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"THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

AUGUST, 1895.

ISSUED FROM THE DIOCESES OF

TORONTO.

NIAGARA.

ONTARIO.

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Yearly Subscription, 15 Cents.

TORONTO.

G. PARER (Laid Timms & Co.), PRINTER, OXFORD PRESS, 33 ADELAIDE ST WEST.

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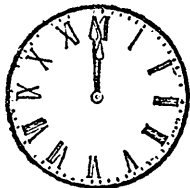
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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.



PROVINCIAL WOMAN'S AUXILIARY.
MISS L. H. MONTIZAMBERT, *Ed. Prov. Pages.*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM 11. 8.

Subjects for Prayer and Reading: August—
Moosonee. Greenland. September—Qu'.
Appelle. Chinese in America.

THIRD TRIENNIAL MEETING.

TO BE HELD IN MONTREAL.

ORDER OF PROCEEDINGS.

TUESDAY, SEPT. 10TH.

- 11.00 a.m.—Meeting of the Board of Management. Nomination of Committees.
- 2.30 p.m.—Hymn. Prayer. Roll Call. Minutes. Correspondence. Address of Welcome. Reply to Address. Election of Committees. Adjournment.

WEDNESDAY, SEPT. 11TH.

- 10.00 a.m.—Provincial Synod Service, Christ Church Cathedral.
- 2.30 p.m.—Hymn. Prayer. Roll Call. Minutes. President's Address. Reports of Provincial Officers. Adoption of Reports. Reports of Standing Committees. North West and Foreign Reports. Adoption of Reports. Questions. Collection. Adjournment.

THURSDAY, SEPT. 12TH.

- 9.30 a.m.—Christ Church Cathedral. Triennial Service of the Woman's Auxiliary. Missionary Litany. Holy Communion. Sermon by———. Thankoffering for the Consolidation of the Church of England in Canada.

- 11.00 a.m.—Synod Hall. Roll Call. Minutes. Diocesan Methods of Work. (1) Diocesan Board Meetings. (2) Conducting Junior Work. Adjournment.
- 2.30 p.m.—Hymn. Prayer. Roll Call. Minutes. Election of Officers by Ballot. Notices of Motion. Huron Diocese.—Reduction of Freight Charges. Niagara.—(1) Changes in Clauses four and five of Constitution. (2) Defining Duties of Provincial Officers. Quebec.—(1) In the event of a vacancy occurring, provision made for appointing Provincial Officers between Triennial Meetings. (2) Disposition of Thankoffering. Ontario.—Financial basis of Woman's Auxiliary, and Provision for it in Constitution. Questions. Hymn. Adjournment.
- 8.00 p.m.—Public Missionary Meeting to be held by the Board of Domestic and Foreign Missions. Collections in aid of the required Mission Building in Nagano, Japan. All Members of the Auxiliary are requested to attend.

FRIDAY, SEPT. 13TH.

- 9.30 a.m.—By-Laws—(1) Provide for voting when Board of Management is not in Session. (2) Defining Powers of Board of Management. (3) Time defined when Agenda for Triennial Meeting shall be issued. "Demonstration lesson on Method of Procedure," by Miss Tilley. Adjournment.
- 2.30 p.m.—Hymn. Prayer. Roll Call. Minutes. Reports of Committees. Unfinished Business. Resolutions. Hymn. Prayer. Benediction. Special W.A. prayer to be said daily at noon.

Reduction of fares will be provided for, and members are respectfully reminded of the necessity of securing a certificate from the agent from whom they purchase their tickets.

It is a matter of great regret to the general officers who were entrusted with the preparation of above that they were unable to have it ready by the time specified by the Board of Management. Our arrangements could not be made until those of the Provincial Synod had been decided upon, but in less than an hour after the final information was received the order was sent to the printer, and all possible despatch used to print and circulate. The Provincial W.A. not having any color of its own, selected that of Montreal for the printing, out of compliment to that very hospitable W.A.

The Gen. Cor. Sec. intends to be in Montreal from the 1st Sept. until after the meeting, so if after that date any correspondence needing a speedy reply is addressed "Post Office, Montreal," she will receive it more quickly than if sent to her present address.

VERY PARTICULAR.

Please note, *in red letters*, the last paragraph in the programme relating to fares. The Secretary of the Provincial Synod has kindly arranged that the members of the W.A. will be counted in with those attending the Provincial Synod, and writes as follows: "Will you please advise all members to be sure to get the standard certificate from the agent of the company at the *point where ticket is purchased*. In any event they will then get a fare and a third, but to do this they must have the standard certificate, to be afterwards filed in by me here for return ticket, either at *single fare*, if 300 *such certificates* are presented, or a fare and a third if less than 300. The G.T.R., C.P.R. and Canadian Atlantic have already agreed to this, and I have no doubt all the rest will do so." Now please remember *any one person failing to get that standard certificate may deprive all the others attending both meetings of obtaining single fares*, and though the reduction may not be of great importance to you, personally, going, perhaps, so short a distance that you think it is hardly worth while, yet it may be that *your very certificate* would be the one needed to complete the 300 and so save many dollars for those coming long distances and to whom the reduction is of great consequence. We cannot urge this matter too strongly upon our members, for the above is no ideal case, as many who have to do with large meetings can testify. Even if you are only going to be a few minutes in a train, get your certificate, *for the sake of others*, and bring it to the meeting on Tuesday at noon.

THINGS TO NOTE FOR THE TRIENNIAL.

Will those who have received copies of the Order of Proceedings please bring them to the meeting. In order to keep down expenses as much as possible, not a very large number were printed, so the more the members bring with them the more we will have, of the remaining copies, to supply our visitors with. The subject, "Diocesan Methods of Work," divided into two heads, is designed to bring out the workings of the different Dioceses, such as frequency of Diocesan meetings, methods of voting, representatives, means of raising and disposition of Diocesan funds, and other minutiae, in order that, possibly, hints may be received one from another, and the whole

system of Diocesan and Junior work be more thoroughly understood and perhaps improved. Please note that the word "Triennial," occurring in the list for Thursday afternoon, should read "Financial." Arrangements will be made for all those from one Diocese to sit together, if it is desired, so look out for your Diocesan color in the Synod Hail, and take your places accordingly. To those coming for the first time we would say don't forget to supply yourself with notebook, pencil, your own Diocesan Report and a copy of the last Triennial Report, if you can obtain one, but that is not so easy to manage. Also prepare any resolution you want to bring up and have it ready *in writing*, made as clear and concise as possible. Procure a seconder for it, and be prepared to speak to it, giving your reasons for it and all information that may be called for on the subject. A little attention given to these things beforehand enables the business to be carried on quickly and smoothly without loss of time. We trust all our members are making the Triennial meeting a subject of earnest prayer, asking that it may be a fresh starting point in many ways for furthering of God's work, and that those who take part in the proceedings may be granted a "right judgment in all things," and that the love of Christ may be their true motive all through. Let us especially remember our dear President, the "mother" of the Canadian Auxiliaries, that she may be strengthened and guided during such a responsible time.

MOOSONEE.

For interesting reading about this unique Diocese we refer our readers to the *Church Mission News* for August. Letters from Bishop and other items will be published in our next.

EXPLANATION.

We have much pleasure in being able to say that a personal interview with Rev. J. Cooper Robinson, of Nagano, Japan, resulted in the complete contradiction of the unfortunate rumor of his having made little of the work of our lady medical missionary in Japan. Mr. Robinson knows Miss Smith intimately and says he cannot speak highly enough of her and of the work she is doing, both as a nurse and as a missionary. The misunderstanding probably arose from his saying that *all* women who go to Japan as missionaries need not be nurses as well, for there is a large field for women teachers, who could draw the young around them and bring them to Christ. Even women going out there and living consistent Christian lives could do a great deal simply as examples or living object lessons to a people who are so quick to notice and imitate as the Japanese.

Toronto Diocese.

Woman's Auxillary to Diocesan, Domestic and Foreign Missions.

Editor TORONTO LEAFLET, MRS. A. E. WILLIAMSON, 83 Wellesley St

DIOCESAN MOTTO:—“ *Whatsoever thy hand findeth to do, do it with thy might.*”

Subject for Reading and Prayer. August—Moosonee, Greenland.

In 1707 Hans Egede, a young Danish pastor, took up his abode at Vaagar, an ancient chronicle fell into his hands, telling how in the tenth Century an Icelander, Eric, had been banished for three years. In a ship with followers, he sailed northward and at the end of the three years returned, announcing the discovery of a new land, a *Green Land* of grassy valleys. This was in 985. Ships with colonists went forth to the newly found Green Land, and in the year 1,000, Eric's son Leife, while on a visit to Norway became a Christian. He returned to Green Land, Christianity spread, Bishops and clergy multiplied. Historical records show seventeen Bishops. In 1406, a Bishop went out, but no one ever heard of his arrival, and from that time until 1710 or thereabouts the fate of Eric's flourishing colonies remained a secret, whether the ice closed in round them, whether the black pest carried them off, or a hostile fleet destroyed them, no history tells. Just thirteen years after Hans Egede read this ancient Chronicle, he landed on the shores of this "Green Land" only to find wastes of dreary ice, and desolation. No trace of his fellow Norsemen, only tribes of savage and miserable Eskimos. As a result of the faith and labour of Hans Egede, we find the people of Danish Greenland educated and Christianized. In most of the schools natives are specially instructed as teachers and Missionaries, and are sent to the outlying fishing posts of the Eskimos to instruct them in their leisure hours, the salaries of these Catechists being paid by the Government.

AUXILIARY NOTES.

