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## DON'T.

I might have just the mostest fun If 't wasn't for a word, I think the very worstost one 'At ever I have heard.
I wish 'at it 'd go away, But I'm afraid it won't, I s'poss 'at it 'll always stay-. That awful word of "don't."

It's "don't you make a bit of noise," And "don't go out of door;" And "don't you apread your stock of toys
$\Delta$ bout the parlour floor."
And "don't you dare play in the dust;"
And "don'tyou tease thecat;"
And "don'byou get your clothing mussed;"
And "don't" do this and that.

IIt seems to me I've never found.
A thing I'd like to do
But what there's some oneclose around
'At'sgota"don't" or two.
AndSunday-'at's the day 'at "don't"
Is worse of all the seven, O goodness ! but I hope there won't Be any "don'ts" in heaven.

## ROSIE IN THE HOSPITAL.

Poor little Rosie! while the beautiful ummer days glide by, she has to lie in bed In the hospital, weary and tired, and long. -ng to be able to go out and enjoy herself Wize other Jittle girls. She is probably in Sod with some wasting fever that needs Freat care and good nursing. In our illusWration she lies there sound asleep, with Ver thin little hands on the counterpane nd her beautiful hair flowing loosely over ho pillow. Outside the sun is just setting Wehind the farmhouse in the distance, and
everything is looking so lovely that it does, indeed, seom a pity that littlo Rosic cannot be out too, end enjoy it all. On the window-sill by the bedside is a jar with a lovely bunch of roses in it which have been brought, perhaps, by some kind friend. It is a great trial for a little per. son to be in bed with illness during the summer monthe, and we hope our friend, little Rosie, will soon be well again and out in the fresh air with her companions.

rosie in tae hosbital.

## A WORD TO THE BOYS.

"When I meet you everywhare, boyson the street, on the cars, on the boat, at your homes, or at school-I see a great , many things in you to admire. You are earnest, you are merry, you are full of , happy life, you are quick at your lessons, you are patriotic, you are brave, you are ready to stady out all the great and carious things in this wonderfal world of ours.
"But very often I find one thing lacking in you. You are not quite gentlemanly enough. There are so many little actions that help to make a true gentleman, and which I do not see in you.
"Sometimes when mother or sister
comes into the room where you are sitting in the most comfortable chair, yua du nut jump up and say, 'Take this seat, muthor,' , or, 'Sit here, Annio,' but you vit still and enjoy it yourself. Sometituss you push , past your mother or sister in the dourway from one room to another, instead of step. ping aside politely for them to pass first. l'erhaps you say 'the governor,' in speak. ing of your father; and when ho comes in at night you forget to say, Goud evenia.s. sir.' Somotimes when your mothor has been shopping and passos you on the corner, carrying a parcoi', you do not step up and say, 'Let me carry that for you, mothor,' but you keep on playing with the otherboys. Sometimes whon mother or sister is doing something for you, you call out, ' Come, hurry up!' just as if you were speaking to one of your boy companions. Sometimes when you are rushing out to play, and moet a lady friend of your mother's just coming in at the door, you do not lifb your cap from your head, nor wait a moment till she has passed in.
"Such' little' things, do you say? Yes, to be sure; but it is these vory littolo acts, these gentle acts, which make, gentlemen. I think the word gentleman a beautiful word. First, man-and that means every. thing strong, and brave, and noble; and then gentle, and that means full of these little, Eind, thoughtful scts of which I have been speaking. A gentleman' Every boy may be one if he will. Whenever I see a gentlemainly boy I feel so glad and proud. I met one the other day, and I have been happier over since."

To indulge anger is to admit Satan as a guest.

TBERE'LL BE SOMETHING TO DO.
'Thoro'll bo somothing in heavon for children to do;
Nono are idlo in that blessed land;
There'll bo loves for the heart, there'll to thoughts for the mind,
And employment for each littlo hand.

## Caorus:

Tharo'll be somothing to do,
'There'll bo something to do,
Thoro'll be something for children to do.
On the bright sunny shore,
Where thero's joy evermoro,
Thero'll be something for children to do.
There'll be lessons to learn of the wiedom of God,
As thoy wander thogreen meadows o'er; And thoy'll have for their teachers in that blest abodo
Ail the grod that have gone there before.
There'll be orrands of love from the mansions above,
To the dear ones who linger below;
And it may be our Father the children will send
To be angels of mercy in woe.

