

Canadian Churchman

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The Church of England Weekly Family Newspaper.

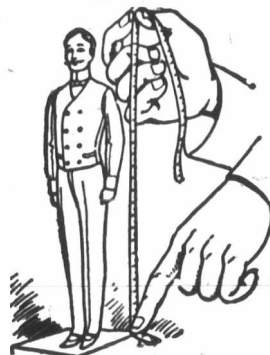
ILLUSTRATED.

Vol. 28.]

TORONTO, CANADA, THURSDAY, JUNE 26, 1902.

[No. 26.

Taking the Measure OF A REAL MAN.



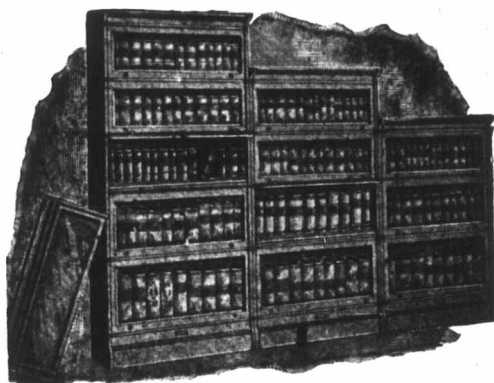
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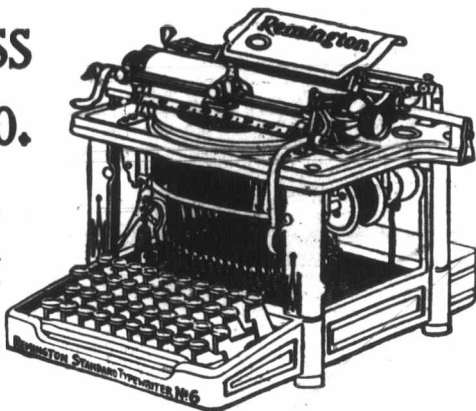
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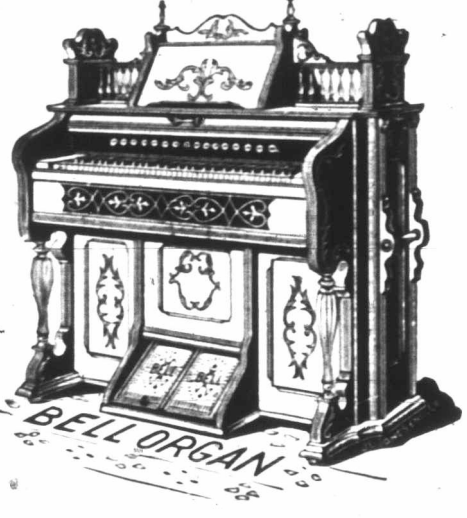
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TORONTO, THURSDAY, JUNE 26, 1902.

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LESSON FOR SUNDAYS AND HOLY DAYS.

5th SUNDAY AFTER TRINITY
Morning—1 Sam. XV to 24
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Appropriate Hymns for Fifth and Sixth Sundays after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals:

FIFTH SUNDAY AFTER TRINITY.

Holy Communion: 216, 520, 544, 552.
Processional: 218, 226, 232, 270.
Offertory: 174, 259, 268, 271.
Children's Hymns: 176, 194, 335, 338.
General Hymns: 214, 222, 223, 285.

SIXTH SUNDAY AFTER TRINITY.

Holy Communion: 310, 316, 321, 560.
Processional: 291, 297, 302, 307.
Offertory: 198, 255, 256, 379.
Children's Hymns: 332, 333, 547, 574.
General Hymns: 196, 199, 202, 546.

Why Do We Have a Coronation?

What is its aim and purpose? It cannot, obviously, be to make the former Prince of Wales king, for he is that already; he became king the moment our good Queen Victoria died, by right of succession; he was recognized as king in the very chamber of death; he was proclaimed king, with all due formality, two days later, and both Church and State have long owned him as such. Then why does he need any crowning or anointing? The answer is: To confirm him in his throne and to hallow his person with all the sanctions and blessings of our religion. The coronation is a religious service, and its object is to make our king God's king, to consecrate him as God's deputy, and to procure for him God's grace.

"The Sacring of the King"—that is what our fathers called it; their princes were "hallowed to king" by the anointing.

Our Diocesan Synods.

We are glad to be able to say that the Synods have almost unanimously faced the necessity of reform, and have adopted such measures as they respectively thought would, in each individual case, be best adapted to check the decline, remove the impediments, and infuse fresh life and vigour, so as to enable the Church, as our friend Mr. Wright says, to go forward with leaps and bounds. We do not intend now to criticize the measures adopted. As a rule they follow the lines suggested in the CANADIAN CHURCHMAN. But we have to say that unless these reforms are vigorously put in force, the Synods need not have met. We need increased energy and continuous supervision from the heads, our Bishops, Archdeacons and Rural Deans. This is no time for ornamental officers, we must have efficient control. We regret the tendency of the Synods to assume the parochial inquisition, which is the peculiar province of the Bishop and his officers. But if the "Bishop's eyes" are dimmed and bodily strength reduced through the infirmities of honourable service, some remedy must be found. Instead of the officers as appointees of the Synod, we prefer young and energetic archdeacons and rural deans. If the present incumbents wish to retain the titles, let us have assistants to relieve them and to do the work. The Church has coadjutor Bishops, she may have similar substitutes for other dignitaries, but let us have real work, efficient, continuous effort and advance.

The Christian Endeavour Society.

The Synod of the Diocese of Toronto has suggested efforts as organizations similar to this one, and we therefore give a brief notice of it. It was organized in the same year as the Church Army, twenty-one years ago, by the Rev. Francis E. Clark, a then young and obscure minister of New England, who started a little society for the education and training of the young converts and adherents of his own congregation. These were linked together for mutual encouragement and support; now at its meeting at Manchester on coming of age 62,000 societies with a membership of four millions are reported. It is asserted that no living minister is so widely known, in so many lands and among such varied races, as the still youthful leader of the movement, whose initials have lent themselves to the rather absurd but affectionate title of Father Endeavour Clark. Its platform is professedly undenominational and without distinction and it is said that Bishops like Creighton of London and Phillips Brooks of Massachusetts have stood side by side with men like Hugh Price Hughes, Drs. Gordon, Clifford and Somner. The souvenir of the Manchester Convention contained reports from Labrador, Costa Rica, Sweden, Brazil, Corea and Japan. The Chinese translated the name into the "Drum around and rouse up Society," and "Try it with all your might

Society." In Ceylon there was a Boer Prisoners' C. E. Union of eight societies with 700 members which had a weekly paper called De Strever (the Endeavour). In St. Helena there were reported to be eight societies with 800 members among the Boer prisoners.

The Name of the Church.

In the expression of feeling which has taken place, indicating a great revival of church life, there is one feature which is peculiarly gratifying. That is the unanimity with which our suggestion to adopt the name of the Anglican Church of Canada has been received. Although a name is only sentiment, it is a gratifying thing to have a healthy, united, national sentiment. We trust that the change will be adopted by the general synod.

The Highland Exile.

The Weekly "Scotsman" says: Messrs. Blackwood have just cleared up a very interesting point with regard to the authorship of the oft-quoted or rather misquoted poem—

"From the lone shieling of the misty island
Mountains divide us, and a waste of seas."

Hitherto it has generally been ascribed to the Earl of Eglinton. It now seems that it appeared in "Blackwood's Magazine" of September, 1829. The manuscript in Messrs. Blackwood's possession shows that it was written by John Gibson Lockhart, Sir Walter Scott's son-in-law and biographer, and incorporated by him in a "Noctes Ambrosianæ." The only hint Lockhart gives as to its authorship is that it was sent to him "by a friend in Upper Canada." In the same number of the magazine is an article by John Galt, and the conclusion which Messrs. Blackwood have come to is that Galt is the "friend" referred to by Lockhart. The John Galt mentioned above was himself a novelist of repute in his day, and whose works were reprinted about ten years ago. He was the first Commissioner of the Canada Co. resident in Toronto, and though he returned and died in Scotland, his sons had felt the glamour of the Canadian life, and all three returned to live honoured lives and die among us. The eldest, John Galt, was registrar at Goderich, a town founded by his father; Sir Alex. T. Galt, of Montreal, was a leading statesman of Confederation times, and the senior bar of Ontario remember with affection the late Chief Justice, Sir Thomas Galt. The matter has thus a sufficiently national interest to justify our reproducing the poem and passage in the Noctes. Even the "Scotsman's" reference to the authorship, which we copy above, makes the mistake of substituting for the sake of rhyme "island" for "hill." A little thought shows that the latter is naturally more correct. Lockhart was a man of genius, with much poetic fire, but his effusions were in a different vein. The poem was reproduced in "Tait's Magazine" in 1840, and was then ascribed to the Earl of Eglinton. This, however, is what appeared in Blackwood: "North. By the bye, I had a letter this morning from a friend of mine now in Upper Canada. He was rowed down the St. Law-

rence lately for several days together by a set of strapping fellows, all born in that country, and yet hardly one of whom could speak a word of any tongue but the Gaelic. They sang heaps of our old Highland war-songs, he says, and capably well, in the true Hebridean fashion; and they had others of their own, Gaelic too, some of which my friend noted down, both words and music. He has sent me a translation of one of their ditties:

CANADIAN BOAT SONG (FROM THE GAELIC).

Listen to me, as when ye heard our father
Sing long ago the song of other shires,
Listen to me, and then in chorus gather
All your deep voices, as ye pull your oars
Fair these broad meads—these hoary woods are grand,
But we are exiles from our father's land.

From the loan shieling of the misty hill
Mountains divide us—and the waste of seas—
Yet still the blood is strong, the heart is Highland,
And we in dreams behold the Hebrides
Fair, &c.

We ne'er shall tread the fancy haunted valley,
Where 'twixt the dark hills creeps the small clear stream,
In arms around the patriarch banner rally,
Nor see the moon on royal tombstones gleam
Fair, &c.

When the bold kindred in the time long vanished,
Conquered the soil and fortified the keep—
No seer foretold the children would be banish'd
That a degenerate Lord might boast his sheep
Fair, &c.

Come foreign rage—let discord burst in slaughter!
O then for clansmen true and stern claymore,
The hearts that would have given their blood like water,
Beat heavily beyond the Atlantic roar
Fair, &c.

A Clear and Audible Voice.

At the recent Diocesan Conference in London there was an animated discussion on a resolution that in the public services of the Church more attention be paid to intelligent and intelligible reading. It seems to the debaters that there was nothing like beginning at the beginning and so it was proposed to send a copy of the resolution to the members of the Mothers' Union and to remedy the evil at a later age that the masters of preparatory schools should be stirred up to their duty and not to leave the burden to the Theological Colleges where proper attention to the art of reading would be taken up at too advanced an age and was likely to be crowded out by other subjects. The result was too often defective articulation and lack of elocution. In closing the debate the President said that he was not blind (should it not have been deaf) to the matters which had been named, and he would probably adopt a suggestion made by Prebendary Webb-Peploe as to fixing a standard of reading for candidates for ordination.

The Strenuous Life.

President Roosevelt has had the good fortune, among other strokes of fortune, of rendering a word popular. "Strenuous" was used by the president in the title of his last book, and it has become fashionable. It is a good word, entitled to a season, and even to last through one administration.

Australian Church Congress.

In a recent issue referring to the lapse from the faith of their fathers of the English on this continent we thought the subject might be discussed at this congress which meets at Adelaide from the 29th September to 3rd October. But

if the Congress gets through the subjects on the provisional programme it will do well. Among the subjects are: The Church in Australia, its name and relation to the Church of England; Relation of Church Law to Commonwealth and State Law; Brotherhoods and Sisterhoods; The Church and Social Duty; The Church and Morals; The Church and Education (this last in connection with Primary and Secondary Education, State Schools, Sunday Schools, and the Press); The Church and Worship; The Christian Faith in relation to Modern Religious Movements, such as Christian Science, Divine Healing, Seventh-Day Adventists; The Church and Missions; The Supply and Training of Clergy, and the Observance of Sunday.

MISSIONS.

Missions, for convenience, are known as Diocesan, Domestic and Foreign, and yet, really, there is no distinction. It is particularly unfortunate that the term foreign was ever associated with missions, because to some it conveys the idea of something alien, either to them or to the Church. Our Lord did not so regard them when He bid His Apostles to go into all the world and preach the Gospel to every creature. John Wesley had the right idea when he said "the world is my parish." In the deepest sense there are no foreign missions, for it is work at all times among children of God, in the one human family of one blood, by one church. The clergy are officers in an imperial army, not in a militia. The church that is not aggressive is a decaying church, and can only live as it possesses and cherishes the spirit of missions. Missions rest primarily on duty. The effect of them is to raise those to whom the Gospel is sent in the scale of living, and to save their souls. Were we not permitted to know and see, as we are, their beneficial results, still we should be bound to obey our marching orders and, like soldiers, have faith in our Captain and, at all hazards, obey his orders. Some who are lukewarm in missionary effort among the heathen, raise the question of the salvability of the heathen, even though the Gospel be not preached to them. On this subject but little is said in Holy Scripture. It teaches that none will be saved by the law or sect which he professeth, and that there is none other name under heaven given among men whereby they can be saved, but only the name of our Lord Jesus Christ. It is not for us to limit God's power to save, and we do not know what He of his mercy may have in reserve for them who die without a knowledge of Christ; we only know that to the utmost of our powers, it is our duty to make Christ known as the only Saviour to those who sit in darkness and in the shadow of death. It is a cause for thankfulness that there is at the present time a great awakening to the supreme importance of missions to the heathen world, and that greater efforts are being made in this direction than at any previous time. Our own Church is doing much in all parts of the mission field, and yet it is computed that she is only doing about one-seventh of the whole missionary work which is being prosecuted by the various religious bodies outside of the Roman Communion. Never, perhaps, were the facilities and opportunities greater than at the present time for access to the heathen world. God

chose the fullness of time to send forth His Son, and to found His Church, and for that there were many things at that time highly favourable and propitious, but now again, in these latter days, a great door and effectual is open in many directions, and the Church must seize the opportunity to send forth the bearers of the cross, and those benign influences which invariably accompany the preaching of the Gospel. The present time has been characterized as "the chance of the ages," in certain world wide movements which are absolutely unique and unprecedented, and which seem to indicate a supernatural hand at the helm opening up the world, and the human race, to the heralds of the cross of Jesus Christ—There is the remarkable exploration of all lands and peoples, and the wonderful knowledge of all languages and dialects. We know, as never before, all races and tribes, and the Bible has been translated in over four hundred different tongues, so that the remotest tribes can hear, as did those of all nations assembled at Jerusalem on the day of Pentecost, in their own language wherein they were born, the wonderful works of God. Recent years have seen a marvellous advance in all the means of communication, and all peoples are accessible, and as never before we can go and preach the Gospel to those who dwell in the uttermost parts of the earth. Then there is the spread of civilization, and the removal of many barriers, which formerly hindered the spread of the Gospel. The teaching and influence of Jesus have had an effect in civilizing even in countries where the Gospel has not been proclaimed. There is a quiet but steady process of assimilation going on by which all peoples are being reached, and led to the same idea of government and conduct. In all countries the slave has been emancipated, and the oppressed classes relieved of many of their burdens. There has been also a wonderful spread of education, and with this increase of knowledge there will be increased facilities for the spread of the Gospel, and its intelligent reception. It will help men to recognize the claims of the religion of Christ, its superiority over all others, and the blessings it bestows on those who believe it and act accordingly. Last of all, there is organization. This is an age of combined effort, and when all who believe in Christ and are seeking to make Him known, combine in united effort to make His way known upon earth, His saving health among all nations, then also may we hope that a measure of success will be attained hitherto unparalleled in the history of missions. These seven features and characteristics of our day, viz., exploration, communication, civilization, assimilation, emancipation, education and organization, are world-wide and are the product of the last fifty years. With these providential agencies and opportunities the Church can go forth on her great work of evangelizing the world confident that He who has opened up the way will bless our efforts, and the prophecy be soon fulfilled that He shall have the heathen for His inheritance and the uttermost parts of the earth for His possession.

