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Whole No 910

bers and resorting to their boots and shawls,

they will reach a gruel diet by a short cut.-

Beligions Miscellung.

The Beautiful Land. BY WM. H. BURLEIGH. here's a Beautiful Land by the Spoiler untrod, Unpolluted by sorrow or care ; his lighted alone by the presence of God, Whose throne and whose temple are there; is crystalline streams, with a murmurous flow. Meander through valleys of green, and its mountains of jasper are bright in

Of a splendour no mortal hath seen.

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cine, and should be diate use. Persons diate use. Persons e a bottle of this e a bottle of this e frequently the case frequently the case frequently the case frequently the case of seasons and the case of the seasons of the seasons

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face all Blotches, very painful, per-o have. nd of humor, and

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re the diseases

ESLEYAN,

and throngs of glad singers, with jubilant breath, Make the air with their melodies rife : Spines here as the Angel of Life ! in infinite tenderness beams from his eyes, On his brow is an infinite calm, And his voice, as it thrills through the depth of the skies, Is as sweet as the Seraphim's psalm.

Through the amaranth groves of the Beautiful

Walk the souls who were faithful in this ; That evermore murmur of bliss;

In Araby's loveliest bowers.

Old prophets, whose words were a spirit of flame Blazing out o'er the darkness of time ; Nor turn from their purpose sublime;

and saints and confessors, a numberless throng. Who were loyal to truth and to right, And left, as they walked through the darkness of

Their footprints encircled with light.

Ere their lives had been sullied by sin, Their spirits' pure femple within ; All are there-all are there-in the Beautiful

The land by the Spoiler untrod, And their forebeads star-crowned, by the breeze

are fanned That blow from the Gardens of God!

On the City all paven with gold, And heard the sweet flow of its murmuron

and though it still waits on this desolate strand A pilgrim and stranger on earth. et it knew, in that glimpse of the Beautifu

That it gezed on the home of its birth !

Face to Face.

"Brief life is here our portion
Brief sorrow, short-lived care:
The life that knows no ending,
The tearless life, is there.
There, glory yet unheard of
Shall shed abroad its ray,
Resolving all animals. Resolving all enigmas.— An endless Sabbath-day."

BERNARD of Cluny, 12th century. "Now we see through a glass, darkl", but there face to face.—I Cor. xiii. 12.

What an extension in the domain of know ladge on that blessed morning when " the day shall break," and earth's twilight shadows shall "fee away for ever." The mysteries in Provideace, the " deep things" in Scripture, the ap-Parent discrepancies in God's moral government light," O God, we shall "see light." Pa.

How this new illumination will be effected we mnot see. We can only venture a few dim conjectures on a great problem which the future itselt alone can solve.

is a future world a vast and indefinite extension and amplification of our present mental and bodily powers ; such an amplification as the man he has only been previously cognizant by hearing about them. We can quite well imagine some faculty which either we do not now posseas, or which hitherto, like the sight of the are now closed :- new powers, shall we say, of thought and reasoning, taking in knowledge at intuition which now requires years of laborious possess, but which, if we did possess them, migratory birds, or that of the bee winging its Way to a vast distance from its hive : vet. notwithstanding its tortuous serial journey, finding, with unerring precision, its way back to the hid-

The present limited range alike of our phylical and moral powers of observation may have een, as an able writer surmises, the reason why sible? Simply because he was not gifted with of giving expression to what he saw. The phe-

all made bright before that Sapphire Throne. That mysterious providence, that desolating he-I shall wonder how I could ever have sorrowed

Righteous Father's will, however dark and start- with the meek and lowly Jesus. ling sometimes it may be. In infancy, the child mission,—the Lord evolving glory to Himse f the following week. More fragrant than ever were kissed by the from all. At present I behold only one or a few hands. Then, in retracing that long line of un-And martyrs, whose courage no torture could hills of glory, will appear carpeted with love.

> have never had here—of His glory as the great of God, even revealed knowledge, is but like the time the most discstrous blunders. prattling of infancy, a mere attempt at a spoken

"This is life eternal to know Thee." God. by ever are the gradations in our books, or in what-Teacher in all, ' Acquaint thyself now with HIM

and be at peace." " No disappointments shroud

The fearful word, to part,

The Edge of the Cataract A good many years since, a steamboat was accustomed to make daily trips between Buffalo A moment more and there was an upward move- heed lest he fall.'

St. Paul, when he was caught up into the third who had wrought for them so great a salvation. he standeth on such a quicksand take heed lest the comforts of religion in life, its consolation heaven, tells us he saw things which it is not But it did not end here. The feeling that had he fall. "Possible for a man to utter." Why not pos- been awakened by the near approach of death A presumptuous spirit is always perilous.— and the "eternal weight of glory" in heaven. did not, with fall, pass away when the danger . Who is affeid?' is the vaunt of the preearthly powers or faculties or language capable was over, as is always the case. Even there, sumptuous professor. 'Who fears?' says every somena of heavenly glory (if I might so call found their Saviour. A revival followed in the fall, but I am in no danger.' Yet Peter was them) were alike, in kind and degree, so diverse church to which a large number belonged—it the very first disciple to desert his Master. I was a Sabbath-school excursion — and many always feel apprehensions for those who, on enthe well soaked in snow water. A quick fever backslide. I had rather hear more of self dishin to ennobled, refined, and purified powers. this life and in the life to come. Thus God got trust and less of complacency. 'Poor 'Mr. this life and in the life to come. Thus God got trust and less of complacency. 'Poor 'Mr. men of immediate use are the men of the free choice of unto himself many from the carelessness—as we regime, and obscures my spiritual vision.—

The spacing breath from a carnal world dims in arousing the churches to seak and work for ralgic complaints are open to all who walk till regime the practical characters and for this work we cannot of a street and cool off by a genial character and for the practical characte

much to cause doubt, and, alas ! disagreement It is thus that the gate of heaven scems often When a church-member says '. Who gars?' I among God's children. There, all shall see hard by the gate of hell. God takes the heed- am ready to answer 'I am afraid for you, as your "eye to eye:" they will only wonder that tri- less sinner and shakes him over the mouth of pastor.' I always expect to see men stumble fles should have been suffered so sadly to divide the pit. He trembles all over. He sees sin; when they hold their heads too high. I am and estrange. Here, we are in the gloomy crypt, he sees righteousness; he sees wrath; he sees anxious for those who have an unbounded selfwalking amid the humiliating wrecks of sin and grace; he sees judgment; he sees love. He confidence—who are glib in self-commendation, kerse hold ground as Bishop McIlvane, of Ohio, death. reading the mysterious records of mor- looks up and calls upon the name of the Lord. or else most suspiciously severe in denouncing in a letter recently addressed by him to the Ed-

The Valley of Humiliation. which brought our souls into closer communion not hold the ship.

regarding the "deep things" of providence and then his ideas all seemed to desert him, be drowned. Whenever you feel a sinful incli- nifications, such as crosses on the Lord's table of

The little golony of Liberia, whe I know, the more I shall feel that I have to know.

When I know most, my befitting exclamation ed the sentinal, and the gun was fired. It cannot ask Christ Jesus to go with you. My soul hath looked through the gateway of will be "On the depth!" "It PASSETH know- of all parties that the precious ammunition had been wasted.

But an English ship off the coast heard the

Caution to Christians.

BY, REV. THEO, L. CUYLER. and Nisgra Falls. The nearest point to which Every one-whether within or without the of Immanuel. No conscription was practiced. they could approach the mighty cataract was visible church—is in danger of falling through Desertion is therefore still more dishonorable. Chippewa Creek, about ten miles distant, on the temptation. No church-wall can be built so Not one of all the redeemed millions in heaven Revival Interests in New Eng- diamonds, between which are 8 festoons, con-Canada side. One day there was a pleasure ex- high as to exclude the Tempter. And there is entered the celestial gates against his will. None urfolded, vindicated, explained. "In thy cursion, and several hundred men, women and no one who has not weak points—some one or ever will! children went down from Buffalo. After spend-more combustible spots, on which the stray The penalty of desertion is death! Such is ready in progress, and favourable indications of the famous ruby, said to have been given to Edmore combustible spots, on which the stray ing upon the falls, admiring the rainbow, passing under Table Rock and behind the falling water, they gathered themselves on board of the boat toward night to return to their homes.

The penalty of desertion is death I Such as ready in progress, and favourable indications of military law—such is the divine law. "The sports of the country. Among the Methodist Churches of this bity we have no pleasure in water, they gathered themselves on board of the boat toward night to return to their homes."

The penalty of desertion is death I Such as ready in progress, and favourable indications of military law—such is the divine law. "The sount as above the fountain was completely deserted; not a sheep or goat ventured to lag behind. Then the draw back, my soul shall have no pleasure in him."

The penalty of desertion is death I Such as ready in progress, and favourable indications of military law—such is the fountain was completely deserted; not a sheep or goat ventured to lag behind. Then the draw back, my soul shall have no pleasure in him."

The penalty of desertion is death I Such as ready in progress, and favourable indications of the sountry.

Among the Methodist Churches of this bity we hear of increasing religious interest, with conversions, in Tremont Street Church, Grace the founts of the founts and the founts was completely deserted; not a sheep or goat ventured to lag behind. Then the calls of the shepheads were heard, echoing from the reach of dauger. However firm he may him."

The penalty of desertion is death I Such as ready in progress, and favourable indications of the country.

Among the Methodist Churches of this bity we hear of increasing religious interest, with conversions, in Tremont Street Church, Grace the falling was deep or goat ventured to lag behind. Then the falling was deep or goat ventured to lag behind. Then the falling was deep or goat ventured to lag behind. Then the fall is the fall is the fall is the fall in the fall is the fall is the fall is the boat toward night to return to their homes. stand, he will stand all the firmer if he feels Three reasons may be assigned for the non- Church, Meridian Street Church, which has wit-Much of our curtailed and partial knowledge by some miscalculation of the engineer, sufficient constantly the need of caution, the need of sppearance of missing soldiers: desertion, dephere, is owing to the limited range of our preent steam had not been generated, and, when the faculties. It is quite possible to conceive after passing out of the creek, the boat met the assignable causes for the disappearance of missare encouraging for a good work in many of our preent steam had not been generated, and, when prayer, and the need of clinging close to Christ. Voung converts, in the ardor of their first strong, rapid current of the river, instead of go- love,' are in danger; so are all who are enjoy- ing members of the Church. True, we speak churches in all the New England Conferences. ing forward, she was slowly, slowly, borne back- ing peculiar spiritual prosperity. It is the sunward toward the dreadful cataract. The people shiny day that brings out the adders. Every Satan; but it should be borne in mind that he vive thy work. born blind experiences when his eyes are opened on board, as may well be imagined, became infor the first time, on a world of whose glories on beard, as may well be imagined, became its state of mind that tends to breed a value continuous time. Some are tempted of the Churches of this city, and in other parts of this cheeks—they stood in speechless horror—the of peril. Peter boasted that he stood impreg- devil, while others tempt the devil himself.—State, are either labouring for of reaping the roar of the cataract sounded fearfully in their nable when he uttered the vaunt, 'Though all When a member of the Church insists that he fruits of revival at the present time. ears, as alowly, slowly they were borne back tomen forsake thee, yet will not I.' Hark I listen
ward it. At length the engineer bethought for a moment after that presumptuous boast, blind man we have supposed, has been lying him of the oil with which he lubrucated his ma- and you will hear a fall! Then Peter began to he can omit private prayer without spiritual ports from some colleges in New England speak the leaves containing 728 rose, table and brilchinery. He threw it into the furnace—the curse and to swear, saying. I know not the man.' loss, it is a sure indication that he is tempting of increasing religious interests among the stu-"eyes of our understanding" opened, which flames blezed up more intensely—steam was Poor Peter, bruised, bleeding, crest-fallen, as the devil. The true Christian never inquires, dents. As the day of prayer appointed for colgenerated more rapidly—the wheels moved with he goes away weeping into the garden, me- "How little can I do, and yet retain the favor leges is near at hand, we hope it will be gen. table diamond. The total number of diamonds inercased velocity—there was a pause, as the thinks some one might whisper into his ear, of God?" but puts forth the aspiration, Titan forces were contending for the mastery. Let him that thinketh that he standeth take ment. Now slowly, slowly, the boat passed Worldly prosperity is always a state of dan- O, backslidden one ! life is a probation, and the

of the Lord. Let us pray." And down upon leans slowly over more and more from the per- decide for God. the deck kneeled the multitude, while the heartpendicular, like a dwelling whose corner-stone

Missing from our appropriate station in the any Christian minister or laymen should hold large ruby, irregularly polished; 1 large broadthe deck kneeded the multitude, walle the heart-pendicular, like a dwelling whose corner-stone felt offering of thanksgiving went up to God, has been washed away. Let him who thinketh Church of Jesus Christ on earth, we shall miss back from giving them their personal influence spread sapphire, 16 sapphires, 11 emeralds, the same of the control of Jesus Christ on earth, we shall miss back from giving them their personal influence spread sapphire, 16 sapphires, 11 emeralds, the control of Jesus Christ on earth, we shall miss been washed away.

on the brink of that awful precipice, many self-countlent Peter in the church- others may the my lofty contemplations. Here, amid the blight shadows of an imperfect state there is ous purposes toward that people.

It is no taint of sin to mar or lives of hundreds were for the moment imperilations. Here, amid the philantropist, the genuine citizen, whose life is see where even the narrowest sectarian bigotry some good fellow. Coughs are free to all who philantropist, the genuine citizen, whose life is see where even the narrowest sectarian bigotry some good fellow. Coughs are free to all who philantropist, the genuine citizen, whose life is one purposes toward that people.

The contemplations are free to all who is contemporaries.

The contemplation of himself; while self-conceited philantropist, the genuine citizen, whose life is one purposes toward that people.