## OUK GUNDAY-SOHOOL PAPERS.

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TORONTO, JUNE 19, 1897.
"TEE CHILDREN'S FRIEND."

## D. virginia farley.

Hundreds of children heve spent many a pleasant hour in reading Andersen's stories and fairy tales: and for the children who are not jet able to read them, there is laid up a very rare treat. Hans Christian Andersen was born in 1805 at Odense, a town of Denmark, on the island of Funen. He was the son of a poor shoomaker, and at an early age began to help his fathor mend shoes The people of Odense often employed him to "run
orrands" for them, bocause he was a thoroughly honest boy, and always paid him for his servicos.

Toung Hans was a favourite with grownup people, and the childron truly loved him because he was so good to them. Indeed, his love for childron, his desire to pleaso thom, and to make their little lives bright, caused hin to be known overywhere as "the children's friend." Even from the time he was a very young boy he would, whenover he had any leisure time, gather a number of little boys and girls around him and amuse them by telling the most wonderful stories, all of which he drew from his rich imagination After a while the children formed a habit of congregating near the shoemaker's shop to watch for their young friend, so eager were they to hear the delightful tales from his childish lips. They liked also to watch him cut pretty designs from papor; for while he told them quaint stories there would fall from the scissors held in his awkward-looking little hands fairy scenes, bunches of flowers, dancers and numerous ether objects. While Hans was still a child his father died, and he was thrown entirely upon his own resources. At the age of fourteen he went to Copenhagen; there he made many efforts to obtain work enough to furnish him with proper food and clothing, but was not very successful; so the youthful genius passed many months in adversity. But his honesty, his lovable disposition, and his rare talents finally gained for him generous friends, who placed him in the university at Copenhagen and had him educated. So the years passed, and Hans Christian Andersen continued to be loved by old and young Ever and always he was "the children's friend," and he loved them with a love akin to passion. To the children he yielded place and gave time that men and women never even dared to expect; he never considered any child's questions as "too silly to be answered." Because he so truly loved the children he understood them and they understood him-he was their plag-fellow, their confidant. To him the children brought their troubles, for he could always help them and find a balm for their wounds. His religion was sweet and childilike. Often he would say: "God has made it so, therefore it is right;" or, "God has said it is wrong, therefore it is wrong." One has but to read his sweet story called "The Loveliest Rose in the World," to know how grand and yet how simple was his religion When he was a small boy everyone had said that "he would make a grand writer," and, as everyone knows, he did. His stocins and poems have been highly praised, but his fame rests chiefly on his matchless fairy tales that were written to delight and instruct his little friends, "the children."
I suppose a good many joniors have read his stories, and I hope this little article will call the attention of many more to his delightful stories. I hope you will read them, for they cannot fail to instruct and please you.
"Andersen's Fairy Tales" have been
tranalatad into many langungos. Ho dicd on the fourth day of August, 1875, and the child-world lost a noblo friond that over had its interest at heart. The children know it, too, and little ones of many lands joinod hands and hearts in sending many heartfelt tributes of love to the funoral of "The Childron's ITriend."

## SPIDERS.

"Oh, mamma!" screamed Ethel. "Oh! ob!"
"What is the matter?" said mamma. running towards Ethel, who was still screaming loudly.
"A spider ! a spider !" cried Ethel.
Mamma brushed tho spider from Ethel's dress, and taking her in hor lap wiped away her tears, saying,
"My little girl should not be afraid of a spider. Most of them are quite harmless, and very liksly they are afraid of you."
Ethel was still sobbing and mammacontinued to hold her.
"Did you ever walch a spider spinning his web?" asked she.
"Oh, yes, mamme He runs up and down, up and down," said Ethel.
"Yes, my dear; the spider can spin a beautiful silk rope of over four thousand threads in a very short time. Would you not think it a great thing to be able to make a rope in a minate any time you wanted it ?"
"Yes, mamma."
"And he has eight eyes," said mamma. "Perhaps he wonders how you can get along with only two.
"Some spiders are affected by changes in the weather," continued mamme. "There was once a man shut ap in prison who noticed that at the approach of rain all the spiders in bis cell disappeared and that as soon as they appeared again the rain ceased. You must not think the spiders caused the rain. They were affected by the state of the atmosphere.
"This man also observed the actions of the spiders at the approach of cold, and once, when the armies of his country were about to surrender because the ice on the rivers was breaking ap, he knew by the conduct of the spiders that more cold was coming and sent word to the commander to hold out a little longer and he would be sble to cross the rivers on the ica He did so, and was enabled to conquer the 2nemy."

