

THE HOME MISSION JOURNAL

VOLUME I.

ST. JOHN, N. B., DECEMBER, 1898.

No. 2

The Home Mission Journal.

A record of Missionary, Sunday-School and Colportage work. Published by the Committee of the Home Mission Board of New Brunswick.

The JOURNAL will be issued semi-monthly, beginning with January, 1899. Special numbers will be published for November and December of the present year.

All communications and subscriptions may be forwarded to REV. J. H. HUGHES, Carleton, St. John.

TERMS, - - - 50 Cents a Year.

We mailed out last month twenty-five hundred copies of this paper (THE HOME MISSION JOURNAL) to Baptist families all over the province, and we have heard from several of our readers already,—giving us very appreciative words of encouragement, some of which will be seen in another column, "Letters from the People." Here is another from which we make an extract: "I am very glad you have commenced the publication of a little paper for the masses, the cost of which brings it in reach of all. It is just the thing that is needed, and I hope it will have a wide circulation among the poor, who cannot afford to pay for a more costly one. And I think it would be a wise and charitable act for some of our wealthy brethren and sisters to order a number of copies to be sent, one to each of some poor family who may not find it convenient to subscribe for it themselves. Some of us have such families living all around us. A Christmas present of THE HOME MISSION JOURNAL, paid in advance for one year, would be appreciated by many a family who seldom or ever see any paper, living, as they do, in remote places, where not many papers are taken. I have made up my mind to order ten copies, and will send you five dollars soon."
—J. D.

We shall be very glad to have a number of our friends do as this brother intends to do. From one to five dollars might be used in this way at this season of the year, when it is customary to make presents, to very useful ends. Several of our young friends will be endeavoring to make up clubs for this paper during this month, and it would be an encouragement if some one in their canvassing territory would give them such a lift in their work. Do you men of means not know of some poor families in whose homes you could place a copy of this little religious paper, which will impart to them much moral, spiritual and secular information? For it is to be strictly of this character in its contents. No such matter as politics, nor patent medicines will ever find a place in its columns. And as soon as we can get one thousand subscribers we

shall add four more pages to it, with but few advertisements in it—none but such as are of a bona fide business character. Looking and hoping for a liberal response, we wish our patrons a Merry Christmas and a Happy New Year.

ANY person wishing to have the whole of the article written by the secretary of the N. B. Baptist convention, entitled, "Historical Sketch of the Causes that have led to the Formation and Establishment of the New Brunswick Convention," can secure it in its entirety by sending for a copy of the New Brunswick Baptist Annual for 1898. Address a post-card to J. H. Hughes, St. John (West End), with ten cents in post stamps of two cents each; put your name and address on one end of the card, and paste a piece of paper over the other end, with the stamps folded up under it, and it will come all right.

We observed a notice some time ago in the *Messenger and Visitor* requesting the churches desiring to keep in close connection with the Maritime convention, to send their money for home missions to the treasurer of that convention, so as to have it reported in the year book. We beg to say that all monies sent to the treasurer of the N. B. Convention, J. S. Titus, St. Martins, will be reported in the year book, as it is for 1898. See Mr. Manning's subjoined statement in his account. The New Brunswick convention, at its last session, ordered Mr. Titus to make a report to Mr. Manning of monies he received during the convention year. We will say, moreover, that no slice will be taken off of any monies sent to Bro. Titus for salaries; both our secretary and treasurer do their work without fee or reward, other than the satisfaction of doing a good work for a good cause. A slice was taken off of the home mission funds last year that did not come into his hands; besides the five hundred dollars of the home mission share of the Bradshaw funds that was kept back under the pretense of expenses that never occurred. It was done, as Rev. A. Cohoon expressed it, when at the Maritime convention he said to the secretary-treasurer for New Brunswick: "You simply put your hand into the pocket of home missions and took out five hundred dollars and put it into the pocket of foreign missions." The New Brunswick Baptist convention does not ask any brother, sister nor church to sever their connection with the Maritime convention in order to help them do the home mission work in New Brunswick. They ask all the churches to stand by the agreement made at St. Martins in 1893.