—A memorial has just been unveiled in York Minster to the memory of Capt. Stephen Wombwell, son of Sir George Wombwell, and Lieut. Richard Bassett Wilson, who died in South Africa during the war just terminated.

OBSERVATIONS ON THE ASSUMPTIONS,
METHODS AND EFFECTS OF "THE
HIGHER CRITICISM."

A paper read at Prescott, before the clergy of the deaneries of Leeds and Grenville, May 6th, 1902, by the Rev. R. S. Forneri, B.D. rector of Merrickville.

(Printed by request of the clergy),
(Continued).

And when to the tradition of the Jewish nation, we add that of the Christian Church of the apostles and early Christians, who dwelt in the glow of Pentecost, of the great fathers and students and scholars, who have from the beginning known and used the Scriptures; of the Catholic councils, and of the interrupted and universal assent of nearly two Christian milleniums, I think that the position of the "Traditionalists" is well nigh impregnable, and there is small danger that we shall ever have to lower the banner that floats over our heads, emblazoned with the Vincian motto:

"Semper, ubique, et ab omnibus."

It seems to me that the question of the trustworthiness of Jewish tradition is a more serious one for the Higher Critics than they would care to acknowledge. In reality, it places them on the horns of a huge dilemma. For if, on the one hand, they accept Jewish tradition, concerning the Bible, their criticism is falsified; but if, on the other hand, they reject it, they no longer have any Bible to criticize. For how does it happen that the Higher Critics can read their Hebrew Bible? Without a knowledge of the vowel sounds they could not do so. Yet we know that the vowels remained unwritten from the time of the composition of the several books until about the middle of the eighth century! How, then, was the vocalization of the Old Testament preserved? There is no other reply, than by Jewish tradition. "The correct pronunciation of the words," says Prof. Margoliouth, "was handed down from father to son, from teacher to pupil through a period of more than 1,000 years."

Now, I think, it would be in order for the critics to explain how it is that they can and do rely upon Jewish tradition extending through more than ten centuries, for such minutiae as vowel points, but when it comes to important questions, such as the authorship and dates of their Scriptures, they contemptuously discard it—refuse to give it a hearing.

But tradition is not the only external testimony available to support the credibility of the Old Testament writings. There is another witness that is day by day becoming more powerful, as it goes forth conquering and to conquer the Higher Critics. I refer to modern archaeological discoveries. Everywhere the stones cry out against the critical conclusions. Everywhere where the spade of the excavator is at work, some unexpected find attests or else illustrates some incident or declaration of the Scriptural narratives. For example, from the valley of the Tigris and Euphrates records have been brought, dating before Christ more than 2,000 years, which corroborate in many essential particulars the Hebrew accounts of the creation and deluge.

Again, at the very moment, when the critics were proclaiming the unhistorical character of Chedorlaomer's campaign, and the meeting between Melchizedek and "Abram, the Hebrew," described in the 14th chapter of Genesis, clay records of the past rose up and vindicated the trustworthiness of the narratives in the most complete and unexpected manner.

It used to be an axiom with the critics that the art of literary composition among the Canaanites and Israelites was unknown before Moses, and that consequently he could not have written the Pentateuch, but recent discoveries, especially the discovery at Telel-Amarna, in Upper Egypt, of

tablets belonging to the century before the Exodus, have wiped this assumption out of existence, by proving that there must have been at that time throughout Western Asia plenty of schools and teachers, as well as of pupils and books. Further, when the Higher Critics impugned the credibility of the Books of Kings, because of their allusions to Hittites living north of Syria (no such people being known to classical writers), the Assyrian monuments disclosed the fact that not only did the Hittite tribes inhabit the very district mentioned in Kings, but that once they were a very powerful and important people.

Once more, the critics objected to the books of Esther and Daniel, that their descriptions of Oriental customs and institutions violated all probability, but discovery and history have united in compelling the critical writers of the present day to retract their statements and to admit that what is written in those books is not romance, but fact. The words of Prof. Sayce will suitably conclude this paragraph: "It is not possible here to go in detail through the numerous cases in which the archaeological discoveries of the last few years have re-established the credit of the writers of the Old Testament, and dissipated the ingenious objections that have been raised against them. Assyriology, Egyptology, pre-historic archaeology, even explorations in Southern Arabia and Asia Minor have alike been contributing to this result—the vindication of the historical character of the Biblical narratives." But now, what are we to think of Dr. Driver and his school, who in the face of the facts that have been brought forward, unblushingly assert that there is no external evidence on which they can depend; that all the materials for forming their conclusions lie within the books themselves?

But this false critical canon receives yet another contradiction, and the old view of the Bible receives another confirmation from the lips of Him Who was proclaimed in heaven to be the "faithful and true Witness." Jesus Christ, in passing through the world, stamped with His own Divine authority the Old Testament volume, and having His infallible testimony to these Scriptures, that they are indeed what they have all along professed to be, we need no other, as we can have no higher warrant; as Canon Liddon said in his famous sermon on "The Worth of the Old Testament."

For Rev. M. Dire in last week's issue, read Rev. Mergan Dix.

(To be continued).

The Churchwoman.

This Department is for the benefit of Women's work in the Church in Canada.

Its object will be to treat of all institutions and societies of interest to Churchwomen.

Requests for information, or short reports for publication will receive prompt attention.

Correspondence will be welcome, and should be brief addressed to the Editor "Ruth" care of CANADIAN CHURCHMAN.

INDIA FAMINE SUFFERERS.

With very grateful thanks I acknowledge the following contributions: From "Forest," for orphan work, \$15; Friend, Rosedale, 25c.; Friend, Toronto, \$1; Cayuga, \$1; "Petrolia Mites," London, \$1.20; this offering was made at a children's gathering; Miss M. E. Austin, Quebec, for support of orphans, \$5; Friend, \$20; J. E. M., Hamilton, 50 cents; Miss M. E. Austin, \$2. A dear little note accompanies the \$15 sent from Mrs. Young, of Athabasca, acknowledged in my last report, who humbly trusts their "feeble efforts" will be accepted for the Lord Jesus Christ's sake. Surely a particular blessing goes with the alms of those whose whole lives are spent as an offering to God in His mission field. Let us pray earnestly for mere labourers. Let us listen for the gentle voice

that may call any of us to work on behalf of those in the darkness, either at home or abroad, and let us remember the great multitudes of India, towards whom we may be sure our Lord's loving heart is "moved with compassion." And let us listen to their cry to come over and help them, as to the cry of Christ Himself, and let us yield ourselves quickly and gladly to the leading of His Holy Spirit, lest turning from the cry of His children, we should be turning our backs on Christ. His strength is sufficient for our weakness, and He will bless the work we do with and for Him. Further subscriptions for the sufferers at Gujerat or for the orphan work will be most gladly received. Please address, Miss Caroline Macklem, Sylvan Towers, Rosedale, Toronto.

MONTREAL.

Stanbridge East.—The annual meeting of St. James' Guild was held on Tuesday, May 20th. A large number of the members attended the annual Corporate Eucharist in the morning. In the afternoon, the reports were read showing a considerable amount of work done in the parish by the guild. The treasurer reported a balance on hand of over \$100. The following officers were elected: President, Mrs. W. A. Moore; vice-president, Mrs. M. S. Cornell; secretary-treasurer, Miss C. Baker. The members decided to assist in the work of putting a new slate roof on the church. The rector closed the meeting with the Benediction. Upon the invitation of the rector, the Rev. J. J. Willis, B.A., Mrs. Holden, president of the Montreal branch of the W.A., visited this parish to aid in the organization of a parochial branch of the W.A. On June 10th, she was welcomed by many of the ladies of the parish. After a most instructive talk by Mrs. Holden, a branch consisting of twelve members was organized, with the following officers: President, Mrs. P. C. Moore; vice-president, Mrs. O. Anderson; secretary, Mrs. D. Moore; treasurer, Miss C. Baker; committee, Mrs. Corey and Mrs. Dyke; delegates, Mrs. W. A. Moore and Mrs. M. S. Cornell. The women of the parish have done a considerable amount of missionary work in the past, and with the branch in touch with the missionary problem, they hope to do much more in the future.

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

NOVA SCOTIA.

Frederick Courtney, D.D., Bishop, Halifax, N.S.

Halifax.—St. Luke's.—The Rev. E. P. Crawford, rector of this church, has gone to England on a six months' furlough on account of ill-health.

FREDERICTON.

Hollingworth Tully Kingdon, D.D., Bishop,

St. John.—The thirty-fourth session of the Diocesan Synod of Fredericton will be opened in Trinity church school-room, in the city of St. John, on Tuesday, July 1st, at 10 a.m. The Holy Communion will be celebrated in Trinity church at 8 a.m. on the same day. A special service in connection with the Synod will be held in Trinity church on Wednesday evening, July 2nd.

QUEBEC.

Andrew Hunter Dunn, D.D., Bishop, Quebec.

Stanstead.—The Rev. A. H. Moore, M.A., rector of Sawyerville, P.Q., has accepted this living. He is a graduate of Bishop's College, Lennoxville.

Sherbrooke.—St. Peter's.—On Monday, June

At a meeting of the Board of Conference was held in order to consider the nominations made by the Bishop for the diocese for the vacancy in this year. The names of three gentlemen were submitted, viz., the Rev. Professor Wilkinson, formerly of Bishop's College, Lennoxville, and now resident in England; the Rev. A. J. Balfour, of Quebec, and the Rev. Dr. R. Shreve, of Cooperstown, N.Y. The latter gentleman was unanimously chosen by the Board and a resolution was passed offering the living to Dr. Shreve. Dr. Shreve is a Canadian by birth, and was born and educated in Nova Scotia. For the past seventeen years he has officiated in the dioceses of Albany and New York.

Lennoxville.—Bishop's College.—The following prizes were presented at the closing exercises of Bishop's College School on the 18th inst.: Governor-General's medal, Bonelli; Lieut.-Governor's medal, Hepburn; the Patti shield, Bonelli; the Chancellor's prize (history and literature), Adams; Heneker, prize (Greek), Adams; Old Boys' prize for highest proportion of marks (Upper School), Bonelli; Old Boys' prize for highest proportion of marks (Lower School), Hamilton; Irving prize for mathematics (Lower School), Pengalley; headmaster's prize (classics), Bonelli. A brass tablet was unveiled in the chapel of this school last week, in memory of Lieut. Beverley Webster, who died in London, as the result of illness contracted while serving with the Imperial troops in South Africa. It is 28 by 18 inches, and is enclosed in a broad oak frame. The inscription in black and red lettering, reads as follows: "In memory of Lieutenant Beverley Barclay Webster, lieutenant in the Royal Lancaster Regiment, an old boy and former pupil of this school, who died in London, England, on March 22nd, 1902, at the age of twenty-three years, after conspicuous service in South Africa. This tablet is erected by his former schoolmates, as a token of their deep affection and esteem for a true friend and comrade."

MONTREAL.

William Bennett Bond, D.D., Archbishop, Montreal, Que.

Montreal.—Richmond Square Mission.—The congregation attached to this mission church presented Mrs. Baker recently with a handsome tourist bag on the occasion of her going on a visit to England. Mrs. Baker is one of the ladies who is interested in the mission, and has been one of the most indefatigable workers there. After the presentation had been made, refreshments were served and the evening's proceedings were brought to a close by the singing of the National Anthem.

Dunham Ladies' College.—The exercises in connection with the closing of this college for the current year took place on Wednesday, the 18th inst., and were a decided success. Divine service was held in the parish church in the morning, at which Archbishop Bond was present, and Dean Evans, of Montreal, preached. The other clergy present were: Archdeacon Davidson, Rural Dean Harris, the Rev. H. Plaisted, the Rev. J. Carmichael, the Rev. W. P. R. Lewis, the Rev. J. J. Willis, the Rev. J. Douglas, the Rev. H. Charters. The closing took place in the college hall in the afternoon, presided over by the Archbishop. An excellent programme was rendered by the pupils to a very large gathering of their friends. Addresses were made by the Dean of Montreal and the Hon. Mr. Justice Lynch. The lady principal's report showed the institution to be in a very flourishing condition. There were in attendance during last year sixty-three pupils, of which number twenty-three passed the Government examinations. Although at times during the year there was sickness in the vicinity, the pupils and members of the college escaped. No illness of a serious character was experienced. The lady prin-

cipal felt that the success of the year was due very largely to the cooperation of the college staff and working committee. The same assistaper will be had next year, with the exception of the teachers of music and drawing, whom the friends of the college regret to lose. The musical director next year will be Miss May Kemp, of the Leipzig Conservatorium, and the drawing will be in the charge of Miss Alberta Cleland, of the Montreal Art Gallery. The future of the college is very promising, the indications are that there will be an overflow attendance next year.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Belleville.—St. Thomas'.—The Rev. G. R. Beamish, M.A., at present rector of Christ Church, Brockville, has accepted the offer of this living, which was made to him a few days ago.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa, Ont.