(what my sching heart cannot new) that the career much to regret? Our errors and blun- steering his ship along the coast of Sicily, finds United States." and Ose, known on earth as the Angel of Death, child I wept over,—the parent I laid premsturely in the grave,—the friend, early severed from so painful, oftentimes, that we can hardly bear he is within the suck of the whirpool Charybdis. which are creeping into use. The bowing to the my side,—were all thereby taken from much to recall the scenes. And yet, in the valley of It is under current of tremendous power on the name of Jesus in the creed (which by the way. evil to come, and invested with an earlier bliss. humiliation, some of our choicest lessons have ship's keel. David was in such a spiritual unbeen learned; those which fitted us best for the der-current when he swept into the Maelstrom remonial of our worship, as many of our people never shielded himself by infidelity, or defendevery-day duties of this working world, and of adultery with Bathshebs. Conscience did seem not to know,) has grown to divers bow-

and grace. Wait patiently the explanation of and he was forced to cover his face with his nation drawing you toward any object, or plea- wood or stone, crosses on coverings of the table. That evermore murmur of bliss;

and grace. Wast patiently the explanation of hands, and sit down in unutterable confusion.—

sure, or pursuit, then brace your foot down, on clerical robes, crosses everywhere—candles of faith, and had often atood by dying soldiers, on the tables and in the triumph of faith, and had often atood by dying soldiers, my Father in heaven. I shall see in the completed plan that all events had their end and

A second attempt was equally unsuccessful, on and say to yourself, 'No, I'll not go one inch!'

and longed to speak some word of Christian A church member, or any man, who finds a broad daylight, etc. If all these things were comfort and cheer in their ears, and he could "If this does not humble me," he remarked, glass of wine tasting good has no business to simply looked at as an increased ceremonial, one not. He had stood by the graves of those he from all. At present I behold only one or a few links, while He has the whole chain in His on retiring to his room, "the devil must have touch another drop. He is in danger. He might be content to speak of them as puerilities. loved best, and thought how often those lips, now me." No doubt the Lord taught deep and pre- does not see it yet; but there is an adder coiled But in the intention of those who are zealous cold in death, had breathed his name to heaven. cicus lessons to his servant in those trying sea- in the bottom of that glass for him. No Chris- for ritualism which now aspires to place itself, He trusted that, in answer to the prayers of a broken kindness, I shall feel satisfied that not only all was for the best, but really the best. sons, preserving him from the snares of vain tian, no minister of God, no saint, however high and lifted up, in the Anglican churches, no dear wife, of those dear departed ones, and of The whole bypast wilderness, as seen from the glory in which so many men of similar talents saintly has any right to tamper with that cup such thing limits their view. With them it all other dear friends, he had now found abiding have been entangled. Afterwards it was often that has sent millions to dampation. If God means doctrine, advanced doctrine, such as the Like a traveller after a dark night, I shall look remarked that he was as noted for his humility savs to me, Look not on the wine when it giveth simple ritualism of the Anglican Church hitherfor any earthly honors. He had enjoyed more back along the region I have traversed; and as for his great elequence and power in the pulits color in the cup, what right have I to sip to has not taught. It means what a leader of peace and assurance during the past week than where the serpent lies hidden in the ruby depths? the movement in the United States meant when in any other period of his life. He gave him-It was a good rule of Whitfield's, I think, The safest rule for the child of God is to prac- he recently said, from one of the highest places self, all he had, and all he hoped for, to his Lord I had escaped, wonder at the way by which God "Never to regret anything that was sinful;" tice a total abstinence from the glass, from the and another deeply spiritual writer says, "What theatre, from the card-table, from the dancing- tion brought on "the dark ages." It means the he prayed that it might be revealed to him.

Above all, I shall grow in the knowledge of matter in eternity are the trifling mistakes of hall, from everything that leads the footsteps reassertion of what the Anglican communion as "The Senator was particularly glad to see so into s ippery places. A Christian should never a Protestant Church has protested against ever many young men coming forward in this good have never had here—of His glory as the great of time.

Often God brings the greatest good to our-end of life and being. Our present knowledge selves or others out of what we deemed at the four to keep him! How would it sound for a selves or others out of what we deemed at the not to delay to make their peace with God. young church member to say, 'Oh, Lord! I am to the true Gospel of Christ. It means transub- Scarred and seamed as we all are by sin, or, at language, most of which is still unintelligible.

The little golony of Liberia, when in its infancy was hourly threatened with extinction companions to-night; I pray thee to keep me fession; the subjection of the minds and conscithere is mercy and salvation at the foot of the

But then I shall be "filled with all the fulness from the savage tribes surrounding it, and from from loving the drink, or from setting a bad exof God.' Not by any means that my knowledge of Him can be perfect. There will always be depths in that occan-fulness, beyond the fathom; in a sample of any figite mind. Nay, further, the more of any figite any figite any figite any figite any figure of any figite any figite any figure of any ing of any finite mind. Nay, further, the more defence. A muttering sound at midnight alarm- go into any place or any pursuit in which you through a righteousness in ourselves by works, try, has now entered upon the service of him

Missing Men of the Church.

A correspondent of N. Y. Adeocate refers to most part of man's contrivance. His varied discipline, is meanwhile training me sound with great surprise in these remote rein this knowledge. And, as a sainted writer has gions. "It must be from some vessel in diswell said, "we must wait till we get quite home gions. "It must be from some vessel in dis-

they made diligent search, and discovered the The Church has a roll of missing men." The grown to all the development described by the suffering, disheartened little colony. Plentiful Church records and class-books cor stitute that Bishop, it is fast attaining that point. And ever shape the lesson comes to us, this is the one supplies were immediately given them and sufficient help to put their poor fort in a good con- accomplished by the preacher in charge, and the ualistic party will carry a very large portion of jesty. It consists of diamonds, pearls, rubies, dition for defence. The blunder of the sentinal class-leader, in pursuit of missing members who the Church with it. The majority of the Bishhave "a name to live," (on the Church records), ops, if not yet advanced Ritualists, have at least When our intention has been right and our "but are dead." Some of them "ran well for earnest desire has been to do good, let us not a season," while others were never able even to party is rapidly becoming identified with Ritband, above the ermine berder, consists of a When our intention has been right and our "but are dead." Some of them "ran well for High-Church tendencies; and the High-Church be too much cast down by some unfortunate walk, unless propped up by the motherly hand ualism. Prominent men of the Low Church

> the hands of Jesus in earnest prayer, and it will sound. Missing from class and prayer-meetings, ly expressed their fear that the ultra High At the back is a sapphire of smaller size, and the hands of Jesus in earnest prayer, and it will not fail to work out in the end the highest good from the holy communion and other means of Church party will get control of the Church. In six other sapphires (three on each side), between triumph which would ever and anon spontane"abominations," but guard their Protestant and
> the seven sapphires are fourteen diamonds, and
> the seven sapphires are fourteen diamonds, and ously burst from their lips. Alas ! all are now evangelical principles by effecting a separate ormissing. They voluntarily enlisted in the army ganization.—Methodist.

O may it all my powers engage To do my Master's will.

against the current. In a short time the point ger. A man is led to feel rich, when in heart-scene of the loftiest possibilities. The enigma tance, as familiar examples, the flight of the relief broke from the bosom of every one on hour. He wins friends, and feels strong. He impress of our present lives. Shall the undyhas a high standing in society for wealth, popu- ing soul exult in heaven or weep in the pit? A venerable, gray-haired man was there larist, or culture; and yet all the time he may shall its companions be angels or demons? shall people, and accomplished much good towards among them. He lifted his hat from his head, and said in a voice trembling with emotion, less devout, less dependent on whiteness, or be wrapped in the mantle of desand said in a voice trembling with emotion, less devout, less devout, less dependent on whiteness, or de wrapped in the manue of destroy and pliebed for Christ and the salvation of souls by a rose-cut sapphire in the centre, surrounded by a large brilliants and 108 smaller brilliants.

at death, the smile of God, the harp, the crown,

Return, my roving heart, return,
And chase these shauowy forms no more;
Seek out some solitude to mourn,
And thy forsaken God implore.

Religious Intelligence.

Name of the "Evangelical" bisheps have ta- and power.-Zion's Herald.

tality. There, it will be in the "cathedral aisles" The Lord saves; and the delivered soul praises themselves as the very chief of sinners.' Self- itor of a Low-Church paper, the Western Episof light and love, harmony and peace—the noon- him forever. A new song is put into his mouth. conceit has always been the intexication which copalian. The Bishop handles Ritualism withday splendor of eternity. Glorious prospect ! He rejoices in the Lord -Christian Treasury. preceded a fall, ever since the days when a back - out gloves. He thanks the editor for having sliding church boasted-' now we are rich, now given in his columns a prominent place to the we are increased in goods, now we have no noble speech of Rev. Dr. Cotton Smith, on the need of nothing.' My brother, when you begin "abominations which have become so alarming Who of us can look back over even half a to expose yourself to irreligious influences, and in the Church of England, and which are comscore of years since we entered for ourselves on feel no fear, then may your christian friends be- ing out so boldly, and with such evident combihave been all for good. Then I shall understand the active duties of life, and not see in our gin to tremble for you. When the pilot, in nation of plan and effort, in our Church in the

What is the safeguard at such times? you ask. and by some where the "Virgin Mary" comes in When Robert Hall first appeared, to address We answer, keep out of the currents. Avoid the creed. The use of the sign of the cross in had often been by friends from various parts of ling sometimes it may be. In infancy, the child takes much on trust; in after life, he gets his an audience in public, he discoursed for a few the region of danger. Go not aigh it. Where baptism, provided for by church directions, is the country, he had always felt himself guilty Walk the souls who were faithful in this;

takes much on trust; in after the, he gets his difficulties explained. Let this be my position and then his ideas all samuel to describe the country, he had always felt himself guilty and then his ideas all samuel to describe the country, he had always felt himself guilty and then his ideas all samuel to describe the country, he had always felt himself guilty and then his ideas all samuel to describe the country, he had always felt himself guilty and then his ideas all samuel to describe the country, he had always felt himself guilty and then his ideas all samuel to describe the country, he had always felt himself guilty and then his ideas all samuel to describe the country, he had always felt himself guilty and the country, he had always felt himself guilty and the country, he had always felt himself guilty and the country, he had always felt himself guilty and the country he had lived more than fifty

instead of the righteousness of Christ by faith, who is King of Kings and Lord of Lords." It means, in one word, the identification, in effect of inward and spiritual religion with the outward and visible form, and that a form, for the

the movement can doubt that if it has not vet party, like Earl Shaftesbury and Lord Ebury, work ill for the cause we love. Commit all into Missing! The word has a sad, supulchral and prominent papers like the Record, have opengrace. We miss the fervent prayer, the rich that case we hope that men like Bishop McIlexperience, the song of praise, and the shout of vaine will not submit to the rule of Romish

Many interesting revivals of religion are al-

erally observed as such throughout the country in the arches and acorns is 108 brilliants, 116 and as the Lord has already begun to pour out his Spirit on these institutions of learning, the

We learn that the Christian Convention, held uniting in the use of these means, we regret that Summary of jewels comprised in the crown: 1 and support. It seems to us that the desire to have sinners soundly converted and saved should monds, 147 table diamonds, 4 drop-shaped greatly exceed in every herrt the desire to attach them; when converted, to any particular denomination. The latter, within certain limits. is right and commendable; but as Christ is far above all sects, so his true followers should be

there will be no taint of sin to mar or lives of hundreds were for the moment imperil
the m

is that this whole work may go on gloriously, der to catch the gentle south breezes which premore and more, until the gradually increasing vails. The ladies are such through experts in spirit of revival may fill and surround each and this art, that we need not offer them any sugges-Bishop McIlvaine on Ritualism. all the churches with a flame of heavenly zeal tion, but by abandoning their cleaks and rub-

Senator Wilson's Conversion.

The Congregationalist gives the following report of remarks made by Senator Wilson at a religious meeting at Natick, the place where he resides. The recent converts being invited to speak, he was among the first to rise :

say a few words, though he did it with some retended the service of God on that spot, and had ed his position by that poorest of all excuses,

General Miscellann.

Queen Victoria's Crown. The Imperial State Crown of Queen Victoria

and others furnished by command of Her Masapphires, and emeralds, set in silver and gold ; row of 129 pearls, between which, in front of the crown, is a sapphire, (partly drilled), purchased for the crown by King George the IV. went, each uttering a peculiar cry or call. The which are eight emeralds. Above and below agitated, as if the sheep and goats had been drivornaments, containing 160 diamonds. Above the band are eight sapphires surmounted by 8 sisting of 148 diamonds. In front of the crown, and in the centre of a diamond Maltese cross, is crosses, forming the two sides and back of the pectively 124 and 130 brilliant diamonds. Between the 4 Maltese crosses are 4 ornaments in the form of a French fleur-de-lie, with 4 rubies in the centre, and surrounded by rose diamonds. containing respectively 85, 86 and 87 rose dialiant diamonds; 32 pearls, forming the scorns, table, and 559 rose diamonds. From the upper part of the arches are suspended 4 large pendant pear-shaped pearls, with rose diamond caps, containing 12 rose diamonds, and stems containing 24 very small diamonds. Above the arch stands the mound, containing in the lower hemisphere 305 brilliants, and in the upper 244 sweeping lower and lower, as if about to pounce brilliants; the zone and are being composed of upon the prey. But no! The plaintive cries of

rubies, 1 363 brilliant diamonds, 1 273 rose dia-

As the season for thaws has come, the doctors above all sectarianism. The call of Providence are looking for an increase of business, and as again, and took his place at the head of the flock. to-day is for the co-opertaive union in labour of every trade must live, we offer a few hints upon It may be easily imagined with what deep interthe readiest methods of gratifying the fraterni- est I have ever since read the beautiful words of was a Sabbath-school excursion—and many found peace in believing. One, a man of great tering the church, make a very fluent, showy to evolve his meaning.

"But THEN shall I know!" All enigms and the shall I know!" All enigms and the shall I know!" All enigms and the shall gather the first to found peace in believing. One, a man of great tering the church, make a very fluent, showy the man are behind their age, and these tering the church, make a very fluent, showy the should wear that these Christian Conventions, held in different parts of this bould wear thin boots and be careful to keep them well soaked in snow water. A quick fever carry them in his bosom."

Scene in Palestine.

I was travelling in Anti-Lebanon. It was a bright summer day, and near noon. Weary and wayworn. I rode down from a bare mountain ridge into the wild and beatirul valley of Hebron, and dismounted beside a little fountain, under the "shadow of a great rock." A group of some fifteen or twenty shepherds was there too, resting during the heat of the day, and their flocks, amounting to several thousand sheep and goats, filled the whole bottom of the valley. At first I was greatly annoyed by the too near approach of both men and animals; but when the time came to lead the flocks to pasture again. I

watched their motions with intense interest. The shenherds rose, went into the middle of the dense mass of animals, and then, separating, welked slowly in different directions. As they sheep heard, and they too, began to separate one from the other. I observed the whole mass was lowing in the footsteps of the shepherds, and drawn after them with their voices. I also obthrough the united flocks, some of the animals fled at his approach, frightened at his voice, and others hastened toward him, " for they knew his voice." In a short time they were led off, and obedient to the calls, following, in long, distinct streams, the guides whom alone they knew and trusted. As I sat there, gazing with mingled wonder and pleasure on that strange and instructive scene, another beautiful Scripture illustration was realized before my eyes. One Shepmost perpendicular bank of the glen. Behind it two young lambs trotted along at the feet of their mother. At first they frisked about, and jumped lightly from stene to stone; but soon they began to fall behind. The poor little things cried piteously, when the path became steeper and the rocks higher, and the flocks more and more distant. The mother cried too, running back and forth, now lingering behind, now has-

tening on before, as if to wile them upward. It was vain. The ascent was too much for their limbs. They stopped, trembling on the shelving cliff, and cried ; the mother stopped and cried by their side. I thought they certainly soared in circles round the cliffs, far overheard, distress had already reached the ear of the good shepherd. Mounting a rock, he looked down and saw the helpless little ones. A minute, and he was standing by them; then, taking them up in his arms, he put them on each side, in his bosom, in the ample folds of his coat, which was bound around the waist with a girdle.

The lambs made no attempt to run away from him. They seemed to know what he was going to do, when he lifted them in his arms; and the little creatures lay there, with their heads out, as contentedly as an infant in its mother's bosom, while the shepherd scaled the dizzy heights

MEMOIR OF MRS. MARY ANN ARMSTRONG OF

Written by her husband, the Rev. Geo. Armstrong. Providence has deeply afflicted me and my clised in the right spirit, and to the right end.

