#### TWENTY-SECOND

#### ANNUAL REPORT

OF THE

## WESLEYAN MISSIONARY AUXILIARY

## Society,

FOR THE

Nova-Scotia, Cape Breton and Prince Edward Island

## DISTRICT.

Berrickton-Her. William E.

WITH

A List of Contributions.

"He shall have Dominion also from sea to sea, and from the river unto the ends of the earth."—Ps. lxxii. 8.

HALIFAX, NOVA-SCOTIA :

PRINTED BY WILLIAM CUNNABELL, AT HIS OFFICE, SOUTH SIDE MARCHINGTON'S WHARP.

1839.

### MISSIONARIES.

FOR THE YEAR ENDING MAY, 1840.

#### NOVA-SCOTIA:

Halifax-Rev. John Marshall; Rev. Charles Churchill; and Rev. James Knowlan, Snpernumerary.

Lunenburg-Rev. William Webb.

Liverpool & Mills Village—Rev. Richard Knight, Chairman. Barrington—Rev. William E. Shenstone.

Yarmouth-Rev. Charles Dewolf.

Horton and Cornwallis-Rev. Henry Pope; and Thomas Clarke. Windsor, Newport and Shubenacadie-Rev. Wm. Crosscombe,

Rev. J. Buckley, and Rev. William Bennet, Supernumerary.

Parrsborough & Maccan-Rev. William Wilson.

Wallace & River John-Rev. J. V. Jost.

Guysborough-Rev. Alexander W. McLeod, Secretary.

#### CAPE BRETON.

Sydney-Rev. John McMurray. Ship Harbour-One to be sent.

#### PRINCE EDWARD ISLAND.

Charlotte Town-Rev. William Smith. Bedeque-Rev. Thomas H. Davies. Murray Harbour-One to be sent.

The next Annual District Meeting will be held at Liverpool, N. S., on the last Thursday in May, 1840.

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#### PROCEEDINGS

OF-THE

#### Twenty Second Annual Meeting

OF THE

# Wesleyan Missionary Auxiliary Society.

HELD AT HALIPAX, N. S.

On the evening of THURSDAY, the 11th July, 1839.

The Meeting having been opened with singing and prayer by the Rev. Wm. Bennett, the Rev. Robert Alder, from London, one of the General Secretaries, was called to the Chair. The Report of the Committee was then read by the Rev. C. Churchill, Secretary. After which, the following Resolutions were proposed, and unanimously adopted:—

Moved by the Rev. W. Temple, Chairman of the New Brunswick District; seconded by the Rev. W. Crosscombe-

 That the Report—an abstract of which has now been read—be received, printed, and circulated under the direction of the Committee.

Moved by the Rev. W. BENNETT, seconded by the Rev. R.

II. That the opportunities afforded for the extension of Christianity in various parts of the Pagan world, and the ready disposition of many of the natives to receive Missionaries, are circumstances which at once mark the leadings of Divine Providence, and encourage extended and presevering exertions.

Moved by the Rev. G. MILLER, seconded by the Rev. WM. E. Surveyone.

III. That this Society desires, humbly and gratefully, to acknowledge its entire dependence upon Almighty God, and would request the friends of mis-

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sions to be more abundant in prayer for the outpouring of the Holy Spirit, that every difficulty may be removed which prevents the universal extension of the Gospel of Christ, and that all nations may soon be brought to the obediense of Faith.

Moved by the Rev. RICHARD KNIGHT, seconded by the Rev. CHARLES DEWOLF-

IV. That this Meeting halls with lively satisfaction, the presence of the Rev. R. Alder, one of the General Secretaries from London, at the services of this Anniverary; and trusts that his visit to the North American Provinces will be attended with the divine blessing and extensive success; and earnestly prays that the same mercy which has thus far protected him on his laborious mission, may still be extended to him in his return to the scene of his labours at home.