An Aggressive Ministry the Need of Our Age.

Absorbing devotion to vocation is characteristic of this generation. As to the Christian ministry, its supreme need is enthusiasm. The great fault of to-day's ministry is apathy. Boundless enthusiasm, a kind of intoxication, belongs to our time. In the ministry too many men are dealing out the milk of the word in a frozen form; and as a result the churches are becoming cold storage apparatuses. Too much culture in the pulpit is dethroning it of power. Fanatical enthusiasm is better than a degenerate respectability. The pulpit should be *en rapport* with the intense spirit of the age. Enthusiasm should characterize every God-called minister. It does not depend on the temperament, but on the inspiration of Christ. The inspiring presence of God belongs to all his people. But the ministry should possess it in an eminent degree. There are three sources of enthusiasm. (1) An experimental knowledge of Christ and of his call to the ministry. (2) A clear and comprehensive conception of the great doctrines of Christianity. (3) Constant communion with Christ. Christ is, and his cause are, deserving of such enthusiasm. He was consumed with zeal for God's house. The world is perishing for the want of enthusiasm on the part of the ministry.

NEW ITEMS.

Pastor F. T. Snell baptized fifteen converts at Havelock on Sunday, the 4th, and the good work is still moving on.

Pastor W. B. Hinson baptized fifty-four converts on Sunday, the 4th, at Moncton, and the end is not yet.

Pastor J. D. Wetmore has baptized nine converts at Salt Springs within the last few days, and others are expected to come in the near future.

In a roll-call service at the Gibson Baptist church on Thanksgiving Day the thank offerings amounted to over seventy-five dollars. The church has met with a sad loss in the death of Mrs. T. D. Babbit, one of their best church workers. May the Lord grant reconciling grace to all who mourn the bereavement.

Rev. E. H. How, late of Parrsboro, has received and accepted a call to the pastorate of the Baptist church at Freeport, N. S. We are pleased to hear that the church has made so good a choice.

News of the Churches.

CAPE TORMENTINE, WESTMORLAND CO.

Bro. H. G. Colpitts, a student of Acadia, supplied here very acceptably for two months. The interest was good and the congregations encouraging. Bro. Colpitts has now resumed his studies at Wolfville.

BUCTOCHE, KENT CO.

As the Board already knows, there has been some trouble on part of this field. In my opinion if left alone the difficulty will in time adjust itself. I have left the field, I think, in a good condition. The people seem very anxious for the gospel, and are willing to give in its support as far as they are able. I am now returning to my studies at Wolfville, and very thankful for the assistance the Board has rendered.

H. V. DAVIES.

CALHOUN'S, WESTMORLAND CO.

Rev. C. C. Burgess has occupied this as a station in connection with the Dorchester field. He reports a good congregation, but only six resident church members. The Board continues to give its aid during the coming year.

FLORENCEVILLE.

I expect to stay here another year as it seems very difficult for me to leave. We have a debt on the houses of worship at Hartland and Simonds and will have another on the new house at Bristol. This will make five church buildings built here during the last eight years.

My work is very hard, and now the Seventh day Adventists have come in on two parts of my field and are busy sowing their pernicious seed. I trust, however, that the cause of Christ may still prosper in spite of all opposition.

A. H. HAYWARD.

PORT ELGIN.

My support in all the sections here during the past year, has been but \$257.18. From this amount I pay house rent \$48, also keeping a horse. Port Elgin church, which is \$1,400 in debt on its church edifice, receives at present a Sunday morning service regularly. I have of late relinquished the two stations in Nova Scotia

J. W. GARDNER.

HARCOURT, KENT CO.

I feel to thank God for what he has done for us in this field, especially at Canaan. The people have again opened the school-room for me, which has been closed since a previous pastor preached an open Jordan for believers. I am led to say, however, God bless that young man. I am praying that the light of God's word may yet be revealed fully to those whose visions of truth is like to that of the one of old who saw men as trees walking, and that they may acknowledge it by walking in Christ's footprints.

I. N. THORNE.

TOBIQUE VALLEY.