Colden.—St. Paul's.—The Right Rev. Charles Hamilton, D.D., consecrated the church building here on Tuesday morning, June 17th, naming it St. Paul's, following which he administered the Rite of Confirmation to ten persons. The Anglican Church members were very happy in their services. The church was beautifully decorated with flowers, and an evergreen arch stood before the entrance of the edifice, and the day was bright and clear. The Rev. M. G. Poole, rural dean and incumbent of the parish, read the petition to the Bishop for the consecration of the building, on behalf of himself, wardens, and people, and further on presented the candidates for confirmation. The Rev. W. M. Quartermaine, of Renfrew, read the sentence of consecration, which was duly signed by the Bishop in the presence of the people. The Bishop delivered two most appropriate addresses, dwelling upon the uses of the consecrated building; and how the lives of the newly-confirmed and all members should be consecrated to God; turning to the flowers, he remarked how beautiful they were, and desired that as they (the flowers), were lovely to them, so their lives might be lovely in the sight of God. The service lasted from 10 a.m. to 1 p.m., and fifty-five persons received the Holy Communion.

TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

THE DIOCESAN SYNOD.

The Synod opened on Tuesday morning last with a service and administration of Holy Communion in St. James' Cathedral, Rev. Canon Welch being the celebrant, assisted by Archdeacon Allen, Dr. Langtry, Canon Cayley, Rev. C. L. Ingles, and Rev. A. U. De Pencier. The business session of the Synod opened in the school-house at 11.30. A letter was read from the Bishop, stating that he would be unable to attend, and appointing Dr. Langtry president of the Synod and commissary during his absence. On motion of the Rev. A. H. Baldwin and the Rev. Canon Sweny, a special committee was appointed, consisting of the mover and seconder, and Rev. Prof. Clark and Mr. S. H. Blake, to draft a letter of sympathy to His Lordship the Bishop. The chief features of the Bishop's charge, delivered by the president, Dr. Langtry, were the announcement that the voluntary contributions were the highest on record, while the Sunday school contributions were \$11,528, which was larger than the whole contributions of the Church for missions. During the year three clergymen had died, nine had removed, while the diocese had gained twelve from other dioceses, and twenty-eight by ordination. The deaths in the diocese in the year included those

of Canon Osler, Rev. Wm. Jupp, Canon Johnston, Hon. G. W. Allan, and Col. D'Arcy Boulton. One church, St. Mark's, Parkdale, had been consecrated and one churchyard, Orillia. There has been during the year an increase of 2,880 in the Church population, and of 339 in the communicants. There had been an increase of 399 in the number of week-day services, but a decrease of 1,206 in the number of Sunday services. The Bishop had delivered 112 sermons and addresses, and celebrated the Holy Communion forty-three times during the year. The following statistics were then given by Dr. Langtry:

	1902.	1901.
Number of churches	243	240
Number of stations	39	49
Church population	86,800	84,120
Communicants	22,127	21,788
Services on Sunday	16,051	17,257
Weekday services	11,117	10,718

The Rev. C. L. Ingles was re-elected clerical secretary for the ensuing year; Mr. C. Egerton Ryerson, lay secretary, and Mr. David Kemp, secretary-treasurer. The Rev. Provost Macklem then presented the report of Trinity University. The income for the year was about \$33,000, leaving a small balance on the right side. There had been marked progress in every department during the year. Reference was made to the death of Chancellor Allan. The scheme of university federation was gone into at considerable length, Mr. Macklem looking forward to the time when all universities of Ontario would be in affiliation with the central university. The question was a large one, but could be safely left in the hands of the new Chancellor, Christopher Robinson, K.C., who is a graduate of both Trinity and Toronto universities. At the opening of the afternoon session, Dr. Langtry replied to the questions of several clergymen as to episcopal work during the three months' absence of the Bishop in England. The correspondence is to go to Dr. Langtry, while any clergy who have classes for confirmation must arrange with the Bishop of some other diocese for the confirmation. The Rev. Canon Sweny gave notice of a motion to memorialize the General Synod to endeavour to remove the disabilities under which colonially-ordained clergy labour when visiting England.

The report of the Executive Committee, read by the Chancellor, Mr. J. A. Worrell, K.C., recommended the printing of statistics in a manner showing the increases and decreases every five years, and distributing them in a leaflet among the various Church organizations, also the preparation annually of the list of those entitled to vote for lay representatives to the Synod, the latter to be made up by the clergymen and churchwardens of the "habitual worshippers." After some discussion, a rider was added to this report, that, with the statement of the increase or decrease in Church lists, there be given the statement of the total census of the diocese and of the Church population. A letter of sympathy with the Bishop in his time of bereavement was drafted by a special committee and passed by the Synod by a standing vote. A resolution congratulating Canon Sanson upon attaining his jubilee was passed by a like vote. The Synod adopted, after some discussion, amendments proposed by Mr. Worrell to certain canons respecting the Widows' and Orphans' Fund and the Superannuation Fund, providing that ministers moving from one diocese to another shall be reckoned in good standing under those funds in the new diocese, and be credited with the full number of years of service.

The Mission Board reported a reduction in their overdraft from \$1,860 to \$1,255, not that the receipts were more, but the grants were less. The receipts for the year were \$13,264, and the expenditure, \$12,659. Rev. C. L. Ingles thought there were many districts not yet served by the Church, and its work might well be expanded. Mr. A. M. Dymond thought in many places there

was not a use of the The Wid that all In the Cathedral was a vet completely Canon W "I am ma by all mea forcible an urged a

The op the Synod H. Blak clauses th to heart t happy divi and what union an ments gra or hatred Dr. Lang prayer dat cause for the objec prayer at of striking

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p. Canon Johnston, Percy Boulton. One had been consecrated there has been during the year 1901 in the Church communicants. There was a number of deaths during the year 1901 in the diocese, and celebrated the times during the year then given by

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re-elected clerical Mr. C. Egerton; Mr. David Kemp, Provost Macklem Trinity University, about \$33,000, leaving light side. There every department made to the death theme of university considerable length, to the time when could be in affiliation the question was a left in the hands of Mr. Robinson, K.C., Trinity and Toronto the afternoon session questions of several work during the Bishop in England. to Dr. Langtry, es for confirmation of some other diocese. The Rev. Canon on to memorialize our to remove the ally-ordained clergy

Committee, read by Worrell, K.C., recommendations in a manner increases every five in a leaflet among persons, also the pre those entitled to the Synod, the laymen and church-shippers." After added to this report, the increase or decrease given the state of the diocese and of sympathy with movement was drafted issued by the Synod congratulating his jubilee was synod adopted, after proposed by Mr. affecting the Widows' Superannuation ers moving from shall be reckoned funds in the new the full number of

a reduction in their, not that the results were less. The 3,264, and the ex- Ingles thought yet served by the well be expanded many places there

was not absolute confidence in the administration of the Mission Fund. The fund was being made use of as a supplementary Superannuation Fund. The Widows' and Orphans' Fund report showed that all claims for the year had been paid in full. In the evening the annual Synod sermon was preached by the Rev. Canon Welch in St. Alban's Cathedral. The service was fully choral and there was a very large congregation present, which completely filled the sacred edifice. The Rev. Canon Welch took for his text 1. Cor. ix., 22: "I am made all things to all men that I might by all means save some." The sermon was a very forcible and powerful one, and in it the preacher urged a vigorous National Church for Canada.

The opening prayers were scarcely concluded at the Synod on Wednesday morning before Mr. S. H. Blake arose and protested against these clauses therein: "Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions, take away all hatred and prejudice, and whatever else may hinder us from Godly union and concord." Mr. Blake said the sentiments grated upon him, as there were no divisions or hatred and prejudice in the Church in Canada. Dr. Langtry joined in the objection, but said the prayer dated back to William III., when there was cause for such appeals. It was decided to omit the objectionable phrases from the reading of the prayer at this meeting, and to refer the question of striking them out to the Bishop.

A deputation from the Lord's Day Alliance was introduced, consisting of Rev. J. G. Shearer, field secretary; Rev. J. C. Tibbs, and Mr. J. A. Paterson, K.C. Mr. Shearer admitted that Sunday work might be necessary in some instances, but thought it their duty as Christians to see that conditions were so reconstructed as to obviate its necessity. He pointed out that Archbishop Burchesi, of Montreal, was one of the warmest friends of the alliance in that city. Mr. J. A. Paterson said the law governing the Lord's Day was a relic of Charles I.'s reign, and not at all suitable for the present time. The deputation was thanked and withdrew. The committee on Lord's Day Observance was re-appointed, as follows: Rev. Dr. Langtry, Rev. J. Pitt Lewis, Rev. A. J. Broughall, Rev. F. H. Du Vernet, Mr. S. H. Blake, K.C.; Mr. N. W. Hoyles, Mr. G. B. Kirkpatrick, Mr. N. F. Davidson, Mr. Beverley Jones, Rev. Principal Sheraton, Rev. Canon Sweeny, and Colonel O'Brien, with Principal Sheraton as convener. The Ven. Archdeacon Ker and Mr. Geo. Hague, of Montreal, presented the claims of the Sabrevois Mission, forty miles east of Montreal, a mission of the Church of England among the French people, which had already given the Church fifteen French-Canadian Anglican clergymen, and was now in a prosperous condition. The aim was not to proselytize but to welcome French-Canadians who are unsettled in their faith. The Revs. G. A. Kuhring and J. P. Lewis and Mr. S. H. Blake, K.C., spoke in favour of the work done by this mission. At the afternoon session, the internal economy of the Church with particular reference to its spiritual life and ways for developing the same, together with the place which laymen should occupy in the work, was discussed for two hours with closed doors. The subject came before the Synod in the shape of a motion by Rev. Dr. Langtry, as follows: "That, when the Synod reassembles on Wednesday afternoon, it resolve itself into committee of the whole, and sit with closed doors for the consideration of the present state of the Church." It is understood that the general tenor of the speeches was that the Church did not make the use of laymen that it should, and that there was plenty of capability and willingness on the part of laymen to assume greater duties and responsibilities if invited to do so. The Rev. Prof. Clark, Messrs. S. H. Blake, G. B. Kirkpatrick, C. R. W. Biggar, and others took part in the discussion. The remainder of the afternoon till five o'clock was occupied with balloting for clerical and lay members of the Executive

Committee and for delegates to the General Synod. At five o'clock a large number of delegates adjourned to a garden party, which was held at the residence of Mr. A. H. Campbell, Queen's Park. In the evening at 8 p.m., the annual missionary meeting was held in St. James' school-house and it was largely attended. The Rev. Dr. Langtry presided. The absence of the Right Rev. Bishop Awdrey was much regretted. The Bishop of Tokio, Dr. Langtry explained, was unavoidably detained for sixty hours in the West owing to a washout on the railway. Addresses were delivered by the Rev. H. J. Cody, Mr. N. F. Davidson, and the chairman. A considerable amount of business was transacted by the Synod on Thursday, including the adoption of several reports, involving interesting and animated discussions, the election of delegates to the General Synod and to the Executive Committee, as well as other incidental business. The elections to the General Synod resulted as follows: Clergymen—Revs. Dr. Langtry, Provost Macklem, Prof. Clark, Canon Welch; substitutes, H. J. Cody, F. H. DuVernet, A. H. Marsh, and Dr. Sheraton. Laymen—Messrs. S. H. Blake, K.C.; A. H. Campbell, and Chancellor Werrell; substitutes, Judge Benson, F. E. Hodgins, C. R. W. Biggar, and George B. Kirkpatrick. The result of the balloting for the Executive Committee was: Clergymen—Revs. H. J. Cody, A. H. Baldwin, John Gillespie, Provost T. C. S. Macklem, and Dr. John Langtry. Laymen—Mr. S. H. Blake, K.C.; T. E. Hodgins, K.C.; W. D. Gwynne, J. C. Morgan.

The Rev. Principal Sheraton moved, seconded by Ven. Archdeacon Allen, of Millbrook, the following resolution of greeting to the Presbyterian General Assembly: "The Synod of the Church of England in the diocese of Toronto sends its cordial greetings to the General Assembly of the Canadian Presbyterian Church, now in session in Toronto, and desires to convey to the Assembly the assurance of its Christian sympathy and goodwill, and its earnest desire and prayer that God may bless its deliberations to the promotion of truth and righteousness among men, and to the closer co-operation of Christian people in all gracious and beneficent ministries, and that He may guide us all to the removal of all prejudices and hindrances in order to the consummation of that perfect unity for which our blessed Lord so earnestly prayed: 'That they all may be one . . . that the world may believe that Thou didst send me,' and that there may be 'one flock and one shepherd.'" The resolution was carried with but very few dissenting voices. Later in the day, Messrs. N. W. Hoyles, K.C., and J. C. Morgan were appointed a deputation to convey the greetings to the Assembly.

A resolution of sympathy with Rev. Septimus Jones in his illness was passed by standing vote. The interesting feature connected with the report of the Superannuation Fund Committee was an amendment moved by Mr. J. A. Worrell, K.C., to suspend the by-law governing the fund for one year, and to refer the matter of the consolidation of the Superannuation and the Endowment funds to their respective committees to formulate such report as they think advisable. The estimated amount of pensions for the present year is \$1,600, for which the available income was reported to be barely sufficient. The amendment was carried, and the report as amended adopted. A motion by Rev. T. W. Paterson, of Deer Park, that the Widows' and Orphans' Fund Committee devise some scheme whereby the claimants may be paid quarterly was strongly opposed and overwhelming defeated.