The summer season has no doubt, interfered with the work of the Parochial Missionary collections, only twelve parishes having as yet reported monthly. The W.A. do not therefore feel justified in going to the expense of printing *The Diocesan Chronicle* until at least fifty parishes are at work. A careful study of the Treasurer's report for August will show what this plan of systematic giving could accomplish. The taking up of this work has caused the Diocesan officers and members of the W.A. much additional work, the responsibility is great,

and calls for earnest prayer, much patience, and steadfastness of purpose. Remember how the disciples had toiled all night and taken nothing, yet "Nevertheless at Thy word, we will let down the net," and their reward was great. Dear women of the Auxiliary take this lesson of faith to heart, pray without ceasing that as collectors we may be given the grace of perseverance, and that if it be God's will difficulties may be smoothed away, and our work, and labour of love be accepted by our Heavenly Father. Canvassing a parish for subscriptions is not a pleasant task, but willingly undertaken for His sake, is it not an offering of ourselves to Him? May God grant to each of our members that spirit of loving zeal and devotion to His service, through which alone our Missionary work can prosper. Pray that we being ready both in *body* and *soul*, may cheerfully accomplish the things that thou wouldst have done, through Jesus Christ our Lord, Amen.

As many of our readers are aware, Miss Turner, who has been acting as matron at the Blackfoot Home, returned early in July, bringing with her a little motherless Blackfoot baby, one year old, the little boy is in no way deprived of his treaty rights as a Blackfoot child, and when of a suitable age can (should Dr. Turner and Miss Turner so desire) be taken into the Mission Home, Gleichen. There was no one to care for the baby, a chain of circumstances obliged Miss Turner to take the boy, while performing her self-imposed duties as Matron. Involuntarily assuming all the care and anxiety which this year old baby must necessarily cause, Miss Turner has indeed proved her realization of the Divine words, "Inasmuch as ye have done it unto one of these my little ones, ye have done it unto Me." The trouble at the Blackfoot Home has been greatly exaggerated, and "The Blackfoot Mission" taken from the *Sower in the West* gives a pretty accurate account of the matter: Miss Turner says the doctor thought a child had diphtheria, and of course, had the school authorities allowed the child to be removed to the Teepees, the infection would have spread; unhappily the child died in the Home, and the Indians, devoted lovers of their children, were greatly excited, but the holidays had come, Miss Turner was leaving in any case, Miss Garlick was no longer employed in the Home, therefore they left at once, excitable Indians not being pleasant at too close quarters. The school is now re-opened, Miss Symonds being temporarily in charge. A Matron is wanted at once. Will not members of the Auxiliary pray earnestly that a suitable person may offer herself for this most important position? Applications may be made to the Diocesan President, 83 Wellesley Street, during the Diocesan Secretary's absence from the city.

Moosonee was set apart from the original Diocese of Rupert's Land in 1872, its area is several times larger than Great Britain, and the country is nearly altogether vast forest; land travel is therefore very bad. The people of Moosonee depend entirely for their clothing upon the yearly ship from England. There are eight Clergymen in

Moosonee, four of them European, two half breed Indians, and two full blooded. The present Bishop of Moosonee reported in 1892 that there were over 6,000 baptized Indians, and one out of every five is a communicant. The station of Matawakumma is the southernmost in the Diocese, and only fifty miles from the Eastern section of the C.P.R. No one unacquainted with Moosonee can at all comprehend the hardship and privation sustained by all travellers in this country. Very little help has been given from Canada to this post, and distant Diocese of Moosonee, almost the whole cost of the Mission work is borne by the C.M.S., but the grants are being gradually withdrawn, as the Indians are not now reckoned as heathen. This Diocese is in urgent need of assistance. Pray that the Bishop and his clergy may be strengthened and sustained in their arduous work.

Rev. W. C. Bradshaw sends the following to the Editor, Toronto pages. "Looking over the July LEAFLET I find an inaccurate report of Prince Arthur's W.A., may I correct it? The Branch was formed in March 1894, there are now 42 members, officers as follows Mrs. Wink, President, Mrs. A. W. Thompson, and Mrs. C. H. Shem, Vice-Presidents, Secretary, Miss M. Boyce, Treasurer, Mrs. Bradshaw. During the year ending Easter 1895, \$230.86 was raised, and expended upon Church and parsonage. The Senior Branches sent \$12 last year to the Piegan Reserve. A very live Junior Branch meets every month, and studies carefully our Diocese. This month was the Diocese of Huron. Much valuable information is thus gained, two very concise papers being presented by members. We hope to do more for Missions in the near future. We take 24 copies of the LEAFLET. [This hint as to the work of the Juniors, might be taken up by other Junior Branches with much profit.—Ed.]

THE BLACKFOOT MISSION.

The Rev. J. W. Tims, who has been a Missionary on the Blackfoot Reserve for the past twelve years, has just retired from the direct supervision of that mission, and applied to the Church Missionary Society for removal to some other sphere of work in the Diocese.

When the boarding school system was introduced on the Reserves in this Diocese, they were without Government support, and children were permitted to enter and leave at the will of the parents. Since the Government has undertaken to support this work by grants in aid, it has made regulations about the detention of children in the schools that have been particularly obnoxious to the Blackfoot parents, although there is no doubt that they are for the welfare of the young and in the interests of education. The burden of carrying out these regulations has fallen on Mr. Tims, as principal of the schools, and the Indians, having got it into their heads that Mr. Tims is the originator of them, made thing so unpleasant for him that he felt it best to retire

Since the murder of Mr. Skynner and the shooting of his murderer the Indians have been excited and menacing towards Missionaries and Government officials on the Reserve, and for some time the greatest fear was entertained lest they should commence a revolt. There is no doubt that several grievances the Indians have—the school question amongst them—accounts for this state of affairs, but the recent visit of the Indian Commissioner will have a beneficial effect, as any grievances the Indians have are sure to receive attention at his hands.

The C.M.S Finance Committee has recommended the appointment of the Rev. H. W. G. Stocken, as Mr. Tims successor, but until the mind of the committee in England is known Mr. Tims will continue to manage the affairs of the Mission.

Miss Veals has made arrangements for the removal of her school in September next, to a commodious residence now in course of erection and enlargement, situated on Spadina avenue, between Harbord and Bloor Streets, one of the most desirable parts of the city. The house having been specially planned for the school, fulfils all the requirements of modern science, necessary to health and comfort. Applications will be received by Miss Veals at 50 and 52 Peter Street, until August 15th, after that date at 651 Spadina Avenue.

DORCAS NOTES.

ROOM 39, THE FORUM, YONGE STREET.

Branches are working for the following places: **NEWMARKET**—Mr. Bassing, Shoal Lake, Rupert's Land, **UXBRIDGE**—Blackfoot Home, in December. . . Branches have forwarded to the following places: Central Rooms, Mr. Lundie, Red Earth Reserve, Saskatchewan. *Ministering Childrens' League (All Saints') and Central Rooms*, to Rev. G. Cook, Staggsville, Rupert's Land, bale. St. Stephen's, Rev. J. Lucas, Fort Chipewayan, Athabasca, bale. Girls' Mission Band (All Saints'), Rev. T. Hartley, South Burleigh, Toronto, bale, and to Central Rooms, parcel. St. Bartholomew's, Rev. T. J. Marsh, Hay River, McKenzie River, two bales. St. Mary Magdalene's, Rev. O. Owens, Qu'Appelle, bale. **KING**—Outfit for Clara McNab, Gordon School, bale. St. Margaret's, Rev. J. Holmes, Athabasca, bale. Central Rooms, Rev. T. Lloyd, Huntsville (special appeal) bale.

Mr. Tims writes to me, that until some one else is appointed in his place at the Blackfoot Reserve, it will be best for the Branches to address the bales as usual to his care at Gleichen, and he will see that they are all right.

FANNIE H. BANKS, *Sec.-Treas.*

Will members please bear in mind that stocking legs make splendid toques. Pattern may be had from Central Room.

Extracts from letter, All Hollows' School, Yale, B. C.

" We close for the summer holidays on the 13th July. If possible we will arrange one or two camping expeditions, to give Miss Hoskin some further insight into Mission life, before her return to Toronto. May often encourages me to write and tell of our needs, but I am afraid Mission workers are too apt to beg, and poor as we are there are other Missions still poorer than our own, whom we may deprive of necessities if we are too urgent in bringing our individual wants before the W.A. Just now we have a pressing anxiety in the shape of an approaching debt for twelve new iron bedsteads and mattresses for the school, they were urgently needed, and as a carload was being brought from Quebec, we thought it advisable to order a dozen. I feel very diffident in mentioning the matter, but do you think the W.A. would in any of its Branches entertain the idea of helping us to pay the price of one cot? \$10 will cover this, exclusive of freight, which will be \$1.50 more. We shall not feel the pressure of debt so much if from one source or another we get help to pay for a few beds. The firm have been very liberal; knowing our means they offered to let us pay for the beds at the rate of one bed a month. The contributions so kindly sent through May, to our house-keeping, have been so acceptable since winter supplies failed. One is inclined to look upon curry-powder and celery-seed as luxuries only, that Missionaries in the wilds should do without, but only a housekeeper with a restricted larder knows how much they help in providing economical dinners. We have never had them before, thank you so much for thinking of them."

CHURCH OF ENGLAND ZENANA MISSION.

Bangalore, India, April 30th, 1895.