3. Deep sympathy for the poor, which when Joseph Bell, Esq.,

John Starre Esq.,

M. H. Richer, Esq.,

J. John Starre Esq.,

M. H. D. Frost, Esq.,

Joseph Bell, Esq., thy companion. She died at Bridgett wn, on her slender means and the pressing claims of Friday the 11th ult. at 41 o'clock, A. M. Her Friday the 11th ult., at 41 o'clock, A. M. Her her own family, would at all permit, showed itdeparture was sudden, but serene. When hurriself in deeds of true benevolence. edly called from unquiet slumbers, which watch
4. Intense devotion and self-sacrifice to the ing, weariness, and the loving counsel of the departed compelled, we had only time to see her for the benefit of her household, she greatly loved breathe her last; there was no time to say fare her children, and laboured and prayed earnestly

one. That period of affliction, anxiety and ed. watching, left, no doubt, a death mark on my 5. In the management of household affairs poor wife, which never wholly disappeared. she well understood, and faithfully practised

she formed of people, character, conduct, and T. A. S. Dewolf, Esq., Hon. S. L. Shannon, circumstances.

2. A large degree of firmness, -which, if perhaps not always faultless, was generally exer- John Starr Esq.

well to the departing spirit, or, rather no power for their present and eternal welfare. The power of divine grace was evidently seen in her Collected after Missionary Mrs. Armstrong's health has been failing for willingness to resign us all and depart hence, if Col. at Anniversary Meeting more than three years,—indeed since Diptheria such were her Heavenly Father's will, though had visited and prostrated nearly every mem- for our sakes she desired to remain with us a ber of our family; all of them recovered, except tew years longer, if Infinite Wisdom so ordain-

But throughout she manifested so much spirit true economy. With the small and irregularly and energy, zeal and earnestness, for the welso of her family, and bore up so well under at heat only an impoverished and feeble christi-

seem, in their blamcfui, if not blissful nce, or hard and cruel covetousness, to Collected after Missionary that a minister, his wife and children | Sermons.
Col. at Anniversary Meeting, be,-a proper economy is an essential te in a minister's wife. Without it, all in itation must perhaps suffer much-but the r himself most of all-in ease, spirit, influence and usefulness. With a straitenry, and the increasing demands of a large there is imposed on the minister's leavy burden, which taxes to the utmost, ience, strength and faith. It is hoped orm has already begun. With increasmy in the members of our churches, a sense of obligation, and responsibility to ess to be enjoyed, and the usefulness to ined in consecrating all to Christ and the beloved companion, as her end approach- Fund next year.

ly Father will care for us and supply all tive Financial District Meetings, showing d according to his riches in glory by 1. Circuit Expenditure. lesus our Lord. The funeral took place day the 14th of January. The Rev. N. preached on the occasion a forcible, imand faithful sermon, from Psalm cxvi. Precious in the sight of the Lord is the of His saints." The word of the Lord afus much comfort. The prayers of our en, and the songs of Zion, befitting the

n and so touchingly sung, tended to re nd 'ouch our hearts. pressure of our affliction was lightened by

death and eternity, brought out before her mind nions, have helped us to bear up under the se- marvellous and romantic incidents which tradi- One of the Superintendents then addressed with unwonted clearness and power, the exwith unwonted clearness and power, the exceeding sinfulness and deformity of sin, her own these ministers and friends we feel very grateyet it would be utter folly to stamp as unwortby appropriate diagrams. After which followed only or chiefly this. No, Christian reader, it pressing spiritual wants and her great respon- ful; and also to Dr. Forsythe, our medical at- of credence the sober, well-authenticated and very choice recitations by some of the scholars. sibility to God, the Searcher of all hearts. But tendant, who did all in his power for the relief highly interesting records which Irish history A Resolution was then moved by Master Skin- and more enduring. she found Christ's righteousness fully competent of my suffering friend and companion. to justify and cleanse her by faith, and his grace sufficient to supply her richly with all spiritual use of our bereavement, to promote our spiritual early educational institutions was presented by moved by Master Knowles and seconded by

being always prepared for death and judgment -always clinging to Christ, and, as she said, always doing our duty in all things, and mingling prayer with everything. Her sufferings were so severe that she was deeply conscious that if the work of preparation for eternity had not been commenced before, it could not in all probability be undertaken when she required up some to greater zeal, diligence, faithfulness

a profession of religion, and for whom she felt glory, we shall often sadly, but hopefully sing: "Soon we shall meet again -Meet ne'er to sever; Soon will peace wreathe her chain Round us forever; Our hearts will then repose

Secure from earthly woes; Our songs of praise shall close— Never,—no, never!" Bridgetown, Feb 1 th. 1867.

she said to one of her children who had made

much solicitude, that he should by a godly con-

sistent life adorn the doctrine of the Redeemer,

-" O live near to God ;-a death bed is a poor

place for repentance." Truly it is so ;-but how

few, except the dying, believe it! In the view

of my departed triend, Christ is the supreme

source of happiness,-the Sun that illumines all

the saint's heaven. To a dear little daughter,

who with earnest and very hopeful faith had been

setting before her weak and sinking mother, the

cares, sufferings, labours, and all temptation.

and not a cloud now intervenes between her

desired. Quiet, unobtrusive, and reserved as

happiness the latter would soon enjoy of seeing

Arobincial Acteslevan

SUBSCRIPTION, TWO DOLLARS PER ANNUM, strictly and talking with her departed father and mother, and her own dear little Annie, &c., she responded,—"Yes; but what is infinitely better, I shall see and converse with Jesus, my God and Saviour." Though we mourn, we yet rejoice that she is now free from all earth-born

WEDNESDAY, FEB'Y. 27, 1867.

and the ever-to-be-adored and loved Saviour of Mrs. Armstrong was the eldest daughter of the late John Johnson, of Horton ;-she was prought up under pious influences, was punctual in her attendance at the house of God, became deeply serious when in her 24th or 25th year and was, it is believed, converted to God, about that time, made profession of the change wrought in her soul, was baptized by the Rev. Dr. Pryor. in the Spring of 1843, and became a member of the Baptist Church in Wolfville. In the Autumn of the following year she was married and resided subsequently in Chesters and Port Med. yet the speaking was excellent, and the tone of surpassed oratorical power. way; from which latter place we removed in its close. Up to the time of her last illness nocareer, beyond the fact that she held on her way, but did not make as rapid progress as she

Sabbath Schools, are still afforded.

to the expression of her religious emotions she yet felt much, and manifested in other ways sincere regard for religion, and desire for the spread of the Gospel in the world. In connexion with piety from principle, Mrs. Armstrong possessed some excellent qualities,for mentioning some of the most prominent of which perhaps you will pardon me.

1. Good common sense,—a sound judgment of the Branch Society, and that the following State Church burden, by which the great bulk is so pleasant to sing together the beautiful Saviour's feet, and have taken up his cross for which rarely was at fault in the estimate, which be the Committee Committee the committee of the Branch Society, and that the following State Church burden, by which the great bulk is so pleasant to sing together the beautiful Saviour's feet, and have taken up his cross for the beautiful Saviour's feet, and the committee of the Branch Society and that the following State Church burden, by which the great bulk is so pleasant to sing together the beautiful Saviour's feet, and the committee of the Branch Society and the committee of the Br which rarely was at fault in the estimate, which be the Committee for the ensuing year:

> J. B. Morrow, Esq., S. H. Black, Esq., George R. Anderson, Jairus Hart, Esq., Esq., E. L. Coleman, Esq., Hon. J. H. Anderson, Treas.

GEO. H. STARR, ESQ., D. HENRY STARR, Secretary. The following is the financial result of the

BRUNSWICK ST. CHURCH.

including \$100 'as a thank offering for success in business,' and \$60 from " Nemo," as continued fruits of obedience to the apostolic injunction, "lay

by in store as God has 277 00 prospered you, cted by Children of the Sabbath School, GRAFTON ST. CHURCH.

including \$20 from a female friend in acknowledgment of the continued goodness and mercy of God through another year, 280 50 Collected by Children of the Sabbath School, 46 88-\$379 38

DARTMOUTH Collections after Missionary

tricts.

DEAR BRETHREN, -- At the last Conference it the burden that insufficient support im- was Resolved, "That as the Committee appoint- by appointing a meeting for each afternoon, and Christian reader appreciate it. on so many ministers and their faithful ed at the Conference of 1865 to consider and resions will be removed, or greatly lessenport upon the best mode of appropriating the dance increased, and the blessing of God rested Church in the baptism of the Holy Ghost? the mean time the Lord is not unmind- Grant, has failed to report at this Conference, upon the people in quickening and in saving I answer, 1. Negatively; not merely, nor chief these who serve, or suffer for Him; and the said Committee shall reconsider the subject power. Some have entered upon a life of piety ly, miraculous gifts. True, these were in their case time He will reward them accordingly.

and report to the Committee of the Contingent who previously were strangers to grace, and included, for the reason that then they were

her gaze fixed on Christ and his cross, and circuits are bearing a very unequal burden of unthe efficacy of His sacrifice in her own provided for deficiencies arising from the present ness to the Lord," has been enforced, and the Ghost. The world desired a sign. Christianity ance, she feared not death. For this we made of dividing the Grant at the several Fi. Church is arising, and putting on her beautiful was to be established in the first instance by mifrom earth, is to ler an unspeakable and the Committee who have this matter under conting gain; but to us who are bereft it is sideration-to report intelligently and satisfac-

> 2. Children's Fund Tax. 3. Circuit Receipts. 4. Grants, and 5. Unprovided for deficiencies.

> > I am, dear Brethren. Yours very truly. JAMES ENGLAND.

Ireland and Irishmen.

The Lecture on this theme in Temperance pressure of our affliction was lightened by The Lecture on this theme in temperance the Centenary Sabbath School Missionary Sothereby conterred. Still farther, Christ taught the very hearty applause of a large, respectable ciety was held in their School Room on the much respecting what the Spirit should do. See perfectly resigned to Lis pleasure, whether for N. Videto, J. Wallace, Wm. H. Porter, (Bap- and appreciative audience. It is often the case evening of the 31st ult. The spacious room was John xiv. 16. Scarce any place, and no promlife or death. She had no raptures:—the battle tist,) H. Daniel, George Miller, Thos. H. Davies, that the sons of the Emerald Isle receive very held to its utmost capacity, and so many happy inence is here given to miraculous gifts. The was too hard fought for that,—they could not be (Wesleyan,) D. G. Gordon, (Presbyterian.) H. doubtful compliments from those who profess faces I have seldom seen together. The Rev entertained. But her resignation to the will of P. Almon, and H. DeBlois, (Episcopalian); the to treat of their bistory and character; but in James England, Superintendent of the Circuit, her Heavenly Father was complete, and the first four of whom took part in the solemnities this instance there was every manifestation of presided and delivered a very interesting opening testimony of history. We are permitted to stuvictory, I doubt not, was hers, through the blood of the occasion, while the rest testified their re- fairness and impartiality. The lecturer did not address, followed by a short report by the Secre- dy the subsequent lives of those who received of the Lamb. I had, in the case of my companion, a new demonstration of the power of sympathy and kindness received from my own history of Ireland, including the accounts given Society since its formation in March, 1865, and fruits actually were. And no man can do this the Gospel—the faithfulness and love of God. church and congregation, and from other friends of the mission of St. Patrick, as legendary. stating they had collected and paid over One candidly, without seeing something incompara-The discipline of a sick bed and converse with in neighboring churches, and in other commu- Avoiding the credulity which receives all the Hundred Dollars up to that time.

It remains for us to make the best possible The unquestionable renown of Ireland for her recitations by scholars—and another resolution blessings. In her last illness she felt as never and eternal interests. Death and eternity seem the lecturer at some length, and his statements in Master Jenkins in a manner that would have before the necessity and infinite importance of much nearer to us than before, our accountabil- regard to her preeminence in this respect are done credit to older heads. ity much more solemn, impressive, weighty and fully borne out by the highest testimony. We A collection was then taken up-amounting real, heaven much more glorious and attractive, find the following in recent European corres- to Twenty-six Dollars. A few more recitations

tion to the Pastor's faithful wife. companion. for three centuries, from the 6th to the 9th, as | was interspersed with very good singing. friend and helper, be made a means of stirring the light of the world and the asylum of the learned of all nations. When the Saracens overran the East, the

schools of Ireland were the largest in the world, nile meetings I have ever attended. as well as the most celebrated. The students at Armagh, Lismoor, and Bangor often number-

ed from three to four thousand each.

Not only was Ireland the asylum of the learned and the light of Europe in that age, but Irishmen were the founders and the teachers of he great schools of Europe some of which cone to this day. They were the founders of he Universities of Paris in France, of Pavia in Italy, St. Gall in Switzerland, Wartzburg in Ste. Anne, Kankakee Co., Illinois, Jan. 22, '67.

Franconia, and Luxicul in Burgundy.
Their missionaries penetrated as far North as Lapland, and as far south as Italy—surrounding Rome with a chain of living churches and of lighted colleges."

ed from the charge of indolence sometimes preaching of the Gospel in the Maritime Pro- of water springing up into everlasting life? on this Continent and everywhere in these Pro- There are 170 names of pupils on our list. Yes- tory of true religion? We have it in the

of the population are taxed to support the French hymns they sing there, and to pray to- their crown of glory. The following Church of a small minority, is no small grievance. gether! In Mr. Chiniquy's church, people know Where is he that one and Journal: Church of a small minority, is no small grievance.

It is no answer to this that State aid, to some extent is rendered to Roman Catholics and to the say and what they say and what they do. Dear Mother, vanished away.

What they say and what they do. Dear Mother, vanished away.

What after the preaching of the Gospel, the religious press has from the beginning been the control of the control of the Gospel, the say and what they say and what they do. Dear Mother, vanished away.

What after the preaching of the Gospel, the religious press has from the beginning been the control of the co S. H. Black, Esq., N., Jairus Hart, Esq., S. F. Barss, Esq., S. F. Barss, Esq., T. A. Anderson, Esq., The system is unfair, and must to the church of Mr. Chinquy; will you not vant maid, and through fear of ill-treatment, great instrumentality of Methodism in both to the church of Mr. Chinquy; will you not vant maid, and through fear of ill-treatment, great instrumentality of Methodism in both come with us there before long? And my chil-S. F. Barss, Esq.,
T. A. Anderson, Esq.,
W. M. Harrington,
W. M. Harrington,
W. M. Harrington,
T. A. Anderson, Esq.,
W. M. Harrington,
W. M. Wesley made Presbyterians. The system is unfair, and must to the chartes of th occasion dissatisfaction. Granted that the church of England has been a blessing to many thousands in Ireland. But to how much greater an sands in Ireland. But to how much greater an another week kisses, as beloved struck such terror through his soul but yesterday. of England has been a blessing to many thouse sands in Ireland. But to how much greater an extent might she not have been rendered instru
extent might she not have been rendered instru
pressed me on their hearts, took me by the He is prought below to the soul printed matter in various forms tingular than the soul but yesterday.

Summoning all the dignity and majesty of a Jewto that of the words of the finite in the soul but yesterday.