Rev. C. L. Ingles and Mr. G. B. Kirkpatrick were appointed delegates to the Inter-diocesan S. S. Committee. Mr. John Mothersill, of Oshawa, moved, seconded by Rev. Prof. Clark: "That the House of Bishops at its next session demand the elimination from the history taught in the High Schools of Ontario of the Roman Catholic contention that the Church of England only dates

from Henry VIII." Carried. An interesting discussion also ensued upon the reading of the report of the special committee on the Episcopal Endowment Fund, of which Mr. S. H. Blake was chairman. The instruction to the committee was to take such steps as would bring the capital to such sum as would insure an annual stipend of \$4,000 for the Lord Bishop. At present it was pointed out that the income was paid irregularly, and precarious and temporary expedients had to be resorted to to make up deficiencies at times. It had been decided that the capital sum (\$30,000), should be apportioned among the diocese in the proportion of two-thirds, or \$20,000 among the city churches, and the remainder among the county parishes. Of this amount but \$8,586 has been paid. The Rev. H. M. Little, of Stayner, in a well reasoned speech, questioned the wisdom of the committee in distributing the apportionments as they had done. After a few words from Mr. Blake, in defence of the action of the committee, the report was adopted. The report of the Toronto Rectory Surplus Committee, showing receipts of \$23,410, and expenditures of \$21,899, was not satisfactory to Mr. Beverley Jones, who declared that some of the tenants had been treated unjustly. After a long discussion a motion by Mr. N. W. Hoyles, K.C., for a further and fuller report, was carried. A total capital, on which interest was being distributed, of \$790,337, was reported by Mr. A. H. Campbell, on behalf of the Synod Investment Committee. The standing committees of the Synod were re-elected, with the following changes: See Endowment and Lands, Rev. W. H. A. French, instead of Rev. J. S. Broughall; Mission Board, Rural Dean Thompson and Mr. B. H. Scott, replace Rural Dean Teney and Mr. James Johnston; Church Extension, Colonel W. E. O'Brien and Mr. John Maughan, Sr., replace Messrs. A. McLean Howard and J. R. Code; Sunday School, R. H. Coleman replaces S. G. Wood; Audit, G. T. Sheppard replaces N. F. Davidson. Capt. H. I. Wickham, R.N.R., was unanimously appointed lay canon for St. Alban's Cathedral. A motion by Mr. F. E. Hodgins, K.C., favouring larger representation on the General Synod, also at least triennial meetings by that body, was adopted at the evening meeting.

Rev. T. W. Paterson, of Deer Park, presented the report of the committee appointed to co-operate with the Prisoners' Aid Association. This recommended the appointment of a chaplain for the Mercer Reformatory and the Central Prison, stipend to be raised by assessment on the diocese; the setting apart of a Prison Sunday, and the urging upon the Government of "the right of the Church of England to have a separate place of worship, in accordance with the traditions of the Church, and to request the Government to make a grant for the support of a chaplain for the Church of England, as we understand is done in the case of the Church of Rome." A very animated discussion ensued after the reading of this report, in which the Revs. R. J. Moore, C. L. Ingles, Provost Street Macklem and Messrs. Hoyles and Blake took part. After a long discussion, Mr. Paterson said he was willing to eliminate the recommendation for a separate chapel, and on this understanding the report was referred back for amendment. During the evening, Bishop Awdrey, of Tokio, Japan, who arrived in the city at 4 p.m., was introduced to the chairman, who announced that his Lordship would address the Synod next day at 10.30 a.m. The amended report of the Committee to co-operate with the Prisoners' Aid Association was read by Rev. T. W. Paterson on Friday morning. The amended report was adopted without discussion, and the following appointed to constitute the committee for the ensuing year: Rev. T. W. Paterson, Rev. L. H. Kirby, Rev. A. J. Broughall, Rev. W. H. Clarke, Rev. T. R. O'Meara, Rev. E. C. Cayley, Rev. H. C. Dixon, Rev. F. C. C. Heathcote, Rev. R. J. Moore, Rev. A. H. Baldwin, Rev. R. A. Sims, Messrs. N. W. Hoyles,

K. C. Beverley Jones, F. A. DuVernet, A. M. Dymond, K. C. W. A. Browne, and S. R. Heakes. A most cordial reception was given to Bishop Awdry, who was then introduced. He expressed appreciation of the work of the Canadians in Japan, of whom there were eleven among the clergy of his diocese. Speaking of the work in some detail, he said the missionary who started with the idea of making the Japanese into Englishmen were sure to fail. He had been asked if the Church was reaching the uppermost classes in Japan. He would reply that there was a deep-seated social system in Japan, based on their 2,000 years of civilization, and the existence of so many shrines, many of which were shrines of the Emperor's ancestors. There were many connected with the court, who if they could speak their own minds, would say they were Christians. The work of the Church in Japan, Bishop Awdry said, was progressing steadily and satisfactorily. The number of converts in the cities was not perhaps as large as they might have hoped. The work in the different provinces was referred to in some detail, special mention being made of the self-sacrifice of Mrs. Kennedy under conditions of ill-health, and of the need of two more missionaries in the district served by Messrs. Shortt and Ryerson. Bishop Awdry concluded by reference to the need of work among the women of Japan, whose condition was deplorable in many cases, and desired that two or three additional women be sent out at once. The chairman announced the following as his appointments to the Executive Committee: The Vens. Archdeacon Boddy, Archdeacon Allen, Canon Sweeney, Canon Spragge, Rev. George Kingston, Chancellor Worrell, Messrs. Wm. Ince, A. R. Boswell, Dr. Millman, and L. H. Baldwin. The Deputation Committee's report favoured discontinuing that committee and placing the matter of missionary deputations in the hands of the Mission Board. This met with much opposition, and the clause was ordered to be struck out. The report of the Committee on Religious Instruction in the Public Schools was presented by the Ven. Archdeacon Allen. After speeches by the Rev. Dr. Sheraton, Mr. L. Baldwin, Mr. C. R. W. Biggar, the Rev. Prof. Clark, and the Rev. T. W. Powell, the report was adopted with a small vote against it, and the following were appointed as the Committee on Religious Instruction: Archdeacon Allen, Canon Welch, Rev. Dr. Sheraton, Prof. Clark, Rev. W. H. Clarke, Rev. C. L. Ingles, Rev. T. W. Powell, Messrs. C. R. W. Biggar, K.C.; N. W. Hoyles, K.C.; F. E. Hodgins, K.C.; A. M. Dymond, K.C.; H. T. Beck, Thomas Langton, and L. H. Baldwin. The chairman announced that the Coronation service would be held in the different churches of the diocese at 11 o'clock on Coronation Day. After a lengthy debate the Synod adopted the report of a special committee memorializing the General Synod to erect the dioceses in the civil province of Ontario into a separate ecclesiastical province, the speakers holding that there were many matters within provincial jurisdiction to be considered by such a body. The Synod also adopted a resolution moved by Canon Svecny memorializing the bishops to take steps to remove the disabilities under which colonial clergy laboured when they visited the motherland, they being subject to a fine of £10 for preaching unless they complied with circuitous regulations. Rev. A. H. Baldwin declared that the standard of clergy here was higher than in England. A vigorous debate was precipitated by the report, presented by Rev. C. L. Ingles, of the Committee on the Gothenburg System of Control of the Liquor Traffic, recommending a plan adapted from that system, the main features being the elimination of private profit from the sale of liquors and the punishment by fine of treating. Messrs. C. R. W. Biggar, K.C.; Dr. Millman, N. W. Hoyles, K.C., and Chancellor Worrell were opposed to the system, while Canon Welch and Rev. J. P. Lewis spoke in favour of it. It was finally decided to refer the report to the General Synod,

that they might devise a scheme acceptable to the Church at large. On the matter of the present state of the Church being brought up again for further consideration, Dr. Langtry, for the committee to whom the matter had been referred, brought in the three following resolutions, viz.: "That immediate steps be taken to re-organize the parochial and missionary work of the Church; the endowed parishes and strong centres to be re-organized on a system of combined work, a priest, a deacon, and a layman to be employed in each such centre; services, Sunday schools, and instruction classes to be held in villages, hamlets, and countryside, and the work to be under the rector or incumbent, and to be extended as additional help is obtainable and new work opens." "That His Lordship be requested to admit to the order of lay readers or permanent diaconate, devout men instructed in the truth, and capable of delivering effective addresses, who may be employed in the respective parishes under the direction of the clergy, to go forth to supply vacancies, and undertake such work as may be assigned to them."

"That a guild of parish workers be formed on the lines of the Epworth League and Christian Endeavour Society, in which young people and other members may be employed to build up our most holy faith, and that a special committee be appointed to deal with reports as to the state of the Church, and various remedies suggested, and the census figures." These resolutions were adopted, nem. con., and the following committee was appointed to carry out what was set forth in them: The Commissary of the Bishop, Archdeacon Allen, Chancellor Worrell, Canon Welch, Provost Macklem, Rev. H. J. Cody, Rev. T. W. Powell, Rev. G. H. Terrey, Rev. H. Symonds, Rev. G. A. Kuhring, Rev. J. A. Davidson, W. D. Gwynn, F. E. Hodgins, Hon. S. H. Blake, A. N. Dymond, L. H. Baldwin, G. B. Kirkpatrick, Rev. E. C. Cayley, and N. W. Hoyles, K.C.

Before the conclusion of the Synod, the following motion was unanimously passed: "That the Synod desires reverently and thankfully to acknowledge the blessings conferred by Almighty God upon the Empire in the restoration of peace in South Africa, and their hearty good-will to those new subjects of His Majesty, who have been incorporated in the Empire." A motion was also passed setting forth the loyalty of the members to His Majesty, and their joy at the auspicious circumstances attending his coronation. The motion also expressed satisfaction with the conduct of the recent war, especially in the care of the wives and families of fighting Boers. After passing a vote of appreciation upon the able manner in which Dr. Langtry had presided, the Synod adjourned, sine die, at about 11 o'clock in the evening.

St. Luke's.—We were very sorry to have to record the fact that the Rev. Dr. Langtry, the rector, met with a bad accident on Wednesday, the 18th inst., when out at Lorne Park, attending the annual picnic of the Sunday school. The physician in attendance considers the accident a serious one, and says that Dr. Langtry will, in all probability, be obliged to remain in the house for three weeks or thereabouts. We are glad to state that later accounts show that Dr. Langtry was not so seriously injured as was at first supposed. The reverend gentleman preached in this church on Sunday morning last, and is now on the high road to complete recovery. It is sincerely hoped that in a few days he may be quite well again.

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton. Hamilton.—The Bishop has appointed the Ven. Archdeacon Houston, rector of Niagara Falls, dean of Niagara, and the Rev. Canon Clark, rector of Ancaster, archdeacon of Niagara.

THE DIOCESAN SYNOD.

Hamilton. The annual meeting of this Synod commenced on the 11th inst., when the Bishop held an ordination in his cathedral, when the following were ordained: Deacon, Mr. D. R. Smith; priests, the Revs. T. H. Cotton, B.A.; G. B. Gordon, B.A.; E. P. Spencer, M.A., and W. F. Rushbrook. The Very Rev. Dean Houston and the Revs. Canons Bland and Sutherland took part in the service. The first business session of the Synod took place in the afternoon. Following the roll call, Rev. Canon Clark was re-elected honorary clerical secretary, and J. J. Mason, honorary lay secretary. Mr. Mason was also re-elected secretary treasurer of the Synod. C. S. Scott and R. L. Gunn were re-appointed auditors. Then followed the Bishop's annual address. It was the longest address that has been made at Synod for some years, and dealt with at least two very practical questions in Church management. What His Lordship had to say about the prominence now given to music of the solo and anthem sort in the Church service seemed to appeal to the clergy, for they applauded vigorously. His remarks on the weakness of the Church in the matter of church attendance, particularly at morning services, were taken quietly and with a good deal of seriousness. After having referred briefly to the close of the war in South Africa and the approaching Coronation event in London, England, the Bishop said it would be the privilege of the Church to mark the conclusion of peace in a formal way, with the whole Empire, when a day was set apart by authority for that purpose. If such a day was not set apart, he announced that he would order the observance of St. Peter's Day—the Sunday following Coronation Day—as a day of public thanksgiving in the several churches of the diocese for the crowning of King Edward over a peaceful and united Empire. Speaking of the Coronation celebration, he rejoiced in it for the particular reason that it would bring prominently before the world the Church, which was so strongly prominent in the history of Britain's greatness—the history of an Empire founded upon God and His truth. He announced his intention to have the Coronation Church service conducted in Christ Church Cathedral on Coronation morning at 11 o'clock. He asked that similar services be held that day in the other churches of the diocese. In reference to deaths during the year, the address had this to say of the late Warren F. Burton: "He had long been a member and faithful attendant at our diocesan meetings, giving freely and willingly his time and attention to the transaction of the Church's business. In all this he was ever kind, courteous and hospitable. His presence and help will be missed and his death deplored by all the members of this Synod." Referring to Church changes during the year, of which there had been but few, the Bishop was glad to be able to say that the whole diocese was fully manned, there being but one vacant mission. The confirmations during the year totalled 950. One deacon and four priests were ordained in the year, and a great many devoted laymen have been licensed to assist in the services of the Church. Referring to the deepening of the spiritual life of the Church, the address intimated that special services would be held throughout the diocese during Advent of 1902. The address continued at some length dealing with mission appointments, and following that came this pointed paragraph: "I take occasion here to refer to a very wide departure from Church order, which has established itself all over the land. The Church, in her wisdom, has prescribed that the priest shall begin the offertory by saying one or more of certain sentences, most appropriate in their appeals to the consciences of the worshippers. The riches of Holy Scripture are unfolded in these. Nothing more appropriate and altogether effective could have been designed to suit the solemn occasion. Instead of this excellent way, what is the prevail-

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ing practice? The clergyman is content to say one text: "Let your light so shine before men," etc., and give the remaining time and opportunity to some soloist, who stands forth and sings to the congregation a selection not found in Bible or Prayer Book or Hymn-Book—some dreary song most-inappropriate to the occasion, mayhap, and of such length as to keep bishop, clergy, sidesmen and congregation all waiting till it pleases the singer to desist. I have endured these performances at times without being able to distinguish more than a word here and there of the anthem or song, and I have felt sorry indeed that such a substitution should be so generally made for the Church's elevated instruction and useful order. I have little doubt that this has its effect upon the inclinations of our people to give, as it certainly would have upon my own, and I cannot resist the strong feeling within me that the loving and heart-touching words of Christ and His apostles, arranged by the Church for that purpose, would move more of our congregations to give than the vapid phrases of some poorly rendered selection. The poor attendance at church was another matter spoken of, particularly at the morning services. Even those who are undoubtedly interested in the work of the Church remain away from the services. They seem to have an idea that Sunday is primarily a day of rest and recreation. The outcome of this must be a falling down of the spiritual life of the Church. To the laymen of the Church he suggested this line of thought; that the Sunday was something more than a day of rest and recreation; it was a day for worship and a day for faithful attendance on the house of God. To the clergy he instanced the success of Roman Catholics in securing good attendance at church, and suggested that it might be because they had frequent and short services. Much of the time of the service in the Church of England in the mornings was lost because of slow starting, because of the numerous notices read, because of the hymns being read in some cases twice over, because of familiar tunes being played through on the organ before singing began, because of superfluous and unreasonably long anthems, and because of a lack of sufficient sidesmen to take the offertory. His Lordship trusted these things would be noted and some improvement made. A special committee consisting of the Revs. Canons Belt and Sutherland, and the honorary secretaries were appointed to deal with the suggestions in the address.