It certainly seems very much more like 12 months than 12 weeks since I again arrived in Bangalore after my year's furlough for I have settled down so completely into the life and work that it is difficult to realize at times that I have ever left it. Still there are the happy memories of 1894 to recall and dwell upon with much thankfulness and not least among them are those connected with my Autumn in Canada and intercourse with some of the members of the Woman's Auxiliary. I think they may like to hear something of the work here and how it has struck me since I returned to it. Of course my very first outing was to the Hospital for Women, which I told you we were building. Such an imposing structure it looked as we approached it! Miss Amy Lillingston, the lady doctor who came out with me to be its head, declared she felt like returning to England at once, so alarming an idea of her responsibilities was suggested to her by its appearance. It certainly is very handsome and substantial and all experts who have seen it pronounce its plan admirable. Though it looks nearly complete there is still a good deal in the way of internal arrangements to be done and the out-buildings and wall round the whole enclosure of nearly 4½ acres have

still to be thought of. The trees kindly given us from the Government Gardens are most of them growing well and must have benefited by the thundershowers which have fallen lately, the first rain for five months and very grateful we are for it, as water was again becoming very scarce. We do not expect to open the hospital before October, as Miss A. Lillingston has gone for six months to the Kinnaird Memorial Hospital at Lucknow, to gain an insight into Indian Medical ways and to study Hindustani. The latter she can do to much better advantage there as it is the prevailing language of the place, whereas here it is only spoken by the Mohammedan portion of the population. The funds for the hospital building have come in wonderfully, for which we are deeply grateful to Him whose are the silver and the gold. The maintenance of so large a work will of necessity be costly and we should be thankful if any friend or friends would undertake to support a cot; the annual cost would be about 50 dollars, and it would be named according to the subscribers wishes.

Another branch of work which seems to be growing is a kind of industrial school we started nearly four years ago for the benefit of poor Mohammedan women. They are taught to do the beautiful gold and silk embroidery which some may have seen at the Chicago Exhibition, and can earn a better livelihood in this way than by pounding rice or making common clothes for their neighbors. They now come daily to a large room in our compound and one of us goes out to read the while to them in the afternoon. We have lately dismissed the head woman and we fancy that since she left the others have ventured to show more interest in Christianity. She is a very bigoted Mohammedan and often interrupted with arguments and objections. It has fallen to my share to read to them a good deal of late, and it has been encouraging to see their growing attention. One poor woman in particular, who does not bear a very good character, listens with a very hungry look, especially when God's love for sinners is the subject. We pray that this weary and heavy laden one may indeed find in Christ, the Saviour she so sorely needs. We notice in most of these poor Mohammedan women a very careworn anxious look after early girlhood is past, nor can we be surprised at it. Their life is often very colourless and they have not the present peace nor the bright hope which Christianity brings to us. We feel too that they are often oppressed and unjustly treated by their husbands. A woman in one of my Zenanas said to me the other day, "How can I get this anger against my husband out of my heart? He earns 30 rupees a month, but he has another wife with two children and he only gives me and my two children 4 or 5 rupees a month to live on, how can I pay rent and clothe and feed us all on that? it makes me feel so bitter." And I really could not blame her, though I begged her to pray for her husband that he might become different. We find a great many new Zenanas opening up to us in different quarters and we long for more workers or

for more time and strength for ourselves to take advantage of these growing opportunities. In the Native Cavalry "Lines," (as all barracks for soldiers or police are called in India) we have been called lately to teach in some 9 or 10 houses. The women and girls are usually eager to learn socks and of course that can never be taught without the bible lesson to precede or follow. This is sometimes only tolerated at first, but we often find that interest increases as they hear more. Still in some cases the bigotry is great and it is difficult to gain a hearing, so continuous are the objections made.

I have one pupil in the Native Artillery Lines who is remarkably anxious to acquire knowledge and who really is very quick and clever. Miss Juanna Smith first met her in one of our Persian houses and was asked to visit her. She was interested to find that an English sergeant's daughter was already teaching her and that she could read the Bible fairly well in English, though without understanding much of its meaning, as her teacher knew but little Hindustani. It is difficult to get away from "Oseebee" under an hour and a half as she wishes to learn English reading and writing, arithmetic and knitting! These at present interest her much more than the Bible lesson, though she is quite willing to acknowledge in words that the knowledge of God is far more important than all human wisdom can teach. She gets very furious with the children when they disturb her lessons and I have had to reprove her for want of self control; but she did not resent it at all, only looked very much ashamed of herself and was just as warm in her greeting on my next visit. She is one of whom I would ask special prayer, for she would be a valuable help among her own people if she accepted and followed Christ.

Our three schools for little Mohammedan girls are going on much as usual. They were closed during the Fast of Ramazan, as we find the teachers do not work properly at that season, then they abstain from food all day and therefore have to cook and eat during the night. We are obliged to employ Mohammedan women to teach secular subjects because there are no Native Christian women in South India who know Hindustani. Personally I am not much in the schools, as my work consists chiefly in visiting Zenanas; but occasionally I am called upon to give the Bible lessons and am always interested to see how far our children are grasping Bible truths. They daily learn verses of scripture so that they have a good store laid up in their minds, and who can tell how these may be used by the Holy Spirit in future years to bring conviction to their hearts?

This is a very brief outline of the work as it has appeared to me since my return, but time is limited nowadays and perhaps a short letter has a better chance of being read! I shall be glad to furnish a further account later on, should that wish be expressed by the Woman's Auxiliary.

MARION EWART:

TREASURER'S STATEMENT.

RECEIPTS.

Undesignated P.M.C.	
St. Simon's.....	8 90
Deer Park.....	3 85
All Saints'.....	11 30
St. Luke's.....	3 25
Diocesan P.M.C.	
Ashburnham.....	9 47
Ch. Ascension, T.....	5 55
Port Hope.....	10 80
St. Simon's, T.....	1 55
Collingwood.....	53 80
St. Mark's, Parkdale.....	12 20
Deer Park.....	2 90
All Saints', T.....	6 77
Trinity, T.....	7 00
St. Luke's.....	7 00
Campbellford.....	11 56
Diocesan W.A.	
Scarboro.....	1 45
All Saints', T.....	9 95
York Mills.....	5 00
Algoma, P.M.C.	
St. John's, Port Hope.....	3 55
St. Luke's, T.....	40
St. Simon's.....	6 00
St. Paul's.....	1 00
Deer Park.....	55
All Saints'.....	1 46
Temiscamingue,	
St. Simon's.....	30
Deer Park.....	10
All Saints'.....	30
St. Luke's.....	55
North-West P.M.C.	
Deer Park.....	90
All Saints', T.....	1 15
St. Luke's, T.....	30
Rupert's Land P.M.C.	
Port Hope, St. John's.....	4 55
Mrs. Austin, Quebec.....	5 00
Blackfoot Home.	
St. Simon's, T.....	3
Mrs. Ashton Fletcher.....	10 00
Deer Park, T.....	15
All Saints', T.....	20
St. Luke's, T.....	55
York Mills.....	6 00
Matron's Salary.	
St. Simon's, T.....	25
All Saints', T.....	7 20
St. Luke's, T.....	30
Salary Rev. G. Hinchliffe.	
St. James' Cath.....	100 00
Mackenzie River.	
Mrs. Osler.....	5 00
Miss Morton.....	1 00
Rev. J. O. STRINGER, P.M.C.	
St. Paul's.....	20 40

MOOSEHOE.

Miss Morton.....	1 00
Foreign P.M.C.	
Mission Buildings, Nagano, Ja-	
pan, C.N.....	10 00
St. Luke's.....	30
China P.M.C., Rev. S. Boyd.	
St. Paul's, T.....	13 10
Jews, Toronto, P.M.C.	
St. Paul's.....	3 95
Zenana.	
Omeme.....	11 00
Zenana P.M.C.	
St. John's, Port Hope.....	1 50
Japan P.M.C.	
Port Hope, St. John's.....	4 35
Rest Central Room.	
Deer Park.....	10
St. Luke's, T.....	30
Education Fund.	
St. Simon's.....	1 25
Deer Park.....	10
All Saints'.....	25
St. Luke's.....	30
Thankoffering Trien. Meet.	
Deer Park.....	5 00
Peterboro'.....	10 00
Interest Deposit Acct Dominion	
Bank.....	19 45
	<u>\$431 44</u>

EXPENDITURE.

Rowell & Hutchison, 1000 Re-	
ports, etc.....	101 30
P.M.C. Magazines.....	7 14
Salary Rev. J. Hinchliffe.....	100 00
Expenses, Miss Turner.....	22 65
W.A. Diocesan.....	21 55
" Rev. F. Hartley.....	5 60
" Rev. C. Lord.....	14 00
" W. & O.....	5 00
" Algoma.....	10 00
P.M.C. Diocesan.....	131 19
" Toronto Jews.....	3 95
" Undesignated.....	56 83
" Algoma D.....	11 21
" ".....	7 85
" North West.....	7 25
" Rupert's Land.....	6 85
" Mackenzie, Rev. J.	
O. Stringer.....	20 40
Foreign P.M.C.....	5 00
Zenana ".....	11 70
China " Rev. S. Boyd.....	13 10
Rowell & Hutchison, Printing	
P.M.C.....	69 00
	<u>\$700 57</u>

Huron Diocese.

DIOCESAN MOTTO—“*Looking for and hastening unto the coming of the day of God.*”

AUXILIARY NOTES.

The indulgence of LEAFLET readers is craved for all short comings and omissions in the Huron pages of the present issue, which are to be accounted for by the fact that Mrs. Boomer, owing to the severe illness of her mother, has been compelled to give over her monthly labour of love into less able hands. She will have the sympathy and prayers of every W.A. member, and we hope that long before the August LEAFLET is in the hands of the readers, Mrs. Mills may be completely restored to health.

