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METHODIST CHURCH OF CANADA.



MINUTES

OF THE

NOVA SCOTIA CONFERENCE



HALIFAX, N.S.
CONFERENCE OFFICE, 125 GRANVILLE STREET.
1879.



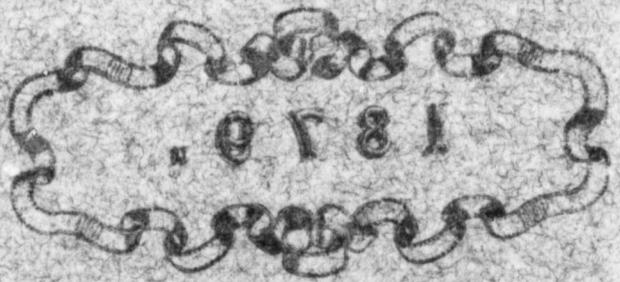
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NOVA SCOTIA CONFERENCE



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CONFERENCE OFFICE, 125 GRANVILLE STREET
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OF THE

NOVA SCOTIA CONFERENCE

OF THE

METHODIST CHURCH OF CANADA

HELD IN THE

BRUNSWICK ST. CHURCH,

HALIFAX, N.S.

Beginning Wednesday, June 18th, and concluding on Wednesday, June 25th, 1879.

(SIXTH SESSION.)

1879

CONFERENCE OFFICE, 125 GRANVILLE STREET,
HALIFAX, N.S.

The Nova Scotia Conference of the Methodist Church of Canada was inaugurated at Charlottetown, P.E.I., July 3rd, 1874.

SESSIONS OF CONFERENCE.

YEAR	PLACE	PRESIDENTS.	SECRETARY.
1874.....	Charlottetown	John McMurray	R. A. Temple
1875.....	Halifax	A. W. Nicolson	R. A. Temple
1876.....	Windsor	R. A. Temple	S. F. Huestis
1877.....	Yarmouth	Elias Brettle	S. F. Huestis
1878.....	Amherst	James Taylor	S. F. Huestis
1879.....	Halifax	S. F. Huestis	J. A. Rogers

OFFICERS OF THE CONFERENCE,

1879.



PRESIDENT

REV. STEPHEN F. HUESTIS.

HALIFAX.



SECRETARY

REV. JABEZ A. ROGERS.

AMHERST.

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DEPARTMENT OF THE INTERIOR

1875

PROCEEDINGS OF THE BOARD OF GEOLOGICAL SURVEY
Held at Washington, D.C., on the 1st day of
February, 1875.

HALLAT

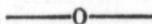
SECRETARY

BY JAMES A. ROBERTS

AMTERR

MINUTES
OF THE
SIXTH NOVA SCOTIA CONFERENCE
HELD IN THE
BRUNSWICK, ST. CHURCH HALIFAX, N.S.

From the 18th of June to the 25th of June, 1879.



The Sixth Session of the Nova Scotia Annual Conference of the Methodist Church of Canada, began in the Brunswick Street Church, Halifax, on Wednesday, June 18th, 1879.

The Rev. James Taylor, President of Conference, took the chair at 9 o'clock, a.m.

After singing and the reading of the Scriptures, prayer was offered by the Revs. J. F. Bent, and J. G. Hennigar.

The Conference proceeded to elect by ballot its chief officers, when the Rev. S. F. Huestis was elected President, and Rev. Jabez A. Rogers, Secretary.

The Rev. Cranswick Jost, A.M., was elected Journal Secretary.

The Revs. A. D. Morton, A.M., E. E. England, D. W. Johnson, A.B., were appointed Assistant Secretaries; the Rev. J. B. Giles, Assistant Journal Secretary; the Revs. J. Cassidy and J. Strothard, Letter Writers, and the Rev. J. R. Borden, Conference Reporter to the *Wesleyan*.

ROUTINE PROCEEDINGS.

Question I.—Who compose the several Conference Committees?

DISTRICTS
 Halifax
 Truro
 Cumberland
 Guysboro' & C. B.
 Annapolis
 Liverpool
 Yarmouth

CHAIRMEN
 Elias Brettle
 G. O. Huestis
 R. A. Temple
 John Cassidy
 Richard Smith
 W. C. Brown
 James Taylor

REPRESENTATIVES.
 J. McMurray
 James R. Hart
 Thomas D. Hart
 J. G. Bigney
 A. S. Tuttle
 Thos. Rogers, A M
 J. R. Borden

Pastoral Address

James Taylor

John Lathern

Sabbath Schools.

President of Conference
 Ralph Brecken, A.M.
 R. B. Mack,
 Joseph Hale

John A. Mosher
 John Johnson
 J. R. Borden
 Caleb Parker, Secretary

Corresponding Member of Sabbath School Board.—
 Caleb Parker.

Contingent Fund.

MINISTERS
 C. Jost, A.M., Sec'y.
 I. E. Thurlow
 A. S. Tuttle,
 T. D. Hart
 James Tweedy
 P. Prestwood
 F. H. W. Pickles

LAYMEN
 Rufus J. Sweet
 H. G. Laurilliard
 W. B. McNutt
 J. Mosher,
 W. K. Angwin
 S. H. Black
 J. B. Morrow

Educational Fund.

The President of Conference; Thomas Rogers, A.M.,
Secretary: Cranswick Jost, A.M., *Treasurer*.

MINISTERS

John M. Pike
 Robert Wasson
 J. L. Sponagle
 R. A. Daniel

LAYMEN

D Henry Starr
 Joseph Burrill
 Dr. Burgess
 William K Angwin

Missionary Committee.

The President of the Conference, G. H. Starr, J. B. Morrow, Members of Central Board; the Chairmen of Districts,

MINISTERS.

John McMurray,
 A. W. Nicolson
 T. W. Smith
 John Cassidy
 G. O. Huestis
 W. H. Hertz, Sec'y.

LAYMEN

James W. Allison
 H. R. Narraway
 Arthur Davison,
 Captain John Ormiston
 James A. Halliday
 Joshua N. Freeman
 Joseph Burrill

The President and George H. Starr, *Treasurers*.

Children's Fund.

A. D. Morton, A.M. Sec'y.
 Richard Smith
 W. C. Brown
 J. G. Angwin

G. W. Tuttle
 William Alcorn
 James Strothard
 J. G. Bigney

Committee for Examination of Theological Students.

R. Alder Temple

Jabez A. Rogers.

Parsonage Aid and Church Extension Fund.

The President and Secretary of Conference,

MINISTERS.

Joseph G. Angwin, Sec'y.
 J. R. Hart
 A. W. Nicolson
 A. D. Morton, A.M.
 Joseph Gaetz

LAYMEN

J. B. Morrow
 J. Wesley Smith
 R. J. Sweet
 Israel Longworth
 Arthur Davison

Supernumerary Fund.

The President and Secretary of the Conference

MINISTERS	LAYMEN
Joseph G. Angwin, Sec'y.	G. H. Starr
Elias Brettle	Samuel Rettie
J. G. Hennigar	W. E. McRobert, M.D.
Thomas Angwin	W. H. Webb
I. Sutcliffe	Edward Huestis
C. Lockhart	Oliver Langille

Temperance Committee.

Caleb Parker, Secretary	Godfrey Shore
D. B. Scott	Robert Tweedy
J. J. Teasdale	J. B. Hemmeon
J. W. Howie	Joseph S. Coffin
	A. F. Weldon.

Committee on Legacies.

John Cassidy, Sec'y., Joseph Gaetz, Thos. Rogers, A.M.

Committee on Travelling Arrangements.

The Superintendents of Truro, Kentville, Yarmouth North, Digby and Hawksbury Circuits, and D. Henry Starr.

Committee on Conference Statistics.

The Financial Secretaries of Districts, and Secretaries of Connexional Funds.

Committee on Conference Collections.

Caleb Parker, S. B. Dunn.

Treasurer of General Conference Fund

The President of Conference.

Memorials and Miscellaneous Resolutions.

W. C. Brown

J. R. Borden

Transfer Committee.

The President and John Cassidy

Conference Special Committee.

The President and Secretary of Conference
The Chairmen of Districts, and
John McMurray A. W. Nicolson
Elias Brettle T. W. Smith
Thomas Rogers, A.M.

Members of Central Missionary Board.

Rev. S. F. Huestis, James B. Morrow ; and G. H. Starr,
elected by General Conference.

Question II.—Are there any objections to any of
our Ministers and Preachers?

ANSWER

They were examined one by one.

Question III.—Who have entered this Conference by
transfer and from what Conference?

ANSWER

John Lathern from the N. B. and P. E. I. Conference.

Question IV.—Who have been transferred and to
what Conference?

ANSWER

John Read to the N. B. and P. E. I. Conference.

Question V.—What Preachers are this year admit-
ted into full connexion with the Con-
ference and ordained?

ANSWER

James Sharp, G. F. Johnson, A.B., F. H. Wright, A.B.
John Gee, George Johnson (B) Byron C. Borden, A.B.

Question VI.—What Preachers remain on trial?**ANSWER**

These have travelled three years :

Benj. Hills, A.B., W. A. Black, A.B., G. O. Robinson, A.B.

These have travelled two years

I. M. Mellish, H. P. Doane, P. A. Robinson
David Hickey* J. L. Dawson, A.B.

These have travelled one year:

W. A. Outerbridge, W. H. Langille, J. E. Donkin
G. W. F. Glendenning.

Question VII.—What Preachers are now receiving on Trial?**ANSWER**

LaMert Stevens, John Wier, and F. A. Buckley, A.B.

2—What Students are allowed to attend the Institution?**ANSWER**

J. C. Ogden, Cumberland District, who has travelled two years and been three years at the Institution.

H. P. Doane, Annapolis District, who has travelled two years and been one year at the Institution.

Starr Black, Cumberland District, who has travelled one year and been one year at the Institution.

W. A. Outerbridge, Halifax District, who has travelled one year.

George W. F. Glendenning, Annapolis District, who has travelled one year.

J. E. Donkin, Annapolis District, who has travelled one year.

* D. Hickey comes from the ministry of the Congregational Church

Ques. VIII.—Who have died since last Conference?

ANSWER

JAMES ENGLAND

who was born in the suburbs of the town of Holmfirth, Yorkshire, England. He was converted to God when 15 years of age, and was appointed a class leader when in his 17th year. Soon after he was appointed a local preacher and labored for four years in that capacity with great acceptance. In 1837 he offered himself to the British Conference for the foreign work, was accepted, and appointed to Newfoundland. The vessel in which he set sail, through severe stress of weather, never reached America, but after three months of peril put back to Ireland.

In the ensuing spring of 1838 he embarked again and safely reached the shores of Newfoundland to enter upon that work of unceasing toil for which Providence spared his life. Perils of sea were now followed by those perils of land, in which all the early missionaries of Newfoundland have shared. He acted as if toiling directly under the eye and order of the Captain of our Salvation. This constant realizing of his Master's presence accounts for his undeviating faith, energy and integrity. He left as a legacy to the Church from which he has been taken an example of unchanging conscientiousness and simple mindedness. God owned our deceased brother's labors in a very marked degree. Fruits of his ministry, in all the Circuits where he has been, remain to this day. Many, in these Provinces, have risen up to call him blessed, who shall be as stars in the crown of his rejoicing. He was faithful in the pulpit and laborious as a pastor and placed but one object before him—that of saving souls.

His spheres of labour in Newfoundland were St. John's, Island Cove, Burin, Black Head, Perlican, and Bonavista. This Colony brought him its privations and its pleasures as perhaps no Country can so well bring these experiences in the life of an itinerant with such strong contrast. His appointments since he became best known to the Methodists of Nova Scotia and New Brunswick were Windsor, Halifax, Yarmouth, Portland, Fredericton, Windsor, Centenary Church St. John, Annapolis, Digby, and Pugwash. In the year 1866 he was elected President of the Conference, of N. B. A., but the Rev. George Scott coming out that year, as appointed by the British Conference, necessarily took the chair, and Mr. England was his Co-delegate.

At the Conference held at Windsor, in 1876, he was obliged,

with great reluctance, to accept a supernumerary relation, he was completely broken down in health by two severe attacks of inflammation of the lungs, one at Digby the other at Pugwash. He was selected for his home, the town of Windsor, where he had spent five years of successful ministration. Here he continued to serve the interests of the Church of Christ even beyond the limits suggested by prudence. He was never happier than when able to preach and deemed it his greatest misfortune to be kept from the measure of grace.

To those who heard his words of joyful anticipation and thanksgiving to God, expressed so earnestly at the week night meetings, it had seemed as if his past two years were spent on the borders of the heavenly world, and that he was ripening every way for the reaping which came so soon. The last of a series of relations culminated on the afternoon of the 3rd of October, 1878. At the suggestion of his physician he left the chair on which he sat and reclined on the sofa from which he never rose again. His dying testimony was "All is well." All marks of pain gradually relaxed from his features and he fell asleep in Jesus. Thus peacefully and triumphantly closed his useful life in the 63rd year of his age in the 42nd year of his ministry.