## IN A MINUTE.

Children, don't say, "In a minute," when mamma or papa tells you to do somothing. It is a very bad habit, and gives them a great deal of trouble. It does not take any longer to pick up a basket of chips or run to the store as soon as you are told the first time than it will after you have been spoken to half a dozen times. And neither God, your parents nor yourself wiil be as well pleased with work done that way, as with that cheorfully and promptly. Promptly means right off, you know.

## WHAT MARGERY SAW.

Do you know why Margory's oyes aro bright
As the moonlit drops of dow?
Do you know why Margery's heart is light,
And Margery's toars are fow?
This glad jittlo maid has found by chance
The fairios' woodland ring,
And there has she seen the fairies dance,
And has heard the fairies sing.
Oh, I wish wo could!-but we need not strive,
For this is the fairy law,
That only the best little girl alive
Can see what Margery saw.
Their ring is deep in the cool dim wood, The marmaring brook beyond,
TTis a magical, mystical neighbourhood On the shore of a sheltered pond;
The crickets chirp in the twilight hush, And the katydids blithely call,
And the wonderfal trills of a fluting thrush
On the ears of the dancers fall.
SAnd I'm sure we are ansious, Fou and I, To discover that ring ourselves;
And, creeping close to it, soft and sly,
To see the frolicking elves.
Oh, Margery knows how they skim the ground,
And flatter their gauge wings!
And Margery knows the liquid sound
They hear when the wood-bird sings. The firefly shimmers his tiny spark,

And the owlet winks and stares,
When the madcap fairies tread the dark
In scores and dozens and pairs.
But to find that dancing-ring, and see
The feathe-foot fays arrive,
There is only one way, and that's to be
The best little girl alive!

CHING AND CHANG.
The wish to appear different from what we are sometimos brings people intotroable, and sometimes into a ridiculous position. The Chinese have a good story illustrative of this:

There were two short-sighted men in China, Ohing and Chang, who were always quarrelling as to which of them cuuld see fartier. As they had heard there was to be a tablet erected at the gate of a neighbouring temple, they determined they would visit it together on a given day, and pat the visual powers of esch to the test. But, desiring to take advantage of the other, Ching went immediatoly to the temple alone, and, standing close to the tablet, saw an inscription with the words, "To the great mun of the past and the tature." Chang also went soon aftorward, peering yet closer, and, in addition to the inseription, "To the great man of the past and the future," read, in smaller characters, This tablet is raised by the family of Ling in honour of the great man."

On the day appointed for the contest, tanding ci i a $^{2}$ distance from which neither conld read, Ching exolaimed: "The inscrip-
town reads, 'To the great man of tho past and tho futuro.'"
"True," said Chang : "but you havo left out a part of the inecription, which I can read, but you cannot, and which is written in mall letters: ' Raised by the family of Ling in honour of the great man.'"
"There is no such inscription," said Ching.
"Thero is," said Chang.
So thoy wased wrath, and, after much abusing each other, thoy agroed to rofer the matter to the high-priest of the temple. He hoasd thoir story, and then said, quietly: "Gentloman, thoro is no tablet to read; it was taken inside the tomple yesterday."

Ching and Chang wore both served right. They were a precious pair of hypocrites. They could not see half so well as they pretended.

## SPORT.

Sport is the name of a little white dog in our neighbour's yard. In the same yard there lives also a little boy whose name is Clifford. The boy and the dog are great friends, and when one of them is seen anywhere you may be sure the other is not far away, excepting when the boy is at school or in church, and he is a faithful attendant at both places.