In most of our Branches all meetings are suspended during the two holiday months, but if there is to be no falling off in the bales, deft fingers must be busy at home. Specially should those who, sojourning happily in pleasant summer haunts, and thankful for their own blessings, resolve to have a goodly show of “holiday work” to carry to the September meeting. Everywhere and always may all God gives us make us ever more eager to *give*; to Him thanksgivings, and to all His children that help, He graciously permits our prayers and loving gifts to bring them unceasingly. New appeals, reiterated calls for much needed assistance come to us from the great Mission field—in faith and by prayer we *can* meet them, therefore let us pray always.

From Aylmer comes the following touching “In Memoriam” “Sorrow has pressed very heavily upon our Auxiliary of late, leaving two once happy homes in sad desolation and loneliness. At our meeting in May, our President, Mrs. Arkell, with much feeling moved that an expression of condolence be sent to our most faithful co-worker, Mrs. Saunders, who had so recently been bereft of her husband, the Rev. Thomas Saunders, whose long and exemplary life was spent in ceaseless and untiring devotion to the cause of Christ, and especially was that spirit manifested in his great interest in Mission work. His loss is deeply felt by all who knew him. Again at our last meeting, in

June, it became our sad duty to remember the sorrow that, within the past fortnight, had fallen upon our esteemed President, in the death of her devoted husband, Mr. Henry Arkell, a man of sterling qualities, true to his God, his country, and his home. He never wearied in his efforts to promote the welfare of his Church and all connected therewith. Two good men have been taken from us, and many and sincere are the prayers that "the God of the fatherless and the widow" may be very near those on whom the blow falls the heaviest.

The Education Committee met on July 9th, and the report of the Convener Mrs. Boomer, was most satisfactory. Huron's little daughters have gone home for their holidays, carrying with them school reports, which do them great credit. Mabel Gander obtained 475 marks, the highest number obtained being 523, and Ethel Frost, notwithstanding that she was laid aside for some weeks by illness, had 446 marks, the highest number obtained being 480. Gertrude Young's report is not to hand, but she did equally well. All three are good obedient children. Reference was made to Ethel's illness, and resolutions of thanks passed to the doctors who had been so kind to her (*vide* July LEAFLET, page 731). Letters from the Rev. G. Gander, and the Rev. F. Frost to Mrs. Boomer, were read. The former says, "I am afraid you will think from my long silence, that I am not grateful for all the love and care (and so much besides) you have bestowed upon our dear Mabel. I assure you our hearts overflow with gratitude to yourself and the Misses Penny, who are so thoughtful and kind, and to all our dear friends of the Huron W.A., who take so much interest in our child's welfare; please tell them how much we appreciate and value their kindness and liberality in taking one of our dear ones to educate. I hope and pray she may prove worthy of the care and love given her." In reference to a resolution of the Central Board to be laid before the Triennial, urging upon the Central Education Committee:—"That the parents of children educated by the W.A. should have the opportunity afforded them of assisting in such education to the best of their ability, and also have a voice in the selection of the schools to which their daughters are to be sent."—All present agreed that it would be most inadvisable to make any alteration in existing arrangements, which provide for *each Diocese working on its own lines* in the matter of the education of Missionaries' children. Mrs. Boomer communicated the following letter from the absent anonymous friend who has shown herself so staunch and generous a helper of the Education Fund. "I send you my contribution (\$40) for the Education Fund. I hope to be in Montreal in autumn, and then I shall be able to gather up the threads dropped during my travels. I have often longed to hear how the Missions I am interested in are getting on; in the wandering life I am leading it is impossible to keep in touch with far-off Canada." . . . The Treasurer's statement showed following subscriptions received: Aylmer, \$2; Ailsa

Craig, \$2; Brantford, Grace Church, \$50, St. Jude's, \$4; Ingersoll, \$10; London, St. Ann's, \$1, All Saints', \$3, Memorial, \$14, M.C.L., \$5; St. Paul's, \$20; Lucan, \$2, Juniors \$1; Simcoe, \$5, St. Thomas', \$2; Walkerton, \$1; Warwick, \$4; Wilmot, \$3; a friend, \$1; Mrs. Hymau, \$2; a friend \$20; Montreal, \$10; Mrs. Crisp, \$20; Mrs. Alford, \$2 45; Mrs. Newman, \$2; Per Mrs. Falls, \$1; Per Mrs. Boomer, \$2,25; Per Mrs. Falls, \$1,50; Mrs. Shaw, \$1; M.G.P., \$5. Total, \$205.30. The Committee, while most heartily thanking all who have helped the work, would draw attention to the fact that, during the past year, of the 71 out of 87 Branches, which reported to our Annual Meeting, only 17 contributed to the Education Fund, and would earnestly ask those Branches who have not as yet helped to try and do so in future.

To the above reports of the Executive Committee may be added a few extracts from a communication sent by a member interested in educational work, who writes, "I have seen a copy of the resolution of the Central Board, advising that the parents of the children educated by the W.A. have an opportunity afforded them of assisting in such education, and have a voice in the selection of the schools to which their daughters are sent. We discussed this matter at the last meeting of our Branch, and were very decidedly of the opinion that, pending that happy day when we shall have schools such as they have in the old country for the children of Missionaries, the plan adopted by the Huron W.A. is the wisest and best. The children are boarded in a christian home, watched over with motherly care by Mrs. Boomer, and educated at public schools which give Canadians the training best calculated to enable them to make their way in the country. It is not parents who are in a position to *select* expensive boarding schools for their children that the Huron W.A. undertakes to keep, but those whose hard experience is similar to this, 'This Mission extends eighty miles west, and far out east and north, and numbers in all eleven stations. With so much travelling waiting to be done what time have I to educate my little girls? I am absent from home for days, and all their mother's time is taken up with pressing parochial work, which but for her, would flag.' How inadequate are the stipends of our Missionary Clergy, we have been told over and over again; therefore let us *all* ask God to enable the Huron W.A. to continue to help them by caring, in its present practical, unostentatious fashion, for their daughters, and give something by self denial towards carrying on this good work.

Mrs. Boomer had a delightful visit to the Ingersoll Branch. She writes that she came back "encouraged and inspired by the tokens of interest shown in W.A. Work, and in Huron College, not only by the people, but by their pastor." Following contributions have reached her, all accompanied by kindly words of interest in the College and sympathy with the work: Mrs. George Pattinson, \$5; Hensall, \$5; and the pleasing announcement "we hope to have some more later

on." Mrs. W. Kerr, 50c.; Mrs. T. Puddecombe, 50c; Mrs. R. C. Tye, \$5; Mrs. H. D. Tye, \$1; Miss Puddecombe, \$5; Miss A. Puddecombe, \$5; Mrs. R. B. Puddecombe, \$5; Mrs. Beattie, \$10, F. Shore, Esq., \$5; Rev. G. T. Sherwood, \$6; Mrs. Robert C. Fisher, Glanworth, \$5; Ingersoll, Bible and Prayer Union, \$5; "In as much" Circle, King's Daughters, \$4.

The following suggestive communication *anent* the money sent to Bishop Reeve, and the bale sent to Mrs. Bompas, has been received. "The money is placed to Bishop Reeve's account. He is coming to Synod next year, and may have sufficient supplies to last till then. The box for Mrs. Bompas had been forwarded. The freight charges from San Francisco to Burton Mission amount to \$30 (10 cts. per lb.)

After purchasing two knitting machines, the Treasurer has on hand for another \$27.98.

New tracts, one cent each. "Beginners at Mudely Creek" "Ling Lis Letter" are to be had from the Secretary of Literature Committee.

BRANCH NOTES.

GALT—Three bales sent to Rev. J. Tims, bed linen, rag carpet groceries, pillow, also four quilts and other articles contributed by Junior Branch. FOREST—Announces an increased membership and five new subscribers to LEAFLET. SHELBURNE—A member writes. "I miss not being able to attend the meetings as I enjoy the work very much indeed." MITCHELL—Sent a nice bale to the Rev. Owen Owens in June. CHATHAM—Christ Church Branch has sent a bale containing clothing, quilts, medicines, books and groceries to Mr. Hartland, Sioux Mission. KINGSVILLE—Regrets that its Secretary, Mrs. Malott, has been compelled by ill-health to resign. Miss Frances Drake succeeds her. STRATFORD—The Rev. D. Williams enquires on behalf of the St. James' Juniors about \$2 they sent some time since towards the Omok-sene knitting machine, of which they have received no acknowledgement; *re* this enquiry, Mrs. Boomer says, "an acknowledgement with thanks was sent at the time it was received but must have gone astray. I am always thankful when told of any such case of apparent negligence. I always *do* acknowledge monies sent, but would far rather do so twice over than seem to fail in an expression of gratitude." The attention of LEAFLET readers is drawn to the following interesting and suggestive communication from Mrs. Griffin, President of the BRUSSELS Branch, who says, "This Branch of the W.A. has been organized over two years, and has done good work in sending bales to the North-West. But as there was some misunderstanding about the Diocesan fees, it has never taken full standing until this year, and we have never appeared in the reports, nor sent delegates to London. Mr.