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Ques IX.—Who are the Supernumerary Ministers?

ANSWER

Angwin, Thomas	Buckley, James	Pike, John M.
Addy, John S.	Hennigar, James G	Richey, M., D.
Bent, Joseph F.	Johnson, Geo. (A)	Sponagle, J. L.
Botterell, Edmund	Lockhart, Chris.	Sutcliffe, Ingham
Brettle, Elias	McMurray, John	Smith, T. Watson
Bird, Richey	Morton, Roland	Tweedy, Robert

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Question X—Who are deposed from the office of Ministry?

ANSWER

None.

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Question XI.—Who are deposed from the office of Ministry and expelled from the Church?

ANSWER

None.

Question XII.—How are the Ministers and Preachers stationed for the ensuing year ?

ANSWER as follows :

STEPHEN F. HUESTIS, PRESIDENT.

JABEZ A. ROGERS, SECRETARY.

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I.—HALIFAX DISTRICT.

- 1 Halifax North—(Brunswick St)—Stephen F Huestis, President of Conference. (Kaye Street)—Charles M Tyler. (Charles Street)—William H Evans. Supy's Edmund Botterell, who has permission to reside in Montreal. John L Sponagle, T Watson Smith.
- 2 Halifax South.—(Grafton Street—Simeon B Dunn (Coburg Street)—W Arthur Black, A.B.—Super'y John S Addy, who has permission to reside in Carleton, St. John, N. B.
E R Brunyate, City Missionary by permission of Conference.
- 3 Dartmouth—I M Mellish ; Thomas Angwin, Super'y
- 4 Lawrencetown—John Wier
- 5 Windsor—Ralph Brecken, A.M
Supernumeraries—
M Richey, D. D., John McMurray, Roland Morton.
- 6 Chester Road—To be supplied from Windsor.
- 7 Hantsport—A D Morton, A.M
- 8 Horton—Thos. Rogers, A.M., Benjamin Hills, A.B.
Supernumerary George Johnson (A)
- 9 Kentville—Paul Prestwood
- 10 Newport—F H W Pickles
- 11 Avondale—R A Daniel ; Super'y Elias Brettle
- 12 Burlington }
Walton } G O Huestis
- 13 St. Margaret's Bay and Sambro—J H Davis
who will reside on the Circuit.

- 14 Bermuda, (Hamilton & Somerset) E B Moore, Chaplain to Wesleyans in Army and Navy, and C Borden A.B.
- 15 Bermuda, (St. George's and Bailey's Bay)—William Ryan, chaplain to Wesleyans in Army and J Dawson, A.B.

THE PRESIDENT, *Chairman.*
A. D. MORTON, *Fin. Secretary.*

II.—TRURO DISTRICT.

- 16 Truro—R Alder Temple
- 17 Onslow—F H Wright, A.B
- 18 Acadia Mines—R B Mack
- 19 Pictou—Joseph G Angwin
- 20 Stellarton—A F Weldon
- 21 River John—John Astbury
- 22 Maitland—Thos D Hart
- 23 Shubenacadie—Geo F Day
- 24 Middle Musquodoboit—W G Lane
- 25 Musquodoboit Har—Jos M Fisher
- 26 Sheet Harbor—G O Robinson, A.B

R. A. TEMPLE, *Chairman.*
THOMAS D. HART, *Fin. Secretary.*

III.—CUMBERLAND DISTRICT.

- 27 Amherst—Jabez A Rogers, Secretary of Conference Super'y R. Tweedy, who resides in Moncton, N.B.
- 28 Warren—Wm Purvis
- 29 Nappan } Jesse B Giles ; Super'y John M Pike
& Minudie }
- 30 Wallace—Joseph Hale
- 31 Pugwash—Isaac E Thurlow
- 32 River Phillip—G W Tuttle
- 33 Oxford—D W Johnson A B
- 34 Wentworth—James Sharp
- 35 Parrsboro—J B Hemmeon
- 36 Southampton—John Craig ; Super'y, Richey Bird
- 37 Athol—William Alcorn
- 38 Advocate Harbor—Charles W Swallow, A.B.,

JABEZ A. ROGERS, *Chairman.*
JESSE B. GILES, *Fin. Secretary.*

IV.—GUYSBOROUGH AND C. BRETON DISTRICT.

- 39 Guysboro'—Jas Tweedy; Super'y, James Buckley
 40 Canso—John W Howie
 41 Manchester—E E England
 42 Country Harbor—W H Langille
 43 Sydney—Joseph S. Coffin
 Sydney Mission—One wanted.
 44 Sydney, North—David Hickey
 45 Gabarus—R O Johnson
 46 Port Hawkesbury—J A Mosher
 47 Port Hood—Geo Johnson, (B)
 48 Ingonish—Robert Williams

JOSEPH S. COFFIN, *Chairman.*
 E. E. ENGLAND, *Fin. Secretary.*

V.—ANNAPOLIS DISTRICT.

- 49 Annapolis—A W Nicolson
 50 Granville Ferry—W H Heartz
 51 Bridgetown—Caleb Parker; Super'y J F Bent
 52 Mountain Mission—One wanted
 53 Middleton—Richard Smith, F A Buckley, A.B
 54 Aylesford—Joseph Gaetz, L Stevens.
 55 Berwick—John Cassidy
 56 Canning—James Strothard; Sup'y J G Hennigar.
 57 Scott's Bay—One wanted
 58 Hillsburg—Cranswick Jost, A.M.
 59 Digby—Robert Wasson
 60 Weymouth—Wm Ainley
 61 Digby Neck } P A Robinson, under the Superinten-
 62 Westport } dence of Bro. Wasson.

RICHARD SMITH, *Chairman.*
 JOSEPH GAETZ, *Fin. Secretary.*

VI.—LIVERPOOL DISTRICT.

- 63 Liverpool }
 64 Milton } W C Brown; Supern'y, C Lockhart,
 65 Caledonia—John G Bigney
 66 Port Mouton—J W Shepherdson
 67 Mill Village—D B Scott
 68 Petite Riviere—John Johnson
 69 Lunenburg—A S Tuttle } These brethren will ex-
 70 Ritey's Cove—A Hockin } change once in 3 weeks.
 71 New Germany—John Gee
 72 Bridgewater—Godfrey Shore

W. C. BROWN, *Chairman.*

A. S. TUTTLE, *Fin. Secretary.*

VII.—YARMOUTH DISTRICT.

- 73 Yarmouth South—J J Teasdale.
 74 " North—John Lathern; Sup'y I. Sutcliffe
 75 Arcadia—James Taylor
 76 Hebron—Geo F Johnson. A.B
 77 Barrington— James R Hart
 78 Port la Tour—Robert McArthur
 79 N. E. Harbor—James Scott
 80 Shelburne—J R Borden
 81 Lockport—William Brown

JAMES TAYLOR, *Chairman.*

J. J. TEASDALE, *Fin. Secretary.*

Question VII.—What is the number of Ministers,
 Church Members, Places of Worship, &c.

ANSWER

Statistics. I. HALIFAX DISTRICT.

CIRCUITS.	QUARTELY OFFICIAL MEETING		CHURCH MEMBERSHIP.										PUBLIC WORSHIP		BAPTISMS		CONNEX'NAL PROPERTY.				
	Ministers and Preachers.	Laymen.	Local Preachers.	Class Leaders.	Members.	On Trial.	Removed.	Died.	Ceased to be Members.	Received by Ticket.	Added by Alteration of boundaries.	Separated by Alteration of boundaries.	Preaching Places.	No. of Attendants.	Infants.	Adults.	Marrriages.	No of church's	Parsonages.	School houses	Value, includ- ing lands.
Halifax (North)	5	43	7	25	474	33	36	4	19				4	1900	52	2	15	3	1	1	\$52000
Halifax (South)	3	15	2	16	215	45			1				2	900	20	10	12	2	1	1	58000
Dartmouth	2	9	1		28		1		17				4	220			4	1			7500
Lawrencetown	1	5		8	161	12	9	3	1				1	300			5	1	1		1200
Windsor	1	10	1	1	22				8				4	300		2	4	1			950
Chester R al	1	12	3	5	8	8	4	1	7				4	500	9		4	1	1		750
Hantsport	3	18	2	9	169	11	9	5	4				4	700	4	11	7	4	1		7500
Horou	1	5	3	5	74		3	2	4				4	550	8		3	2	1		6000
Kentville	1	3	2	3	100		2	2	1				6	500			4	3	1		4250
Newport	1	9	3	6	150	4	3	2	1				6	550	6		3	2	1		8500
Avondale	1	15	6	3	200		3	2	1				4	700	6		4	3	1		8000
Isaington	1	8	3	3	93	1	3	4					3	700	6		4	2	1		8000
Walou	1	1	1	1	46								5	330			1	1			1000
Margret's Bay, etc..	1	1	1	1	280		5	7	6				3	250			7	2	1		3300
Bermuda (Hamilton)	2	32	2	24	200	8	5						5	1050			2	4	1	1	26000
Bermuda (St. Georges)	2	9	9	9	200		7	30					5	850			2	4	1	1	27500
	31	186	27	108	2218	119	75	30	57				61	10250	99	25	71	39	10	3	\$229000

II. TRURO DISTRICT.

CIRCUITS.	QUARLY OFFICIAL MEETING		CHURCH MEMBERSHIP.										PUBLIC WORSHIP		BAPTISMS		CONNEX'NAL PROPERTY.				
	Ministers and Preachers.	Laymen.	Local Preachers.	Class Leaders.	Members.	On Trial.	Removed	Died.	Ceased to be Members.	Received by Ticket.	Added by Alteration of boundaries.	Separated by Alteration of boundaries.	Preaching Places.	No. of Attendants.	Infants.	Adults.	Marrages.	No of church's	Parsonages.	School houses	Value, including lands.
Truro.....	1	12	1	3	130	6	6	4	2				1	400	6	3	5	1	1	1	\$14000
Onslow.....	1	8	1	2	124	2	2	2	6				5	550	7	3	6	3	1	1	2400
Acadian Mines.....	1	8	1	4	80	17	4	2	2				4	450	15	1	2	1			4700
Pictou.....	1	10	1	2	54	4	9	5	1				1	275	42	1	3	2	1		3000
Stellarton.....	1	8	1	10	38	10	4	4	1				7	200	15	1	4	2	1		3500
River John.....	1	9	1	6	118	4	4	2	2				7	400	6	1	5	3	1		7000
Maitland.....	1	18	1	5	145	3	3	2	2				7	550	16	1	4	4	1		5000
Shubenscadie.....	1	8	1	1	75	6	6	2	1				8	600	5	2	4	1	1		2050
Mid. Musquodoboit..	1	13	1	1	84	3		2	1				4	420	4	1	1	2	1		2500
Musquodoboit Harbor	1	9	1	3	59		1	1					6	435	4	1		3	1		2500
	10	103	6	28	907	20	51	6	21				45	4280	116	11	30	21	7	1	\$44150

III. CUMBERLAND DISTRICT.

CIRCUITS.	QUARLY OFFICIAL MEETING		CHURCH MEMBERSHIP.										PUBLIC WORSHIP		B'PTISMS		CONNEX'NAL PROPERTY.				
	Ministers and Preachers.	Laymen.	Local Preachers.	Class Leaders.	Members.	On Trial.	Removed.	Died.	Ceased to be Members.	Received by Ticket.	Added by Alteration of boundaries.	Separated by Alteration of boundaries.	Preaching Places.	No. of Attendants.	Infants.	Adults.	Marrriages.	No of church's	Parsonages.	School houses.	Value, includ- ing lands
Amherst.....	2	9	2	3	107	2	13	1	9	4	1		2	400	6	3	1	1	1	1	\$11500
Warren.....	1	9	4	4	98	4	4	1	2				4	390	5	4	3	3	1	1	2200
Nappan.....	1	6	47	2	110	47	5	3	8				7	550	14	1	4	2	1	1	2500
Wallace.....	1	12	6	6	124	6	5	3	3				7	550	11	1	8	2	1	1	4000
Pugwash.....	1	36	23	13	171	23	10	1	3				9	800	21	12	10	4	1	1	4000
River Philip.....	1	6	4	6	60	15	10	5	32				8	900	2	9	3	2	1	1	4600
Oxford.....	1	10	25	4	168	25	10	1	15				6	600	5	9	5	3	1	1	4000
Wentworth.....	1	9	1	2	73		10	1					6	200	12	12	2	1	1	1	5000
Parrsboro'.....	1	15	5	5	145	7	3	2	4	4			6	500	20	2	10	3	1	1	1000
Southampton.....	1	13	1	4	105	2	4	1	9	1			9	770	15	15	4	5	3	1	4400
Athol.....	1	10	2	2	47	2	4	1	3				4	400	6	1	7	3	3	1	4200
Advocate Harbor.....	1	8	3	3	85								5	500	2	1	7	2	2	1	2500
	13	143	7	54	1293	131	62	18	81	9	1		73	6560	107	44	70	31	7		\$49900