The first report considered was that of the standing committee, presented by Canon Sutherland. The report announced that during the year ending March 31st, loans on mortgages were made to the amount of \$15,788, namely, \$3,000 at 5 per cent.; \$3,838 at 5 per cent.; \$2,950 at 5 per cent.; \$2,200 at 5 per cent.; \$3,800 at 5 per cent.; and there was invested in debentures \$4,000 at 4 per cent. The Synod now holds in mortgage investments, \$251,848.01; in debentures, \$89,259.18, and in real estate, \$29,075.21. The quarter century fund report was included in the standing committee report. It showed that about \$30,000 of the \$40,000 aimed at had been subscribed, and \$14,000 of this had been paid up. Speaking of this fund, G. E. Bristol, the treasurer, said that from what he had discovered, it would be possible to raise through the diocese at least \$60,000 before the fund closes. So far not more than one-half of the diocese has been canvassed, and \$30,000 has been raised. He hoped for \$60,000. One of the objects of the fund—the strengthening of the aged and disabled clergy fund—was such a worthy one that everyone was willing to give, and give cheerfully. The delegates were enthusiastic in their appreciation of the work done on the fund, and it was understood that the \$40,000 limit would be raised to \$60,000.

In the report of the standing committee appeared a new canon on the Widows' and Orphans' Fund, intended to make more sure the good standing of the fund. Mr. Kirwan Martin had charge

of the canon, and there was a discussion over its first important clause, which read as follows: "Every clergyman of the diocese in charge of a cure shall take up an annual collection in aid of the income of said fund in each church and station within his cure, having first given notice thereof on a previous Sunday, and having explained to the people the meaning and objects of the collection and urged them to contribute liberally thereto. This collection should be taken up on such day or days as shall be fixed by the Bishop or the Synod, and shall be remitted promptly by the churchwardens to the secretary-treasurer of the Synod, and whenever the churchwardens of any church or station within any cure fail to remit within one week after the proper day, it shall be the duty of the secretary-treasurer to communicate with the clergyman and churchwardens, and if remittance be not forthwith made, to bring the matter without delay first before the Bishop and then before the standing committee. Mr. J. J. Mason could not see what need there was for so much machinery in collecting the offerings, and moved an amendment extending the time for collection to one month, and striking out the reference to the bishop and churchwardens. After the Bishop had made a few remarks, the amendment was carried, as was also the balance of the canon after some further amendments had been made, leaving the deciding of points at issue to a majority vote of the standing committee. During the afternoon, a deputation from the Lord's Day Alliance, consisting of Revs. J. G. Shearer, John Young, John E. Brown, and T. A. Rodger, was introduced, and Mr. Shearer addressed the Synod, arousing the members to enthusiastic applause by his recital of the work being done, and enlisting their sympathy and support in the Dominion-wide effort being made to preserve the sanctity and peace of the Canadian Sunday. In the evening, the Bishop and Mrs. DuMoulin held a reception at the See House, which was very largely attended.

At the morning session of the Synod on Thursday most of the time was taken up with the election of delegates to the Provincial and General Synods, and the standing committee. The result of the vote was as follows:

General Synod—Lay delegates, J. J. Mason, Archdale Wilson, George E. Bristol; alternates, Kirwan Martin, William Nicholson. Clerical delegates, Ven. Archdeacon Houston, Canon Bland, and Rev. C. J. James; alternates, Canons Sutherland and Forneret.

Provincial Synod—Lay delegates, Archdale Wilson, J. J. Mason, George E. Bristol, Kirwan Martin, William Nicholson, W. A. H. Duff, Thomas Hobson, J. M. Bond, Charles Lemon, E. W. Boyd, F. W. Gates, Jr.; Stuart Strathy; alternates, E. Kenrick, C. E. Bourne, John Clark, W. F. Montague, J. Ball, C. Higginson. Clerical delegates, Canon Forneret, Canon Clark, Rural Dean Belt, Ven. Archdeacon Houston, Revs. C. J. James, C. E. Whitcombe, R. Ker, G. F. Davidson, W. H. Wade and William Bevan; alternates, Revs. P. P. Spencer, F. E. Howitt, L. E. Skey, J. O. Miller, F. C. Piper and Rural Dean Leake.

Standing Committee—Lay delegates, George E. Bristol, Archdale Wilson, W. Nicholson, J. J. Mason, J. M. Bond, Kirwan Martin, W. A. H. Duff, T. Hobson, C. Lemon, E. W. Boyd, E. Kenrick, F. W. Gates, Jr. Clerical representatives, Canon Forneret, Rural Dean Belt, Rev. C. J. James, Canons Clark and Bland, Ven. Archdeacon Houston, Canon Sutherland, Rural Dean Irving, Revs. C. E. Whitcombe, R. Ker, W. H. Wade and P. L. Spencer. On the Rev. Canon Sutherland's motion it was decided to memorialize the General Synod to secure the abrogation of the Colonial Clergy Act.

The report of the special committee on the Bishop's address was presented by the Rev. Rural Dean Belt. It suggested that the Bishop should name a committee to communicate with other synods in reference to the working out of some

comprehensive plan for the deepening of the spiritual life of the Church. Conferences between the clergy and laity of the various parishes of the diocese were suggested as a means to this same end. It was also suggested that in future the detailed comparative statement in the report of the Committee on the State of the Church be prepared only triennially, a short statement only to be prepared for the Synod. The Bishop's references to the musical part of the Church service and to the sparse attendance at Sunday services were endorsed and recommended to members of the Synod for careful consideration. The report was considered clause by clause and adopted.

Rev. Dr. Macklem, Provost of Trinity University, was introduced, and read the annual report of that institution. He spoke in grateful terms of the great interest shown by the people of the Niagara diocese in the affairs of the university, this diocese showing better in its support than any other. The report was ordered to be printed in the records.

The Venerable Archdeacon Ker, of Montreal, and Mr. George Hague, ex-president of the Merchants' Bank, were introduced by the Bishop as visitors, and addressed the Synod briefly.

The report of the standing committee, left over from the afternoon session of the day previous, was taken up and dealt with clause by clause, and finished before the noon adjournment. An amendment to the constitution was recommended and adopted, providing for the replacing of any of the officers of the Synod, either by death or from other causes, the new appointees to hold office only till the next meeting of the Synod. Various resolutions of condolence were then passed. A long discussion ensued when that section of the Standing Committee's report dealing with unreturned Synod collections was reached. The apportionment finally passed by the Synod for the whole diocese was as follows:

Deanery.	Total
Hamilton	\$1,495 00
Haldimand	462 00
Halton	525 00
Lincoln and Welland	1,690 00
Wellington	750 00
Wentworth	510 00
	<hr/>
	\$5,432 00

The financial statement of the diocese was then presented and adopted. The full amount received during the past year had been \$408,792.77. Disbursements amounted to \$382,342.66, leaving a balance in the bank of \$26,450.10. The Rev. P. L. Spencer moved that the General Synod be memorialized to adopt the revised version of the Bible, but the motion was lost by 32 to 20. Bishop DuMoulin expressed opposition to the motion. Mr. Kirwan Martin withdrew his motion to amend the canon on the aged and destitute clergy fund.

At the afternoon session, the report of the Committee on the State of the Church, which was a most comprehensive document, was taken up. It was largely statistical. The following facts were mentioned, viz.: The diocese claims 67 clergymen in active service, 29,694 souls, of whom 13,400 are confirmed, and 10,138 are communicants—the highest in the history of the diocese—and 7,558 Sunday school pupils, as against 62 clergymen, 29,608 souls, of whom 7,392 were communicants and 7,421 Sunday school pupils in 1892. This shows an increase of 40 per cent. in communicants during the decennial period. The total contributions for all objects, not including the Century Fund, amounted to \$96,842, of which \$38,392 were for stipends, and \$9,651 for missionary and other outside objects. Five church buildings are uninsured, and nine stations are without Sunday schools. The contributions last year to missions were: Diocesan; \$2,878, of which the Woman's Auxiliary gave \$451; Algoma and North-West, \$2,060, of which the Woman's Auxiliary gave \$920; and to the Foreign, \$1,847, of which the Woman's Auxiliary

gave \$380. The report concluded with some valuable suggestions, viz: First, that every clergyman should annually copy from the assessment roll the names of householders residing within the limits of his parish, who report themselves "Church of England," and call on them from time to time with the view of interesting them and their families in the services of the Church. He should also endeavour to interest the parents in the religious instruction of their children. Second, that a more thorough supervision of the parishes and missions is needed. Third, that the clergy and laity should do everything in their power to encourage the old religious life of the family and the home training of the young in religious principles. Fourth, that the Sunday school system must be vastly improved. It is no doubt the weakest part of our work. "When we think that we must look to the Sunday school as a nursery and training ground, a source of strength to all our congregations, we shall admit its importance. This, with the daily personal influence of the clergy, will do much to reclaim what the Church has lost. The efficiency of the Sunday school depends primarily upon the efficiency of the teachers, and it is therefore important that we should get the very best talent—moral, spiritual, and intellectual—for teachers, and then, that some systematic effort be made by the clergy to train them for the work they have to do. There is no question but that the growth and development of the Church today depends largely upon the character and quality of the work done in our Sunday schools."

The Bishop named the following as the Synod's representatives on the Council of Trinity University: The Very Rev. Dean Houston, the Rev. Canon Sutherland, Messrs. Alex. Bruce, K.C.; and J. M. Bond. His Lordship's own appointees were the Rev. G. F. Davidson, Guelph, and Edward Martin, K.C. The Bishop added the following to the standing committee: The Revs. Messrs. Miller, Leake, C. E. Belt, William Bevan, G. F. Davidson, and Messrs. J. Olds, Caledonia; W. F. Mcntague, Colonel White, of Guelph, Stuart Strathy, H. H. Robertson, A. A. Woodhouse. The business of the meeting having been brought to a conclusion, the usual votes of thanks were passed, and the Benediction pronounced by the Bishop, after which the Synod adjourned.

HURON.

Maurice Scollard Baldwin, D.D., Bishop, London.

Brantford.—St. John's.—The National Day of Thanksgiving, Sunday, the 8th inst., was loyally observed in this church. The Holy Eucharist was duly celebrated in the morning and in the evening the service was fully choral. Special psalms and hymns were sung, and the anthem, "Fear Not, O Land, be Glad and Rejoice," was very well rendered. The Rev. C. B. Kenrick preached a very patriotic sermon. There were large congregations present, and the services throughout the day were of a very hearty character.

London.—The new K.C.'s include some well known London Churchmen; Chancellor Cronyn, T. G. Meredith, and I. F. Hellmuth. The London papers say the Synod secretary, Mr. J. M. McWhinney, is leaving his present position to manage a trust company in Toronto. He will be very greatly missed, as he was not only thoroughly competent, but very courteous and accommodating. It was a pleasure to do business with him in the Synod office.

Brantford.—St. John's.—On Sunday, the 15th inst., after the evening service, the members of the congregation assembled in the school-room for the purpose of bidding farewell to the Rev. J. Boshell, who was about to leave for a three months' holiday in England. The Rev. C. B. Kenrick presided and made a few remarks referring in complimentary terms to the work ac-

complished by Mr. Boshell, and to the great estimation in which he was held by all. Mr. Kenrick then requested Mr. W. H. Lane to come to the platform. The latter in a few happily chosen words, expressive of the kindly sentiments with which the donors regarded him, asked Mr. Boshell's acceptance of a purse as an offering of esteem from the people of St. John's. Mr. Boshell was too much taken aback to say much in reply, and spoke under the influence of deep emotion. He said he did not deserve what had been said of him, but thanked them for their generosity and good-will. He hoped that he might prove worthy of their confidence, and asked God to bless them all. Mr. Kenrick then pronounced the Benediction, after which those present shook hands with Mr. Boshell and bade him good-by and bon voyage.

RUPERT'S LAND.

Robt. Machray, D.D., Archbishop and Primate, Winnipeg, Man.

Winnipeg.—The deacons ordained on Trinity Sunday last have been appointed to missions, as follows: Mr. Rowe to Manitou, Mr. Woolie, to Glenora, Mr. Summerscales to Wawanesa, Mr. Thompson to Clanwilliam, Mr. Wilson to Poplar Point, and Mr. Shannon to the Pipestone. All are graduates of St. John's, except the last, who comes from Wycliffe. Messrs. Carruthers and Cousineau, students of the Diocesan Theological College, Montreal, and Messrs. Smith and Hull, students of Wycliffe, have taken up work for the summer months. There are several vacant missions for which clergy are still desired. Active, single men of the right sort would find in these missions interesting and useful work and a good support. The general missionary, the Rev. C. N. F. Jeffery, Winnipeg, would be glad to hear of suitable men for these unfilled posts. The Archbishop, to whom the late Synod committed the appointment of delegates to the next General Synod, has appointed the following: Clergy, the Ven. Archdeacon Fortin, the Rev. Canon Matheson and Rural Dean Harding; laymen, Messrs. Sheriff Inkster, Sweatman, and Anstruther. It is expected that at the next meeting of the Provincial Synod, a bishop will be elected for Saskatchewan, and that he and the bishop-elect of Keewatin, the Ven. Archdeacon Lothouse, will then be consecrated. In view of the rapid settlement now going on in Saskatchewan, and the consequent demand for an active and vigorous bishop, it is believed that a comparatively young clergyman will be selected for that arduous but most promising field.

SASKATCHEWAN AND CALGARY.

William Cyprian Pinkham, D.D., Bishop Calgary.

