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Aut 016315 No. 1.
THE
UPPER CANADA
Christian Almanac
FOR THE
Year of our Lord
AND
Saviour Jesus Christ,
1833.
Being the First after Bissextile
or Leap Year.

CALCULATED FOR THE MERIDIAN
OF YORK.

Latitude $43^{\circ} 39' 10''$ North.
Longitude $79^{\circ} 36' 6''$ West.

YORK, UPPER CANADA.

Published by the Upper Canada Religious Tract & Book Society, and sold at their Depository in the Market Square, Wholesale and Retail—and also at the principal Stores and Tract Depositories throughout the Province.

ADVOCATE PRESS—P. BAXTER.

1832.

REGULATIONS

Respecting Letters and Papers for abroad.

Letters from the United States must be post paid to the Frontier; and such as are intended to go that way to Europe must be post paid to New York. Letters for Europe may be sent by way of Quebec between the 20th of May and 1st Nov. in Merchant Vessels; they can be forwarded by Halifax (per Falmouth Packet) and New York at any season. The postage must be paid either way. Letters can be forwarded to the continent of Europe on payment of the postage. Colonial Newspapers will be forwarded to Europe *via* Halifax, free of expense to the sender, and by way of New York, for 1 cent and a half each paper. Rate of postage from the York Post Office to Frontier *nine-pence*; to New York 2s.: to Quebec 1s. 6d.; to Halifax 2s. 9d.

RATE OF POSTAGE FOR A SINGLE LETTER.

| | |
|------------------------|------------------|
| Under 60 miles,..... | 4d $\frac{1}{2}$ |
| From 60..to..100..... | 7d |
| From 100..to..200..... | 9d |
| From 200..to..300..... | 11d |
| From 300..to..400..... | 1s 2d |
| From 400..to..500..... | 1s 4d |
| From 500..to..600..... | 1s 6d |
| From 600..to..700..... | 1s 8d |

And so on.

TABLE OF DISTANCES FROM YORK TO AMHERSTBURGH.

| | | | | | | | | | | | | |
|-----|-----|-----|-----|-----|----|----|----|----|-----|----|---|----------------------|
| 250 | 232 | 172 | 132 | 103 | 73 | 63 | 45 | 42 | 30 | 23 | 9 | <i>York.</i> |
| 241 | 223 | 163 | 123 | 94 | 64 | 54 | 36 | 33 | 21 | 14 | | <i>Humber.</i> |
| 227 | 209 | 149 | 109 | 80 | 50 | 40 | 22 | 19 | 7 | | | <i>Trafalgar.</i> |
| 220 | 202 | 142 | 102 | 73 | 43 | 33 | 15 | 12 | (12 | | | <i>Mile Creech.</i> |
| 208 | 190 | 130 | 90 | 61 | 31 | 21 | 3 | | | | | <i>Dundas.</i> |
| 205 | 187 | 127 | 87 | 58 | 28 | 18 | | | | | | <i>Ancaster.</i> |
| 187 | 169 | 109 | 69 | 40 | 10 | | | | | | | <i>Grand River,</i> |
| 177 | 159 | 99 | 59 | 30 | | | | | | | | <i>Burford.</i> |
| 147 | 129 | 69 | 29 | | | | | | | | | <i>Oxford.</i> |
| 118 | 100 | 40 | | | | | | | | | | <i>Delaware</i> |
| 78 | 60 | | | | | | | | | | | <i>Chatham.</i> |
| 18 | | | | | | | | | | | | <i>Sandwich.</i> |
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SOLAR AND LUNAR ECLIPSES

IN THE YEAR 1833.

6th January.—The Moon eclipsed, visible.

| | | |
|---------------------------|-------|-----------|
| | H. M. | |
| Beginning of the eclipse, | 1 31 | } morning |
| Ecliptic ☉ | 2 33 | |
| Middle, | 2 41 | |
| End of the eclipse, | 3 51 | |

Digits eclipsed $5^{\circ} 42\frac{1}{2}$ from the Southern side of the ☾'s shadow or Northern limb of the ☽.

20th January.—The Sun eclipsed, invisible.

1st July.—The Moon eclipsed, partly visible.

| | | |
|---------------------------|-------|------------|
| | H. M. | |
| Beginning of the eclipse, | 5 50 | } evening. |
| Ecliptic ☾ | 7 19 | |
| Middle, | 7 25 | |
| End of the eclipse, | 9 2 | |

Digits eclipsed $10^{\circ} 13$ from the Northern side of the ☾'s shadow, or Southern limb of the ☽.

16th July.—The Sun eclipsed, invisible.

26th December.—The Moon eclipsed, partly visible.

| | | |
|---------------------------|-------|------------|
| | H. M. | |
| Beginning of the eclipse, | 2 24 | } morning. |
| Ecliptic, | 4 12 | |
| Middle, | 4 14 | |
| End, | 6 2 | |

Digits eclipsed $20^{\circ} 7\frac{1}{2}$ from the Southern side of the ☾'s shadow.

Chronological Cycles—Dominical Letter, F.—Lunar Cycle, or Golden No. 10.—Epect. 9.—Solar Cycle, 22.—Roman Indiction 6.—Julian Period, 6,546.

NAMES OF THE SIGNS OF THE ZODIAC.

| | | | |
|-----------|-----------|----------------|--------------|
| ♈ Aries. | ♋ Cancer. | ♎ Libra. | ♏ Capricorn. |
| ♉ Taurus. | ♌ Leo. | ♍ Scorpio. | ♐ Aquarius. |
| ♊ Gemini. | ♍ Virgo. | ♎ Sagittarius. | ♑ Pisces. |

The sun, moon, and planets, are denoted by the following characters: ☉ Sun, ☾ Moon, ☿ Mercury, ♀ Venus, ⊕ Earth, ♂ Mars, ♃ Jupiter, ♄ Saturn, ♃ Herschell.

SEASONS.

Vernal Equinox, ... 21st March. | Autumnal Equinox, ... 23d Sept.
 Summer Solstice, ... 21st June. | Winter Solstice, ... 23d Dec.

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INTRODUCTORY REMARKS.

THE appearance of this Almanac will convey to many the first intimation of the existence of the UPPER CANADA RELIGIOUS TRACT & BOOK SOCIETY, which publishes it. The Society is indeed in its very infancy, though its friends fondly anticipate that it will be carried forward to maturity, with the rapidity which characterizes the progress of the Province itself and its other Institutions. And in so far as encouragements to vigorous exertions go, the anticipations of its friends appear to be not unreasonable.

Tract Societies are not untried expedients for diffusing Divine Truth; but have the testimony to their success of extensive experience in almost every region of the Globe. And the age in which we live is confessedly carrying us forward to a great crisis in the History of the World and the Church; in which Truth and Error—the Church of God and its many confederated enemies, shall be brought into more complete and universal opposition than they have ever been brought in any age, not excepting that of the Apostles. And so all who love the *Truth as it is in Jesus* are called to take the most energetic measures for maintaining and spreading it. The Province too in which our lot is cast, is rapidly filling up with a population, who rarely bring Christian Instructors with them, while it can furnish these only to a very limited extent; and thus activity in the circulation of Scriptural Tracts & Books is the more urgently called for.

The SOCIETY has undertaken a somewhat adventurous measure in publishing a RELIGIOUS ALMANAC; as its pecuniary resources are as yet slender, and inadequate for engaging the services, of any one individual competent to superintend such a publication. Yet it has entered on this work, availing itself of the voluntary labours of some of the Committee; from the conviction of the importance of making the Almanac—a book of daily reference, become a vehicle for information pertaining to the life which extends beyond the fleeting day of time. And it has been the rather invited to this undertaking from finding that no publication of the same character has yet been attempted in this Province.

This ALMANAC may be found to be imperfect in many respects, as it is far from coming up to the first conceptions of its projectors, yet it is hoped some indulgence will be shewn it, from the circumstance of its being in reference to the Society a First Essay at Publication.

In respect to external appearance a comparison may be confidently challenged for it with any Almanac hitherto published in the Province. And the candid and enlightened reader it is presumed, will find that in regard to *Useful Information* about some of the ordinary concerns of life it is at least equal to Common Almanacs; and that the paragraphs which give it a *Religious Character* are in accordance with the Word of God and not unsuitable for such a Publication.

Each page of the CALENDAR it will be observed is headed with a few verses of Sacred Scripture, so that the reader on turning to the Calendar may have as it were obtruded on his eye, that Truth in which Eternity itself is unveiled. Two sets of texts are at the same time quoted or referred to, for the sake of those who have adopted, or may be inclined to adopt the excellent practice—which originated it is believed with the Moravians, of committing to memory one verse of Scripture every day. The texts in column it will be observed are selected from the Old Testament throughout, and a careful reader may easily be guided by the selection to make such a division of this part of the Word of God, in his daily reading as may enable him to peruse it in the course of the year. The other texts are taken in continuous order as they stand in the New Testament and are simply referred to at the head of each page of the Calendar. The 1st of January it will be observed is made to commence with the first verse of the New Testament and the order of the verses to the XII Chap. 34 verse which is the verse for December 31st is followed throughout with the single interruption of omitting the 14 verses of the 1st Chap. in which the Genealogy of our Lord as pertaining to the Human Nature is contained. The continuous texts it may be admitted have been commenced with the first verse in the New Testament, not without the hope that a succession of similar publications will carry verse learners through the whole Testament.

Those who duly consider how soon and easily a verse may be committed to memory—even by a momentary glance at the Divine Page—it may be at the time of dressing in the morning—and who will also consider how important it is that some portion of the Word in addition to what may be read at the stated seasons of devotion should be made the subject of meditation throughout the day—and who will farther consider how large a portion of the Word of God, may by the simple method here explained, at the end of the year, have been treasured up in the mind, and so have furnished matter for thought and prayer—will not lightly despise the arrangements made in this Almanac for the daily learning a verse of the Word of God.

Hundreds of thousands of Christians in Great Britain and the United States are acting on the system, and it is hoped that this Almanac may be instrumental in leading many families, Sabbath School & Bible Classes in this Province to adopt it. A child commencing with the New Testament at the age of six would at the age of twenty-one have committed to memory the half and at the age of thirty-six the whole of it. The remark of the Shepherd of Salisbury Plain may form a proper conclusion to these remarks. "A single verse well followed and put in practice every day would make no bad figure at a year's end.—Three hundred and sixty-five verses would make a pretty stock—a little golden treasure as one might say, from New Year's day to New Year's day. And if children were brought up to learning their verse every morning, they would come to look for it as naturally as they do for their breakfast."

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In the CALENDAR will be found very brief notices of men and events famous in the History of the Church or the World: these have occupied the room usually assigned to some astronomical notices, of less general interest, the omission of which it is hoped will not be considered as a drawback to the usefulness of the Almanac.

Those who expect that an Almanac should be an ORACLE for the weather will be disappointed in looking into the Calendar, for it does not contain one prognostication. There are, it is true on the face of the Sky, signs of the weather as there are on the face of Society, signs of the times; but God in wisdom hides those signs from us until the changes which they indicate are just about to take place. Careful observation of the phenomena of the atmosphere may enable any one to discern coming changes in the weather one day or even a few days before they actually occur:--but neither science nor observation can enable any man to discover such changes months, or even a whole year previously, as the Prognosticators in Almanacs pretend to do. The Moon it has been commonly thought exerts a powerful influence on the weather; but some eminent Astronomers have proved by a patient investigation of the state of weather in connexion with her various aspects to our Earth, that her influence in modifying the weather is scarcely if at all perceptible.

The Committee cherish the hope of appearing before the public another year, with a similar publication, and they trust, profiting by experience and the suggestions of judicious friends, that they shall be enabled to produce a work even more interesting and useful in all respects than the present. The eventual profits of the Almanac shall be appropriated to the circulation of Scriptural Tracts throughout the Province. And as the Almanac itself aims at being a vehicle for Scriptural Truth, it is sent forth to the public with the prayers of the Committee--- That the God of all Grace may bless it, to the depositing of the incorruptible seed in the hearts of many readers for their salvation and His own eternal glory. AMEN.

LONDON TRACT SOCIETY.---This Society circulated during the year ending the 31st March, 1831. ELEVEN MILLIONS NINETY THOUSAND TWO HUNDRED & FIFTY NINE PUBLICATIONS exclusive of the numerous Tracts published in foreign countries at their expense. The total circulation of the Society at home and abroad, in about seventy different languages amounted at the above date to nearly ONE HUNDRED & FIFTY FOUR MILLIONS of Publications. The increasing activity of Christians in these latter days in diffusing Scriptural Knowledge throughout the Earth in connexion with the growing desire which is cherished for the putting forth of the power of the Spirit of God, through that knowledge in the hearts of men is one sure sign that the long expected triumph of Christianity over infidelity, superstition, and ungodliness is not very far distant.

Benevolent and Religious Institutions in York.

GENERAL HOSPITAL.—CHRISTOPHER WIDMER, Esq., *President*; Mr. JAMES NATION, *Secretary*; ROBERT DAVIDSON, *Steward*; Dr. ISAAC STEPHENSON, *Apothecary*.

*Society for the Relief of Strangers and the Distressed Poor.*

HIS EXCELLENCY THE LIEUTENANT GOVERNOR, PATRON;

The HON. and VEN. ARCHDEACON OF YORK, *President*; JOHN G. SPRAGGE, Esq. *Secretary*; Committee 48. Four acting each month. JOHN FENWICK, *Keeper of Soup Kitchen*. In January last 141 men and women and 214 children were receiving Bread and Soup at the rate of 62 Gallons of Soup and 124 pounds of Bread per day.