IV. GUYSBORO and C. B. DISTRICT.

CIRCUITS.	QUARTLY OFFICIAL MEETING.		CHURCH MEMBERSHIP.										PUBLIC WORSHIP			B'PTISMS		CONNEX'NAL PROPERTY.			
	Ministers and Preachers.	Laymen.	Local Preachers.	Class Leaders.	Members.	On Trial.	Removed.	Died.	Ceased to be Members.	Received by Ticket.	Added by Alteration of boundaries.	Separated by Alteration of boundaries.	Preaching Places.	No. of Attendants.	Infants.	Adults.	Marrriages.	No of church's	Parsonages.	School houses	Value, including lands.
Guysboro'	2	13	3	8	122	1	5	4	5				7	560	13	1	6	3	1	1	\$6000
Canso	1	4			41	2			2				3	200	19		7	1	1		3000
Manchester	1	14	1	4	108	3	1	2	2				7	420	13		6	4	1		3600
Country Harbor	1	10			51	1							4	350	6		4				
Sydney	1	11		1	62		2		1				3	170	6	1		2	1		4800
Sydney Mission					9								1	60							100
Sydney North					23	3	1						2	250	2			2			2500
Gabarus	1	12	2	7	161	80	1	3	15				5	450	26		9	3	1		3000
Port Hawkesbury	1	10			70			1					4	250	5	1	4	1	1		2500
Port Hood	1	7	1	1	30	2							3	230	3			2			2000
Ingonish	1	5			31	2	1		1				3	300	12	1	3				200
	10	86	3	20	708	94	10	10	24	1			42	3180	105	4	39	18	6	1	\$27760

V. ANNAPOLIS DISTRICT.

CIRCUITS.	QUARLY OFFICIAL MEETING		CHURCH MEMBERSHIP.										PUBLIC WORSHIP		B'PTISMS		CONNEX'NAL PROPERTY				
	Ministers and Preachers.	Laymen.	Local Preachers.	Class Leaders.	Members.	On Trial.	Removed.	Died.	Ceased to be Members.	Received by Ticket.	Added by Alteration of boundaries.	Separated by Alteration of boundaries.	Preaching Places.	No. of Attendants.	Infants.	Adults.	Marriages.	No of church's	Parsonages.	School houses.	Value, including lands
Annapolis	1	8	4	4	80	30	5	2	2				6	400	4	4	4	2	1	1	\$ 7500
Granville Ferry	2	13	5	5	84	3	3						6	475	3	4	4	2	1	1	7000
Bridgetown	2	10	3	3	112	3	3		1				3	540	2	3	3	3	1	1	10000
Bridgetown Mission	1	7	1	1	26	3	1						5	160	2	3	3	1	1	1	600
Middleton	2	15	1	10	250	50	4						13	900	10	11	7	6	1	1	11000
Aylesford	2	20	9	9	245	35	10		2	14			13	1000	29	13	4	4	1	1	11000
Berwick	1	13	6	6	177	30	3		13		19		8	600	6	2	4	3	1	1	8400
Canning	2	13	9	9	170	4	9		3	4			7	750	7	2	5	1	1	1	4000
Scott's Bay	1	6	3	3	45	10	1		1				5	350							
Hillsburg	1	13	7	7	112	10	6		14				5	400	11	3	2	3	3	1	6300
Digby	1	14	5	5	87	21	3						5	400	4	3	5	1	1	1	5600
Weymouth	1	8	3	3	91	6	1		8				7	500	4	16	3	4	4	4	4000
Digby Neck	1	7	1	1	72	6	2						3	300	2						3000
	18.	147	363	1551	19230	39	47	9	14	19		86	6825	80	51	41	33	8	1	1	\$78400

VI. LIVERPOOL DISTRICT.

CIRCUITS.	QUARTLY OFFICIAL MEETING		CHURCH MEMBERSHIP.										PUBLIC WORSHIP		BAPTISMS		CONNEX'NAL PROPERTY.				
	Ministers and Preachers.	Laymen.	Local Preachers.	Class Leaders.	Members.	On Trial.	Removed.	Died.	Ceased to be Members.	Received by Ticket.	Added by Alteration of boundaries.	Separated by Alteration of boundaries.	Preaching Places.	No. of Attendants	Infants.	Adults.	Marriages.	No of church's	Parsonages.	School houses	Value, including lands.
Liverpool	1	10	1	4	82	4	3	1					1	450	5		6	1	1		\$10000
Milton					20		2		2				4	300	1		1	2			800
Caledonia	1	8		1	67								3	300			3	5	1		4000
Port Mouton	1	12		4	121		2	3	9				5	550	15		3	5			7000
Mill Village	1	1	1	3	108	2	2	2					5	520	8	1	8	3	1		7000
Petite Riviere	1	1	1	8	140	3							8	800	28		3	4	2		6000
Lunenburg	2	35	1	11	393	83	2	9	8				13	1800	75		15	3	1		14000
New Germany	1	20		7	140	15	6	1	1				9	750	32		9	2	1		3900
Bridgewater	1	9		1	40		1						5	450	5		7	2			3900
	9	111	4	39	1111	107	9	22	19	16			53	5920	169	1	52	23	7		\$56600

VII. YARMOUTH DISTRICT.

CIRCUITS.	QUARTLY OFFICIAL MEETING		CHURCH MEMBERSHIP.										PUBLIC WORSHIP		BAPTISMS		CONNEX'NAL PROPERTY.					
	Ministers and Preachers.	Laymen.	Local Preachers.	Class Leaders.	Members.	On Trial.	Removed.	Died.	Ceased to be Members.	Received by Ticket.	Added by Alteration of boundaries.	Separated by Alteration of boundaries.	Preaching Places.	No. of Attendants.	Infants.	Adults.	Marrriages.	No of church's	Parsonages.	School houses	Value, including lands.	
Yarmouth, South.....	1	17	2	7	190	2	8	1	3	3			1	500	2	4	9	1	1		\$12000	
Yarmouth, North.....	1	14	2	9	175	10	10	3	2	1			2	606	10	4	3	1	1		20000	
Arcadia	1	9	2	2	69	5	3	2	2				4	350			3	3	1		6500	
Hebron	1	3	1	2	51	2	1	1	1				3	120			3	2	1		5000	
Barrington	1	11	8	8	165	20	7	4	4				6	650	10	3	7	2	1		8000	
Port la Tour	1	16	5	5	142	2	2	3	1				5	440	20	6	10	4	1	1	5700	
North East Harbor ..	1	11	2	5	98	25	3	4					6	520	24	1	4	3	1		7000	
Shelburne	1	8	2	2	70	4	3	2					7	350	16		2	2	1		7000	
Lockeport	1	6	2	2	70	4	2	2					5	360	13		12	2			2700	
	9	95	4	41	1021	68	39	20	8	4			39	3890	95	14	50	20	7	1		\$73900

RECAPITULATION.

DISTRICTS.	QUARTLY OFFICIAL MEETING		CHURCH MEMBERSHIP.										PUBLIC WORSHIP		B'PTISMS		CONNEX'NAL PROPERTY.				
	Ministers and Preachers.	Laymen.	Local Preachers.	Class Leaders.	Members.	On Trial.	Removed.	Died.	Ceased to be Members.	Received by Ticket.	Added by Alteration of boundaries.	Separated by Alteration of boundaries.	Preaching Places.	No. of Attendants.	Infants.	Adults.	Marrriages	No of church's	Parsonages.	School houses.	Value, including lands.
Halifax	31	186	27	108	2218	119	75	30	57	12			61	0250	99	25	71	39	10	3	\$229000
Truro	10	103	6	28	907	20	51	6	21	9			45	4280	116	11	30	30	7	1	44150
Cumberland	13	143	7	54	1293	131	62	18	81	9	1		73	6550	107	44	70	31	7	1	49900
Guysboro and C. B.	10	86	3	20	708	94	10	10	24	1			42	3180	105	4	39	18	6	1	27700
Annapolis	18	147	3	63	1551	192	30	39	47	9	14	19	86	6825	80	51	41	33	8	1	78400
Liverpool	9	111	4	39	1111	107	9	22	19	16			53	5920	169	1	52	23	7	1	56600
Yarmouth	9	95	4	41	1021	68	39	20	8	4			-39	13890	95	14	50	20	7	1	73900
	100	871	54	353	8809	731	276	145	257	51	15	19	399	40305	771	150	358	185	52	7	\$559650

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QUESTION XIV.—What has been collected in the several Circuits for the Missionary Society, the Contingent Fund, the Supernumerary Minister's and Minister's Widow's Fund, and the Education'l Society.

I.—HALIFAX DISTRICT.

CIRCUITS.	Mis. Soc.	Con. Fund.	Sup. Fund.	Educational Fund.
Halifax, North - - -	\$ 1527 65	\$ 40 00	\$ 93 42	\$105 00
Halifax, South - - -	2447 34	42 20	51 50	54 00
Dartmouth - - -	40 33	5 00	3 78	2 02
Lawrencetown - - -	21 10	1 50	1 75	1 25
Windsor - - -	441 21	20 00	20 00	46 50
Chester Road - - -				
Hantsport - - -	43 50	2 39	2 85	5 75
Horton - - -	35 04	4 50	4 20	9 57
Kentville - - -	30 31	1 50	1 80	1 55
Newport - - -	30 43	1 60	2 50	2 25
Avondale - - -	177 31	12 52	14 76	4 38
Burlington } - - -	55 17	2 00	2 00	2 00
Walton } - - -	12 85			
Margaret's Bay, Etc - -	8 37	1 54	71	48
Bermuda, Hamilton - -	512 14	17 03	24 33	13 38
„ St. Georges - -	434 97	11 12	14 12	4 86
Expenses - - -	\$ 5817 72	\$162 90	\$237 72	\$252 99
Minister's Subscriptions -	13 92		150 00	18 74
	\$ 5803 80	\$162 90	\$387 72	\$234 25

II.—TRURO DISTRICT.

Truro - - -	\$203 00	\$ 12 30	\$ 12 75	\$9 00
Onslow - - -	71 27	2 69	2 58	2 40
Acadian Mines - - -	29 90	2 00	2 90	1 00
Pictou - - -	38 60	3 60	5 56	11 00
Stellarton - - -	36 21	5 80	4 00	3 50
River John - - -	54 15	3 00	6 00	2 50
Maitland - - -	54 83	4 85	5 10	3 45
Shubenacadie - - -	39 50	1 86	3 26	1 90
Middle Musquodoboit - -	52 43	1 40	1 10	1 00
Musquodoboit Harbor - -	84 44	4 60	5 56	1 50
Expenses - - -	\$664 39	\$ 42 10	\$ 48 75	\$ 37 25
Minister's Subscriptions -	10 16		90 00	
	\$654 23	\$ 42 10	\$138 75	\$ 37 25

III—CUMBERLAND DISTRICT.

CIRCUITS.	Mis. Soc.	Con. Fund.	Sup. Fund.	Educat'l Fund.
Amherst - - - -	\$61 05	\$6 10	\$8 60	\$4 98
Warren - - - -	62 77	1 39	1 61	5 35
Nappan - - - -	23 85	2 00	2 30	1 50
Wallace - - - -	21 30	2 00	1 50	1 00
Pugwash - - - -	25 12	3 08	3 69	1 87
River Philip - - - -		2 00	1 20	
Oxford - - - -	39 39	5 10	7 14	3 00
Wentworth - - - -	10 00	1 01	1 45	71
Parrsboro - - - -	20 00	2 20	4 00	1 90
Southampton - - - -	49 95	1 80	2 19	1 32
Athol - - - -	51 75	3 00	3 00	2 70
Advocate Harbor - - - -	14 65	2 04	2 03	1 15
Expenses - - - -	\$379 83	\$31 72	\$38 71	\$25 48
Minister's Subscriptions - - - -	5 00		120 00	2 16
	\$374 83	\$31 72	\$158 71	\$23 32

IV—GUYSBORO' AND C. B. DISTRICT.

Guy'sboro - - - -	\$60 44	\$4 25	\$7 00	\$2 25
Canso - - - -	23 07	2 30	2 35	4 08
Manchester - - - -	35 67	4 20	3 50	2 50
Country Harbor - - - -	12 25	75	1 00	1 50
Sydney - - - -	77 28	1 50	3 73	4 36
„ Mission - - - -				
„ North - - - -	18 06	70	1 25	
Gabarus - - - -	65 82	5 00	5 17	2 49
Port Hawkesbury - - - -	42 31	2 00	5 00	3 00
Port Hood - - - -	20 00	1 25	1 36	2 02
Ingonish - - - -	12 75	2 10	1 75	2 50
Expenses - - - -	\$367 65	\$24 05	\$32 11	\$24 70
Minister's Subscriptions - - - -	1 00	1 20	80 00	
	\$366 65	\$22 85	\$112 11	\$24 70

V.—ANNAPOLIS DISTRICT.