The Lord is prospering us in the work up in these sections. We will have our new meeting-house, at Linton's Corner, ready for dedication

about December first. It is a fine building, and we hope it will be the means of still further helping our interests on the Tobique. Bro. J. W. S. Young, general missionary of the Board, has labored faithfully with me, and the Lord has blest his coming amongst us. We intend holding special services again just after the dedication of the new house.

We have another house at Birch Ridge nearly completed. We are striving, if possible, to finish it this winter. Times are somewhat hard and our people poor.

During the last year thirty new members have been added to our cause on the Tobique, and many more have been awakened in our meetings. We are looking for greater results in the coming year, believing that God will reveal to us more of his saving grace than we have yet seen. Trusting that he will bless our cause both temporally and spiritually,

I am, your fellow-worker,

D. F. MILLIE.

Three Brooks, Victoria Co., Nov. 23rd.

MAPLE VIEW, VICTORIA CO.

I take this opportunity of addressing a few lines to the Board in behalf of the Lord's work in these parts. Less than three months ago Evangelist Young, with our pastor, undertook to build a place of worship at Linton's Corner, which is now nearly completed. We also have another one at Sisson Ridge up and boarded in, ready for completion in the spring. We hope soon to be self-sustaining, and are very grateful to the Board for their help.

C. W. VINCENT.

GREENWICH HILL, KINGS CO.

I have returned to the Greenwich Hill and New Jerusalem field, preaching there again since October 1st. The interest here has got pretty low, and if it is not cared for now there will be great danger for the future. Elder Springer has been with me, rendering much assistance, and we have had some good meetings. Pray for us.

W. E. CARPENTER.

PERSONALS.

A note from Bro. F. C. Wright, of Troy, N. H., informs us that his wife has undergone successfully an operation at the hospital there, and that she is now hopeful of restored health. Bro. Wright also expresses a desire to get back to New Brunswick. A good chance for some of our vacant fields to secure a tried and earnest worker.

We are sorry to learn that Pastor Cahill, of Centreville, intends settling across the line, in Maine, next spring. Perhaps it is not yet too late for some of our churches to try to induce him to remain in New Brunswick. We can ill-afford to spare so many of our best men.

Elder Thomas Todd, of Woodstock, has recently resigned the pastorate of Lower Woodstock church. After fifty years of incessant labor our brother still retains much of the vigor of his earlier years. May his closing days be days of great peace.

The Children's Corner.

EDITOR OF HOME MISSION JOURNAL:

DEAR BRO.—I see you have started a paper for Home Missions. I am very glad of this; and as you have given a corner to children's letters, I would like to become a correspondent. My name is Celia Smith; I am twelve years old. (Papa's name is Spurgeon Smith.) I go to school and am in the fifth reader. I am a Sunday-school scholar and a child of the Lord Jesus. We have a good Sunday-school. Our pastor, Rev. R. M. Bynon, is holding special meetings here and the Lord has richly blessed us. Already twelve have asked for prayers, and four testified last evening for the first time.

Tot,

Hillsdale, Dec. 2, 1898.

LETTERS FROM THE PEOPLE.

DEAR BRO. HUGHES,—I am glad to see THE HOME MISSION JOURNAL. I hope it will receive the patronage it merits. The paper is much needed. I enclose \$1.00 for a copy for myself and a neighbor.

Yours truly,

G. A. HAMMOND.

Kingsclear, Dec. 1, 1898.

DEAR BROTHER,—I like the idea of a children's corner in the new paper. I shall try and get some of our children to drop short notes from our field.

We are in the midst of a glorious revival just now. May the Lord be with you and prosper your work.

Yours in Christ,

R. M. BYNON.

Hammond, Dec. 2nd.

NOTES.

The First Baptist Church organized on the Pacific Coast was founded at Oregon City in 1846.

Rev. Jacob Olson, a Norwegian by birth, has been for fourteen years Scandinavian missionary in South Dakota, doing a great work. He was formerly a fisherman and followed the sea for many years.

