



# Shattisbury Wall

WEEKLY  
BULLETIN

PUBLISHED BY THE  
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.



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No. 11.



**KEPT by the  
power of  
GOD  
through  
faith unto  
salvation.**

1 Peter i. 5

### BULLETIN FUND.

Workers..... 75c.

### PARLOR LECTURES.

**R**EV. MANLY BENSON delivered an interesting lecture last Tuesday evening in our Parlour, which was filled with members and friends. The subject chosen was "British Columbia," and the lecturer's knowledge of that far off portion of our Dominion enabled him to give a lecture, not only interesting, but exceedingly profitable and instructive. He was

listened to with deep attention, and a hearty vote of thanks was passed at the conclusion of the lecture.

### VISITORS.

**W**E have been favored with a visit from Mr. McCulloch, Gen. Sec. of the Sandusky, (Ohio) Association. Bro. McC. is spending a few days with us, and is rendering material help at several of our meetings. Mr Budge, of Montreal, also dropped in upon us for a few minutes, while on his way home from a visit to a sick relative. We are pleased to learn that the work at the points represented by these brethren is in good shape and progress being made.

### THE CAMP.

**W**E have just received the Annual Report of the Minister of Militia, and from it we quote the following remarks made by the commanding officers of the volunteer force, as to the work of our Associations in the Camps last summer:—

"My thanks are due to the members of the Montreal Young Men's Christian

Without faith it is impossible to please God.  
Hebrews xi. 6.

Let him take the water of life freely.  
Revelation xxii. 17.

Association, who again provided a tent for the accommodation of the men in Camp, and which, I am glad to say, was well patronized.

B. VAN STRAUBENZEE, Lieut.-Colonel,  
Deputy Adjutant-General, Military  
District No. 5."

*Toronto Young Men's Christian Association.*

"The Camp enjoyed all the privileges so kindly offered by this Association; and as well as providing writing material, daily papers, &c., to the men of the Camp, they also, at great inconvenience to themselves, provided the music for our church service. This Association should have a welcome to all Militia Camps.

ROBERT B. DENISON, Lieut.-Colonel,  
Deputy Adjutant-General Military  
District No. 2."

**M**R. MARSH, at a recent meeting, having referred to the fact that though many *read*, but very few really *study* the Bible, remarked that it was noted in one of the great diamond fields of South Africa that black men got more diamonds than white men, and the reason was found to be that *they got on their knees to work*. Let us all imitate them in this respect, and search for the precious truths of God, which are hidden to the careless, but are discoverable to those who work upon their knees—*Lutheran*.

**YOUNG MEN'S MEETING**

**Every Saturday Evening,**

**AT 8 O'CLOCK, FOR ONE HOUR.**

**COME**

**YOUNG MEN'S  
BIBLE CLASS**

**Every MONDAY Evening,**

**AT 8 O'CLOCK,**

**GONE HOME.**

**C**OL. MOFFATT, co-commissioner at Toronto with the Hon. G. W. Allen, of the Canada Company, died on the 11th inst., after a brief illness, brought on by an affection of the throat.

The deceased was for many years in command of the Royal Canadian Rifle regiments. He was an excellent man; genial, true and high-principled. He leaves a widow and several children.

Col. Moffatt has for the past two years been a member of our Waterside Mission Committee, and took a deep interest in that work. He was also a loved worker in the Toronto Mission Union.

**BIBLE CLASS**

**FOR S. S. TEACHERS,**

Conducted by Mr. S. H. Blake,

**EVERY SATURDAY,**

**AT 4.30 P.M.**

**Subject—INTERNATIONAL LESSON.**

**The Lord is good unto them that wait for Him.**  
Lamentations iii. 25.

Behold, now is the day of salvation.  
2 Corinthians vi. 2.

TRIFLE NOT!

**T**IS not for man to trifle ; time is brief,  
And sin is here ;  
Our age is but the falling of a leaf,  
A dropping tear.

We have not time to sport away the hours ;  
All must be earnest in a world like ours.

Not many lives, but only one have we—  
One, only one. [BE,

HOW SACRED SHOULD THAT ONE LIFE EVER  
THAT NARROW SPAN !

BE THOU FAITHFUL.

We must prove ourselves—

1.—**FAITHFUL TO THE MASTER.** The aged Polycarp, led forth to martyrdom, and offered life to renounce his Lord, answered, "These many years have I served my King, and he has never been unfaithful to me ; I will not desert him now."

2.—**FAITHFUL TO OUR WORK.** The reward is promised for our *faithfulness*, not for our *success*, and is not dependent on results; is dependent, least of all, on our seeing those results in this life. Yet, "He that goeth forth and weepeth, bearing precious seed shall *doubtless* come again with rejoicing, bringing his sheaves with him."

"Go forth, O sowers, bearing precious seed,  
For God is near you in your hours of need."

3.—**FAITHFUL TO THOSE WHOM WE INFLUENCE.** Our work is often done under disappointment, and we frequently feel discouraged. "But they that be teachers shall shine as the brightness of the firmament, and they that turn many to righteousness, as the stars for ever and ever."