*York Annual Bazaar, Instituted 1830.*

Proceeds in 1830, £236. In 1831, £314 7s 11d. In 1832, £311. Dispensed for Clothing and Fuel to the Poor and other Charitable objects.

LYING-IN CHARITY.----Subscriptions for 1832, £40. Both these Institutions conducted by Lady COLBORNE and LADIES in York.

*Home District Savings Bank, opened June 5. 1830.*

At the Office of the Treasurer of the District, open Saturday between 11 & 1 o'clock. Amount deposited Sept'r. 1st, 1832, £1002 17s 3d.

*Institution for the Relief of the Orphan, the Fatherless and Widow, formed Aug. 16. 1832.*

ALEXANDER WOOD, Esquire, *Treasurer*; The HON. and VEN. ARCHDEACON OF YORK, *Secretary*. About £300 was subscribed shortly after its formation. 440 Widows and Children chiefly bereaved by the Cholera, applied for relief to this Institution in the beginning of September, 1832.

*Committee of the Society for Promoting Christian Knowledge.*

HIS EXCELLENCY SIR JOHN COLBORNE, K. C. B. PATRON; The Reverend JOSEPH HUDSON, A. M. *Secretary*. ROBERT STANTON, Esquire, *Treasurer and Depositary*.

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*York Auxiliary Bible Society, formed November
3. 1828.*

HIS EXCELLENCY SIR JOHN COLBORNE, K. C. B. PATRON;
The Hon. JOHN HENRY DUNN, *President*; PETER PATERSON,
Esq. *Treasurer*; Rev. JAS. HARRIS and Rev. ALEX. STEWART,
Secretaries; Mr. EDWARD HENDERSON, Jun'r, *Market Square,*
Depositary.



Missionary Society of the Methodist E. Church in Canada.

Rev. ALEX. IRVINE, *President*; Mr. J. R. ARMSTRONG, *Treasurer*; Mr. THOS. VAUX, *Secretary.*



*Society for converting and civilizing the Indians and propagating
the Gospel among the destitute Settlers in Upper Canada,
formed October 29. 1830.*

HIS EXCELLENCY SIR JOHN COLBORNE. K. C. B. PATRON;
The Hon. and Rt. Rev. the LORD BISHOP of QUEBEC, *Presi-*
dent; F. T. BILLINGS, Esquire, *Treasurer*; The Rev. C. MAT-

THEWS, M. A. and Captain PHILLPOTTS, R. E. *Secretaries.*



St. Andrew's Church Missionary Society, formed July 16. 1832.

Reverend WILLIAM RINTOUL, A. M. *President*; Mr. JOSEPH
ROGERS, *Treasurer*; WALTER ROSE, Esquire, *Secretary.*



*Upper Canada Religious Tract & Book Society,
formed January 10. 1832.*

The Reverend Dr. HARRIS, Principal of U. C. College. *Pre-*
sident; Mr. EDWARD GOLDSMITH, *Treasurer*; Rev. WILLIAM
RINTOUL, A. M. and Mr. ROBERT THOMSON, *Secretaries*; Mr.
MALCOLM McLELLAN, *Market Square, Depositary.*



York Upper Canada Temperance Society.

JOHN ROLPH, Esq. *President*; Mr. WM. P. PATRICK, *Treasu-*
rer; Rev. E. RYERSON and Mr. JOHN FENTON, *Secretaries.*



Young Men's Society, formed ——— 1832.

Mr. ROBERT THOMSON, *Treasurer*; Messrs. T. H. CALDICOTT
and JAMES LESSLIE, *Secretaries.* A Sermon to the Young is
preached by the different ministers of York in rotation on the
evening of the last Sabbath of every month.

February.

Sirs, what must I do to be saved?—*Acts* 16. 30.

And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.—*Acts* 16. 31.

Jesus saith unto him, I am the way, and the truth, and the life; no man cometh unto the Father, but by me.—*John* 14. 6.

For Christ is the end of the law for righteousness to every one that believeth.—*Romans* 10. 4.

But of him are ye in Christ Jesus, who of God is made unto us wisdom and righteousness, and sanctification and redemption.—*I Cor.* 1. 30.

[The verse for Feb. 1st is *Matt.* II. 21. Feb. 15th *III.* 12.]

☾ Full Moon 4th, 1h 23m E. ☽ New Moon 19th, 0h 16m E.
 ☾ Last Qr. 11th, 6h 11m M. ☽ First Qr. 27th, 8h 9m M.

| D | D | Holy Days and Chronological NOTICES. | Daily Texts. | SUN | | | MOON | | | | | | |
|----|----|--|--------------|-----|------|-----|------|------|-----|-------|----|-------|----|
| | | | | R's | S'ts | pl. | R's | Sets | | | | | |
| 1 | Fr | Abp Leighton d. | Ex. 10 | 17 | 7 | 23 | 5 | 5 | II | 2 | 8 | 3 | 57 |
| 2 | Sa | P. of B.V. Mary. [1684. | 11 | 7 | 7 | 22 | 5 | 6 | III | 3 | 7 | 5 | 8 |
| 3 | F | Septuagesima Sun. | 12 | 13 | 7 | 21 | 5 | 7 | III | 4 | 16 | 6 | 4 |
| 4 | Mo | | 14 | 13 | 7 | 19 | 5 | 8 | III | 5 | 30 | 7 | 0 |
| 5 | Tu | | 16 | 15 | 7 | 18 | 5 | 9 | III | 6 | 46 | 7 | 47 |
| 6 | W | | 18 | 21 | 7 | 17 | 5 | 11 | III | 8 | 2 | 8 | 27 |
| 7 | Th | | 20 | 20 | 7 | 16 | 5 | 12 | III | 9 | 15 | 8 | 57 |
| 8 | Fr | Mary Queen of Scots | 22 | 22 | 7 | 14 | 5 | 13 | III | 9 | 31 | 10 | 11 |
| 9 | Sa | [beheaded 1587. | 24 | 7 | 7 | 13 | 5 | 15 | III | 10 | 40 | 10 | 42 |
| 10 | F | Sexagesima Sun. | 33 | 19 | 7 | 13 | 5 | 17 | III | m'r'n | 11 | 10 | |
| 11 | Mo | Lev. | 18 | 5 | 7 | 11 | 5 | 18 | III | 0 | 54 | 11 | 43 |
| 12 | Tu | 13. Chris. F. Swartz | 20 | 26 | 7 | 10 | 5 | 20 | I | 1 | 55 | ev. | 5 |
| 13 | W | d. 1793. Wm. & Num. | 11 | 23 | 7 | 8 | 5 | 21 | I | 2 | 56 | 0 | 18 |
| 14 | Th | [Mary pro. 1689. | 13 | 30 | 7 | 6 | 5 | 22 | I | 3 | 51 | 1 | 1 |
| 15 | Fr | [14 Valentine. | 16 | 26 | 7 | 4 | 5 | 24 | V | 4 | 41 | 1 | 43 |
| 16 | Sa | Melancthon b. 1495. | 20 | 12 | 7 | 3 | 5 | 25 | V | 5 | 25 | 2 | 35 |
| 17 | F | Quinquagesima Sun. | 22 | 18 | 7 | 1 | 5 | 26 | III | 6 | 52 | 3 | 20 |
| 18 | Mo | Luther. d. 1546. | 24 | 17 | 7 | 0 | 5 | 28 | III | 7 | 13 | 4 | 15 |
| 19 | Tu | Shrove Tuesday. Com. | 27 | 3 | 6 | 59 | 5 | 29 | III | 7 | 32 | 5 | 16 |
| 20 | W | Ash Wed. [treaty bet. | 31 | 16 | 6 | 58 | 5 | 30 | III | 7 | 55 | 6 | 1 |
| 21 | Th | [Britain & S. Ame. | 35 | 34 | 6 | 57 | 5 | 32 | III | 8 | 14 | 7 | 14 |
| 22 | Fr | Deut. 1 | 36 | 6 | 55 | 5 | 33 | III | 8 | 34 | 8 | 14 | |
| 23 | Sa | | 3 | 24 | 6 | 54 | 5 | 34 | III | 9 | 4 | 10 | 27 |
| 24 | F | Ist Sunday in Lent. | t. 4 | 9 | 6 | 52 | 5 | 36 | III | 9 | 34 | 11 | 32 |
| 25 | Mo | [Matthias. Duke of | 5 | 29 | 6 | 49 | 5 | 37 | III | 10 | 3 | m'r'n | |
| 26 | Tu | [Cambridge b. 1774. | 7 | 17 | 6 | 47 | 5 | 39 | III | 10 | 34 | 0 | 38 |
| 27 | W | | 9 | 6 | 6 | 45 | 5 | 41 | III | 11 | 16 | 1 | 45 |
| 28 | Th | | 11 | 26 | 6 | 43 | 5 | 43 | III | 11 | 57 | 2 | 50 |

March.

Because I have called, and ye refused: I have stretch-
ed out my hand, and no man regarded: But ye have set at
nought all my counsel, and would none of my reproof; I
also will laugh at your calamity, I will mock when your
fear cometh.—*Prov.* 1. 24-26.

Except ye repent, ye shall all likewise perish.—*Luke*
23. 5.

How shall we escape if we neglect so great salvation?
—*Heb.* 11. 3.

[The verse for March 1st is *Matt.* IV. 9. March 15th, IV. 23.]

☉ Full Moon 5th, 11h 30m E. ☾ New Moon 21st 5h 50m M.
♁ Last Qr. 13th, 0h 39m M. ☽ First Qr. 23th, 5h 30m E.

| D | D | Holy Days and Chronological NOTICES. | Daily Texts. | SUN | | | MOON | |
|----|----|--|--------------|------|------|-------|--------|-------|
| | | | | R's | S'ts | pl | R's | Sets. |
| 1 | Fr | Geo. Wishart's | Deut. 15 10 | 6 42 | 5 44 | ☉ | ev. 49 | 2 52 |
| 2 | Sa | J. Wesley d [mart. 1546 | 17 19 | 6 40 | 5 45 | ☉ | 1 52 | 4 50 |
| 3 | F | 2d Sun. in Lent [1791 | 18 18 | 6 39 | 5 46 | ☉ | 3 4 | 4 48 |
| 4 | Mo | Between March and | 21 21 | 6 37 | 5 47 | ☉ | 4 22 | 5 40 |
| 5 | Tu | Dec. 1603 the plague | 24 16 | 6 36 | 5 48 | ☉ | 5 40 | 6 24 |
| 6 | W | swept away 30,561 per- | 26 17 | 6 35 | 5 49 | ☉ | 6 57 | 7 6 |
| 7 | Th | sons in London | 28 26 | 6 32 | 5 50 | ☉ | 7 41 | 8 6 |
| 8 | Fr | | 30 6 | 6 31 | 5 52 | ☉ | 3 6 | 8 35 |
| 9 | Sa | | 32 2 | 6 29 | 5 53 | ☉ | 9 21 | 9 4 |
| 10 | F | 3d Sun. in Lent | 33 3 | 6 27 | 5 54 | ☉ | 10 30 | 9 34 |
| 11 | Mo | Josh. 3 11 | 6 25 | 5 55 | ☉ | 11 39 | 10 12 | |
| 12 | Tu | Gregory Martyr | 4 23 | 6 24 | 5 56 | ☉ | morn | 10 53 |
| 13 | W | | 5 12 | 6 22 | 5 58 | ☉ | 1 43 | 11 37 |
| 14 | Th | | 8 34 | 6 20 | 5 59 | ☉ | 2 36 | ev. 0 |
| 15 | Fr | | 10 25 | 6 18 | 6 0 | ☉ | 3 24 | 0 24 |
| 16 | Sa | S. Rutherford d 1661 | 24 15 | 6 16 | 6 1 | ☉ | 4 4 | 1 18 |
| 17 | F | Ark rested on Ar- Judg. | 2 4 | 6 14 | 6 3 | ☉ | 4 49 | 2 13 |
| 18 | Mo | [arat 2347 B. C. Mid | 5 31 | 6 12 | 6 4 | ☉ | 5 20 | 3 13 |
| 19 | Tu | Lent Sun. | 7 2 | 6 10 | 6 6 | ☉ | 5 49 | 4 11 |
| 20 | W | Sir I. Newton d 1727 | 10 14 | 6 8 | 6 8 | ☉ | 6 16 | 5 12 |
| 21 | Th | Abp. Usher d 1655 | 13 23 | 6 6 | 6 10 | ☉ | 7 43 | 6 13 |
| 22 | Fr | | 16 17 | 6 4 | 6 11 | ☉ | 7 14 | 7 6 |
| 23 | Sa | [I. of Eng. accession | 18 5 | 6 2 | 6 12 | ☉ | 8 26 | 8 16 |
| 24 | F | 5th Sun. in Lent—Jas. | 19 23 | 6 16 | 6 13 | ☉ | 8 3 | 9 7 |
| 25 | Mo | Annunc. of B.V. Mary | 20 26 | 6 0 | 6 13 | ☉ | 8 32 | 10 26 |
| 26 | Tu | Ruth 1 16 | 5 58 | 6 14 | ☉ | 9 7 | 11 33 | |
| 27 | W | Peace of Amiens 1802. | 2 4 | 5 57 | 6 15 | ☉ | 9 50 | ev. 5 |
| 28 | Th | | 2 12 | 5 55 | 6 16 | ☉ | 10 39 | 0 39 |
| 29 | Fr | [Paris 1814 | 4 11 | 5 53 | 6 16 | ☉ | 11 39 | 1 43 |
| 30 | Sa | 31 Allies enter I. Sam. | 1 15 | 5 51 | 6 17 | ☉ | morn | 2 39 |
| 31 | F | 6th S. in Lent=Palm S. | 3 9 | 5 50 | 6 18 | ☉ | 2 0 | 3 31 |

April.

