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ped at length before the armchair, Marie's time and strength, and in or- rose, then reseated herself quickly as if she contemplated sinking into dre not to be unduly irritated at the Suddenly at bay, she looked he its comfortable depths, then seated sight and sound, of these displeasing daughter squarely in the face. herself on a chair nearer the piano. facts, spent her evening hours alone Marie stopped playing at once. She in the dining-room. marry again." knew that her mother disliked music.

Yesterday evening, for Mme. Pelissand held the mending- time, she had sat near her daughter basket between her knees, a hand on and several times Marie had noticed either edge, and said softly: her making a movement of the head

"You may go on playing, Marie." | opening her mouth as if she were go For the first time Marie turned and ing to say something, each time lowlooked at her mother. 'Her eyes gx- ering her chin upon her breast as h pressed the surprise she felt. She ashamed at her own ineptitude.

In spite of the permission, Marie was still silent, but her glance betokened her thought, "What does did not venture to play. At length her mother repeated her former remamma mean now?" For several days Mme. Pelissand mark, "You may go on playing, Mar-

had not seemed like herself. For- ie." merly she would never cross the sill This time Marie's look was longer

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the servant she does not obey un il you second it.

"Yes, everything is changed. It is ou who are the parent and I am the "What is the matter? I wish to child. I am afraid of being criticized whenever I open my mouth; and even Marie commenced to laugh and when you try to be most sweet and play at the same moment. She stop charming you have a patronizing ed simultaneously. She comprenanner that is most irritating." A long silence intervened. Marie ended that her mother was speak

was lost in her dreams. Her fingers ag the truth. She was mentally lightly touched the keys. saralyzed. She looked furtively at Finally her mother began to weep. er viz-a-vis. She noticed the white She asked timidly, "Won't you let me air puffed youthfully about the temmarry him, Marie?" les, the wrinkled face, the narrow,

tooping shoulders, the emaciated Marie rose from the piano-stool. 3he came and bent lovingly over her ands. She blurted out: "Why, mamma, you are 58 years nother. She dried the wrinkled

cheeks, then kissed her forehead. "Yes," responded her mother, "but "Of course you may marry him, lear. Since only one of us can be "What of that?" What a strange appy. I wish you to be that one.

nswer! Marie had nothing to say. 'cars came to her eves, but she would ot be silenced.

"What will become of me?" "You, my dear, are certainly old nough to be left alone." Holding a stocking up to find noles, she said drvly: "You reproach me for my 58 years out you seem to forget that you are

old."

what of that?"

37, nearly thirty-ei-" "I do not forget," interrupted Mare, "only-" "Only what?" asked her mother. "I was thinking," answered Marie,

that you have always prevented my getting married, because you did not rant to be left alone and now you re doing what you have begged me ot to do so many times."

There was a silence. Bitter houghts surged in the daughter's breast, which she did not care to voice. After a long silence Mme Pelissand said: "I am going to marry M. Tardi,

Continues have told you about him. When he vas 20 years old he asked me to To Increase narry him, and my parents refused ecause he was too young."

Marie made a gesture' signifyin

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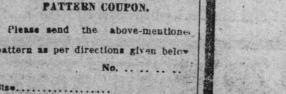
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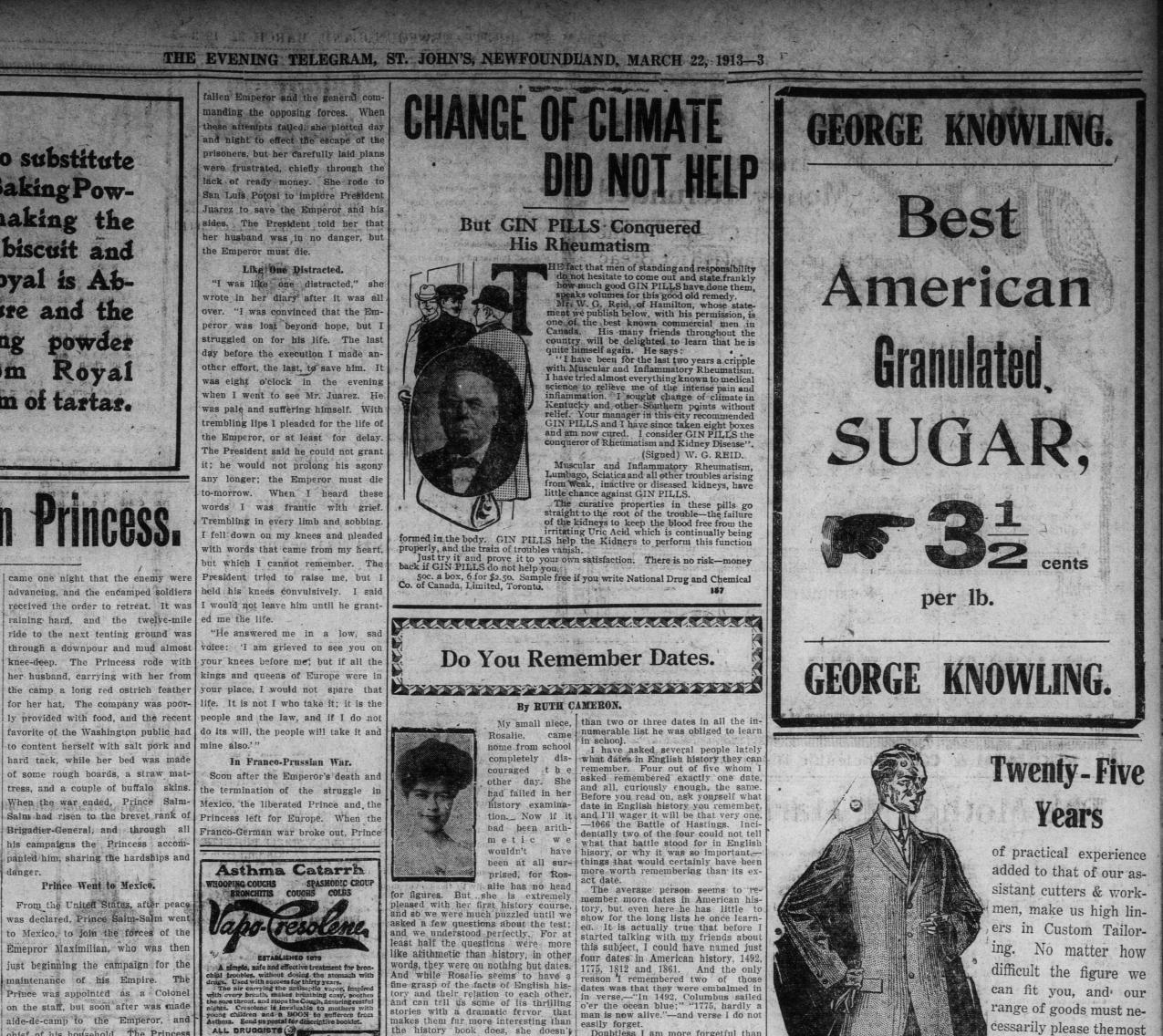
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A Canadian Princess

Perhaps no Canadian girl ever had | came one night that the enemy were a more varied and adventurous car- advancing, and the encamped soldiers eer than the Princess Salm-Salm, who received the order to retreat. It was died just recently at the age of raining hard, and the twelve-mile seventy-two She was not horn a ride to the next tenting ground was

Princess, and there was nothing in through a downpour and mud almost the circumstances of her early youth knee-deep. The Princess rode with to point to a high or prominent posi- her husband, carrying with her from tion in the future. It was in the little the camp a long red ostrich feather village of St. Armand West, in the for her hat. The company was poor-Province of Quebec, that the little ly provided with food, and the recent girl who afterwards became a Prin- favorite of the Washington public had to content herself with salt pork and Her father

Agnes hard tack, while her bed was made the sea or in it, she rowed, When the war ended, Prince Salmand dived, was an adept at Salm had risen to the brevet rank of village sports, and could ride any Brigadier-General, and through all Franco-German war broke out, Prince horse in the district.