Moved by the Rev. A. W. McLEOD, seconded by the Rev. H. POPE-

V. That this Meeting gratefully recognizes the valuable assistance which has been rendered to the missionary cause by the varieus officers appointed last year, and beg to nominate the following persons for the ensuing year, viz.—M. G. Black and Daniel Starr, Esqua, Treasurers; Rev. C. Churchill, and John H. Anderson, Esqr., Secretaries;—Committee, all the Missionaries in the District and the following gentlemen,—Lames N. Shannon and Hugh Bell, Esqua, Halifax; William Brew, Esqu., Lunenburgh; Joshua Newton, Robert Barry, and James Barrs, Esqua, Liverpool; A. H. Cocken, Esqr., Shelburue; Captain Alles, Yarmouth; Hon, T. A. S. DeWolf, and James Crane, Esqu., Hortou; John Smith, Esqu., Windsor; John Allison, Esqu., Newport; Mr. Wm. Humpbrey, Parrsborough; Mr. George Wells, Wallace; R. Smith, Esqu., Sydney; R. Brecken, Esqr., and Mr. Isnac Smith, Charlotte Tewn; Joseph Pope, Esqr., Bedeque. - the han purpose dies begins ress things are sent to

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maker exchangely depreted by a superment being that a To chronicle the interesting events connected with the increase of the Saviour's Kingdom, and recount the bloodless victories of the Cross, is the distinguished honour of the Christian philanthropist; at the same time upon the wide, moral plain of the universe, each individual, for himself, may profitably cast his eye, and while he beholds-on the one hand, the vast deserts of uncultivated, and, indeed, unbroken ground, mantled with the weeds of ignorance, or in all the barrenness of intellectual helplessness-such scenes causing him to mourn and grive-on the other hand, he will discover green spots of cultivation, rewarding the toil of the spiritual husbandman, and fields white unto harvest, occupied by a number far too inadequate to reap the advantages offered. But so extensive is the field of this vision, and so varied the points to which observation may profitably be directed, that it belongs more to associations than to individuals, to point out to interested spectators the va-- ried interests of the scene.

In this point of view, by your liberality and appointment, the Committee of the Nova Scotia District Auxiliary Wesleyan Missionary Society are permitted to consider themselves, and it becomes at this auniversary their pleasing duty, year after year, to mount the post of observation, and to the enquiries of the Church, give the answers of their success.

Under the eminent blessing and direction of heaven, the Wesleyan Missionary Society has again to record success and progression. The chariot of the Redeemer is speeding its way through the earth, and he who has on his vesture and thigh a name written, "King of Kings, and Lord of Lords," is winning rightly conquests and subduing powerful focs.

The angel herald of the everisating Gospel, whose approach has many years since, shed rays of Divine light on this part of the earth, which rays are still increasing in lustre and brightness,

has passed beyond our zenith and our horizon. The Isles of the sea have been gladdened with the brightness of his appearing; the very antipodes have felt his influence—the powerful influence of truth divine; and we trace his brilliant progress by the line of light he leaves in yonder sky. A Saviour is known, felt, and worshipped among the heathen nations of the earth; and the knowledge of Him shall spread until the whole earth be filled with the glory of the Lord.

filled with the glory of the Lord.

But it is the desire of your Committee to present you with the facts which stand connected with the operations of the Society, for whose welfare the approbation, sympathy, prayers, influences, and liberality of the Church, are solicited; and they, therefore, in this, the Twenty-Second Annual Report, call your immediate attention to the different Stations occupied by the Society, and the pleasing and satisfactory accounts from each.

The survey of Mission Stations commences with those in Europe.

In IRELAND the labours of the Agents of the Society have been prosecuted, during the year, with zeal and diligence; and by the Divine blessing, have been accompanied with encouraging success. The Rev. WALPER OKE CROOCOS, the Superintendent of the Missions, has regularly transmitted Reports of their operations which have communicated many facts of a very gratifying character, but have, at the same time, furnished powerful evidence that the evangelical labours of the Society were never more necessary in Ireland than they are at present. The salaried Agents of the Society in that country are of three classes—Missionares, Schoolmasters, and Scripture Readers. The Missionaries are 24 in number.

The salaried Schoolmasters of the Society in Ireland are 31. The number of children in the Daily Schools on the Missions in Ireland is 2,100. In the Sunday Schools there are 2670.