CIRCUITS.	Mis. Soc.	Con. Fund.	Sup. Fund.	Educat'l Fund.
Annapolis - - -	\$65 94	\$3 10	\$6 37	\$1 83
Granville Ferry - - -	46 12	1 70	3 99	1 90
Bridgetown - - -	141 28	4 27	3 09	3 15
Mountain Mission - - -	2 00			
Middleton - - -	119 70	5 10	8 65	6 00
Aylesford - - -	94 65	4 25	5 50	2 25
Berwick - - -	69 53	5 18	9 90	3 40
Canning - - -	86 89	9 34	7 78	6 12
Scot's Bay - - -	15 50	75	77	50
Hillsburg - - -	71 25	2 50	4 70	4 83
Digby - - -	63 81	1 25	4 45	1 40
Weymouth - - -	19 40	1 00	1 50	1 00
Digby Neck } - - -	10 03	1 40	1 52	1 10
Westport }				
Expenses - - -	\$806 10	\$39 84	\$58 22	\$33 48
Minister's Subscriptions -	17 65		90 00	5 00
	\$788 45	\$39 84	\$148 22	\$28 48

VI.—LIVERPOOL DISTRICT.

Liverpool } - - -	\$41 77	\$5 00	\$5 00	\$5 00
Milton }				
Caledonia - - -	24 42	69	1 00	1 47
Port Mouton - - -	38 25	1 80	2 12	1 66
Mill Village - - -	51 09	2 65	3 50	1 54
Petite Riviere- - -	62 01	6 50	4 60	3 90
Lunenburg - - -	430 00	12 00	22 00	12 00
New Germany - - -	96 52	1 30	3 55	1 80
Bridgewater - - -	62 50	2 30	4 79	3 05
Expenses - - -	\$806 56	\$32 14	\$46 56	\$30 42
Minister's Subscriptions -	8 50		90 00	50
	\$798 06	\$32 14	\$136 56	\$29 92

VII.—YARMOUTH DISTRICT.

<i>CIRCUITS.</i>	<i>Mis. Soc.</i>	<i>Con. Fund.</i>	<i>Sup. Fund.</i>	<i>Educational Fund.</i>
Yarmouth, South - - -	\$376 00	\$20 00	\$30 00	\$13 00
,, North - - -	373 63	25 00	30 00	22 30
Arcadia - - - - -	44 84	2 00	2 95	2 15
Hebron - - - - -	26 97	65	1 25	52
Barrington - - - -	83 13	3 00	4 50	4 00
Port la Tour - - - -	133 51	3 04	3 05	5 54
North East Harbor - -	42 11	1 73	1 84	1 18
Shelburne - - - - -	22 36	1 79	2 06	1 75
Lockeport - - - - -	39 71	3 10	2 71	9 00
	\$1142 26	\$60 31	\$78 36	\$59 44
Expenses - - - - -	18 33			
Minister's Subscriptions-			90 00	
	\$1123 93	\$60 31	\$168 36	\$59 44

RECAPITULATION.

<i>DISTRICTS.</i>	<i>Mis. Soc.</i>	<i>Con. Fund.</i>	<i>Sup. Fund.</i>	<i>Educational Fund.</i>
Halifax - - - - -	\$5817 72	\$162 90	\$237 72	\$252 99
Truro - - - - -	664 39	42 10	48 75	37 25
Cumberland - - - - -	379 83	31 72	38 71	25 48
Guysboro and Cape Breton	367 65	24 05	32 11	24 70
Annapolis - - - - -	806 10	39 84	58 22	33 48
Liverpool - - - - -	806 56	32 14	46 56	30 42
Yarmouth - - - - -	1142 26	60 31	78 36	59 44
Collection at Conference	40 25			12 00
	\$10024 76	\$393 06	\$540 43	\$475 76
Expenses - - - - -	74 56	1 20		26 40
Minister's Subscriptions			710 00	
	\$9950 20	\$391 86	1250 43	\$449 36

Question XV—What are the reports of the several Committees?

ANSWER.

I—CONTINGENT FUND.

The Treasurer in account with the Contingent Fund.

1879,	DR.		
To Balance last year.....		\$	6 91
“ Receipts from Circuits.....			380 84
			<hr/>
	CR.		\$387 75
By payment as follows :			
Conference Printing, &c.....		\$121	05
President's Expenses.....		20	00
Authorized “.....		197	00
Expenses of Secretary, &c.....		8 61	346 66
			<hr/>
		Balance	\$41 09

E. & O. E.

June 23, 1879. CRANSWICK JOST, *Secretary.*

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II—CHILDREN'S FUND.

The Treasurer of the Children's Fund in account with the Nova Scotia Conference.

1879	DR.		
To balance of last year.....		\$	203 07
Assessments.....			6889 32
			<hr/>
			\$7092 39
By Payments	CR.		
To Children of Supernumeraries last year.....		\$	67 00
Short payment (<i>Milton</i>).....			30 00
“ “ (<i>St Georges, Bermuda</i>).....			32 77
Secretary's Expenses.....			1 00
Allowances			
194 $\frac{3}{4}$ claimants @ \$35.....			6816 25
Balance.....			145 37
			<hr/>
			\$7092 39

E. & O. E.

Halifax, June 25th, 1879. JOS. G. ANGWIN, *Treasurer.*

REPORT OF THE SPECIAL COMMITTEE ON THE CHILDREN'S FUND.

RESOLVED I.—That a committee be annually appointed, consisting of the Secretary of the Children's Fund and one representative from each District to be elected by the District, to make an equitable apportionment to each circuit for the succeeding year. (The representatives for the present year to be the late Financial Secretaries of the several Districts.)

II.—The Secretary of this committee shall notify upon the close of Conference, the Recording Stewards or the Superintendents of the Circuits the amounts estimated as necessary to be raised by their respective Circuits.

III.—In case of demur on the part of any circuit, said circuit may appeal to the ensuing Financial District Meeting, which District Meeting shall be empowered to relieve said circuit upon condition that any reduction be made up by an additional levy upon the other circuits of the Districts.

IV.—On recommendation of the Committee it was resolved that the full claim for each child for the ensuing year be \$36.00 and that the amount assessed be \$6830.00 to be apportioned as follows :

DISTRICTS.	AMOUNTS ASSESSED.
Halifax.....	\$1825 00
Truro	615 00
Cumberland	1030 00
Guysboro' & C. B.....	560 00
Annapolis.....	1205 00
Liverpool	835 00
Yarmouth.....	760 00
	<hr/>
	<u>\$6830 00</u>

A. D. MORTON, *Secretary.*

III—PARSONAGE AID AND CHURCH EXTENSION COMMITTEE.

The following resolutions were recommended by the committee and acceded to by the Conference.

1. That the Treasurer and Secretary arrange for calling in the capital of the Funds with a view of carrying out the Constitution of the Fund at as early a date as possible.

2. That the Conference permit the Pictou Trustees to Mortgage the parsonage property.

3. That the Trustees of Hantsport parsonage be allowed to Mortgage.

4—That the Trustees of the North Sydney Church be allowed to mortgage their church property, if necessary.

The following properties have been secured during the year :—

Hantsport	Parsonage	cost \$2,100 00
Oxford	do	" 1,300 00
Ritcey Cove	do	" 1,750 00
Manchester	Church at Guysboro Intv.	" 600 00
	" Port Mulgrave	" 700 00
North Sydney	"	" 2,000 00
Granville Ferry	"	" 4,000 00
Bridgetown	Granville Church	" 2,000 00
Lockeport	Church	" 1,900 00
Manchester	Bayfield church improv'd	" 130 00
Digby Neck	Church enlarged	" 300 00
Pictou	Parsonage Site	" 200 00
Pugwash	Church Site	" 60 00
New Germany	" "	" 30 00
		\$17,070 00

The following are the Constitution and Rules of the Parsonage Aid and Church Extension Fund of the Nova Scotia Conference, as adopted by the Conference.

NAME.

This Fund shall be called the Parsonage Aid and Church Extension Fund of the Nova Scotia Conference of the Methodist Church of Canada.

CONSTITUTION OF COMMITTEE.

The Fund shall be controlled by a committee of said Conference, composed of twelve members, one half Ministers the other half Laymen, The committee to be appointed Annually by the Conference, and to meet semi-annually. 1st—At the time and place of the annual session of the Conference: 2nd—At the time and place of the Autumn session of the Missionary Committee.

The Conference shall appoint a Secretary and two Treasurers, one of whom shall be a Layman, who, with the President of the Conference, shall be an Executive Committee, for the transaction of business between the Sessions of the General Committee.

THE FUND

shall consist of

1st—That proportion of the Jubilee Fund which may belong to this Conference, the interest of which has heretofore been paid into the late Parsonage Aid Fund of the E. B. A. Conference.

2nd—The subscriptions of our friends in the Conference which they may deem fit to donate for the purposes of this scheme.

3rd—That portion of the Funds of the late Home Missionary Society of the E. B. A. Conference which has fallen to the share of the Nova Scotia Conference on the final adjustment of the matter

4th—The subscriptions of such Trust Boards as may from time to time desire to aid this connexional object.

5th—Any legacies which may be given to this object.

6th—Donations on Annuity.

THE EXPENDITURE

shall be of two kinds:

1st—Loans. 2nd—Free Grants.

Loans shall be of two classes:

1st—To New Erections. 2nd—To Old Trusts.

A—In New Erections, a Trust Board may receive as a Loan a sum not to exceed one fourth the entire cost of land and buildings.

B—In Old Trusts where debt exists the Board may receive a Loan not to exceed one half the existing encumbrance.

The terms upon which Loans may be made shall be as follows:

A—Trustees shall provide three fourths and one half the amounts respectively for New Erections and Debt Extinction before Loans are made, so that the Committee's claims shall be the only lien upon the properties.

B—The Loans shall be repaid in equal yearly instalments. One-tenth of the full amount of Loan each year, together with an additional sum equal to one per centum per annum upon the whole sum first loaned.

C—Trustee Boards to which Loans are made shall insure and keep insured during the whole time of repayment, a sum at least equal to the amount of their liability, the policies and renewal receipts to be lodged in the hands of the Secretary of this fund.

D—The Committee shall have power to make grants to Trust Boards to which Loans have been given, but in no instance shall the grant exceed one fifth of the amount loaned, nor shall Trustees have any claim to any grant, it being wholly discretionary with the Committee. In instances where Grants without Loans are requested, the Committee shall have power to make such Grants, but to an amount not exceeding \$200 in any one instance.

GENERAL RULES.

1st—The Funds shall be available to assist in New Erections and in the extinction of existing debts, whether the property concerned be in churches, vestries, or parsonages.

2nd—Trust Boards of New Erections, intending to seek aid, shall lay plans, &c., before the Committee for their approval, and no Trust Board neglecting or failing to obtain such approval shall be eligible to receive assistance by Loan or Grant.

3rd—Full and minute statements of the Trust business, showing in detail assets and liabilities, and prospects justifying the petition must in all cases accompany applications for assistance.

4th—Applications must be filed with the Secretary of the Committee at least one month before the meeting of the Committee which will be called upon to examine and pass upon it.

5th—The Committee shall, through its Secretary and Treasurers, present to the Conference an annual statement of the business of the Committee in detail; with auditors report.

6th—Two auditors shall be appointed annually by the Conference, who shall examine all the accounts of the Committee.

JOSEPH G. ANGWIN, Secretary.

IV—EDUCATIONAL SOCIETY.

(See Appendix.)

DISTRICT DEPUTATIONS TO ATTEND EDUCATIONAL MEETINGS

Halifax—Thomas Rogers, A.M., Ralph Brecken A.M.
S. B. Dunn, [*Bermuda*] B. C. Borden.

Truro—T. D. Hart, J. G. Angwin.

Cumberland—J. A. Rogers, William Purvis, John Craig.

Guysboro' and C.B.—Joseph S. Coffin, J. A. Mosher.

Annapolis—A. W. Nicolson, J. Cassidy, William Ainley.

Liverpool—W. C. Brown, A. S. Tuttle.

Yarmouth—J. Lathern, J. R. Hart.

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V—SUPERNUMERARY FUND.

The Committee of the Supernumerary Fund beg leave to report the following recommendations:

1 That the Central Board of the Supernumerary Fund consist of the representatives of the Central Missionary Board of the three Eastern Conferences.

2 That Dr. Pickard be Clerical and Dr. Inch, Lay Treasurers of the Fund.

3 That the thanks of this Conference be tendered to Dr. Pickard and James B. Morrow, Esq., General Treasurers, for their valuable services for the past four years.

4 That greater care and more earnest effort is requisite to bring up the circuit receipts for this Fund to the point contemplated at its organization.

JOSEPH G. ANGWIN, *Secretary.*

VI.—SABBATH SCHOOL REPORT.