With Travelling Circus.

aide-de-camp to the Emperor, and

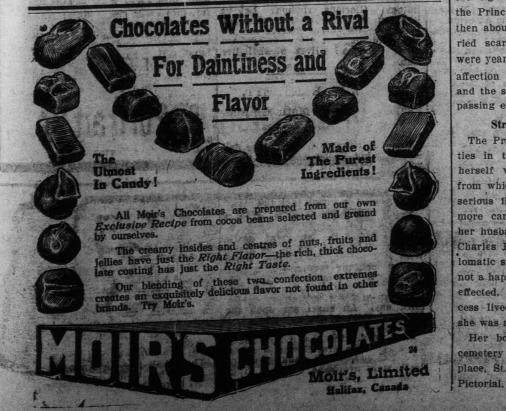
across the country, swarming as it

A travelling circus was the beginning of her career in the outside world. Obtaining a position in the company, she created a sensation as a daring and graceful equestrienne, who seemed not to know what "nerves" meant. In Washington her path crossed that of a dashing soldier of fortune, Prince Salm-Salm, a vounger son of a Prussian royal

house. He had served in the Austrian chief of his household. The Princess army, but having gone through his was quite well qualified to rise with fortune, the pressure of debts drove him to this new position. It was in him to make a fresh start in the new this campaign that she was destined world, and he came to the United to go through the most stirring States to offer his services to the events of her remarkable career. Federal forces. He fell in love with When the fall of the city of Querethe young equestrienne of the circus, taro made the Emperor a prisoner, and they were married in St. Patwith most of the leaders of his 30th, 1862. Thus began the third chapter in the life of the Quebec fishplanning and scheming for their reserman's daughter. cue. She took long, midnight rides

Hardships of Campaign.

A commission in the Federal army was with lawless men in the unsetthat was being organized was not tled times of war; she was frequentimmediately forthcoming. In fact, it i ly under fire, but always escaped unseems to have been due to the per- injured. Her husband, as one of the suasive ways of his wife, that the Emperor's aides, was imprisoned with Prince finally was appointed to the his leader, and to rescue them in command of a regiment, stationed in some way was the absorbing object West Virginia. Thither the Princess to accomplish which the Princess set accompanied her husband. It was herself to do all that a fearless, resoon after her arrival with "the boys sourceful, and persevering woman few days later the grief-stricken widin blue" that the Princess received could do. She sought to interest Por- ow came from the nursing lines to reher first real lesson of the hadships firio Diaz in the royal captive, and to move her husband's body to the buriof campaigning in war time. News arrange a conference, between the





Salm-Salm was commissioned a major in the Prussian army. For the aren't there pleny of other ways in third time the Princess followed her husband to the field of conflict. This time she devoted herself to caring for a few years? the wounded soldiers; she organized I em a hospital corps and trained nurses, in a hundred who remembers more her past experiences in the American Civil War and in Mexico standing her in good stead. Soon, however, a great blow fell upon the Princess. Her husband, leading his troops in the charge at Gravelotte, was shot down by three bullets. He was buried in a soldier's grave on the field, but a al place of his ancestors. It was on the eighteenth of August, 1870, that

then about thirty; she had been married scarcely eight years, but they were years which had proved that the affection of the fisherman's daughter and the soldier son of royalty was no assing emotion.

Stricken With Smallpox. The Princess went back to her duties in the field hospital, until she herself was struck with small-pox from which she recovered after a serious illness. She went into no nore campaigns. Some years after ner husband's death she married Mr. Charles Heneage, of the British dipomatic service, but the marriage was not a happy one, and a separation was. effected. From that time, the Priness lived quietly in Germany until she was an old woman.

Doubtless I am more forgetful than now the exact dates. And so she unked. Perhaps it is because I take after much so as you might think. Bring niece in having no head for exact up the subject of dates sometime ares, but it certainly seems to me at the attempt to make children re-If a child learns the sequence of

that the attempt to make children re-nember lists of dates is one of the reat mistakes of our education. Of course, if we put sufficient mento each other and their approximat tal effort upon it we can learn dates, all that is necessary, and all that he and doubtless it is good mental train- will ever remember.

ing and teaches concentration. But And for the sake of our little stu dent, and all the other little students who find it hard to remember cold figures, I wish our school boards thought the same.

