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# The Catholic Witness

If You Believe  
In the principles we advocate kindly pass the paper to your neighbor and ask him to subscribe

## IRISH-CANADIAN FAREWELL TO THEIR EXCELLENCIES.

A striking evidence of what can be accomplished in the way of influencing public opinion-- of the force which has been permitted to remain too long in a latent condition--when the English-speaking Catholics of Montreal, and especially those of them who are of Irish birth and descent, are united by some common purpose which appeals to their sense of justice, of right, or of gratitude, in matters connected with their faith or their nationality, was placed upon imperishable record by the really magnificent farewell demonstration which was organized by the Irish Canadian citizens of Montreal, in honor of their Excellencies, Lord and Lady Aberdeen, and of which the Windsor Hall was the scene on Wednesday evening. Every section of our race was represented, and worthily represented, at the great gathering.

The first objects of interest which greeted the gaze of the spectator as he entered the spacious hall, were the large aggregation of boys and girls, with bright and cheerful mien and neat attire, which represented St. Patrick's Orphan Asylum, and the fine specimens of the rising generation of which the Cadets of St. Ann's Parish, in their attractive, green-trimmed uniform, constituted a conspicuous example. These cadets reflected no small credit upon those who suggested the idea of the formation of such a corps, as well as upon the Parish of St. Ann as a whole. On scrutinizing a little more closely the vast audience which filled the building in every part, so that at 7:30, an unusually early hour for such a large demonstration to be held, which was owing to other engagements of His Excellency for the same evening, the observer could not help noticing how well and worthily and fully the Irish people of this city were represented there by occupants of the judicial bench, by members of other professions, and by men prominent in the trade and commerce of Canada's mercantile metropolis. Another gratifying feature which would have forced itself upon his attention was the presence of several of the leading members of the Irish Protestant Benevolent Society, which recalled pleasant occurrences of years gone by.

It was a happy thought, the fitness of which is obvious to our readers, which prompted the presentation of two separate addresses to their Excellencies, the text of which we publish. That which was presented to the retiring Governor-General was read by Dr. E. J. C. Kennedy, the president of St. Patrick's Society, and the other, which was presented to the Countess Aberdeen, was very fittingly read by the Rev. Father Quinlivan, pastor of St. Patrick's Church, the parent Irish Church in Montreal. His Excellency's reply, which we give below, was just what we should have expected that it would be-- full of earnest sympathy with the objects which Irishmen, both in Canada and in the Green Isle, which is the cradle of their race, seek by constitutional means to attain-- and it was deservedly cheered at frequent intervals.

Father Quinlivan's ascent to the platform, to read the address to Lady Aberdeen, was the signal for loud and prolonged applause-- a proof both of his own personal popularity and of that of the gracious and kindly lady to whom the address was to be read. Her Excellency's reply was a surprise to many of those present, who were not aware of her rare gifts of rhetoric. After having referred to the many evidences of gratitude and affection, which she had received at the hands of the Irish people in Montreal and elsewhere, her ladyship entered into a luminous

exposition of the different movements, industrial and literary, which are now going forward in Ireland. Lady Aberdeen is graceful and fluent of speech and cogent and clear in argumentative illustration. In her address there was a touch of genuine Hibernian wit, which bore ample testimony to the truth of the statement which she reportedly made during her memorable tour through Ireland a few years ago, that she is of Irish as well as of Scottish descent. A noteworthy feature of her address was that portion of it in which she asked the audience to accord to her the privilege of carrying to their compatriots in Ireland the message that they (her hearers) were prepared to aid, in a practical manner, the meritorious movements to which she had referred. No sooner had her ladyship expressed this sentiment, than the audience enthusiastically replied in the affirmative by rising to their feet and enthusiastically applauding, amid the waving of handkerchiefs. The scene was a most impressive one and it was patriotically inspiring, as it was impressive.

Many have been the demonstrations to Lord and Lady Aberdeen in Montreal, and the other large cities of the Dominion; but it may be safely said, without any trace of exaggeration, that none have equalled, not to say excelled, in spontaneity, heartiness, or enthusiasm, that which was held in the Windsor Hall, in this city, on Wednesday evening.

Their Excellencies accompanied by the chairman of the evening, Sir William Hingston, entered promptly at the hour appointed.

The party accompanying their Excellencies were-- Lady Majorie Gordon, Major Denison, Toronto; Col. H. R. Smith, Ottawa; Sergeant at Arms, House of Commons; Mrs. Erskine.

Seats were reserved in the front of the hall for the clergy, members of parliament, judges, leading business men, and the presidents and secretaries of the various Irish national, benevolent, literary, and temperance organizations of Montreal.

When their Excellencies had taken their seats, Dr. E. J. C. Kennedy, president of St. Patrick's Society, in clear and ringing tones, read the following address to Lord Aberdeen--

To His Excellency, The Right Honorable Sir John Campbell Gordon, Earl of Aberdeen, P.C., L.L.D., Governor-General of Canada--

May it please your Excellency--While all classes of the citizens of Montreal have joined in an address to your Excellency, the children of Ireland, here represented by the various national, charitable and benevolent societies, are desirous of conveying to your Excellency, in an especial manner, the assurance of their heartfelt gratitude.

When Lord Lieutenant of Ireland, your Lordship endeared yourself to its people, by your sympathy with all that concerned their welfare. Your Excellency must have rejoiced to recognize that the affection of a generous and sympathetic people is the surest source and guarantee of order and goodwill.

We of the Irish race, in this free and prosperous Dominion, viewed with cordial approval the recognition of those qualities which endeared you to the people of the Old Land, and on your arrival in Canada, we hailed you, not only as Canada's Governor, but also as Ireland's friend, with a "Caled Millie Fille," and we now anticipate your departure from amongst us with a feeling of the deepest sorrow.

Since your Excellency's appointment to the high and responsible office of Governor-General of Canada, your energies have been devoted to promoting the welfare and happiness of the people.

True to your high mission, zealous in the discharge of your duty, anxious to smooth every difficulty, your Excellency has been successful in winning all hearts. Now that you are about to leave our shores, accompanied by

the distinguished Lady who has so nobly aided you in every work of philanthropy, benevolence and charity, we tender you our sincere regret on the occasion of your departure. Long will the remembrance of your Governorship linger with us, and to whatever high office you may be called in the service of the Empire, we sincerely pray that success may attend you, and that all hearts may be drawn to you, as they have been in Ireland and Canada.

