	1
206	...	...	8	2	3	.....	1	19	200	580	1	60	...	...	6	2
180	...	...	6	2	2	One half,	1	22	115	450	1	40	...	...	5	3
88	13	16	5	2	3	20	1	9	90	100	1	17	1	8	3	4
121	3	2	6	2	2	60	3	15	90	180	2	...	1	45	6	5
57	3	1	1	2	3	.....	4	10	100	260	...	...	...	...	11	6
90	18	...	5	2	2	20	2	12	100	60	2	20	2	12	5	8
44	...	1	5	2½	2	10	2	7	50	130	1	20	1	12	15	9
55	2	4	4	3	2	10	4	8	100	20	1	17	1	16	6	11
200	7	1	6	2	2	Generally,	4	10	100	250	1	20	2	15	7	12
63	6	...	2	2	2	.....	1	13	120	600	1	40	1	20	5	13
110	5	5	6	2	2	22	3	6	48	130	½	15	2	18	9	14
75	1	5	4	2	2	10	1	5	30	180	...	...	...	...	16	15
42	4	20	5	2	2	.....	2	8	60	...	1	25	...	...	10	16
111	...	6	9	2	2	30	2	4	40	...	3	30	1	15	14	17
40	7	11	1	2	1	.....	1	4	30	250	1	9	1	7	3	18
80	...	2	9	2½	...	Few,	2	8	70	200	1	30	2	15	15	19
47	3	12	4	2	1	.....	4	10	70	350	Occasion'y	30	4	...	7	20
78	18	...	4	2	2	.....	5	17	...	...	...	...	...	...	7	21

PRESBYTERY OF MIRAMICHI.

52	...	...	3	1	1	Generally,	3	...	...	...	1	...	...	...	4	2
95	9	14	7	2	2	Generally,	1	11	85	230	2	35	...	...	9	3
47	1	2	3	2	2	.....	1	2	14	52	...	...	...	...	4	3
...	3	...	4	1½	2	Generally,	3	14	...	...	½	...	...	...	5	4
123	1	3	7	2	2	Generally,	8	12	200	500	1	40	2	40	7	5
45	1	2	1	2	1	.....	1	6	60	150	...	...	...	...	3	6

## STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	Method of raising stipend.	Terms and mode of payment.	Annual value of Manse and glebe.	Supplement received.	Debt on Congregational property.	Balance due the Pastor.	Stipend promised.
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## PRESBYTERY OF CAPE BRETON.

1 Sydney, Mira, &c.,	Subscription	Cash annually	.....	.....	.....	.....	\$1000
2 Sydney Mines & Bras d'or,	Subscription	Cash quart'ly.	\$60	.....	.....	.....	600
3 Boularderie,	.....	.....	.....	.....	.....	.....	.....
4 Grand River & L. Lomond,	Sub. & P. R.	Cash annually	.....	.....	.....	1221 21	600
5 St. Ann's and North Shore,	Subscription	C. & P. hlf yly	.....	.....	.....	1060	600
6 Glace Bay,	Subscription	Cash monthly	.....	.....	.....	.....	600
7 Cow Bay.	.....	Cash monthly	.....	\$60	630	.....	600
8 Leitch's Creek,	Subscription	Cash half yrly	.....	130	260	.....	420
9 Gabarus and Framboise,	Subscription	Cash half yrly	.....	100	200	.....	484
10 Cape North, &c.	Subscription	Cash yearly.	.....	100	.....	.....	510

## PRESBYTERY OF VICTORIA AND RICHMOND.

1 Whycocomagh,	Subscription	C. & P. hlf yly	.....	.....	.....	.....	\$700
2 Port Hastings & R. Dennis,	Subscription	Cash or Prod.	.....	\$80	.....	.....	600
3 Baddeck,	Yrly sub'tion	Cash quart'ly.	.....	.....	.....	.....	325
4 Forks Section,	Yrly sub'tion	C. & P. hlf yly	.....	65	.....	.....	280
5 Mid. River & L. Narrows,	Subscription	Half yly, cash	\$50	.....	\$40	.....	800
6 N. Margaree & L. Ainslie.	Subscription	Cash half yrly	30	80	400	.....	.....
7 West Bay and St. Peters,	Subscription	Cash quart'ly.	.....	.....	100	\$32 83	645
8 Mabou.	Subscription	Quarterly.	.....	.....	.....	.....	.....