Our American brethren have sustained a great loss in the death of Dr. H. L. Wayland, which occurred at a sanitarium in Wernersville, Pa., Nov. 7th. He is well known as the former editor of the *National Baptist* of Philadelphia, and more recently as one of the editors of the *N. Y. Examiner*. He was sixty-eight years of age.

Baptists in Buffalo, N. Y. had in 1880, seven churches, with a total of 1,860 members. They now have twenty-three churches and 4,591 members. During the same period the city has grown from 150,000 to 370,000.

A young man was habitually preaching very poetical sermons—pleasing the people, but not benefiting them. A minister of experience told him that if he would pluck some feathers out of the wings of his imagination, and put them in the tail of his judgment, he would do more good. Experience here uttered words of wisdom.

Mary Magdalene.

"The first day of the week cometh Mary Magdalene early when it was yet dark, unto the sepulchre—John xx. 1.

As on "the first day of the week,"

Before the dawn was seen.

Thy precious presence, Lord, was sought,
By Mary Magdalene.

So may we early seek to-day,

With eager eyes and keen,

To catch a glimpse, O Lord, of Thee,
Like Mary Magdalene.

We would not in the darkness walk

The sepulchres 'mongst,
Nor seek the living 'neath the dead,
Like Mary Magdalene.

As in the light, O Lord, we look,

For Thy sweet face serene,

Draw nigh and whisper as Thou didst
To Mary Magdalene.

Before Thee, Lord, we come with shame,

For we are all unclean;

Yet deal with us as Thou didst deal
With Mary Magdalene.

And when upon us shines Thy face,

All radiant and serene,

Give each some work as Thou didst give
To Mary Magdalene.

To go and say to others, Lord,

What we have felt and seen

Of Thee, will yield the pleasure felt

By Mary Magdalene. —Exchange.

HISTORICAL SKETCH OF THE CAUSES THAT HAVE LED TO THE FORMATION AND ESTABLISHMENT OF THE NEW BRUNSWICK CONVENTION.

(Published by request of the Home Mission Board.)

PART II.

From the year 1846 until 1880, as has been observed, New Brunswick Home Missions had no place in the maritime convention. This body had existed all these years without that now much eulogized tie of maritime home mission interests. Its work in other departments had prospered and grown. No visible marks appeared portending decay or threatening its dissolution. The reason urged of late, that, to preserve denominational unity and loyalty, home missions should be under its care, would then have been regarded as the ravings of a heated imagination, or the expression of a childish whim. The experience of thirty-two convention years, minus home mission of any kind, is even yet the best answer to this plea.

The new maritime board which had begun its operations in New Brunswick in the latter part of 1879, did not long find smooth seas or favoring breezes. Difficulties soon began to appear in the way. Before many years had passed under the new regime distinct rumblings of discontent were heard. Many were free to express the opinion that our home missions were being managed by others, and that a board located at Yarmouth was too far away to keep in that touch with the work and the people which the necessities of the case demanded. So far as New Brunswick was concerned, the board might as well have been in Montreal or Toronto. We saw the secretary once a year in denominational gatherings; his business was largely done by correspondence and telegraph. It was felt too that our home mission con-

tributions were being too freely used to support college students as a sort of ministerial education fund, without giving the best return in home mission service. The students were sent to different parts of this province for vacation duty, usually staying about three months on the fields. They gathered what funds the churches had been in the habit of raising hitherto as their annual contributions, and if the amount was not a sufficient sum to defray college expenses for the incoming year the balance was supplemented from the home mission treasury.

During the remaining nine months of the year most of the fields would be left without care, and others reaped the results of our labor and outlay. Our pedo-baptist neighbors, for prudential reasons, usually remained neutral and easy while the student was on the field, and then at his departure hastened to gather those awakened by his efforts. We were but sowing for others to enter into our labors. This was costly blundering.

Again the loss was felt another way. In the great majority of cases the students, when through with their course of study, went to the larger centres, and quite commonly to the United States, where better salaries attracted them. They had simply been educated away from the very fields which had given them sustenance during college life. The early fervor and simplicity which characterized their first missionary efforts, in the days of dependence upon the home mission fields, had given place to acquired tastes and literary culture which must be gratified at all hazards, and could only find its level in finely upholstered church edifices and fashionable congregations. The student who had been fed on home mission funds now turned away from home mission fields, and in most cases sought positions of greater ease. Evidently there was a wrong somewhere.

