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St. George's PARISH JOURNAL.

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No. 10. Vol. VII.

OCTOBER, 1887.


 For
 Information as to
 SERVICES,
 APPOINTMENTS,
 ETC.,
 see inside.

THE PARISH JOURNAL

Recommends itself as an advertising medium, as its circulation is general throughout the Congregation, and it is therefore seen and read by the members of a large number of families.

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 per annum..... \$2 50
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Parish of S. George the Martyr.

TORONTO.

CLERGY.

REV. J. D. CAVLEY, M. A., *Rector*, The Rectory,
 John St.
 " R. J. MOORE, 14 High St.
 " F. M. WEBSTER, 151 John St.

Every one should subscribe to the PARISH JOURNAL, because

1. It is a record of Parish History.
2. It gives information of all meetings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten.
3. It contains a Kalendar each month, showing all Services, Meetings, Bible Classes, &c., &c.

St. George's Parish Journal.

For Officers of the Parish, and other information, see inside of last sheet; which should be referred to every month, as it is liable to changes.

REGULAR SERVICES AND STANDING APPOINTMENTS.

SUNDAY SERVICES..... S A.M.: 11 A.M.: 3.30 P.M.: 7 P.M.
All Seats Free at Afternoon and Evening Services.
Strangers welcome at all services.

WEEK DAY SERVICES.—Evensong Daily 5.30 P.M.
Wednesdays 8.00 P.M.

HOLY COMMUNION.—Every Sunday 8.00 A.M.
Also First and Third Sunday in the month... 11.00 A.M.
HOLY BAPTISM.—Last Sunday in the month 4.15 P.M.
Or otherwise as may be arranged with the Rector.

SUNDAY SCHOOL..... 3.00 P.M.
“ Phoebe Street 9.30 A.M.
Young Women's Bible Class 3.00 P.M.

CHURCH ARMY SERVICES—Phoebe Street:

Sundays..... 3 P.M., 6.30 P.M., 7 P.M., 8.15 P.M.
Weekdays 8.00 P.M.

CHOIR PRACTICE.—Fridays 8.00 P.M.

One of the Clergy may be seen at the Church after Evensong on any day.

The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the church.

The Clergy will be obliged for early information of any sick persons who desire to be visited.

PARISH KALENDAR.

OCTOBER.

2. S. 17th AFTER TRINITY. S & 11 a.m. Holy Communion.
5. W. 8 p.m. Evensong and Sermon.
7. F. 2 p.m. C. W. A. Sewing.
9. S. 18th AFTER TRINITY. S a. m. Holy Communion.
12. W. 8 p.m. Evensong and Sermon.
14. F. 2 p.m. C. W. A. Sewing.
16. S. 19th AFTER TRINITY. S & 11 a.m. Holy Communion.
Harvest Festival Services.
18. Tu. S. Luke. S & 11 a.m. Holy Communion.
19. W. 8 p.m. Evensong and Sermon.
21. F. 2 p.m. C. W. A. Sewing.
23. S. 20th AFTER TRINITY. S a.m. Holy Communion.
26. W. 8 p.m. Evensong and Sermon.
28. F. S. Simon and S. Jude. S & 11 a.m. Holy Communion. 2 p.m. C. W. A. Sewing.
30. S. 21st AFTER TRINITY. S a.m. Holy Communion.
4.15 p.m. Holy Baptisms.

PARISH REGISTER.

BAPTISMS.

- Sep. 4.—Ethel-Kate, *d.* of John-Henry and Maria Cheadle.
4.—Clara-Sibyl, *d.* of Thomas and Abigail Harding.
8.—Marsey, *d.* of George and Rachel Mapson.
11.—Charles-Earrest, *s.* of George and Elizabeth Rogerson.
25.—William-Henry, *s.* of James and Alice-Barbara Collins.

MARRIAGES.

- Sep. 6.—Henry Whittlesey to Annie Pollard.
21.—Edward-Saunders Roney to Harriet-Mary Chin.
27.—Frederick-William Adams to Laura Pew.

OFFERTORY.

1886.		1887.	
Sep. 5....	\$38 41	Sep. 4....	\$47 64
12....	40 13	11....	60 24
19....	39 83	18....	61 01
26....	50 99	25....	54 33
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	\$170 36		\$223 22

PARISH NOTES.

The Rector and Miss Maud Cayley arrived home on the 26th ult., after a pleasant voyage across the Atlantic. The Rector preached on Sunday morning.

Attention is called to the Annual Meeting of the Church Army in Canada, which will be held in S. George's School House, on Monday, October 10th, at 8 p.m. The Lord Bishop of Toronto will preside, and addresses will be given by several speakers. All are cordially invited.

The walls of our School House are bare, and have a cheerless look. Pictures are much needed to render them attractive to children. The Rector has twenty pictures, illustrative of our Lord's Life; size about 24 inches by 21, which, if framed and hung on the walls, would take away their present cheerless aspect, and be a constant means of instruction to our scholars. Who will be our Scholars' "Friend-in-deed," by making a gift of the frames?

How is the thin attendance at Church on Wednesday evenings to be accounted for? It may be assumed that worldly people find two or three hours of Church on Sunday quite enough. But this cannot be assumed of Christian people. They "love the house of prayer." They know that the joy of God's House "all earthly joy excels"—that "one day in His courts is better than a thousand" spent anywhere else. Have these words ceased to have a meaning, or is it that the number of Christians is very much reduced? Suppose Chinese, or Mahometan, or Hindoo were by chance to enter our Churches on a week-day evening, and find the clergy ready to pray and preach, but the Church nine-tenths empty, would he have any reason to believe that the Christian religion is better than his own?