## PRESBYTERY OF ST. JOHN, N. B.

1 St. John P. Ch., St. John,	P. R. & Col.	.....	300	.....	2600	.....	\$1200
2 St. David's Ch., do.	P. R. sub. &c.	Quar'ly in ad.	.....	.....	.....	.....	2200
3 Calvin Church, do.	Vol. con.	Cash weekly,	.....	.....	13500	.....	1200
4 Carleton Pres. Ch., do.	Pew Rent,	Cash quart'ly.	.....	\$100	.....	.....	500
5 St. James, [ton,	Pew Rent,	Cash quart'ly.	120	.....	.....	\$453	400
6 Sussex, Stndholm & Nor.	Subscription	Cash half yrly	.....	100	600	86 08	400
7 Prince William,	.....	.....	.....	.....	.....	.....	.....
8 Richmond,	W. & M. D.	Cash monthly	.....	.....	.....	.....	600
9 Baillie and Tower Hill,	Subscription	Cash half yrly	.....	160	.....	100	400
10 Moncton,	.....	.....	.....	.....	.....	.....	.....
11 Buctouche, Cocaigne and	W. G. & V. S.	Quarterly,	.....	100	.....	.....	400
12 Harvey, [Scotch Set.,	P. R. & sub.	Cash monthly	.....	.....	.....	.....	440
13 St. Stephen,	P. R. & Col.	As Collected,	200	.....	14	366 03	800
14 Lond'ry & Campbell Set.,	Subscription	C. & P. hlf yly	.....	120	.....	.....	194
15 Saltsprings & Hammond R.	Subscription	Cash half yly	.....	100	70	.....	392
16 Bocabec and Waweig,	P. R. & sub.	Cash half yly	.....	75	.....	.....	.....
17 Springfield & English Set.,	Subscription	Cash,	40	100	.....	.....	360
18 Fredericton, [salem,	Weekly pay.	Quar'ly in ad.	.....	200	350	.....	400
19 Pisarinco, Nerepis & Jeru.	Vol. sub.	Quarterly,	.....	50	.....	.....	550
20 Chipman, Q. C.,	Subscription	Yearly.	.....	.....	.....	.....	300
21 Glassville & Florenceville.	.....	.....	.....	.....	.....	.....	.....

## PRESBYTERY OF MIRAMICHI.

1 New Mills & Point LeNim,	Subscription	Cash half yrly	.....	\$100	None	.....	\$464
2 Chatham,	Pew Rent,	Monthly,	.....	None	None	None,	700
3 Blackville and Derby,	Subscription	Half yearly,	\$40	.....	.....	.....	460
4 Richibucto,	Pew Rent,	Half yearly,	.....	.....	.....	.....	700
5 River Charlo,	Sub. and col.	Half yearly,	.....	.....	.....	.....	500
6 Bass River.	Subscription	Half yearly,	50	None	None	.....	600

STATISTICS OF SYNOD.

Stipend paid.	Church and Manse building and repairs.	Other Congregational purposes.	Synod Fund.	College and Theological Hall.	Home Missions.	Supplementary Fund.	Foreign Missions.	Dayspring.	Other Religious and Benevolent objects.	Total.	Rate per family.
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PRESBYTERY OF CAPE BRETON.

\$1000	\$270	\$16	\$25	\$50	\$30	\$80	\$51 93	\$600	2125 09	\$6 07	1
600				40		40	20		760	4 22	2
598 16	9 50	8	12	12 13	10 04	12 13	8	14 13	684 09	3 45	4
560	\$309	12	7 25	20	24	20		4	956 25	3 41	5
803	808	12							1723	13 76	6
774	732	18	22		12			108	1666	15 14	7
290	200	100	6	17	8	7	8		10	046	12 42
400	200	72	10	6	14 50	14	12	6	10	744 50	5 95
	12	64 28					8		8 26	94 54	10

PRESBYTERY OF VICTORIA AND RICHMOND.