4.—**"FAITHFUL UNTO DEATH."** At a recent excavation in the ruins of Pompeii, when the ashes that had of old poured from Vesuvius on the doomed city, were removed, many bodies were found, some on their faces, some in position of flying from death, all in apparent attempt to escape; but one, that

of a Roman soldier, was found standing at his post, still grasping a weapon; those who have discovered it realized the force of the words, "Be thou faithful unto death."

Let us be faithful in the original meaning of the word. "This is the victory that overcometh the world, even our faith."



**C**MAN crossed the Mississippi on the ice, and fearing it was too thin, began to climb over on his hands and knees in great terror; but before he gained the opposite shore, all worn out, another man drove past him gaily, sitting upon a sled loaded with pig-iron. And that is just the way most Christians go up to the heavenly Canaan, trembling at every step lest the promises should break under our feet, when really they are secure enough for us to hold up our heads and sing with confidence as we march to the better land.

STRANGERS

PLEASE TAKE NOTICE

That the Rooms of the

Toronto Young Men's Christian  
Association.

ARE IN ITS BUILDING,

SHAFTESBURY HALL

Corner Queen and James Sts.,

ONE BLOCK WEST OF YONGE STREET.

Rooms open daily from 8 a.m. till 10 p.m.

You will be cordially welcomed.

Return unto Me, for I have redeemed thee.  
Isaiah xliv. 22.

# EVANGELISTIC BIBLE CLASS


Every SUNDAY, at 3 p.m.

Conducted by MR. H. B GORDON,

Chairman of Devotional Committee.

ALL INVITED.

## OUR FORTUNE.



OUR resources are unlimited, our riches are boundless, our inheritance both vast and grand, our fortune far more full and ample than pen can trace, tongue tell, or mind grasp. Here is a divine inventory of Christian wealth and possessions—not made over to advanced saints, or written out on behalf of those whose walk is resplendent with the grace and ways of Christ, but it is one on behalf of *all* who simply believe on Jesus. Shame that our walk is so feeble and our knowledge so defective; but God has enriched the babe equally with the father in Christ. Details are not enumerated—that would be impossible; but for all that, the inventory is carefully written out, in language so simple that a child can read and understand, and in terms so comprehensive and full that the past, present, and future are embraced, the world too, and all that touches it; and, most marvellous, the whole is summed up in but 35 chosen words:—“*All things are yours*: whether Paul or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come: **ALL ARE YOURS**, and ye are Christ's, and Christ is God's” (1 Cor. iii. 21-23).

## REMEMBER

THAT A

# BOY'S MEETING

IS HELD

EVERY FRIDAY EVENING,

At 8 o'clock, in Parlor “B” Shaftesbury Hall.  
ALL BOYS INVITED.

## BULLETIN FOR THE WEEK.

SUNDAY, MARCH 15.

Bible Class at 3 p.m., and Gospel and Song Service at 8, followed by an Enquiry Meeting at 9. All invited.

MONDAY, MARCH 16.

12 noon.—Praise and Thanksgiving. Rev. Dyson Hague.

8 p.m.—YOUNG MEN'S BIBLE CLASS.

9 p.m.—Young Men's Prayer and Testimony Meeting.

TUESDAY, MARCH 17.

12 to 12.45 noon.—God's Gifts Compared with Men's Gifts. Matt. vii. 11; 2 Cor. ix. 15. Rev. J. Salmon.

WEDNESDAY, MARCH 18.

12 to 12.45 noon.—Christ our All and in All. Col. iii. 11; ii. 6-15. S. R. Briggs.

THURSDAY, MARCH 19.

12 to 12.45 noon.—Are You Dead while Living? 1 Tim. v. 6; Eph. ii. 1-10. Rev. T. Cullen.

8.00 p.m.—SINGING CLASS.

FRIDAY, MARCH 20.

12 to 12.45 noon.—Short-sighted Policy. John xi. 42, 43; Matt x 33. R. Hall.

7.30 p.m.—BOY'S LECTURE. Rev. J. E. Starr. Subject—“Road to Success.”

SATURDAY, MARCH 21.

12 to 12.45 noon.—Praise for the Past—Prayer for the Future. Psalm lvi. 12, 13. Assistant Secretary.

7.00 p.m.—MALE CHOIR PRACTICE,

7.15 p.m.—Invitation Committee Meets for Prayer.

8 p.m.—YOUNG MEN'S MEETING. W. Garside.

SUNDAY, MARCH 22.

3.00 p.m.—Evangelistic Bible Class H. B. Gordon.

“ Deaf Mute Class. F. S. Brigden.

“ Chinese Class. W. M. Morse.

“ Italian Class.

8.30 p.m.—Gospel and Song Service. H. B. Gordon. Followed by an Enquiry Meeting at 9.15.

Requests for prayer may be addressed to the Sec'y.

## Railway Men's Meeting.

SUNDAY, MARCH 22.

3 p.m.—Union Station. W. White and W. Marks.