Calgary.—The Bishop returned to his home at Calgary on the morning of May 25th, greatly cheered and encouraged by his visit to Eastern Canada, bringing with him a considerable sum for his work, and the prospect of still further help for it from many whom he was able to interest by what he was able to say about it. The Rev. G. H. Wilson, B.A., has entered upon his duties at Banff, and Rev. C. G. Austin, who has been licensed to Wetaskiwin, is expected in a few days. On the first Sunday after Trinity, the Bishop held an ordination in St. Alban's pro-cathedral, Prince Albert, Saskatchewan, when Messrs. W. E. Edwards, B.A., and O. W. Taylor, of St. John's College, Winnipeg, and the University of Manitoba, were ordained deacons. Mr. Edmonds has been licensed to the new mission of St. John, Saskatoon, and Mr. Taylor, who is the eldest son of the Rev. James Taylor, principal of the Emmanuel College Indian boarding-school, will work at Prince Albert. At a meeting of the executive committee of the Synod of the diocese of Cal-

gary, held on June 10th, arrangements were made for placing resident clergymen at High river and also at Frank. A meeting of the Synod of Calgary is to be held on July 30th for the purpose of arranging to receive from the council of the Colonial Bishops' Fund, the portion of the Calgary Bishopric Endowment Fund now in England. Hearty votes of thanks were at the same meeting tendered C.B.C. for its grant of £500 (five hundred pounds), for a See house to meet £500 to be raised from other sources before Whitsuntide, 1903, and to "one of the oldest members of S.P.G., and a member of C.B.C.," a friend of the Bishop's, for transferring two life policies of £500 to the Bishopric Fund (this was done last year), and also for his donation of £200 for the See house. It was also resolved: "That our warmest thanks are due, and are hereby tendered, to the standing committee of the S.P.G. for suspending reductions in its grants to the diocese. We would venture to express the conviction that our needs arising from the unprecedented rush of immigration to this part of the North-West call for greater liberality than ever on the part of the S.P.G. to enable us adequately to provide for them. The Bishop spent last Sunday at Banff, assisting the Rev. G. H. Wilson. There was a large congregation at the evening service, which, by the kindness of the manager, was held at the C.P.K. Banff Springs Hotel. Both services were thanksgivings for peace. The Dean of Calgary has made the gratifying announcement that the debt on the rectory at Calgary has been fully paid off.

Correspondence.

All letters containing personal allusions should appear over the signature of the writer. We do not hold ourselves responsible for the opinions of our correspondents. The opinions expressed in signed articles, or in articles marked Communicated, or from a Correspondent, are not necessarily those of the CANADIAN CHURCHMAN. The appearance of such articles only implies that the Editor thinks them of sufficient interest to justify their publication.

OUR UNHAPPY DIVISIONS.

Sir.—Reading in one of our local papers some items with regard to the late meeting of the Toronto Synod, I was much surprised at the action of that body, on the protest of Mr. S. H. Blake, K.C., in expunging from "A Prayer for Unity," that part which refers to our "unhappy divisions." Why should this prayer be used at all if we are all one? That the Synod appreciated the need of unity is shown in their greeting to the Presbyterian General Assembly, where the prayer is expressed "that He may guide us all to the removal of all prejudices and hindrances in order to secure the consummation of that perfect unity, etc." Surely it is not contended that the words of the prayer are to be taken to apply only to those bearing the name Church of England? With regard to the greeting, above referred to, I can appreciate Mr. Blake's feelings that an apology or explanation was necessary to assure other bodies that no slight was intended, or that it was not the drawing of a line as to who were to be regarded as churches. During my short ministerial life, I have seen within the bounds of a small parish, Methodists, Free-Will Baptists, Close Communion Baptists, Seventh Day Baptists, Seventh Day Adventists, Crisis Adventists, Non-Soul Adventists, Christian Church, etc., etc., many of them with the chief points of their doctrines diametrically opposed, and one pulling down the faith the other was trying to build up, and yet the leaders in which felt it their duty to greet the others, and show their good-will, by exchange of pulpits, and in similar ways, and could not understand the Church which stood apart quietly doing the Master's work, and leaving each to do the same in their own way. The laity, not to be outdone by their leaders, were bold to declare "one church as good as the other, and none as good as any." There were, however,

many struck with the sincerity of those who looked upon the Church as a Divine institution, and whose faith was shown by their acts, were led to declare themselves, as members of the Church of England.

I. H. LACKEY.

THE THRONE OF DAVID.

Sir,—In Psalm lxxxix., 35-37, we read: "Once have I sworn by my holiness, I will not die unto David; his seed shall endure forever; and his throne as the sun before me. It shall be established forever as the moon, and as the faithful witness in the sky." In the year 589 B.C., the throne of David was overturned in Jerusalem, 589 years before the birth of Christ. What became of that throne, which was established as the sun and moon? We must have regard to the fact that, according to God's decree, the throne of David must have existed in the world somewhere, until, at least, the birth of Christ. Where was it? Will you or some of your readers please enlighten

AN ENQUIRER?

A SUGGESTION TO COUNTRY CLERGYMEN.

Sir,—As a rule, the country clergyman finds about ten dissenting ministers occupying the ground he has to cover, and how to hold his people together under such circumstances is a most difficult question, and one which is constantly presenting itself to him. To all such clergymen, I would suggest, multiply your services. We will suppose you have three congregations, giving to each a service every Sunday. Take your whole field into consideration, and you will find a few places remote from your churches where the people seldom get to church. Here get a hall, school-house, or farmer's kitchen, and give them a short, bright, week-night service, and an exposition of a portion of Holy Scripture. Do the same in all such localities within your parish, weekly, if possible. Prepare your Bible lessons in the mornings. Visit in the neighbourhood where your evening service is to be held, in the afternoons, and thus you will be in touch with your whole parish and will not only hold your people, but will gain many others. Ten years' experience has satisfied me that this is the best way for one man to do ten men's work.

COUNTRY CLERGYMAN.

CORONATION OF KING EDWARD VIII. AND QUEEN ALEXANDRA.

By the Rev. L. Sinclair.
This is the Coronation Day,
The greatest that has been;
All nations shout with one accord,
God save the King and Queen.

Four hundred million of the race,
Own great King Edward's sway;
Another thousand million hail,
The Coronation Day.

Though on this mighty Empire vast,
The sun does never set;
Though Queen Victoria's glorious reign,
We never can forget—

Yet may the Empire greater be,
Throughout King Edward's reign;
No clouds of war, but peace prevail,
In all his wide domain.

His soldiers ever champions brave,
Defenders of the free;
His ships of war to guard the main,
As monarchs of the sea.

God save our gracious King and Queen,
And spare them long to live,
In health, and wealth, and happiness,
And honour to them give.

May higher glory them await,
That earth has ever seen;
When Jesus with His great reward,
Shall crown the King and Queen.

THE BRIGHT FACE.

There is nothing that conduces more to the happiness of the home than to find a bright, sunny face looking into ours as we enter the door. If the light of love shines, it lightens the load and brightens up the outlook. The bright, sunny face in the home is a power for good that cannot be estimated. There is nothing like the cheerful, happy frame of mind which it helps to bring about.

So, dear ones of the household, wear happy, sunny faces, and see what wonders they will work when there are fretting, anxious cares and uncomfortable people about to deal with.

GENTLENESS.

The strength of God is very gentle. He does not make a great noise in lifting the tides or in speeding the stars in their courses. The sunshine is one of his greatest treasures of power. He turns the hearts of stalwart sinners by the touch of infant fingers or by the memory of a pious mother's spiritual beauty and fidelity. By loving invitations, tender encouragements, and manifold ministries of patience and sympathy, he encourages the penitence and the faith of sinful and weak human hearts. His children should seek more of his gentleness. We are too easily tempted to bluster and violence. We forget that gentleness is greatness as well as goodness. If we would do brave deeds, let us seek to be filled with divine gentleness.

HELP THOSE AROUND YOU.

Help the ones around you. It is easily done, if we but keep a missionary spirit of helpfulness with us, and a heart tender and loving. It does not need great wealth, save of love; and love is the rightful inheritance of man, and can be his be he ever so poor in other things. It is wonderful how this bare, brown, every-day world can be made to blossom and glow when the golden rays of a kind heart are showered over it. A child of ten can have this warming gold to cast freely—aye, a child of half that number of told-off years; so may the man of eighty, so may the maiden just stepping over the boundary-line of womanhood. Strive for it, but remember it increases only by use. Make it yours, and then, by constant use, add to it.

THE VALUE OF A FAILURE.

While many are working and studying for rewards and places, it cannot be but there should be many failures and many disappointments. Among the pupils in our schools, especially, several will always be trying for the same place or prize. With the best efforts often only one out of the many faithful ones can succeed? Are the unsuccessful ones to despair after failure? Are they to give up conquered? If they are of the real material that conquerors are made, failure will serve to give them more resolution and consequently more power. If you fail in any earnest attempt, my young friends, take home the advice which was recently given to a faithful student by a famous teacher, who is as much loved as he is renowned.

A brilliant boy, who had been used to gain first place in his classes, failed in getting the highest rank in a certain trial examination. He was inclined to lose sight of all his other honors and to sulk over this failure. The profes-

sor, who was greatly interested in his progress, faithfully took him to task.

"You are very young for the honors you have already won," he said. "Now suppose that you had gained all the rank that this institution can give a graduate. Would not the thought have deadened your future efforts? Is not that feeling of having reached the top the reason why some scholars from our colleges never do first-rate work after their one success? Everthing you have learned, every hard bit of drill and every item of culture is yours as much as though you had gained the honor. You have something still to seek; and I think that you are man enough to do better work all your life because of the determination to atone for that failure that now mortifies you."

The kind teacher was right. The resolute lad has already given evidence, though a year has not passed, that he sees no limit of attainment which allows a halt to effort. Like a dam to the river, his failure only serves to give him accumulated energy.

MAKING SACRIFICES.

It is the habit of making sacrifices in small things that enables us to make them in great when it is asked of us. Temper, love of pre-eminence, bodily indulgence, the quick retort, the sharp irony, in checking these let us find our cross and carry it. Or, when the moment comes for some really great service, the heart will be petrified for it, and the blinded eyes will not see the occasion of love.

ZEAL FOR GOOD WORK.

Do not only take occasions for doing good when they are thrust upon you; but study how to do all the good you can, as those "that are zealous of good works." Zeal of good works will make you plot and contrive for them; consult and ask advice for them; it will make you glad when you meet with a hopeful opportunity; it will make you do it largely, and not sparingly and by halves; it will make you do it speedily, without unwilling backwardness and delay; it will make you do it constantly to your lives' end. It will make you labour in it as your trade, and not only consent that others do good at your charge. It will make you glad, when good is done, and not to grudge at what it cost you. In a word, it will make your neighbours to be to you as yourselves, and the pleasing of God to be above yourselves, and therefore to be as glad to do good as to receive it.

CORONATION SPOONS

"We have had manufactured a Sterling Silver Spoon finished in burnished gold, an exact copy of the one to be used at the ceremony in Westminster Abbey.—The design is unique and beautiful, and the price only \$2.00. We know of no better memento of the great event. All orders receive prompt attention."

WANLESS & CO.,
ESTABLISHED 1840.
168 Yonge Street, Toronto

GRANDFATHER'S STORIES.

"So you have been on the look-out for a situation since you left school last Easter, and lost one through not having yourself prepared to see after it in time, and here's the summer nearly over and still you're doing nothing. Isn't that the whole amount of the story, Bob?" said his grandfather. Bob and Willie had been spending a pleasant day on their grandfather's little farm and were now walking, one on each side of him, back to the railway station to take the train home.

"Yes, grandfather, I suppose so; but it's not my fault; the town is so chock full of fellows ready to jump into a place as soon as it's vacant, there's always someone ahead of me," answered Bob, wishing his grandfather had let him go on talking about the horses and cows on the farm.

"Well, Bob, if that be so, it may be because they are ready and you are not. Perhaps you don't watch sharp enough for your opportunities and are not brisk about going after them when you see them; that's how your father wrote me word you lost a good place at that biscuit manufactory. You must hold yourself ready and be on the watch if you want to succeed in anything. Slipshod ways won't answer."

"I'm sure I'm always reading advertisements for boys," muttered Bob, resentfully.

"Well, that won't amount to much. I'll tell you something that will explain what I mean about being watching and ready," said his grandfather. "I once heard of a fine picture which attracted the notice of everyone at an exhibition. It represented a long line of railway, with a train sweeping around the sharp curve in a distance. The name of the picture was 'The Express,' and so like life was the whole thing that people said they could think they heard the rush and roar of the train. Now, how did the artist manage it? The railway road, with the sleepers and the green grass bank falling away from it, lay before him all day steady enough, but the express only came round that curve once in a day at 5.45 and was gone again in the flash of an instant. How did he do it? Just by watching, watching at the right time and having himself ready in the right position, his colors and brushes all ready in his hand, prepared and watching. That's the kind of spirit you want more of, Bob."

Bob hung his head and struck at the weeds on the side of the road with his stick.

"Well, Grandfather," said pale, one armed Willie, "you can't be hard on me, or expect me to be as ready as other chaps, when I've only one arm."

"Aye, Willie you are a bit handicapped," his grandfather said, laying his hand kindly on Willie's thin shoulder. He remembered better than Willie did himself the day the tram car knocked him down, when he was only five years old, and crushed his arm so badly the doctor had to take it off.

"All the same, boy, don't you fall into the mistake of thinking because you are not so fit as others to work that you can't do anything; you have a turn for figures or writing, only you are slow to trouble to study well

and make the best of the gift God has given you, and he has left you your right arm and you could make a good clerk or bookkeeper some day, if only you'd work steadily."

"Now I have a bit of a story that suits you, as the other suited Bob, and, strange enough its about another artist."

"This fellow bid fair to be a great painter, but, like you, he met with an accident—only far worse: his back was so injured he would never be able to move, much less to walk again; he was heavily handicapped."

"But he didn't give in. He was so poor he lived in a back attic; all the landscape he could see was just tops of trees, roofs of houses and a stretch of sky. He set to work to make the best of that; propped up in a chair he worked away, and before long his name had risen high in fame, and people gave high prices for his beautiful pictures just of roofs and tree-tops and sky. He succeeded because, instead of grumbling because he couldn't paint everything he liked to paint, he set himself patiently and steadily to make the very best that could be made of what lay in his power."

"So, Bob, my boy, your word is 'watching and ready,' and Willie, lad, yours is just 'patient and willing;' and here we are at the station now and your train just coming in."

THE GATE THAT WAS TIED.

Nothing but a sprained ankle could have kept Kenneth in the house that beautiful summer morning when all the other boys were at play. He could hear their voices from the vacant lot on the next block, and he knew well enough what a good time they were having. What a bother it was to have a sprained ankle, and to have nothing to do but sit and look out of the window!

All of a sudden, Kenneth began to laugh. "Oh, mamma," he said, "do come and watch that puppy across the street!"

"I'm afraid I can't just now," his mother said. "What is he doing, Kenneth?"

"He's trying to get out. Mrs. Knox came out a little while ago and tied up the gate, because, you know, mamma, Dash has got so he can open it when it's just latched. I guess they're afraid the dog-catchers are around. Dash is doing the best he can to get out, but he can't undo the gate."