Further, added to this was the fact, that in many notable instances our older ministers were left unemployed, many of whom would gladly have taken the aid given for these temporary supplies, and would have remained on the fields a much longer time—in many instances even throughout the year. On this point feeling ran pretty high.

While not objecting to a partial supply service from among the more evangelical students, our people began to insist on some more considerate treatment of the regularly ordained ministers, who expected to spend their lives among the churches. But here our demands ended. The maritime board was all powerful, and was accountable only to convention. In that body the supporters of its policy were sure of a working majority, and so, whatever its course, it could always be sustained.

At length, in 1892, matters came to a crisis. The recent attempt to carry off our Annuity Fund from New Brunswick had but added to the existing dissatisfaction. The well known opposition to the seminary on the part of many of our Nova Scotia brethren, especially of some who held pastorates in New Brunswick—an opposition, which, by checking sympathy for it, went far to cause its financial embarrassment and hasten its closing—tended in the same direction.

Many in New Brunswick also, apart from all these issues, had come to think that, considering the largeness of the convention, and the many interests now crowded upon its attention, not only home missions, but every other department as well, would receive more consideration and elicit a better response if the general body were divided.

Accordingly at the Western Association held that year in Fredericton, a resolution was

introduced asking for a complete division of the convention. After a pretty free discussion it was thought best to take a little time and let the matter lie over until some general expression of opinion on the part of all the Baptists of the Province might be obtained.

Then followed a lengthy discussion in the columns of the denominational journal, unfolding the matter more explicitly. Full and exhaustive arguments were presented, and the whole case brought to the attention of the people. It was evident that our churches were deeply interested and anxious for a change. The predictions of our former home mission board were fast approaching fulfilment, and the hour had come for testing the soundness of their views.

Circulars, signed by the pastors, deacons and active members of a large number of the churches were issued, calling for a general deliberative assembly of all the churches of New Brunswick to consider and decide upon a course of action.

The meeting was held in Brussels street church May 31st, 1893, where, just forty years before in the edifice of the same church, the New Brunswick Home Missionary Society had been so auspiciously formed. Here, too, some years later, Elder Samuel Robinson, in a stirring address delivered to the convention—an address yet remembered by living men—viewing the threatening encroachments of that body towards this province, and the incipient elements of hierarchy then manifesting themselves, predicted with unwonted earnestness of spirit that the time would come, when the Baptists of New Brunswick would, if trampled upon too far, rise and assert themselves in defense of their rights. Still later again, Father Edwards, the veteran home missionary on the Miramichi, and Elder Beckwith, who had spent half a century among our churches, frequently uttered similar predictions. All now strangely coming to pass.

The largest number of delegates from the churches of New Brunswick, that had hitherto ever assembled, gathered on this occasion. Including visiting brethren upwards of three hundred were present. After a prolonged discussion of the question at issue—a discussion which lasted for six hours without interruption it was resolved to ask for a division of the maritime body, and to proceed to the formation of a New Brunswick convention. The motion was carried by a vote of eighty to thirty-eight, the minority voting for an amendment to take only home missions, academic education and other local matters out of the general convention.

A committee of twelve was appointed to meet with the maritime assembly at its approaching session at St. Martins in August of that year, and lay the results of the deliberations of the Brussels street meeting before that body.

The committee duly discharged its mission, and was met at the convention by a similar committee of twelve, with whom after a long and careful consultation, the following basis was agreed to:

"In order to preserve the unity and harmony of the denomination and also to meet the desires of many in the several provinces to manage independently their own provincial concerns, we submit the following basis of organization:

"1. That the Maritime convention continue to manage Acadia University and Foreign Missions.

"2. That each province shall by separate convention, or in any other way it may elect, care for home missions, academic education,

and the other local interests as may be most acceptable to the churches."