phasize those last few words Ruth Comeron becase I think there isn't one person

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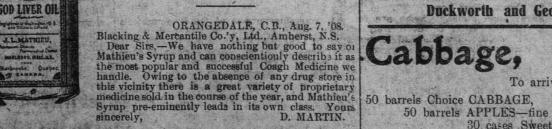
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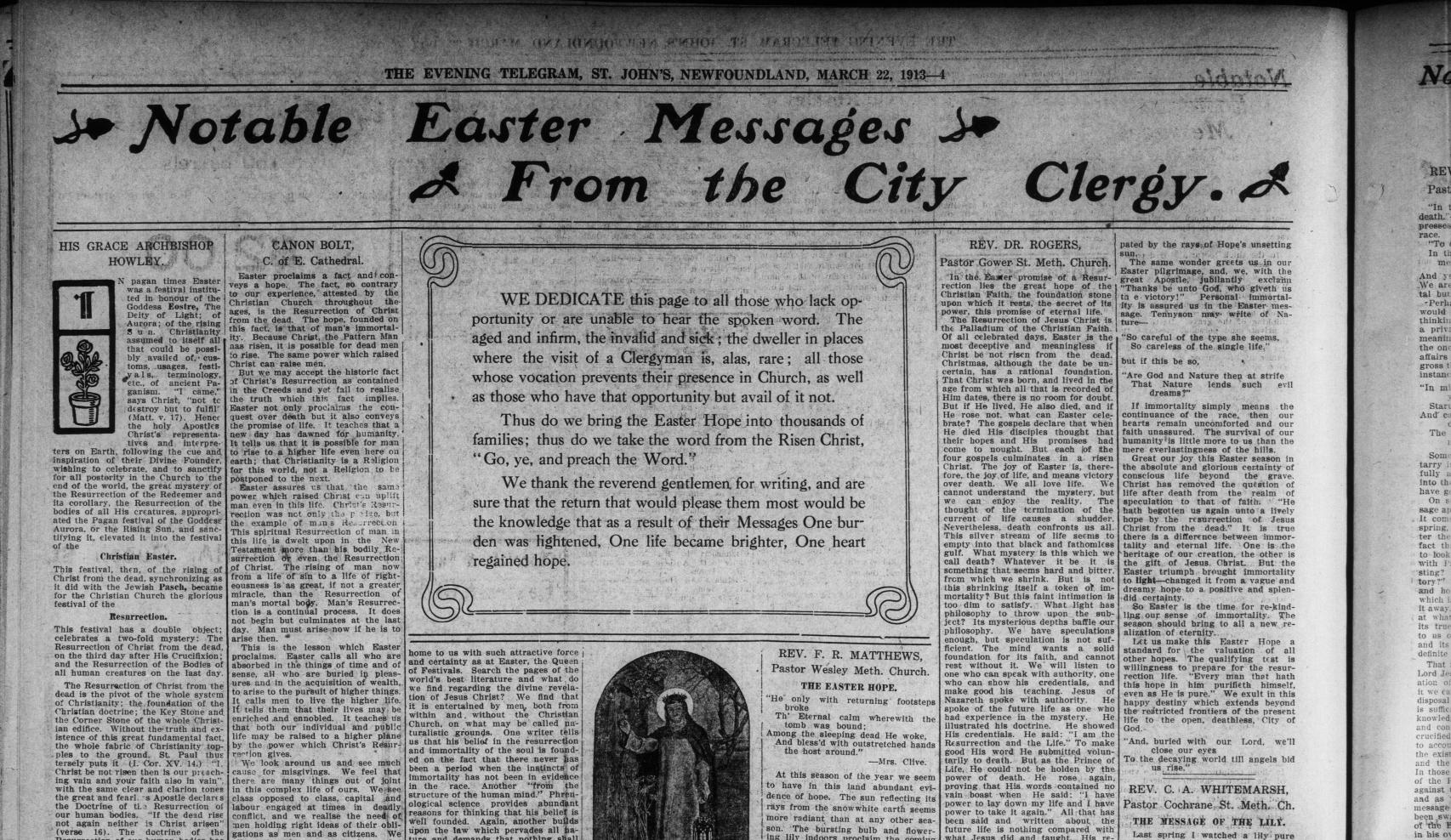
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of the 1 against and as message our human bourse, not again neither is Christ arisen (verse 16). The doctrine of the Resurrection of our human bodies has been found hard to believe by many. ties and less of our rights. We all believe that a higher standard of believe the the tife must be the outcome of a been swi of the E ing lily indoors proclaim the coming spring. The departure of our scaling in his o ture and demands that nothing shall be wasted. Can we imagine the minds what Jesus did and taught. His re Resurrection of our numan bours has been found hard to believe by many. One thing, however, is certain, viz.: that no person who disbelieves the doctrine of the Resurrection of our healthy public opinion. David sa and white, unfold its golden calyxes; urrection puts the seal of truth upon fleet sees the hurrying footsteps o say of Shakespeare, Gladston all He said and did. and as the fair and beautiful flower men aglow with anticipation. In Plato's Phaedo, treating of the mmortality of the soul, Socrates himslowly but steadily opened all its A face 1 Father Damian, or the mind of any hu-The Easter egg is with us in varied form doctrine of the Resurrection of our bodies has a right to call himself a Christian or follower of Christ. Christ's doctrine is clear enough and strongly enough announced by His Apostles. If any one so desire, he is perfectly free not to believe. But if he do not believe, for truth's sake hi should not call himself a Christian. He should not masquerade in the gar-ments of a Christian. man soul, ending with the burial ser wealth of glory, and its charm of a type of the message the Resurrec self is a much more convincing proof of immortality than all the arguments Thou sh tion of Jesus brings. the uses. The weakness of some of ed with the thought of Him, who has been aptly termed the 'Lily of the Easter speaks of the revelation of a Shalt th lew type of human life. There is in those arguments is evident, and an or them combined come far short of sat-isfactory proof. But the man Socrates calmly talking with his friends in the prison at Athens while awaiting the the course of the ages the record of stan "THE LIGHT OF THE WORLD: who have been raised from the those I hav dead. Jesus himself raised a man called Lazarus. This has been called By Holman Hunt. eulogy hour of death, fully convinced that hemlock could not drug his spirit, that death could not catch and keep his that a resurrection. If the case of Lazarus is worthy to be called a resurrection mony of philosophy and of science, make one a little ner- then we ought to have a new name DUL DO their reason; but "What saith the Scrip-tures"? See Hebrews VI., 17: 18. God confirmed it by an oath, that by two immutable things in which it was fiesh." Jesus the express image of the Word. The doctrine of the Resurrection was not a new invention (I speak with The long and weary waiting for the from the dead. If a man will use a for the Easter Hope. They who were soul such noble confidence in the of thei full unfolding of the marvellous flowthis power, if he will bring it to bea raised by Christ saw corruption but hour of death, rising, as it did, out of is all reverence) of Jesus Christ. It was upon his daily life, he will be coners seemed sometimes unnecessarily the depths of his own spirit, has gone far to convince the thinking world He whom God raised saw no corruphave b inced by the experience of his own the belief of all good men from the long and unnecessarily weary. Whole were a tion. The case of Lazarus or any Father, the eternal Reason of God. life of the power of Christ's Resur-rection, he will not be sceptical of a days seemed to pass with but little possible for Him to deceive us we time of the creation. It is beautiful other is not on a par with that of that Socrates did not then cease to be all. Su and forcibly announced by Holy Jo might have strong consolation. The When my doubting reason questions discernible progress. At first the r Lord. Lazarus truly was re-imated but he returned to the old So, the best argument for personal im fort me our promise of God has been authenticat- and scarcely knows whether to believe "I know that in the last day (xix.25) ommon green stem arose-stem Resurrection at the last, for he will mortality ever made known to the world not me or not, Absolute Reason, Eternal Rea- | life, he was known by his friends, he ed by Jesus Christ. The suggestion 'I shall rise out of the earth, and I be conscious of a Resurrection with common to every flower-and nothing was acted not spoken. It was life not "shall be clothed again in my skin, and stone's of nature has been confirmed by the son, assures me, "If it were not so in himself now and he will realise more and more that "If any man will logic-the triumphant life that dwelt in Him of whom John said: "In Him, extraordinary seemed likely to follow. ere not so was subject to the same pains and We also diseases as before and ultimately Tennyson, passed into death again. Our Lord Jesus Christ, differed from this. The sonal I would have told you." We also have poetry on our side. Tennyson, "in my flesh I shall see God." Son of God in His Divine Humanity. And the days passed and lengthened it make into weeks before the unutterable was life." In the van of his argumen do His will he shall know the doc "The powers of death hath done their glory burst upon our delighted vis-ion, and that full-orbed lily really that th No doubt this doctrine is a hard on Browning and many others are poets for immortality Paul places a living trine.' to believe, and St. Paul tries to miti-gate the difficulty of it by giving us of immortality. But a reasonable soul gospel narrative asserts that the body and human flesh need something bet- of our Lord was glorified, transfigured ing the worst person, the risen Christ. He But Christ their legions hath dissay tha entered on its fragrant mission. And forth a fact, not a theory. That fact an insight into the hidden beauty of persed; Let shouts of holy joy outburst-REV. H. UPHILL, ter than fine poetry when they could to part company. St. Paul in his ac-count of the shipwreck which he suf-count of the shipwreck which he suf-tion what was miraculous before was they being taken to Rome, gave Paul his confidence, then, with what astonishment and "Sappho his mathe doctrine. Although the very sam wonder and delight we gazed for days esty as he stood on Mars' hill before body which we now possess shall arise from the tomb yet it shall be in shall Rector St. Mary's Church. Alleluia!" upon its dazzling white and gold, un-til the glory of it filled our home, and the philosophers of the most philoso-And Aes Death is swallowed up in victory. phical nation of the earth—the im-pregnable certainty, "Now is Christ risen from the dead." a very different condition from that