His Excellency, in rising to reply, received an ovation and the applause that resounded throughout the hall lasted several minutes. When the outburst of enthusiasm had subsided, he said--

I cannot find words to express my thanks to you for this demonstration. For, my friends, this address is much more than gratifying, it is touching and stimulating. Touching because it is the generous expression of the heart, and stimulating because one must feel that the sentiments expressed this evening are more than mere expressions. It is also encouraging, because these generous words show a discrimination and good will.

We had many opportunities of studying the Irish people as a class and such of them as we have come in contact with, we have found most deserving of our admiration. We have been around the world, and in the course of our travels we have met Irishmen that have manifested the same sentiments as those this evening, and you can be assured that experiences of this kind remain ever in our memory and are engraved on our hearts.

I wear here the Star of the Order of St. Patrick, and am proud to wear the old Irish blue of this Order--that particular color and material which Lady Aberdeen, by singular coincidence has selected for our family.

Our time in Canada will not be long, but when we go away we will feel not only memories of the land, but what is more, of the heart and soul, although we may never return here, we will always remember the hospitality we have received in this city of Montreal, but especially the demonstration of this evening. This magnificent assemblage is the best proof of the friendship and love of the Irish people. We believe also, this evening visible signs and proofs of progress. We see the St. Ann's Cadets, who are trained in military exercises, and we also see the orphans, who give evidence of the education they receive at the hands of the good sisters. I regret that lack of time will not allow me to stay longer, and I am compelled to leave you to Lady Aberdeen.

His Excellency's remarks were greeted by tremendous applause, and as he left the hall immediately after his reply to keep another engagement, the audience cheered him.

The children of St. Patrick's Orphan Asylum, under the direction of Mrs. E. C. Monk, who were seated on the stage, sang a chorus in a manner which won all hearts. This was followed by a song, "Green Isle of Erin," rendered by Miss Frances Murphy, of Newfoundland, in a finished manner, and which was deservedly applauded. The Bedouin Love Song was also contributed by Mr. George Washington Stephens, jr.

Rev. Father Quinlivan, pastor of St. Patrick's Church, ascended the platform and was greeted with great enthusiasm as he prepared to read the following address to the Countess of Aberdeen--

To Her Excellency, The Countess of Aberdeen--

May it please your Excellency--The Irish citizens of Montreal, represented by their national and charitable societies, view your approaching departure with sincere regret.

Long before Your Excellency's arrival in Canada you had, when at the Vice-Royal Court in Dublin, endeared yourself to the people of Ireland, by your sympathy for her poor, and by your successful efforts to ameliorate their condition, by the establishment of home industries.

The sorrow experienced at your leaving was manifested in a thousand ways characteristic of a generous and warm-hearted people.

The Irish race in this favored land fully realized the benefits you had conferred upon Ireland, and sympathized with its people in the loss they had sustained by your departure from amongst them.

On your arrival in Canada you could not have failed to notice the warmth with which His Excellency the Governor-General and yourself were welcomed by them.

Your Excellency has continued the work of philanthropy in this hemisphere, by placing on exhibition at the World's Fair at Chicago, and making extensively known the skilled and dexterous handicraft of the Irish peasantry; and by establishing in Montreal,

and elsewhere in Canada, marts, for the sale of the products of their industry.

Your Excellency has wisely recognized that emigration is not always the best remedy for the ills of a people, but that fair and remunerative employment in the land of their fathers is more likely to be promotive of moral and material good.

On occasions, when opportunity afforded, your Excellency has ever given expressions to words of kindness to, and sympathy with, the people of Ireland; expressions which have secured to you in return, their respectful homage, their gratitude and love.

Your extensive acquaintance with Irish literature, and your intimate knowledge of ancient Irish history, could only have been acquired by one who had taken the deepest interest in our people.

All your relations, you have signally fulfilled. His Excellency the Governor-General, and His Excellency the Governor-General in Council in Canada, and many of our noblest and most distinguished patriots.

I have a great pleasure in being able to express to you, in this public way, my deepest sympathy with you, and my indebtedness to the warmth of your friendship.

I ask you to remember me to your warmest friends, and to my friends here, that wherever you are, my blessing may accompany you.

Her Excellency in rising to reply was greeted with cheers. She said in part-- It gratifies me greatly, that this address comes as it does from the Irish citizens of Montreal, without distinction of class or creed, and I cannot attempt to find words to tell you how much I thank you for the memory of this evening will be most gratifying to me in the future. I would like to think that you look upon me tonight as a messenger who will give a message to your friends in the Old Land, and what would I say? There is a link which unites us to Ireland, and all that appertains to her welfare. Such words of appreciation expressed tonight to me are very pleasing, especially now that we are about to bid you adieu in the Old Country, that the Irish in Canada are the same as the Irish all over the world. And the words of His Excellency, which I have just heard, have ever thought of the Irish people.

I will also tell them that whilst you are here in Canada doing your part to build up the empire, that you don't forget the Old Country--the country of your birth, or of your forefathers; and your devotion to that country only lends force and strength to what you are doing for your dear adopted country.

But there are other messages I would like to be the bearer of. I know that I can assure the people in Ireland that you are deeply interested in the work of the Irish Industries' Association which has been instituted to promote their welfare. In your kind address you referred to this work from which we expect so much. I will only speak to you of the home industries, as that is the work with which I have been more intimately associated. Anyone who has travelled through Ireland cannot fail to be impressed with the skill of the people and the fine work they can do when given an opportunity. Here Her Excellency reviewed the many difficulties which had to be surmounted. The beginning of the operations of the association in exhibitions of the work, her ladyship proceeded to say, was at Chicago World's Fair. Referring to the practical results, her Excellency gave some interesting figures to show the great strides of progress made.

There is still another movement of importance, said Her Excellency, that I would like to speak of--the revival of Irish literature; and I would like to get the whole Irish nation interested so as to make the study of the old Irish language and literature a success. It is curious that this subject should in the first place be revived by the scholars of France and Germany, to whose early efforts are due the present revival.

Lady Aberdeen closed by extolling the work of Charles Gavan Duffy, who had made a noble effort to advance the study of the Celtic language.

The Orpheus Male Quartette contributed a number and was twice recalled. Miss Frances Murphy sang with pleasing effect, and was twice recalled. She was afterwards complimented by Her Excellency upon her renditions. After the drill by the children, and a few further remarks by her Excellency, Sir William Hingston made a brief, but eloquent speech. This brought the proceedings to a conclusion.