\$671	\$320	\$67 50	10 50	\$19 80		\$11	\$28 91	\$13 49	\$70	1212 20	\$4 84	1
277 93		6	8 30	\$10	30	10				342 23	3 11	2
347 15		41	3 78	8 75	7 39	6 05	11 08	7 91	90 14	523 25	6 70	4
302 20	121 50	35	4 28	6 92	4 62	7 80	6 55	12 00	41	541 87	7 74	3
800	320	55	18 25	9 25	30 36	12 80	21 82		69 82	1337 30	4 95	5
482	258 70	16 60	10	5		8	6		10	796 30	7 96	6
486 31		2 50		7 46	5 40	15				516 67	2 87	7
		26 69	6 69		244		4	4 95	55 73	340 04	7 72	8

PRESBYTERY OF ST. JOHN, N. B.

\$1200	\$1100	\$150	\$9		\$19 50	\$24 43			\$56	2858 93	28 59	1
1465		900	20	\$20	35	50	\$30	\$28	301	2849	22 71	2
1200	805	1752 32		16				20	79 85	3873 17	27 65	3
500		1151	6	8	5	14	5		58	1742	24 89	4
407			5 86	4 50	18	10 74	18 90	17 24	19 35	501 59	6 68	5
379		15	5 14	4 80	17 83	29	15 21			505 95	10 11	6
												7
753	38	70	8	8	7	10	20	22	86	1022	15 00	8
300	180	15	4	4	13 50	6	27 50		35 50	585 50	9 75	9
												10
400	300	15		5	6	8 49	5		60	799 49	11 42	11
466		42	4 50	2 50	6	5 80	9		40 50	576 30	6 40	12
433 97	288 81	57 77	12	6	12	14	9	17 45	25	876	12 51	13
229 81	150 70	6	5	6	6	6	5	9 30	3	426 81	6 67	14
392			7	4	2 75	3	6 25	7	61	483	7 67	15
325 70	100	50		10	10	10	10		30	545 70	11 37	16
240	25		8 67		7	17	6	7	40	350 67	6 04	17
400		130	4	5 15	12	10	15		35 80	611 95	21 10	18
550				9 32						581	7 08	19
380										380	7 60	20
					90					90	1 08	21

PRESBYTERY OF MIRAMICHI.

\$150		\$2	\$4	\$4	\$11 34		\$3	\$3	\$207 34	\$3 45	1	
700	\$1160	\$230 02	22	13 67	73		\$36	55 70	41	2331 29	24 03	2
440		52	16	15 50	17 70	7	20	15 44	85	668 64	9 83	3
700			17 32	20 47	20	21 90	13		32	824 69	4 12	4
500			14	6			20 15	4	100	644 15	5 85	5
600	1000	250	5		34					489	30 35	6



STATISTICAL SUMMARY FOR YEAR ENDING DECEMBER 31, 1873.