Summoning all the dignity and majesty of a Jewto that of the words of the finite in the soul but yesterday. sands in Ireland. But to how much greater an nack, gave me such sweet kieses, as beloved struck such terror through his soul day, and majesty of a Jew-children only know how to give. I cannot tell summoning all the dignity and majesty of a Jew-children only know how to give. I cannot tell summoning all the dignity and majesty of a Jew-children only know how to give. I cannot tell summoning all the dignity and majesty of a Jew-children only know how to give. I cannot tell summoning all the dignity and majesty of a Jew-children only know how to give. I cannot tell summoning all the dignity and majesty of a Jew-children only know how to give. I cannot tell summoning all the dignity and majesty of a Jew-children only know how to give. I cannot tell summoning all the dignity and majesty of a Jew-children only know how to give. I cannot tell summoning all the dignity and majesty of a Jew-children only know how to give. I cannot tell summoning all the dignity and majesty of a Jew-children only know how to give. I cannot tell summoning all the dignity and majesty of a Jew-children only know how to give. I cannot tell summoning all the dignity and majesty of a Jew-children only know how to give. I cannot tell summoning all the dignity and majesty of a Jew-children only know how to give. I cannot tell summoning all the dignity and majesty of a Jew-children only know how to give. I cannot tell summoning all the dignity and majesty of a Jew-children only know how to give. I cannot tell summoning all the dignity and majesty of a Jew-children only know how to give. I cannot tell summoning all the dignity and majesty of a Jew-children only know how to give a Jewmental of good, had there existed in regard to mental of good, had there existed in regard to be mental of good, had there existed in regard to you what I felt in that moment. I could not you what I felt in that moment. I could not you what I felt in that moment. I could not her no occasion of jealousy and hate. The State her no occasion of jealousy and hate. The State her no occasion of jealousy and hate. The State Church system, whatever it may do for England, has been a plague to Ireland, a hindrance out of the Church of Rome and make a Protestand, has been a plague to Ireland, a hindrance out of the Church of Rome and make a Protestand proportions of an ecclesiastical body, its publish. mental or good, had there existed in legals to her no occasion of jealousy and hate. The State her no occasion of jealousy and hate. The State answer them, and with a very significant smile, know by what power he is acting. And does he acquainted with early Methodist history. As the control of the control Perfect religious freedom is desirable, no less on tant of me." moral and religious, than on other grounds.

United States be well settled, and in a single school here—for without you it would be shut. with the Holy GLost." day an army of Know Nothings would be likely Is that not truly the work of the Lord. grievances redressed, and aim at the intellectual and moral elevation of her people. Then will she be proudly recognized as

"The first flower of the earth, The first gem of the sea"

t.J ohn Correspondence.

An esteemed Christian brother in St. John, whose lips were always full of grace and truth N. B. has furnished us with an interesting ac They premised a great blessing soon to be be count of services held in that city. We make stowed upon the primitive Church. And what some extracts from his letter. He writes, "The was this blessing? To this point I now ask the Saturday evening meetings in Germain Street reader's attention. Having investigated this, we School Room, commenced under your suspices, may come intelligently to the questions, Is this and his cause, a correct estimate of the Official Notice to Chairmen of Dis- are still held, and with unabated interest." The blessing promised also to us? and if so, How may brother informs us that Rev. Mr. Addy had ac- we obtain it? To every Christian, this whole ceded to an earnest request for special services, subject is one of intense interest. May every What blessings were promised to the many earnest christians have given themselves needed for particular use, as means of preaching ained grace equal to the day and moment. It appears that the Brethren on dependent more fully to God, and have risen to a higher the gospel. And especially they were needed held both in the afternoon and evening of each not."

to feel deeply thankful to God. Her re- nancial District meetings. Therefore to enable garments of salvation. The services have so racles. As Paul said, "Tongues are for a sign, increased in interest and power as now to be not to them that believe, but to them that believe great loss. How the eight motherless torily-it is necessary that the Chairmen of day, and with greater speciality for the revival But these were only temporary, appendages n left to my care are to get along without Districts should, without delay, furnish the "Se- of the work of God. The brother remarks, of the Spirit's baptism; not the great, the chief ved and faithful counseller, guide and cretary of the Contingent Fund," by mail, with "Holiness is power, and the secret of christian thing; not the essential element. For, be it con-I know not; but trust and pray that our full copies of the apportionment at their respec- advancement, is in the maintenance of commu- tidered, the disciples had miraculous power, benion with Christ. In the meeting last evening fore, though somewhat less extensively. Again, a devoted soldier of the cross said that for Christ taught them that these were comparativethirty-five years he had lived in the rejoyment ly of small consequence. "In this rejoice not, of the perfect love of God, and without ever that the spirits are subject unto you: but rather losing his evidence of this grace. Says Dr. rejoice, because your names are written in Chalmers, 'Holiness seen has a beauty and heaven." So also Paul taught most abundantpower, which though silent, speaks more elo- ly. See 1 Cor. xii 14. The main drift of these quently of God and of duty man could the three chapters, is to show that miraculous gifts

e helped to study.

These, as they were among the last, so were

were of little worth, compared with other gifts

imparted by the Spirit. In his view, the great

fruit of the Spirit is love; and this he deemed Sabbath School Missionary Society MR. EDITOR,—The first Annual Meeting of the Centenary Sabbath School Missioners Sabbath Sabbath School Missioners Sabbath Sabbath School Missioners Sabbath Sabbath School Missioners Sabbath Sabbath

tongues of men or angela."

tongues. It is perfectly incredible that the promised another blessing than that, better far, ner and seconded by Mr. Taylor. Then more 2. This baptism was not the grace of conver-

Spirit given in holy baptisms.

The speeches and recitations were excellent, it would therefore be invidious to mention names. itive Christians. when the Saracens overran the East, the strength and attention to confront disease, and struggle for life every moment. Her descriptions of its teachers and struggle for life every moment. Her descriptions of its teachers and struggle for life every moment. Her descriptions of its teachers and struggle for life every moment. Her descriptions of its teachers and students found a home land the pleasure of being present, that the man
The description is the service of Christ and his school of Alexandria was broken up, and not a but it was a subject of remark by many who had the pleasure of being present, that the man
The description is the service of Christ and his school of Alexandria was broken up, and not a but it was a subject of remark by many who had the pleasure of being present, that the man
The description is the service of Christ and his school of Alexandria was broken up, and not a but it was a subject of remark by many who had the pleasure of being present, that the man
The description is the service of Christ and his school of Alexandria was broken up, and not a but it was a subject of remark by many who had the pleasure of being present, that the man
The description is the service of Christ and his school of Alexandria was broken up, and not a but it was a subject of remark by many who had the pleasure of being present, that the man-

A LOVER OF CHILDREN.

Letter from Rev. C. Chiniquy. The last issue of the Presbyterian Witness gives a letter from Mr. Chiniquy, from which we make some extracts :-

be a permanent, abundant, unfailing source of I cannot sufficiently thank and bless you and spiritual good. Reader, can you conceive any our noble-t earted brethren and sisters of Nova thing more precious than rivers of living water, Scotia, for that valuable and so timely help. It and these too within you-flowing forth from has come in a true time of need for our dear your own soul, to bless others also? Do you The character of Irishmen was well vindicat- young men who are preparing themselves for the ask for blessings more permanent than "a well brought against them, and evidences were pre- vinces. Our humble Collegiate Institution has Will my readers now turn with me for a mo sented of their thrift and industry, as furnished never been so spiritually blessed as this year. will my readers now turn with me for a moment to a short but precious chapter in the his-

vinces. The bravery of Irishmen was set forth terday, though it was a very cold day, I have Acts of the Apostles. It is the history of the Proceeds of the Halifax and Dart- vinces. The bravery of frishmen was set total by references to deeds of valour by British arms counted 127 attending the different classes.

Acts of the Aposties. It is the history of the men who were baptized with the Holy Ghost. It mouth Missionary Anniversary. on occasions when the blood of Englishmen, A few weeks ago, I could not refrain my tears will be remembered that at the time of their We were happy in being able to report in our Scotchmen and Irishmen flowed freely together of joy, when visiting a Roman Catholic family, baptism, they were already Christians of a cer-We were happy in being sole to report in our Scotchmen and Historian for last issue the services of the Missionary Anni- The generosity of the Irish, their veneration for who had resisted, till then, all my efforts to tain sort—that they had followed Christ with last issue the services of the Missionary Annilast issue the service held, as having been in every sense highly satisfactory. The exercises and the public meetings humourous and appropriate anecdotes; and their gence, told me:—"I do not know what you sake. Still they had many crude notions, factory. The exercises and the public meetings inumourous and appropriate anceceses, and their bases of much delight and profit. The talent for poetry and oratory was shown by some have done to my children (two boys and two great unbelief, and not a little fear of man. They were seasons of much delight and profit. The talent for poetry and orator, was shown by some partially. A mighty work a change in them that I am t Dartmouth meeting, held on Wednesday evening, of the lines examples which the English land were sanctined very partially. A mighty work remained to be wrought in their hearts. There was scarcely less interesting than those of the guage can produce. Consider specimens of first two previous evenings. Though of course the eloquence were given, and passages read from cognize them—they are really quite different is room for a change more striking than even two previous evenings. Though of course the eloquence were groun, and passages read from the productions of eelebrated Irishmen, as Burke, children from what they were formerly. They that of their first conversion, and the Spirit of attractive, and the collection less in amount, Shiel, O'Connell and others, showing their unare so attentive to their duty; so respectful towards me and their father, they like so much and mighty effusions are shed forth on them all. yet the speaking was excellent, and the tone of surpassed oratorical power.

The lecturer admitted that the Irish, as well as to read or even learn by heart the most inter
And what are they now? Their hearts are fillthe meeting good. We are happy in being able to report that the liberality of our Halifax friends people of other lands, had their foibles, one of esting pages of the beautiful Gospel books you ed with love—yes, filled, absolutely FILLED with the Spring of 1854 to Bridgetown, where the greater part of her married life was spent, and in this they put to shame a great many here of one accord, of one heart, and of one accord, of one heart, in previous years towards the Missionary work of the church, has been well sustained at this hensible restlessness and tendency to disquietude. and I, we told them to go to our Church. But of one accord, of one heart, and of one soul. See of the shurch, has been well sustained at this nensible residessness and tendency to disquietude.

Anniversary,—the amounts being slightly in ad
But Ireland's grievances must be taken into acthey didn't like it; they preferred they said, to too, what love they bear to Christ. Mark how thing very marked appeared in her christian vance of last year. The usual instances of sysvance of last year. The usual instances of systematic benevolence, and the gratifying evitematic benevolence, and the gratifying evil laws under which she long ground, her rengdences of self-denying effort by the youth of the lous and political disabilities—these were sufficthey were back, the elder boy in his name and they bear the story of his love to all nations. ious and political disabilities—tnesse were sumed to in the name of his sisters and brother, told me: Note the love they manifest for a dying world We place on record, by request, the following wear an oppressive yoke. If she were restless, Mother, to please you we have gone to hear the It would seem as if love had become their ruling We place on record, by request, the following wear an opposite year. It she were resultes, resolution passed at the Meetings, expressing she had much of which to complain. The ocresolution passed at the Meetings, expressing see and much of which to complain. The octahanks for the aid rendered in the past year, casions of disquiet were referred to in general have not understood a single word—it was all ward their Saviour, each other, lost sinners or thanks for the aid rendered in the past year, and appointing officers for the year ensuing:

but they are familiar to every honest their enemies, it were bursting forth in mighty, student of Irish history. Ireland has had to bear to keep us two hours in church, to hear prayers of ceaseless currents.

tant of me."

And, last Sabbath, the Mother, surrounded Jesus boldly, confounded them utterly, and finally The lecturer glanced at the secret societies of by the children, was in our humble chapel, sing-Ireland, and administered wholesome counsel to ling the praises of the Lord. Before long, I hope, sciences: "Whether it be right in the sight of Ireland, and administered wholesome counsel to Fenian agitators, showed that the course pursued by them must be injurious to Irish interests, will be at the feet of Jesus and will feel how judge ye. For we cannot but speak the things sued by them must be injurious to Irish interests, and that the aid expected from Brother Jonawhich we have seen and heard. Such is one which we have seen and heard. Such is one great denominational instinguishment of the change wrought in a soul "filled tion. As it becan with the mean with th than is not reliable; only let the troubles of the

day an army of Know Nothings would be likely again to claim—" America for native Americation native nativ again to claim—"America for native Americant and the supervision of the different cans—then Paddy get out of the way." Incans—then Paddy get out of the way." Instead therefore of a Fenian invasion, let Ireland

Acadians, under the supervision of the different
stead therefore of a Fenian invasion, let Ireland

Description of the way." Instead therefore of a Fenian invasion, let Ireland

Description of the way." Instead therefore of a Fenian invasion, let Ireland

Description of the way. The American the anguish of country. Even the American the anguish of country. Even the American the anguish of country. seek, constitutionally and patiently, to have her Presbyteries of the Maritime Provinces, if they tion's scorn: yea, even under the anguish of tion's scorn: yea, even under the anguish of country. Even the American Bible Society stripes and the peril of death. And is this no-falls far behind it; while the American Tract

> The Baptism of the Holy Ghost. of heart." They are no longer straggers of the guestion is not both God and mammon. The question is not religious reading to bless the country, and to "Ye shall be baptized with the Holy Ghost not many days hence."—Acts i. 5. both God and mammon. The question to-day with them as with so many in the Church to-day enlighter and tertilize the Church; and during —How much may we love and seek the honor and the wealth of the world and yet not lose heathey among the best words ever uttered by Him ven? They have but one thing to do, and that and far-reaching remifications; and in addition ven? They have out one tuning to do, took and in addition is, to serve their Lord. And this was the fruit to all this it has docated many hundreds of of the Spirit's baptism. It cannot escape the thousands of dollars to other and distinct Church attentive reader's notice that they were now prepared to preach Christ with amazing power and pared to preach Christ with amazing power and Methodist who contemplates the whole field of unparalleled success. No man not even malignant enemies, could resist the wisdom and the gratification upon this one of its institutions; nant enemies, could resist the wiscondine the gratinestion upon this one of its institutions it would be surprising if any should fail pectacle of such power over mind? And where find in its success peculiar occasions for felicilies the secret? Not in their learning—not in tation. their native talents-not in the glory of their name—not in the fact that their hearers sympahize with the subject! No, in none of these things; but wholly in the fact that they are fill ed with the Holy Ghost. Their souls are glowing with love, and faith, and truth. And God is with them. God is in them. Therefore it is institutions of the Church hold their several that they can preach with resistless power. O! when shall arise some other such, whose burning whether specially located at New York, or Cinlips shall preach the truth of Christ, and make cinnati, or Chicago, or St. Louis, or Pittsburgh, the proudest, mightiest sinners tremble? O for a countless host!

Once more, let the reader remark that these effects of the Spirit were abiding. It was not sifies. We doubt whether any other single the meteor's flash that broke a moment on the agency has contributed so largely to the unity vision, and sunk in thicker darkness. It was rather a summer's sun, that set not till it set in death. Those Christians held on their wey, like rished so much the esprit du corps of the whole the just man whose path is as the rising light. It Church." s a lovely comment on the promise, "The water that I shall give him shall be in him a well of water springing up into everlasting life;" or that Horace Greeley on the Mormons. other." Out of his belly shall flow rivers of living water." The history of what was done by the Lee Literary Association, New York, his the primitive Church, proves conclusively that topic being, "Westward of the Mississippi." through the baptism of the Holy Ghost, they He dwell at length on the curses being rapidly were sustained in a course of unabated zeal, and developed by the great social evil of the Mor. O blessed agency !