The following is the programme in full of the instrumental and vocal selections and fancy drill--

1. Overture, "Irish Airs," Orchestra, Prof. Sullivan; leader.
2. Grand Chorus by the Orphans of St. Patrick's.
3. Song, "Green Isle of Erin," Miss F. Murphy.
4. Bedouin Love Song, G. W. Stephens, jr., Mrs. Turner, accompanist.
5. Moore's Melodias, Orpheus Male Quartette; Messrs. W. J. Murphy, M. Mullarkey, J. Penfold and E. Quinn, Prof. P. J. Shea, accompanist.
6. Song, "Angus McDonald," Miss F. Murphy.
7. Fancy March, Orphans of St. Patrick's, Mrs. E. C. Monk and Prof. E. Varney, instructors.

### NOTES ON CATHOLIC NEWS

The news of the death of Mrs. M. J. O'Brien, who died on the 10th inst., is a sad one. She was a devoted wife and mother, and a most successful business woman. Her death is a great loss to her family and to the community. Her funeral will be held on the 12th inst. at 10 o'clock, at St. Mary's Church. The Rev. Father Quinlivan will officiate. Interment will be in the Mount Royal Cemetery.

The Rev. Father Quinlivan, pastor of St. Patrick's Church, will officiate at the funeral of Mrs. M. J. O'Brien on the 12th inst. at 10 o'clock. The Rev. Father will deliver a sermon on the occasion. The funeral will be held in St. Mary's Church, and interment will be in the Mount Royal Cemetery.

A description of the building of the new St. Ann's Parish, which is being erected on the site of the old one, is given in the following article. The building is a fine example of modern architecture, and will be a credit to the parish. The Rev. Father Quinlivan is the architect, and the Rev. Father O'Brien is the contractor. The building will be completed in the near future.

### NOTES OF LOCAL INTEREST.

On next Thursday evening, the 17th inst., and the following Thursday evening, the 24th inst., the Orphans will give two of their charming entertainments in St. Patrick's Hall, St. Alexander street. It is always a pleasure for our people to be present on these occasions. Their hearts are touched at the sight of these little ones and a sweet emotion of affection is stirred within their breasts at the sound of the innocent voices of these lambs of the flock.

Branch 54 held a very enjoyable euchre party on Wednesday evening, Nov. 2nd, in St. Mary's Hall, corner Craig and Panet streets. The president, J. D. O'Connell, assisted by Secretary Francis D. Daly and Chancellor O'Brien, did everything in their power to make it a success, and they succeeded beyond their most sanguine expectations. Among those present we noticed Mr. and Mrs. J. J. Castigan, Mr. Sharkey, Deputy Reynolds and Mrs. Reynolds, the Misses Reynolds and Mrs. C. O'Brien, the Misses O'Brien, Mr. B. Tansey, Deputy T. P. Tansey, Mr. E. Brennan, Mr. W. J. Brennan, Principal St. Mary's School, Mr. J. O'Connell, Mr. T. E. G. Curran, Mr. T. McDonnell, and several others, all accompanied by their ladies. A fine opera glass was won by Miss Reynolds. There were several other good prizes distributed also. A refreshment supper was given, and after several hours of genuine fun one of the most enjoyable evenings ever given by this Branch was brought to a conclusion.

It is learning music that many youthful hearts learn to love.

Never step over one duty to perform another. Take them as they come.

### ST. MARY'S PARISH.

The parishioners are manifesting great enthusiasm in connection with the coming Bazaar, which will open on December 5th and continue until the 17th. Our parish, remarks the Calendar, has had signal success in all undertakings, and the coming bazaar will lead in the list, judging from the earnestness of the workers. We do not know, of course, how much we are going to realize in money; but this we do know from those who are familiar with its objects--viz., the decoration of our church, that the results will be good. The Entertainment Committee is working steadily, and hopes to have a series of tableaux family drills and other features which will prove an attraction. The bazaar will be put in place and the tables according to the plan of the ladies in charge.

A grand concert will be given by the Orphans of St. Mary's Parish on the 12th inst. at 10 o'clock, at St. Mary's Church. The Rev. Father Quinlivan will officiate. The concert will be a most successful one, and will be a credit to the parish. The Orphans will give two of their charming entertainments in St. Patrick's Hall, St. Alexander street. It is always a pleasure for our people to be present on these occasions. Their hearts are touched at the sight of these little ones and a sweet emotion of affection is stirred within their breasts at the sound of the innocent voices of these lambs of the flock.

The following is a list of the ladies presiding at the different tables:

- 1. Dining table--Mrs. J. Scott and Mrs. P. Ryan.
- 2. For sale table--Mrs. T. P. O'Brien, C. M. B. V. table--Mrs. C. O'Brien, House table--Mrs. F. Lawlor.
- 3. Hibernian table--Mrs. J. Curran, Holy Name table--Mrs. J. Schultz, God Mary table--Mrs. B. Smith.
- 4. W. of Fortune table--C. V. M. Society.
- 5. Live table--Miss J. Lawlor, Gypsy table--Miss G. O'Brien, Gypsy table--Miss E. Lawlor, Past table--Miss M. O'Brien.
- 6. Entertainment table--Mrs. M. Smith and Mrs. K. Brennan.

### ST. ANN'S TOMBOLA.

The date of the drawing in connection with the grand Tombola in aid of the poor of St. Ann's parish has been postponed until November 30, at the request of the ladies of the parish, who are working enthusiastically in distributing the tickets and arranging in order the magnificent array of costly prizes which have been donated to the work by project from all quarters.

Rev. Father Stribbe, who is the energetic and enthusiastic leader in the undertaking, in an interview with a representative of the *Catholic Witness* on Thursday, referred to the unusually early appearance of the winter season, as was evidenced by the terrific snow-storm which swept over this city on Wednesday. He said the poor of the parish were not prepared for such an early approach of winter, and in many cases there was much distress. He hoped the people of the city would contribute their mite to the Tombola and help them to alleviate the distress.

Let those whom God has blessed with even a sufficiency for their wants think of the many homes where no fire burns during this stormy weather. In hundreds of cases these are not the homes of the professional poor, but of those who are powerless to work and still more powerless to beg. The St. Ann's Tombola should be supported by Catholics generally, as should all undertakings in aid of the poor by other parishes.