	Tatamagouche.	P. E. Island.	Truro.	Pictou.	Halifax.	Lunenburg & Yarmouth.	Cape Breton.	Victoria & Richmond.	St. John.	Miramichi.	total.
No. of Adherents, including children.....	3172	11183	3597	13540	10125	3677	9095	6215	54*2	3376	73471
No. of Families.....	567	1967	1542	5227	1871	700	1559	1102	1288	617	13870
No. of Churches.....	11	82	26	35	45	21	21	13	33	12	244
No. of sittings in these.....	3255	9176	9450	16855	12600	4500	7090	4080	7745	2950	78541
No. of other Preaching Stations.....	10	32	17	23	28	28	18	11	38	11	216
No. of Baptisms.....	85	369	167	354	384	123	354	226	246	153	2411
No. Communicants.....	811	2077	2150	5308	3355	753	980	563	1777	362	18082
No. Accessions.....	41	250	137	260	376	57	40	35	95	15	1255
No. Removals.....	63	167	162	249	249	30	15	10	66	21	820
No. of Elders.....	40	116	103	195	146	33	43	36	95	25	892
No. Sabbath Schools.....	20	60	43	90	59	18	17	11	44	17	379
No. Teachers.....	87	222	224	460	332	92	74	37	189	45	1710
No. Pupils.....	570	1738	1807	3342	2470	810	408	320	1543	359	13401
Volumes in Library.....	1300	1820	2785	5695	6782	1850	1250	690	4240	932	27044
Prayer Meetings each week.....	41	90	60	88	10	10	584	17	104	44	2924
Average weekly attendance at do.....	154	858	917	1564	1260	325	1344	408	403	75	7338
Bible Classes.....	8	31	13	43	40	12	2	4	20	2	175
Attendance at do.....	145	476	360	1702	942	345	10	49	203	40	4271
Deacons or Managers.....	37	91	55	158	157	40	88	65	159	32	891
Annual value of Manse and Glebe.....	\$100	\$540	\$200	\$420	\$1475	\$343	\$60	\$80	\$600	\$90	\$4028
Supplement received.....	420	905	600	80	385	615	390	225	1045	100	3840
Debt on Congregational property.....	64	905	600	1380	45392	1105	1030	540	17134	.....	68400
Balance due the Pastor.....	366	349	127	.....	112	.....	2281	83	1005	.....	4363
Stipend promised.....	1540	8605	7980	13250	18885	4814	5414	3350	10736	3424	78310
<b>Contributions.</b>											
Stipend paid.....	2192	7908	7321	14830	18318	4247	5025	3366	10021	3120	76908
Church and Manse building and repairs.....	445	2894	3420	10910	12381	4175	2261	1020	2987	2160	42053
Other Congregational purposes.....	362	1114	1295	7878	7878	898	515	.....	4054	532	20455
Synod Fund.....	51	115	115	205	215	63	82	61	60	76	1082
College and Theological Hall.....	25	284	314	418	781	57	89	58	113	59	2238
Home Missions.....	55	421	417	611	746	200	144	363	267	148	3422
Supplementary Fund.....	56	100	365	511	747	144	97	80	218	40	2358
Foreign Missions.....	129	588	555	1124	1319	186	180	163	182	89	4505
Dayspring.....	53	90	123	427	541	72	89	38	149	78	1700
Other Religious and Benevolent Object.....	110	1055	1278	2578	2930	531	554	336	966	261	10869
Total.....	\$3481	\$14031	\$15706	\$30801	\$46364	\$11001	\$9400	\$5610	\$19659	\$7165	\$103318
Rate per family.....	\$6 86	\$7 47	\$10 25	\$13 124	\$24 78	\$15 45	\$6 03	\$5 09	\$14 16	\$11 61	\$11 81

### Dalhousie College.

The Annual Session closed on the 24th April, too late to admit of any notice in the *May Record*. On the evening of the 23d, the closing exercises of the Medical Faculty took place when prizes were distributed and enthusiastic addresses delivered to a large audience. The Doctors are persevering and advancing, and will not be content till they have enlarged accommodation.

The Convocation was held on the following afternoon. Argyle Hall was well filled. It appeared that the Session had been one of the most successful. Students in Arts, 78. In Medicine, 29. Total 207. Seven Students received the degree of B. A., and one of M. A. The valedictory was read by Mr. Stiles Fraser.

Excellent addresses were delivered and the meeting was well sustained and enthusiastic till its close.

The Professors are doing an excellent work, and instant measures should be adopted for adding to their salaries. Unless this is done, we will find the value of some of them when their services can no longer be retained.

UNION.—The Yarmouth congregation approved of Union unanimously.—The Barney's River Session unanimously disapproved of some features of the Basis, and desire delay so as to secure improvements. The Blue Mountain Session have decided to the same effect.—The West Branch, River John, congregation decided unanimously in favour of Union.—The congregation of Sharon Church, Stellarton, came to a similar finding.

THE Session and congregation of Tatamagouche have approved unanimously of Union on the proposed Basis. The same is true of New Annan and Goose River Sessions and Congregations. The Wallace Session and Congregation also, with two exceptions to the Basis. The River John Congregation approve with one exception to the Basis, and the Session while approving of Union, take exception the Basis.

PRESBYTERIAN FEDERATION.—This subject will, without doubt, come before our Synod at its approaching meeting. The Australian Church has received the proposal favourably.