The Scripture-Readers, at present are 6. In some cases they find great difficulty in obtaining access to the people; but their labours are not in vain.

On the Continent, the Society has interesting Stations; in Sweden, Germant, and France, and at Germanta, and Malta in the Mediterranean,—number of Missionaries 19.

The Society's Missionary in Sweden, Mr. Scort, returned to his Station, in November, 1837, followed by the warm esteem and best wishes of all who, during his recent visit to his native character;
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land, had the pleasure of observing his excellent spirit and character; and most gratefully sensible on his part of the great liberality with which Christians of different denominations have contributed their aid towards the erection of a Missionary Chapel at Stockholm.

At Winnenden, in the Kingdom of WIRTEMBURG, the labours of Mr. MULLER have been accompanied with the Divine blessing, amidst much persecution. He has been called to appear several times before the authorities of the country, when he was heard with patience; strict inquiries were then made into his doctrines and purposes, and he had thus an opportunity, of which he nobly availed himself, of testifying to persons in high places the Gospel of the grace of God. In the sequel, his books and papers were seized, and his case referred to the Royal Government for decision. That decision-after saying, "We have received and considered the case respecting the Religious Meetings held by the Methodist, C. I. MULLER, at Winnenden; finding many untruths laid to his charge, that is, that he is spreading dangerous doctrines against Church and State, and the laws,"-went on to state, "that the Government does not find it necessary to proceed against him." His books and papers were ordered to be restored; but the costs of the investigation, which were not great, were charged upon him, as there had been, it was alleged, a want of attention to certain legal technicalities.

In FRANCE, at present, 14 of our Missionaries are employed, viz. : 2 at Paris; 3 at Boulogne, and Calais; 1 at Lisle and Roulaiz; 1 in Normandy; 5 in an extensive Circuit in the South, designated as that of La Vaunage and Les Hautes Alpes; and 2 in another Southern Circuit, called Les Ce Vennes. In all. these places much good has been effected, and could they be adequately cultivated, the best hopes might be entertained of a more abundant harvest. The number of persons united in religious societies, under our Missionary care, is now 605, being an increase of 73 during the past year; and 72 are on probation for membership. In our Missionary Schools there are 646 children, being an increase in the year of 114. Instances of Scriptural conversion from sin to righteousness are by no means rare; and the general character of these Societies, in point of spiritual attainment and practical godliness, is eminently satisfactory. The laws of God, and the corresponding rules of discipline of the Wesleyan body, on the sanctification of the Sabbath, are conscientiously enforced on our members, and in this important particular, they generally exhibit an example which is no where more needed than among many of our Continental neighbours, whether of the Romish or even of the Protestant communities.

At GIERALTAR and CADIZ 2 Missionaries are employed, and 36 persons are united in society, while 156 are taught in the Schools.

At Malta, 1 Missionary is employed, who says in a late communication—

"I have met all the classes since I came, and have given tickets of membership to 62 persons. As at Home, I found religion in its various degrees, from the anxious enquiry, 'What must I do to be saved?' up to the hallowed enjoyments of fellowship with the Father: while we all generally leel the necessity of the blood of Jesus Christ his Son, and of larger effusions of the Spirit of Holiness."

The Asiatic Missions comprise North and South Cevlos, Continental India and the South Sea Islands.

The state of the Mission in Cevlor is thus presented to us by the Rev. B. CLOVER, who has lately returned to England through the failure of his health, and who was the last of the band of Missionaries who went out with Dr. Coke.