### MR HUGH RYAN ILL.

There is not in Canada one person who knows Mr. Hugh Ryan but will hear with profound regret of his serious illness. It is not more than the truth to say that the community holds no more charitable, generous and big-hearted man. The city of Toronto has been greatly advanced by his public charity; but few are aware of the extent of the private aid and relief he has constantly afforded since he took up his residence here. It would not perhaps be in place to enlarge upon this matter when his own example is most unobtrusive. It is only to be hoped that his life may be spared for some time yet. It has been learned that his condition has for some days been very serious; but his physicians have hopes of bringing him through the stage of his illness which now confines him to his room and forbids him seeing any one but his attendants.--Catholic Register.

Never take a step without asking God to lead you.





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SATURDAY...NOVEMBER 12, 1898

EPISCOPAL APPROBATION
If the English speaking Catholics of Montreal and of this Province consult their best interests, they would soon make of the 'True Witness' one of the most prosperous and powerful Catholic papers in this country. I heartily bless those who encourage this excellent work.
+ PAUL, Archbishop of Montreal.

ARCHBISHOP BRUCHESE BEFORE THE CHARTER COMMITTEE.

The Charter Committee is persisting in its purpose of having, if it can, the religious property in this city taxed. It is to be regretted that no English-speaking Catholic lawyer was appointed a member of the commission of four legal gentlemen whose allotted task was to draft a new charter for Montreal. If we had had a representative, as was our obvious right, upon that commission, the proposal to tax religious property would not have been adopted unanimously, as has been the case. On the contrary there would have been strong opposition on his part to such a scheme. We have on several occasions given the reasons why such property should continue to be exempt from taxation. It is of importance, nevertheless, to emphasize the vast and important services rendered by our religious institutions not only in the matter of education, but in the way of relieving and maintaining the poor, the blind, the deaf and dumb and also in providing the general maintenance of the community. If these great services were properly considered the City Council would be inclined to make large annual grants in several of our religious and charitable institutions, instead of desiring to impose upon them the burden of taxation.

His Grace Archbishop Bruschi in his address to the Charter Committee, lucidly defined the Catholic position towards the proposed taxation of the property. He said: "Such a project is grave, and for several days I made a serious study of it. It involves a revolution in the midst of our society, and it is full of consequences which one cannot foresee at the present moment."

It must needs be examined, discussed and weighed, without passion, of bias, with a complete intelligence of the people's requirements, the situation in which the different denominations of our city are placed, and of the immense services rendered by our religious institutions in matters of education and charity.

I understand, gentlemen, that it is your duty. You will see, however, if you study it well, that its execution will mean the ruin of institutions, of which our city is so proud, as well as of Montreal's most glorious monuments; and, finally, it will largely increase the people's taxation, while necessarily diminishing the amount of good accomplished through generous souls for the benefit of the poor, the sick, the orphan, the old people, children and young men.

It is not a legal argument that I wish to put before you this evening and I trust I shall not be obliged to do so before our law-makers. I simply desire to put forth a demand inspired by the strongest conviction.

The law under which we are now living and which can only be modified by the Quebec Legislature, orders for the city of Montreal the exemption of the following from taxation:
The churches, parishes, episcopal palaces, charitable institutions, libraries, open free of charge for the public; and such schools as are controlled by Catholic and Protestant commissioners, and other educational institutions, are exempted from the ordinary and annual assessment, but from special taxation or the cost of water; the word 'parishes' will apply to any premises used as a residence by the officiating priest or minister of any denomination in the city, he pres-

PREJUDICE OF NON-CATHOLIC JOURNALS

Few will question the statement that the principal object which the Canadian press should ever have in view is the fostering of a common Canadian nationality, based on peace, harmony, mutual respect and equal rights for all. Some of the daily journals, however, evidently entertain a different opinion. Amongst these are the Daily Witness, the Montreal Herald and the Montreal Star. These papers are continually attacking Catholics because of their faith, either directly or by innuendo. A sample of the innuendo style was supplied by the Star recently in an illustrative article, entitled "The Convent of the Holy Face." In this article innuendo was added to innuendo. The obvious intention being to hold Catholics up to the ridicule of their fellow citizens.

In the first place there is no such a "convent" in Montreal. In the second place the building is a private house where an individual and an enthusiastic Catholic practices a devotion which has not the sanction of the authorities of the Church. Why is it that his privacy is invaded, and his private practices, which are personal to himself, are paraded before the public? Simply because he is a Catholic, and his austere mode of living furnishes a pretext to endeavor to ridicule the Catholic Church. No Catholic journal resorts to such means of bringing contempt upon Protestantism.

IS WEALTH THE TEST OF RELIGION?

It has long been a source of surprise to us that Protestants, who profess to believe in the teachings of the Divine Founder of Christianity, should persistently regard worldly wealth and worldly prosperity as a proof of Heaven's blessing. Catholic writers have over and over again refuted the fallacy, but it nevertheless continues to find expression in Protestant books and Protestant newspapers. A writer in the "Spectator," London, has been recently putting it forward again. To his way of thinking, there is "something seriously faulty" in the Catholic religion, because the countries where it is professed and practised by the majorities are not, as a rule, as wealthy and prosperous as Protestant countries are.

Now, Monsignor Vaughan states, in reply to the "Spectator" writer, there is no warrant for such a view in the pages of the New Testament. No "test" or shadow of such a principle is discernible in the teaching of Christ. On the contrary, the whole trend of His teaching, in so far as it bears on the subject at all, tells the other way: "Hardly shall a rich man enter into the Kingdom of Heaven." "It were easier for a camel to enter through the eye of a needle than for a rich man to enter Heaven," etc., are but samples of hundreds of similar texts that might be quoted. The one solitary instance in the New Testament, in which any promise of riches and dominion is made is found in Matthew iv, 19; but then it is the Devil who makes it: "All the kingdoms of the world and the glory of them will I give to thee, if thou wilt fall down and worship me." A reward promised to Devil-worshippers will hardly be invoked by Christians. Even though they be members of that Kingdom upon whose possessions we are constantly reminded "the sun never sets."

The writer in the "Spectator" tries to twist the text "Ye are the salt of the earth," into a proof of his contention; but Monsignor Vaughan makes short work of his newfangled interpretation. These words, he points out, were most certainly addressed primarily to the Apostles and Disciples, and it is difficult to see how they are applicable to others except in so far as others resemble the Apostles, and in the measure in which they inherit their spirit and religious temperament. But would men of the character and training of the Apostles ever build up an Empire such as the British Empire?—men totally indifferent to wealth and reputation, and dominion, and worldly success? Would they, whose chief boast was that they had "left all things to follow Christ," be the sort of persons suitable for the purpose?—men like St. Peter, who, when Simon Magus attempted "to transact a little business" with him, exclaimed: "Thy silver perish with thee" (Acts viii, 20; or St. Paul, who confessed that, "having food and covering, we are therewith content" (Tim. vi, 8); or indeed any of the others? Scarcely! Yet they are par excellence and before all "the salt of the earth, and the light of the world." For this, this God, Himself, bears witness. The Church of Christ is not a com-

PROGRESS AND WAGES.