Kenneth quite forgot about his sprained ankle as he watched the antics of the little black puppy across the street. First Dash walked sedately to the gate and stretched himself up against it as he had done before. But this time it did not yield, even when he threw his whole weight against it. Then he went into the back yard, to think it over, perhaps. When he came back he tried again, but with no better success. There was another trip to the back yard, then came a patter of feet, and Dash, coming up on the run, threw himself against the gate with all his force. But the fastening held, and though Dash tried first to climb over, and then to crawl under, he was still a prisoner.

Kenneth laughed till the tears rolled down his cheeks. "What a little goose you are, Dash!" he said at

THE BANK OF TORONTO.

The forty-sixth Annual Meeting of the Stockholders of The Bank of Toronto was held on the 18th inst.

On motion, George Gooderham, Esq., was called to the chair, and Mr. Coulson was requested to act as Secretary.

Edward M. Chadwick, Esq., and Albert E. Gooderham, Esq., were appointed Scrutineers.

At the request of the Chairman, the Secretary read the following

REPORT

The Directors of The Bank of Toronto have pleasure in presenting the Forty-sixth Annual Statement of the affairs of the Bank—

The balance at credit of Profit and Loss, on 31st May, 1901, was \$ 11,269 51
The net profits for the year, after making full provision for all bad and doubtful debts, and deducting expenses, interest accrued on deposits and rebate on current discounts, amounted to the sum of \$325,372 26
Profits realized from sales of securities..... 100,000 00
Premium received on new stock..... 492,360 00

917,732 26

\$ 929,001 77

This sum has been appropriated as follows:—

Dividend No. 91, Five per cent..... \$111,452 81
Dividend No. 92, Five per cent..... 122,429 13
Bonus of one per cent..... 24,531 25

\$ 258,413 19

Taxes paid to Provincial Governments..... 3,575 00
Transferred to Officers' Pension Fund..... 5,000 00
Transferred to Rest Account from Profit and Loss Account.. \$100,000 00
Transferred to Rest Account, premium on new stock..... 492,360 00

592,360 00

Carried forward to next year..... 69,653 58

\$ 929,001 77

REST ACCOUNT.

Balance as on 31st May, 1901..... \$2,000,000 00
Premium on new stock..... \$492,360 00
Transferred from Profit and Loss Account..... 100,000 00

592,360 00

Amount at credit on 31st May, 1902..... \$2,592,360 00

In pursuance of the powers vested in them at the last annual meeting, the Directors allotted 5,000 shares, representing \$500,000 additional stock, amongst the Shareholders of the Bank, and they have now to report that the full amount has been subscribed, and that up to this date the sum of \$492,360 has been paid.

The premium on this stock has been carried to the Rest Account of the Bank.

The average paid-up capital for the year has been \$2,338,000 00.

Since the last annual meeting Branches of the Bank have been opened at Wallaceburg and Sarnia.

The Directors propose that the number of Directors be increased from seven to nine, and that the financial year of the Bank be changed to end with 30th November in each year, and that the date of the annual meeting be changed to take place on the second Wednesday in January of each year.

By-laws embodying these changes, and also amending and rescinding other By-laws of the Bank, will be submitted to the Shareholders.

GEORGE GOODERHAM, President.

GENERAL STATEMENT—31st May, 1902.

LIABILITIES.

Notes in circulation..... \$ 1,959,839 00
Deposits bearing interest..... \$12,260,969 71
Deposits not bearing interest..... 2,464,332 76

14,725,302 47

472,231 50

Balances due to other banks..... 63 00
Unclaimed dividends..... 146,960 38

147,023 38

\$17,304,396 35

Capital paid up..... \$2,492,360 00
Rest..... 2,592,360 00
Interest accrued on deposit receipts..... 25,325 00
Rebate on notes discounted..... 102,750 00
Balance of Profit and Loss Account carried forward..... 69,653 58

5,282,448 58

\$22,586,844 93

ASSETS.

Gold and silver coin on hand..... \$ 666,835 57
Dominion notes on hand..... 1,536,273 00

\$2,203,108 57

Notes of and cheques on other banks..... 374,349 88
Balances due from other banks..... 681,911 91
Deposit with Dominion Government for security of note circulation..... 95,000 00

95,000 00

Government, Municipal, Railway and other Debentures and Stocks..... 3,241,252 00
Call and Short Loans on Stocks and Bonds..... 2,233,195 15

\$ 8,828,817 51

Loans and Bills Discounted..... \$13,557,676 30
Overdue Debts (estimated loss provided for)..... 351 12

13,558,027 42

Bank Premises..... 200,000 00

200,000 00

\$22,586,844 93

D. COULSON, General Manager.

The report was adopted, and the thanks of the Stockholders were tendered to the President, Vice-President and Directors for their attention to the interests of the Bank.

Certain by-laws of the Bank were repealed, and other by-laws passed under which the number of Directors was increased to nine, the close of the financial year altered to 30th November of each year, and the date of the annual meeting changed to the second Wednesday in January of each year.

The following named gentlemen were elected Directors: George Gooderham, William H. Beatty, Henry Cawthra, Robert Reford, Charles Stuart, William G. Gooderham, George J. Cook, John Waldie, John J. Long.

At a meeting of the new Board George Gooderham, Esq., was unanimously re-elected President, and William H. Beatty, Esq., Vice-President.

ONTO.

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147,023 38

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last. "You'd have a pretty hard time if the dog-catchers should get you, and if you knew anything you'd be glad to stay in the yard without being tied in."

Soon after lunch Bob Darrow came in. "Say, Kenneth," he began, "couldn't you get on to your crutches and come over to the field this afternoon? There's going to be a fine game of ball, and it's a shame for you to have to miss it."

Kenneth thought so too, and he laid the case before his mother in his most persuasive way.

"I'd go ever so slowly and carefully, mamma. I'm sure it wouldn't hurt me."

His mother shook her head. "The doctor said you must not go out till next week, or try to use your foot."

"But I won't be using it, mamma. I won't touch it to the ground."

"No, dear. The doctor said you must keep it up for a day or two yet. It would surely be worse to-morrow if you were to put it down."

Kenneth looked sulky. I don't believe the doctor knows such a lot about it. And anyway, I don't care if it is worse to-morrow. I want to see the game. Please, let me go, mamma."

But his mother was firm. "No, Kenneth," she said, "you cannot go. You will have to make up your mind to that. I cannot think you would be willing to lay yourself up for a still longer time, even to see a game, and that is what your going out to-day would probably mean. I'm not sure but I shall have to tie you in, as Mrs. Knox does Dash."

She said it with a smile, but Kenneth reddened suddenly, and wriggled uneasily in his chair. His mother's words reminded him of the wise reflections he had addressed to Dash that morning, and he could not keep back a sudden feeling that in his teasing he had been acting very much as Dash had done. They were both tied in, and he could see plainly enough why it was for the puppy's good.

"I guess you won't need to do that, mamma," he said after a long silence, during which he had done a good deal of thinking, "because—I think—I know more than Dash does."

LITTLE SINS.

"Tom," said Aunt Margaret, "did you tell Will Davis the exact truth about your skates?"

Tom's face crimsoned. "I didn't tell him anything that wasn't so," he answered.

"Yes, but didn't you tell it so he would get a wrong impression?"

"Well, maybe; but he does quiz a fellow so, and what's the harm? If I don't say anything but what's true I'm not responsible for the impression he gets, am I?"

"Ah, Tom, beware of the little foxes that spoil the vines. What isn't right is wrong. Beware of what you call little sins. A rattlesnake is born with all the power of harm and the knowledge how to use it. I have seen a little snake not twenty-four hours old when startled coil precisely as a grown snake would. The bite of a baby snake is poisonous, you know, and sin is like that. A little sin, the least deviation from right, stains the soul just as sure as can be.

"I remember reading once of a rich American living in Paris who


 JEWELERS BY APPOINTMENT TO
 HIS EXCELLENCY THE GOVERNOR-GENERAL

Why Not Leather?

Possibly it has not occurred to you that leather is shown by us in many artistic conceptions suitable - for - wedding - gifts.

If so, we proffer the suggestion.

Purses and Card Cases we show as low as \$1.00 each, whilst in silver ornamentation they range upward to \$12.00 and \$15.00.

We show them also in solid gold mountings at 25 to \$35.

Ryrie Bros.
 -Cor. Yonge and Adelaide Sts.-
 TORONTO.

was sure that someone had been stealing from him for some time; money not left under lock and key was certain to disappear. He was convinced that the thief was one of his own household, though he had not been able to detect him. Finally he tried an experiment. He took a small vial containing a certain acid, and placed it in a metal case, and covered it with napoleons. In order to get them out the case had to be held upside down, and this would cause the acid to run out, staining the thief's hands a bright indelible yellow. As soon as he missed the gold he summoned the servants, and his valet's hands betrayed him at once. The guilty stain was there and he could not get it off.

"The effect of sin on our character is like that, Tom. There is a deadly acid in sin, even the smallest sin, that leaves an indelible stain. There is an old proverb, 'We all do stamp our value on ourselves,' and it is so true. We deceive ourselves when we think we can do wrong and not have it show. It stains, and the stain will show, sooner or later, and nothing but the blood of Christ will wash it off. Strive earnestly, Tom, never to do anything that is the least bit wrong."

Clear Complexions

That "totally different" Cereal Food, "Wheat Marrow" makes rich, red blood and clear complexions follow naturally. Nothing can take its place because nothing is just like it. It is a new and original preparation from the glutinous portion of the choicest Winter Wheat. Rich, delicate, appetizing. It will clear your complexion!

Wheat Marrow


Best Grocers sell it.
A. P. TIPPETT & CO., SELLING AGENTS, MONTREAL.

THE CHILDREN'S DAY.

How beautiful this summer's day,
When June repeats the runes of May!
By silver slant of falling showers,
By fragrant breath of blooming flowers,
By velvet slopes of verdant sod,
Where time slips past with feet unshod,
By ripple of the lifting brook,
By nests in many a cunning nook,
By stars that let heaven's glory through
The sky above our dusk and dew—
By wayside stone, by vale and hill,
The loveliness is round us still.
But fairer than earth's fairest flowers
Are these dear little ones of ours.
Who fill our homes with voices sweet,
Who rush our wearier selves to greet,
And in their tender love and thought
For older hearts are heaven-taught.
Sweet is their faith that upward turns,
And toward the blessed Saviour years.
We listen, and we hear him say,
Again, as in that elder day,
"Except you come as these to me,
You cannot my disciples be!"
Ah! Lord, as children we would meet
To-day about Thy pierced feet,
To-day would with the children give,
Our service unto Thee, and live
Henceforth, through all the coming days,
Devoted to Thy work and praise.
—Congregationalist.

CLARA'S GYPSY-KETTLE.

"Oh, Jamie!"
"What is it?"
"Just look and see what a big kettle there is under the wood-house steps!"
"My! it is a big one!"
"Tell you what I wish we could do," said Clara. "I wish we could have it fixed up for a gypsy-kettle, with flowers growing in it, like the one Mrs. Peters has in her front yard."
"Let's go and ask grandma!" said Jamie.
"Why, yes," grandma answered them, "I'm sure I'm willing; and grandpa can fix it up for you when he comes home at noon. I will give you each five cents, so that you can get some flower seeds."
As they went down the road to the store, Clara said: "I'm going to get sweet alyssum to plant in the kettle. You can get morning-glories."



Indigestion
and nervousness are often the result of hurried meals.

Abbey's Effervescent Salt

stimulates and tones the digestive organs enabling the stomach to digest perfectly.
Those who suffer will find Abbey's Salt a perfect corrective of all stomach disorders. Dyspepsia cannot be cured by doctoring the effect. Abbey's Salt removes the causes by enabling the stomach to do its work properly.—A mild laxative.
At all druggists.

WEBB'S ... Wedding Cakes

are unequalled for fine quality and artistic decoration. They are shipped by express to all parts of the Dominion. Safe - arrival - guaranteed. CATALOGUE FREE . . .

THE HARRY WEBB CO., LIMITED,
447 Yonge St., Toronto.



LAKE SIMCOE The Peninsular Park

Most beautifully situated on Big Bay Point. Popular with Toronto citizens.
Croquet, Base Ball, Tennis, Ping Pong
Beautiful - Lawns - Shaded - Walks,
Excellent Boating, Bathing and Fishing
Write for Booklet.
AMES K. PAISLEY, - - TORONTO, Ont.

After dinner, grandpa planted three sticks in the ground with their tops crossed, and hung the kettle from them.

Then Clara got an old tin pail and carried earth from the garden in it to fill the kettle. And Jamie dug up the earth around the sticks with a trowel.

"There! said Clara at last, "I think that is full enough. I'm tired, anyway. So let's plant the seeds now."

Perhaps Clara's seeds were not good or perhaps she planted them too deep, or kept them too wet. At any rate, while Jamie's morning-glories came up beautifully, Clara's sweet alyssum never showed the least little bit of a sprout.

They went out every morning to look. Jamie's morning-glories kept growing taller and taller. Finally, when the first blossom came, Clara was so interested in it that she almost forgot to look for her own plants and to feel badly because they did not come up.

You never saw morning-glories grow as they did! They hid the kettle from sight, so that you never would have known it was there.

It got to be almost time for Clara and Jamie to go home, for they were only spending the summer at grandpa's. Then one morning Clara came running into the house.

"Oh, Jamie!"

"What is it?"

"Come and see!"

Jamie followed her across the yard to the gypsy-kettle.

"Have your seeds come up?" he asked.

Clara only laughed.

"Now listen," she said, as they stood near the morning-glories.

"I don't hear anything," said Jamie.

"Well, I did; and so I looked—and see!"

She parted the leaves of the morning-glories, and Jamie looked in.

"Oh, my!"

A white hen was sitting in the gypsy-kettle, and, out from under her feathers, peeped three little white chickens.

Grandpa fixed up a coop for them, and Clara carried the chickens to it in a basket, while Jamie took the hen in his arms. There were twelve chickens.

Later in the fall when Jamie and Clara were at home, grandma wrote a letter to their mamma. At the end of it she said:

"The frost killed Jamie's morning glories, but the chickens that were hatched in Clara's gypsy-kettle are as lively as crickets."

FEW FRIENDS.

"I don't make many friends," said a young girl. She was talking to a companion, and she made her statement with quite a superior air, as if the possession of but few friends were a mark of distinction. "If people like me, that is all right, but I never run after anyone."