This basis was signed by the twenty-four brethren comprising the two committees and presented to convention. When brought before that body it was discussed and adopted by a large majority.

In order to carry it into effect, Judge Johnston gave notice of motion to amend the constitution, in the following language:

"I hereby give notice that an application will be made to this convention at its next annual session to amend the constitution, under the provisions of Section 10, by amending Section 2, by inserting before the word missionary operations on the second line the word 'Foreign,' and also to add before the word educational in said section the word 'collegiate.'"

(To be continued.)

New Brunswick Convention Receipts.

Plate collections at conv'tion	Home Mission	\$52 24
President G. G. King,	" "	50 00
Brussels Street church,	" "	47 00
Second Harvey church,	" "	3 75
Alma church,	" "	3 75
Second Moncton church,	" "	2 50
Leverett Estabrooks,	" "	3 00
Havelock church,	" "	2 24
Shediac church,	" "	4 00
W. E. Nobles,	" "	5 00
H. Price, for Danish Mission,	" "	1 00
York and Sunbury Quarterly m'tg,	" "	7 66
Foreign Mission,	" "	3 84
Rev. J. W. S. Young, Home Mission,	" "	10 74
Mrs. John Hetherington,	" "	2 00
Miss Hattie Turner,	" "	1 00
Mrs. E. A. Brewster,	" "	2 00
Miss F. A. Powell,	" "	5 00
Gibson church,	" "	6 00
Carleton, Victoria, Madawaska Q'tly m'tg,	" "	6 00
Foreign Mission,	" "	8 91
M. S. Hall, collected, printing annuals,	" "	2 00
Second Moncton church, Foreign Mission,	" "	3 35
First Springfield church, Home Mission,	" "	4 51
Foreign Mission,	" "	1 50
First Grand Lake church, Home Mission,	" "	1 50
Wiggins' Cove church,	" "	1 00
M. S. Hall,	" "	1 00
Queens Co. S. S. convention,	" "	3 75
Queens Co. Quarterly meeting,	" "	3 75
Foreign Mission,	" "	1 25
First Chipman church, Home Mission,	" "	1 25
Grand Ligne Mission,	" "	80 00
Coll'ed, Rev. J. W. S. Young, Tobique Mission,	" "	25
First Grand Lake church, Home Mission,	" "	4 00
Salem Sunday school,	" "	1 63
St. John and Kings Co. Q'tly m'tg,	" "	1 62
Foreign Mission,	" "	1 75
Second Moncton church, Home Mission,	" "	2 00
Rev. F. B. Seeley, Foreign Mission,	" "	2 00
North West,	" "	2 00
Grand Ligne Mission,	" "	1 00
Second Grand Lake church, Home Mission,	" "	4 00
Mrs. Thomas Todd,	" "	10 00
Twenty-two personal donations, \$1 each,	" "	22 00
Rev. S. H. Cornwall, treas. S. S. convention,	" "	3 94
Tobique Valley church,	" "	6 53
Bristol church,	" "	86
Wiggins' Cove church,	" "	1 15
Jemseg church,	" "	1 71
T. H. Hall,	" "	2 00
G. W. Titus,	" "	15 00
Danish Mission,	" "	5 00
1st St. Martins church,	" "	7 50
		\$398 18
	J. S. Titus, Treasurer.	

To any one sending ten names, with five dollars, an extra copy of THE HOME MISSION JOURNAL will be sent free for one year. It is to be hoped that a large number of clubs may be formed early in the season—between this and January 1st, 1899. To our young people, both in the Sabbath schools and unions, a great opportunity is offered. Let us have your support promptly. This paper will contain news from the churches, Sunday school lessons, and general reading pertaining to Baptist interests.

Any persons coming to the city can leave their subscriptions at the office of Barnes & Co., 84 Prince William Street.

HOME MISSION BOARD.

PRESIDENT, Hon. G. G. King.
SECRETARY, Rev. W. E. McIntyre, Chipman.
TREASURER, J. S. Titus, St. Martins.

The Board holds regular monthly meetings in St. John, on the first Tuesday in each month.