The vast progress in material wealth made by the United States during the century which is now drawing to its close is exemplified in the difference between the salaries of public functionaries and the wages of laborers at different periods. In 1821 the annual salary of the governor of a State varied from \$600 in Rhode Island to \$7,500 in Louisiana. At that time, fourteen States paid \$2,000 or more; nine States less than \$1,000. The President of the United States received \$25,000 a year and a member of Congress \$8 a day. The average unskilled labor was from 25 to 40 cents a day, that of skilled labor from \$1 to \$1.25. District school teachers received \$6 a month, and were "boarded round" among the families from which their pupils were drawn. Ten dollars a month was considered a large stipend for a clerk; \$50 a year a princely salary for a clergyman. A physician's fee cost a shilling. Daniel Webster, who was then about 33 years old, is thought to have had a practice worth \$15,000 a year. This was abnormal, unless that title could even then be applied to John Jacob Astor and to Stephen Girard. Selmon, did a child have a job of 10¢ a day; there was little money in circulation. Clergymen were paid mostly in kind. One parishioner would bring potatoes, one apples, another butter and eggs, another a sheep, another a mess of pork, another a bag of flour, another a pair of shoes, another a horse. Farm laborers received 30 cents a day. But it should not be forgotten that, while salaries and wages have increased, the prices of all kinds of commodities have gone up to.

THE GAELIC LEAGUE IN THE UNITED STATES

There is a Gaelic League in the United States; and one of its objects at present—besides the preservation and cultivation of the Gaelic language and literature—is to prevent the inclusion of Celtic-Americans, with those Americans who delight to call themselves Anglo-Saxons. The league has issued a timely protest against "the persistent attempt of a group of persons" in the United States "to classify the American people as Anglo-Saxons." In the first place, they say, such a classification "is utterly false and absurd," and in the second place, it must be known to be so by those who make it if they be persons of intelligence.

The Gaelic League is of course right. The Celtic is the dominating element in the United States, and, together with the Teuton element, which comes next in point of numbers, it controls the destiny of the great republic. Some months ago, Professor Waldstein, in the course of a lecture delivered in the Imperial Institute, London, on "The English-speaking Brotherhood," showed that the term "Anglo-Saxon" was not merely scientifically incorrect, but was "absurdly inaccurate." Lord Roseberry, who has recently blossomed into an out-and-out Jingo, was present at the lecture, and in the speech which he delivered after the lecture he evinced a decided fondness for the term. And in his enthusiasm for the shadowy "Anglo-Saxon Alliance" he went on to commit a grave blunder, by which he unconsciously demonstrated the absurdity of the term. He said: "When a nation has inhabited certain boundaries without disturbance for a considerable number of centuries, even though it has received accessions from foreign nations, and when it has fused those accessions from foreign nations into its own nationality, and made them accept the name and language, and the laws and facts of that nationality, it seems to me, for all practical purposes, you have a nation and a race. Is not that the case with ourselves and the United States?"

If that is the case with the United States, it follows that the term "American" is the proper one to use in reference to that nation and race, and that "Anglo-Saxon" is altogether inapplicable.

ST. ANN'S SCHOOL ROLL OF HONOR.

- First Class.—B. Healy, J. Nolan, J. Butler, J. McCarron, J. McGuire, J. Kiley, M. McMahon, M. Donnelly, J. Driscoll.
Second Class.—W. Kennedy, E. Curran, H. Manning, J. Shields, E. Charboneau, F. Supple, P. Moore, J. Corrigan, W. O'Flaherty, J. Curran, J. Mullins.
Third Class.—E. Shanahan, J. Gallery, J. Benoit, J. Hclert, W. Madigan, J. McShane, F. Hamill, C. McDonald, T. Sheeran, H. Thompson, F. Hogan.
Fourth Class.—H. Wyer, Jos. Madon, P. Cosgrove, S. Craig, F. Scullion, J. Boland, C. Gallery, W. Murphy, Thos. McEntee, Jno. Clancy, M. Hubbard, H. Moffett, E. Murphy, C. McNamara, W. Withers, Jno. Kelly.
Fifth Class.—M. O'Donnell, C. Conroy, J. Hanley, J. Birmingham, D. Mahoney, Jas. Kavanaugh, J. McCarthy, A. Patterson, P. McDonald, E. Tobin, M. Killoran, J. McMorrow, D. Supple, A. Jones, J. Clerry, J. Greene.
Sixth Class.—T. Oslon, E. Ryan, S. Paquette, P. Coughlan, J. Kenna, R. Fitzgerald, T. Kennedy, W. Frosbre, J. Fennell, D. Neeson, P. Broderick, W. Norris, P. Tobin, A. Briere.
Seventh Class.—R. McDonald, T. Kenna, T. Shanahan, T. Rosser, E. Ryan, J. Brennan, H. Charlebois, J. Carroll, P. Nolan.
Eighth Class.—E. Costello, P. Glover, P. Golden, H. Benoit, G. McKenna, H. Lario, E. McGrory, Jno. Sheeran, P. Clancy, M. Mooney, S. Curran, J. Cloran, P. Moran.

St. Mary's parish Calendar in its last issue makes the following pointed references to bachelors, young and old, especially to the latter. Here is what it says:—

We need some one to infuse courage into our young men. We say young men advisedly, although some of them have long since passed the period of extreme youth. Many are well settled at life's work; but they have not married. We should be sorry to think that through the length and breadth of our city there are no young women worthy to win the regard of these fastidious ones. Must we not conclude, then, that selfishness is at the root of the matter? We are forced to think that the young business man, or clerk, or professional, reasons that when he must share his income, his own expenditures must be much lessened, so he concludes to smile on all the fair ones impartially. To give this sort of man his due, he somehow never seems to break any one's heart by his coldness. Many young men say that the girls nowadays expect to be supported in style, want to begin life where their parents are leaving off, etc. All both! The girls of to-day are too sensible to want such nonsense. If they have been taught accomplishments, had some extra refine-

OBITUARY.