Christian reader, have you not often sighed question their honesty in the profession of their deeply over the fickleness of your best affections, peculiar doctrines, he saw, he believed, in this the short duration of your holiest states? O! vice alone, the sure evidence of confusion and you need the original, the genuine baptism of the ultimate ruin. Talk of love, he said, no man Holy Ghost. Ask yourself if this gift be not the that was not stone-blind, who saw the stonevery thing you need, and worth more to your walls that inclosed the prison-houses of the soul than the universe besides.—Selected for P. women, could assume that there was love among these people. It was " safe bind, safe find "-

An Age of Progress. Dartmouth, Feb'y 19, 1867.

repetition of the system which had proven the bly greater and infinitely better than the gift of DEAR MR. EDITOR.—We live in strange downfall of so many nations; and in Utah, sain times. The world moves rapidly, though Halifax has been regarded as being behind the age. there will be many a bloody struggle. He had Strangers on coming to the city have said, "Oh, met there the son of one who had once been a how slow you are here. Why the very horses wealthy merchant in New York, and an aldershow you are slow coaches." But stop! we man when that position was not synonymous with have found out the right track at last. We hail robbers. The son was not as wealthy as the fasion, or regeneration; for the Apostles were conthe advent of a new era. We have Robert ther had been. He had two wives, nevertheless, verted some years before. But God could make Burns and T. Carlyle introduced by a Rev. Lec- and one of them was the daughter of the charlest and one of them was the daughter of the turer, as Reformers of the age; as the preachers | The affair was looked upon as a matter of them yet far more holy, and for this was the of the "Gospel—the gospel of reality," as course by the saints, and he supposed, worked If now we ask what blessings were actually though there was nothing real before; and with and Christ exceedingly more desirable and pre- pondence of one of our American contempora- and a vote of thanks to the friends ably moved and chiefly intended by the baptism of the Holy such a gospel, what can hinder the good people pected to behave itself, until he went home ore by Master McAndrews. The closing remarks Ghost, we must seek the infallible answer from of Halifax from advancing wonderfully? espe-day, and found the young one had disappeared. May this brief memorial of respect and affec- "There was a time when Ireland stood alone were delivered by Rev. Mr. Addy. The whole the Bible, and chiefly from prophetic descriptions of the blood foundations be destroyed, and She had not been heard of when he (the lections of it, from Christ's representations, and the old gospel truths give place to the dreaming turer) had left, nor did he presume he had since from the history of its effects in the lives of prim of Coleridge and the rant of Carlyle. What a recovered her. She preferred, no doubt, the bright and glorious day it will be! And how favors which were not divided with her mother. For prophetic descriptions of it the reader the Rev. Lecturer will rejoice in it !

He had also, even among the Bishops, met But Sir, we in the little town of Dartmouth several not over happy in their marital relations, ease, and struggle for life every moment. Her views on this point came out in a tender and forcible manner. At the close of a severe attack Celestial City dawn upon us in its overwhelming pupils found & welcome in Ireland. During about 1 hours, when the benediction was prothose three centuries already alluded to, the nounced, and thus ended one of the best Juve- sages carefully, he will find very great stress laid to the celebrated Lecturer in the city. Mr. Chas sion, which made the house rather awkward to upon the work of the Spirit as a teacher. "He Grant delivered a Lecture last night on Mor- visitors. Only imagine to yourself, said the shall teach you all things, and bring all things monism, and the Ladies who attended the lec- lecturer, a family of twelve children, with four to your remembrance." "He shall testify of ture returned delighted that Mormonism was or five mothers to bring them up in one house, Christ." "He shall glorify Christ," by revealing not the demon they had supposed; and if one and you have as fair a start for hell upon earth his truly glorious character to the mind und of the Apostles of Brigham Young were here, I as you can well imagine. heart of the believer. These passagess also know not what might be the result. Perhaps show that the Spirit shall reprove of sin, shall the Lecturer would have helped him to a few omfort the fearful, shall sanctify the heart, shall converts. The Rev. Lecturer said that Mormonisn was

the offspring, or the result of a Methodist Revival; and if that be true what can it be but good; and if one wife is a "good thing" surely the more, the better! But this may do very business, on Saturday, the 16th March. Some business, on Saturday, the 16th March. Some well for the Men, but does it not degrade the Women? The Lecturer thought not at all in due, the remainder are to leave England on the delegates are expected by steamer now due, the remainder are to leave England on the control of the delegates are expected by steamer now due, the remainder are to leave England on the control of the delegates are expected by steamer now due, the remainder are to leave England on the control of the delegates are expected by steamer now due, the remainder are to leave England on the control of the delegates are expected by steamer now due, the remainder are to leave England on the control of the delegates are expected by steamer now due, the remainder are to leave England on the control of the delegates are expected by steamer now due, the remainder are to leave England on the control of the delegates are expected by steamer now due, the remainder are to leave England on the control of the delegates are expected by steamer now due, the remainder are to leave England on the control of the delegates are expected by steamer now due, the remainder are to leave England on the control of the delegates are expected by steamer now due, the remainder are to leave England on the control of the delegates are expected by steamer now due, the remainder are to leave England on the control of the contro the way many people supposed; and he drew a comparison between the degradation of the Women in some portions of this Province and the Legislative Session. The Confederation Bill passed by the British Parliament, secures some modification of the Quebec scheme in favour of the Ladies of Mormonism. He said he would except the Ladies of this place, and of the City of Halifax; but that the poor Women of Pictou, and of some parts of Cane Brates. and of some parts of Cape Breton were very mation as to the details of the plan will probably to hurl defiance at the youth who would compare
you with the poor degraded creatures that inhabit the harem of Brigham Young?

innety-ninth year of her age, and who is the early life had been an exemplary member of the work of the last remaining of the Loyalists to be one of the last remaining of the Loyalists. But stop, you have not heard the Lecturer

out; he said the Mormons were a praying people, and this is no marvel if Mormonism be, as period of 90 years.—Her narratives of these the lecturer said, the offspring of a Methodist early times were always interesting, and convictor Revival; but which I very much question,—
"They do nothing" said be, "without present amid perils and difficulties we in these days have "They do nothing" said he, "without prayer, and in this they put to shame a great many member of the Methodist denomination in this be the next Reformer? "I would not wonder" On Friday evening last a sailor belonging to said a respectable gentleman who heard the lecture "if Voltaire should be brought forward board his vessel, slipped and fell into the water. board his vessel, slipped and fell into the water. next." Fine Reformers! Voltaire, Tom Carlyle, Joe Smith, Brigham Young! Who next?

The world still moves.

for such an account, from a Pictonian, of the March 3rd, in their rooms, 183 Hollis Street, all conditions of the such as account, from a Pictonian, of the March 3rd, in their rooms, 183 Hollis Street, all conditions of the such as a su That the thanks of this Meeting be presented to the local Committee for the past year, to the children of our Sabbath Schools for the hand-some amount contributed by them, to the Collectors and to all who have aided the operations.

It is to the local Committee for the past year, to the several centuries of misrule. The system of able which we do not understand a single word! It is senteeism has greatly tended to her impoverishment; and where there is deep poverty it is not shurch. There we understand every thing; every word from his lips comes to our hearts; and it they have laid them down with all joy at their to keep us two hours in church, to hear prayers of which we do not understand a single word! It is senteeism has greatly tended to her impoverishment; and where now is their former love of the ligion and education upon the social condition of the people of Pictou, than to regard Pictou word from his lips comes to our hearts; and it they have laid them down with all joy at their prayers of the past year, to the several centuries of misrule. The investigation and education upon the social condition of the people of Pictou, than to regard Pictou women as being in any sense degraded. En. The word from his lips comes to our hearts; and it they have laid them down with all joy at their prayers of the past year, to the have a higher idea of the influences of restriction when we go to Mr. Chiniquy's world? What do they care henceforth for its of the people of Pictou, than to regard Pictou women as being in any sense degraded. En. P. W.]

The Religious Press. The following is from the New York Advocate.

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DONATION V

proportions of its organic elements In magazine literature British Methodida have by far excelled their American brethren, though as a whole, their publishing interests have a In American Methodism the Book Concern

tion. As it began with the very beginning of the body, it has been steadily and actively aus-Let it be noted also, that this baptism of the tained by the authorities of the Church, and Society, and the American Sunday School Let the reader mark, also, their "singlesness Union, united, would not equal it. It has dar of heart." They are no longer struggling to serve ing the century sent out an increasing stream of

It is a noteworthy fact that our Book Concern point of American Methodism. In it more than any other institution of the Church our connectionalism centres. It is the head-not of authority but of influence-to which all other more or less ex-centrical relations. Its oneness, or Philadelphia, or Buffalo, or Boster, or San Francisco, most happily represents the unity of the connection which it also cherishes and intenand uniformity of Methodist doctrines and usages, as has its publishing interests, or che-

the necessary law of such relations. Every day

further developed the truth of this. The west-

thy were building higher walls. It was but a

hese, either polygamy will be abolished, or

General Intelligence.

The Government organs announce the meet-

a large and enthus nd resolved to Eastern Brethren, Hon. Horace Greely delivered a lecture before NEW YORK, Feb James Stephens is land. It is reporte at Paris. The N various places in mons, polygamy; and while he characterized the ther outbreaks. nounce that it will people as industrious and peaceful, and did not One of the witn plicate President President Lincoln

by a Washington An attempt is President and Co The Committee verything in ?

nurdered. The covernment for L The last month cates a trifling incr

first day of Janua and currency in t \$2,453,325,174 62 -an increase of \$ LIVERPOOL, Feb

The repairs to the having been complaunched to-day franched.

VIENNA, Feb. Constitution of 184 for Francis Joseph, the troublesheret The people are now ter of State of the

arrests were being authorities.

Received here that Capt. Gennora, from for Cetta, went ashor ninety-ninth year of her age, and who from

who came to this Province during the American Revolution, the cld lady, up to the last well-

ance saved them from a watery grave.—Ex. The Monthly Prayer-meeting of the Y. M. C. [We were scarcely prepared, we must confess, Association will be held (D.V) on Sunday next, at a confess, Association will be held (D.V) on Sunday next, at a confess, at

ton, reported ashordamaged, and has has four feet of water The steamer Ray sul, for the sum of

BERLIN, Feb. 21 trated by sickness. his recovery.

VERONA, Feb. 22 Austria is in favour by the Turkish force are concerned, the of the Government

BERLIN, Feb. 22. better to-day, and Intelligence has i that serious apprehe of a rising of the pe vinces on the Danul

LONDON, Feb. 2 loan is in the marke The English Gover Blue Book, giving a postal service between United States. LIVERPOOL, Feb.

London, Feb. 23 of an exciting characters ment of that country the public the course er any doubt that a

Pending.
The Confederation reading in the House BERLIN, Feb. 24 Parliament of the N formally opened yest

The Princess Alexa livered of a daughter. His Royal Highne passed a satisfactory Council of Military mitted to Woolwich demy on the 13th of The bread riots at from parish relief have of men out of employ tack on bakers' shops The rioters then went proprietors

proprietor called upor stroying his property, would give them the vamaiting unsold. The vindows. A third has and his bread carried of

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nighly recommended by physicians and others. Mr. Brookfield has taken a contract from the British Government to build a casemate battery

on George's Island. This work, we understand, will involve an outlay, of \$150,000

CABLETON, N.B .- St. John papers detail some disgraceful proceedings on the Sabbath day by e shettors of the Carleton Pusevite parson, in orcibly entering the Church, in opposition to

the erection of a Methodist Parsonage realized \$750.

in course of a few days even these will cease.

United States.

the Fenians of Pennsylvania will hold a con- gists, that they sell more of this article for exrestion early in April, and State Conventions of the Brotherhood will soon follow in all the other demand is constantly increasing.—Salem Ob-

San Francisco, Feb 20 .- The Fenians held a large and enthusiastic meeting here last night, and resolved to earnestly co-operate with their Eastern Brethren, to achieve the independence of

President Lincoln, has been convicted of perjury by a Washington jury.

Federal debt is \$2,543,349,748 55, against \$2,453,325,174 62 at the beginning of the year—an increase of \$24,573,94.

LIVERPOOL, Feb. 22.—The ship Southamp on, reported ashore on the Irish coast, got o lamaged, and has been towed into Belfast. Sh has four feet of water in her hold. The steamer Rappahannock was sold at auc

tion to-day by Mr. Dudley, the American Con for the sum of £5200 sterling.

The repairs to the steamship Great Eastern having been completed, she was successfully sunched to-day from the Gridiron at Birken-

BERLIN, Feb. 21 .- Bismark is again pros trated by sickness. Doubts are entertained of

VIENNA, Feb. 21 .- The restoration of the Constitution of 1848 to Hungary by the Empefor Francis Joseph, has had the effect to remove he troublesheretofore existing in that country. The people are now quiet and contented.

VERONA, Feb. 22.-Baron von Buest, minis by the Turkish forces. So far as Cretan affairs no hurtful ingredients, but may at all times be are concerned, the Baron says it is the policy used with perfect safety.—Boston Recorder.

of the Government to avoid the question en-

of a rising of the peasants in the Austrian Pro- found in the Vermifuge Comfits. vinces on the Danube, and a large number of arrests were being made by the Government

loan is in the market here. Postal service between Great Britain and the

LIVERPOOL, Feb. 23.—Intelligence has been teceived here that the brig Regina Delware, quantity, or voided with difficulty—for all ob-Capt. Gennora, from New York 28th December structions of the kidneys, bladder or urinary

er any doubt that a serious insurrection is im-

The Princess Alexandra has been safely de livered of a daughter.
His Royal Highness Prince Arthur, having

lack on bakers' shops, and one was plundered. The rioters then went to another shor, but the Proprietor called upon them to desist from desirying his property, promising them that he would give them the whole of the bread he had samaining unsold. This he did and saved his lict of the late Hugh Dunlap, in the 99th year of her age. The deceased was one of the oldest members of the Methodist Church in this Province. She attendance we wesley an Book Room.

Miscellaneous we save the Miscellaneous opening, at the Methodist Church in this Province. She attendance we save the Methodist Church in this Province. Proprietor called upon them to desist from de-

We learn that the testimony in regard It is suspected that Stephens is in Ireland ed divine service on Sacrament occasions up to a few

Letters and Monies.

Remittances by Mail at risk of this Office, must be by Rev W. Ryan (four new subs.) Rev A. M. The Provincial Postmasters' General are en-T. W. Smith (all made right,) J. Hale Esq. \$4, desvouring to effect a reduction of postage on Rev G. S. Milligan, A. M., (P.W., before acknowledged, \$9, Hon C. Connell \$3, W. Lind-BERWICK.—The Star announces that the Rev.

John Read preached an effective sermon on Temperance on Sabbath, 17th inst., making the Cities of Refuge, spoken of in the Book of Cities of Refuge, spoken of his discourse on Sabbath 17th inst., making the Cities of Refuge, spoken of his discourse of Sabbath 17th inst., making the Cities of Refuge, spoken of his discourse of Sabbath 17th inst., making the Cities of Refuge, spoken of his discourse of Sabbath 17th inst., making the Cities of Refuge, spoken of his discourse of Sabbath 17th inst., making the Cities of Refuge. Numbers, the ground work of his discourse, as Sargent (all arranged,) Rev P. Prestwood (one filly illustrating the refuge necessary for the new sub.) Rev J. V. Jost, Rev J. Prince, Rev filly illustrating the refuge necessary for the reformation of the inebriate.