And I say unto you, ask, and it shall be given you; seek, and ye shall find, knock, and it shall be opened unto you.---
Luke 11. 9.

O thou that hearest prayer, unto thee shall all flesh come.---*Psalm 65. 2.*

And he spake a parable unto them to this end, that men ought always to pray, and not to faint.---*Luke 18. 1.*

Pray without ceasing.---1 *Thessalonians 5. 17.*

I sought the Lord, and he heard me, and delivered me from all my fears.---*Psalm 34. 4.*

[The verse for April 1st is Matt. V. 15. April 15th, V. 29.]

☾ Full Moon 4th, 9h 5m M. ☽ New Moon 19th, 8h 29m E
 ☾ Last Qr. 11th, 6h 50m E. ☽ First Qr. 27th, 0h 14m M

| D | M | W | Holy Days and Chronological NOTICES. | Daily Texts | SUN | | | MOON | | | | | | |
|----|----|---|--|-------------|-----|------|-----|------|------|---|------|----|------|----|
| | | | | | R's | S'st | pl. | R's | Sets | | | | | |
| 1 | Mo | | | I. Samuel 5 | 3 | 5 | 48 | 6 | 21 | ☾ | 3 | 12 | 4 | 16 |
| 2 | Tu | | Foun. of Solomon's | 7 | 3 | 5 | 46 | 6 | 22 | ☾ | 4 | 30 | 4 | 56 |
| 3 | W | | [Temple l'd 1012 b. C. | 9 | 6 | 5 | 44 | 6 | 23 | ☾ | 5 | 37 | 5 | 31 |
| 4 | Th | | St. Ambrose. | 12 | 24 | 5 | 43 | 6 | 24 | ☾ | 6 | 9 | 6 | 28 |
| 5 | Fr | | Good Friday. | 13 | 14 | 5 | 41 | 6 | 25 | ☾ | 6 | 56 | 6 | 59 |
| 6 | Sa | | Bonaparte abd. 1814. | 15 | 22 | 5 | 40 | 6 | 26 | ☾ | 8 | 7 | 7 | 31 |
| 7 | F | | Easter Day. | 17 | 37 | 5 | 38 | 6 | 27 | ☾ | 9 | 18 | 8 | 5 |
| 8 | Mo | | Easter Monday. | 18 | 12 | 5 | 37 | 6 | 28 | ☾ | 10 | 25 | 8 | 46 |
| 9 | Tu | | Easter Tu. Lord Ba- | 22 | 3 | 5 | 35 | 6 | 29 | ☾ | morn | | 9 | 30 |
| 10 | W | | [con d. 1626. | 23 | 16 | 5 | 33 | 6 | 30 | ☾ | | 29 | 10 | 15 |
| 11 | Th | | | 25 | 33 | 5 | 32 | 6 | 31 | ☾ | 1 | 21 | 11 | 9 |
| 12 | Fr | | Rodney's Victory over | 26 | 24 | 5 | 31 | 6 | 32 | ☾ | 2 | 7 | 11 | 55 |
| 13 | Sa | | [French Fleet 1782. | 30 | 6 | 5 | 29 | 6 | 33 | ☾ | 2 | 47 | ev. | 2 |
| 14 | F | | I. S. af. East. II. Sam. | 1 | 26 | 5 | 28 | 6 | 34 | ☾ | 3 | 22 | 1 | 0 |
| 15 | Mo | | [I. Low S. | 2 | 26 | 5 | 27 | 6 | 33 | ☾ | 3 | 52 | 2 | 0 |
| 16 | Tu | | Thomas Scott d. 1821. | 3 | 33 | 5 | 25 | 6 | 35 | ☾ | 4 | 22 | 2 | 58 |
| 17 | W | | Bat. of Culloden 1746. | 6 | 22 | 5 | 23 | 6 | 36 | ☾ | 5 | 54 | 4 | 2 |
| 18 | Th | | | 7 | 25 | 5 | 21 | 6 | 38 | ☾ | 5 | 9 | 5 | 3 |
| 19 | Fr | | Lord Byron d. 1824. | 10 | 12 | 5 | 19 | 6 | 39 | ☾ | 5 | 35 | 6 | 5 |
| 20 | Sa | | | 12 | 13 | 5 | 17 | 6 | 40 | ☾ | 6 | 4 | 7 | 8 |
| 21 | F | | 2nd Sun. after Easter. | 14 | 14 | 5 | 15 | 6 | 41 | ☾ | 6 | 19 | 8 | 31 |
| 22 | Mo | | Royal Society of Lon. | 16 | 10 | 5 | 13 | 6 | 43 | ☾ | 7 | 7 | 9 | 26 |
| 23 | Tu | | St. Geo. [incor. 1663. | 18 | 33 | 5 | 11 | 6 | 45 | ☾ | 7 | 48 | 10 | 33 |
| 24 | W | | Louis 18 l'd Calais '13. | 20 | 19 | 5 | 9 | 6 | 47 | ☾ | 8 | 36 | 11 | 39 |
| 25 | Th | | St. Mark. Cowper the | 22 | 26 | 5 | 8 | 6 | 48 | ☾ | 9 | 33 | m'rn | |
| 26 | Fr | | [Poet d. 1800. | 24 | 10 | 5 | 6 | 6 | 50 | ☾ | 10 | 42 | 0 | 38 |
| 27 | Sa | | I. Kings 2 | 3 | 5 | 4 | 6 | 51 | | ☾ | 11 | 46 | 1 | 26 |
| 28 | F | | 3. S. af. East. Bat. of | 4 | 29 | 5 | 2 | 6 | 52 | ☾ | ev. | 57 | 2 | 16 |
| 29 | Mo | | [Quebec Wolfe k'd 1759. | 6 | 13 | 5 | 1 | 6 | 53 | ☾ | 2 | 8 | 3 | 0 |
| 30 | Tu | | Puritans em. to N. Eng. | 8 | 27 | 5 | 0 | 6 | 54 | ☾ | 3 | 32 | 3 | 23 |

May.

Search the Scriptures, for in them ye think ye have eternal life, and they are they which testify of me---
John 5. 39.

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind and searched the scriptures daily, whether those things were so.

And that from a child thou hast known the Holy Scriptures, which are able to make thee wise unto salvation, through faith which is in Christ Jesus.-- 2 *Tim.* 3. 15.

[The verse for May 1st is *Matt.* V. 45. May 15th, VI. 11.]

☾ Full Moon 3rd, 7h 24m E. ☽ New Moon 19th, 8h 17m M
 ☿ Last Qr. 11th, 1h 25m N. ♀ First Qr. 26th, 5h 18m M

| D | D | Holy Days and Chronological NOTICES. | Daily Texts | SUN | | | MOON | |
|----|----|--|-------------|------|------|-----|-------|-------|
| | | | | R's | S'ts | pl. | R's | Sets |
| 1 | W | An. of B. & F. | I Kings 9 3 | 4 59 | 6 55 | ☾ | 4 30 | 4 0 |
| 2 | Th | [Bi. S. St. Phi. & St. Js. | 10 24 | 4 58 | 6 56 | ☾ | 4 45 | 4 57 |
| 3 | Fr | I. Eng. & Scot. un. 1707. | 11 4 | 4 57 | 6 57 | ☾ | 6 56 | 5 26 |
| 4 | Sa | | 12 8 | 4 56 | 6 58 | ☾ | 8 5 | 5 58 |
| 5 | F | 4th Sun. aft. Easter. | 14 16 | 4 55 | 6 59 | ☾ | 9 12 | 6 34 |
| 6 | Mo | St. John ev. ante Port L | 17 18 | 4 53 | 7 0 | ☾ | 10 14 | 7 18 |
| 7 | Tu | | 18 21 | 4 51 | 7 1 | ☾ | 11 7 | 8 9 |
| 8 | W | Legh Richmond d. 1327. | 20 11 | 4 50 | 7 2 | ☾ | morn | 8 57 |
| 9 | Th | | 21 29 | 4 49 | 7 3 | ☾ | 1 | 9 51 |
| 10 | Fr | 2. Kings | 2 9 | 4 48 | 7 4 | ☾ | 45 | 10 49 |
| 11 | Sa | | 4 33 | 4 47 | 7 5 | ☾ | 1 21 | 11 47 |
| 12 | F | 5th Sun. aft. East. Rog. | 5 13 | 4 45 | 7 6 | ☾ | 1 55 | eve. |
| 13 | Mo | [S. Lord Stafford beh. | 8 19 | 4 44 | 7 7 | ☾ | 2 22 | 0 48 |
| 14 | Tu | [1641. | 9 22 | 4 43 | 7 8 | ☾ | 2 48 | 1 48 |
| 15 | W | | 11 17 | 4 41 | 7 9 | ☾ | 3 14 | 2 48 |
| 16 | Th | Asc. D. Holy Thursday. | 13 23 | 4 40 | 7 10 | ☾ | 3 45 | 3 43 |
| 17 | Fr | 13. Bona. d. E. of F. '04 | 14 26 | 4 39 | 7 11 | ☾ | 4 5 | 4 53 |
| 18 | Sa | Hampden slain 1643 on | 17 13 | 4 38 | 7 12 | ☾ | 4 31 | 6 1 |
| 19 | F | [Chalgrave Field. | 20 5 | 4 37 | 7 13 | ☾ | 5 3 | 7 9 |
| 20 | Mo | 19. S. af. A.D. Dunstan | 22 19 | 4 36 | 7 14 | ☾ | 5 41 | 8 19 |
| 21 | Tu | 20. Thos Boston d. 1732 | 23 25 | 4 35 | 7 15 | ☾ | 6 31 | 9 27 |
| 22 | W | Ezra | 1 1 | 4 34 | 7 16 | ☾ | 7 26 | 10 30 |
| 23 | Th | | 3 11 | 4 34 | 7 17 | ☾ | 8 28 | 11 28 |
| 24 | Fr | Bp. Jewel b. 1522 d. '71. | 7 19 | 4 33 | 7 18 | ☾ | 9 36 | morn |
| 25 | Sa | 26. Aug. I. Abp. of Can | 9 6 | 4 33 | 7 18 | ☾ | 10 46 | 0 19 |
| 26 | F | Whit Sunday. Nehem. | 2 20 | 4 32 | 7 19 | ☾ | ev. 4 | 1 0 |
| 27 | Mo | Whit Monday. | 5 9 | 4 32 | 7 20 | ☾ | 1 12 | 1 33 |
| 28 | Tu | Whit Tuesday. | 8 10 | 4 31 | 7 21 | ☾ | 2 23 | 2 4 |
| 29 | W | K. Charles II. restored. | 9 3 | 4 31 | 7 22 | ☾ | 2 33 | 2 29 |
| 30 | Th | Jerome of Prague Mar- | 13 18 | 4 30 | 7 22 | ☾ | 3 33 | 3 27 |
| 31 | Fr | [tyr. 1416. Esther | 2 20 | 4 30 | 7 24 | ☾ | 5 55 | 3 58 |

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| 22 | Sa |
| 23 | F |
| 24 | Mo |
| 25 | Tu |
| 26 | W |
| 27 | Th |
| 28 | Fr |
| 29 | Sa |
| 30 | F |

June.

And let us consider one another to provoke unto love, and to good works: not forsaking the assembling of ourselves together, as the manner of some is.---*Hebrews X.* 24-25.

Ye shall keep my Sabbaths, and reverence my Sanctuary: I am the Lord.---*Lev.* 19. 30.

Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.---*Prov.* 8. 34.

Where two or three are gathered together in my name, there am I in the midst of them.---*Math.* 18. 20.

[The verse for June 1st is *Matt.* VI. 29. June 15th, VII. 8.]