with by far the largest portion of this important and interesting island, is an object which has long engaged the anxious attention of the Society not only in reference to its own Heathen and Mahometan population, but also from its religious connexion with by far the largest portion of the Asiatic Continent; comprehending the regions of Hisdoryan, India beyond the Gances, and the Empire of China. It is a well ascertained fact, that every successful advance in the accomplishment of this event, tells with a mighty influence on the Brahminical, but more particularly on the Buddhist, world. A clear insight into this state of things led our Missionarios, at an early period when commencing the study of the native languages, to exert their energies in the education of the rising generation, and in the translation of the Scriptures; in each of which departments of labour they have, for many years, been most successfully engaged. A spirit of enquiry has been excited among the heathen population in thousands of instances, especially among the higher classes,—the priests and the literati. This has led to a close investigation of the dectrines of Christianity, and a comparison of them with their own systems. The education of the heathen youth, on Christian principles, has furnished such ample means of information, as to produce almost an universal discussion on the subjects of religious doctrines and worship. Thus truth and error are brought into general collision, so that of late years the effect has been a great and almost cohvulsive shaking of the Heathenism of Ceylon. In many instances a spirit of enmity

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and retaliation has been excited among the priesthood, who leave no means untried on their part to check the progress of Christianity, and to engender feelings of rancour and, hatred against the Missionaries and their people; yet the cause, under the guidance and protection of the God of Missions, steadily and firmly advances, and presents very cheering prospects of great good in this extensive Mission. The schools are exceedingly prosperous, and might be increased to any extent;—the number of readers is daily multiplied.—Christian knowledge is rapidly disseminsted.—the doctrines of the Gospel are gaining an extensive ascendancy over the minds of the people—regular Christian congregations and societies are collected and established all over the country—Christian teachers, of various classes, are rising up and going forth, bearing the precious seed of the word of life—places for religious worship are in the constant course of erection by the matives : so that great numbers of copies of the Sacred Scriptures are continually in the course of careful distribution by the hands of the Missionaries and their assistants—and thousands of copies of religious tracts are every month issued from the Mission presses, in four different languages, which are eagerly sought after and carafully read. Besides these general effects, the Missionaries have the satisfaction of witnessing, from time to time, instances of sound conversion to God,—of natives who, by a consistent life, adorn their Christian profession; and of others who die in the Lord, leaving behind them the most satisfactory testimonies of their sure and certain hope of cternal life, through our Lord Jesus Christ."

From CONTINENTAL INDIA the accounts are interesting and encouraging. In their last Report your Committee referred to the departure of the Rev. J. Crowther and others, who, though they suffered shipwreck, had their lives mercifully preserved, and have commenced their labours with prospects of success. Mr. Crowther, in a letter, dated, Madras, 17th February 1838,

saya—

"The Brethren, Jenkius, Best, and Fox, have all preached in the Tamul tanguage since their arrival,—a satisfactory proof of their diligence in study during the voyage, as well as at the Institution. It is my duty to add, in regard to Mr. Griffith, that he had made equal proficiency in the language with any of the rest, and had a sermon in Tamul nearly ready before he left the ship, but as he has been at Negapalam almost from the time of his landing, I have no report to make of his having actually preached. I should also add, on behalf of Mr. Male, that in consequence of the serious indisposition under which Mrs. M. laboured during the voyage, he had very little opportunity for close and and strennous study, but did what he could with the Canarese Grammar. Brother Jenkins studied Tamul for want of books to enable him to proceed with the Canarese, and as a

prebable help to his subsequent acquisition of the latter lan-

"And now, blessed be God, who has already heard prayer on our behalf, by bringing us in safety to this country. And may he still continue to hear and answer with a blessing upon us and upon the work in which we are engaged.

"We are concerned to add, that in consequence of the fatigue and anxiety endured by Mr. Growther, he became seriously in-disposed, but according to the latest intelligence he had consi-derably recovered."

The following remarks are from the Annual Report of the Parent Society .-

"Whilst the Committee contemplate these favourable circumstances, with devout thanksgiving to God, they do not wish to conceal from public view that great difficulties yet present hemselves in the prescution of their work.

"One of the most important of these is the practical encouragement afforded to Idolatry by British functionaries in india. Early in the present year the Committee addressed a Memorial to the Honourable Court of Directors of the East noisa Company, imploring the adoption of such measures as night secure, at the earliest possible period, the execution of the everal orders in relation to this subject, contained in their Deseatch of February 1833, especially the relinquishment of all the they are so lamentably enslaved and debased. Simil orials were addressed to the President of the Board of Go and to Lord Viscount Melbourne as the head of her Maje

The Secretary of the East India Company in acknowledging the receipt of the Memorial on behalf of the Court of Directors concluded his letter as follows-

"In reply, I am commanded to assure you, that the subject has or a considerable period received, and that it will continue to eccive the attentive consideration of the Court."