Riley, the former incumbent, organized the Branch, and Mrs. Riley was an enthusiastic worker in it. He also organized a Junior Auxiliary which is making a quilt to send in our box this year. During the past two years this Branch has sent its bales so far that the freight charges so absorbed our funds that we could send nothing to the different W.A. funds. I hope to see this changed this year. But I want to tell you of our new venture in the form of a monthly meeting for reading, prayer, and missionary information, in addition to the monthly meeting for work. We meet at the home of each of the members in turn at 3 p.m., and have a programme of reading and prayer, and selections read from different missionary magazines, taking up the two subjects for the month indicated in the LEAFLET and in any other interesting missionary articles we can get. Three or four take part in each meeting and the selections are sent to them some days previously so they have time to prepare them. I endeavor to have every one take part in turn. I open the meeting with some explanation on the Diocese of our own North-West which has been chosen, so that the readings chosen on it may be more intelligible and interesting, and where possible I have the map and point out the places named. We close with prayer, and those who well can drop an offering into a box on the table. Our offerings average 50 cents every meeting. Then a simple five o'clock tea is served by the hostess, and we have a half-hour for social chat, and it is really surprising and encouraging to see how the conversation clings to missionary topics. I thought our experience might help other Branches, because it does seem to me that we want to get our people *instructed*, if their hearts are going to get over this distressing congregational selfishness that is withering all the spirituality out of many of our congregations, and causing our own Diocesan Mission Fund to languish so sadly. I believe the highest work of our W.A. lies in the *breaking down of these parochial walls that have been built so high round some of our parishes that they have come to actually forget there is another congregation in the universe in communion with them.*" In answer to the question "What is it best to send in bales?" from Port Rowan Branch, a missionary replies "quilts, shirts, coats, trousers, vests, overcoats, underclothing, *for men*, jackets, dresses, petticoats, chemises, *for women*, children's garments of all sizes, socks, stockings, mitts cuffs. The Dorcas Secretary reports bales sent by following Branches—Senior:—LONDON SOUTH, Mission Band, White Fish Lake. PETROLIA, 2 bales, White Fish Lake. ASHWEHEN, 1 bale, Rev. Gilbert Cook. CHATHAM, Holy Trinity, 2 barrels, Rev. G. Gander. SEAFORTH, 2 bales, Rev. R. Coates. WILMOT AND HAYSVILLE, 2 bales, Yachts Head Mission. LONDON, St. John's, 3 bales to Mr. Dover, Fort a la Corne. PRESTON, 1 bale, Rev. G. Holmes. ST. THOMAS, Holy Trinity Earnest Workers, 2 barrels, Rev. F. Swainson. ADELAIDE, Seniors and Juniors, 1 bale to Archdeacon Phair.

FROM THE MISSION FIELD.

The Rev. T. Clark, Battleford, (railway station Saskatoon) appeals for assistance for his from 800 to 1000 Indians, of whom 400 are at least *nominally* Christians. He would be very thankful for bales; the articles most needed being clothing for girls, women and such people, quilts, hoods, pins, needles, yarn, pictures, soap, combs, tin cups, scrubbing brushes, but no groceries. Mr. Weaver of Wabiskaw, writes, "People think I am greedy but the needs of my people are very great and I suppose our friends do not know what it is to be short of the *simplest necessities of life*. I am also much in need of blankets, quilts, boys' and girls' clothing. I read in my Bible 'that to exercise hospitality' is one of the qualifications of a Deacon, I try to do so, but under the circumstances it is difficult." To this appeal Mrs. Boomer adds "Mr. Weaver was earnestly entreated to remain at Alexander, a much more comfortable mission, and a petition, urging him to do so, was signed by all, including Presbyterians, and Dissenters but he preferred the more desolate post where fewer would go, and a smaller stipend, for the work's sake." Will Branches still undecided as to the destination of their bales help Mr. Clark and Mr. Weaver? From Onion Lake, Mrs. Mathieson writes to Walkerton, "The two bales have arrived here in safety. I wish you could realize what a great help these bales are to us, and even if my thanks should sound cold, please do not think for a moment that we are not grateful to you all, for all the labor you have taken and the patience and love you have shown. Thank you very much for the coffee and other groceries enclosed, and also for the remnants of flannelette. They are such pretty pieces. The pretty black street jacket just fits me and may possibly get some wear from me before an Indian woman gets it. All of the clothing fits some one of our large family, and I saw nothing in the bales that will not be greatly prized by the Indians, though they will have to do something first to earn them. The quilts especially are needed in the North, and all are very suitable. Again let me thank you for all the work done for us, and all the help you have given us, and may He, for whom all our service is given, abundantly bless you in all things.

Rev. J. Johnston, of Gordon Mission, writes to Mrs. Tye:—"I am very glad to have received your card on January 29th, to say that your Branch of the W. A. is going to do something for me. In regard to our Indians, anything will do for the baby in the mossbag right up to the age of 12, boy or girl, coats, pants and shirts and socks for boys, dresses, chemises, petticoats, etc., for girls. We would also be very glad if you could send something for the older people. Of course, we are always very thankful to get whatever is sent to us, quilts and any kind of groceries will be of great help to us. I hope your bale will be ready by the end of May, as we need one very much. I am very much

encouraged in my work here, as well as other places I visit from time to time; I have just made a trip with Archdeacon Phair for five weeks, covering over 1000 miles by dog-train, holding meetings from place to place. We hope and pray that the Word which has been preached will be made a blessing to many. You asked me if we had a school, I answer yes, and the poor little children are in great need; we have often wondered how they have escaped from being frozen in going to school in the coldest part of the winter."

To Mrs. Boomer the Rev. A. Young writes:—"We find Gertrude greatly improved. Thank you for your continued interest in her. May it be your happy lot to see these daughters educated, and to receive from their own lips in after life an avowal of their lasting indebtedness to you. Will you kindly convey to Miss Fox our heartfelt gratitude for her great kindness in giving Gertrude music lessons. The great progress made by Gertrude while in London makes us long for some such educational advantage for Grace, now nearly twelve. She attends school regularly, but learns little, and is very backward. Would any member of the W.A. take her so that she could have the same advantages as Gertrude? My own health is a little improved this summer."

The Sarnia Branch about to send a bale to the Rev. Geo. Holmes, Lesser Slave Lake, has received from him a list, the counterpart of that sent by Mr. Wright, with the addition blankets, sheets, pillow-slips, toys, games, candies, school prizes and medicines—clothing for girls growing up should be women's size. Mr. Holmes adds:—"I rejoice in the spiritual advancement that has taken place. Many who enter the home heathens in heart and practice, return to their homes living members of Christ's Church." Bales to reach Mr. Holmes must be sent in August.

One of our letters from the Mission Field comes from one of our Branch residents, Miss Battersby, of Port Dover, who is visiting the Rev. A. and Mrs. Wright in Prince Albert. Miss Battersby writes:—"Archdeacon Machay kindly took me out to see the Sturgeon Lake Mission in which I was much interested, also to Emmanuel College, where I heard the children sing in Cree and in English, and saw their work, fully equal to that of white children. The Archdeacon is a great favorite with the Indians, their faces light up when he speaks to them."

SPECIAL MENTION.

Our W.A. members are asked to read and remember in their prayers this interesting communication and urgent plea coming from the Aylmer Branch. One of our esteemed members, Miss Margaret Young, has resigned a lucrative position as head of our kindergarten, to engage in Mission work in Japan, whither she will accompany the Rev. C. and Mrs. Robinson next November. She has been a successful

public school and Sunday school teacher, and a great worker among the poor, sparing neither her strength nor her purse. As an Auxiliary Branch we would make an earnest appeal to every Branch of the Huron W.A. to help her in her work. A yearly sum of \$500, which we are confident will be forthcoming will be required for her maintenance, and we ask each Branch to pledge itself to devote a stated sum, if only a small one, towards a work that touches us so nearly. We ask our W.A. sisters to give of their substance to the grand work to which our devoted missionary gives her *all*—her consecrated life—because "the love of Christ constraineth her." May we not hope for some encouraging response? Mr. Robinson's return to Japan is postponed till November from lack of funds. Who will help us? In reference to this appeal, while expressing the conviction that our Huron W.A. will feel it a great privilege having *its own* missionary in Japan, and will do what it can to help to raise the needed \$500, it is necessary to remind the Aylmer Branch that our Branches cannot *pledge* themselves in response to a private appeal, the matter must be brought before our semi-annual; in the meantime Branch Presidents are asked to bring the matter before their Branches.

The date of the Triennial meeting is drawing near, let all pray that those composing it may have a right judgment in all things. Mrs. J. O. Sage, the Rectory, London, West, is still acting for the Treasurer, Mrs. Complin.

TREASURER'S STATEMENT.

RECEIPTS.			
General Fund.			
Brantford, Grace Ch	\$5 60	Brantford, S. Jude's.....	2 00
Chatham, Holy Trinity	2 20	Int. Huron and Erie	3 62
Port Burwell	05	Ingersoll	2 85
Stratford, St. Jame's Juniors... .	2 30	A friend, per Mrs. Boomer....	40 00
Ingersoll	2 15	Mackenzie River.	
Lady Missionary, N.W.		Brantford, Grace Ch.....	15 00
Stratford, S. James	89	Lion's Head.	
Adelaide	25	Stratford, S. James	4 00
Strathroy	3 00	Adelaide	25
Ingersoll	5 00	Strathroy	2 00
Lady Missionary, Japan.		Ingersoll	4 00
Adelaide	25	Kanungoh.	
Strathroy	3 00	Stratford, S. James	1 50
Brantford, S. Jude's	2 00	Adelaide	25
Ingersoll	3 00	Brantford, S. Jude's	1 00
Algoma.		Ingersoll	1 00
Ingersoll	3 00	Chinese Mission, B.C.	
Rev. J. C. Robinson.		Brantford, S. Jude's	1 00
Ingersoll	14 76		
Literature.			
Port Burwell	70		
Education Fund.			
Preston, Mrs. Patterson	5 00		

DISBURSEMENTS.