☾ Full Moon 2nd, 6h 31m M. ☽ New Moon 17th, 5h 50m E.
 ☾ Last Qr. 16th, 8h 1m M. ☽ First Qr. 24th, 10h 12m M.

| D | D | Holy Days and Chronological NOTICES. | Daily Texts | SUN | | | MOON | |
|----|----|--|-------------|------|------|-----|--------|-------|
| | | | | R's | S'ts | pl. | R's | Sets |
| 1 | Sa | Nicomede. Howe's Es. | 5 13 | 4 30 | 7 24 | ☾ | 7 0 | 4 33 |
| 2 | Fr | Trinity Sun. [vic. 1793. | 7 6 | 4 31 | 7 25 | ☾ | 8 3 | 5 17 |
| 3 | Mo | | 9 25 | 4 30 | 7 26 | ☾ | 9 3 | 5 58 |
| 4 | Tu | Job | 2 10 | 4 29 | 7 26 | ☽ | 9 56 | 6 43 |
| 5 | W | Boniface. Duke of | 4 8 | 4 29 | 7 27 | ☽ | 10 42 | 7 42 |
| 6 | Th | [Cumberland b. 1771. | 6 24 | 4 29 | 7 27 | ☽ | 11 22 | 8 37 |
| 7 | Fr | Mohammed d. 631. | 8 20 | 4 29 | 7 28 | ☽ | 11 56 | 9 36 |
| 8 | Sa | | 10 15 | 4 29 | 7 29 | ☽ | morn | 10 36 |
| 9 | Fr | 1st Sunday aft. Trinity. | 12 10 | 4 28 | 7 30 | ☽ | 0 25 | 11 34 |
| 10 | Mo | | 14 3 | 4 27 | 7 31 | ☽ | 0 50 | eve. |
| 11 | Tu | St. Barnabas. | 16 19 | 4 27 | 7 31 | ☽ | 1 15 | 0 35 |
| 12 | W | | 18 21 | 4 27 | 7 32 | ☽ | 1 33 | 1 41 |
| 13 | Th | | 19 25 | 4 27 | 7 32 | ☽ | 2 4 | 2 40 |
| 14 | Fr | Bat. of Marengo 1800. | 22 21 | 4 26 | 7 33 | ☽ | 2 32 | 3 42 |
| 15 | Sa | Magna Charta sig. 1215 | 24 13 | 4 26 | 7 33 | ☽ | 3 0 | 4 50 |
| 16 | Fr | 2nd Sun. aft. Trin. Bp. | 25 4 | 4 26 | 7 33 | ☽ | 3 37 | 6 1 |
| 17 | Mo | [Butler d. 1752. | 23 23 | 4 26 | 7 33 | ☽ | 4 20 | 7 10 |
| 18 | Tu | Bat. of Waterloo 1815. | 30 23 | 4 27 | 7 33 | ☽ | 5 12 | 8 20 |
| 19 | W | John Brown d. 1787. | 32 3 | 4 27 | 7 34 | ☽ | 6 16 | 9 20 |
| 20 | Th | Fra. of Ed. K. of W. Sax. | 34 22 | 4 27 | 7 34 | ☽ | 7 25 | 10 11 |
| 21 | Fr | Bat. of Vittoria 1813. | 36 18 | 4 27 | 7 35 | ☽ | 8 36 | 10 58 |
| 22 | Sa | | 38 30 | 4 28 | 7 3 | ☽ | 9 50 | 11 36 |
| 23 | Fr | 3rd Sun. after Trinity. | 40 4 | 4 28 | 7 35 | ☽ | 11 2 | morn |
| 24 | Mo | Na. of St. J. Bapt. [1314. | 42 6 | 4 28 | 7 35 | ☽ | ev. 12 | 0 7 |
| 25 | Tu | B. of Bannockburn Ps. | 1 2 | 4 29 | 7 36 | ☽ | 1 5 | 33 |
| 26 | W | J. Flaveld. 1691. Geo IV | 4 4 | 4 29 | 7 35 | ☽ | 2 30 | 1 28 |
| 27 | Th | Wm. IV. procl. [d. 1830. | 7 11 | 4 30 | 7 35 | ☽ | 3 39 | 2 1 |
| 28 | Fr | | 10 17 | 4 30 | 7 35 | ☽ | 4 42 | 2 35 |
| 29 | Sa | St. Peter. | 14 3 | 4 31 | 7 34 | ☽ | 5 47 | 3 11 |
| 30 | Fr | 4th Sun. aft. Trinity. | 16 8 | 4 31 | 7 34 | ☽ | 6 47 | 3 53 |

July.

Now if any man have not the Spirit of Christ, he is none of his.---Rom. 8. 9.

Howbeit, when he, the spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.---John 16. 13.

For as many as are led by the Spirit of God, they are the Sons of God.---Rom. 8. 14.

[The verse for July 1st is Matt. VII. 24. July 15th, VIII. 9.]

☾ Full Moon 1st, 7h 38m E. | ☽ New Moon 17th, 1h 58m M.
 ☾ Last Qr. 9th, 10h 54m E. | ☽ First Qr. 23rd, 4h m M.
 ☽ Full Moon 31st, 9h 50m Morn.

| D | D | Holy Days and Chronological NOTICES. | Daily Texts | SUN | | | MOON | | |
|----|----|--|--------------|------|------|----|-------|--------|--|
| | | | | R's | S'ts | pl | R's | Sets | |
| 1 | Mo | | Psalms 19 12 | 4 32 | 7 34 | ∞ | 7 49 | 4 46 | |
| 2 | Tu | Visita. of B. V. Mary. | 23 14 | 4 33 | 7 34 | ∞ | 8 38 | 5 34 | |
| 3 | W | gress dec. In. of U. S. | 27 14 | 4 34 | 7 34 | ∞ | 9 16 | 6 28 | |
| 4 | Th | Tra. of St. Martin. Con- | 32 14 | 4 34 | 7 33 | ∞ | 9 51 | 7 27 | |
| 5 | Fr | [VI. d. 1553. 36 | 9 4 | 4 34 | 7 33 | ∞ | 10 25 | 8 25 | |
| 6 | Sa | Jno. Huss mar. 1415. Ed. | 37 37 | 4 35 | 7 33 | ∞ | 10 51 | 9 25 | |
| 7 | F | 5th Sun. aft. Trinity. | 40 8 | 4 35 | 7 32 | ∞ | 11 17 | 10 24 | |
| 8 | Mo | | 42 2 | 4 36 | 7 32 | ∞ | 11 24 | 11 23 | |
| 9 | Tu | | 45 7 | 4 37 | 7 32 | ∞ | morn | 11 37 | |
| 10 | W | Calvin born 1509. | 48 14 | 4 37 | 7 32 | ∞ | 0 20 | ev. 26 | |
| 11 | Th | Thanksgiving for peace | 51 5 | 4 38 | 7 31 | ∞ | 0 30 | 1 28 | |
| 12 | Fr | [thro'out G. Brit. 1814. | 51 10 | 4 39 | 7 31 | ∞ | 1 0 | 2 30 | |
| 13 | Sa | [destroyed 1789. 55 | 22 4 | 4 40 | 7 30 | ∞ | 1 33 | 3 39 | |
| 14 | F | 6th S. aft. Trin. Bastile | 58 3 | 4 41 | 7 30 | ∞ | 2 10 | 4 48 | |
| 15 | Mo | Swithin. | 61 2 | 4 42 | 7 29 | ∞ | 2 59 | 5 57 | |
| 16 | Tu | | 66 18 | 4 42 | 7 29 | ∞ | 3 56 | 7 4 | |
| 17 | W | Dr. Isaac Watts b. 1674. | 71 20 | 4 43 | 7 28 | ∞ | 5 3 | 8 3 | |
| 18 | Th | | 73 24 | 4 44 | 7 27 | ∞ | 6 15 | 9 53 | |
| 19 | Fr | | 78 37 | 4 45 | 7 26 | ∞ | 7 31 | 9 33 | |
| 20 | Sa | Margaret. | 81 12 | 4 46 | 7 25 | ∞ | 8 48 | 10 8 | |
| 21 | F | 7th Sun. aft. Trinity. | 84 11 | 4 47 | 7 24 | ∞ | 10 2 | 11 40 | |
| 22 | Mo | Magdalene. B. of Sala- | 89 19 | 4 48 | 7 23 | ∞ | 11 14 | 11 4 | |
| 23 | Tu | Gibraltar [manca 1812. | 90 12 | 4 49 | 7 22 | ∞ | ev. 4 | 11 37 | |
| 24 | W | [tak. by England 1704. | 94 19 | 4 50 | 7 21 | ∞ | 0 27 | morn | |
| 25 | Th | St. James. | 97 10 | 4 51 | 7 20 | ∞ | 1 32 | 37 | |
| 26 | Fr | Wm. Romaine d. 1795. | 101 2 | 4 52 | 7 19 | ∞ | 2 39 | 1 12 | |
| 27 | Sa | St. Anne. | 103 10 | 4 53 | 7 18 | ∞ | 3 42 | 1 51 | |
| 28 | F | English Mercury the | 105 19 | 4 54 | 7 17 | ∞ | 4 45 | 2 36 | |
| 29 | Mo | [1st newspaper pub. | 107 9 | 4 55 | 7 16 | ∞ | 5 42 | 3 26 | |
| 30 | Tu | Wm. Penn d. 1718. [in | 109 17 | 4 56 | 7 15 | ∞ | 6 38 | 4 11 | |
| 31 | W | [England 1533. 111 | 2 4 | 4 57 | 7 15 | ∞ | 7 20 | 5 18 | |

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August.

There is therefore, now, no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.---*Rom.* 8. 1.

For all things are yours; whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come, all are yours; and ye are Christ's, and Christ is God's.---1 *Cor.* 3. 21, 22 & 23.

Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.---*Is.* 26. 3.
[The verse for Aug. 1st is *Matt.* VIII. 26. Aug. 15th, IX. 6.]

☉ Last Qr. 8th, 0h 43m E. ☽ First Qr. 22nd, 1h 13m M.
☾ New Moon 15th, 9h 21m M. ☀ Full Moon 30th, 1h 38m M.

| D | D | Holy Days and Chronological NOTICES. | Daily Texts | SUN | | | MOON | |
|----|----|--|-------------|------|------|-----|--------|--------|
| | | | | R's | S'ts | pl. | R's | Sets. |
| 1 | Th | Lammas. A. Mel- | Ps. 116 12 | 4 57 | 7 13 | ☾ | 7 55 | 6 16 |
| 2 | Fr | Span- [ville b. 1545. | 118 22 | 4 58 | 7 12 | ☾ | 8 26 | 7 16 |
| 3 | Sa | fish Armada def. in Ju- | 119 9 | 4 59 | 7 11 | ☾ | 8 55 | 8 17 |
| 4 | F | 9th S. aft. Trin. [ly & | 119 18 | 4 59 | 7 10 | ☾ | 9 20 | 9 13 |
| 5 | Mo | [Aug. 1588. | 119 67 | 5 07 | 7 9 | ☾ | 9 46 | 10 6 |
| 6 | Tu | Transfig. of our Lord. | 119 96 | 5 17 | 7 8 | ☾ | 10 16 | 10 32 |
| 7 | W | Name of Jesus. | 119 176 | 5 27 | 7 7 | ☾ | 10 59 | 11 14 |
| 8 | Th | T. A. Kempis d. 1471, | 126 5 | 5 37 | 6 6 | ☾ | 11 31 | ev. 17 |
| 9 | Fr | [aged 92. | 131 2 | 5 57 | 5 5 | ☾ | morn | 1 23 |
| 10 | Sa | St. Lawrence. | 143 10 | 5 67 | 4 4 | ☾ | 0 6 | 2 30 |
| 11 | F | 10th S. aft. Trin. Prov. | 1 10 | 5 87 | 3 3 | ☾ | 0 44 | 3 38 |
| 12 | Mo | | 3 27 | 5 97 | 1 1 | ☾ | 1 36 | 4 42 |
| 13 | Tu | Queen Adelaide born | 5 5 | 5 10 | 6 59 | ☾ | 2 37 | 5 44 |
| 14 | W | [1792. Jeremy Taylor | 7 22 | 5 11 | 6 57 | ☾ | 3 49 | 6 37 |
| 15 | Th | d. 1667. | 9 5 | 5 12 | 6 56 | ☾ | 4 54 | 7 26 |
| 16 | Fr | | 10 22 | 5 13 | 6 54 | ☾ | 6 20 | 8 5 |
| 17 | Sa | | 11 30 | 5 14 | 6 53 | ☾ | 7 39 | 8 37 |
| 18 | F | 11th Sun. aft. Trinity. | 13 7 | 5 14 | 6 52 | ☾ | 8 54 | 9 38 |
| 19 | Mo | | 15 3 | 5 15 | 6 51 | ☾ | 9 38 | 10 9 |
| 20 | Tu | | 17 3 | 5 16 | 6 50 | ☾ | 10 8 | 10 38 |
| 21 | W | King Wm. IV. b. 1765. | 19 3 | 5 16 | 6 48 | ☾ | 11 9 | 11 12 |
| 22 | Th | Bat. of Bosworth 1485. | 21 30 | 5 17 | 6 46 | ☾ | ev. 29 | 11 48 |
| 23 | Fr | | 23 21 | 5 19 | 6 45 | ☾ | 1 35 | morn |
| 24 | Sa | St. Bartholomew. | 25 21 | 5 20 | 6 44 | ☾ | 2 36 | 0 42 |
| 25 | F | 12th S. af. Trin. Massa- | 27 1 | 5 21 | 6 42 | ☾ | 3 45 | 1 20 |
| 26 | Mo | [ere of St. Bartho. 1572. | 29 1 | 5 22 | 6 39 | ☾ | 4 27 | 2 11 |
| 27 | Tu | Dr. Herschel d. 1822. Al- | 30 12 | 5 23 | 6 38 | ☾ | 5 14 | 3 10 |
| 28 | W | St. Augustine. [giers Ecc | 3 14 | 5 24 | 6 36 | ☾ | 5 53 | 4 9 |
| 29 | Th | St. John [red. 1816. | 5 16 | 5 26 | 6 34 | ☾ | 6 27 | 5 9 |
| 30 | Fr | [Baptist beheaded. | 7 3 | 5 28 | 6 32 | ☾ | 6 59 | 6 9 |
| 31 | Sa | John Bunyan d. 1688. | 9 10 | 5 29 | 6 30 | ☾ | 7 30 | 7 9 |

September.

Only let your conversation be as it becometh the Gospel of Christ.---*Philip* 1. 27.

For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.---*Rom.* XIV. 8.