### OBITUARY.

#### In Memoriam.

At Woodville, West Cornwallis, Mr. Seth Burgess departed this life, on the 12th of March last, quietly and peacefully falling asleep in Jesus. Born in December, 1790, he was in the 84th year of his age when he

died; and had he been spared a few months longer, he would have completed his half century of service, in the work of the Master whom he loved, as a ruling Elder of the Presbyterian Church.

Carefully trained by a pious mother, who took great pains, by example and precept and prayer, in instructing him as well as the other members of a large family—in the principles and doctrines of the Bible, he was early impressed with a deep sense of his sinfulness by nature, and his need of a Saviour. In his boyhood and during his early manhood he enjoyed nothing so much as religious conversation, and manifested great interest in religious services, whether public or private. His serious impressions were much deepened by his having twice narrowly escaped death by drowning. Having given himself to the Lord, Mr. Burgess embraced the earliest opportunity of confessing Him before men, and became a member of the Church in full fellowship—the congregation then, 1822 being under the pastoral care of Rev. Wm. Forsyth. Two years thereafter, he was unanimously elected to the office of the eldership, clearly showing the esteem and confidence thus early secured by him. Through the pastorates of the Rev. Messrs. Forsyth, Struthers, Murray, McKay, Steele, and the present writer, he continued faithfully to discharge the duties of his office; and till last winter, seldom was he absent from his seat in Church or at the meetings of Session. While he loved all his ministers, and never had the slightest difficulty or misunderstanding with one of them, he formed a special regard and friendship for Mr. Struthers, which time only tended to foster and strengthen, and when Mr. Struthers died, Mr. Burgess mourned for him as for a brother.

Having married in 1823, he at once erected a family altar, and during the long period of more than fifty years that altar was never broken down or deserted; but from it there daily rose the morning and evening sacrifice of praise and prayer. What a privilege it was to hear him pray! From his strong argumentative turn of mind, he may at times have seemed to have too much reasoning in his petitions; but at other times, and most frequently, there was an earnest, child-like which made one feel that, in his devotions, he had the unction of the Holy Spirit. His acquaintance with the old divines was extensive; but the Bible was ever his vade-mecum. Blessed with a powerful memory, he could easily and aptly quote from the Inspired Volume in a way to astonish delighted listeners. While he loved all who love Jesus, and rejoiced in the extension of the Redeemer's Kingdom by whatsoever instrumentality accomplished, he retained to the

last a peculiar fondness and veneration for the Church, in connection with which he lived and laboured and died. Among the last acts of a long and a useful life, he secured for the Lakeville congregation and bequeathed (called now "the Burgess Estate,") the sum of six hundred dollars, (\$600)—the yearly interest of which is to be applied for the support of ordinances in the West Cornwallis congregation.

He leaves behind him a large and extensive connection to mourn his removal; but not to mourn as those who have no hope. One and another of our aged ones are dropping off from among us. "Our fathers, where are they? And the prophets, do they live for ever?"—may their places be worthily supplied by the young and rising race!

"Blessed are the dead who die in the Lord from henceforth; Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

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## Intelligence.

### Tonga.

We have spoken of Gospel triumphs in old Scotland. Here is an instance in a distant "isle of the sea." The Tongans have been converted by means of Wesleyan Missionaries. One who has been among them lately writes:

"If the public manifestations of religious life are a true index of the spiritual state of a people, then the Tongans may claim the palm as the most Christian of people. At sunrise the settlement is vocal with hymns of praise sung in the cottages at family devotions. At the early morning prayer-meeting the people throng in great numbers; but it must be remembered that the climate and habits of the people favour early rising. On the Sabbath, during service hours, very few of the people are to be seen absenting themselves from the sanctuary. You do not see groups of young men standing at the street corners or going on pleasure excursions, nor are places of business open on the Sabbath. The congregations are numerous, and strict decorum is enforced; the sexes sit apart, and though the ladies pay great attention to their toilet, yet few come late. The singing is earnest and general, though not very melodious."

Here then is something to rebuke very many who have been under Christian training for all their lives. They shall come from the far off islands to the Kingdom of

Heaven; alas how many of our favoured people must be cast out as evil and rebellious!

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### China.