All funds intended for our work should be forwarded direct to the treasurer, Bro. J. S. Titus.

Churches preferring to send Foreign Mission Funds and other monies to be credited to the New Brunswick Convention are urged to forward all such contributions to our Treasurer.

Our officers perform their work without salary and all funds entrusted to us will be expended directly upon the objects named, without any deduction whatever.

Married.

SPRAGG-WALKER.—By Rev. J. D. Wetmore, at Norton, Kings Co., Nov. 2nd, Charles L. Spragg and Susan E. Walker.

MCADAM-CAMPBELL.—On October 22nd, by Rev. H. D. Worden, Gordon McAdam and Ella Campbell, both of Hartland, Carleton Co., N. B.

MCLEAN-ANDERSON.—At Middle Sackville, by Rev. E. E. Daley, Rev. Malcolm McLean, pastor of the North Sydney Baptist church, and Alice V. Anderson, daughter of Josiah Anderson.

OUTLON-ALLEN.—On November 16th, at Port Elgin, N. B., by Rev. J. W. Gardner, assisted by Rev. W. E. Allen, Alexander Outlon, of Lorneville, Cumberland Co., N. S., and Myrtle Allen, of Port Elgin.

RILEY-ALLEN.—By Rev. W. J. Gardner, assisted by Rev. W. E. Allen, on Nov. 16th, at Port Elgin, Charles Riley, of Hartsville, Guysboro, N. S., and Martha Allen, of Port Elgin.

STEEVES-TINGLEY.—At the home of the bride's parents, 29 Washington Street, Boston, Nov. 23rd, W. E. Steeves to Annie, eldest daughter of Mr. and Mrs. Isaiah Tingley, formerly of Harvey, Albert Co.

JONES-TAYLOR.—On the 24th of Nov., by Rev. Dr. Carey, at the Victoria Hotel, St. John, Jacob C. Jones, Esq., of Petticoat, to Bertha L., daughter of Malcolm Taylor, Esq., of Salisbury.

GROSS-PECK.—On Nov. 16th, by Rev. I. B. Colwell, at the home of the bride's mother, Hopewell Hill, Albert Co., Mr. William K. Gross, of Hillsborough, to Miss Mary C. Peck.

FOSTER-WETMORE.—On Nov. 10th, at the residence of the bride, by Rev. S. D. Ervine, David L. Foster and Mrs. Martha A. Wetmore, all of Springfield, Kings Co., N. B.

GLADSTONE-MURRAY.—On Nov. 18th, by Rev. J. E. Tinner, at Middlesex, Albert Co., Mr. Walter Gladstone and Miss Caroline Murray, of Flint Hill, Albert Co., N. B.

FRIARS-JONES.—On Nov. 30th, by Rev. J. W. Clark, Asa Perley Friars, of this city, and Maud Jones, of Kars, Kings Co.

DEBLOIS-ANSLOW.—At Boston, in the Tremont Methodist Episcopal church, on Nov. 22nd, by Rev. J. D. Pickles, George DeBlois, of Chicago, and Bessie Anslow, of Newcastle, N. B.

BARTON-MILLER.—At the Range, Dec. 3, 1898, by F. W. Patterson, Hosea Barton and Agnes Miller.

Died.

BISHOP.—At Hopewell Hill, Albert Co., on Nov. 11th, Mr. Silas Bishop died of consumption, aged 69 years. He professed faith in Christ many years ago and lived a quiet, unassuming life, and passed away in the triumphs of the faith to the home and rest above.

ROGERS.—At Stony Creek, on Oct. 30th, after nearly three years of failing health, Bro. James W. Rogers fell asleep in Jesus. He was much respected in the community, having been an exemplary Christian, and a faithful supporter of the Baptist church to which he belonged. A large cortege attended his remains to their last resting place. His pastor, Rev. J. Miles, and Rev. S. Keirstead attended his funeral. Asleep in Jesus! blessed sleep.

SMITH.—At Salt Springs, Kings Co., N. B., Nov. 12th, Percy Fraser, only child of Robert T. and Lizzie A. Smith, aged 4 months and 16 days. The parents have consolation in the belief that their dear one is "safe in the arms of Jesus."