Finally, Brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report: if there be any virtue, and if there be any praise, think on these things.---*Phi.* 4. 3.
[The verse for Sept. 1st is *Matt.* IX. 23. Sept. 15th. IX. 37.]

☾ Last Qr. 7th, 0h 35m M. ☽ First Qr. 20th, 1h 50m E.
☾ New Moon 13th, 4h 55 E. ☽ Full Moon 23th, 6h 0m E.

| D | D | Holy Days and Chronological NOTICES. | Daily Texts | SUN | | | MOON | | |
|----|----|--|-----------------|-----|--------|-------|------|------|--|
| | | | | R's | S's | pl. | R's | Sets | |
| 1 | F | 13th S. af. Tr. Giles. Ec. II | 9 5 30 6 28 | ☾ | 7 51 | 8 9 | | | |
| 2 | Mo | Lon. b. 1666, the ruins Is. | 11 5 32 6 27 | ☾ | 8 13 | 8 36 | | | |
| 3 | Tu | [covered 436 acres. | 3 9 5 33 6 25 | ☾ | 9 3 | 9 8 | | | |
| 4 | W | 3. O. Cromwell d. 1653. | 5 4 5 34 6 22 | ☽ | 9 27 | 10 8 | | | |
| 5 | Th | | 7 14 5 35 6 21 | ☽ | 10 0 | 11 11 | | | |
| 6 | Fr | | 9 6 5 36 6 20 | ☽ | 11 40 | ev 17 | | | |
| 7 | Sa | Enurhus. | 11 2 5 37 6 17 | ☽ | 11 24 | 1 23 | | | |
| 8 | F | Bp. Hail d. 1656 a. 82 [I. 12 | 1 5 39 6 15 | ☽ | morn | 2 27 | | | |
| 9 | Mo | Battle of [S. af. Trin. 14 24 | 5 40 6 13 | ☽ | 0 20 | 2 30 | | | |
| 10 | Tu | [Flodden-field 1513. | 17 7 5 41 6 11 | ☽ | 1 23 | 4 30 | | | |
| 11 | W | | 19 22 5 43 6 9 | ☽ | 2 40 | 5 14 | | | |
| 12 | Th | | 21 12 5 44 6 7 | ☽ | 3 52 | 5 56 | | | |
| 13 | Fr | Quebec tak. 1759. Ch. 23 | 9 5 45 6 5 | ☽ | 5 11 | 6 31 | | | |
| 14 | Sa | Moscow b. 1812. [Fox d. 25 | 8 5 46 6 4 | ☽ | 6 30 | 7 4 | | | |
| 15 | F | 15th S. af. Trin. [1806. 26 | 19 5 47 6 3 | ☽ | 7 26 | 8 5 | | | |
| 16 | Mo | 1785 darkness at noon- 28 | 16 5 48 6 1 | ☽ | 7 59 | 8 37 | | | |
| 17 | Tu | Lambert. [day in Que- 31 | 6 5 49 6 0 | ☽ | 9 0 | 9 8 | | | |
| 18 | W | [bec. No eclipse—per- 32 | 2 5 49 5 59 | ☽ | 10 11 | 9 36 | | | |
| 19 | Th | Bat. [sons c'd not read. 33 | 14 5 50 5 57 | ☽ | 11 25 | 10 30 | | | |
| 20 | Fr | [of Poitiers 1356. 35 | 10 5 51 5 55 | ☽ | ev. 30 | 11 18 | | | |
| 21 | Sa | Col. Gardiner k. 1745. St 37 | 14 5 51 5 55 | ☽ | 1 33 | morn | | | |
| 22 | F | 16th S. aft Trin. [Matt. 38 | 17 5 52 5 53 | ☽ | 2 33 | 0 11 | | | |
| 23 | Mo | | 40 11 5 53 5 52 | ☽ | 3 17 | 1 3 | | | |
| 24 | Tu | | 42 21 5 53 5 51 | ☽ | 3 55 | 2 2 | | | |
| 25 | W | | 43 27 5 54 5 49 | ☽ | 4 31 | 3 2 | | | |
| 26 | Th | St. Cyprian. | 45 22 5 55 5 47 | ☽ | 5 2 | 4 4 | | | |
| 27 | Fr | | 46 13 5 57 5 45 | ☽ | 5 28 | 5 1 | | | |
| 28 | Sa | [aft. Trin. St. Michael. 49 | 6 5 59 5 43 | ☽ | 5 54 | 6 0 | | | |
| 29 | F | 17th Sun. [Jerome. 51 | 16 1 5 40 | ☽ | 6 18 | 6 40 | | | |
| 30 | Mo | Whitfield d. 1770. St. 53 | 6 6 0 5 39 | ☽ | 7 6 | 7 2 | | | |

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October.

Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord.

Blessed is the man that trusteth in the Lord, and whose hope the Lord is.---*Jer.* XVII. 5. 7.

They that are after the flesh, do mind the things of the flesh, but they that are after the Spirit, the things of the Spirit.

For to be carnally minded is death; but to be spiritually minded is life and peace.---*Rom.* VIII. 5. 6.

[The verse for Oct. 1st is *Matt.* X. 15. Oct. 15th, X. 29.]

☉ Last Qr. 6th, 10h 39m M. | ☽ First Qr. 20th, 6h 30m M.
 ☾ New Moon 13th, 1h 36m M. | ☽ Full Moon 23th, 10h 15m M

| D | D | Holy days and Chronological NOTICES. | Daily Texts | SUN | | | MOON | |
|----|----|--|-------------|-----|------|-----|--------|--------|
| | | | | R's | S'ts | pl. | R's | Sets. |
| 1 | Th | Remigius. Geo. IV. Is. 55 | 7 6 | 25 | 38 | ∞ | 7 32 | 8 2 |
| 2 | W | [visits Waterloo 1821. 57 | 16 6 | 35 | 37 | ∞ | 8 2 | 9 6 |
| 3 | Th | Robt. Barclay d. 1690. 59 | 16 6 | 45 | 35 | ∞ | 8 42 | 10 9 |
| 4 | Fr | | 61 16 | 55 | 32 | ∞ | 9 17 | 11 10 |
| 5 | Sa | Brainerd d. 1747 ag. 30. 63 | 16 6 | 75 | 29 | ∞ | 10 10 | ev. 21 |
| 6 | F | 18th Sun, aft. Trinity. 65 | 23 6 | 95 | 23 | ∞ | 11 11 | 1 30 |
| 7 | Mo | Jer. 2 13 | 6 10 | 5 | 26 | ∞ | morn | 2 16 |
| 8 | Tu | | 4 3 | 6 | 12 | ∞ | 0 37 | 3 0 |
| 9 | W | St. Deny's. 6 10 | 6 14 | 5 | 21 | ∞ | 1 30 | 3 50 |
| 10 | Th | | 8 11 | 6 | 14 | ∞ | 2 42 | 4 26 |
| 11 | Fr | America discov. 1492. 10 | 23 6 | 16 | 5 | ∞ | 4 3 | 4 57 |
| 12 | Sa | [Con. d. 13 23 | 6 17 | 5 | 15 | ∞ | 5 17 | 6 0 |
| 13 | F | 19th S. aft. Trin. Edw. 14 | 7 6 | 18 | 5 | ∞ | 6 2 | 6 30 |
| 14 | Mo | Wm. Conqueror began 17 | 9 6 | 19 | 5 | ∞ | 7 1 | 7 01 |
| 15 | Tu | [to reign 1066. 20 | 9 6 | 20 | 5 | ∞ | 8 0 | 7 47 |
| 16 | W | H. Martyn d. 1812. Rid- 23 | 20 6 | 22 | 5 | ∞ | 9 3 | 8 20 |
| 17 | Th | ley & Latimer martyr. 24 | 7 6 | 24 | 5 | ∞ | 10 15 | 9 7 |
| 18 | Fr | St. Luke. [1555. Queen 26 | 3 6 | 25 | 5 | ∞ | 11 20 | 10 1 |
| 19 | Sa | [of France guillot. 1793. 29 | 13 6 | 26 | 5 | ∞ | ev. 21 | 10 56 |
| 20 | F | 20th Sun, aft. Trinity. 30 | 12 6 | 27 | 5 | ∞ | 1 10 | mo'n |
| 21 | Mo | Bat. of Trafalgar 1805. 31 | 33 6 | 28 | 5 | ∞ | 1 56 | 0 9 |
| 22 | Tu | | 33 16 | 6 | 30 | ∞ | 2 55 | 0 56 |
| 23 | W | Pliny Fisk d. 1825. 35 | 14 6 | 31 | 4 | ∞ | 3 8 | 1 51 |
| 24 | Th | | 37 9 | 6 | 32 | ∞ | 3 33 | 2 50 |
| 25 | Fr | Crispin. 39 | 18 6 | 34 | 4 | ∞ | 4 0 | 3 53 |
| 26 | Sa | Dr. Doddridge d. 1751. 43 | 11 6 | 36 | 4 | ∞ | 4 45 | 4 23 |
| 27 | F | 21st Sun, aft. Trinity. 44 | 4 6 | 37 | 4 | ∞ | 5 9 | 4 53 |
| 28 | Mo | Alfred the Great died 46 | 5 6 | 39 | 4 | ∞ | 5 36 | 6 3 |
| 29 | Tu | [901. John Locke died 49 | 11 6 | 40 | 4 | ∞ | 6 3 | 6 58 |
| 30 | W | [1704. St. Simon & St. 50 | 5 6 | 42 | 4 | ∞ | 6 38 | 8 3 |
| 31 | Th | Jude. Lam. 3 24 | 6 44 | 4 | 47 | ∞ | 7 16 | 9 10 |

November.

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled and that fadeth not away, reserved in Heaven for you.---1 Peter 1. 3. 4.

Say ye to the righteous, it shall be well with him: for they shall eat the fruit of their doings. Woe unto the wicked; it shall be ill with him; for the reward of his hands shall be given him.---Isaiah 3. 10. 11.
 [The verse for Nov. 1st is Matt. XI. 4. Nov. 15th, XI. 18.]

☾ Last Qr. 4th, 7h 16m E. ☽ First Qr. 19th, 2h 30m M.
 ☾ New Moon 1st, 0h 21m E. ☽ Full Moon 27th, 1h 50m M.

| D | D | Holy Days and Chronological NOTICES. | Daily Texts | SUN | | | MOON | |
|----|----|--|-------------|------|------|-----|-------|--------|
| | | | | R's | S'ts | pl. | R's | Sets. |
| 1 | Fr | All Saints. | Lam. 5 21 | 6 46 | 4 44 | II | 8 5 | 10 16 |
| 2 | Sa | All Souls. | Ez. 2 7 | 6 47 | 4 43 | ☉ | 9 2 | 11 29 |
| 3 | Fr | 22. S. a. T. Ps. Sophia b. | 3 19 | 6 43 | 4 42 | ☉ | 10 5 | ev. 16 |
| 4 | Mo | Wm. III. landed 1688. | 7 16 | 6 49 | 4 41 | ☾ | 11 15 | 1 6 |
| 5 | Tu | Powder Plot 1605, Prin- | 11 19 | 6 50 | 4 40 | ☾ | morn | 1 51 |
| 6 | W | [cess Charlotte d. 1817. | 14 16 | 6 51 | 4 39 | ☾ | 0 23 | 2 28 |
| 7 | Th | | 16 6 | 6 52 | 4 38 | ☾ | 1 43 | 2 57 |
| 8 | Fr | Pres. Augusta b. | 18 29 | 6 53 | 4 37 | ☾ | 2 29 | 3 27 |
| 9 | Sa | [d. 1674. | 20 44 | 6 54 | 4 36 | ☾ | 3 17 | 3 53 |
| 10 | Fr | 23rd S. aft. Tr. Milton | 21 30 | 6 55 | 4 35 | ☾ | 4 10 | 4 18 |
| 11 | Mo | St. Martin. | 28 15 | 6 57 | 4 34 | ☾ | 5 14 | 4 56 |
| 12 | Tu | Canute d. 1036. | 31 9 | 6 59 | 4 32 | ☾ | 6 36 | 6 33 |
| 13 | W | | 33 11 | 7 4 | 4 30 | ☾ | 7 51 | 6 12 |
| 14 | Th | | 34 16 | 7 1 | 4 29 | ☾ | 9 0 | 6 57 |
| 15 | Fr | | 37 12 | 7 2 | 4 28 | ☾ | 10 5 | 7 47 |
| 16 | Sa | | 44 23 | 7 4 | 4 27 | ☾ | 11 03 | 8 44 |
| 17 | Fr | 24th S. aft. Trin. Dan. | 2 22 | 7 5 | 4 26 | ☾ | ev. 6 | 9 40 |
| 18 | Mo | [Elizabeth acces. 1558. | 4 27 | 7 6 | 4 25 | ☾ | 1 34 | 10 16 |
| 19 | Tu | | 6 10 | 7 7 | 4 25 | ☾ | 1 6 | 11 43 |
| 20 | W | Edw. King & martyr. | 9 9 | 7 8 | 4 24 | ☾ | 1 36 | 0 50 |
| 21 | Th | | 11 35 | 7 9 | 4 23 | ☾ | 2 3 | 1 40 |
| 22 | Fr | Cecilia. | 12 3 | 7 10 | 4 22 | ☾ | 2 26 | 2 40 |
| 23 | Sa | St. Clement. Hosea | 1 7 | 7 11 | 4 21 | ☾ | 2 47 | 3 11 |
| 24 | Fr | 25th S. aft. Tr. Peace | 5 15 | 7 13 | 4 20 | ☾ | 3 37 | 3 39 |
| 25 | Mo | [with U. S. 1814. John | 6 1 | 7 14 | 4 19 | ☾ | 4 3 | 4 43 |
| 26 | Tu | [Knox d. 1572. | 8 12 | 7 15 | 4 19 | ☾ | 4 35 | 5 47 |
| 27 | W | | 11 8 | 7 17 | 4 18 | ☾ | 5 15 | 6 56 |
| 28 | Th | | 13 9 | 7 18 | 4 17 | ☾ | 5 59 | 8 6 |
| 29 | Fr | [cognized by Par. 1783. | 13 14 | 7 19 | 4 16 | ☾ | 6 53 | 9 9 |
| 30 | Sa | St. Andrew. U. S. re-14 | 4 7 | 7 20 | 4 16 | ☾ | 7 57 | 10 9 |

December.