MR. THOMAS WALL.
During the week an old resident of Montreal and a member of St. Patrick's parish passed away in the person of Mr. Thomas Wall. Deceased was well known in railway circles, having been connected with the G.T.R., in the Engineer's department, for nearly a quarter of a century. He came to this city about 40 years ago, and by his earnest and untiring efforts succeeded in attaining a place in life both for himself and family of whom any self-made man might be proud. Mr. Wall was prominent in the militia circles, in the ranks of our charitable and national societies, and was a welcome visitor to many a social gathering. He had retired from active work for some years, and at the time of his death had reached the turning point leading up to the octogenarian stage. Mr. Wall leaves a widow, two sons and two daughters to mourn his loss. The two latter are members of the well known educational Order, the Ladies of the Sacred Heart, while the two sons occupy prominent positions in commercial circles, one in the neighboring Republic and one in this city. The family of which deceased was a member is highly respected in Montreal. Many of its members have consecrated their lives to the service of God; among those may be mentioned the venerable and kindly Mother St. Magdalen, of the Congregation de Notre Dame, sister of the deceased, now associated with St. Patrick's Academy, St. Alexander Street, whose interest and motherly enthusiasm in all that concerns the pupils of the Academy has won for her a warm place in the hearts of all the paragonists.

To Mrs. Wall and family, and to Rev. Mother St. Magdalen, the True Witness offers its most profound sympathy in their sad loss. R.I.P.

LILIAN M. ELLIOTT.

It is also our sad and painful duty this week to record the death of Lilian Margaret Elliott, second daughter of Mr. Edward Elliot, the well known surgeon, whose promising young life was brought to a close at the age of fourteen years.

She was suddenly attacked a few days ago by that fell disease, appendicitis, and despite all the efforts of the best medical practitioners, she passed away after an illness of only four days.

She was one of the brightest students of St. Ursula's Academy, conducted by the Sisters of the Congregation de Notre Dame, and a warm favorite, not only with her teachers, but also with her young companions, who will miss her cheering presence amongst them.

The funeral took place on Friday morning and was largely attended by many prominent men of the city and sympathizing friends of the family.

The True Witness offers to Mr. and Mrs. Elliott its deep sympathy in this too near of their grief and affliction. R.I.P.

DEATH OF A PIONEER NUN.

The "Free Press" in referring to the death of Sister Mary Xavier of the Grey Nuns, whose death occurred recently at Calgary, says:—

She was one of the little band of noble women who came west to instruct the Indians and half-breeds of the Red River in the rudiments of Christianity and civilization, to nurse them in distress. The journey in those days was quite as difficult and attended with as many dangers as a trip to the Yukon is at present. Arrived at St. Boniface the sisters were established in a small log house which had to serve them as a residence, work room, school and hospital. There in that poor hut, Sister Mary Xavier entered upon a life of unremitting toil which only ended with her death. The old Red River families, Catholic and Protestant alike, knew and esteemed her as a dear friend, a kind teacher, and a ministering angel when sickness or sorrow entered their homes.

The Northwest "Review" in chronicling the death of sister Mary Xavier, says:—

Margaret Dunn, whose father was Michael Dunn, and mother Elizabeth Kennedy, was born at St. John's Newfoundland, on June 10th, 1819. She came to the Red River country, Sept. 11th, 1853, and entered the Grey Nun Order here, taking her vows as a professed nun January 21st, 1856. From her arrival in this country she so thoroughly devoted herself to the North-west that she never returned to the east until two years ago, when she visited Montreal for the first time.

Her death occurred from congestion of the brain after a few hours illness of the 17th of this month at the Calgary hospital, of which she was superior.

These are the chief dates in a life which must ever remain a sweet memory and a shining example to those who knew Sister Mary. For fully a quarter of a century, to the English-speaking people of the Canadian Northwest, the most admired and best loved of them was Sister Mary. With the latter the St. Boniface Hospital was so completely identified that they wondered how that hospital could continue to exist without her. She was so quick at seeing, so wise at guiding, so experienced in the ways of the world and withal so tender and strong and true. She was born with only the stump of a left arm, and yet she was as handy with her knitting and sewing needles as the best of the seamstresses. She had the broad grasp of the masculine mind without any of the slightest tinge of unwomanliness. Her piety was of the solid, unobtrusive sort. The sight of a soul drifting unquenched in the jaws of death would rack her face with a visible pang. "O, that she had crossed the bar," say all who love her, pray that she may soon see the King in His beauty. — R. I. P.

STRAY LEAVELS FROM MY LITERARY DIARY.

Colonel Richard Malcolm Johnston, the Southern novelist, who was buried in Baltimore a few weeks ago, was one of the most genial, kindly, courteous and lovable men I have ever been able to meet.

Agnes have the Loretto Sisters of Loretto, Ireland, been eminently successful at the late Intermediate examinations conducted by the Government.

We know well the work of the Ladies of Loretto in Canada, Loretto Abbey, Toronto, is the Alma Mater of some of the most highly educated and accomplished women to be found in either Canada or the United States.

Loretto Academy, Niagara Falls, and Loretto Academy, Hamilton, have also done noble work. Loretto Academy, Niagara Falls, publishes perhaps the best convent periodical in America—"The Rainbow."

It is a source of great satisfaction to the Catholics of Ontario to note the success which has attended the pupils of the various Separate Schools at the recent High School Entrance Examinations.

I call to mind the many things my boyhood gave me—But best the willow whistle with its sweet and rural key.

Down where the cattle herd their way to brook with summer-looked edge, And trout looked up and shot behind the purple shade of sedge.

Nature's magic of attention weaved in sun's beam of gold, Buttercups and daisies glowing, reached out to woodland sun and life.

I blew a blast I'll not forget to which that stopped to lead The music of my soul upon that daisy-shed willow weed.

Found they strange new music added to their olden golden notes, Swallows wheeling struck the brooklet then away to earth skies to float.

So I whistled that June morning in the sunset long ago, With my soul of seeds unfettered and a heart untroubled to woe.

That Mr. Riley has command of the resources of melody far beyond that of the ordinary writer of verse finds evidence in many a page of this charming little volume.

I dreamed of all things beautiful of olden lands and new; Of spire and mosque and tall kiosk, and wonders of Peru;

I dreamed of all things beautiful and sturdy were the flowers That oped and bled and perfume shed on rosy-berchleaved hours.

There came to my hand a few weeks ago a volume of poems entitled "Songs of Two Peoples," by James Riley, late editor of the "Weekly Buzzer."

As far as waters gleam I can far down the ancient past! The glittering towers of Isphahan on me no shadow cast.