In presenting this report to Conference the Committee have cause for devout gratitude to Almighty God for blessings vouchsafed to this department of our work during the year

The Committee are of the opinion that a more important work can scarcely be engaged in by rational intelligent beings—a work in which angels would take delight if permitted to engage in, and upon which the Most High looks with approval and satisfaction. We wish to impress the superintendents of our schools with the importance of managing and working those schools in accordance with the constitution of our church. And we would urge upon our teachers the necessity of methodically and prayerfully studying God's word in order that rightly and efficiently they may dispense the truth to the dear children under their care. We deplore the fact of a decrease in most of the departments of our Sabbath School work, and it is our earnest hope and prayer that during the coming year our people will so engage in this eunobling and blessed work, as shall, with the blessing of God, ensure a larger degree of success than during the past year.

The Statistical Report for the past year is as follows:

(See next page.)

CALEB PARKER, Secretary.

VII—BOARD OF EXAMINERS FOR CANDIDATES AND
PROBATIONERS FOR 1879.

English Grammar and Composition	- - -	John Cassidy
Arithmetic and Geography	- - -	D. W. Johnson, A.B.
Ancient History (Schmitz)	- - -	W. C. Brown
Modern History (Collier's British Empire)	- - -	W. H. Hartz.
New Testament History (Smith's)	- - -	R. B. Mack
Old " " "	- - -	J. R. Hart
Wesley's Sermons, I to LII	- - -	J. L. Sponagle
Wesley's Christian Perfection	- - -	J. L. Sponagle
Angus' Hand Book—Part I	- - -	T. W. Smith
Hare on Justification	- - -	T. D. Hart
Exegesis (Wesley's, Watson's, Whedon's Notes)	- - -	Thos Rogers, A.M.
Fletcher's Checks, Chapter I to V	- - -	J. J. Teasdale
History of the Christian Church (Kurtz)	- - -	R. McArthur
Stevens' History Methodism to death of Wesley	- - -	Jos. S. Coffin
Watson's Institutes	- - -	J. R. Borden
Metaphysis (Hamilton)	- - -	J. R. Borden
Rhetoric (Whatelys)	- - -	J. A. Rogers
History of Reformation (Fisher's)	- - -	Joseph Gaetz
Evidences of Christianity (Hopkins)	- - -	A. D. Morton, A.M.
Dogmatic Faith (Garbutt's)	- - -	
Logic (Whately)	- - -	R. Brecken, A.M.
Stewart's Outlines, &c., (McCosh's)	- - -	C. Jost, A.M.
Pearson on the Creed	- - -	
Discipline of the Methodist Church of Canada.	- - -	S. F. Huestis

THE PRESIDENT OF CONFERENCE, *Chairman.*
CRANSWICK JOST, A.M., *Secretary.*

MODE OF EXAMINATION.

For the purposes of Examination, the Conference shall be divided into four Sections, and the Examinations shall be held in each on the first Wednesday in May.

Section 1 shall embrace the Halifax and Annapolis Districts. The examinations shall be held at Wolfville, under the charge of Rev. Thomas Rogers, A.M., and J. Strothard.

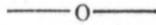
Section 2 shall embrace the Truro and Cumberland Districts. The examinations shall be held at Truro, under the charge of Revs. R. A. Temple and Thomas D. Hart.

Section 3 shall embrace the Guysboro' and C. B. Districts. The Examinations shall be held at Port Hawkesbury, under the charge of Revs. J. A. Mosher and E. E. England.

Section 4 shall embrace the Liverpool and Yarmouth Districts. The Examinations shall be held at Shelburne, under the charge of Revs. J. R. Hart.

The examiners shall as soon as possible after the reception of the written papers transmit the results to the Secretary, who shall tabulate them and prepare his Report for the Districts.

CREANSWICK JOST, A.M., *Secretary.*



VIII.—REPORT OF TEMPERANCE COMMITTEE.

In presenting their annual report, the committee express their thankfulness to the Giver of all Good for the measure of success granted to the temperance cause during the past year, and while recognizing the fact that much has been done in this direction, would still urge upon the attention of our people the importance and necessity of more strenuous and determined effort, in order that the inebriate may be reclaimed and the principles of temperance universally disseminated. We also urge upon our stewards and those more closely connected with the administration of the Lord's supper, the importance of securing and using unfermented wine. With renewed emphasis we implore all our members to obey our rule, which forbids drunkenness, buying or selling of spirituous liquors, or drinking them except in cases of extreme necessity. Looking upon the temperance cause as part of our holy christianity, the committee deplore the introduction of so many questionable amusements into temperance organizations, tending to alienate many christian ministers and people from the cause. We sincerely hope that more prominence will be given to this subject in our prayer-meetings and public congregations, and that during the incoming year glorious results may accrue from the labors of temperance workers throughout the world.

CALEB PARKER, *Secretary.*

IX.—REPORT ON THE STATE OF THE WORK OF GOD.

HALIFAX DISTRICT.—The work of the year is, on the whole, encouraging. Extensive revivals have been witnessed in the Halifax South, and Horton Circuits, in other parts of the district some few have been added through the ordinary services of the church. The reports of nearly all the superintendents speak of good and attentive congregations, of evident interest in the public social services and also of improved attendance at the class-meetings. From this it would appear that growth in spiritual life rather than in numerical strength, is evident. By many ministers much anxiety has been felt respecting the young people under their charge; among them many of the public, secular and semi-religious gatherings are having an injurious influence.

TRURO DISTRICT.—In this district the superintendents report many tokens of the Divine power, although showers of blessings have not been as abundant and frequent as could have been desired. On the Pictou Mission the secular interests of our church are prospering, and the doctrines and usages of Methodism, notwithstanding many opposing influences are gaining the ear and convictions of the people. On the Stellarton Mission a voluntary effort on the part of the church in united prayer for revival is evidence of growth in grace and intense desire for the Divine blessing.

CUMBERLAND DISTRICT.—This district reports general success. Nappan, Warren, Pugwash, and Wentworth Missions have been favoured with special tokens of Divine grace. The necessity, however, is felt of fuller consecration on the part of the ministry, and the importance of the Apostle's caution to Timothy "Take

heed unto thyself, and unto the doctrine; continue in them; for in doing this, thou shalt both save thyself, and them that hear thee."

GUYSBORO & C. B. DISTRICT.—On Manchester Mission two new churches have been opened which have given a fresh impulse to the cause of Methodism and of God. At Gabarus many have been converted whose consistent walk and godly conversation prove the genuineness of this change wrought in them by Divine Grace.

ANNAPOLIS DISTRICT.—On many of the circuits the pastors have to contend against most intolerant opposition from those who consider non-essentials and useless controversy more important than soul saving. Healthy spiritual progress has been made in most of the circuits.

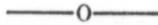
LIVERPOOL DISTRICT.—Caledonia reports, that the mixed state of the congregations and denominational prejudices prevent the progress of our church, yet it is hoped that the more distinctive declaration of doctrinal truth will in the end remove these hindrances, and our church take a firmer hold of the sympathies and convictions of the people. On other missions of the district special services have resulted in the conversion of many, and general success in all departments. The important Circuit of Lunenburg will be divided this present year, and before long it is probable that another detachment may form a third circuit, as there is an enlarged sphere of usefulness before our church in this part of the country.

YARMOUTH DISTRICT.—This district reports continued success in the several circuits and missions. Barrington especially has enjoyed gracious visitations from God, so that at each of the six preaching appointments additions

have been made to the membership of the church. At Lockeport, by the completion and opening of a new church, a more hopeful era in the history of this mission has been inaugurated.

A REVIEW of the spiritual state of our work throughout the conference while calling for increased thankfulness for continued success should lead also to earnest prayer to the Great Head of the Church for a larger endowment of spiritual power, in order that throughout our work the church may retain its aggressive character.

R. A. DANIEL, Secretary.



X.—REPORT OF THE COMMITTEE APPOINTED BY CONFERENCE IN CONNEXION WITH THE RELIEF AND EXTENSION FUND.

I. That this Conference has listened with deep interest to the communications of Dr. Sutherland and President Shaw respecting a scheme for paying the debt of the Missionary Society. The Conference is in perfect sympathy with the efforts of the Committee of Consultation and Finance and the Western Conferences to launch such a scheme at the present time. That though the prevailing commercial depression would seem to discourage such an enterprise at the present, yet regarding such depression as a call from God to review the principles on which we have discharged our stewardship, we resolve to consecrate ourselves and our substance afresh to God, to embark in this grand undertaking, and commend it to our people in faith in the Divine Providence, and to do all in our power to promote its success.

II. We suggest that a principal object of this

movement, next to that of extinguishing the Missionary debt, should be the erection of, and payment of debts upon parsonages, as having a two-fold advantage of securing the comfort of our ministers and the relief of the Mission Fund in the item of rents. The distribution of the amount to be raised in the Maritime Conferences should we think be in the proportion of *three fourths* to the payment of the Missionary debt should it be required, and the balance to be left at the disposal of the three Eastern Conferences, each Conference to control and appropriate for connexional objects, the amount raised within its own bounds above the *three fourths* for the Mission debt as referred to.

III. On motion it was resolved that *three* ministers and *three* laymen elected by nomination be a committee for carrying out the objects contemplated in the Relief Fund, the first minister elected shall be our representative to the Central Committee of the Fund. The following were elected as the committee, first the President of the Conference, R. Alder Temple, A. W. Nicolson, Geo. H. Starr, J. B. Morrow and Joseph Burrill.

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COLLECTIONS FOR CONNEXIONAL FUNDS.

The Collections in aid of the Connexional Funds shall be taken up in the following order—viz:

- I—CONTINGENT FUND—In the months of September and March.
 - II—SUPERNUMERARY MINISTER'S FUND.—In the months of October or November; and in the *Classes* in the months of November and December.
 - III—GENERAL CONFERENCE FUND.—In the month of December, proceeds to be forwarded promptly to the Treasurer.
 - IV—EDUCATIONAL FUND—In the month of February or April
- ERENCE COLLECTION—In the month of May.

MISCELLANEOUS RESOLUTIONS.

I—REV. JAMES TAYLOR.

Resolved, that the thanks of the Conference be presented to the retiring President, the Rev. James Taylor, for the diligence, impartiality and ability with which he has discharged the duties of his office during the year, and that we assure him of the continued affection of his brethren and their desire that he may long be spared to benefit the church in the active work of the ministry.

II—REV. A. W. NICOLSON.

Moved by Rev. G. O. Huestis, seconded by the Rev. John Cassidy, and

Resolved, that this Conference hereby expresses its appreciation of the services of the retiring Book Steward and Editor, who has so diligently and effectively discharged the duties of those offices for a period of six years. We are grateful for the success that has crowned his efforts in managing the affairs of this department of Conference work, and trust that, in the ministerial work in which he now engages, he will be equally successful.

III—REV. C. M. TYLER.

That the thanks of this Conference be given to the Rev. C. M. Tyler for his kindness to the members of the Conference in his position as postmaster.

IV.—TEMPERANCE.

1. *Resolved*, That while we heartily rejoice in every well directed effort which is put forth for the advancement of the temperance movement, we cannot refrain from placing upon record our earnest disapproval of the introduction of such amusements and practices into the gatherings of temperance organizations, as are calculated to alienate the sympathy and co-operation of the membership and ministry of our church from this most important and vital reform.

V.—UNLICENSED PREACHERS.

Whereas from time to time, persons who are strangers to our Conference come among us requesting access to our pulpits and soliciting letters of recommendations from our ministers.

Resolved That this Conference hereby urges upon each minister and preacher, as well as upon the trustee boards of the several circuits, that all such applications be refused, except to those who produce unmistakable credentials.

VI.—HALIFAX FRIENDS.

1. *Resolved*. That this Conference desires to acknowledge the very great kindness of the Halifax friends who have so hospitably entertained the members of the Conference during its present session, and directs that the resolution of thanks shall be published in the city papers, and that the Superintendents of the Brunswick St. and Grafton St. churches be requested to read the same from the pulpit next Lord's day.

2. *Resolved*. That the thanks of the Conference are due and are hereby presented to the Superintendents of the Halifax circuits for the very excellent and satisfactory arrangements made by them for the meeting of this Conference.

VII.—CONCERNING INVITATIONS.

Moved by Rev A W Nicolson and seconded by Rev J S Coffin,

1. That this Conference do hereby express its entire approval of the right of Quarterly Boards without exception to invite their ministers, if so disposed.

2. That the following questions shall be submitted, this year, for a definite answer, to all our Quarterly meetings: "Do you or do you not approve of the system of inviting ministers as now existing in our church?"

3. The decision of two-thirds of our Quarterly meetings shall be regarded next year as decisive in respect to whether or not the present system shall continue.

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Question XVI—When and where shall our next Conference be held?

ANSWER.

The Third Wednesday in June, 1880, at Truro.

Signed by order and

on behalf of the Conference,

STEPHEN F. HUESTIS, *President.*

JABEZ A. ROGERS, *Secretary.*

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FINANCIAL ECONOMY.