Then shall the King say unto them on his right hand come ye blessed of my Father inherit the Kingdom prepared for you from the foundation of the World—then shall he say also unto them on the left hand, depart from me ye cursed into everlasting fire prepared for the Devil and his Angels. And these shall go away into everlasting punishment, but the righteous into life Eternal.---*Matt.* 25. 34, 41, 46.

[The verse for Dec. 1st is *Matt.* XII. 4. Dec. 15th, *Matt.* XII. 18—for December 31st, XII. 34.]

☉ Last Qr. 4th, 3h 2m M. ☽ First Qr. 19th, 0h 9m M.
 ☾ New Moon 11th, 1h 47m M. ☽ Full Moon 26th, 4h 12m E.

| D | D | Holy Days and Chronological NOTICES. | Daily Texts | SUN | | | | MOON | |
|----|----|--|-------------|-----|------|-----|-------|--------|--|
| | | | | R's | St's | pl. | R's | Sets | |
| 1 | F | Advent Sunday. Joel | 1 14 7 22 | 4 | 19 | ☾ | 9 7 | 11 4 | |
| 2 | Mo | [Peace signed bet. Eng. | 2 13 7 22 | 4 | 19 | ☾ | 10 21 | 11 47 | |
| 3 | Tu | & U. S. 1814. Amos | 3 3 7 22 | 4 | 19 | ☾ | 11 30 | ev. 29 | |
| 4 | W | | 4 12 7 23 | 4 | 18 | ☾ | morn | 1 2 | |
| 5 | Th | | 8 11 7 24 | 4 | 18 | ☾ | 0 42 | 1 34 | |
| 6 | Fr | Nicolas. Jonah | 1 17 7 24 | 4 | 18 | ☾ | 1 35 | 1 56 | |
| 7 | Sa | [cep. of B. V. Mary. | 3 10 7 25 | 4 | 18 | ☾ | 2 2 | 2 30 | |
| 8 | F | 2nd S. in Advent. Con- | 4 4 7 26 | 4 | 18 | ☾ | 3 7 | 3 29 | |
| 9 | Mo | Milton b. 1608. Micah | 3 8 7 27 | 4 | 17 | ☾ | 4 17 | 4 4 | |
| 10 | Tu | | 6 8 7 28 | 4 | 17 | ☾ | 5 31 | 4 48 | |
| 11 | W | | 7 9 7 30 | 4 | 17 | ☾ | 6 42 | 5 34 | |
| 12 | Th | Nahum | 1 7 7 31 | 4 | 17 | ☾ | 7 48 | 6 27 | |
| 13 | Fr | Lucy. Habak. | 1 13 7 32 | 4 | 18 | ☾ | 8 50 | 7 25 | |
| 14 | Sa | Samuel Johnson d 1784. | 2 14 7 33 | 4 | 18 | ☾ | 9 45 | 8 28 | |
| 15 | F | 3rd Sunday in Advent. | 3 18 7 34 | 4 | 18 | ☾ | 10 28 | 9 25 | |
| 16 | Mo | Zeph. | 1 12 7 35 | 4 | 18 | ☾ | 11 10 | 10 29 | |
| 17 | Tu | Haggai | 1 4 7 3 | 4 | 19 | ☾ | 11 40 | 11 29 | |
| 18 | W | | 2 7 7 37 | 4 | 19 | ☾ | ev. 3 | morn | |
| 19 | Th | Zachar. | 1 15 7 37 | 4 | 19 | ☾ | 0 27 | 0 27 | |
| 20 | Fr | | 3 2 7 38 | 4 | 19 | ☾ | 1 14 | 0 54 | |
| 21 | Sa | John Newton d. 1807. | 6 13 7 39 | 4 | 19 | ☾ | 1 38 | 1 27 | |
| 22 | F | 4th Sunday in Advent. | 8 17 7 39 | 4 | 20 | ☾ | 1 4 | 2 27 | |
| 23 | Mo | | 11 13 7 40 | 4 | 20 | ☾ | 2 31 | 3 30 | |
| 24 | Tu | [ton b. 1642. | 12 10 7 40 | 4 | 20 | ☾ | 3 6 | 4 36 | |
| 25 | W | Christmas. Sir I. New- | 13 7 7 40 | 4 | 20 | ☾ | 3 37 | 5 42 | |
| 26 | Th | St. Stephen. Alex. Emp. | 14 17 7 41 | 4 | 21 | ☾ | 4 39 | 6 52 | |
| 27 | Fr | St. John. [of Ru. d. Mal. | 1 6 7 41 | 4 | 21 | ☾ | 5 40 | 7 56 | |
| 28 | Sa | Innocents. [1825. | 2 7 7 41 | 4 | 23 | ☾ | 6 50 | 8 54 | |
| 29 | F | 1st Sun. aft. Christmas. | 3 16 7 42 | 4 | 24 | ☾ | 7 4 | 9 48 | |
| 30 | Mo | R. Boyle d. 1691. T. A. Bec- | 3 17 7 42 | 4 | 25 | ☾ | 8 17 | 10 21 | |
| 31 | Tu | Silvester. [ket mu. 1171- | 4 2 7 42 | 4 | 26 | ☾ | 10 2 | 11 8 | |



- 1 At every motion of our breath,
Life trembles on the brink of death,
A taper's flame that upward turns,
While downward to the dust it burns.
- 2 A moment usher'd us to birth,
Heirs of the commonwealth of earth;
Moment by moment, years are past,
And one ere long will be our last.
- 3 'Twixt that, long-fled, which gave us light,
And that which soon shall end in night,
There is a point no eye can see,
Yet on it hangs eternity.
- 4 *This* is that moment,—who shall tell
Whether it leads to heaven or hell?
This is that moment,—*as* we choose,
The' immortal soul we save or lose.

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Time past and time to come are not,
 Time present is our only lot;
 O God, henceforth our hearts incline
 To seek no other love than thine.—*Montgomery.*

TIME.--The inspired writers speak with intense energy of the shortness of time. "My days" says one "are swifter than a weaver's shuttle." "My days" says another "are like a shadow that declineth." A third says "We spend our years as a tale that is told" and a fourth inquires what is your life it is even a vapour that endureth for a little time and then vanisheth away." And Time when it is spent only in the pursuits of the world is as vain as it is fleeting. Yet short as Time is---it has when viewed as a period of probation for Eternity; a value and importance which no finite mind can estimate. It is a Season which may be made the seed-time of a harvest of glory eternal---for he that soweth to the Spirit---shall of the Spirit reap life everlasting---the birth day of a life of immortal blessedness,---"Behold now is the DAY of Salvation."

Reader as often as thou turnest to consult the Calendar which these pages present to thee of the days of another Year of thy mortal being, be reminded of the value of time "As every shred of Gold is precious, so is every minute of time." Every portion of time may be so employed as to bring thee a recompense in Eternity. If indeed thou hast never known the Gospel of God in its transforming power on thy character, and art still unregenerate---then bear to be told even in this book---and what wise man would be angry with an intimation of certain and impending danger---however conveyed to him, when that danger might be escaped from---that thou are still estranged from the favour of God, and that his wrath abideth upon thee---the great end for which time has been given unto thee remains unattained. Thou must be made a new creature in Christ Jesus---and serve him in newness of life if thou wouldst ever enter into the Kingdom of God. And the hour in which thou receivest Christ in the full extent of his character, and surrenderest thyself to his service, that hour shall be the commencement of thy everlasting life.---Or reader if thou art happily a child of God through faith in Christ Jesus recollect that all thy occupations have a connexion with the retribution of the Great Judgment Day.---The Saviour has solemnly affirmed "that even a cup of cold water given to one of his little ones in the name of a disciple shall not be unrewarded." And so of a truth all the services done to God which shall fill up thy hours and days on earth---whether these shall consist in the exercises of worship and communion with Him, or the duties of thy calling, or the employment of thy riches and influence in the advancement of His Kingdom shall be followed hereafter with a return of felicity and glory, far exceeding any proportion that subsists in time between reaping and sowing---service and reward.

THE UPPER CANADA COMBINED PRAYER.

If the whole or the greater number of the disciples of Christianity, were with an unalterable resolution of each, to combine that Heaven should not withhold one single influence which the very utmost of conspiring and persevering supplication would obtain, it would be the sign that a revolution of the world was at hand.---*Foster.*

POWER OF PRAYER.

Oh that we could be wakened to prayers and humiliation!-- Then should our Sun shine like seven Suns in the Heaven, then should the temple of Christ be builded upon the mountain tops, and the land from coast to coast be filled with the Glory of the Lord.---*Rutherford, year 1637.*

Since the beginning of the world, could any one of the innumerable millions of mankind assert that he had prayed in faith, and according to the will of God, and had not in due time received an answer to his petition? The mere supposition is absurd, and contrary to the Divine Character. God ever has been and ever will be the hearer and answerer of prayer. Has Christ crucified been preached year after year with small success? has he been lifted up on the Cross without drawing all men to him?---The deficiency is obvious, the remedy is at hand. *Let fervent prayer be as abundant as faithful preaching,* and then God has promised, and pledged himself that he will pour out his Spirit abundantly, and that the words of salvation shall meet not only the outward ear but be written in living characters on the hearts of the hearers.---*Douglas.*

IMPORTUNATE PRAYER.

Every good prayer knocketh at heaven for a blessing, but an importunate prayer pierceth it though as hard as brass, and makes way for itself into the ears of the Almighty; and as it ascends lightly up carried with the wings of faith, so it comes ever laden down again upon our heads.---*Bishop Hall.*

LENGTH OF PRAYERS.

If the affection can be brought to continue in it, prayer in secret cannot be too long: but let us not think it virtue enough that it is long, let it rather be brief with strong bent of mind than long without it; as a small body strong and full of spirit, is much better than the greatest bulk that is dull and spiritless. And when we pray in company, because men cannot know the temper of other men's hearts, usually a convenient midst betwixt extremes, viz: briefness & length, seems most suitable.---*Leighton.*

A SPIRITUAL SACRIFICE.

With prayer and praise an ordinary meal becomes a spiritual sacrifice; but those who eat their food without thanking the

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Lord for it, or seeking a blessing on it are scarcely distinguishable from brutes or Atheists.---*Scott.*

MEDITATE OFTEN.

Weak stomachs which cannot digest large meals feed oft and little. For our Souls, that which we want in measure, we must supply in frequency. We can never fully enough comprehend in our thoughts the joys of heaven, the meritorious sufferings of Christ, the terrors of the second death: therefore we must meditate of them often.---*Bishop Hall.*

THE WAY TO BE SAVED.

Give, without delay, yourself, and all that you have, to Jesus Christ; resolving, in his strength, that, by the assistance of the Holy Spirit, you will live, "not unto yourself, but for him that died for you and rose again." Break off, without delay, whatever you know to be sin, because it is offensive to God, and ruinous to you. Engage in whatever you know to be duty, for the sake of glorifying God and doing good. For the sake of becoming like him, let it be henceforward your grand object, to learn his whole will and to do it; *trusting wholly in Jesus Christ* for whatever you need, both to do this, and to be accepted in it.--- Continue this course to the end of life, and you shall be saved with an everlasting salvation. God will be your portion.

Edwards.

THE MAIN CONCERN.

A Jewish Rabbi when induced by the prospect of a lucrative situation to settle in a place where there was no Synagogue, is said to have resisted the temptation, by the recollection of the sentiment of the Psalmist. "*The law of thy mouth is better unto me than thousands of gold and silver,*" a reproof to many of the professed followers of Christ who choose "the bounds of their habitation" without any reference to the well being of their Souls and the glory of God, though the primary law of the Saviour is "Seek ye first the Kingdom of God and his righteousness."

LOSS OF CHILDREN.

Sad experience made a holy man once to say, it is better to weep for ten dead children than for one living child: a living child, may prove a continual dropping, yea a continual dying to the parent's heart. What a sad word was that of David to Abimelech 2d. Samuel 16. 11, Behold (saith he) my son which came forth of my bowels seeketh my life.---*Flavel.*

HOW CHILDREN MAY BE MADE PIOUS.

A mother of a large family whose children all seemed to evince the spirit of genuine Religion from their infancy, being asked, how it was that her children were so early pious, answered, she did not know but that she never remembered taking any of them to her arms, without silently lifting up her heart to God for his saving blessing to rest upon them. "Give children a Bible and a calling and God be with them," said Mr. Dodd.

He that despiseth his ways shall die—Prov. 19. 16.

The most do thus walk at random, give attendance on public worship and have some customary way of private prayer; but further do not regard how they walk, what is their Carriage all the day long, what they speak, how they are in company and how alone, which way their hearts go early and late, what it is that steals away most of their affection from God.