One day last January Clifford went on an errand into a neighbour's housu. Ho is a good errand-boy, as he is always careful to deliver his messages in good order to the right person. When he had done the errand on which he was sent he promptly started home with an answer from the lady on whom he had called. As he left the yard he closed the gate beiore Sport knem that he was ready to go, as he had been playing about the yard.
After awhile the lady of the house heard a dog crying at the door, and as she is a great friend of animals she hastened to see what it meant. When she opened the door Sport was standing at the step, lifting his paw and crying as if it had been badly hart. He limped around on three legs, and licked the foot that seemed to be so sore. Not knowing what else to do, the lady closed the door, for it was very cold, until she could get a shawl to throw about her as ghe went to report the matter to Clifiord's mamma. When she closed the door the cry of the dog was more pitiful and louder than ever. When she again appeared at the door with the shawl about her and started for the gate Sport's foot had healed so suddenly that he scampered along with her and escaped into the street as soon as there was an opening large enough for him to get out of the yard.
This sounds like a made-up story to show how smart a dog may be made by training, but it is neither mado up, nor has the dog been trained to perform the trick. He may have seen that the children get sympathy and help when they cry and hold up their hands, but this trick was new, and an amasing sarprise to all who knew Sport.

## LESSON NOTES.

## SECONI) पUARTERLY REVIEW. Juno 27. <br> GOLDEN TEXT.

This gospol of the kingdom shall bo preached in all tho world for a witnoss unto all nations.-Matt. 24. 14.

Titles and Colden Texts should bo thoroughly studied.

1. P. W. M. - - Jesus Christ-
2. C. of C. - - Whosoever bolieveth-
3. G. C. ct A. - Then hath God-
4. P. D. from P. . The angel of the-
5. P.B. his F.M.J. Go yo into all-
6. P. P. to the J. Through this man-
7. P. P. to the G. I bave set thee-
8. The C.at J. - Through the graco-
9. C.L.F. to G. W. I will show thee-
10. S. of the T. - Keep thy tongue-

11 P A to T. - From a child thou -
12. P. R. - - It is good neithor-

## THIRD QUARTER.

gTUDIRS in tee acti and ehistleg.
Lesson I.
[July 4.
first converts in eurote.
Acts 16. 6-15. Memory verses, 13-15. GOLDEN TEXT.
The entrance of thy words giveth light. -Psalm 119. 130.

## 

Who travelled with Paul through Asis? Which Asia was it?
What did these four ministers do ?
What is a minister? One who serves.
Who was their leader?
To what town on the sea-coast did they come?

Who spoke to Paul that night?
What did he say?
How did he speak? In a vision.
What other helper had joined Paul?
What books did Luke write? The gospel of Luke and the Acts.

Where did they all go?
How did they travel?
To what city did they first go ?
Where did they go on the Sabbath?
Who heard about Jesus and believed?
What did she persaade the ministers to do?

## WORDS FOR ME.

God wants to be MY Leader.
He will tell me where to go if I listen.
He will go with me and help me work for him.

Religion cannot pass away. The burning of a little straw may hide the stars of the sky, but the stars are there, and will reappear.

## AT BEDTIME.

When my good-nights and prayers are snud, And I am warm tucked up in hed, I know my guardian angel ntands And hulds my head between his hands.

I cannot see his gown of light,
Becauso I keep my oyes shut tight.
For if 1 open them I know
My protty angel has to go.
But whilo my oyes are shut I hear His white wings rustling very near ; I know it is his durling wings, Not mother folding up my things.

## THE ENCHANTED GROUND.

## hy heechholme.

"Mothor said 'Come straight home,'" urged Jessie.
"Woll, this is straight; it's only going through the wood instead of along the dusty old road. Come arong, Jess. Look how shady and pleasant it is in there, just like Dene Wood, where we used to gather primroses before we came to live
very long time, sho ventured to put into wordy a thought that was in Edgar's mind also, "Aren't wo a long time getting through tho wood ?"
"Wo shall be out directly," snid Edgar doubtfully.
But they seemod ovory moment to got into more difficulty as the trees grow thickor, and they could hardly seo the path
At last Edgar gave up. "We aro lost, Jessio." he said, with a very pale, anxious look on his face.
"Liko the babes in the wood," said Jessic, feeling quite important for a moment. "O Edgar, what will mother do?" And Jessie at that thought began to cry.
"We shall not be lost long; don't cry, said Edgar, trying to speak cheerfully. "Be quiet, Jessic, while I shout." And he put his hand up around his mouth and gavo a long, shrill "Halloo."
Both children were terribly startled when, as it by magic, a little old woman appeared from behind the trees and asked what was tho matter.
"We are lost," said Jessie, in a halffrightened tone, for she was guite inclined at first to think that the little old lady,