Earnestly do we hope and pray, that the result of the atlentive consideration of the Directors may be the speedy and effectual termination of the enormous and aggravated evils of which the Memorials of our own Society, and of other Eccle-siastical or Missionary bodies, have so justly complained; and that thereby one of the most formidable obstacles to the converton of th

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In closing this part of their Report, the Committee advert with pleasure to the judicious arrangements which have been adopted by the Missionaries on the Coromander. Coast, as welf as in North and South Ceylon, in order to afford a suitable course of instruction in Theology and general knowledge to a select number of native youths, who, by the blessing of God, may be expected hereafter to take an active part in teaching Christianity to their countrymen. Several very useful native Assistants have already been called into regular employment, and in the increase of the number of these valuable Agents the Committee see at once a satisfactory proof that they have not laboured in vain, and a pledge of the further extension of their great work.

The South SEA Mission includes New South Wales, Van The South Sea Mission includes New South Wales, Vas Dieman's Land, New Zeeland, Tonga, Haabas, Vavou, and Fejes Islands, in all, 17 Stations, 37 Missionaries, 9157 members and 9177 in schools. To give even a condensed view of this wide and important field would be beyond the limits of this Report; but your Committee would just remark, that a large reinforcement of Missionaries has been sent out to the Fejes Blands, and also to New Zealand; the latter accompanied by the Rev. Mr. Waterhouse, for many years an intinerant preacher at Home, but who has accepted the superintendency of the Missions in Australasia and Polynesia. To one particular connected with the history of Missions in Vavou, your Committee would briefly allude, viz:—the attempt lately made to introduce Popers briefly allude, viz :—the attempt lately made to introduce Popery into Vavou, which, by the blessing of God, has been entirely

One of the Missionaries thus writes

"On arriving at this place from Lifuka, Haabai, where we had been to hold our Annual District Meeting, we were told that more Missionaries had arrived; and as we had been expecting Brother Lyth, we rejoiced, but upon making more particular acquiries, we learned that a Roman Catholic Bishop and three Missionaries, and several others, had arrived—sent by his holiness, the Pope of Rome.

"A short time after we landed, we were informed that his lordship had had an interview with King George before we returned, and that he wished the King to allow two or three Missionaries to be left at this Island. The King nequired for what purposes

and that he wished the King to allow two or three Missionaries to be left at this Island. The King enquired for what purpose

he wished to leave them, saying,—"I and my people have all turned to God." His lordship then informed the King, that their religion was the old and true religion, but what we had brought them was a new religion and lately sprung up. The King said, he did know what he meant by saying so, and observed, "We know of but one God, to whom we have all turned and to his Son, Jesus Christ our Lord." The King then advised the Bishop to wait until we (the Missionaries) returned."

After an interview with the Romish Prelate and the Missionaries, in which the latter declined interfering in the matter, the whole party went together to the King that he might decide.

whole party went together to the King that he might decide.

"The Bishop requested the interpreter to inform the King that he wished to know his mind, whether or not he was willing for him to leave two or three of the Priests at this group for a short time, say two or three months. The King asked him why he wished to leave them, and that if they were to go away in two or three months, why he could not as well take them away in, the ship in which he had brought them. The King said, it was not his mind that they should remain at his Islands. The Bishop proposed to the King, that he consult with the Missionaries, and then give his opinion; but the subject did not need any study or consultation on the part of King George: he told the Frenchman, who interpreted, to tell the Bishop, No,—it was his mind that they should not remain. After one more equally unsuccessful attempt, the conversation ended; the Bishop then bowed to the King, who was sitting on the mat, shook hands with him and Queen Charlotte, who was sitting by; and after shaking hands with us, he took leave of us, to our no small joy and delight."

With respect to the Friest Islands, the Committee at Priest.