Leighton.

THE DANGER OF RESISTING CONSCIENCE.

To go on in a course of defection, when an enlightened conscience is stirring and looking you in the face and crying within you that you are going in an evil way is a step to the sin against the Holy Ghost.—*Rutherford.*

IDLENESS.

Idle Gentlemen, and idle beggars, are the pests of the Commonwealth.—*Bishop Sanderson.*

TEMPTATION.

Vipers are frequent in the East among sweet balsam leaves, so are temptations to sin in scenes of enjoyment.—*Belfrage.*

CHRISTIAN LOVE.

They that cannot love a gracious person in rags, but confine their love to those of them who wear gay clothing, have not the love of the brethren in them. Those who confine their love to a party to whom God has not confined his grace are Souls too narrow to be put among the children.—*Boston.*

THE WORLD'S OBLIGATIONS TO THE CHURCH.

For the sake of the Church the world endures; otherwise, in one moment, heaven and earth would be in flames: for the world is not worth one grain of wheat, seeing it is full of blasphemy and ungodliness. Unless the Church sustained the world by praying and teaching, in an instant, all things would perish.—*Luther.*

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THE LEAST SIN DEADLY.

I will account no sin little since there is not the least but works out the death of the soul. It is all one whether I be drowned in the ebber shore or in the midst of the deep sea.—*Bishop Hall.*

GOD'S JEWELRY.

The Church is God's Jewelry—his working house, where his jewels are polished for his Palace; and those he especially esteems and means to make most resplendent, he hath ofteneest his tools upon them.—*Leighton.*

EPITAPH ON TWO INFANTS.

Bold infidelity, turn pale and die,
Beneath this stone two infant's ashes lie
Say are they lost or saved?
If death's by sin, they've sinned because they're here,
If heaven's by works, in heaven they can't appear.
Ah! Reason how depraved!
Revere the sacred page—the knot's untied
They died for Adam sinned; they live for Christ has died.

CHARITY.

It was a noble action of some good men who a little while ago, were at the charge of printing thirty thousand of the "Alarm to the unconverted," written by Joseph Alleine, to be given away to such as would promise to read it. A man of no great fortune has been known to give away without much trouble, nearly a thousand books of piety every year, for many years together.

Who can tell but that with the expense of less than a shilling, you may "convert a sinner from the error of his ways, and save a soul from death." A worse doom than "to be condemned to the mines" rests upon that soul who had rather hoard up his money than employ it upon such a charity.—*Cotton Mather in the year 1710.*

To take a poor child, especially an orphan, left in poverty, and to bestow a liberal education upon it, is an admirable charity; yea, it may draw after it a long train of good, and interest you in all the good that shall be done by him whom you have educated.—*Id.*

TRACTS AND NOVELS.

THE SWEARER'S PRAYER is a Tract which might be printed on two pages of this Almanac, yet small in size, and unpretending in style as that Tract is, it has been instrumental in awakening many hundreds of transgressors to flee from the wrath to come:—a praise this to which, none of all the loads of Books written by the Novel and Romance writers of the present and past age, can aspire. Yea, many of these are

chargeable with the deep demerit of encouraging their readers in that very sin against which the above mentioned Tract is aimed, as well as in other sins. And, as Divine Truth is infinitely more excellent than the fancies and sentiments of men concerning the scenes and manners of the world; so those writings which embody it are destined to be more enduring. Those who believe that the knowledge of the Lord shall ere long overspread the earth as the waters cover the sea, require no special oracle to warrant the assurance that the names and writings of such worthies as Bunyan and Baxter shall endure fresh and fragrant amongst men, when those of hundreds of geniuses who wrote only to amuse the world by presenting it with pictures or caricatures of itself, shall be buried in deep oblivion.

THE DEW.

The dew which nightly distils on the earth, refreshing it after the scorching heat of the summer day is a lovely emblem of that gracious influence, which descends on the people of God, as often as they seek a shelter from the temptations of the world in communion with God. "I will be as the dew unto Israel," says God, and as an effect of this it is added, "he shall grow as the lily and cast forth his roots as Lebanon."

The prodigious influence of the dew in promoting vegetation may be inferred from the following calculation which we take from a newspaper:---The annual average quantity desposited in England is estimated at a depth of about 5 inches, being about one-seventh of the mean quantity of moisture to be received from the atmosphere over all Great Britain, in the year; or about 22,751,337,355 tons, taking the ton at 252 imperial gallons.

THE REIGN OF TRUTH.

All errors are traceable to ignorance or neglect of revelation; or to men accommodating its doctrines, to their own fancy or inclination; but in the latter days, when its authority shall be by all deemed paramount, and without appeal, when it shall be received as the voice of God himself, and be listened to with holy affection, and acted upon with pious zeal, error can have no place either in thought, or action. Continual reading will be accompanied with continual prayer, and the word will ever be attended with the influence of the Spirit. It will then indeed, drop as the rain, and distil as the dew, bringing forth the fruits of immortality, till the whole earth becomes the garden of the Lord, and there be no more remaining spots of barrenness, or vestiges of a wilderness; but the whole earth shall yield her increase, and be filled with an abundant harvest and resound with songs of joy and praise.---*Douglas.*

Great God of Hosts! the dreadful the glorious!

Come and set up thy Kingly throne:

Over the legions of Hell victorious,

Rule in the world of thy saints alone!---*Milman.*

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USEFUL NOTICES.---The Royal Humane Society of which His Majesty is Patron, was instituted in London in 1774. Its object is to collect and circulate the most approved and effectual methods for recovering persons apparently drowned or dead.---to suggest and provide suitable apparatus for, and to bestow rewards on all who assist in the preservation and restoration of life. Between the years 1774 and 1830 the Society had rescued from apparent death, upwards of 5000 and had rewarded 20,000 persons who had aided in saving human life. Before this Society was established, many persons, in every situation of life, were interred as dead, when life was only suspended.

The following Methods of Treatment are Recommended by the Society.

CAUTIONS.

1. Lose no time.---2. Avoid all rough usage.---3. Never hold the body up by the feet.---4. Nor roll the body on casks.---5. Nor rub the body with salt or spirits.---6. Nor inject tobacco-smoke or infusion of tobacco.

RESTORATIVE MEANS.

IF APPARENTLY DROWNED,

Send quickly for Medical Assistance; but do not delay the following Means;

- I. Convey the body carefully, with the head and shoulders supported in a raised position, to the nearest house.
- II. Strip the body, and rub it dry; then wrap it in hot blankets, and place it in a warm bed in a warm chamber.
- III. Wipe and cleanse the mouth and nostrils.
- IV. In order to restore the natural warmth of the body:
 1. Move a heated covered warming pan over the back and spine
 2. Put bladders or bottles of hot water, or heated bricks, to the pit of the stomach, the arm-pits, between the thighs, and to the soles of the feet.
 3. Foment the body with hot flannels; but, if possible,
 4. Immerse the body in a warm bath as hot as the hand can bear without pain, as this is preferable to the other means for restoring warmth.
 5. Rub the body briskly with the hand; do not, however, suspend the use of the other means at the same time.
- V. In order to restore breathing, introduce the pipe of a common bellows (where the apparatus of the Society is not at hand) into one nostril, carefully closing the other and the mouth; at the same time drawing downwards, and pushing gently backwards the upper part of the windpipe, to allow a more free admission of air; blow the bellows gently, in order to inflate the lungs, till the breast be a little raised; the mouth and nostrils, should then be set free, and a moderate pressure made with the hand upon the chest. Repeat this process till life appears.

- VI. Electricity to be employed early by a Medical Assistant.
 VII. Inject into the stomach, by means of an elastic tube and syringe, half a pint of warm brandy and water, or wine & water.
 VIII. Apply sal volatile or hartshorn to the nostrils.

If apparently Dead from intense Cold.

Rub the body with snow, ice, or cold water.—Restore warmth by slow degrees; and, after some time, if necessary, employ the means recommended for the Drowned. In these accidents it is highly dangerous to apply heat too early.

If apparently Dead from Hanging.

In addition to the means recommended for the Drowned, Bleeding should early be employed by a Medical Assistant.

If apparently Dead from noxious Vapours, &c.

1. Remove the body into a cool fresh air.—2. Dash cold water on the neck, face, and breast, frequently.—3. If the body be cold, apply warmth, as recommended for the Drowned.—4. Use the means recommended for inflating the lungs in Direction V.—5. Let Electricity (particularly in accidents from lightning) be early employed by a Medical Assistant.

If apparently Dead from Intoxication.

Lay the body on a bed, with the head raised; remove the neckcloth, and loosen the clothes. Obtain instantly Medical Assistance, as the treatment must be regulated by the state of the patient; but in the mean time, apply cloths soaked in cold water to the head, and bottles of hot water, or hot bricks, to the calfs of the legs and to the feet.

If apparently Dead from Apoplexy.

The patient should be placed in a cool air, and the clothes loosened, particularly about the neck and breast. Bleeding must be early employed by a medical assistant; the quantity regulated by the state of the pulse. Cloths soaked in cold water, spirits, or vinegar and water, should be kept applied to the head, which should be instantly shaved. All stimulants should be avoided. In cases of Coup-de-soleil, or strokes of the sun, the same means to be used as in Apoplexy.

GENERAL OBSERVATIONS.

On restoration to life, a tea-spoonful of warm water should be given; and then, if the power of swallowing be returned, small quantities of warm wine or weak brandy and water, warm;

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the patient should be kept in bed, and a disposition to sleep encouraged, except in cases of apoplexy, intoxication and coup-de-soleil. Great care is requisite to maintain the restored vital actions, and at the same time to prevent undue excitements.

The treatment recommended by the Society is to be persevered in for three or four hours. It is an erroneous opinion, that persons are irrecoverable because life does not soon make its appearance; and it is absurd to suppose that a body must not be meddled with or removed without the permission of a coroner.

RULES FOR PRESERVING HEALTH.

Chiefly from Lord Bacon & Dr. Franklin.

A man's own observation, what he finds good of, and what he finds hurt of, is the best physic to preserve health; but it is safer to say, "This agreeth not well with me, therefore I will not continue it;" than this, "I find no harm in this, therefore I may use it;" for strength of nature in youth passeth over many excesses which are owing a man till his age.

To be free-minded and cheerfully disposed at hours of meat and sleep and of exercise, is one of the best precepts of long lasting.

Exercise should precede meals, not immediately follow; the first promotes, the latter, unless moderate, obstructs digestion.

If, after exercise, we feed sparingly, the digestion will be easy and good, the body lightsome, the temper cheerful, and all the animal functions performed agreeably.

Indolence, with full feeding, occasions nightmares and horrors inexpressible.

In general, mankind, since the improvement of cookery, eat about twice as much as nature requires.

Restless nights naturally follow hearty suppers after full dinners. Some, however, rest well after these meals; it costs them only a frightful dream, and an apoplexy, after which they sleep till doomsday.

If you would preserve your health, see to it that you have a constant supply of fresh air in your bed chamber. A small sleeping room without a fire-place, will soon debilitate the best constitution.

The only remedy for all diseases, is to be above the fear of death.

Protection against Infection.—A silk covering of the texture of a common handkerchief, is said to possess the peculiar property of resisting the noxious influence and neutralizing the effects of *malaria*. If, as is supposed, the poisonous matter is received into the system through the lungs, it may not be difficult to account for the action of this very simple preventive; it is well known that such is the nature of *malaria* poison, that it is easily decomposed by even feeble chemical agents. Now it is probable that the heated air proceeding from the lungs, may

form an atmosphere within the veil of silk, of power sufficient to decompose the miasma in its passage to the mouth, although it may be equally true, that the texture of the silk covering may act mechanically as a non conductor and prove an impediment to the transmission of deleterious substance.---*Dr. Lardner's Cabinet Cyclopaedia.*

To prevent Milk from becoming Sour.---To prevent milk from turning sour and curdling, as it is so apt to do in the heat of the summer. The milkmen of Paris add a small quantity of sub-carbonate of potash or soda, which, saturating the acetic acid as it forms, prevents the coagulation or separation of curd, and some of them practise this with so much success as to gain the reputation of selling milk that never turns. Often, when coagulation has taken place, they restore the fluidity by a greater or less addition of one or the other of the fixed alkalies. The acetate which is thus formed has no injurious effects, and, besides, milk contains naturally a small quantity of acetate of potash, but not an atom of free or carbonated alkali.

Result of Steam Coaches.---Under this head, a late English periodical observes:—"The man who started the first steam carriage was the greatest benefactor to the cause of humanity the world ever had. Nothing could so successfully produce such complete mitigation, or rather abolition of animal suffering, as the substitution of locomotive machinery for the inhuman, merciless treatment of horses in stage coaches. In a political point of view, too, the writer views the subject as one of vast importance. We have, says he, a superabundant population, with a limited territory; while each horse requires a greater quantity of land than would be sufficient to support a man! How extensive then, will be the beneficial effects of withdrawing two thirds of the horses, and appropriating the land required for them, to the raising of cattle, and to agricultural purposes. The Liverpool and Manchester steam coaches have driven fourteen horse coaches off the road already. Each of these coaches employed twelve horses, there being three stages, and a change of four horses each stage:—the total number of horses employed was therefore 168. Each horse, it is calculated, consumes, on an average, in pasturage, hay, corn, &c. annually, the produce of one acre and a half. The whole number would thus consume the produce of 252 acres. Now, suppose "every man had his acre" upon which to rear his family, (which some politicians have deemed sufficient) the maintenance of 252 families is gained to the country by these steam coaches! Taking the average number in a family at six, it will be seen that the subsistence of 1512 individuals is thus obtained.