DYKEMAN.—At St. George, Nov. 2nd, Mr. J. W. Dykeman, merchant tailor, leaving a wife and daughter to mourn their sad loss. But they are comforted with hope that he died in the Lord, having professed faith in Him several years ago at Jemseg; and, through his illness often spoke of his hope of soon being with his dear Saviour. He is the father of Rev. O. E. Steeves' wife. She and her husband arrived a day late from New York to attend his funeral.

PARKS.—Died at St. George, N. B., recently, of typhoid fever, Alexander Parks and wife, within a few days of each other, leaving a large family to mourn their sad loss. May sustaining grace be given them in this their heavy bereavement.

RUSSELL.—Edwin Russell, Esq., died at his home in St. George, Charlotte Co., October 29th. He was known as a live business man, was generous, kind, and cheerful. Some three years ago he had an attack of la grippe from which he never fully recovered. During his retirement from active life he earnestly sought and found the Saviour, and often spoke of the mercy of God in sparing him so long and giving him a good hope through grace. He died trusting in the atoning blood. The community sustains a great loss in his demise. But "blessed are the dead who die in the Lord."

CARR.—Wesley Carr died at Gibson on the 14th of November, in the 19th year of his age. He professed conversion a few years ago and was baptized by Rev. F. D. Davidson. He was highly esteemed by all who knew him, and much sympathy is felt for his mourning relatives and friends.

TRITES.—At Salem, Albert Co., on Nov. 19th, at the home of her son, Deacon Milzer Steeves, M. Jane Trites died, 83 years of age. She was converted and baptized thirty-five years ago, and was a quiet but faithful Christian.

Psychic and Magnetic Healing

By E. W. ELLIOTT.

28 to 32 Germain Street, ST. JOHN, N. B.

Over 200 Cases Treated in Six Months.

Mr. E. W. Elliott, the well-known proprietor of the Elliott Hotel on Germain street, informs us that during a recent visit to New England, he was greatly interested in what he saw in Lowell in the treatment of persons suffering from various diseases by Dr. Fritz, who effects marvellous cures in cases in which medicine has proved of no avail. According to the theory held by Dr. Fritz, the cures are effected by the transmission of magnetic or life force from the operator to the patient. Mr. Elliott was informed by Dr. Fritz that he (Mr. Elliott) possessed in an unusual degree the power to transmit this magnetic force to others, and Mr. Elliott states that since his return to St. John he has treated a considerable number of persons suffering from rheumatism and other forms of disease with highly gratifying results.—*Messenger and Visitor.*

Thos. Robinson of Mangerville, came to St. John a few days ago on a business trip. He was badly used up with rheumatism, from which he had been suffering intensely for a number of years, that he could hardly even walk by the aid of a cane. He put up at Elliott's Hotel on Germain street, and the proprietor, besides attending to his guest in the ordinary way, performed the extraordinary science of magnetic healing, causing him to return home without pain, and able to walk without his cane.—*Globe.*

This is to certify that for several years I was afflicted with rheumatism, most severe in the form of cramps in the calf weather, when it assumed the form of cramps in the calf of my left leg. I was suffering extremely with rheumatism and cramps when I went to E. W. Elliott and took one treatment, and in three minutes I was as free from pain as I ever was in my life, and I am still free from pain at this time.
JOHN A. CAMERON,
109 Acadia Street, St. John, N. B.

ELGIN, Albert Co., N. B., 1898.
This is to certify that thirteen months ago I was attacked with lumbago and sciatica rheumatism and consulted three medical doctors who gave me very little encouragement for recovery. Acting upon their decision I sold out my business. Last Wednesday I came to St. John and consulted one of the best physicians here who confirmed the opinions of the other doctors. I was suffering extremely and could scarcely walk; could not stay in one position five minutes; could not sleep. I came to Elliott's Hotel and Mr. Elliott gave me a treatment and in three minutes I was entirely and completely free from pain. Can sleep well and my health is good.
M. W. DOWNING,
Veterinary Surgeon.