With respect to the Fejee Islands, the Committee at Home have entered into an arrangement, by which the responsibility of the culture of this field, arduous as the labour will be, will rest upon themselves. The London Missionary Society will exclusively occupy the Navigators Islands, and the Wesleyan Missionary Society the Fejee Islands. The last Report states—

"Messrs. Hunt, Jaggar and Calvert, with their wives, have recently embarked for this distant part of the world, which, on account of the peculiarly ferocious character of its inhabitants, is as yet but little known to Europeans. Before the sailor and merchant dare to frequent those now inhospitable shores, the Missionary must prosecute his labour of love amidst privations and hardships; and when he shall have succeeded in taming and humanizing the people.—Fejee then may become what the once savage New Zealand has already been made, by a course of Missionary labour and suffering—a place of safe resort."

We now turn to the Continent of Africa. In Southern Africa there are 4 principal stations in Namaqualand, 13 in Al-

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hany, and Cafferland, and 4 in Bechuana; in all 21, with 21 Missionaries, 1231 members, 3046 in schools.

The accounts from these Stations are interesting.

A remarkable revival of religion has taken place at Graham's Town, and the number of members in society at that place, and its vicinity, has, in consequence, been doubled. The effect of this gracious visitation upon the native work will be contemplated by the friends of Missions with peculiar delight. The hope expressed by the Committee on a former occasion, that the events of the war, which had led to so great an increase of the native population at Graham's Town, would be overruled for the extension of Christianity in Kaffraria; that many of the Kaffers would there be brought to experience the saving power of the Gospel, and on their return would become the instructors of their countrymen; this hope they have now the pleasure to state, appears likely to be realized; that about one third of the entire number of young converts at Graham's Town, 100 or 130 persons, are Kaffers, Fingoes, Mozambiques, Bechuanas and other nations, cannot be regarded otherwise than as a token for good, calculated to awaken the expectation that the Lord's time to favour his Zion in South Africa, yea, the set time is come.

From all the other Stations in KAFFERLAND the accounts are encouraging.

An extract from the letter of Ma. Davis, giving an account of the visit of Rili, with the Queen Dowager, and his principal counsellors, to the Chapel at Butterwork, to pray for rain, is particularly gratifying and interesting. He writes as follows—

"Another encouraging circumstance is, that the chief Rili with Nomsa, the great wife of the late chief Hintza, and now the Dowager Queen of Kaffraria, together with the principal counsellors, have made a formal renunciation of the rain-makers, by eximing to the Mission Station to pray for rain. They came in a very formal manner on last Friday, and wished then with the members of our society to go into the Chapel for that purpose. I replied by saying, to go too formally to make such a request of God was not a thing we could lightly do, but wished them to return home and to come on the Sunday for that express purpose. On the Saturday, at our prayer-meeting, we made special request that God would condescend to magnify his great and glorious name, by granting them their request. On the Sabbath they again came, and our large Chapel was quite full, and they listened with attention while I warned them of those national crimes of which they were guilty, and pressed on

them the necessity of attending to their eternal interests, by attending to that message of mercy which God had now sent them in his word. I then requested them to kneel down for the express purpose of praying to God for rain. While thus praying, the thunder began to roar and the rain most copiously to fall, so that when the service was ended, we could not leave the Chapel for some time; and this rain continued more or less until late on Monday night. On seeing this, every countenance beamed, with joy, and especially was I thankful to see in such a case what I humbly regarded as an immediate answer to prayer. These superstitions of the Kaffers lie at the root of the greatest obstacles to the spread of the Gospel among the Kaffers as a nation; and I doubt not but this occurrence will tend most powerfully to the more effectual opening of a door for the successful preaching of the Gospel among them; and I fully anticipate to see a much better attendance at our Chapel henceforward than heretofore."

In Western Africa, while the Society has had to mourn over the loss of its Missionaries by death, the fields of labour have appeared white to the harvest; success most abundant has followed the footsteps of the Missionary, and additional encouragement is derived from the two-fold consideration that the Society has not yet lacked a supply of Missionaries for this part of the world, who freely and nobly offer themselves to be baptized for the dead, and that a native agency is rising up, which, ere long, may take a very important part in the work of diffusing Christianity through that benighted country.