Learning to Read.
here. Perbaps there will be primroses and violets here."
"Mother does love violets," said Jessio; "but then, Edgar, we know our way over every little bit of Dene Wood, and this looks so big and-"
"Well, come or not, just ns you like,' shouted Edgar, already half over the stile leading amongst the tempting shades, and poor Jessio could not choose but follow, for she was too timid to attempt to go home alone.
And indeed it was iovely in the wood"far nicer than Dene Wood," Edgar declared, and Jessie soon forgot her fears when. in a clear place among the trees, on the loveliest fairg-like banks, she found two or three real violets.
"You see, Jessie," said Efgar, "the path leads quite straight along the side of the radl, so we sre going straight home after all."
But, unnoticed by the children, they were gradually leaving the edge of the wood and going farther into its depths After walking what seemed to Jessio a very,
with bright, dark eyes and brisk movements, was a fairy; and was she bad or good?
"We come from Bursham," added Edgar.
"Oh, my little dears!" said the old lady, raising her hands in astonishment. "However have you wandered here, for you are four good miles from Bursham?"
"We had been on an errand for mother to Wolston," Edgar explained, "and we thought we could get back through the wood."
"No, never! unless you had some one to guide you; and then it is a round-about way."
"It seemed to go straight by the side of the road," said Edgar, rather sbamefacedly.
"My little gentleman, did you ever read about Christian and Hopeful getting on the Enchanted Ground and ther. to Doubting Castle' That was because they thought the path ran straight by the side of the road. ,But there, perhaps you knew no better."
"Yes," said Edgar slowly. "Mother $t$ ld us to come straight home. It was all
"Woll, well, child, you have bad yout punishment. Come now with me and rest n bit."
"Can't you tell us the way home?" said Jessic, who had quito decided the old womnn was good, as sho had read "Pilgrim's Progress." "Mother will bo so frightoned."
"Who is your mothor, my doar child?"
"Mrs. Briggs, and father is the Wesloyan minister at Bursham."
But Jessie was more surprised than ever when the old lady gave her a hearty kiss, and told her she was the image of her father.
"Do you know him?" said Edgar.
"I do very well, my boy, and, what's more, he is coming to preach at our little chapel to.night, and you can stay with me till he comes."
Edgar looked as if he would like to do so, but Jessie said, "Oh, thank you; but moti. .s would be so frightened."

Well, my dear, she very likely would, but you can't possibly find your own way home, and I have no one to send with you, and it is too far for my old legs-and for your young ones, too, I'm afraid. Well, come and rest a bit, at any rate." And the children thankfally agreed.
What a nice little cottage it was! only so lonely-just on the outskirts of the wood.
Mrs. Spires-that was the old lady's name-gave them some bread and butter and milk; and then she remombered that Jones' milk-cart passed every night, and she was sure he would take the children to Bursham, as it was only a little out of his way.
So the children's adventuxe ended hap-pily-more happily than at least one of them deserved-for the ride in the milkcart was quite a treat. But when they drew up at their own door, and saw mother's pale face, and heard her tell how alarmed she had been at their long absence, they resolved, or, perhaps, I should say, that Edgar resolved-not to travel from the straight rood onto the Enchanted Ground again without a sure gaide.
Later on in the summer their father took them himself through the wood to see old Mrs. Spires. You may be sure she was delighted to see them, and Jessie told her how she had taken her for a fairy, which amused the old woman very much indeed.

## KATIE'S PRAYER.

Katie climbed up into the broad windowseat, to have a nice time with her new picture book. And just as she was beginning to dream a lovely dream about two little girls in a picture, Robbie came and wanted to get op there too. Now Katie wanted to be alone very much. and when she saw Robbie coming, she felt just like saying, "Go away." Shall I tell you what she did? She whispered a little prayer to Jesus, like this: "Dear Jesus, make me a good little sister to Robbie." And then she put out her hand and helped him up, and they had a happy time together. I think Jesus answered Katie's prayer; don't jou?