On glowing car, as far as star or roadway of the sun I left behind to wave and wind earth's shadows passing dim.

Wordsworth, as simple as Burns, or as intellectual as Browning.

Mr. Riley's poetic mood is strongly Coleridge with memory imagination, and emotion hearing him up. He sings naturally as a bird pipes and trills in the twilight of morn.

I believe Mr. Riley has largely the equipment of a true poet. He is not strong. He is not always fearless in his technique, but he is always poetic.

There are two periodicals which I can heartily recommend to the Catholic boys and girls of Ontario.

As one moves through the country in the various Catholic sections, nothing is so striking and significant in the Catholic Churches as the great diversity which exists in the different Catholic churches.

There are less suitors and a smaller per cent of illegitimate children in Springfield than in any other city in the world.

While visiting in this delightful suburb of Toronto I met Mr. J. Teedy, senior father of Rev. Dr. Teedy, President of St. Michael's College, Toronto.

There came to my hand a short time ago a little volume entitled, "Mirth of our Lady"—a translation from the Italian of Rev. Augustin Ferrini by Rev. J. F. Mullany, L.L.D., rector of St. John's Church, Syracuse, N.Y.

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I dreamed of all things beautiful that live for me and you! Of tower and mosque and tall kiosk and temples of Peru!

Mr. Riley's poem "The House Beyond the Hill" is full of the romance, true to its own material, and could only have been conceived by an Irish heart.

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J.M.J.D.—THE ATHENS CHURCH DEBT HAS BEEN REDUCED FROM \$2,000 TO \$1,200.

All those who will give me \$1 (or more) I promise them that they will have part in all my Masses, three prayers and all the other good works that may be done by me until my death.

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A hypnotic never deceives anybody but himself. Success comes to those who persevere. If you take Hood's Sarsaparilla faithfully and persistently, you will surely be benefited.

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THE WALL PAPER KING OF CANADA. C. B. SCANTLEBURY, BELLEVILLE, KINGSTON AND WINNIPEG. Agents Wanted Everywhere.

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# THE OCTOPUS OF TRUSTS IN THE UNITED STATES.

In spite of the fact that there is a Federal law prohibiting trusts, new ones are being formed every day and those now in existence have an aggregate capitalization of \$2,702,768,900.

The tendency to concentrate special industries and bring them under the domination of monopolistic corporations gathers force steadily. Almost every branch of the manufacturing business now has its combination, or trust, which controls both output and prices.

Within the last six months articles of incorporation have been taken out by more than one hundred companies of abnormal capitalization, which are designed to "take over" and concentrate the business of scattered companies in the varied fields of industry.

### SPRINGING UP IN A NIGHT.

Trusts are multiplying much faster than suits to dissolve them can be brought in the courts. It is only a few weeks ago that the great Federal Steel Company, with a capitalization of \$200,000,000, was incorporated in New Jersey.

New Jersey and West Virginia are conspicuous among the States that invite great combinations of capital by liberal incorporation laws. More large industrial companies, commonly denominated trusts, have been incorporated in New Jersey within the last few years than in all the other States combined.

### THE OIL TRUSTS.

The Standard Oil Company, being the most conspicuous, far reaching and powerful of the trade combinations, naturally commands first attention in the enumeration of trusts. It is the typical trust, although specifically and peremptorily forbidden by law from being a trust.

Name	Capital
Standard Oil Co.	\$100,000,000
American Cotton Oil Co.	80,500,000
National Linseed Oil Co.	18,000,000
Proctor & Gamble Co.	4,000,000

Total capitalization ... \$153,000,000

### STEEL AND IRON.

The biggest trust of all—so far as stock capitalization stands for bigness—has just been formed in the State of New Jersey. It is called the Federal Steel Company, and its authorized capital stock is \$200,000,000.

Name	Capital
Federal Steel Co.	200,000,000
Carnegie Steel Co.	25,000,000
Merchants' Steel Trust	25,000,000
Illinois Steel Co.	18,950,000
Lake Superior Consolidated Iron Mines	30,000,000
American Steel and Wire Co.	12,000,000
Cambria Steel Co. (Johnson Steel Co.)	9,000,000
Colorado Fuel and Iron Co.	13,000,000
Pennsylvania Steel Co.	5,000,000

other equipment, wharves or docks; constructing, maintaining and operating railroads (other than railroads within the State of New Jersey), steamship lines, vessel lines, or other lines for transportation, and the purchase, improvement or sale of lands.

Name	Capital
Federal Steel Co.	200,000,000
Carnegie Steel Co.	25,000,000
Merchants' Steel Trust	25,000,000
Illinois Steel Co.	18,950,000
Lake Superior Consolidated Iron Mines	30,000,000
American Steel and Wire Co.	12,000,000
Cambria Steel Co. (Johnson Steel Co.)	9,000,000
Colorado Fuel and Iron Co.	13,000,000
Pennsylvania Steel Co.	5,000,000

Total capitalization ... \$347,850,000

### COAL COMBINES.

One of the most notable railroad and industrial combinations in the world for many years has been the anthracite coal pool, which, by a tacit and carefully guarded agreement, limits the production of anthracite and fixes its price.

Name	Capital
Anthracite Coal Pool	\$100,000,000
Bituminous Coal Pool	25,000,000
Tennessee Coal and Iron	20,000,000
Consolidated Coal Company (Maryland)	10,250,000
Colorado Coal and Iron Development Co.	6,500,000

Total capitalization ... \$131,750,000

### THE GAS TRUSTS.

In almost every American city of importance there is a gas trust, and in certain sections of this country these trusts control the illuminating gas companies of whole States.

Name	Capital
Bay State Gas Co.	\$50,000,000
Consolidated Gas Co., New York	35,500,000
Chicago Gas Trust	25,000,000
New Amsterdam Gas Co.	23,000,000
New England Gas & Coke Co.	17,500,000
Brooklyn Union Gas Co.	15,500,000
Consolidated Gas, Baltimore	10,771,000
United Gas Improvement, (Pennsylvania)	15,000,000
Standard Gas Light	10,000,000
Laclede Gas Light Co. (St. Louis)	10,000,000
Philadelphia Co., Natural Gas	7,500,000
Buffalo City Gas Co.	5,500,000
Detroit Gas Co.	4,000,000
Western Gas (Milwaukee)	4,000,000

Total capitalization ... \$482,771,000

### HAVEMEYER'S SUGAR TRUST.

Noted far and wide is the great Sugar Trust, which evades the anti-trust law under the corporate name of the American Sugar Refining Company.