In Sierra Leone, River Gambia, and Cape Coast, there are 9 Missionaries, 2824 members, and 1495 in schools.

The West Indies form a portion of the Wesleyan Missions to which the mind ever turns with feelings of the deepest interest; here the greatest numerical proportion of our members on foreign stations are found, and the greatest number of labourers are employed. Since the publication of the last Annual Report, the remaining part of the unexpired term of apprenticeship-has been given up by Legislative enactments, and the vast negro population of the British West Indies became unrestrictedly free, on August 1st, 1838; since which time encouraging accounts have been received from every part of the field, and especially from Jamaica.

The following is extracted from a late account-

"Our Annual District Meeting closed its sittings on Tuesday last. There were 30 brethren present. During the last year we had an upwards o had so aug During the Coke's arrition work of the Jubile Chapel, as scription upwards of 1857, 18,0 the end of ported, me trial, of ulgratuitous sionaries. "Surel

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we had an increase in Kingston of 750; and in the District of upwards of 2000, besides 1000 on trial. Several of the Circuits had so augmented their receipts as to be nearly independent. During the District Meeting the fiftieth anniversary of Dr. Coke's arrival in Jamaica occurred, January 19th, and we kept, the Jubilee. We had a public breakfast meeting in Wesley Chapel, and upwards of 1000 persons were present. A subscription was entered into for the Parade Chapel, amounting to upwards of £400. We may add, there were at the close of 1837, 18,000 members of Society in the Jamaica Mission. At the end of 1838 an increase of upwards of 3000 persons was reported, making a total number of members, including those on rial, of upwards of 21,000. Among these are many subordinate gratuitous agents, under the superintendence of 30 regular Missionaries.

"Surely Ethtopia is stretching forth her hands unto God 12.

"Surely 'ETHIOPIA is stretching forth her hands unto God.""

In Trinidad £200 has been granted by the Governor and Council towards the erection of another chapel; and in every island the department of Education is rewarding the system in operation with abundant success.

The Wesleyan Missions, in British North America, are last presented to notice in the Annual Report, including the Missions to the Indians of Upper Canada.

The following is extracted from the Parent Society's Report with respect to the Mission in CANADA-

The Reports which have been received of the state of the Societies in the cities of Quebec and Montreal, and in the several Districts of Lover Canada, are of a favourable character. The Missionaries preach the Gospel to not less than 12,000 persons, 2520 of whom are closely united in church-fellowship with us, and are steadily increasing in Christian knowledge and holiness. The Sunday Schools are regarded by the Missionaries as an important part of their pastoral charge. They are supplied with faithful and pious teachers, and their state and prospects are encouraging. The value of the Mission property in chapels and houses is estimated at upwards of £16,000 sterling; and it is no mean proof of the liberality of our Canadian Societies and congregations that this amount of property has been realized by the voluntary contributions furnished within the Province itself.

In Nova Scotia, New Brunswick, and Newfoundland, about 48 Missionaries are employed. Some of the Stations occupied, especially in the latter District, have called those who are engaged in the prosecution of this work of faith and labour of love, to endure privations and toil; at the same time, every where some encouraging success has marked their path and cheered their toil. Noble instances of Christian liberality have not been wanting, and some gracious effusions of the Holy Spirit

have been eminently felt. Through a great portion of the western townships of Nova Scotia, including stations in both Districts, there have been great revivals of religion. At Aylesford, Bridgetown, and Horton, especially, the societies have experienced considerable accessions of numbers, and in other stations similar results have been experienced: while upon all, your Committee trust that they can perceive evident tokens of the Divine approbation and blessing.

The following is a general recapitulation.

In the last year 11 Missionaries died; 30 Missionaries were sent out.

The Society now occupies about two hundred and twenty-four principal stations; its Missionaries are about three hundred and forty; its Catechists and salaried Schoolmastere, &c. are about three hundred; the assistants and teachers, not salaried, are upwards of four thousand. Six printing establishments are supported on the foreign stations.