The Conference recommends to the Quarterly Meetings of the several circuits, the following plan, by which it is hoped they may the more effectually raise the amount necessary to meet the allowance of the ministers and preachers, and which will make the collection of class and ticket money hereafter unnecessary.

1. Let the Quarterly Boards at the beginning of each financial year, estimate the amount needed for the year.

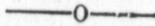
2. Then ascertain from each member of the church, and, as far as practicable, from each attendant of the congregation, what each purposes to give as his or her weekly or monthly contribution.

3. Let these sums be entered by a steward appointed for that purpose in a book which he shall keep as Treasurer of the Quarterly Board.

4. If the total amount of these sums does not equal the amount needed, then let the stewards apportion the deficiency among such as are willing, for Christ's sake, to assume such deficiency, setting down to each person, with his or her consent, the additional amount which they think he or she ought weekly or monthly to pay.

5. Let the stewards then adopt and carry out a plan by which every one shall have the opportunity of regularly contributing each week or month, by envelope or otherwise, not grudgingly or of necessity, the sum which has been pledged by him or her. Let these contributions be paid over regularly to the steward appointed to receive them, and be brought up by him to the quarterly meeting. The said steward shall keep an individual account of all the pledges and contributions, and shall pay over the same, under the direction of the quarterly meeting, to the preacher or preachers authorized to receive them.

6. That quarterly meetings adopting the envelope system be recommended not to include in their estimates the claims of Foreign and Home Missions, but to provide for these funds as in times past, by special collections and subscriptions.



STANDING ORDERS.

I.—FINANCIAL DISTRICT MEETINGS.

1. The attention of the Chairmen of Districts is called to Sec. VI., p. 49, and Section I., p. 112, of the Discipline. The Conference directs that the greatest care shall be exercised in preparing the estimates of Receipts and expenditure on the dependent circuits. The expenditure shall in no case exceed \$750, exclusive of the Children's Fund claims and house rent. These estimates, together with a detailed statement of the removal expences of ministers, shall be forwarded to the Rev. W. H. Heartz, Secretary of the Missionary Committee, who will transmit them to the Central Missionary Board.

2.—CONNEXIONAL FUNDS.

2. *Missionary and Educational Societies.*—Each Superintendent is required to present at the District Meeting in a form for publication, lists of the benefactors and subscribers to these Societies of two dollars and upwards, all amounts under two dollars to be entered under small sums, with an account of their respective contributions, and all other monies received during the year; and the Chairmen of the Districts shall forward such lists to the Treasurers of the respective Funds.

3. *Contingent and Supernumerary Minister's Funds.*—Superintendents are requested to see that the annual public collections are taken for these funds at the time appointed. For the latter fund subscriptions and donations shall be taken in the classes and

among the lay friends of the Church, and the names of all annual subscribers of five dollars or more, shall be forwarded to the Treasurer for publication in the Minutes of Conference.—(*Dis.* p. 115.)

4. *Children's Fund*.—The Financial Secretaries of the several districts are required to send to the Secretary of the Children's Fund immediately after the Annual Districts Meeting, the names of all ministers in their respective districts who are claimants upon the Children's Fund for the current year; and to state the number of children for whom allowance is claimed; and, as far as possible, the name and date of birth of each of the said children.

3.—SABBATH SCHOOL REPORTS.

5. Each Superintendent is directed to see that an Annual Report of the state of the Sabbath-schools in his circuit, is prepared, in tabular form (*Schedules Nos. 1 and 2*, issued by the Board of Management), and presented to the Quarterly Official, and District meetings.—*Dis.* pp. 79 & 98.

4.—REPORTS OF RELIGIOUS STATE.

6. Each Superintendent is directed to prepare a Report of the religious state of his circuit or mission, to be read at the Annual District Meeting; at which meeting a summary of such Reports shall be prepared and entered in the District Minutes for the information of the Conference. The condensed Reports of Missions shall also be prepared in a form to be transmitted to the General Secretaries.

5.—BOOK ROOM ACCOUNTS.

7. Every Minister and Preacher is peremptorily required to settle his book account for the preceding year at each Annual Conference, and also regularly to transmit the money in his hands, without any reservation or deduction whatever, to the Book Steward, whenever it shall amount to ten dollars.

6.—THE WESLEYAN.

8. Chairmen of Districts are directed to institute enquiry at the Annual District as to the diligence and fidelity of each Minister and Preacher responsible for the collection of subscriptions due for the *Wesleyan*.

7.—DISTRICT MINUTES.

9. Chairmen of Districts are required to take to Conference *three* complete copies of the Minutes of the Annual and Financial District Meetings, duly signed by the Chairman and Secretary;—one copy inserted in the District Book for his own use; one for the Secretary of the Conference; and one for the Members of the District and of the Conference.—(*Dis.* p. 49.)

8.—SABBATH OBSERVANCE.

10. Sermons on the obligations of the Sabbath shall be annually preached on all the circuits on the third Sabbath in the month of January.—

THE PASTORAL ADDRESS
OF THE
NOVA SCOTIA ANNUAL CONFERENCE
TO THE
SOCIETIES UNDER ITS CARE.

DEARLY BELOVED BRETHREN,—Once again through the tender mercy of our Heavenly Father, we send you from our Annual Conference, our greetings and counsels. Our relation to you, as the flocks committed by the Chief Shepherd to our care, a relation which we feel to be most intimate and sacred, prompts us to assure you of our unabated affection, and our most tender interest in your spiritual welfare. "Ye are in our hearts, to die and live with you." We gratefully recognize the vital union by which we are bound together as members of the "one body." The "seals of our apostleship" are many of you, "in the Lord." Your early vows—the dawning of blood-bought liberty on your spirits,—the happy infancy of your Christian life,—we cherish in affectionate memory. To watch the expansion of your Christian graces; to mark your faith, increasing in vigor and fruitfulness; to rejoice in the hope that has animated you in the conflicts of life; to witness your love, "abounding in knowledge and in all judgment;" to minister to your comfort in affliction, and to your godly edifying, and to bear you daily to the throne of the heavenly grace,—these have been, and shall continue to be, our purest delight. In your behalf we consecrate ourselves afresh to Christ's service and work, and pray for a richer supply of His grace, that our future labours may be abundantly successful, that we may "finish our course with joy, and the ministry which we have received of the Lord Jesus;" and that we may have the crowning blessedness of "presenting every man perfect in Christ Jesus."

The annual review of the several departments of our evangelical work has yielded us much satisfaction and calls for thankfulness to Almighty God, who condescends to employ us in his service. The last year has been one of connexional peace, and in many circuits of a comforting measure of prosperity. Societies have been quickened and many "dead in trespasses and sins" have been brought to Christ. God has been pleased to show us that as a christian church we are still able, through His help, to answer

the end of our providential calling, and that there is nothing in the spirit of the age, nor in the peculiar constitution of our church, to render Methodism either less necessary or less useful to mankind. Yet it is cause of humiliation to us that the number added to the church has not been sufficiently large to supply the inevitable loss sustained by death, removals and other causes. Our numbers exhibit a total membership of 8759, showing a decrease of 171. This decrease is in part to be accounted for from the disadvantages presented by extreme commercial distress, the opposition of bigoted brethren, and high political excitement. Yet after making the utmost allowance for the effect of other causes, there is too much reason to fear that the great cause is less to be sought in *outward circumstances* than in *ourselves*.

Where are the zeal, simplicity, and oneness of purpose which distinguished our fathers? "Doth God's promise fail forevermore?" Is not our worship too formal, and our spirit too cold and worldly? Are we not too careless and unconcerned about the unconverted multitudes that claim our pity? Are we not too prone to rest in means, and to glory in men, forgetting that all spiritual power is from God? Are we not too seldom in our closets and too hurried in our prayers? Whatever be our "infirmity" it behoves us to find it out. Brethren, there is absolutely no remedy for present defects but in a return to that explicit surrender of heart and life to the Holy Spirit with which Methodism was at first characterized. What we need is to give ourselves to prayer and to a more diligent attention to those peculiar means of grace which have heretofore fed the life of Methodism, and from the institution of which it dates its existence. We are not despondent. It was not by accident that the spiritual life in Methodism fashioned for itself an organization so well adapted to its growth and the wants of the world. We have faith in God and Methodism; and will "remember the years of the right hand of the Most High." Our Sabbath Schools have grown into great importance and usefulness. The total number of scholars reported is 9352, the number of teachers is 1314. No doubt the state of our schools is most promising, in relation to the prospects of our connexion, but when we consider the number of teachers employed, and the number of conversions which have occurred among the children during the year, which amounts to 195, it may be doubted whether we are realizing all the spiritual results which might fairly be expected. Our Connexional Funds have, considering the general monetary depression, been well sustained by our people. In this they have lost nothing, but have acquired a more deeply-principled piety, together with a growing conviction that the noblest work of a christian man in the world is to sustain the cause of Christ, and that worldly competence and social influence are to be desired mainly for this purpose.

And now, dear brethren permit us to remind you that the great purpose for which in the providence of God our church has been called into existence is to spread "Scriptural holiness through the land." In order to this desirable end we exhort you to a renewed

consecration of yourselves to God, under the solemn conviction that upon the depth and consistency of your personal religion will depend not only your happiness, but also your usefulness in the world. Endeavor to realize that nothing can avail as a substitute for the spirituality of the church; neither a talented ministry nor high morality, nor extensive beneficence, nor multiplied and beautiful sanctuaries. The glory of the church is the presence of God in her midst, and her beauty is the beauty of holiness. Let us be careful that the glorious doctrines of the witness of the Spirit, and the entire sanctification of the soul do not pass away from the sphere of experience, only to be found in that of mere orthodoxy. The blood of the cross has not lost its cleansing virtue; the Comforter is still the "Spirit of holiness;" and the commandment of the Eternal Father is as plain and imperative as when Prophets and Apostles spake in his name, "Be ye holy, for I am holy." We urge you dear brethren, to such an entire sanctification of your body, soul and spirit, and such an unreserved consecration of your time, talents and influence to the interests of the Redeemer's kingdom, as shall place all things worldly, politics, science and commercial pursuits in complete subordination to the realities of eternity; so shall your piety shed a radiance of sanctity around the domestic circle, your integrity and simplicity will command the respect of the world, and your religious activity will be an irresistible power for good.

In order to the cultivation of personal holiness, attend to all the appointed means of grace and spiritual improvement. Be careful lest your connection with organizations outside of the church, and attendance upon public meetings, lectures and committees should interfere with the higher claims of our week-night services. Beware lest the desire to do good on a large scale, by co-operation with others should foster a taste for neglecting the duties of our own church, and lead to the lamentation, "They made me a keeper of the vineyards; but my own vineyard have I not kept."

Pay a scrupulous and diligent regard to *private devotions*. The claims of the world, of the family, or even of the church must not be allowed to interfere with the claims of the closet. That you may be men of power, seek to be men of prayer. Imitate the holy examples sketched by inspired biography. The Saviour spent whole nights in prayer—alone on the mountain with God. He who stood in need of no such aids, stooped to our condition that he might teach us by his own example the diligent use of secret prayer. Couple with the duty of closet prayer the devout and systematic *reading of the word of God*. Seek as you would for priceless treasure, that "the Father of glory may give unto you the spirit of wisdom and revelation in the knowledge of Him; the eyes of your understanding being enlightened, that you may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints. This knowledge you will find in the accredited depository of the declarations of "the will of God in Christ Jesus concerning you." Let the word of Christ dwell in you richly in all wisdom." It is the aliment of your spiritual

growth and the ground of your stability. It will prove a safeguard in the hour of temptation, and a solace in the day of trouble: it will direct your zeal and sustain your faith in the various enterprises of charity and piety, and prove a source of unfailing comfort in your declining years. In these times when so much dishonor is done to the oracles of God, by irreverent criticism and remorseless scepticism, we are persuaded dear brethren that you will evince your attachment to them by studying more earnestly and practising more diligently their holy lessons. As an inestimable help to steadfastness and advancement in holiness, we earnestly exhort you to prize the *class-meeting*. This institution is the vital principle of Methodism, and cannot be neglected without endangering our very existence as a church. Where will you find a better mode than that which our class-meeting furnishes, of "exhorting and edifying one another,"—of bearing one another's burdens, and so fulfilling the law of Christ?" Encourage our valued auxiliaries, your leaders, by meeting them at the appointed time. Emulate the saints of old, of whom Malachi records that they "spake often one to another." Avoid mere *routine* in this exercise. Let every class-meeting be a frank, simple and edifying *conversation*—a *talking* of the things which pertain to the Kingdom of Christ. Let each member take his share of the responsibility of its success. It is unreasonable for those who bring none of the fervour of devotion to the class, to complain of its dullness. Such a complaint speaks its own condemnation. "No man liveth unto himself." For the sake of those who are influenced by your example—that others may not be infected by your coldness, nor lost through your indifference, we entreat you be not remiss in your attendance at the class-meeting. Go from your closet to the class-room, from your knees to the "fellowship of the saints," and doubts and dullness will melt away in the light of God's revealed presence.