We feel fresh interest in China and its missions on account of the presence in that vast Empire of a labourer from our Sister Church in the Upper Provinces. Mr. McKay sends very encouraging tidings. A minister of the English Presbyterian Church writes:—

"It will cheer the friends at home, who long the spreading abroad of the precious Name, that during the past year several new parts of our field have been visited by the grace of God; and where this time last year there was none to worship him or confess the name of Jesus, there are now in several villages both men and women who have turned to God from idols. In this feature of the work we especially rejoice; and as one town and village after another is being visited thus, and the light kindled, we rejoice in the hope that, ere many years pass, every town and village and hamlet of populous Tschin will number among its inhabitants some who are witnesses for God."

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### A Brave Leader.

The conflict between the Papacy and the Civil Power continues in Germany. The German Emperor recently wrote a letter to Earl Russell in acknowledgment of English sympathy, from which we make the following extract:—

"It is incumbent on me to be the leader of my people in a struggle maintained through centuries past by German emperors of earlier days against a power the domination of which has in no country of the world been found compatible with the freedom and welfare of nations—a power which, if victorious in our days, would imperil, not in Germany alone, the blessings of the Reformation, liberty of conscience, and the authority of the law. I accept the battle thus imposed upon me in fulfilment of my kingly duties, and in firm reliance on God, to whose help we look for victory, but also in the spirit of regard for the creed of others and of evangelical forbearance which has been stamped by my forefathers on the laws and administration of my states. . . . I rejoice at the proof afforded me by your letter, that the sympathies of the people of England would not fail me in this struggle—the people of England, to whom my people and my Royal House are bound by the remembrance of many a past and honourable struggle maintained in common since the days of William of Orange."

### Jews in Rome.

The Jewish periodicals are making a lament over the dissolution of the synagogue at Rome. It would appear that the members are no longer required by the law to contribute to its support, and they are taking advantage of their liberty. There are still a few devoted men who are willing to bear any burdens, but an extraordinary apathy has affected the majority, and not only the places of worship, but the denominational schools are deserted. Parents send their children to the Roman Catholic schools, and do not even take the trouble to see that they are relieved from attendance when religious instruction is given. The Jews in Rome number about 5000.

IN ENGLAND.—The two leading Presbyterian bodies in England are likely to unite this year. The opposition on the part of the U. P. body is strong—in proportion of 30 to 50; still they go forward.

AMONG THE HEATHEN.—We read with pleasing surprise of the proceedings of Presbyteries in China, Japan, Siam, India, West Africa, Brazil, Egypt, and so forth. Even in old Bible Lauds, Presbytery is lifting up its head.

### NOTICES AND ACKNOWLEDGMENTS.

THE Committee on Bills and Overtures will meet (D. V.,) in Poplar Grove Church, Halifax, on Tuesday, the 30th June, at 4 o'clock, p.m. It is requested that all papers intended to be laid before Synod, shall be transmitted, through their proper channels, to the Rev. Dr. Bayne, Pictou, Chairman of Committee, or to the undersigned on or before the 27th of June.

ALEX. FALCONER, *Clerk of Com.*

THE Committee on Systematic Beneficence are anxious to present a full and accurate report to the Synod of the progress of the movement during the year. As only a small number of replies to their circular have yet been received, it would materially assist them if all the brethren who have not done so, would send their answers immediately.

E. A. McCURDY,  
*Sec'y. Com. Systematic Beneficence.*

The Treasurer acknowledges receipt of the following sums during the past month:

#### FOREIGN MISSION FUND.

R. McNaughton, Fish Pools.....	\$ 1 50
John Knox Ch., N. Glasgow.....	25 00
Scotsburn, additional.....	5 00
Late Wm. McDonald, West River, per Rev. J. Thompson.....	10 00
Samuel Archibald, Watervale, per Rev. J. Thompson.....	2 00