Donation Visit.—A correspondent of the state in the six gives information respecting a donation risk made to the Rev. Thomas H. Davies, at Bridgetown, as a tribute of respect toward him as a venerable minister of the gospel, the result being donations in cash and comforts, to the size of \$111.

new sub.) R-v J. V. Jost, Rev J. Prince, Rev J. Steamer Alpha, Hunter, Bermuda and St Thomas; Trick Steamer Alp

P.W, to Jan. 68, \$2-\$20, J. W. Price, P.W. three dogs, in the yard of Mr. James Parker, of \$2, G. Phillips \$2, P. Beers \$2, G. Mellish \$2, Adestord. Twenty-one sheep were killed in one night by Chas Brehaut \$2, S. Prowse \$2, W. Clements John Mellish \$2, John Lane \$2, D. Beers \$2,— \$18,) Rev I. N. Parker (one new sub.) Rev Jas Dove (two new subs.) Rev G. Forsey. COUNTRY MARKET.-RETAIL.

passage for Benmuda in the last Steamer for the benefit of his health, giving information as to a very gratifying improvement, and affording hope that by the next boat he will return to his duries quite invigorated. The Ministers stationed at Hams, smoked, per ib. 17c a 18c

We have but little confidence in the trumpet Sr. Thomas -The depression in the business tongued statements of the proprietors of adverof this place still continues, as the usual free intercourse with the neighboring ports still continues suspended; there has been occasionally all who have used Perry Davis Pain Killer, that few Sporadic cases of cholera since last re
tree depression in the business
tongued statements of the proprietors of advertised medicines generally, but we are forced to concur in the opinion universally expressed by all who have used Perry Davis Pain Killer, that fit is a very valuable article, and one that would Garden Bood.

Garden Bood.

Garden Bood.

Garden Bood. few Sporadic cases of cholera since last report, which prevents the issuing of clean Bills
be well for every household to have at hand, in
case of bruises, scalds, burns, diarrhos, dysenof Health as anticipated. We trust, however,
of Health as anticipated. The case of bruises, scalds, burns, diarrhos, dysencase of bruises, scalds, burns, diarrhos, dysenof Health as anticipated. The case of bruises are and the bast of tery, cholera, fever and ague, and the host of diaeases, external or internal, which it is adapted to cure or alleviate. No article of med cine ever attained to such unbounded popularity and NEW YORK, Feb 21 .- President Roberts has extensive diffusion. It has penetrated to every called a convention of the Fenian Brotherhood part, even the most remote, of the known world, in the State of New York, for the 26th inst., to bearing with it its healing influences more pomeet at Utics. Also the Brotherhood of Illinois tent than those of the spices of "Araby the will meet on the 12th of March at Chicago. blest." We are informed by our principal drug-

The National Cough Cure.

Feb 27 1m.

Is warranted to cure any curable Cough. It always relieves. It cured the cough of Rev. Wm. McDonald, of Boston, Mass., when pro-New YORK, Feb 22 — It is now stated that nonneed by physicians incurable. It has been James Stephens is not, and has not been in Ire-Land. It is reported that he has recently been and proved itself the most effective remedy at Paris. The National troops are posted at various places in Kerry and Cork counties, in surpasses every kind of Troche; and for Hoarsesuch numbers as to effectually prevent any furness, Broughitis, Sore throat, etc., it works like ther outbreaks. The English Government and a charm.

President Lincoln, has been convicted of perjury by a Washington jury.

An attempt is being made to reconcile the resident and Congress on the question of the q

Sickness is an affliction that waits on us all. The Committee of Congress on the New None are exempt, and there are none but need relief from its attacks. Whoever can furnish this becomes our benefactor. A conviction presented in New Orleans, and that the nassacre was preconcerted. 200 negroes were vails that Dr. Ayer does it. Disorders of the blood have been healed by his Sarsaparilla, and affections of the lungs by his Cherry Pectoral, The last monthly statement issued by the United States Secretary of the Treasury indiHis Ague Cure, is said, by those who use it, to guns, all of which are offered at lowest market rates, WHOLESALE and RETAIL. cates a triding increase in the debt of the United never fail. Reader, if you must have medical States as compared with the amount of it on the first day of January. After deducting the coin are dear as good are cheap, at any price you and currency in the Treasury in each case, the have to pay for them .- Charleston Courier.

Feb. 27-1m. We distrust those nostrums which are advertised to cure all diseases, and hence we distrust from the pen of the REV. WM. WILSON, most of the medicines which are advertised in the public prints. Dr. Larookah's Pulmonic Syrup we know to be an unfailing remedy for that class of diseases which it professes to cure

Better to slip with the foot than with the tongue. Rev. C. A. Buckbee, Treas. Am. Bible Union. timony to that of numerous other friends, to Mrs. S. A. Allen's World's Hair Restorer and Zylobalsamum. The latter I have found superior to anything I have ever used." Sold by all

Druggists. Depot, 193 Greenwich st., N. Y. Room, Halifax. VALUABLE AND CONVENIENT -" Brown's Bronchiat Troches" are widely known as an on advantageous terms, on application to Rev admirable remedy for Bronchitis, Hoarseness, Wm. Wilson, Mill Town, St. Stephen's, N. B Coughs, and other troubles of the Throat and VERONA, Feb. 22.—Baron von Buest, minister of State of the Austrian Empire, says that for which they are designed, while they are Austria is in favour of the evacuation of Servia usually and pleasantly efficacious, they contain

Berlin, Feb. 22.—Count Bismark is much better to-day, and it is now thought that he will knover.

Intelligence has been received from Vienna.

Intelligence has been received from Vienna fat serious apprehensions are entertained there only by the use of a sure remidy, which will be only by the use of a sure remidy, which will be configuration for the persents in the Austrian Pro-We would by no means recommend any medicine which we did not know to be good. par-

London, Feb. 22.—The proposed Greek

Lowbon, Feb. 22.—The proposed Greek

Low's SOOTHING SYRUP, we can speak from knowledge. In our own family i The English Government proposes to issue the proved a blessing indeed, by giving an infant Blue Book, giving a complete account of the troubled with colic pains, quiet sleep, and its parents unbroken rest at night. - Boston Christian Freeman. When the urine is thick, turbid, deficient i

or Cetta, went ashore recently on Gran de la organs, give Sheridan's Cavalry Condition Pow-

Itlarriages.

Passed a satisfactory examination before the Council of Military Education, has been admitted to Woolwich, and was to join the Acample of Military Education, has been admitted to Woolwich, and was to join the Acample of Coverdals. The bread riots at Deptford, Eng., originated for men out of employment. They made an attack on bakers' shops and con refused to a party tak on bakers' shops and con refused to the following the shops and con refused to the following the fo

We learn that the testimony in regard to the matter of complaint has broken down in the matter of the principal of the last sickness. Her mind was uncloud, and her faith and hope strong, until the weary on weeks of her last sickness. Her mind was uncloud, and her faith and hope strong, until the weary on the gent of the faith and hope strong, until the weary on the gent of the faith and hope strong, until the weary on the gent of the faith and hope strong, until the weary on the gent of the faith and hope strong, until the weary on the gent of the faith and hope strong, until t

Shipping Aews.

TORT OF HALIFAX.

WEDNESDAY, Feb 20 Schr Wave, Lewis. Boston

THURSDAY, Feb 21

Schr Julia Ann, P E 1sland FRIDAY, Feb 22
Brigt Startled Fawn, McEachren, St Thomas
Saturday, Feb 23
Steamer Merlin, Sampson, St Johns, Nfid. Suxbay, Feb 24
Steamer Alpha, Hunter, Bermuda and St Thomas;
brigt Bloomer, Brown, Sydoey- bound to Mayaguez.



The Initiation of Money Votes, having by The Best Fitte Book Resolution of the House of Assembly been Is Berbiguier's Method Transferred to the Executive Government. Notice Session to forward their applications or petitions to the office of the Financial Secretary, on or be-

fore the 25th day of March, 1867. JAS. McDONALD, feb 20. 1m Financial Secretary Financial Secretary. The Subscriber

Offers for sale several valuable properties, namely, A First Class Dwelling House

Also several COTTAGES, Brunswick Court. Also a valuable property in Brunswick Street.

DARTMOUTH 57 Building Lots, opposite the vindmill; also, PER STEAMER "JAVA."

A. J. RICKARDS & CO. Have received a further supply of Boots & Shoes.

suitable for Fall and Winter, consisting of-MEN'S Calf & Grain W'tr'proof Bal'mra Boots do do Wellington do

do do Wellington do do do Half do do Elastic side clump sole Boots, plain and toe cap'd do do double do do do do do do Grand do Clump do Patent do Dress Boots do Enamel

Ladies Kid Elastic Side M H Boots, tipped do do Balmoral Boots, foxed do Cloth Elastic side and Laced Boots, Flan nel lined do Felt Boots, Flannel lined, single and double sole, very warm, do Felt Sl'ppers,

Jean Kid Slippers,

-With a very extensive assortment of Misses and Children's Boots, Shoes and Slippers in Kid, Cloth and Felt, which we can confidently sortment we have ever offered. -On Hand, a large supply of-

nov 21 145 GRANVILLE STREET

Newfoundland and its Missionaries.

therto been known of Newfoundland, and, as a natural consequence, incorrect and very absurd -as is attested by many of our friends who have its people. The book before us will assist, we been resued by its use from untimely graves.

No remedy within our knowledge has been have no doubt, in dissipating this ignorance and communicating to the public authentic in No remedy within our knowledge has been used with such uniform success, or has so strong a hold upon the confidence of the more intelligent classes of the community.—Portland Age. place in the library of any intelligent colonist. Newfoundland is, it appears, the oldest Methodist Mission on the face of the earth. To Wes

The Book is for sale at the Conference Book Colporteurs and Book Agents can be supplied

Charlottetown Bazaar.

THE Ladies of the Wesleyan Church, in Char-AN EFFECUAL MEDICINE.—The combination

ZAAR of Fancy and Useful Articles in JULY

Butcher, Mrs 1 C Hall, Mrs R Longworth, Mrs H Pope, Mrs McMurray, Mrs S Trenaman. MISS HOOPER, Secretary.

Uncle John's Vegetable PILLS. INDIGESTION. COTIVENESS Billiousnes, Dimness of Sight, Jaundice, Flatulency.

THESE Pills are purely a vegetable compound carefully selected by medical skill and experience. Although mild in their operation, yet they will be found to be a most efficacious remedy for London, Feb. 23.—The news from Spain is of an exciting character; though the Govern
We should advise everybody to keep constantly on hand a bottle of Blood's Rheumatic Com
tery occupation, or long continued residence in a ment of that country is seeking to keep from the public the course of events, there is no longed indulgence in voluptuous living, excessive use A thing of beauty is a joy forever. Rev. Jos.

McKee, N. Y. City writes—"I recommend Mrs.

and total neglect of an occasional required dose The Confederation Bill has passed a third seading in the House of Lords.

McKee, N. Y. City writes—" I recommend wate.
S. A. Allen's World's Hair Restorer and Zylobalsamum as the best remedies to remove baldcauses, the Pills are a speedy and certain cure. The BERLIN, Feb. 24 — The Session of the first Parliament of the North German States, was formally opened yesterday by the King of Prussia.

Depot, 193 Greenwich st., N. Y.

BERLIN, Feb. 24 — The Session of the first nees and grayness yet discovered. They may be action of these Pills will also not only mitigate, but completely correct, that unpleasant and feverish taste of the stomach, producing frequent cructations of sour, nauseating air, spasms, heartburn, ac. subduing inflammation, correcting the mor-bid secretion of a too active or torpid state of the liver,—they remove every unnealthy accumulation till the blood is purified, the whole system renovated, and all the functions act according to nature.

Prepared only by J. H. WOOLRICH, At the English Pharmarcy. Sold in boxes at 25 cents. A large discount

BUNTER'S NERVINE, BUNTER'S Dentine, Pick-me-up Bitters, Ridge's Patent d. at WOOLRICH'S

Spruce Scantling, assorted; Birch Boards and Plank; Hemlock Stan ling; Inch-planed Flooring Board; Oak Boards and Plank; 1 2 inch planed Flooring Boards, matched ; Deck Plank, 2 1-2 and 3 inch;

feb 27 3w D. J. SMITH. New Publication

IN the Press and will very shortly be on Sale a Pamphlet in answer to the Revd. G. M. Grant's late Lecture before "The Young Men's Christian Association" showing the unscriptural and erroneous character of the Lecture.

Feb 27 lin

BEST MUSICAL INSTRUC-

TORS The Best Pianoforte Book Is Richardson's New Method The Best Organ Book Is Zundel's Modern School The Best Cabinet Organ Book
Is Winner's Perfect Guide
The Best Melodeon Book Is Zundel's Instructor The Best Guitar Book
Is Curiss' Method The Best Violin Book Is Fessenden's Modern Scho'l

Is Romberg's School Is Winner's Perfect Guide The Best Fife and Flageolet Books Are Winner's Guides, each The Best Clarinet & Dulcimer

Are Winner's Perfect Guide, 75 a d Low's Intractor
The Best Banjo Book
Is Brigg's Complete Instructor
The Best Concertina Book

Is the German Concertina Instructor
The Best for Brass Ins ruments. Are Burditt's Complete Preceptors, each OLIVE's DITSON & CO., Publishers, 277 Washington St., Boston.

Ayer's Sarsaparilla.

substances of stil greater alterative power as to afford an effectual antidote for disesses Sarsaparilla is reputed to cure. Such a remedy is surely wanted by those who suffer from Strumous and that one which will accomplish.

Sold.

Also on hand 60.—Southern Pine Timber and 3 in Plank, common Ranging Timber, Oak, Birch, and Planks, Sawed Pine, Split Pine and Cedar Shingles. Also—Weather Boards.

The whole of which the subscriber offers low for Cash.

Apply to surely wanted by those who suiterstom circumous complaints, and that one which will accomplish their cure must prove, as this has proved, of immense service to this large class of our afflicted fellow citizens. How completely this compound will do it, has been proven by experiment on many of the worst cases to be found in the following

Scrofula, Scrofulous Swellings and Sores, Skin Scrofula, Scro'ulous Swellings and Sores, Skin Diseases, Pimples, Pustales, Blotches, Eruptions, St. Anthony's Fire, Rose or Erysipelas, Tetter or Salt Rheum, Seald Head, Ringworm, &c.

Syphilis or Venered Disease is expelled from SABBATH SCHOOL ADVOCATE the system by the prolonged use of this Sarsaparilla, and tie patient is left in comparative health. Female Diseases are caused by Scrofula in th

ticulars of the diseases it cures, we refer you to Ayer's Almanec, which the Agent below named will furnish gratis to all who call for it. AVER'S CATHARTIC PILLS, for the cure of Costiveness, Jaundice, Dyspepsis, Indigestion, Dys-entry, Foul Stomach, Headache, Piles, Rheuma-

tism. Heartburn arising from Disordered Stomach, Pain or Morbid Inaction of the Bowels, Flatulency. Loss of Appetite, Liver Complaint, Dropsy, Gout, Worms, Neuralgia and as a Dinner Pill are un-They are sugar coated, so that the most sensitive can take them with pleasure, and they are the best

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y physic.
Prepared by Dr. J. C. AYER & Co., Lowell. Mass., and sold by all Druggists and dealers in

nedicine everywhere. AVERY BROWN & Co., General Agents for Feb 27 99 GRANVILLE STREET.

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At Very Low Price N. B .- IN STOCK-A full supply of COR-N. B.—IN STOCK SETS of every description. SMITH BROS.