We crave indulgence for the scantiness of the USEFUL NOTICES: many being excluded from want of room, as the religious pieces have taken up more room than we had expected.

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CIVIL LIST OF UPPER CANADA.

Lieutenant Governor—His Excellency SIR JOHN COLBORNE, Knight Commander of the Most Honorable Military Order of the Bath, &c. &c. &c.
Private Secretary—Lieut. Col. Wm. Rowan.
Aid-de-Camp—Captain Phillpotts, R. E.

GOVERNMENT OFFICE.

Edward McMahon, Esquire, *Chief Clerk*.
 Arthur Gifford, Esq. & Mr. Jas. McDonell, *Clerks*.
Office Keeper and Messenger—Isaac Pilkington.

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The Lord Bishop of Quebec; The Hon. James Baby; The Hon. & Ven. John Strachan; The Hon. Peter Robinson; The Hon. George H. Markland; The Hon. Joseph Wells; The Hon. John Elmsley. John Beikie, Esq. Act'g Clerk Executive Council.

William Henry Lee, }
 James Stanton, } Clerks in the Council Office.

Hugh Carfrae, Door Keeper.
 Mrs. Margaret Powell, House Keeper to the Public Offices; Mrs. MacCloskey, Ass't House Keeper; William Walker, Messenger and Office Servant.

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The Hon. John Beverly Robinson, *Speaker*.
 The Hon. & Rt. Rev. The Lord Bishop of Quebec;
 The Hon. & Ven. The Archdeacon of York;
 The Hon. James Baby, | The Hon. A. McDonell,
 " Thomas Clark, | " Z. Burnham,
 " Wm. Dickson, | " John Elmsley,
 " W. D. Powell, | " A. Baldwin,
 " J. Hamilton | " James Crooks,

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| The Hon. G. Crookshank, | The Hon. Walter Boswell, |
| Joseph Wells, | " Peter Adamson, |
| D. Cameron, | " James Kerby, |
| G. H. Markland, | " John Kerby, |
| " John H. Dunn, | " Rt. Rev. Alex. Mc- |
| " William Allan, | Donell, Bishop of |
| " Sir Wm. Campbell, | Regiopolis, |
| " Peter Robinson, | " Alexander Grant, |
| " Charles Jones, | " Arthur Lloyd, |
| " James Gordon, | " Abraham Nelles. |

Grant Powell, Esq. Clerk; The Rev. Wm. Mac-Aulay, Chaplain; D'Arcy Boulton, Esq. Master-in-Chancery; William Lee, Esq. Gentleman Usher of the Black Rod.

Address—The Honorable the Legislative Council in Provincial Parliament Assembled.

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Speaker—The Honorable Archibald McLean.
Glengarry—Alex'r McMartin & Alex'r Fraser.
Stormont—Archibald McLean & P. Vankoughnet.
Mundas—John Cook & Peter Shaver.
Prescott & Russell— & D. McDonald.
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Carleton—John B. Lewis.
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Chatham—Edward D. Fraser & Hiram Norton.
Town of Frontenac—Christopher A. Hagerman.
Frontenac—C. Thomson & Hugh Campbell.
Lennox & Addington—M. S. Bidwell & P. Perry.
Prince Edward—Werden & John P. Roblin.
Hastings—White & James H. Samson.
Northumberland—James Lyons & A. McDonald.
Durham—George S. Boulton.
Town of York—
York County—
Simcoe—W. Esq.

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Halton—William Chisholm & A. Shade.

Wentworth—John Willson & Allan N. McNab
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Town of Niagara—Henry J. Boulton.

Lincoln—Robert Randal, John Clark, B. C. Bear
ley & William Crooks.

Oxford—Charles Duncombe ———.

Norfolk—Duncan McCall & William Willson.

Middlesex—Mahlon Burwell & Roswell Mount.

Kent—William Berezy.

Essex—William Elliott & J. B. Magon, [Esquires.

Clerk—James Fitzgibbon, Esquire.

Address—The Honorable the Commons' House
of Assembly, in Provincial Parliament Assembled.

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Receiver General—The Hon. John H. Dunn.

Inspector General—The Hon. James Baby.

Secretary & Registrar—The Hon. D. Cameron.

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Surveyor General—S. P. Hurd, Esquire.

Sen. Surv'r & Draftsman—J. G. Chewett, Esq.

Commissioner for the Sale of Crown Lands.

Clergy Reserves—The Hon. P. Robinson.

Auditor Gen'l of Lands—J. Boulton, Esquire.

Court of the

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York Literary and Phi
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M. Jones, Esq.—*Secretary*,
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s, Charles C.
V. Draper, Esq.

Surregate Court.

Judge-ex-Officio—The Governor, Lieutenant Governor, or Person Administering the Government.

Official Principal—Grant Powell, Esquire.

Registrar—James Fitzgibbon, Esquire.

Commissioners under Acts of Parliament.

HEIR AND DEVIZEE ACT.

The Chief Justice—The Hon. J. B. Robinson.

The Puisne Judges, { The Hon. L. P. Sherwood,
 { The Hon. J. B. Macaulay.

The Hon'ble and Ven. the Archdeacon of York.

The Hon. James Baby and S. P. Hurd, Esq. S. G.

Clerk—John Beikie, Esquire.

Ministers, of different denominations, in Upper Canada.—Ministers in connection with the Church of England—1 Bishop, 2 Archdeacons, 43 Ministers.

Ministers in connection with the Church of Scotland, 16.

Ministers of the United Synod of U. Canada, 15.

Ministers of the Baptist connection, 40.

Ministers of the Methodist Episcopal Church, 67.

Roman Catholic Ministers, 1 Bishop, 2 Vicars General, 14 Priests; Ministers of other denominations not known.

M. C. T. Board.

Christopher Wickham, Esquire, *President.*

Wm. W. Baldwin, M. D.
 Grant Powell,
 James Samson,
 Robert Charles Horne,
 Peter Deihl,

White & Co. King M. D.
 Les Lyons & A. Mc.D.
 George S. Boulton.
 Esquire

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York
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Secretary—William Lee, Esquire.

Note—The Board meets, at York, on the first Monday in January, April, July and October.

King's College.

Chancellor, His Excellency the Lieutenant Governor—*President*, The Hon. and Ven. J. Strachan, D. D. & L. L. D. Archdeacon of York—*Bursar*, The Hon. Joseph Wells,—*Registrar*, The Hon. George H. Markland.

Upper Canada College.

(ESTABLISHED AT YORK.)

Visitor, The Lieutenant Governor—*Principal*, The Rev. J. H. Harris, D. D.—*Vice Principal*, The Rev. T. Phillips, D. D.—*Classical Masters*, The Rev. C. Matthews, M. A. and the Rev. Wm. Boulton, B. A.—*Mathematical Department*, The Rev. C. Dade, M. A.—*French Master*, Mr. J. P. De La Haye—*English Writing & Arithmetic*, Mr. G. A. Barber and Mr. J. Padfield—*Drawing Master*, Mr. Drury.

The College Quarters are ordered as follows:—

First Quarter, Begins about the 4th of January.

Second Quarter, Begins on the 20th of March.

Third Quarter, Begins on the 3rd of June; the commencement of the Summer Vacation, (about the 16th of August.)

Fourth Quarter, Begins immediately after the Summer Vacation, (about the 1st of October,) and ends at the commencement of the Christmas Vacation, (about the 21st of December.)

York Literary and Philosophical Society.

President, Archdeacon Strachan—*Treasurer*, T. M. Jones, Esq.—*Secretary*, Jas. Cull, Esq.—*Corresponding Secretary*, Capt. Hurd—*Curator of the*

Museum, — — — — *Curator of the Apparatus*,
James G. Chewett, Esq.

Mechanics' Institute.

Patron, The Hon. John H. Dunn—*President*,
John Rolph, Esq.—*Treasurer*, H. M. Mosley—*Se-*
cretaries, Messrs. James Lesslie and T. Parson.

Bank of Upper Canada.—Capital £200,000.

The Honorable William Allan, *President.*

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| “ J. H. Dunn, | Samuel P. Jarvis, Esq. |
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Commercial Bank (Midland District,) Kingston.

President—John S. Cartwright, Esquire.

Cashier—F. A. Harper, Esquire.

N. B. Several Lists have been omitted---the printers having been obliged to use a larger type in the close of the Work. It is hoped, however, that by using smaller type throughout, as well as larger paper, the Almanac of another year will be fraught with more matter of a miscellaneous kind, and that the lists of some of the Principal Societies and Institutions in other parts of the Province will be introduced. An error occurs in the last page of a few of the covers. *Read* Emigrants landed at York, 17,333---forwarded at the expense of Government, 809.

TABLE OF INTEREST AT 6 PER CENT.

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THE UPPER

PRESIDENTS.
Presidents.
Esq., Capt.
Mr. Edward
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Messrs. Jam
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TABLE OF INTEREST AT 6 PER CENT.

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| 90 | 02 | 030 | 00 | 00 | 00 | 900 | 00 | 00 | 1700 | 00 | 3400 | 00 | 00 | 81 | 00 | 8100 | 00 | 00 | 180 | 00 | 00 |
| 100 | 02 | 320 | 00 | 00 | 00 | 1000 | 00 | 00 | 2000 | 00 | 4000 | 00 | 00 | 90 | 00 | 9000 | 00 | 00 | 200 | 00 | 00 |
| 1000 | 13 | 015 | 00 | 00 | 00 | 15000 | 00 | 00 | 150000 | 00 | 300000 | 00 | 00 | 1350 | 00 | 1350000 | 00 | 00 | 2700 | 00 | 00 |

THE UPPER CANADA RELIGIOUS TRACT AND BOOK SOCIETY. FORMED AT YORK, JANUARY 10th, 1832.

PRESIDENT, The Rev. Dr. Harris, Principal of U. C. College; Vice Presidents, Jesse Ketchum, Esq., John Gamble, Esq., Charles C. Small, Esq., Capt. Phillpotts, B. E., Charles Matthews, M. A.; Treasurer, Mr. Edward Goldsmith; Secretaries, Rev. William Rintoul, A. M., Mr. Robert Thompson, Depository, Mr. Malcolm McLellan; Committee, Messrs. James Lesslie, Peter Paterson, Hugh Carfrae, John Ewart, Duncan Kennedy, Thomas Sandilands, John Ross, Timothy Parson.

AGENTS FOR THE SALE OF THE ALMANAC.

MONTREAL, Depository of Tract Society—*Brockville*, Joseph Wenham, Esq.—*Kingston*, Depository of Tract Society, and Messrs. E. Lesslie & Sons—*Dundas*, Messrs. E. Lesslie & Sons—*Port Hope*, Mr. Wm. Smart—*Colborne*, Mr. David Brodie—*Niagara*, Mr. W. D. Miller—*Ancaster*, James Chep, Esq., P. M.—*Galt*, A. Shade, Esq. M. P.—*Newmarket*, Mr. Nelson Gorham—*Guelph*, Mr. Thomas Sandilands—*Brantford*, Mr. Wilkes—*Vittoria*, Mr. Eli Chadwick—*St. Thomas*, Mr. Bela Shaw—*Oxford*, Mr. Ingersoll—*Simcoe*, J. W. Powell, Esq.—*London*, Mr. Lyman.

Orders for the Almanac, or for Tracts, or Books may be sent to any of the above gentlemen or to the Depository, Market Square, York.

The Society received this summer, Tracts and Books to a large amount from the London Religious Tract Society. The Tracts are sold at the rate of 4d. per hundred pages. Members are entitled to have Tracts and Books to the value of half their subscriptions.—The subscription of 5s. annually, or donation of £5 constitutes a member.

A Catalogue of the Publications now on Sale in the Depository is omitted for want of room. Suffice it however to say that it is intended to keep a general stock of all the Publications of the *London Tract Society*: all of which—to say nothing of their intrinsic excellence are unequalled for cheapness, whilst some of them, for external elegance may vie with any productions of the British Press.

Population of U. C. according to Returns in May, 1832.

| No. | Districts. | Population. | Miscellaneous Remarks. |
|--------|---------------|-------------|--|
| 1 | Eastern,..... | 21,765 | This Table does not include returns from the Townships of Hungerford, Marmora & part of Thurlow in district No. 5 or from Maidstone, Rochester & Mersea in No. 11 or from Garafraxa & Puslinch in No. 8.—The enumeration of the Indians is imperfect. Population of York 5,505 exclusive of Macaulay Town, &c.; of Kingston 4,196; of Niagara 1406. Emigrants landed at York between |
| 2 | Ottawa,.... | 5,293 | |
| 3 | Bathurst,... | 19,636 | |
| 4 | Johnstown,. | 23,229 | |
| 5 | Midland,... | 35,741 | |
| 6 | Newcastle,.. | 21,019 | |
| 7 | Home,..... | 40,650 | |
| 8 | Gore,..... | 27,224 | |
| 9 | Niagara,... | 24,181 | |
| 10 | London,.... | 42,396 | |
| 11 | Western,.... | 10,143 | |
| Total, | | 271,277 | grants landed at York between |

May 16th and Oct. 17th 1832, 17,388 as ascertained from the returns of the office of the Emigrant Committee. The committee at the expense of Government forwarded about 808 of these to different townships.