Name	Capital
American Sugar Refining Co.	\$75,000,000
Glucose Sugar Refining Co.	40,000,000

Total capitalization ... \$115,000,000

### CONTROL OF THE TELEPHONE.

The control of the telephone lines throughout the United States is practically vested in the few corporations named below:

Name	Capital
American Bell Telephone Co.	\$29,000,000
New England Telephone and Tel. Co.	15,000,000
Central Union Telephone (Chicago)	6,000,000
New York and New Jersey Telephone Co.	4,120,000
Eric Telephone and Telephone Co.	5,000,000

Total capitalization ... \$56,720,000

### WHISKEY TRUSTS.

Whisky is a popularly known and highly profitable liquor. The American Spirits Manufacturing Co., now dominates the whisky distilling industry of this country.

Name	Capital
American Spirits Manufacturing Co.	\$87,000,000
Spirits Distilling Co.	6,900,000
Standard Distilling & Distributing Co.	24,000,000

Total capitalization ... \$117,900,000

### ELECTRICAL COMBINATIONS.

More than \$300,000,000 is represented by the great combinations of electrical companies, of which the following are the principal ones:

Name	Capital
North American Co.	\$50,000,000
General Electric Co.	20,837,000
Electric Storage Battery	13,500,000
Edison Electric Illuminating Co. (N. Y.)	10,000,000
Kings County Electric Light & Power	5,000,000
American Electric Heating Co.	10,000,000
Westinghouse-Walker Electric	15,900,000
Pennsylvania Mfg. Light & Power Co.	15,000,000

Total capitalization ... \$139,327,000

### MISCELLANEOUS TRUSTS.

Following are the titles and respective capitalizations of the most important industrial combinations not included in the groups already mentioned, which are popularly denominated as Trusts:

Name	Capital
Flour Trust (now forming)	\$150,000,000
United States Leather Co.	125,000,000
Continental Tobacco (plug) Co.	75,000,000
National Biscuit Co.	55,900,000
Cornstalk Trust (Marsden Co.)	50,000,000
American Corn Harvester Trust	50,000,000
Western Lumber Pool	45,000,000
United States Rubber Co.	40,000,000
Dressed Beef Combination	50,000,000
Sheet Copper Pool	40,000,000
American Tobacco Co.	33,500,000
International Paper (and Pulp) Co.	45,000,000
Acid & Chemical Trust (forming)	50,000,000
American Maltng Co.	30,000,000
International Silverware Co.	30,000,000
National Lead Co.	30,000,000
The Knit Goods Co.	30,000,000
Sash and Door Trust	20,000,000
National Wall Paper Co.	30,000,000
Cigarette Trust	25,000,000
Union Typewriter Co.	18,000,000
Window Glass Pool	18,000,000
Burial Casket Trust	15,000,000
Crocker Trust	15,000,000
Smelters' Combination	25,000,000
Ribbon Trust	18,000,000
Gossamer Rubber Pool	12,000,000
Axe Trust	15,000,000
Bolt & Nut Trust	15,000,000
Lithograph Trust	11,500,000
Tissue Paper Trust	10,000,000
Rock Salt Pool	5,000,000
Celluloid Trust	5,000,000
Saw Trust	5,000,000
Standard Rope & Twine Co.	12,000,000
American Thread Co.	12,000,000
American Furniture Co.	12,000,000
Junction Rys and Union Stock Yards	18,000,000
Diamond Match Co.	11,000,000
Consolidated Ice Co.	10,000,000
Plate Glass Trust	10,000,000
Pacific Coast Co.	12,500,000
Cartridge Trust	10,000,000
Union Tobacco Co.	10,000,000
National Starch Co.	10,500,000
American Fisheries (Menden) Trust	10,000,000
Mergenthaler Linotype Refrigerator Trust (now forming)	8,000,000
Texas Pacific Land Trust	9,500,000
Wellsbach Commercial Co.	7,000,000
American Straw Board Co.	6,000,000
Hecker-Jones-Jewell Milling Co.	5,000,000
New York Air Brake Co., United States Envelope Co.	4,500,000
American Type Founders Co.	3,750,000
American Soda Fountain Co.	3,750,000

National Rice Milling Co.	\$2,000,000
Rhode Island Perfumery & Soap Co.	1,750,000
Vermont Marble Co.	4,000,000
The Chicago Packing & Provision Co.	2,000,000

Total capitalization ... \$1,384,250,000

### RECAPITULATION.

The Oil Trusts	\$163,000,000
Steel and Iron	347,850,000
Coal Combines	181,750,000
The Gas Trusts	492,771,000
Havemeyer's Sugar Trust	110,000,000
Cigarettes and Tobacco	109,500,000
Control of the Telephone	66,720,000
The Alcoholic Trusts	67,900,000
Electrical Combinations	139,327,000
Miscellaneous Trusts	1,384,250,000

Grand total ... \$2,702,768,900

It would be difficult to estimate the actual value of the property represented by this vast mass of bonds and stocks. When an individual manufacturer or miner sells his property to the promoters of a "combine" he naturally puts a very high valuation upon it.

### IMPOVERISHED BLOOD.

A CONDITION THAT FREQUENTLY CAUSES MUCH SUFFERING.

MRS. HENRY GIFFORD, OF KENTVILLE, PROVES THE VALUE OF DR. WILLIAMS' PINK PILLS IN THIS CONDITION.

From the Acadien, Wolfville, N.S.

The case of Mrs. Henry Gifford, of Kentville, who some time ago was cured of a distressing malady through the medium of Dr. Williams' Pink Pills, is of a peculiar value as illustrating the rapidity with which this remarkable medicine operates.



Advertisement for E. Mansfield, a shoe store, featuring various types of boots and shoes, including men's, ladies', and children's footwear, with prices and a list of items.

Advertisement for Max O'Rell, a renowned writer and lecturer, featuring a portrait of him and a testimonial from Mrs. Henry Gifford about her recovery from a medical condition using Dr. Williams' Pink Pills.

Advertisement for Vin Mariani, a tonic wine, featuring the text 'Vin Mariani Braces Body and Brain' and testimonials from doctors and patients, including Dr. Leonard Corning and Dr. J. Leonard Corning.

Advertisement for Gray's Pharmacy, listing various specialties such as hair treatments, skin care, and dental products, along with contact information for the pharmacy.

Advertisement for La Banque Jacques Cartier, featuring a dividend notice for shareholders and information about the bank's services and location.