in which it now exists. It shall be the pla Ruskin has said. "Hope is th says: "And when neither sun nor stars in many days appeared, and no shores of the lake of Galilee, the filled our hearts with thoughts and Socrates when he came to die said distinguishing characteristic of the Christian Faith." This "distinguish-ing characteristic" is the secret of all to his disciples, "I have faith in the future and I think I see the Golden But suc joys unspeakable. same in substance and essence, but different in all its conditions and at-tributes. St. Paul beautifully exsmall tempest lay on us, all hope that we should be saved was taken from us.".... "Then fearing that we should have fallen upon rocks, diculou Many a long day has gone by since very exhibition of the wounded hands to the disciples were miraculous to the glorified Christ. The appearance in Christianity as a triumphant force Islands; but oh! that I had a safer God's great Easter gift-our Lily of must e began its forward march at the empty Paul that is highest and best in our Colony's splendid young life. Out of the past, the fires, the Bank Crash, the vessel and a surer word." Thank God to-day that cry of the human to thos epulchre of Jesus. The cross was the Valley-first began to unfold its presses this truth in the xv. Chapter is. The promise marvellous. Long and weary the Upper Room, the door being shut not enough. If Christ had been cruci-fied and had not vistn again, there of the first Epistle to the Corinthians the vanishing and appearing in Galimust the days have been to many an of respe heart is heard; that desire is granted; "So also is the resurrection of the dead." "It (the body) is sown in cor-ruption, it shall rise in incorruption: they cast four anchors out of the fluctuation of our trade and comeager watching soul, many the apparthe promise is fulfilled; the long un stern, and wished for day." We, bre- lee without any apparent journey belaid up would have been no Christian religion. merce prior to 1862, this "Newfoundent setbacks, and haltings, and mising made, the Ascension from Olivet, answered question which man had in-And at the present day the strength of greatne thren, are not of the night but of the land of ours" has risen to a degree of understandings, ere the fullness of the tuition and reason enough to ask, is reveal a new type of human life. Christianity is in proportion to its lay upon It is sown in dishonour. It shall rise day. Members one of another and of eminence and established its credit: answered. Our Blessed Lord has His Mystical Body, the Church, of Christ was not a re-animated corpse meaning of that great life at last burst vital connection with the risen, living in power: It is sown a natural body i ies, the a credit which is both an achieve but a new type of life living on a higher plane of existence than priest forth upon the world. shall rise a Spiritual body." It shall be in reality the same body we now possess but, oh! how different in its turned the frail raft, of suggestion which the Strong Son of God is the and present Christ. He in whom we and ofte ment and a testimony to the charac-ter and stability of our people, and witnesses to forces that are working in the Colony's character. Our pressheet anchor, moored to eternal grounds. Wishing all your readers, the young and the aged, the sick and the sad, the poor and the prosperous, a happy Easter and a future bright and promise into a strong ark that shall not make shipwreck. Oh! that I had a surer Word. Thank God we have a surer Word. Love has moved trust is not one who long ago lived And we are not sure that it The n or prophet had ever dreamed. In Christ humanity is lifted to a condi-tion of being over which the limita-tions of matter have no power. and died and returned to dust, like the supposed dust of Buddha discovfully come yet. But oh! the time is coming! It is drawing nearer every differen new condition. It shall no longer be subject to the laws and infirmities o on after ered a few years ago and presented to the King of Siam; but ours is a Lead- wind, when God's great Easter gift, day-it is flying on the wings of the the King of Siam; but ours is a Load er who says to all who trust in Him, "Fear not: I am the first and the last, the Living one; and I was dead, odour of sweet flowers, into every mart of ent standing and future prospects its present state. It shall no longer be subject to corruption and dissolu-tion of parts. It shall be so trans-"Th the Divine to adapt itself to human rest not merely upon having resour-ces of material values but upon capi-tal with character. And the forces which are forming and building up This Easter Hope operates only in the region of faith. The resurrection Wh nature. Love has united the two nawith hope. tures in one Person, never to be di-vided. "Conceived by the Holy Ghost It point of Jesus is known only in the world of moral and spiritual forces. It is formed and trans formed and transfigured as to be almost like a Spiritual being, "like angels in heaven" (Matt. xxii-30). It shall be free from all sordid and sen-Saviou Born of the Virgin Mary, Suffered Crucified, dead, and buried, He desheart and home, into every mart of REV. G. R. GODDEN, not a mere spectacle demonstrated to the world as the Friedman treatment in New York and Montreal. Nobody saw Jesus rise. There is no evidence friends It the Colony's character issue from the en- Christian Faith. Although the Chrisand I have the keys of death and of Hades." Blessed news! Joyous tidings! Glorious triumph! Let us commerce, into every house of husi-Rector St. Thomas'. words: ended into Hades, and the third day ness, into every dark and dismal alalso. sual desires, from all concupiscences. It shall not any longer hunger after tian Church is sadly divided in our He rose again." He showed himself alive after His passion by many ley, into every sinful slum; when the "The heathen," says a writer, "sorwell may we gather flowers for the everlast midst, yet each section of it accepts and proclaims the main facts of the Christian Faith—from each there wondrous meaning of a new resurrowed without hope. A shattered pil-lar: a ship gone to pieces: a race lost: a harp lying on the ground with world saw was a corpse taken down low and fleshly pleasures, but shall be able to satiate its entire faculties in rection, resurrection to a new life, to new ideals, and aspirations, shall burst full upon the waiting peoples, when the longing eyes of earth's-countless millions shall, with one acinfallible proofs. Listen to His own Easter message: "It is I, myself, han-dle me and see." "I am He that was dead, and behold I am alive for everis essen express he pure and supernatural enjoym f God. It shall be caught altar and tune our voices to exultant world saw was a corpse taken down from the cross, for any other ex-perience or vision the world will have to pass into the region of faith. If one wills to disbelieve in the Resur-rection one is thereby cut off from the power of knowing the resurrection life ian's Fu emanates a divine energy, each consong. Because He lives, we shall live snapped strings: these were