Stamps, P.O.O., etc	2 10
Education to Mrs. Falls	50 00
Rev. J. C. Robinson, Ingersoll	14 76

Montreal Diocese.

EDITOR, MRS. H. J. EVANS, 497 St. Urbain Street, Montreal.

DIOCESAN MOTTO :—“ *Go work to-day in my Vineyard.*”

AMONG THE BRANCHES.

(Condensed from Annual Reports.)

St. Armands, West—President, Mrs. C. S. Mitchell ; Vice-President, Mrs. C. S. Whitwell ; Secretary, Miss P. C. Moore ; Treasurer, Mrs. Bussell. Members, 15 ; Organized 10th Dec., 1894 ; meetings monthly. Is preparing bale of useful and comfortable garments for North West, young people at work for Blackfeet Indians. Have sent barrel of New clothing, sheets, and pillow-cases to Foundling Hospital Montreal ; assist in parish. St. John's, P.Q.—Hon-President, Mrs. Windsor ; President, Mrs. Charlton ; Vice-President, Mrs. Walmsley ; Treasurer, Mrs. Howard ; Secretaries, Mrs. Holt and Mrs. Trotter. Members 21 ; Meetings 17. Increase in money and donations of goods. Sent bale of new clothing to family of Rev. J. Boydell, Bracebridge, Ont., who had suffered by burning of Rectory. Sent bales of clothing, literature, etc., to Rev. Mr. Seaborne, and bale to Rev. Mr. Frost, Manitoulin Island. Sent to Diocesan Printing Fund, \$1 ; Teacher's stipend, Washakada Home, \$1. Receipts, \$30.71. Junior Branch—Hon-President, Mrs. Windsor ; President, Miss Picard ; Vice-President, Miss Ryder ; Secretary, Miss Goodbody ; Treasurer, Miss Clark. Meetings, 35 ; average attendance, eight. Sent bale of clothing, soap, etc., to Algoma, spent \$13.45 on material for Domestic Missions. Receipts, \$35.90. Onslow—President, Mrs. Astley ; Vice-President, Mrs. H. M. McLean ; Secretary, Mrs. Fyles ; Treasurer, Mrs. C. McLagan. Members, 16 ; meetings, six ; interest well sustained. Sent in Dec. large box of useful clothing to Algoma. Juvenile Branch—President, Miss McLean ; Vice-president, Miss N. Smith ;

Secretary, Miss N. Ann; Treasurer, Miss M. J. Bell. Meetings, 10. Sent \$5 to Algoma for partial support of Leoi White, also quilt, dozen dolls, and number of scrap books to Algoma Homes. Papineauville—Hon-President, Mrs. Emmett; President, Mrs. R. O. Byers; Vice-President, Mrs. J. Sutton, Sec.-Treasurer, Mrs. W. H. Brown. Members, 31; regular meetings since appointment of clergyman. Sent box of clothing and \$3 cash to Rev. A. Wilson, Elkhorn Homes; \$3 to Diocesan Mission Fund. Cash in hand, \$3.69. Sorel—President, Mrs. Desbrisay; Vice-President, Mrs. Hunter; Sec.-Treasurer, Miss M. McKenzie. Members (exclusive of officers), 20; meetings 12. Sent bale of clothing to Mission in Diocese, preparing second bale for other Diocesan Missions. Receipts, \$21.08, disbursements, \$11.63. West Farnham—President, Miss Mussen; Vice-President, Miss Parkins, Secretary, Miss Truax; Treasurer, Miss Cook. Members, 12; meetings, 14; average attendance 10. Sent 39 second-hand and new articles to Fraser River sufferers; raised \$30.30 by Extra-cent-a-day; sent \$25 of this to Mr. Hinchliffe, for support of boy, expended remainder on box for St. Peter's Mission. Box will contain 38 new and 72 second-hand articles, all in good order; also toys, etc., etc., and six yards of new material donated by Mr. H. S. Mussen, and a can of honey from Mrs. G. A. Truax; box also contained special presents for Mr. Swainson's family. Have on hand for Moosonee, comforters and lady's blanket suit; sent liberal donations to Washakada, Japan, Printing Fund, Diocesan Mission Fund, Parish Church and other objects. Receipts, \$74.34. Waterloo—Sent large box of clothing to Fraser River sufferers, same to Shingwauk Home, also second-hand clothing and books to Bible Women. Point St. Charles—(in answer to appeals from Mrs. Carter) sent donation to Piegan Indian Mission school, and to Washakada (teacher's stipend), also to F. and D. Missions. New members reported, and increasing interest. Girl's Branch, members 44; meetings, 18; average attendance, 25. Have raised by concert, bazaar, etc., and in other ways, \$205.90, to be applied as follows: Piegan Mission, \$5; S. S.

for same, per girls' Auxiliary, \$10; Algoma, \$18; box, material, \$15; expenses, \$5; Medical Missionary, \$2; Mrs. Carter, \$2.84; delegates expenses, \$18; Easter decorations, 75c.; S.S., \$30; Choir fund, \$15; Christmas decorations, \$1.50; Tower fund, \$50; Miss Brown, Piegan Reserve, \$6. Collections at W.A. meetings, \$20.04; Shingwauk, \$11.13; Mission fees, \$7.25; LEAFLETS, \$3.45; gifts, \$2.50; collections at socials, \$16.77. Receipts, \$67.20.

Washakada Club, (now St. Matthias' Juniors) sent small bale to Washakada, and a few articles to Emmanuel College, Alberta; in December worked for Christmas tree.

CORRESPONDENCE.

A Missionary in the Diocese writes in acknowledgement of the gift of an Alms Basin, sent by Auxiliary friends in the Diocesan Board. "I scarcely know how to find words to thank the good ladies of Montreal for all they have done for us, and especially the three friends of the Auxiliary, 'for the beautiful Alms Dish.' If I knew the names and addresses I would write to thank them personally, but now I have much pleasure in asking you to convey our sincere thanks for their kind and useful gift, and still more for the kind and good thought which prompted it. It will be a long time before we forget the great kindness to our own household, as well as to the parish; and our earnest prayer is that your useful society may be abundantly blessed in the many branches of such useful work, done as we believe in His name, and for His glory, who is the Head of all things." Thanks are also expressed for gift of Linen and Communion Plate; the latter donated by Mr. F. through the Auxiliary, and to Mr. C., another generous friend for box. The writer goes on, "Some may be disposed to disparage woman's work in the Church, but for my part I do not know what we would do without it, and while He bestows such signal favours upon it now, what must it be to hear the words 'She hath done what she could.'"

The following comes in reply to an enquiry. "You ask what time of the year the clothing is wanted for the two girls at Emmanuel College. The spring and fall would be best, when warmer or lighter underclothes are changed.

Blood Reserve, Macleod, Athabasca, N.W.T., April 23^d, 1895.

DEAR MRS DAWSON — It was only very recently that I was able to haul the bale out from Macleod, which is 32 miles distant from my place; hence the delay in acknowledging same, which I regret much. The bale was welcomed for another season, as it arrived at a very

opportune time, when the children were scarcely clothed sufficiently to permit them to attend school. Mary (thirteen), Minnie (twelve), Carrie (twelve), Edith (ten), Bessie (eight), Annie (nine), are girls who have attended Day and Sunday School regularly since Christmas last, and who are grateful recipients of those nice dresses, stockings and boots, etc., so kindly sent them. The change in their appearance is wonderful since I distributed their clothing; they appear to me just the same as white girls in our public schools, and I can take more interest and pleasure in teaching them when they are clean and neatly dressed. They (along with the boys) were inspected last week by some white friends of mine, and I called upon Mary to teach. She wore a nice jacket, skirt, apron, stockings and boots, and in manners and appearance would not have seemed at any great disadvantage if she had been placed alongside some white lady teachers that I have seen. She taught the other fifteen pupils of the class in such a creditable manner that she earned the hearty congratulations of the visitors. Now I can assure the "Diocesan Board of the Woman's Auxiliary" that it is through their noble efforts in sending clothing and kind words of comfort and encouragement to the workers in the field, that such happy results are attained; of which the one case mentioned above is an example. Let them but cease to work, and where would the poor destitute children be? These Indians are seldom grateful for kindnesses done to them, but this time I am convinced that the parents are equally grateful as the children are to you, and one thing I am certain of, *i. e.*, that the rising generation will not know or think much about the traditions of their parents, but readily become converts to Christianity. "Turnips" who is father of five of my pupils, told me recently that he had ceased to pray to the "Sun," and that he believed in the white man's God, and His only "Son," and that as long as his children were well clothed he would not let them be absent one day from either the day or Sunday School. His children keep the clothing in a box, and only put the same on when going to school. The adult Indians are now slowly but surely appreciating the benefits derived from "labour" and having their children educated. The change for the better is gratifying to all who have been permitted to observe the progress of the Blood Indians during the past two or three years. This year they will saw their lumber at their own mill, dig irrigation ditches, and many of them will look after cattle of their own. Before closing I would impress upon "The Diocesan Board of the Woman's Auxiliary" the great necessity for a continuance of help for children on this part of the Blood Reserve. I feel sure that they will still further help these poor people of the plains. Again thanking you and "The Diocesan Board of the Woman's Auxiliary" for your help and good wishes, I remain yours faithfully.

A. F. H. MILLS.

Niagara Diocese.

 DIOCESAN MOTTO.—“*Ecce! I am with you alway.*”

 Subjects for Reading and Prayer. Moosonee and Greenland.