The members of the Society, or communicants under the spiritual care of the Missionaries, are upwards of sixty-six thousand eight hundred. The total number attending their ministry may be reckoned at about two hundred thousand. In the schools there are upwards of forty-nine thousand adults and children.

Upwards of twenty different lanuages are used by the Missionaries; and into several of them the translation of the Scriptures and of other useful and instructive books is in progress.

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To all who have rendered aid to this Society by their personal exertions or pecuniary liberalities, of whatever amount, the Committee present their affectionate and cordial thanks. But they must at the same time express their congratulations on the honour which every one is permitted to share, who, in spite of tempora-ry difficulties and discouragements, patiently sustains a part in that general enterprize of truth and charity, which combines one grand and inseparable object,—the glory of God, and the eternal happiness of man; and in comparison of which, all other enterprizes sink into obscurity and insignificance. Blessed are they who from right motives contribute in any degree to the subjugation of the whole human race to the sceptre of our Lord Je Christ! "He is faithful and true, and in righteousness he doth United the is raising and true, and in righteousness he doth judge and make war. On his head are many crowns. He is clethed with a vesture dipped in blood, and his name is called the Word of God. He hath on his vesture and on his thigh a name written, King of Kings, and Lord of Lords; and he must reign till he hath put all enemies under his feet."

Signs of his approaching dominion over the multiplied kindreds of the earth, are now devoutly owned by his servants of every a semilarity of the Hollistons a

A spirit of apostolical zeal begins to constrain not only the young but some of the mature and experienced ministers of the Gospel, to resign the comforts and privileges of home, to hasten into distant and perilous fields of toil, undaunted by all that they may be called to endure, and to consecrate their valuable lives to the service of the heathen. Above all, the agency of God, the Holy Ghost, whom we adore as the Lord and giver of life, is passing over the wild and confused chaos of the spiritual world, controlling its fitful and unruly elements, and preparing the joyous scenes of a new creation. Dark and disastrous as the present state of things may, in some respects, appear, it is not without an ample pledge of future and advancing good. The mighty work of the world's true renovation, is in progress. The time is again fulfilled, and the Kingdom of God is at hand. Salar than the start is a start to Can the

"Who then is on the Lord's side?" Let him renew and increase all his Christian efforts. Former advocates of this cause, who saw far less of its triumphs than we see, were full of confidence and hope. They pleaded for God and souls in strains which cannot die ; and they succeeded in rousing the dormant energies of the Church to an unwonted pitch of charity and zeal. Let others, animated by the brighter and better prospects which now spread themselves before us, pursue the same objects and cultivate the same spirit. Pecuniary aid, especially in the form of regular weekly, monthly, quarterly or annual subscriptions, is needed to a very large additional amount above any that has yet been realized, and in a degree far more proportionate to the growing claims which are made on the friends of the Society, and that aid will surely be tendered to Him, who honours us by his acceptance and use of our humble contributions. A larger visitation of Divine influence is pre-eminently needed; and for this it is the Committee's most urgent entreaty that prayer, both public and private, may be constantly offered in a spirit of humility, faith, and fervency, corresponding in some degree to the greatness of the blessing which it seeks. Such prayer cannot be offered in vain. Ministers of Jesus Christ to the Gentiles will be raised up in far greater numbers, by Him whose prerogative it is to provide his own instruments for his own work. They shall minister the Gospel of God in regions where Christ is not yet named; and the offering up of the Gentiles, the presentation of all nations as a living sacrifice to their God shall be acceptable, being sanctified by the Holy Ghost. the spirit of appendical to a begins to constrain to will the

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#### YARMOUTH BRANCH.

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The Nova Scotia Wesleyan A	Aissionary Auxiliary Society.
DR. May, 1839.	June, 1839. Cr.
To Subscriptions received from the following Branch So- cieties:—viz.	Home, and inci- dental expences,
HALIFAX £108 7 5	including printing
LIVERPOOL - 42 18 02	Annual Report
LUNENBURG 40 5 62	<b>\</b>
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