the ut-terances of their hopeless grief." In the sad yet beautiful imagery of the 'Rubaiyat of Omar Khayyam' we may see their outlook when face to face with the unknown. of God. It shall be capable of seeing God directly and immediately in all His Glory, not as we see Him now "as through a glass darkly, but face to face" (I Cor xiii-12). The body, tributes its quota to the common His good. The great Christian Hope is also dead, and behold I am alive for ever-more and holdeth the keys of death and hades." "If it were not so I would have told you." His Holy Incarnation, His sacrificial death, His glorious re-surrection and ascension, make re-ligion or communion with God pos-sible. In His own divinely appointed means He unites His Divine Human-ity with my fallen humanity. His life redeems my life. "Take, eat: this is My Body." "Because I live ye shall live also." Some few years ago the embalmed body of an Egyptian queen, "Others esca cord, turn to the open grave and the very dear to one and all of us. Exvery dear to one and all of us. Ex-perience goes to prove that to be suc-cessful, human life everywhere must be sustained and sanctified by hope. Without hope we cannot master life's temptations, acquire character, and die with dignity. Here in our city, there are men and women dif-ferent in type and temperament. who have entered the arena of life and the battle has been too strong for them. They have lost hope, they REV. J. W. BARTLETT, resurrection dawn, and the incom-parable life; and, turning, find rest He said. nited with the soul shall be so ab-probed in the full possession of the eatific Vision, that it shall have no power of knowing the resurrection life of Christ. If we are to believe in the Pastor George St. Meth. Church. dogs into their souls. Let us, therefore, as one has well said, welcome right royally this queenly Easter season, holding in its right hand the wrenched-off bolt, of Christ's sepulchre, and holding high in its left hand, the key to all the vaults of Christendom. There was a door to which I found no The Mans Marc key, There was a veil past which I could not see THE EASTER HOPE. ore desire, no more change for all One day differeth from another day not see Some little talk awhile of 'Me' and in glory, but Easter Sunday glows with an unrivalled radiance. Keble did... Pilate or Annas or Judas have no evidence to give us beyond the be-trayal and crucifixion. What is es-sential in all religious belief is es-sential here, the concurrence of faith. If, as the Apostle Paul asserts, "Christ was raised again for our justification," "Even so we ought also to walk in newness of life." The sig-nificance of all this is that Jesus is restored to his followers as a present Saviour. "Likewise vector ve also But with all this, it is the belief of hristians that all the love and joys this world shall not be forgotten or 'Thee.' There seemed and then no more of 'Thee' and 'Me.' REV. sol this world shall not be forgotten or un-remembered, on the contrary, they shall be perpetuated in a spiritual and ungensual manner. Those who have been united with us through all the trials and cares of a long earthly life, and knitted to us by the closest ties of love, kindred and fidelity, and whom the we have placed for a time in the tomb, care "Thou art the sun of other days, Pastor Thee and 'Me." Thee and 'Me." Thee and 'Me." Contrast with this the message discovered near one of the Pyramids, which Easter brings to the Christian world: a message which has changed the world: a message which has changed the whole current of human thought and shaped the course of human conduct: which brings hope and sunshine into the lives of millions: that for them. They have lost hope, they have "gone under." Some are feel-ing the weariness of life, merely, exmbalmed body of an Egyptian queen, liscovered near one of the Pyramids, was being unbound; it was pathetic o find that the hands held a withered They shine by giving back thy rays Yea, thro' life, death, thro' sorrow The me and thro' sinning "He shall suffice me, for He hath Easter is pre-eminently the festiva of Hope. again?" w pre-Christ ing the wearness of the, merely ex-isting, waiting for the end to come. We all need hope; a hope larger than any thing of power and fame; a hope that cannot be moved; a hope that can give us peace in our troubles, in-prince us with strength in our weak of Hope. It commemorates an even which annulled the sting of death and reversed the victory of the grave Christ is the end, for Christ was the rowfully With intense eagerness the worl beginning Saviour. "Likewise reckon ye also out of s Saviour. "Likewise reckon ye also yourselves to be dead indeed unto sin, die shall he live again?" Easter is "Christ the beginning, for the end been when at her passing to hold the priceless promise of eternal life flower of hope. Intuition, it is said, is through Him who conquered death. stronger than reason. To-day intu-ition is authenticated by the Son of Easter holds the chief place in the best with and minds of mon that we rerecurring expect to meet again in a purified i sanctified sphere to live with them is Christ." Differences promise of eternal life through Him who conquered death. Is it a wonder that the festival of Easter holds the chief place in the nearts and minds of men, that we go but with brighter faces, stronger to battle with life and more hopeful of the future, knowing that death is iwallowed up in victory, that here is he answer to the ever-recurring spire us with strength in our weakbut alive unto God through Jesus the sublime and satisfying response; the tomb of Jesus was empty on the third day. An angel sat upon the displaced stone of the sepulchre, and these leal-hearted women learned the fallacy of seeking the living among the dead. The first Easter worship-ners found that the work order may." I spire us with strength in our weak-ness, and make us more than con-querors in the struggle of life. This hope the Christian Faith supplies. The Holy Church throughout all the world celebrates the confirmation of this hope every Sunday in the Chris-tian year, but more especially on Easter Day. At no time in the Chris-tian year does the great hope of re-surrection and immortality come Christ our Lord."-Rom, vi. ii. that livel n peace and joy for all Eternity. loudly pr risen!" hopeless Christ. Jesus, Victor Over Death. The Resurrection of Christ, sus triumphs! countless legion "Because I live, ye shall live Come from heaven to meet their King; Say "Live for ever, wondrous King! Born to redeem, and strong to save also." he dead. The first Easter worship ers found that the rank odors King; Soon, in yonder blessed regions, They shall join his praise to sing; Songs eternal Shall through beaven's high arches not be 'Christ, the Lord, is risen to-day," Then ask the monster, "Where's thy Sons of men and angels say; Easte Raise your joys and triumphs high; tian y ling, ye heavens; thou earth, reply. surre te answer to the ever-recurring death were overcome by the frag-rance of Hope's everlasting blossoms. The darkness of the grave was dissitrepid And, "Where's thy victory, boasting