Fresh Preserves.

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Sugar, Sugar. A FURTHER supply of Prime Sugar, only 71-2c, 81-2c, and loc per lb. Call and examine at the South End Tea Store.

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Sweet Oranges, Lemons & Nuts.

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THE REV. EDWARD A WILSON'S Pre pared Prescription for the cure of CON-SUMPTION, ASTHMA, BRONCHITIS, COUGHS, COLDS, and all THROAT and LUNG AFFECTIONS. has now been in use over ten years with the mos marked success.

The Remedy, prepared under Mr. Wilson's, personal supervision, also a pamphlet containing the original Prescription, with full and explicit direc-

tions for preparation and use, together with a short history of his case, may be obtained of MR. HENRY A. TAYLOR, Druggist.
Agent for Nova Scotia, No 84 Sackville street, Halifax. REV. EDWARD A. WILSON, 165 South Second street Williamsburg N. Y.

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Pamphlet turnished free of charge. jan 16 Ex "W G Putnam,"

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6 Hhds. Pickles, Sauces, Jellies, &c. M IXED PICKLES, from E Lazenby & Sonpints, quarts and half gailon bottles. Onions, pints; Chow-Chow, pints Piccalilli, pints; Red Cabbage, pints Walnuts, pints; Girkins, pi Salad Oil, pints and half pints

Mushroom Catsup. do Lemon Jelly, pints and quarts Orange do do Calsfoot do do SAUCES. John Bull, Harvey, Worcester, Lazenby's New Sauces. Bottled Pie Fruits, assorted. Candie. Lemon and Citron, Durham Mustard-18 lb.

kegs, tins 1-2 lbs., bottles 1-2 lbs. Curry Powder; Cayenne Pepper, Bath Bricks; Blacking and Black Lead, Furniture & Brass Polish; Plate Powder, &c. your preparation. The above Goods have just arrived from London in good order and the very best quality, and are now for sale, Wholesale and Retail, by H. WETHERBY & CO.

CENTS' WOOL SCARVES, GLOVES Selee's Hair Life.

Socks, &c., ac., in great variety,

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Ling

Hence, Scrofula, in all its multitudinous forms, whether in that commonly known as King's Evil, Enlargement of the Glands or Bones, Goitre, White Swellings, Chronic Rheumann Cancer, Diseases of the Skin or Spine,

The Annual Revenue of the Standard Company is now upwards of £650,000, and the Accumulated Funds amount to upwards of £3,500,000, Stg. The New Business transacted during the pastyear amounted to the large sum of £1,375,000 stg., the corresponding Premiums a mounting to £45,337 terms of the standard transactions of the standard transactions are supported by the standard transactions of the standard transactions of the pastyear amounted to the large sum of £1,375,000 stg., the corresponding Premiums a mounting to £45,337 terms of the standard transactions of the

Moderate Rates charged for residence in the Colonies. India and other places algroad-Local Boards and Agencies in all the British Colonies, where every facility will be afforded in the transaction of business, and where premiums may be received and claims pand.

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Also—Grooved and Torqued Spruce Flooring, Wall Linings and Shelvings.

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Do not reject this invaluable medicine because trations, and the admirable taste displayed in the Do not reject this invaluable medicine because you have been imposed upon by something pretening to be Sarsapari la while it was not. When you have used Ayen's—then and not till then will you know the virtues of Sarsaparilla. For minute partion are as follows:—

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which greatly facilitates the process of teething, by Sure to Regulate the Bowels.

Depend upon it mothers, it will give rest to yourselves, and Relief and Health to your Infants. We have put up and sold this article for over 30 years and can say in confidence and truth of t, what we have never been able to say of any stance to effect a cure, when timely used. Never did we know an instance of dissatisfaction by any one who used it. On the contrary, all are delighted with its operations, and speak in terms of highest commendation of its magical effects and medical virtues. We speak in this matter "what we do know," after 30 years experience, and pledge our reputation for the fulfilment of what we here F all kinds, fresh and nice, at the South End our reputation for the fulfilment of what we here declare. In almost every instance where the infant is suffering from pain and exhaustion, relief will be found in fifteen or twenty minutes after the

syrup is administered.

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Griping in the Bowels,

AND WIND COLIC, and overcome convulsion, which, if not speedily at very lowest rates. remedied end in death. We believe it is the best and surest remedy in the world, in all cases of Dysentery and Diarrhosa in children, whether it arises from teething or from any other cause. We would say to every mother who has a child sufferwould say to every mother who has a child sufering from any of the foregoing complaints—do not
let your prejudices nor the prejudices of others,
stand between your suffering child and the relief
that will be sure—yes, absolutely sure—to follow
the use of this modieine, if timely used. Full di the use of this modelies, it this is a second rections for using will accompany each bottle. None genuine unless the fac-simile of CURTIS & PERKINS, New York, on the outside wrapper.

Principal Office, No.48 Dey Street N Y-ep 15 Price only 35 Cents per bottle, SELEES HAIR LIFE. NEW BEDFORD, Feb. 20th, 1866.

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eive prompt attention. Ministers who may be disposed thoroughly to canvass their Circuits for the sale of these, and liest and best assistance for the recovery of their other works of excellence, will receive liberal health which it is possible to secure. We have consideration. They will please make early application, informing us how their parcels are to Syrup is a pricess remedy to the unfortunate, be sent, and their orders will receive prompt who are haunted by the preliminary symptoms of We have a large and well assorted Stock on

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Each of its ingredients are known and used by medical men in their practice, but this combination is believed to have a greater medical effect than could be produced by their use sepa-ately or in any other form.

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or of Pulmonary consumption, emanating from the same cause, which is a poisonous principl or virus in the system, is in most cases complete y eradicated by this medicine.

There are unfortunately, cases of this loathsome distemper which through neglect have passed beyond the reach of human skill; these cases however, are rare, and many patients who had been given up to die by their phosicans and friends have gained health, strength, and a new lease of life, by a persistent use of this remed, coupled with ar avoidance of the causes which aggravate the disease. Curing Scrofula in all its forms, this prepa-

ration may be relied on as a... effectual remedy for complaints of a kindred nature, such as Dropsical Swellings, Dyspepsia and Liver Com-plaints, Enlargement of the Ovaries, Epilepsy, Erysipelas, St. Anthony's Fire, Gout, Chronic In Cammation of the mucous membranes of the thro w. windpipe, nose, and ears, Mercurial and Syphi tie Affections, Neuralgia or Tic Dole-reaux, 1 others, Pulmonalis, Scald Head, Ulcers of all kinc's, Weakness or soreness of the Eyes, Female Con plaints, such as Suppression, Irregularity, Leu cornecha, Sterrility, &c., General Debility, Salt , Theum, Boils, Pumples, Carlinacles, Pain in the womach, side, and bowels, and all those affections which require alterative or

purifyind medicine. Space will not pern ut the publication of cer-tificates of cures, or of Physicians who use this remedy in their practice. Such, and other val-uable information for the a ick, accompany each

Compounded the most scri voulous care from drugs selected or grown by purs vives Larookah's Sarsaparilla is offered to the pro Cassion and the public with the utmost confidenc that il will always be found the best remedy wailable for that class class of diseases which we I roommend

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The Best Medicine ever made For the cure of Coughs, Colds, Croup, Whooping Cough, Asthma, Catarrat Broncairis, Influenza, Pleu-rias, Spitting of Blood, Pains in the Side, Night Sweats, Humors, General Debility, the various Throat Americans and Humaness to which Public Speakers and Sungers are liable, Consumption in its early stages, and Complaints tending to Consumption.

This Preparatio is universally acknowledged to be the best remedy for Pulmonic Complaints that has ever been made available to the public Purely vegetable in its composition, it may be administ-red with safety to the tenderest infant; while at the same time is sufficiently active to meet the requirements of the most robust. The proprietor constantly bears in mind that the sick require the best aid that science can device; and under his personal supervision, Dr. Larookah's Syrup is kept at that high standard of excellence which has won for it at the bed-

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doses large enough to produce vomiting, and it will effect an immediate cure. ed to the publications of English Methodism, can see accomodated, as Libraries from the London

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Asthma and Catarrah.—Asthma, or Phthisis Asthma and Catarrah.-Asthma, or Phthisis is caused by an accumulation of mucus or matter in the bronchial tubes which run through and supply every portion of the lungs with air the besides the phlegm which closs up the wind tubes, they are often lessened to one-third of their usual diameter by spasmodic contraction,

> The Syrup immediately overcomes the contraction of the bronchial tubes, and enable them to expand to their original size; while at the same time it loosen the mucus which clogs them up, and which is by free and easy expectoration. ejected from the lungs.
>
> It should be taken in larger doses than for a mere cough, and in such quantities, as will give

relief, even if it produces vomiting.

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and employ this valuable remedy. Spitting of bloed, Pleurisy, Inflammation of Hoarseness, Influenza, &c .- take the Syrup frequently, in moderate doses. Avoid exposure, and everything likely to aggravate the com-

Consumption of the Lungs is so distressing

and so fatal in its results that those afflicted with

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its premonitory symptons should have the earthis dreadful disease.

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nounce that it will treat aliens caught in the act of rebellion as Pirates.

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European.

met

Those little blue unused shoes. For they hold the small shape of feet That no more their mother's eyes meet ; That by God's will years since grew still,

And ceased from their totter so sweet.

And O, since that baby slept So bushed, how the mother has kept, With a tearful pleasure, that dear little trea

And o'er them thought and wept. For they mind her evermore Of a patter along the floor,

And blue eyes she sees look up from her knees,

With the look that in life they wore. As they lie before her there, There babbles from chair to chair

A little sweet face that's a gleam in the place, With its little gold curls of bair. Then, wonder not that her heart, From all cise would rather part, Than those tiny blue shoes that no little feet

And whose sight makes such fond tears start.

The Good Shepherd. You have read the touching parable of the

Lost Sheep, and possibly have wondered why there should be such rejoicings over its recovery. The ninety-and-nine are left in the widerness, whilst the one solitary wanderer is anxiously sought, in pathless wilds and untrodden solitudes, un'ireingly, and is brought back, after long search, amid songs of gladness. The Saviour would thus show us how great joy there is in heaven when a sinner is restored to His fold. and safety. He knows the perils of the wilder. Jesus," ness,-beasts of prey and fiery serpents, fearful pitfalis and hidden snares. He knows too the wretchedness of the wanderer, lost to himself and to his God; longing for green pastures and olinging to broken cisterns. The "Good Shepherd" follows him into the dreary desert, whispers words of peace and forgiveness, inspires his heart with hope and confidence, and brings him again to the fold whence he had strayed.

In the Bible, kings are often called "shepherds:" and the title in the East is considered dignified and honorable. The Eastern shepherds of old were great and powerful,-rich in flocks and herds, in silver and gold, and in a numerous retinue of servants. "They held the rank and exercised the authority of princes; they concluded alliances with kings in whose keener her sense of pain, of wrong, greater her territories they tended their flocks; they made love of tenderness. How delicately tuned her peace or war with the furrounding states; and heart; each ruder breath upon its strings comin fact they wanted nothing of the sovereign authority but the name."

They did not commit their flocks and herds solely to the care of menial servants and strangers : they tended them in person or placed them under the superintendence of their sons and daughters. Rebekah, the only daughter of a shepherd-prince, went a cons derable distance to draw water for her sheep; and Rachel, the beautiful daughter of Laban, kept her father's flocks, and submitted to the various privations and hardships of the pastoral life in the deserts of Syria. Vist tracts of land were open to the shepherds. In the summer they led their flocks northward, to the cool mountain springs; in the winter to the sheltered vallers of the south. The sheep knew the voice of their shepherd and followed him; never mistaking the voice of one shepherd for another. So with the flock of the great shepherd. f My sheep hear my voice and I know them, and they follow me. And I gave unto them eternal life; and they shall never perish, neither shall any man pluck them out of

my hand." Chidren are the lambs of Christ's flock. " He gathers the lamb, in His arms, and carries them in his bosom." In His fold they have safety, and rest, and shelter; and He loves them with an everlasting love. How fearful to stray from that fold, to leave the "Good Shepherd," and wander in paths of sin and sorrow!

The Face in the Glass

At first it was a baby face, round and dimpled and innocent, laughing and crowing at itself as the nurse held it up to amuse it by the pretty reflection; and then it was the face of a little girl, who had climbed upon a chair to look at DRUNKARD'S DAUGHTERS . the rosy, chubby image, and wonder how there could be " two of her."

Afterward it was the face of the young maiden, who stood often before the mirror, plaiting her hair and putting on her golden ornaments, and adorting herself for the eyes of those whom she loved and desired to please.

And now it is an older face, that sees the approach of wrinkles and " crow's feet," and these defects, which the hand of time has placed upon it, it is not wrong to notice, because the old, changed face makes the heart thoughtful, and reminds it that it is drawing nearer to its eternal

There are some beautiful verses in the Bible which the old heart thinks of, as the old face answers to itself in the mirror. They were written by one of the apostles, "James the Less, the son of Aipheus." He is said to have written them not long before he suffered death as a VIOLATORS OF THE EXCISE LAW: Christian martyr.

These are the verses: "Be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass : for he beholdeth himself, and goeth his wey, and straightway forgetteth what manner of man he was. But whose locketh into the perfect law of liberty, and continueth therein, he being to: a forgetful hearer, but a doer of the work, this man shall

be blessed in his work." The verses mean this: That when we look into God's word, which is a mirror to show us our faults, and see what is evil in our tempers and dispositions, and go away, and forget to try, by God's grace, to change what is ill, so as us at the present aspect of the moral horizon! with your business generally—and much perto please him, we are like those people who What cheering indications are there that the plexity and great less in many ways is the relook into the glass, and see a soiled face and a course of our reform is onward! On the sixth sult. But the loss is not so readily perceived disarranged dress; and turn from it and forget of November, the combined hosts of temper- as so much money out of the pocket would be,

the mirror to see if our faces are clean, and our ranks of the temperance army are filling up, the ripe condition; how many grain crops do hair smooth, and our attire becoming and such and to point to scores and hundreds of the reas will be pleasing to our earthly friends; shall deemed and saved, there is a dark side of the we not also every day look into the mirror of picture well to look at. God's hely word, and see if our hearts are

The infidel and deforming, as well as Chris
farm yearly. A little arrangement, and no excleansed by the precious blood of Jesus, and tian and reforming, agencies are incessantly at tra expense, would remedy this. Is there not a clothed with the robes of his righteousness, so work. The drinking power has been shaken, most flagrant wrong here? is it not all unnecessarily at the robes of his righteousness, so work. that we may perceive in them something of his but it is now making desperate efforts to resure years are like to describe the something of his but it is now making desperate efforts to resure? We are not careless merely—we are

' Mamma, may I go to church, to-day ?'

Oh, yes, I can. I will be very still if you timely graves in all directions. will let me go.' · Let us try him this morning,' said papa.

you have promised to be a good boy.'

'Yes, ma'em,' said Johnnie in a tone so loud laughed. When they were ready, Johnnie walked be-

glad that I am big enough to go to church?' minister.' ' I will, said Johnnie; ' I will tell you every

word he says.' may-be you can tell papa something.'

ed, looked at him all the time. 'I must go every Sunday,' he said,

behaved so well. None could have done better, branches?" You liked the music, did you not?" Yes, it was beautiful : but don't talk to me any more, Emily, you will make me forget the

sermon.' It was papa's custom to ask the children to nie listened to each one. Then he said, 'That' not all. Jopa, why don't you ask me?'