Coldstream congregation, per Rev. J. Layton.....	12 00
Shelburne congregation, per Rev. E. D. Miller:	
Jordan Ferry.....	5 01
Jordan Falls.....	1 84
Jordan Bay.....	3 39
East Jordan.....	3 93
Lockeport.....	6 05
Upper Ohio.....	1 92
Shelburne.....	13 86 36 00
Wentworth, per Rev. J. Watson.....	5 00
Horace Fleming, Halifax.....	4 00
Cocagne, per Rev. J. D. Murray:	
Col. Miss Bessie McFarlane.....	9 20
"    Ella Webster.....	8 00 17 20
Halfway Brook Missionary Society, Stewiacke.....	7 70
Young Ladies of Cape George, a gift to Rev. J. D. Murray, Anceitum.....	28 00
Robert McConnell, New Glasgow, per Rev. E. A. McCurdy, half of thank-offering for preservation from fire.....	10 00
Woodville, per Rev. J. Sutherland.....	10 00
George Grant, Scotch Hill.....	5 00
Lunenburg, per J. Isenhour, Esq.....	50 00

#### MISSION SHIP AND TRINIDAD SCHOOLS.

Prince Street, Pictou:	
Col. Sunday School Boxes.....	\$ 9 56
Col. by Misses Patterson and Campbell.....	5 15
Master Geo. Stiles.....	2 45
Susan Wilson and Clara Stiles.....	6 42
Mary L. Matheson's class.....	5 00
Kate Harris and Ida Fraser.....	3 54
Master Arnison McKenzie.....	4 10
Master Edwin Burgess.....	12 50
Miss Allan.....	2 90
Miss L. R. Bayne.....	2 37
Master Ephraim F. Taylor.....	2 00
Master Artimur McDonald and Harry McLennan.....	4 70
Master John Pringle.....	1 50
Michael B. McKay.....	2 55
Misses Charlotte Wilson and Elizabeth C. Stiles.....	3 50
	2 00 70 74
The children's ben. Coldstream.....	2 00
E. Erskine Chisholm, Wentworth.....	75
Baddeck, both Sections by Rev. K. McKenzie:	
Col. by Niel Nicholson.....	4 17
Teenie McKenzie.....	12 84
Annie M. Anderson.....	3 00
Annie McKenzie.....	7 00
Maggie Matheson.....	3 69
Isabella McKae.....	12 51
Duncan McKay.....	2 00 45 21
Children of Rev. M. Harvey's, congregation, St. John's, Nfld.....	70 84
Glassville, col. by Alex. Walker in North Central School.....	1 00
Member of James' Church, N. Glasgow, per Rev. E. A. McCurdy.....	10 00

#### HOME MISSIONS.

Late Wm. McDonald, West River, per Rev. J. Thompson.....	5 00
Coldstream.....	6 40
Wentworth.....	4 00
Horace Fleming.....	1 00

Cocagne:	
Col. by Aggie Irving.....	12 34
“ Annette Lucas.....	7 00 19 34
Special for mission to French Immigrants in Pictou Co.:	
Robert McConnel, half of thank-offering for preservation from fire...	10 00
Member of James' Church, N. Glasgow	5 00
James McLean, Fraser's Mountain, per Rev. E. A. McCurdy.....	1 00
Miss M. Tupper, per Rev. E. A. McCurdy	1 00
Woodville.....	9 00
George Grant.....	5 00
Lunenburg.....	20 00

## SUPPLEMENTING FUND.

Prince Street Church, Pictou.....	\$56 22
Late Wm. McDonald, West River....	5 00
Antigonish, per Rev. P. Goodfellow....	17 32
Wentworth.....	4 50
Leitch's Creek, per Rev. C. E. McLean	10 00
Princeton, P. E. I.*.....	19 55
George Grant.....	5 00
Lunenburg.....	25 00

## EDUCATION.

Quoddy, Sheet Harbor congregation..	\$ 8 72
Antigonish.....	22 17
Interest.....	99 28
Woodville.....	8 00
George Grant.....	5 00
Lunenburg.....	30 00
Interest on \$1400 N. S., 1 year.....	81 76
Bass River, N. B., per Rev. J. Foubert..	18 22
N. B.—The sum of \$32.12 credited in last Record to Maitland, for Education should be omitted.	

## ACADIA MISSION.

Coldstream.....	\$0 00
Per Rev. W. Grant, Earlton.	
Henrietta Matheson.....	\$3 00
John Mackay.....	2 49
Chris. Murray.....	0 25 5 74
S. S. E. River, St. Mary's, 2nd quarter, per Miss E. Campbell.....	2 27

## SYNOD FUND.

Sheet Harbour.....	\$2 85
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## INSTITUTION FOR DEAF AND DUMB.