THE EVENING TELEGRAM, ST. JOHN'S, NEWFOUNDLAND, MARCH 22, 1913-5

Notable Easter Messages

(Continued from page 4.) REV. J. S. SUTHERLAND,

Pastor Presbyterian Church. "In the midst of life we are in death."-This off-repeated saying ex-presses the common experience of our

"To our graves we walk In the thick footprints of departs men."

and yet few lay this fact to heart We are prone to think all men mor tal but ourselves. Perhaps it is often just as well. Life

would be too sad were we always thinking of the grave. Death brings a private and personal message, the meaning of which is known only to the one to whom it is addressed. The affairs of life almost necessarily en-gross the attention of others. In most instances Watson's lines are true:

instances, Watson's lines are true: "In mid whirl of the dance of Time

ye start, Start at the cold touch of Eternity, And cast your cloaks about you and depart-

The minstrels pause not in their minstrelsy.'

Sometimes, however, we who still tarry in the halls of Time look wist-fully after the forms that pass out into the night, and wonder where they

On such occasions the Easter me sage appeals to us with greater power

sage appeals to us with greater power. It comes to us like the return of spring, or like a glorious sunrise af-ter the darkest hour of night. The fact that Christ is risen inspires us to look death in the face and to cry with Paul, "O death, where is thy sting? O grave, where is thy vic-tory?" It enables us to find peace and hope, not by ignoring death, which is folly, or by trying to explain it away, which is futile, but by looking at what lies beyond it, and gives it its true significance. Easter speaks to us of victorious and endless life, and its message is founded upon a definite historical fact.

That fact is the resurrection of ou Lord Jesus Christ. Into the consider ation of the evidence in support of it we cannot enter in the space at our

of the Risen Saviour placed over against the dark portal of the tomb

and as we listen to the first Easte message we learn that "death ha

been swallowed up in victory," Eac of the Evangelists seems to proclaim

in his own way what Browning make

"O Saul, it shalk bear as ba

David say to Saul:-

disposal on the present occasion. I is sufficient to say that, without ac knowledging as facts the resurrection and continued life of Him who wa crucified on Calvary, it is impossibl to account in a satisfactory way for the existence of the Christian Church and the New Testament Scriptures In those scriptures we find the vision

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M.A., B.D.; 6.30, Rev. F. R. Matthews St. Andrew's-11 and 6.30, Rev. J. S. will end. Sutherland, M.A. I have heard men speak in eloquent, eulogy of the dead. I have been told that those whom they praised were not dead, because their memory and stand! nct dead, because their memory and their fame survived, and the results of their good deeds continued. If that Oddfellow's Hall-2.45 p.m., Evangelistic Service. Salvation Army—S. A. Citadel, New Gower Street, 7 a.m., 11-a.m., 3 p.m., and 7 p.m.; S. A. Hall, Livingstone Street—7 a.m., 11 a.m., 3 p.m., and 7 is all we can say about those who have been called away by death, it were almost better to say nothing at all. Such panegyries can never com-fort men who deal with realities and p.m.; S. A. Hall, George St.—7 a.m.; 11 a.m., 3 p.m., and 7 p.m. Evangelical Church, Hutchings St. not merely with words. If Living-stone's death ended his conscious per-Services on Sundays at 11 and 2.30 and 7 p.m.; also on Wednesday's and Friday evenings at 8 o'clock. All are sonal existence, what difference does it make to him now how he lived, or that the Christian world is celebrating the centenary of his birth? Mer Bethesda Mission- 193 New Gower Street., Sunday services at 3 p.m., thd 7 p.m. Service very week day evening, excepting Saturday, com-mencing at 8 o'clock. say that "Sappho survives, because we sing he And Aeschylus, because we read his plays." Cape 'Report. But such statements would seem ri-But such statements would seem ri-diculous were they not pathetic. They must ever appear a hollow mockery to those who know what life really is. They may be well-meant tributes of respect and admiration, wreaths laid upon the tombs of departed greatness. But like the flowers we hav upon the graves in our cometer-Special to Evening Telegram. CAPE RACE, To-day. Wind west south west, light, dense log. Nothing heard passing. Bar. 29.65; ther., 34. lay upon the graves in our cemeter ies, they are doomed to swift decay and often wither in our grasp. Messrs. A. Harvey & Co. beg to ac-knowledge the sum of Five Dollars conscience money.—advt,1i The message of Easter is altogethe different. It tells us of one who live on after death. It assures us that "There is no death; What seems so is transition." SOPER & MOORE It points us to Christ as a living Saviour; and to all who are His friends and followers. It recalls His words: "Because I live ye shall live also." "He that believeth on Me hath everlasting life." In fact its message In stock and to arrive: 40 cases 420 count ORANGES. is essentially that which Browning 20 cases large count ORANGES sses so well in "The Grammar-85 bris. NEW CABBAGE. ian's Funeral":--30 kegs ALMERIA GRAPES. 'Others mistrust, and say: 'But time 40 cases SMALL ONIONS. escapes; 'Live now or never!' He said, 'What's time?' Leave now to 5 cases LEMONS. 30 bags PARSNIPS. 15 bags CARBOTS. dogs and apes! 'Man has forever'.'' 250 bags P. E. I. POTATOES. The Manse, St. John's, March 18, 1913. 50 bags P. E. I. TURNIPS. 10 bris. CRANBERRIES. 15 bris PARTRIDGE BERRIES REV. W. HENRY THOMAS, 250 boxes DIGBY HEBRING. 15 boxes FINNAN HADDIES. Pastor Congregational Church 10 boxes FRESH KIPPERS. The message of Easter is a message of Hope. "If a man die, shall he live again?" was the repeated question of pre-Christian humanity when it sor-rowfully lay the bodies of its beloved out of sight. Returning dawns and 75 bris. Fresh Packed APPLES Baldwins, Davis, Spies and Starks. 20 cases LOCAL EGGS. out of sight. Returning dawns and recurring springs whispered "he may." But hope languished until that livelier spring and brighter dawn loudly proclaimed "Fear not, for He is risen!" No longer may any shed hopeless tears over the dead in Christ. For the way He opened can-not be shut to 'them. To the be-reaved widows and children of in-trepid "Antarctic, explorers, Easter

High Jinks · at Rossley's.

tters its comforting message—"Thy usband, thy father, shall rise again." itricken homes in this sea-girt isle nay already begin to banish grief for the sea shall give up its dead." And if life conquers death, shall ot sin of which it is the yages, be vercome of holiness? In the Resur-ection of Christ, every other resur-ection is implied and foreshadowed. **Groun cords!** Evil habits shall not lives prevail. We are destined to ise out of dishonesty and intemper-nce and hatred and lust. Purity will warn out bestiality, enmity will thaw before the warm breezes of unselfish ove; the craving for drink will give There is a treat in store for the atrons of Rossley's Star Theatre. An laster Pantomime, with thirty-two erformers, because the city children , he name performers, as their sing-ng, dancing and acting is much nore enjoyable than a great many soove; the craving for drink will give ay to the quest for God and the urglar bent will be straightened out. nade a name and reputation for herself in St. John's, and brought for neath the pressure of Righteous-

ward the talent in the children. She as brought out to such a state of erfection his pantomime that it is on Sunday Services. different scale to any of the others There is a plantation song and dance Cathedral of St. John the Baptist.in character that will superise a great

Holy Communion every Sunday at 8 a.m.; also on the first Sunday of the month at 7 and 8 a.m.; and 12 noon. many. There is also the most effect ive and beautiful butterfly danc Other services at 11 a.m., and 6.30 with elegant electrical effects and cosp.m. Saints' Days— Holy Communion, 8 a.m.; Matins, 11 a.m.; Evensong, 5.30 tumes. It promises to be the bigges affair ever attempted. New pictures by Rossley's fireproof machine, and

Other Days-Matins, 8 a.m.; Even- the Star orchestra with Prof. Ryall, song, 5.30 p.m.; (Fridays, 7.30 p.m., without sermon.) Public Catechizing—Every Sunday **MAKES RHEUMATISM**

In the month at 3.30 p.m. St Michael's Mission Church, Casey Street.—Holy Communion at 8 and 12 PROMPTLY DISAPPEAR on the 3rd Sunday of the mounth, and 8 on other Sundays. Other services, 11 a.m. and 6.30 p.m. Catechizing—Second Sunday of the