Has any one been making jam? There seems to have been a large outlay lately in small crocks and pots. Perhaps some will like to know that at the Church Home there is a shelf ready to be stocked with jam. Jam will be an agreeable change, and the old folks are fond of jam, and preserves, and marmalade and such like. N. B.—The Home is in Larch Street Nos. 10 and 12. (Crock returned.)

Missions will be held at the end of the month in five Churches, viz.: S. Stephen's, S. Matthias', S. Barnabas', S. Anne's, S. Mark's. It has been found impossible to obtain a Mission Preacher for S. George's at this season, but the Rector hopes

to follow up the mission in the above Churches by special Service in the week following, of which due notice will be given.

Meanwhile Christians who believe in the power of prayer, and in the special value of intercessory prayer are reminded of the notice given by the Rector that a short service of Intercession will follow the service on Wednesday evenings. This service will be conducted by the Rector, who desires that any requests for prayer may be handed to one of the Clergy. No names need be given, but simply the case of the special need stated. Who knows how great a blessing may follow this intercession week by week?

"Pray one for another that ye may be healed."

"The effectual fervent prayer of a righteous man availeth much."

CHURCH ARMY.

The Church Army has now been a year in our midst, and we have every reason to be satisfied with it. We know that good work has been done: that many have been influenced to better things. The work will be continued, and we ask the prayers of the people of this Parish for its success. Those who deal with the class of people the Army tries to reach, know the great difficulties and disappointments that have to be faced. The work is continuously up hill. Let us, therefore, bear the work in prayerful remembrance. A gracious Lord is only hindered by lack of an interceding people. Capt. Munns or the Clergy will gladly give information about the work to any who desire it.

TEMPERANCE SOCIETY.

The Temperance Society in connection with the Church Army, held its first Meeting in the Mission Hall, on Phoebe street, on the evening of 4th. The room was well filled. Short addresses were given by Mr. Thorn, Capt. Munns, and Mr. Jones. Before the close of the Meeting about twenty took the total abstinence pledge. The work will be actively pushed during the ensuing months. The Meetings will be held in the Mission Hall every Tuesday evening, and all who are anxious for the spread of the movement, are earnestly invited to attend. The Clergy will gladly call on those who will help forward the work.

HARVEST FESTIVAL.

Our Annual Harvest Festival Services will be held on Sunday, 16th inst. There will be two celebrations of the Holy Communion, and Professor Clark will be the Preacher in the evening. The Children's Harvest Festival will be at 3.30.

Sheaves of grain, and gifts of fruit, such as pears, grapes, &c., will be thankfully received on Saturday afternoon. Those will be sent afterwards to the Church Home, and elsewhere if need be.

The offerings at all the Services, so far as they exceed the average Collection, will be for the Church Improvement Fund; that is to say, for a suitable fence round the Church and for the cleaning and painting of the interior of the Church. We ought to be ashamed to have the Churchyard used or abused as a common playground for the rough lads of the neighbourhood, and the approaches of the Church turned into a resort for nurses, children, and babies with their perambulators. It is surely as necessary for a Congregation to provide a decent fence for their Church property, as for any member of the Congregation to have a suitable fence around his private grounds. Say \$250 for a fairly suitable Church fence.

2. Does the interior of the Church need cleaning and renovating? Compare it with the interior of many of our private residences and judge. It is high time that we were ashamed to have our own houses giving evidence of care and good taste, in some cases of costly elegance, and the House of God looking poor and mean, dirty and uncared for. Say \$1,500 for the complete renovation of the Church. Let the total be put down at \$2,500, that the slate roof not yet paid for, may no longer be our reproach, and is it a sum that should be considered too large for S. George's Congregation to put on the plates at our Harvest Festival as a Thank-offering? Is it not time that we aroused ourselves to a due sense of the greatness of our mercies, and were shamed into a spirit of emulation by the various denominations in Toronto, whose places of worship in both external appearance and interior appointments are far in advance of us.

THE OFFERTORY.

During the summer the Offertory fell to a very low level. It was better, however, than last year, owing to the increased number of weekly envelopes—a proof this, that the maintenance of the Church would be a matter of very little anxiety if all the Congregation contributed to the Offertory by means of envelopes. As things are now, however, the Rector and Wardens feel considerable anxiety. There are several accounts, which the Wardens were unable to pay last year, now pressing for settlement. The bank is also urgent for the payment of a note for \$700. Under these circumstances, the Rector appeals to the Congregation to aid the Wardens in their efforts to put the finances on a satisfactory footing. It is not creditable to us that carpenters, and roofers, and other tradesmen should be continually put off with the plea that the Church has no funds. Now, there are some forty members of the Congregation who take the envelopes, and the weekly contributions to *all* purposes vary from five dollars per week down to five c. . . There are about 130 pewholders; if then, instead of forty only, every pewholder would take the envelopes and contribute in this way each week, the Rector and Wardens are satisfied that the Offertory would at once rise to an amount, which would enable them to pay off present liabilities and maintain the Church in an efficient manner. S. George's congregation is as able as any congregation in Toronto, and better able than many, to do worthily by their Church; but, while there is a fair liberality displayed towards Missions and extra-parochial schemes, there is not a single department of parochial work that is not crippled for want of means.

The Wardens will most gladly send envelopes to any who are willing to take them, and they make an appeal to members who were absent during summer for special donations.

BOYS' GUILD.

The Boys' Guild, which was organized last season, will, during the ensuing year, meet once a fortnight in S. George's School House, beginning Thursday, October 13th.

We wish only those boys to join who intend, God helping them, to try earnestly to fulfil the obligations of this Society.

It is the wish and intention of the officers of the Guild to make the meetings attractive and instructive; to this end we propose to ask different gentlemen occasionally to give short popular lectures in chemistry, natural history, etc.