A few days later we were not surprised to hear a schoolmate say of her: "Maisie is not a favourite with the girls. She isn't—well spontaneously enough, if that's the proper word for it. She never goes heartily into anything, as the rest of us do; she is always sitting back in some corner, waiting to be coaxed and in-

Is It Worth



while to risk ruin to your clothes for the saving of a few cents? Saving so very little—

chance of loss so very great. What you could save in a year by using poor washing-powders would not pay for one ruined garment. PEARLINE costs a trifle more—but it's absolutely safe. 671

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UNDERTAKER
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PHONE 932

N. B.—Our charges have been greatly reduced in order to meet the popular demand for moderate-priced funerals

The York County
LOAN & SAVINGS CO.

Plans suitable for those desiring to own their homes instead of continuing to pay rent. Literature free.
Head Office—Confederation Life Building Toronto
JOSEPH PHILLIPS, Pres

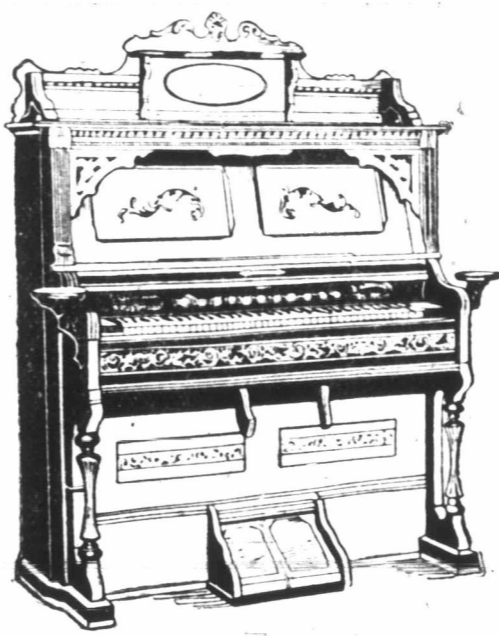
The Home Savings and Loan Company, Limited.

DIVIDEND No. 46.

Notice is hereby given that a Dividend at the rate of Seven per Cent. per annum has this day been declared on the Paid-up Capital Stock of the Company for the half year ending 30th June, 1902, and that the same will be payable at the office of the Company, No. 78 Church St., Toronto, on and after 2nd July prox. The Transfer Books will be closed from the 16th to 30th June instant, both days inclusive. By order of the Board.
JAMES MASON, Manager.

Meneely Bell Company
CLINTON H. MENEELY, Gen. Man
TROY, N.Y., and NEW YORK CITY.
Manufacture superior Church Bells.

GOURLAY, WINTER & LEEMING.



SLIGHTLY USED ...ORGANS...

THE ORGANS described in the following list were nearly all taken by us in part payment on purchase of new Pianos. Every Organ of this class has been carefully examined in our factory and placed in such excellent order that we fully guarantee it. As usual, we also quote a few **ALMOST NEW SAMPLE ORGANS** by well-known makers—and these form unusual bargains. Read the conditions of sale carefully, and send us not only your first choice of the list, but also your second and third, in case the first should be gone before we receive your letter. In this list will be found no less than 7 nearly new Piano-cased Organs.

TERMS OF SALE:

1. We guarantee every instrument and agree to pay return freight if not satisfactory.
2. A discount of 10 per cent. off these prices for cash.
3. A stool accompanies each organ.
4. Every instrument safely packed without extra charge.

Terms—Organs under \$50, payments of \$5 cash and \$3 per month until paid, without interest. Organs over \$50, payments of \$10 cash and \$4 per month until paid, without interest.

If monthly payments are not convenient, please state what method you prefer, quarterly, half-yearly or at certain fixed dates. We wish to know what terms will suit you.

PRINCE—5-octave Small Flat Top Organ, by Geo. A. Prince & Co., in neat walnut case, has 6 stops, 2 full sets of reeds and knee swells, height 3 feet. Original price \$90, reduced to.....\$23

THOMAS—5-octave Parlor Organ, by the Thomas Organ Co., in handsomely decorated solid walnut case with high top, has 9 stops, 2 full sets of reeds, 2 knee swells, height 6 feet 8 inches. Original price \$125, reduced to.....\$47

BELL—5-octave Parlor Organ, by W. Bell & Co., Guelph, in handsome solid walnut decorated case with high top and English bevel-edge mirror, has 10 stops, 2 knee swells, revolving fall, mouse proof pedals, etc., etc. Height 6 feet 8 inches. Original price \$125, reduced to.....\$49

DOHERTY—5-octave Parlor Organ, by W. Doherty & Co., in handsomely panelled and decorated solid walnut case with high top, has 11 stops, 2 full sets of reeds, 2 knee swells, etc., height 7 feet 2 inches. Original price \$125, reduced to.....\$51

DOMINION—5-octave Parlor Organ, by the Dominion Organ Co., in solid walnut tastefully decorated case with extended top, and English bevel-edge mirror, has 2 full sets of reeds, 11 stops, including couplers, vox humana, etc., 2 knee swells, mouse-proof pedals, height 6 feet 1 inch, used less than 6 months. Original price \$125, reduced to.....\$58

GODERICH—6-octave Piano Case Organ, by the Goderich Organ Co., in solid walnut, decorated case, has 11 stops, 2 full sets reeds of 6-octaves each, 2 knee-swells, mouse-proof pedals, height 4 feet 6 inches. Original price \$150, reduced to.....\$71

KARN—6-octave Piano Case Organ, by D. W. Karn & Co., in handsome ebonized case, has 11 stops, including couplers and forte stops, 2 full sets of reeds of 6 octaves each, 2 knee-swells, lamp stands, mouse-proof pedals, etc., height 4 feet nine inches. Original price, \$150; reduced to.....\$76

DOHERTY—6-octave Piano Case Organ, by W. Doherty & Co., of Clinton, in finely polished walnut case, with hand-carved panels, has 11 stops, including bass and treble couplers, forte and vox humana, 2 knee-swells, lamp stands, mouse-proof pedals, latest design, 2 full sets of reeds of 6 octaves each, height 5 feet. Original price, \$150; reduced to.....\$77

KARN—6-octave Piano Case Organ, by D. W. Karn & Co., in richly marked mahogany case, has 11 stops including couplers and forte stops, 2 full sets of reeds of 6 octaves each, 2 knee swells, lamp stands, mouse-proof pedals, etc., height 4 feet 9 inches. Original price \$150, reduced to.....\$78

BERLIN—6-octave Piano Case Organ, by The Berlin Organ Co., in handsome solid walnut case, has 11 stops, including couplers, forte stops, etc., 2 full sets of reeds of 6 octaves each, 2 knee swells, mouse-proof pedals, lamp stands, etc., height 4 feet 9 inches. Original price \$150, reduced to.....\$79

DOMINION—6-octave Piano-case Organ, by the Dominion Organ Co., in beautifully polished solid walnut case, with handsome mirror rail top, has 2 full sets of reeds of 6 octaves each, 11 stops, knee swells, mouse-proof pedals, etc., a beautiful instrument, used less than 5 months and in perfect order. Original price \$150, reduced to.....\$86

KARN—6-octave Piano-case Organ, by D. W. Karn & Co., Woodstock, in handsome polished solid walnut case, with fine mirror rail top, has 11 stops, including couplers, forte stops, etc., 2 full sets of reeds of 6 octaves each, 2 knee swells, mouse-proof pedals, etc., etc., used less than 4 months and in perfect condition. Original price \$175, reduced to.....\$89

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 o. 46.
 Dividend at the annual has this Paid-up Capital same will be pay- Company, No. 78 after 2nd July prox. be closed from the th days inclusive.
 SON, Manager.
Company
 Y, Gen. Man
YORK CITY.
 urch Bells

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 e nearly all ew Pianos. uined in our uarantee it. **ORGANS** by Read the st choice of should be and no less

5 cash and \$3 ns over \$50. paid, without
 , please state or at certain suit you.
 . Doherty nut case, including umana, 2 als, latest ch, height \$77
 V. Karn & s 11 stops 11 sets of p stands, 9 inches. \$78
 he Berlin se, has 11 2 full sets s, mouse- t 4 feet 9 \$79

he Domi- lid walnut 2 full sets ee swells, istrument, ect order. \$86
 V. Karn & lid walnut s, includ- f reeds of of pedals, in perfect o. \$89

NG

vited with a great deal of urgency before she will take any part. She seems to have a fear that she will be cheapening herself if she should be genuinely obliging."
 Not to minister, but to be ministered unto, is the theory with which she has set out in life; not to give, but to get, and that ends always in soul poverty and loneliness. Show yourself friendly, and you will have no lack of friends.

THE DEPENDABLE BOY.

The boy who is bright and witty,
 The boy who longs for fame,
 The brilliant boy, his teacher's joy,

PAMPHLETS FOR TOURISTS

Grand Trunk Issues New Summer Resort Publications.

Two new publications have just been issued by the publicity department of the Grand Trunk Railway System. One of them is descriptive of the charming summer resorts on the east coast of Lake Huron, including Southampton, Port Elgin, Kincardine, Goderich and Sarnia, Ontario and the beaches that are reached through Port Huron, Mich. The publication is enhanced by direct reproductions in half-tone from photographs and is printed in the Luxotype process. In addition to a description of that part of the country, there is information for the lover of rod and gun, list of hotels, with accommodation and rates, and a great deal of other data that is of interest to those who are looking for a summer playground.

The other new publication is a description written in a story-like form, most interesting, and dealing with that vast wilderness embracing the region around the French River. The descriptive matter takes the tourist over the northern division of the Grand Trunk to North Bay and from there across Lake Nipissing to Chaudiere Falls on the French River, which is as far as navigation by steamer can be enjoyed. The rest of the journey is made by canoes, several portages being necessary; but the scenery is so grand and so magnificent that anyone is well repaid for a visit to this charming locality.

The hunting and fishing in this comparatively virgin district is unexcelled—black bass, maskinonge and pickerel being the most numerous of the finny tribe found here, and big fellows of the maskinonge species running from 20 to 30 pounds are a frequent catch. The charms of this wonderful country beyond Lake Nipissing are not all confined to the summer season—it is beautiful in August and September, and it is gorgeous in October and November.

During the first two weeks of November the deer-hunting is good, and in duck-hunting season a full bag is obtainable at any time. The waters of the streams tributary to the French River are literally alive with gamey fish of all varieties and sizes. This interesting booklet just issued by the Grand Trunk includes all information as to how to reach the locality, and other particulars looked for by the sportsman or tourist. Copies sent free on application to G. T. Bell, General Passenger and Ticket Agent, Montreal.

And the boy who leads each game—
 Right cordially I greet them
 And wish them every joy,
 But the warmest part of my boy-lov-
 ing heart
 I give the dependable boy.

If he says he'll come at seven,
 Ere the clock strikes he'll appear
 At a fine, brisk pace, with a glowing
 face,
 And a greeting good to hear.
 If he says he'll mail your letter
 It will be mailed, don't doubt it;
 He will not tuck it in some dark
 pocket
 And then forget about it!

He may be bright and witty;
 He may be brilliant, too,
 He may lead in the race, with his
 manly face,
 He may plan great things to do;
 He may have all gifts and graces.
 But naught can make such joy
 And pride in me, as to know that he
 Is a staunch, dependable boy!

They Refused Free Medicine.

Avoided the Lumberman's Hospital and Cured Themselves by Using
Dr. Chase's Kidney - Liver Pills.

Lumbermen prove their confidence in Dr. Chase by buying his remedies and using them instead of the hospital treatment supplied them without cost. An interesting letter.

Mr. John L. Hickey, now caretaker of the Public and High Schools, Trenton, Ont., states:—"I have used Dr. Chase's Kidney-Liver Pills and found them the greatest medicine I ever tried. I used them when in the lumber camps and believe by keeping the kidneys and bowels regular and the general health good that they protect a person from catching contagious diseases which are so common in the camps. "I have seen hundreds of men using Dr. Chase's Kidney-Liver Pills in the lumber camps. They buy them by the dozen when going in, and to show how much faith they have in them they buy them when they could get their medicine for nothing by going to the hospital camp. Dr. Chase's Kidney-Liver Pills keep my liver, kidneys and bowels regular and my health good. I would not think of being without them."

Dr. Chase's Kidney-Liver Pills, one pill a dose, 25 cents a box. At all dealers or Edmanson, Bates & Co., Toronto.

Save!
 If "economy begins at home" then a woman had better discard the old-fashioned powder dyes and use Maypole Soap, which washes and dyes at one operation. "No mess, no trouble." Brilliant, fast color's—quick, easy to use. Best dealers sell it.
Maypole Soap
 10c. for Colors. 15c. for Black.

Home Sweet Home; with delicious MONSOON on the table and a few friends to enjoy it, there's no place like home.

MONSOON
INDO-CEYLON TEA

BELLE EWART

 IT is clear as crystal and entirely free from snow and all impurities, every block being specially treated after leaving the water. . . .
Our Rates are Extremely Reasonable.
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 Telephones:—Main 1947 and 2963.

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 — AND —
CREAM CHEESE
 ARE THE
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 "MADE IN CANADA"

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 Loans on Lands in Ontario and Manitoba, by Mortgage, at Lowest Rates.
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 In a good solid constituency?—in a community that when you've proved to their satisfaction that what you have to sell is a thing of merit, will stick to you like glue. If you do, put part of your advertising appropriation in space in
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 Provides a complete education for boys by the harmonious development of their mental, moral and physical powers. A splendid and healthful location overlooking Lake Ontario, one mile from the town of Port Hope.
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 The Sisters of St. John the Divine
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 Full Course in Music, Art, Domestic Science, Elocution and Physical Culture.
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 Two Strong Business Schools, conducted by experienced teachers. Graduates assisted to positions.
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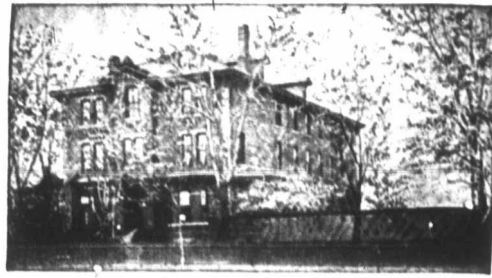
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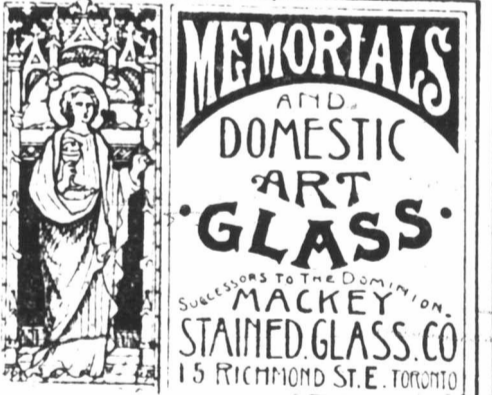
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