While the religion of Divine love is thus fostered in the heart by the use of the means of grace, let it be protected against all that is adverse to it, and destructive of its very nature. Brethren, suffer the word of most earnest exhortation on this topic. Christianity in our land has exerted a vast influence on the public mind and brought the church and the world into much nearer relations. Is there no danger of confounding things that eternally differ? No danger lest by a gradual *conformity to the world*, we forfeit our consistency, cease to condemn the world by righteousness, and lose the power of rebuke? Let us remember that light and darkness are not more opposed than the spirit of Christ and the spirit of the world. To retain the "adoption of sons" we must be a separate and "peculiar people." The world will not allow the unholy professor to call it to account. We are compelled to admit the painful truth, that the chief cause of scepticism, and distaste for the Gospel is the practical inconsistency of many who "profess and call themselves Christians." "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affections on things above, not on

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things on the earth." In the whirl of business, in the elegancies and style of life, in frivolous amusements, in lavish expenditure, in the sensual use of stimulating liquors, in unbecoming costliness or extravagance in dress, in mean exaction and extortion, be not conformed to this world. Most fatally will such a spirit act upon the christian himself, eating out the very core of religion and leaving only the shrivelled form of godliness. Let your *business* be conducted on the principles of unchallengable honesty and integrity. Recent events in the commercial world cannot fail to have reminded you of the insecurity of all earthly treasures; of the danger of "making haste to be rich;" and of the value of that sobriety which is content with little. Indulge in no "*Diversions*" which cannot be used in the name of the Lord Jesus Christ." Never trifle with conscience. "They who wear white robes must be careful where they walk." Never go where you cannot ask God to go with you; never be found where you would not like death to find you. Whatever unfits you for religious duty; whatever dissipates your mind, and cools the fervor of your devotions; the pleasures which you cannot thank God for, and whose recollections will haunt a dying bed,—these are not for you. "Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, if there be any praise, think on these things." We repeat the caution more than once given before, against everything that infringes the decorum of our public worship, and the *sanctity of the Sabbath*. You are called as the people of God to exhibit a strong and practical testimony against the prevailing forms of Sabbath desecration, in order to the maintenance not only of your spiritual life, but also your moral influence. Avoid all household labour, secular reading, the opening of business letters, Sunday visiting, political conversation, and the taking of needless journeys on this sacred day. Let not the newspaper or the public promenade be so much as named. Be with John, "in the spirit on the Lord's day," and all doubtful points of practice will be easily settled. The Sabbath is dear to God; and a tender regard for his honor, the good of our country, and the salvation of your families, constrains us to remind you of the Divine command, which we are too liable to forget, "REMEMBER THE SABBATH DAY TO KEEP IT HOLY."

Suffer us further to admonish you, dear brethren, that you exert yourselves, in your several spheres of life and action, and according to the abilities which God has given you, to advance the cause of Christ, by seeking others' good as well as our own, and maintaining the sacred institutions of the church. Holiness lives in action. Imitate the example of Him who "went about doing good." Ally yourselves with angels, who are "ministering spirits." With love to men such as burned in the heart that was pierced and broken on the cross, seek to bring all under your roof, all within reach of your voice, all embraced within the same social circle, under the influence of the truth. Your *first* care should be

to promote the spiritual interests of your own *domestic circle*. The family is a Divine institution. It is God himself who "set-
teth the solitary in families," and whose own word declares that He "will be the God of all the families of Israel." The head of a family is charged with responsibilities which he cannot delegate to another. "I know him, that he will command his children and his household after him, and that they shall keep the way of the Lord," was Jehovah's testimony concerning the "father of the faithful;" and let us "walk in the steps of our father Abraham" in his godly practice, as well as in the cultivation of his faith. Our hearts yearn over those who have been dedicated, by our office and ministry, to the God of their fathers. The perils of the age menace their well-being on every hand. If you would command their respect and affection through coming years, and secure for them and yourselves the blessing of God, seek, by the observance of kind but firm discipline, to guard them from the temptations of gaiety, of doubtful companionships, of questionable recreations, of pernicious reading, and of vain speculations; and endeavour, by the daily reading of the Scriptures in the family, by prayer and intercession, and by the free communication of religious instruction, to bring them to Christ, that they may perpetuate His name and praise when you shall be no more. Then will God, make good His own promise, "I will pour water on him that is thirsty, and floods upon the dry ground. I will pour my spirit upon thy seed, and my blessing upon thine offspring: and they shall spring up as among the grass, as willows by the water-courses."

As a powerful auxiliary in the work of religiously instructing the young we commend to you our *Sabbath Schools*. Apart from the ministry of the word, no instrumentality now in operation has effected half the good that these schools have done; and we urge you, by your pecuniary contributions, and by bringing intelligence and piety to bear upon their management, to promote their highest efficiency. Gather the children in. Let Bible-classes be formed, under experienced teachers, that the older pupils may be retained. Let the parents more fully identify themselves with this institution. Let the pious and influential among us find here a noble sphere for the operation of their talents. We strongly urge you to supply your schools with such wholesome religious literature as our Book Room can supply, in order to augment their efficiency and secure the results of your teaching. In an age when error of all kinds infects the current literature of the country, and when popular favour attends a class of writers who unsettle all christian faiths, and remove every venerable land-mark, it is impossible to overestimate the importance of circulating among our children the pure and precious truths which, as a body, we hold and teach by pulpit and press.

If the mind that was in Christ be in you, you will extend your benevolent solicitude beyond your immediate family circles to all mankind. Our primary calling from the beginning has been the spread of the Gospel and the conversion of sinners to God. Never lose sight of this. Our church has a sphere of progress of

its own, and we exhort you to accelerate that progress, not by removing the "ancient landmarks," but by rising into closer communion with God, and then by expanding in ardent love to man, and abounding in all the activities which embody that love.

Permit us to exhort you to support, according to your means and opportunities, the *work of God* at home and abroad. Do not "muzzle the ox that treadeth out the corn." Our Missionary Society is in great straits. We regret to say that the income of our own Auxiliary has fallen short of that of last year to the extent of \$1,500. With a debt of \$63,000 crippling the operations of the Society, its means of extending and sustaining the work of God abroad, and of aiding and relieving poor circuits at home are greatly circumscribed, and in consequence many of our brethren in this Province are subjected to sore privation. In concurrence with the other Conferences of our church in the Dominion, we have launched a scheme for the liquidation of the Society's debt, and for the relief of other connexional funds, which will be laid before our people in the autumn, and for which we bespeak your earnest and prayerful sympathy and support.

Let us remember that we are only the stewards of God's gifts, and let us inquire whether we are fully discharging our duty to God and his cause? Whether our rate of giving is in strict accordance with our vows, our income, the injunctions of Scripture, and the necessities of our perishing fellow-men. When the Tabernacle stood in need of self-denial and liberality, God commanded his people, "Whosoever is of a willing heart, let him bring an offering to the Lord, gold, silver, and brass;" and the people answered by pouring the spoils of Egypt into the treasury; and such was the flood of gifts that Moses had to cry, "Hold, it is enough!" A rare example of pious bounty. It is sad that the liberality of those whom Christ has redeemed with his blood, needs, now-a-days, the stimulus of rivalry, eloquence, and urgent and earnest entreaties. Would to God we were more fired with the love of Christ and of souls, then would we spare our persons and our purses less, and abounding in the work of the Lord, rise to the height of Paul's motto, "I will gladly spend and be spent for Christ."

Finally, brethren, let us now address ourselves in the name of the Lord, to the work of the year; and we are intensely anxious that it should be a year of abundant blessing from the Lord. To quit ourselves as men—such men as the early Methodists were; to be in the front rank of intelligence, yet bearing the standard of earnest piety; to elevate and regenerate the masses around us; to carry the tide of war into the very camp of the enemies of the Lord of Hosts; this is the work which we are called to do. We are no longer *before* other christian churches in evangelical activities. But let us see that we are not left behind in the race of Christian emulation. The great and acknowledged need of our times is a continuous *Pentecost*. To the necessity of some extraordinary outpouring of the Holy Ghost we are now shut up. We have arrived at a point in our history when not to brace ourselves

up to fresh exertions is to sink into a state of gradual decadence. We hope in God. Brethren, let us act our part, pray for Zion, and expect showers of blessing. Your "prayer shall return into your own bosom, and you shall see the good of Jerusalem all the days of your life, and peace upon Israel;" and when time shall be no more, and death itself shall die, before an assembled universe the hands that were pierced for you shall crown you, and the voice that was hushed for you shall say, "thus shall it be done unto him whom the king delighteth to honour."

S. F. HUESTIS, *President*

J. A. ROGERS, *Secretary.*

APPENDIX.

REPORT OF THE EDUCATIONAL SOCIETY.

In commencing the second quadrennium of our Educational Society under its present constitution, the committee begs to present the following statement of the amounts raised by this Conference towards the Society, and the amounts granted by the Central Board towards the Funds of Educational expenses of the young men attending the Mount Allison Wesleyan College by permission of the Conference.

Amount raised by the Conference from 1875 to 1878, inclusive, \$1,628.24.

Between the year first mentioned and that last mentioned, there is a falling off of \$16.29.

Amount granted by Central Board in aid of Theological Students belonging to the Conference, about \$2,100. This sum has been divided among eleven young men, who have spent from one to three years, each, under the educational care of the Professor of Theology.

The Central Board has also granted to the Departments of Arts and Theology of the Mount Allison Wesleyan College about \$4,000 during the years mentioned.

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The receipts from the Districts for the year now closing are as follows:—

Halifax District	\$237 24
Truro District	37 25
Cumberland District.....	23 32
Guysboro and C. B. District...	24 70
Annapolis District	28 49
Liverpool District.....	29 92
Yarmouth District	59 44
Col. at C. Ed. Meeting	12 00

Net Total.....\$452 36

In order to the success of our missionary work, there must be at the disposal of the church a properly qualified agency. The object of the society is to assist in providing this agency; and the committee desires to remind our people again of the desirability and necessity of contributing systematically and liberally to this most worthy object.

THOMAS ROGERS, *Secretary.*

Subscriptions to the Educational Society.

HALIFAX DISTRICT.

HALIFAX NORTH.

Allison, D., LL.D.....	\$5 00
Bell, Sheriff.....	4 00
Botterell, Rev. E.....	2 00
Bell, Andrew M.....	4 00
Ervine, John.....	2 00
Harris, Herbert.....	10 00
Fraser, R. W.....	3 00
Huestis, Rev. S. F.....	3 00
Jack, Peter.....	3 00
Morrow, J. B.....	10 00
Morrow, James.....	5 00
Smith, J. Wesley.....	10 00
Smith, Edmund G.....	5 00
Webb, W. H.....	10 00
Collections.....	29 00

\$105 00

HALIFAX SOUTH.

Binney, Mrs. S. N.....	\$10 00
Brookfield, S. M.....	2 00
Jordan, William.....	4 00
Starr, George H.....	5 00
Shannon, Hon. S. L., D.C.L.	5 00
Nordbeck, Miss.....	4 00
Collections.....	24 00

\$54 00

DARTMOUTH.

Collections.....	\$2 02
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LAWRENCETOWN.

Collections.....	\$1 25
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WINDSOR.

Brecken, Rev. R., A.M.....	\$3 00
Black, Samuel G.....	1 25
Edwards, John.....	1 50
Savage, John.....	1 00
Smith, Rev. T. Watson.....	2 00
Smith, T. B.....	4 00
Webb, John W.....	1 00
Collection at Anniversary..	6 65
" " Sermon.....	6 10
Grant from Quarterly Board	20 00
	<hr/>
	\$46 50

HANTSPORT.

Collections.....	\$5 75
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HORTON

Collections.....	\$9 57
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KENTVILLE

Collections.....	\$1 55
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NEWPORT

Collections.....	\$2 25
------------------	--------

AVONDALE.

Collections.....	\$4 38
------------------	--------

BURLINGTON.

Collections.....	\$2 00
------------------	--------

ST. MARGARETS BAY.

Collection.....	\$0 48
-----------------	--------

BERMUDA HAMILTON.

Collection.....	\$13 38
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BERMUDA, ST. GEORGES

Collections.....	\$4 86
------------------	--------

\$252 99

TRURO DISTRICT.

TRURO.

Collections.....	\$9 00
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ONSLow

Collections.....	\$2 40
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ACADIA MINES

Collection.....	\$1 00
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PICTOU

Collections.....	\$11 00
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STELLARTON

Collections.....	\$3 50
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RIVER JOHN.

Collections.....	\$2 50
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MAITLAND.

Collections.....	\$3 45
------------------	--------

SHUEBENACDIE

Collections.....	\$1 90
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MIDDLE MUSQUODOBOIT

Collections.....	\$1 00
------------------	--------

MUSQUODOBOIT HARBOR

Collections.....	\$1 50
------------------	--------

\$37 25

CUMBERLAND DISTRICT.