Chronic, Crippled-up Sufferers Fine Relief After Few Doses of New

Catechizing—Second Sunday of the month, 3.30 p.m. Sunday Schools—Cathedral, at 2.45 p.m. Mission Church at 2.45 p.m. Cathedral Men's Bible Class, in the Synod Building every Sunday at 3 p. m. All men Invited to attend. St. Mary's Church. — Easter Ser-dens. Hely Communion will be cele-Remedy are Taken. It is needless to suffer any longer

with rheumatism, and be all crippled up, and bent out of hape with its ices .- Holy Communion will be celeheart-wrenching pains, when you can rated at 6.30, 8, 9.30 and at Nonr surely avoid it. Matins at 11 a.m.; Evensong, 6.30. Preacher, The Rector, Brookfield School-Chapel — Even-Rheumatism comes from weak, in active kidneys, that fail to filter from

song at 3 p.m. Sunday School at 4 p. the blood, the poisonous waste matter m. St. Thomas's—Holy Communion on the third Sunday in each month, at acon; every other Sunday at 8 am. Morning Prayer at 11 a.m. Evening services at 3.45 and 6.30 p.m. Daily - Morning Prayer at 8 a.m.; every Friday evening at 7.30, prayer and sermon. Holy Baptism ever Sunday at 3.45 p.m. Public catechizing third Sunday in each month at 3.30 p.m. and uric acid: and it is useless to rub on liniments or take ordinary remedies to relieve the pain. This only pro

longs the misery and can't possibly cure you. The only way to cure rheumatism i to remove the cause. The new dis covery, Croxone, does this because it

Funday in each month at 3.30 p.m. Easter Day.—Holy Communion 6.30. neutralizes and dissolves all the pois-3 and 12 (noon). Morning Prayer-Preacher, The Rector. Evening Prayonous substances and uric acid that lodge in the joints and muscles, to Christ Church (Quidi Vidi) — Holy communion second Sunday, alternate scratch and irritate and cause rheu matism, and cleans out and strength months at 8 a.m. Evening Prayer third Sunday in each month, at 7 p. ens the stopped-up, inactive kidneys, so they can filter all the poison from

m.; other Sundays at 3.30 p.m. Virginia School-Chapel — Evening prayer every Sunday at 3.30 p.m. Pub-lic Catechizing third Sunday in each system Croxone is the most wonderful medicine ever made for curing chronic Sunday Schools-At Parish Church at 2.45 pm.; at Christ Church, Quidi Vidi, at 2.30 p.m.; at Virgina School rhoumatism, kidney troubles, and bladder disorders. You will find it lifferent from all other remedies

Ghapel, 2.30 p.m. Gower St.-11, Rev. J. W. Bartlett; 6.30, Rev. Dr. Rogers. There is nothing else on earth like it. It matters not how old you are, or 6.30, Rev. Dr. Rogers.
George St.—11, Rev. F. R. Matthews.
B.A.; 6.30, Rev. J. W. Bartlett.
Cochrane St.—11, Rev. Dr. Rogers;
6.30, Rev. C. A. Whitemarsh, M.A. how long you have suffered. it is practically impossible to take it into

A face like my face that receives thee; A face fike my face that receives thee, a. Man like to me. Thou shalt love and be loved by, for-ever; a Hand like this hand. Shalt throw open the gates of new life to thee! See the Christ you will find relief from the first few Wesley-11, Rev. C. A. Whitemarsh doses, and you will be surprised how

An original package of Croxont the organ. costs but a trifle at any first-class drug store. All druggists are authorized to cure the worst backache or overcome urinary disorders. **OBITUARY.** THE PASSING OF A PIONEER. At the age of 74, there passed away on Sunday, the 16th inst., at Flat Isands, P.B., one of its oldest and most respected residents, in the person of the late Mr. William Loughlin. Mr. Loughlin may be truly said to be one of the pioneers of Flat Islands, and one to whose industry and perseverance the present prosperity of Flat Islands is largely due. In all his career, both commercial and social, he was enthusiastic in the welfare and advancement of the people; and devoted his time and means largely upon school and church work. In early life he followed the sea and conducted a banking business; but in later years he entrusted it to his sons, while he attended to the business on shore. Among the large number of friends who mourn him are his wife and four sons at Flat Islands, and three daughters, Mrs. Howard Parsons, of St. John's; Mrs. Samuel Collet, of Halifax, Nova Sco tia, and Mrs. William Broomfield, of Flat Islands ; to whom the Telegram tenders its sincere sympathy. His life was good; his end was peace. CAPTAIN COLLINS. There passed away on Thursday afternoon, Captain Michael Collins after a brief illness. Deceased was 70 years old and despite this advanc ed age was hale and hearty up to t few days ago when he contracted paralysis of the brain, which terminted in death. Capt. Collins was a minent figure in nautical circles. for many years he made foreign oyages from this port in Bowring's vessels. Two sons-Patrick, Dry Geods merchant, and William, Bookkeeper at Bowring Bros .- are left to mourn and one daughter, who is now in Hospital being operated on for appendicitis. Much sympathy is extended the bereaved family.

25 Cent "Danderine" for Falling Hair and Dandruff---Grows Hair

DON'T PAY 50 CENTS FOR WORTHLESS HARE TONICS — USE OLD, RELIABLE, HARMLESS "DANDERINE"— GET RESULTS.

Thin, brittle, colorless and scraggy Danderine from any drug store or toilrained by Mrs. Rossley are worthy of hair is mute evidence of a neglected, et counter, and after the first applicascalp; of dandruff—that awful scur?: There is nothing so destructive to the hair as dandruff. It rolys the hair will immediately take on that life, lusalled performers. Mrs. Rossley has of its lustre, its strength and its very tre and luxuriance which is so beautife; eventually producing a feverish- tiful. It will become wavy and fluffy ness and itching of the scalp, which and have the appearance of abundif not remedied causes the hair roots ance; an incomparable gloss and softto shrink, loosen and die-then the ness, but what will please you most hair falls out fast. will be after just a few weeks' use. A little Danderine to-night-nowwhen you will actually see a lot of fine

anytime—will surely save your hair. downy hair—new hair—growing all Get a 25 cent bottle of Knowlton's over the scalp.

Easter Sunday Traffic Restored.

EASTER SERVICES AT "ST. MARY THE VIRGIN."

Celebrations of Holy Communion at Sao, 8, 9.30 and at noon. Matins at 11, Processional Hymn, "Jesus Christ is Risen 'to-day"; Easter Anthems, Grand Chant, Proper Psalms; Te Deum Laudamus, Simper's quadruple Deum Laddamus, Simper's quadruple in B Flat; Jubilate Deo, Sir G. J. Elorey in, B Flat. Anthem "Why seek ye the living among the dead," J. Vaughan; Hymns: "Jesus Lives," "Welcome Happy Morning"; Kyrie Eleisoro, Simper in G.; Gloria tibi and Gratia. Simper in F; Voluntary, "I Know that my Redeemer Liveth," Handel's, Messiah. Evensong at 6.30 p.m. Processional Hymn, "Jesus Christ is Risen To-day"; Proper Christ is Risen To-day"; Prope Psalms, Fitzherbert in F.; Magnifica

Fitzherbert in F.; Nunc Dimittis Jones in D. Anthem same as at Mattins. Hymns: "The Strife is O'er, Alleluia," "All Hail the Power of Jesu's Name"; Voluntary, "Hallelujah Chorus," Handel's Messiah.