DORCAS REPORT (for June). †

S. S. pupils of "The Sisters of the Church" sent Rev. J. G. Anderson, Dynevor, and Rev. H. Stocken, Sarcee Reserve, out door games for girls. Expenditure \$12.10. CH. OF ASCENSION, Hamilton—to Arch Phair, one bale containing 35 new, 92 second-hand garments, one quilt, 6 sheets 15 yds. rag carpet, \$44.10, and to Rev. C. R. Weaver, Wabiskaw, 2 bales, containing 91 new, 35 second-hand garments, 5 quilts, 6 sheets, rug, 14 yds. rag carpet and miss. articles, \$124.35. ST. MARK'S Hamilton—One bale to Mr. Willams, teacher Day Star's Reserve, 33 new, 8 second-hand garments, 2 quilts, books, papers, etc., \$18.15, also parcel for Mr. Allman, Uffington, for church sale May 24th, Expenditure \$2.50. C. C. CATH.—Sent Rev. R. Inkester, Battleford, 2 barrels and one bale containing 74 new, 38 second-hand garments, 8 quilts, 8 lamps for his church, mat, tablecover, etc., expenditure \$44.84; also quilt and other articles to Mr. Allman, for church sale. ST. MARK'S Niagara-on-the-Lake—To Shingwauk and Elkhorn Homes, 2 boxes and one bale containing 134 new, 73 second-hand garments, miss. articles and books, \$48.72, also to Rev. E. F. Wilson, Salt Springs Island, B. C. parcel containing 25 new, 11 second-hand garments, \$9.20. ST. GEORGE'S, St. Catharines—Rev. Hinchliffe, bale containing 52 new, 1 second-hand garment, miss. articles, \$18.75. ST. THOMAS, Hamilton,—Parcel to Mr. Allman, for church sale. GRACE CHURCH, Milton—To Rev. H. Robinson, Christ Ch. Miss., Atha., one bale containing 73 new, 62 second-hand garments, \$29.45. Total for month, 17 bales or boxes, 517 new, 326 second-hand garments, 62 mis. articles, 10 parcels books, 37 quilts, etc. Expenditure \$308.26.

JANE SUTHERLAND.

[Through a mistake this report was omitted last month.]

The Sec.-Treas. Lit. Com. requests that Branches not receiving their full number of LEAFLETS will notify her as she has no other means of knowing that a mistake has been made. Also that members of Branches sending magazines or LEAFLETS to clergy would report to

her as there is an effort being made to find out the number of those supplied (a case in point is the request of Mr. Pritchard, in this issue). An excellent map of Niagara Diocese has been prepared by Rev. Mr. Spencer of Thorold, on sale for the sum of 25c. It may not be generally known that Mr. Spencer, has ascertained by careful research and calculation that the extent of the Diocese is 3,115 square miles. In report of quarterly meeting the following resolutions to come up at the Triennial were omitted. That of Mrs. Fessenden, recommending alteration in members prayer and one of Mrs. Hagar, in reference to co-operation with other Dioceses regarding reduced freight charges in sending bales.

The Secretary of Dunnville Branch sends the following.—“ We have sent our bale to Mr. Williams, Day Star's Reserve. It contained about 34 new and 53 second-hand articles. Also we sent to Mr. F. H. Pritchard, Lac Seul Mission, \$10.00 to help build the new church at Frenchman's Head.” Letters of acknowledgement have been received from Rev. R. Inkester, Red Pheasant, and Rev. C. Wilson, Salt Spring Island, B.C. which are unavoidably left out for want of space.

From Julia Scott, St. John's Coll. Winnipeg, to Mrs. Stewart, Cor. Sec.

“ I am really ashamed for not having written before but with my lessons on school days and sewing on Saturdays I have not very much time for writing. We have only a week more of school as we are going to close on the 25th, inst. and the boarders leave on the 26th. We have had nearly all our examinations, there are only four more subjects. I have not been plucked so far. I go up to Mr. Milligan's studio for drawing on Tuesday afternoons from 2 to 5 o'clock. I am making a dress for myself. Miss Brown our sewing teacher superintended while I cut it out, but as she is not coming any more I will have to finish it myself. We are learning Geometry and I like it as far as we have gone which is to the fifth proposition. Mother is not coming in next summer as she had intended but I think father might come in for the Synod. Osborne and I are going out with Mrs. McDonald who is coming in for her son, but we will only be able to go as far as Lesser Slave Lake with her as that is Mr. McDonald's post. There is a lady going out to father's Mission this summer from Holy Trinity Church to help mother, I wish I was going with her. Last night we went to a concert at Exhibition Park. It was called “ Fairyland ” about 200 children took part. There were 5 or 6 national dances, the little children danced the “ May pole dance.” There were 16 other things on the programme, it was very good and I enjoyed it very much. I wrote to Mrs. Hamilton sometime ago thanking her for some music I think she sent me as her name was on some of the pieces. But my letter as well as Miss Leys, was returned through the Dead Letter office.

Just now I am learning the "March of the Priests" a piece out of one of the books that were sent and on Sunday afternoons we sing out of the hymn book that was also sent, by a member of the Auxiliary. It is the same book we use at the Cathedral. With love to you and to all the kind ladies of the Auxiliary, I remain etc.

From Rev C. J. Pritchard, Grand Rapids, Sask., to Mrs. Wright, Sec. St. Mark's, Hamilton.

"I beg to acknowledge the receipt of an Altar cloth and Dosei hanging the gift of Mrs. R. Sutherland a member of your Branch. This kind and much needed gift has made our little sanctuary much brighter and more worthy of Him who delights to be worshipped in the beauty of holiness . . . It may interest you to know something of the present condition of our Indians. Owing to the scarcity of work last summer they were worse off last winter than usual with regard to clothing, but with the little help we were able to give them I am thankful to say that most of them managed to struggle through the winter. The district of Grand Rapids is indeed greatly blessed with an abundant supply of whitefish, the staple food of the Indians here, but they hardly ever catch a sufficient supply to put them through the winter. The Indians of to-day are very improvident,—feast to-day and starve to-morrow; economy is something they know little about and only think of it when "King Hunger" pinches them. I am glad to say that although the Indians are apparently so indifferent to their temporal needs yet there are many of them very earnest Christians; our services are hearty and cheerful and on Whit-Sunday 40 partook of the Holy Eucharist, the largest number it has ever been my blessed privilege to administer to. The offerings of the people were not so good during the year ending Easter owing to the scarcity of work etc. There are many Indians here who although very poor always made an effort to give to God who freely gives them all things. Not very long ago we had an offertory and one good old woman, not having any money to give, brought a cup, saucer and dinner plate saying this was all she could give. I accepted them feeling sure that it was a consecrated gift, remembering at the same time that it is not the size or quality of the gift which is acceptable to God but the spirit in which it is given. This is an example worthy of admiration. There have been many cases of sickness chiefly among children and I am sorry to say that many loving mothers have lost their loved ones. The little links which bound them to earth have been loosed, but we trust earthly trials will bind their hearts more closely to Heaven. In looking over our work of the past year we cannot help noticing that it is a varied record of joys and cares but bearing throughout the impress of our Heavenly Father's hand. Please give my warmest thanks to Mrs. Sutherland, we are reminded of her and St. Mark's W. A. when we meet together in God's

house to render thanks to Him for all His benefits. God has blessed and is still blessing the great and noble work of the W. A., and I trust we all realize the greatness of the blessed privilege of being allowed to be co-workers with our dear Lord. In a diocese where funds are so meagre, I scarcely know what we should do without the substantial aid given by the W. A., as the clothing sent, not only helps the Indians but in many cases provides clothes for the Clergyman's family, and relieves his mind of a great deal of anxiety. In a letter to Mrs. Sutherland, he says, speaking of the Indians: "Their old habits are still strongly developed and I fear it will take a long time yet before they are eliminated. Even now after all the work that has been done the Indians are still in their infancy as regards civilization, and notwithstanding all our efforts to raise them to a higher plane in the social scale, they are very slow in accepting the more perfect way of the white man, and apparently prefer the 'old ruts' better than the highway to civilization." There are no heathen in this mission but still we have plenty of *reformation* work to do. We did receive a splendid bale last summer but have no idea from whence it came as no letter or mark of any kind was enclosed to indicate who sent it. I think it would be better if W.A's. always sent a letter." (It is thought this bale may be one sent by Queenston Branch of which they have never heard). Mr. Pritchard, says in a postscript. "Do you know of any one who would like to send me Canadian Missionary Magazines?"

From Rev. Alfred Cook, Kutawa, to Mrs. A. Brown, Niagara Falls.

Acknowledging receipt of bale in good order says.—"We are about 80 miles from the station and never make a special trip unless there is a full load waiting; so sometimes parcels or bales have to wait some time before being shipped. It is needless to say that we are glad of the contents, as we shall have something to dispense again during the summer to the sick and needy. Mrs. Cook made up some of the rice and this with some of the tea we took to a man now for some time sick I wish you could have heard him express his thanks, it would have done the members of your W.A. good. It happens that this Indian is one who now and again forbids the Bible to be read in his tent, as he considers that all it contains is for us and not for him and that he or (they) have a religion given to them by the Creator. It suffices to say very little to them sometimes so I merely took occasion to say that I was giving him some of the kind of food as we use (knowing that he would enjoy it) so the Creator would have us all use the same kind of food for our souls. The Word that was for us was also meant for him. We cannot tell how far such a remark may go, nor must we expect too much from it, but I think that with God's blessing they cannot often fail to hit the mark. Thanking you again for your kind work and help, hoping that in giving you may receive, I remain etc."