AMHERST

Black, John C.....	\$1 00
Davis, W. H.....	1 00
Davison, Arthur.....	1 00
Hodgson, T.....	1 00
Collections.....	0 98
	<hr/>
	\$4 98

WARREN

Collections.....	\$5 35
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NAPPAN

Collections.....	\$1 50
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WALLACE

Collections.....	\$1 00
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PUGWASH

Collections.....	\$1 87
------------------	--------

OXFORD

Collections.....	\$3 00
------------------	--------

WENTWORTH

Collections.....	\$0 71
------------------	--------

PARRSBORO'

Collections.....	\$1 90
------------------	--------

SOUTHAMPTON

Collections.....	\$1 32
------------------	--------

ATHOL.

Collections.....	\$2 70
------------------	--------

ADVOCATE HARBOR

Collections.....	\$1 15
------------------	--------

\$25 48

GUYSBORO AND C. B. DISTRICT.

<i>GUYSBORO</i>	Collections.....	\$2 25	<i>GABARUS</i>	Collections.....	\$2 49
<i>CANSO</i>	Collections.....	\$4 08	<i>PORT HAWKESBURY</i>	Collections.....	\$3 00
<i>MANCHESTER</i>	Collections.....	\$2 50	<i>PORT HOOD</i>	Collections.....	\$2 02
<i>COUNTRY HARBOR</i>	Collections.....	\$1 50	<i>INGONISH.</i>	Collections.....	\$2 50
<i>SYDNEY</i>	Collections.....	\$4 36			<u>\$24 70</u>

ANNAPOLIS DISTRICT.

<i>ANNAPOLIS</i>	Collections.....	\$1 83	<i>SCOTT'S BAY.</i>	Collections.....	\$0 50
<i>GRANVILLE FERRY</i>	Collections.....	\$1 90	<i>HILLSBURG.</i>	Collections.....	\$4 83
<i>BRIDGETOWN</i>	Collections.....	\$3 15	<i>DIGBY.</i>	Collections.....	\$1 40
<i>MIDDLETON.</i>	Collections.....	\$6 00	<i>WEYMOUTH.</i>	Collections.....	\$1 00
<i>AYLESFORD.</i>	Collections.....	\$2 25	<i>DIGBY NECK.</i>	Collections.....	\$1 16
<i>BERWICK.</i>	Collections.....	\$3 40			<u>\$33 48</u>
<i>CANNING.</i>	Collections.....	\$6 12			

LIVERPOOL DISTRICT.

<i>LIVERPOOL.</i>	Collections.....	\$5 00	<i>PETITE RIVIERE.</i>	Collections.....	\$3 90
<i>CALEDONIA.</i>	Collections.....	\$1 47	<i>LUNENBURG.</i>	Collections.....	\$12 00
<i>PORT MOUTON.</i>	Collections.....	\$1 66	<i>NEW GERMANY.</i>	Collections.....	\$1 80
<i>MILL VILLAGE.</i>	Collections.....	\$1 54	<i>BRIDGEWATER.</i>	Collections.....	\$3 05
					<u>\$30 42</u>

YARMOUTH DISTRICT.

<i>YARMOUTH, SOUTH.</i>	Collections.....	\$13 00	<i>PORT LATOUR.</i>	McArthur, Rev R 2, Col 3.54	\$5 54
<i>YARMOUTH, NORTH.</i>	Collections.....	\$22 30	<i>N. E HARBOR.</i>	Collections	\$1 18
<i>ARCADIA.</i>	Collections.....	\$2 15	<i>SHELBURNE.</i>	Collections	\$1 75
<i>HEBRON.</i>	Collections.....	\$0 52	<i>LOOKPORT.</i>	Ainley, Rev. Wm. and Mrs..	\$5 00
<i>BARRINGTON.</i>	Collections.....	\$4 00		Ainley, Wm E \$1, Col 3 00	\$4 00
					<u>\$59 44</u>
			Total		<u><u>\$475 76</u></u>

AN ALPHABETICAL LIST
OF THE
MINISTERS' AND PREACHERS' ON TRIAL
OF THE
NOVA SCOTIA CONFERENCE
OF THE
METHODIST CHURCH OF CANADA.

The figures at the beginning of the lines show the year in which the Minister commenced his Ministry, and those at the end of the lines denote his first, second, etc., annual appointment to present Circuit.

1836 Addy, John S. (Sup)	Halifax South	2	183
1872 Ainley, William	Weymouth, Digby	1	187
1866 Alcorn, William	Athol, Cumberland	3	187
1831 Angwin, Thos. (Sup'y)	Dartmouth, Halifax	15	186
1862 Angwin, Joseph G.	Pictou	3	187
1872 Astbury, John	River John, Pictou	2	186
1828 Bent, Jos. F. (Sup)	Bridgetown, Annapolis	7	186
1861 Bigney, John G.	Caledonia, Queens	1	187
1873 Bird, Richey (Sup'y)	Southampton, Cumberland	1	187
1876 Black, W. Arthur, A.B.	Halifax, (Coburg St.)	1	184
1877 Black, A Starr (Student)	Sackville, N. B., Institution	2	185
1870 Borden, J. R.	Shelburne	2	186
1875 Borden, Byron, C. A.B.	Somerset, Bermuda	2	187
1834 Botterell E. (Sup'y)	Montreal, P. Q.	13	183
1870 Brecken, Ralph, M.A.	Windsor, Hants	3	186
1848 Brettle, Elias (Sup'y)	Avondale, Hants	1	186
1857 Brown, W. C. (Chairman)	Liverpool, Queens	2	184
1872 Brown, William	Lockport, Shelburne	1	186
1873 Bruayate, E. R.	Halifax, City Missionary	2	187
1836 Buckley, James (Sup'y)	Guysboro	15	186
1879 Buckley, A. F. A.B.	Middleton, Annapolis	1	185
1856 Cassidy, John	Berwick, Kings	1	187
1861 Coffin, Joseph S. (Chairman)	Sydney, C. B.	1	187
1873 Craig, John	Southampton, Cumberland	3	187
1869 Daniel, Robert A.	Avondale, Hants	2	187
1874 Davis, J. Hiram	St. Margaret's Bay and Sambro	1	185
1878 Dawson, J. L. A.B.	Bailey's Bay, Bermuda	1	186
1868 Day, George F.	Shubenacadie, Colchester	1	185
1876 Doane, H. P. (Stud't)	Sackville, N. B., Institution	3	187
1878 Donkin, J. E. (Stud't)	Sackville, N. B., Institution	1	187
1871 Dunn, Simeon B.	Halifax, (Grafton St)	2	182
1871 England, E. E. (Fin. Sec'y)	Manchester, Guysboro	3	187
1870 Evans, William H.	Halifax, (Charles St.)	1	187

1872 Fisher, Joseph M.	Musquodoboit Harbor, Halifax	2
1861 Gaetz, Joseph (Fin. Sec'y)	Aylesford, Kings	1
1873 Gee, John	New Germany, Lunenburg	1
1870 Giles, Jesse B. (Fin. Sec'y)	Nappan, Cumberland	2
1878 Glendining, G. W. F. (Stud't)	Sackville, N. B., Institution	1
1870 Hale, Joseph	Wallace, Cumberland	3
1860 Hart, James R.	Barrington, Shelburne	1
1860 Hart, Thos. D. (Fin. Sec'y)	Maitland, Hants	1
1862 Heartz, William H.	Granville Ferry, Annapolis	1
1863 Hemmeon, Joseph B.	Parrsboro, Cumberland	2
1826 Hennigar James G. (Sup't)	Canning, Kings	7
1877 Hickey, David	Sydney, North C. B.	1
1876 Hills, Benjamin	Horton, Kings	1
1872 Hockin, Arthur	Ritcey's Cove, Lunenburg	1
1857 Howie John W.	Canso, Guysboro	1
1846 Huestis, George O.	Burlington, Hants	1
1858 Huestis, Stephen F. (<i>President of the Conference.</i>)	Halifax, (Brunswick St.)	3
1830 Johnson, Geo. (A) (Sup'y)	Horton, Kings	10
1875 Johnson, George (B)	Port Hood, C. B.	2
1875 Johnson, George F., A.B.	Hebron, Yarmouth	1
1861 Johnson, John	Petite River, Lunenburg	1
1873 Johnson, David W., A.B.	Oxford, Cumberland	3
1863 Johuson, R. O'B.	Gabarus, C. B.	2
1862 Jost, Cranswick, A.M.	Hillsburgh, Digby	3
1874 Lane, William G.	Middle Musquodoboit, Halifax	2
1878 Langille, William H.	Country Harbour, Guysboro'	1
1843 Lockhart, Christ'r, (Sup'y)	Liverpool, Queens	1
1855 Lathern, John	Yarmouth North	1
1866 Mack, R. Barry	Acadia Mines, Colchester	2
1871 McArthur, Robert	Port LaTour, Shelburne	2
1834 McMurray, John (Sup'y)	Windsor, Hants	5
1864 Moore, Ezra B.	Hamilton, Bermuda	2
1866 Morton A. D., A.M. (Fin. Sec.)	Hantsport, Hants	3
1841 Morton, Roland (Sup'y)	Windsor, Hants	9
1861 Mosher John A.	Port Hawksbury, C. B.	2
1877 Mellish, Isaac M.	Dartmouth, Halifax	1
1856 Nicolson, Alexander W.	Annapolis	1
1874 Ogden, Jonathan C. (Stud't)	Sackville, N. B., Institution	4
1878 Outerbridge, W. A. (Stud't)	Sackville, N. B., Institution	1
1870 Parker, Caleb	Bridgetown, Annapolis	3
1858 Pickles, Fletcher H. W.	Newport, Hants	1
1863 Pike, John M. (Sup'y)	Nappan, Cumberland	1
1852 Prestwood, Paul	Kentville, Kings	1
1873 Purvis, William	Warren, Cumberland	1
1821 Richey, Mathew D.D., (Sup'y)	Windsor, Hants	10
1876 Robinson, George O., A.B.	Sheet Harbor, Halifax	1
1877 Robinson, P. A.	Digby Neck	2

1862 Rogers, Jabez A. (Secretary of the Conference and Chairman)	Amherst, Cumberland	1
1866 Rogers, Thomas A.M.	Horton, Kings	1
1858 Ryan, William	St. George's, Bermuda	2
1858 Scott, David B.	Mill Village, Queens	2
1872 Scott, James	North East Harbor, Shelburne	3
1875 Sharp, James	Wentworth, Cumberland	1
1873 Shepherdson, John W.	Port Mouton, Queens	1
1867 Shore, Godfrey	Bridgewater, Lunenburg	1
1842 Smith, Richard (Chairman)	Middleton, Annapolis	1
1857 Smith, T. Watson (Sup'y)	Halifax, North	1
1853 Sponagle, John L. (Sup'y)	Halifax, North	1
1879 Stevens, LaMert	Aylesford, Kings	1
1870 Strothard, James	Cauning, Kings	2
1831 Sutcliffe, Ingham (Sup'y)	Yarmouth, North	1
1874 Swallow, Charles W., A.B.	Advocate Harbor, Cumberland	1
1846 Taylor James (Chairman)	Arcadia, Yarmouth	2
1858 Teasdale, Jno. J. (Fin. Sec'y)	Yarmouth, South	2
1849 Temple, R. Alder (Chairman)	Truro, Colchester	1
1850 Tuttle, George W.	River Philip, Cumberland	3
1858 Tuttle, Alex. S. (Fin. Sec'y)	Lunenburg	1
1858 Thurlow, Isaac E.	Pugwash, Cumberland	1
1855 Tweedy James	Guysboro	2
1853 Tweedy, Robert (Sup'y)	Amherst, Cumberland	2
1872 Tyler, Charles M.	Halifax, (Kaye St.)	2
1857 Wasson, Robert	Digby	2
1868 Weldon, A. F.	Stellarton, Pictou	3
1879 Wier, John	Lawrencetown, Halifax	1
1874 Williams, Robert	Ingonish, C. B.	1
1876 Wright, Fred H. A.B	Onslow, Colchester	1



DIRECTORY.

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JOURNAL SECRETARY,—Rev. Cranswick Jost, A.M., *Hillsburgh Digby.*

BOOK STEWARD,—Rev. H. Pickard. D.D., 125 *Granville St. Halifax.*

EDITOR OF "WESLEYAN,"—Rev. D. D. Currie, 125 *Granville St. Halifax.*

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Secretary,—Rev. W. H. Heartz, *Granville Ferry, Annapolis.*

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Secretary,—Rev. Thomas Rogers, A.M., *Horton, Kings.*

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Secretary,—Rev. Cranswick Jost, A. M., *Hillsburgh, Digby.*

REPRESENTATIVE TO TRANSFER COMMITTEE.

Rev. John Cassidy, *Berwick, Kings.*

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