At the 10.30 mass the choir will sing, Kyrie, Falkenstien; Gloria, Mc-Carthy; Credo, Cherion; Regina Coe-li, Lambilotte; Sanctus, McCarthy; Agnus Dei, Falkenstien. After mass the choir, together with the boy-choir, of the Holy Cross Schools, will sing "Praise to our God, and Glory"—

GOWER STREET. At 11 a.m., Rev. J. W. Bartlett will preach and at 630 p.m., Rev. Dr. Rogers. The music for these services will be: Morning-Anthem, "Chris the blocd and drive it on and out of the is Risen," Varley Roberts; Slo, "The Easter Morn," S. Coleridge Taylor, by Mrs. King. Evening- Anthems "Come with High and Holy Gladness Kome with High and Holy Gradness. Hugh Blair: "The Strife is O'er." Bruce Steane. After the evening ser-vice the following solections from the Messiah will be rendered: Choruses, "Worthy is the Lamb." "Lift up your beads." But thanks be to God." and "The Hallelujah Chorus." also soles. the human system without results "The Trampet shall Sound," "I know that my Redeemer Liveth," "But doses, and you will be surprised how quickly all your misery and suffering Helt." Soloists Mrs. King and Mr

Ruggles. Mr. King will preside at

COCHRANE ST. CHURCH.

tion." manifested not to all but to

chosen witnesses, from Acts X., 40.41;

anthem, "Christ is Risen." Evening

service will be "The Resurrection,

a message of comfort, courage and

hope—Matt. XXVII., 9. Anthem,

"Awake up my glory." Visiting

Casino

friends are most cordially invited.



Fancy Eggs solid Chocolate and

fancy filled with Chocolate, Chocolate Cream Eggs in vari-

ous sizes. Baskets of Eggs, assorted sizes and shapes, Sc. up. Dainty China Egg. Cup with

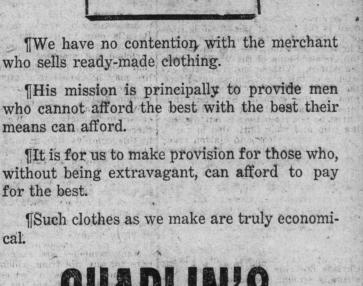
Chocolate egg, 5c. Dainty Milk Chocolate in Easter designs, 28c, to 80c. each. Hen on Nest, 11cts. Swans, 14c.

TIONERY.

Remember Cadbury's name on confectionery means purest and best.

At the City Hall.

cal. KNOWLING.



CALL REAL

Services On Friday afternoon enough of the trestle work on the Long Bridge was finished on the eastern end to ad-

minated as usual.

such as

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3c. to 30c.

AT ST. PATRICK'S.

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FROM BONAVISTA .--- Mrs. Joh Doody and child is in town from Bonavista.

than ordinary interest. The antee. Three doses a day for a few ers will be Rev. J. 'A. Rogers, D.D., a days is often all that is ever needed to 11 a.m., and Rev. C. A. Whitemarsl

The weekly session of the Municipal Jouncil was held on Thursday even-M.A., B.D., at 6.30 p.m. A full choi will render the special music of An-thems and Carols. The soloists wil

W. C. Young complained of ashes not being taken by sanitary men from his door. Referred to Sanitary Sube Misses Herder and Vincent, Mes-srs. Hatcher and Alec Mews. Visitors will be welcomed by the ushers in attendance. ervisor.

CONGREGATIONAL. Winter and Winter, on behalf of Mrs. Eales, Angel Place, complained of her house being flooded by a defective pipe Queen's Rd Congregational Church

has for many years past enjoyed the in street. Referred to Engineer. privilege of having excellent preach A petition was received from a number of Water Street people who comers and lecturers. Their new pastor, plained of inconvenience caused by the Rev. W. H. Thomas, is no excepsand blowing into their stores from a vacant lot situated on the north side of Water Street. Will be enquired intion to this rule. For Easter Sunday special addresses have been prepared, the morning being on "The Resurrec-

The Engineer's report was read and showed that traffic would soon be snowed that traine would soon be opened up at the Long Bridge. Plans to build houses submitted by Messrs. Neary, Brophy and Keunedy were approved of. Sanitary Supervisor was given or ders to have town cleaned up.

About Motor Engines

The FRASER motor engine with its wonderful new kerosene Adapter, is meeting with great success. Every-Monday Night. The Casino Theatre (T. A. Hall), will open Monday night with one of the finest programmes ever seen here. The body wants a strong, powerful, simple and easily understood engine which will run on a cheaper fuel than gasolene. All these requirements are found in the FRASER. Its Kerosene Adapter is a marvellous invention, it contains every known principle of

power, economy, and simplicity FRANKLIN & CO., St. John's Agents. mar20

finest programmes ever seen here. The pictures will be new, Mr. Kielly hav-ing selected them personally. The two new artists will be heard for the first time. They are Misses Gardner and Geurin. Miss Gardner has been pro-hounced the greatest ragilme singer in vaudeville to-day, and is in demand everywhere. Miss Geurin possesses a powerful yet sweet soprano voice and rendered the love ballads of the old masters perfectly. Both bring with them the highest and best recom-mendations. SMALL POX .- Dr. Brehm has been apprised of an outbreak of small pox at Haystack, P.B. The disease was

Worsted used for the new tailored suits of the simpler kind are usually novel weaves. But the good old navy and black serges are still much worn.

THE WORLD-RENOWNED ADHESIVE. FREE SAMPLE on application to the Sole distri-"IT STICKS EVERYTHING" and whenever you have a Breakage, one application of SECCOTINE will put it right. Have you seen the pin-stopper which now seels every tube 2. You simply withdraw the pin and the liquid SECCOTINE is ready for use. Replace the pin and the tube is sealed perfectly until wanted again.

THROW AWAY THAT GLUE POT !!

ALL THAT YOU WANT NOW IS A TUBE OF



Superior

Merit Alone

Can win the approbation of those accustomed to the luxuries of life. Their approval is not lightly given. The unstinted praise accorded OLD HOME TEA by tea-drinkers of this class clearly proves its vast superiority.

Made from the finest, purest and most carefully selected teas, OLD HOME is precisely what a perfect tea should be-full flavored, rich and exquisitely mild.

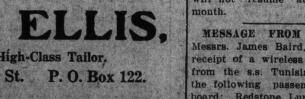
One Cup Means Many More

For Sale at all Grocers. 40c. and 60c. per lb.

AMERICAN HITS! Just received from New York bankrupt stock, usual price, 30c.

NOW IS YOUR CHANCE. CHARLES HUTTON, Reliable Piano and Organ House





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