Member of James' Church, N. Glasgow.	\$5 00
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## AGED AND INFIRM MINISTER'S FUND.

James Logan, St. John.....	\$10 00
Jas E. Tuffis, “.....	4 00
James Stewart, “.....	3 00
Henry Tuffis, “.....	1 00
William Finlay, “.....	5 00
Peter Campbell, “.....	2 00
T. McLachlan, “.....	2 00
Charles Robson, Dartmouth.....	5 00
Mrs. Lawlor, “.....	15 00
Mrs. Mott, “.....	5 00
Mrs. R. Howe, “.....	1 00
Baddeck, both Sections:	13 40
Osmond O'Brien, Noel.....	10 00
David Frieze, Esq., Maitland.....	20 00
James Putnam, “.....	5 00
Capt E. McDougall, “.....	4 84
William Lawrence, “.....	5 00
George Frieze, “.....	5 00
Adam Roy, “.....	4 00

\* This sum is credited in F. b. Record to Education by mistake of Treasurer.

Alfred Putnam, Maitland.....	10 00
Charles Putnam, “.....	5 00
Isaac Douglas, “.....	5 00
R. B. Eaton, “.....	4 00
Capt. Douglas, “.....	4 00
Capt. C. J. White, “.....	4 00
Alex. Roy, “.....	10 00
Robert Montieth, “.....	1 00
Frederic Frieze, “.....	5 00
James Waddell, “.....	5 00
Hiram Grant, “.....	4 00
Joseph Montieth, “.....	8 00
John Monteith, Senr. “.....	1 00
Capt. G. McCulloch, “.....	5 00
Capt. Campbell, “.....	1 00
T. Robson, “.....	1 00
Edward Lynch, “.....	5 00
Rev. L. G. McNeill, “.....	10 00
Wm. McDougall, Esq., Five Mile River	20 00
John Teahey, Esq., “.....	10 00
Capt. Jas. McDougall, “.....	4 00
Mrs. Capt. E. Nelson, “.....	1 00
Jas McLaren, “.....	2 00
John Putnam, “.....	2 00
Augustus Putnam, “.....	2 42
Capt. John Graham, Rock.....	5 00
Capt Caleb Jackson, “.....	50
Alex. McDougall, Upper Selmah.....	20 00
Archd. Frame, “.....	5 00
Isaac Cox, “.....	2 00
Capt. Charles Cox, Lower Selmah... ..	20 00
John S. Crow, “.....	2 00
Captain L. Lewis, “.....	1 00
Mrs. Capt. Allan, “.....	4 00
Samuel Douglas, “.....	2 00
James McLearn, “.....	4 00

**CORRECTION**—In the April No. there is among the Foreign Mission acknowledgments \$50 per Juvenile Missionary Society, Montreal, per D. McKay, Esq. We now supply an important omission unnoticed at the time. This sum is from the young people of *Erskine Church*, and we thank them for their annual remembrance of our mission work.

## PAYMENTS FOR “RECORD.”

The Publisher acknowledges the following sums:—

Rev. A. F. Carr, Alberton, P. E. I.....	\$ 4 50
Angus Cumming, Blue Mountain.....	3 60
Rev. W. Grant, Earlton.....	90
R. Brenton, Brookfield.....	14 00
Hugh Dunlap, Stewiacke.....	9 45
A. J. McKay, Loganville.....	8 00
Robt Creelman, Upper Stewiacke....	6 50
Rev. K. McKenzie, Baddeck, C. B... ..	8 60
Rev. A. F. Carr, Montrose, P. E. I....	1 00
Rev. R. S. Patterson, N Bedeque, P. E. I.	5 00
Halifax.....	1 50

## THE HOME AND FOREIGN RECORD.

THE HOME AND FOREIGN RECORD is under the control of a Committee of Synod and is published at Halifax by Mr. JAMES BARNES.

## TERMS.

Single copies, 60 cents (3s.) each. Any one remitting One Dollar will be entitled to a single copy for two years.