Well, Johnnie, we shall be glad to hear very earnestly.

him.' And then she kissed him, and the chil- lars since she was eighteen. My old axe I shall Very precious to Him is His cherished flock. Johnnie's first Sunday at church,' or the words my wood with." After I left him, I thought to Tenderly does he track the footsteps of the lost one, and seek to win him home to repose to lost one, and the lost one, and the lost one, and the lost one and the lost o

still waters, yet fainting amid arid wastes, and thing more for you in the future, than that you might all feel and remember these words, 'Jesus

And will not all the readers of this story think of them too? 'Jesus loves you; come to Jesus.'-American Messenger.

To the Husband.

Speak kindly to her. Little dost thou know What utter wretchedness, what hopeless wee-Hang on those bitter words, that stern reply, That cold demeanor and reproving eye. The death-steep pierces not with keener dart Than unkind words in woman's trusting heart. The frail being by thy side is of finer mould;

surface gives not one sigh of woe.

Cemperance.

The Orphan Asylum.

THE ORPHAN'S BREAD: This is the Malt That lies in the house that Jack built.

RUMSELLERS These are the Rats That are eating the mait, That lies in the house that Jack built.

This is the Cat That is killing the Rats, That are eating the malt, That lies in the house that Jack built.

This is the Dog

That is worrying the cat, That is killing the rats, That are eating the malt. That lies in the house that Jack built. This is the Cow, with crumpled horn,

That is tossing the dog, That is wofrying the cat, That is killing the rats, That are earning the malt, That lies in the house that Jack built.

These are the Mundens, all forlorn, That are milking the cow with the crumpled horn,

That is tossing the dog. That is worrying the cat, That is killing the rats, That are eating the malt, That lies in the house that Jack built.

DRUNKARDS : These are the Men all tattered and torn, The fathers of maidens all forlorn, That are milking the cow with the crumpled

hera. That is tossing the dog. That is worrying the cat, That is killing the rats, That are eating the malt, That lies in the house that Jack built.

These are the Leeches, the objects of scorn, torn.

The fathers of maidens all forlorn, That are milking the cow with the crumpled their developement in the spring .- Working horn.

That is fossing the dog, That is worrying the cat, That is killing the rats, That are eating the malt. That lies in the house that Jack built.

Awake! Thou that Sleepest. A WORD TO CHRISTIANS.

Johnnie's First Sunday at Church. than ever, in driving on their engines of destruction, in robbing men, women, and children of I am afraid, Johnnie, that you could not keep their subsistence, and ruining their bodies and ouls. Drunkards are staggering to their un-

Moderate drinkers, madly bent on self-sac rifice, meet us in every street. The noise of re-Well, Emily will get you ready. Remember | velry and debauch assail us at every corner .-Young men by thousands are now taking their initiatory steps on the road to perdition at our and earnest that his brothers and sisters fashionable drinking-salooons and social parties in private dwellings.

This absorbing of the reason of the commuside Emily, taking hold of her hand. 'Are you nity, stunting and dwarfing every noble interest, filling the land with poverty and wretchedness, 'Yes, dear. I hope you will listen to the this intense Sabbath desecration, these horrible statistics of crime and prostitution, of pauperism and juvenile delinquency, of insanity, disease and wide-spreading ruin in relation to body Oh, no you will not remember so much ; but and soul, are all the natural, unavoidable fruits of the liquor traffic. Ought this upas tree to be During prayer, Johnnie closed his eyes and regarded in any other light than one of unmitfolded his hands, and when the minister preach- gated abhorrence? Ought not the people to rise up and give forth this decree, " Hew down coming the tree, and cut off his branches, shake off his leaves, and scatter his fruit : let the beasts get 'I think mamma will let you now, you have away from under it, and the fowls from his

Power of an Axe.

The other day I was holding a man by the han I-a hand as firm in its outer texture as leatell as much as they could remember about the ther, and his sunburnt face was as inflexible as sermon. They all had something to say. John- parchment; he was pouring forth a tirade of THELMINTIC and PURGATIVE, composing contempt on those who complain that they get nothing to do, as an excuse for idleness. Said I: "Jeff, what do you work at?" "Why," said he, " I bought me an exe three years ago Jesus loves you; come to Jesus,' said he, that cost me two dollars. That was all the money I had. I went to chopping wood by the Druggists and Medicine Dealers throughout the 'Yes, those were the last words of the ser- cord. I have done nothing else, and have earnmon. You have done very well for a little boy more than six hundred dollars; drank no grog, are of a pink color. not quite three years old,' said papa, kissing paid no doctor, and have bought me a little farm in the Hosier State, and shall be married next 'Yes,' said mamma, 'we are all pleased with week to a girl who has earned two hundred doltwo things that make a man in the world. How 'No,' said the children, 'we will not forget small a capital that axe-how sure of success with the motto " No grog." And then a farm 'I hope that you may not,' said papa, 'I can and a wife, the best of all.

Agriculture.

Salt and Ashes for Animals.

While there are yet those who argue that salt While there are yet those who argue that salt exchange for goods, the sum of Twenty-Five Cents only is charged. Dealers and Druggests is not needful for animals, I must dissent and are supplied at prices to chable them to sell at this price.

wholly disapprove of their reasonings. My Dr. Radway & Co., of New York, respectfully notify their Agents and Dealers, that they have wholly disapprove of their reasonings. My will last, but to see how quick my stock will consume it. Here let me say that salt alone does well for granivorous and herbivorous animals; this, nature evidently requires; if not for their good, why is it that a colt, calf, or lamb, even if but a few days old, relishes it and at their first eating likes it so well?

Nature has also furnished another ingredient felt. It wears away her life like a deep under- mals in the shape of alkalies; ashes supply this current, while the fair mirror of the changing want. Often when a boy, I have seen cattle and sheep at places where brush and log heaps were burned, engaged in licking ashes with a perfect relish : evidently they wanted something to regulate their digestive powers. I have known horses so needy for something to regulate their stomachs, that they would eat a handful of good clean ashes as quickly as a handful of oats, or leave the latter and eat the former first .- Prairie Farmer.

Save the Soap Suds.

"I say now that ere is a wicked waste-d'ye know it, neighbour Flandry ?" "What, uncle Eaoch? Dunno as I quite understand ye." Why, throwin' out and wastin' that way all them soap suds the way your gals there is doit'." What is soap suds worth, uncle Enoch?" Bout a hundred dollars, I guess, what your folks 'll make 'tween now and spring. Ourn was worth more'n that last winter, and I guess our folks don't wash more dishes and clothes'n yourn." "Why, what in natur do you do with soap suds to make 'em worth that, uncle Enoch?" "Didn't I teil ye? Wal, raly now, I meant to done it, and I will now. We save every mite of our soap suds and dish water for the garden and truck patch, splashin' it over the ground 'bout once a week all winter. It's good for gooseberries and currants, and kills a powerful lot of bugs and beetles, and pesky worms, and fattens the ground more'n a hundred dollars' worth besides. That's what soap suds is good for."-Saturday Evening

1 300 1

Old Orchards. An old decayed orchard is not a pleasant sight, and is a sure evidence of bad farming. Better have no apples at all than the knotted, wormy fruit which is gathered from the halfdead branches of trees nearly stripped of foilage by caterpillars, or riddled by borers, and therefore useless cumberers of ground which ought to be devoted to profitable culture. Apply the axe without mercy to all such unsightly objects; but trees which are still sufficiently alive to admit of renovation, may be allowed to stand with a fair prospect of yielding a supply of fruit, if proper restoratives are applied. Prune off all decayed branches, wash the trunks and larger, limbs with a solution of sal sods or whale oil soap, which will exterminate the lavae of insects; loosen the dead moss and back, and otherwise exert a healthful influence on the tree. During the autumn, while the tree is without foilage, That are robbing the men all tattered and caterpillars' nests may be essily discovered and stripped off with the band-this being a much surer way of destroying them than to wait for

Order in Farming.

Much is said about order in farming, and i is of the highest importance that we observe it For instance, to let our crops get ripe at about the same time, is an injury. It crowds your work; it over-ripens your grain; and you have loss in consequence; it spoils our hay by get-Friends of humanity and religion, look with ting it too ripe; it brings you out of season to wash and be clean, and to adjust properly ance and religion routed the armies of rum and it is therefore not so much regarded. Shall we Sabbath desecration. Gratifying as was victory, continue this bad state of things? How many Dear reader, every day you and I look into and encouraging as it is to see how steadily the hay crops have been lost by crowding them into which will satisfy both our heavenly Father establish its domination. Which will satisfy both our heavenly Father establish its domination. more wily, more brazen hearted, more inveterate selves and the country.—Rural World.

WCODILL'S WORM LOZENGES.

CERTAIN, SAFE, sad EFFECTUAL

Remedy for Worms THEY never fail to act when properly used and are CERTAIN to exterminate any of the different species of Worms which inhabit the different parts of the intestinal canal,

They do not contain Calomel. or any other mineral substance, but are purely VEGETABLE and therefore SAFE. They act on the WORMS only, producing no other consti-tutional effect then that which would follow a dose of SENNA, CASTOR OIL or SALTS.

In the treatment of WORMS the principal indication is the FXPULSION of the Worms from the

This may be fulfilled in some instances by active Purgatives, which expel by the peristaltic action of the bowels, or by Anthelminities, which favor their expulsion through the of tins annually throughout Great Britain, and it has met with a like success in Nova Scotia, New ordinary contraction of the bowels by destroying them, or rendering them less able or less disposed Brunswick, P E Island and the Canadas. Those to resist this contraction. Other preparations in use possess the latter properly only, and to a feepurchass a single tin.

J. H. WOOLRICH, ble extent, for to produce it, it is necessary to give large and nauseous doses, and on the following day some purgative to carry off the effects of the pre vious day's medicine,

The combination of these two modes constitutes

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wholly disapprove of their reasonings. any established a branch laboratory and warehouse, for the manufacture and sale of their remedies in the rule is, not to see how long a barrel of salt City of Montreal, C.E.

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ITS THREE METHODS OF APPLICATION.

Either of which for the ailments and diseases prescribed, will afford immediate refief, and consequent cure.

RUBBING THE SPINE

This method of application should be resert- | times per day. In many instances the most ed to in all cases of SPINAL AFFECTIONS, OR severe and agonizing pains will cease during WEARNESS, RHEUMATISM, NERVOUSNESS, the process of the FIRST RUBBING. Its con-NEURALGIA, LUMBAGO, SPASMS, SCIATICA, tir 3d use a few times will cure the patient of GOUT, Paralysis, Numbress, Diseases of the the most aggravating and long standing disea-Kidneys, Bladder, Uretha, Difficulty of Pas- ses. sing Water, Pain in the Small of the Back, Persons offering from either of the above Cramps and Spasms, PAIN in the Hips, Back named complexats, should not hesitate a moand Thighs, Weakness and Lameness in the ment to apply the Ready Relief, as directed.

Back or Legs. And in all Female Complaints, such as Leu- The Rubbing should be continued until a corrhea, Weakening Dischau es, Obstructions, sense of heat and irritation or burning is ex-Retention, Weakness, Prolai is Uteri, Hyste- perienced. If you succeed in securing this rics. Headache. &c., &c.

In these cases, the entire length of the Spine feetly satisfied of a cure—it is a sure sign. should be rubbed for 10 or 20 minutes, three

It will surely cure.

action on the skin and back, you may feel per

SECOND METHOD OF APPLICATION. APPLIED EXTERNALLY.

most severe pains will cease by one Rubbing SECTS, CHILBLAINS, DEAFNESS, SUN with the Relief.

STROKE, APOPLEXY, EPILEPTIC FITS.

By Rubbing the part or parts of the body where the disease or pain is seated, with the Ready Relief.

In ninety-five cases out of one hundred, the local content of the body where the disease or pain is seated, with the RUISES, WOUNDS, CRAMPS, BURNS, SCALDS, PIMPLES, BLOTCHES, MOSQUI.

TO BITES, STINGS OF POISONOUS IN-IN ATTACKS OF SORE THEOAT, HOARSENESS, A S TH M A BALDNESS, SORENESS and CROUP, DIPTHERIA, INFLUENZA, THE RELIEF PAINS IN THE LEGS, FEET, JOINTS, &c., LAMENESS, SWELLINGS OF the KNEES MEST. IN A FEW MOMENTS THE SORENESS, FEET, LEGS, &c., SORE EYES, and in all RESTATION AND INFLARMATION WILL CEASE. cases where there is pain or distress, the Let the Ready Relief be applied in this man-Let the Ready Relief be applied in this manier for the following complaints:

RHEUMATISM, TICPOLOREUX, TOOTHACHE, HEADACHE, ÉARACHE, INFLAMMATION OF THE STOMACH, EOWELS or

THIRD METHOD OF CURE.

TAKEN INTERNALLY .- One teaspoonful or | TERICS, WORMS, CHOLERA MORDO more, if necessary, to a wineglass of water wind the control of th out cases will prove sufficient.

ARRHEAA, BILIOUS CHOLIC, LOOSE. STOMACH, HYSTERIA, CONVULSIONS, NESS OF THE BOWELS, SICK OF NER. BAD DREAMS.

CANADA CHOLERA.

nerally sufficient. Also bathe the stomach and bowels with the RELIEF, and lay a piece

An immediate cure of this complaint is secured by the use of RADWAY'S READY RELIEF. Let those seized with it give it a trial. Use it as follows: Take a teaspoonful of RELIEF cured the worst cases of Asiatic Cholief in a wine glass of water, as a drink, let after all other remedial agents failed. It has cured thousands of Diarrhora Painful has cured thousands of Diarrhora Painful

RADWAY'S READY RELIEF AS A LINIMENT.

For all the purposes of a Liniment or Opolitidoc, RADWAY'S READY RELIEF, diluted RADWAY'S READY RELIEF is sold by dildoc, RADWAY'S READY RELIEF, diluted dildoc, RADWAY'S READY RELIEF, diluted with proof spirits, will make the best Liniment in the world. One pint of proof spirits, enixed with one bottle of Ready Relief, will give a superior liniment to any in use. This mixture is used by the most celebrated sportion in Europe and America in the glass. ing gentlemen in Europe and America, in the treatment of Swellings, Galls, Sprains, Strains, Spavins, &c., on horses. Persons desirous of DR. JOHN RADWAY & CO.,

THE KING'S EVIL.

THE GREAT SORE MEDICINE

THIS MEDICINE is for the radical cure of than six bottles of the best approved Sarsapaall kinds of Sores, Skin Diseases, Scrofula, rillas in use. Ulcers, Tumors, Swellings of the Glands, Tu
There is no person, however, severely af

bercles in the Lungs, Ulcers in the Womb, flicted with Sores, or Eruptive Diseases, but Sores in the head, in the Nese and Mouth, will experience a great improvement in health in fact, all kinds of Propries. Sy tille and Chamic Discuss of the lineking Dro by the use of this Remedy for six days. One tile has cured many hopeless cases. Sold Druggists everywhere. Price One Dollar.

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· Hark, the herald angels sing."

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While he I le Subdued, But Beauty Yet shed And passing Upon the My prayer,

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give to him t communication that which Hence arises t using even the God. It 'is no

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