Ontario Diocese.

DIOCESAN MOTTO:—*"She hath done what she could."*

Subjects for Prayer and Reading for August: Moosonee and Greenland.

We would remind our readers again of the perilous journey which the Bishop of Moosonee is now undertaking. From Winnipeg to Fort Churchill is comparatively safe, but from Fort Churchill to Moose Fort, should the weather be unfavorable, is said to be exceedingly dangerous. Let us do our part to help him.

BRANCH NOTES.

PEMBROKE has received a letter from Mrs. Tansey, of Somerset, Manitoba, in which she says, "Thank you most sincerely for the contents of your bale, everything sent will prove most useful amongst our people. The quilts deserve special mention, they are all such good ones. The crazy quilt is a beauty, the red and white very nice, and that from the children very nicely made. Anything in second-hand clothes is very acceptable among the people, and particularly anything in bedding, they are so thankful to get quilts."

PRESCOTT—The W.A. passed the following resolution at a special meeting: "That the resignation of the President and Secretary be received and accepted, and that this society desires to express its unanimous appreciation of their long and faithful services, and, while regretting their removal from amongst us, trust they may long enjoy their well-earned retirement, and that the health of our beloved President be fully restored." Mrs. Henly Davids has been elected President, and Mrs. LaBatt, Secretary. Mrs. Lewin is slowly improving, but it will be some time before she is able to go to her new home in Kingston.

WALES—A band of Willing Workers has been formed from the young girls of Moulinette and Osnabruck centre, who are busy working for Missions, and may in time be fully organized as a Branch of the W.A.

The following letter from the Rev. J. R. Matheson, of Onion Lake, to the Perth Branch will be interesting to all.

"I suppose you have seen in some of the papers that we have at last got help in the way of a lady to assist Mrs. Matheson with the labour of school and home, and a great blessing she is; a true earnest

worker, and one who loves the Master and is willing to be used by Him, just the kind he uses in His work. I expect Rev. D. D. McDonald, of Thunderchild's Reserve, up here on a visit next week. If he comes, we are going to make a trip out among the Indians, and will be several days away. All the heathen Indians for 50 miles and more on all sides, are gathering together at Frog-Lake, one of my out Stations, and they are to have a great dance and heathen ceremonies, what is called "the thirst dance," an absolute fast from food or drink for at least three days is a part of the "time" they intend to have. My intention is to be there too, and to do all I can to induce some of them to partake of the "water of life." This is our mail day, and we always look forward so anxiously and watch the road for the first sight of the mail man. Our work seems to steadily hold its own; true, one family has apostatized, but, although they were baptized several years ago, (before I came here) I never was able to get them to Church oftener than once, or perhaps twice a year, and then only about Christmas or New Year, when they expected some present. The excuse the man makes now for going "over to Rome" is that I refused to give him a quilt and a pair of pants which he wanted without working for them, and the big lazy fellow is as able to work as myself. Well, these you see are some of the trials of Missionary life. *I wont make a pauper of a man, and that's what I would be doing if I encouraged such laziness as that.* While a man is in health he will work or starve for all I give him; I'll take off my last shirt and give it to help a sick or aged or otherwise unfortunate fellow creature, and I'll share my last crust with a hungry person, but I have no use for laziness or idleness. Our school is holding its own, we have twelve scholars. For four of them, the Indian Department pay us at the rate of \$6.00 per head, per month, and we have to feed, clothe, teach and keep them out of that, and \$6.00 does not go far to keep an Indian child in food and clothes. The other eight we don't get a cent for from any source whatever. Of course, with our slim salary, we could never do it, if it were not that the W. A. help us so nobly with clothes and quilts, and the thousand and one little necessities that seem to come just as we need them. We have never wanted an hour since we began the work, and *we have perfect trust for the future.* I am having a well dug near the house; our old one failed and we had to have a new one; I had no money, and I must have water, so I gave my rifle as part pay. I almost regret parting with it, it was a good one and a tried and trusted friend; many a dinner it has furnished us and the little ones God has given us to train for him. The mail is in, and brings great cheer and good news to us from Mrs. Osler, and Miss Atkinson, two ladies whom we have never seen, and who tell us of help to us in the way of clothing, etc., but perhaps the greatest help they give is the cheer and encouragement in their friendly, sympathetic, fellow-workman and yoke-fellow style of letter. What a wonderful amount of help can flow from a person's

pen, when the heart moves the hand. It is only those who are isolated that can tell—it's only the tired or discouraged heart that can feel, though it cannot express the inestimable value of a hearty ringing 'cheer by way' and that's just what such letters as theirs are, God bless them."

In our report of the Annual Meeting last month, we omitted any mention of the work of the J.W.A. and C. C. M. G's. An account of the year's work will be found below. The Secretary of the J.W.A. says that there are fourteen Branches, but that only twelve have reported, that the total membership of these is 275; and that two new Branches have been formed during the year, viz., the Boy's Patrick Guild, Trinity Parish, Brockville, and one at Wellington.

BELLEVILLE (St. Thomas')—Reports that a set of Fair Linen has been embroidered and sent to Rev. Mr. Fisher, of Thomasburg, Dio. of Ontario; a quilt for Miss Brown, and a box of clothing for an Indian girl, were sent to the Piegan Reserve. Total receipts, \$45.73.

BELLEVILLE (St. John's)—Articles for a Christmas tree were sent to Rev. T. Leech, Bancroft, Diocese Ont. Total receipts, \$9.64.

BROCKVILLE (Boys' Patrick Guild to Missions)—A box of Christmas gifts made by the boy's was sent to Rev. W. Y. Daykin, Mattawa, Ont. Total receipts, \$3.30.

CARLETON PLACE—A bale was sent before Christmas to Archdeacon Phair, Winnipeg. Total receipts, \$44.98.

CORNWALL—A bale of clothing for an Indian girl, and three quilts, were sent to St. Peter's Missions, Piegan Reserve, and a bale and two quilts to Rev. J. Sauders, Biscotasing, Diocese Moosonee. Total receipts, \$27.18.

DESERONTO—A bale, including quilt, was sent to the Rev. Mr. Bruce, Fairford, Manitoba.

The Secretary for the Children's Church Missionary Guild, reports a decided increase during the year. There are fifteen Branches as follows. Kingston, one, Belleville, one, Brockville, three; Ottawa, four, Pembroke, one, Merrickville one, Bancroft, one; Barriefield, one, Prescott (Junior Guild), Picton, one, with a united membership of 247.

KINGSTON (St. George's—Membership, 40; average attendance, 36. Some articles were sent to the Kingston General Hospital, and 221 gifts to the Sharbot Lake Mission, at Christmas. An entertainment and sale of work was held in April, at which the sum of \$75 was realized.

BELLEVILLE (St. Thomas')—Eleven regular members, and several others who help with the work have made 24 articles of clothing for a bale for Bancroft, besides providing four bracket lamps for the same place, and contributing \$1.00 towards a font for a new Church at Thomasburg.

BROCKVILLE (St. Paul's)—Membership 57. A bale was sent to the Piegan Reserve, containing 21 yards carpet, 10 quilts, two mats, and clothing. Total receipts, \$82.39.

BROCKVILLE (St. Peter's)—This Branch is flourishing, but as St. Peter's needed improvement, it was thought best to work principally for that, this year, \$21 realized by self-denial cards in Lent, was given to Diocesan Missions.

BROCKVILLE (TRINITY)—No report, but \$5.00 has been given towards a Font for Thomasbury.

OTTAWA (St. Alban's)—With a membership of five has paid \$105.77 on three Fonts reported last year, and sent a pair of blankets to Rev. A. Lofthouse, Diocese of Moosonee.

OTTAWA (Grace Church)—The sum of \$52.25 talent money was raised, a Font was sent to Sharbot Lake, a silver Paten to Bancroft. Some clothing was sent to the children's Hospital, Ottawa, and some more made and sold at a nominal price to poor people.

OTTAWA (St. John's)—Membership, 29; sewing meeting held weekly, children's garments made: also \$5.00 worth of towels was sent to children's Hospital, Ottawa.

OTTAWA (St. George's)—Sewing Meeting held weekly. A parcel of clothing was sent with the W.A. bale to Biscotasing. Two dinners and some toys were distributed to poor people at Christmas. Three complete sets of clothing on hand. Expenditure \$7.29.

NOTE—Three of the C.C.M.G. Branches of Ottawa united in a "Service of Song" (the life and works of Bishop Hannington), which was held in Grace Church on Thanksgiving Day.

PEMBROKE—Membership, 69; average attendance, 12. Two bales have been filled, one for the Elkhorn Home, and the second for Rev. A. Tansley, Somerset, Manitoba.

MERRICKVILLE—No regular meetings have been held, but a quilt, some aprons and underclothing were sent in the W.A. box.

BANCROFT—A small but energetic Branch, including both girls and boys, members, 16; average attendance, six; weekly meetings. A bale sent to Mrs. Sauders, Biscotasing, \$5.00 given to the Faraday Mission, \$1.00 towards the cemetery fence, assistance in Church decorations, and a sale of flowers held on May 24th, are the good works accomplished.

BARRIEFIELD—Membership, 12. A carpet has been made, and some articles for a sale which it is hoped will provide funds for material for next winter's work.

PRESCOTT—This is a Junior Guild, who devote one meeting in a month to Missionary work, and three to parochial needs; however, four quilts, workbags and other articles speak of industrious little fingers.

PICTON—Membership, 20; weekly meetings, resulting in two quilts and clothing for an Indian girl.

Quebec Diocese.

DIOCESAN MOTTO:—"Ye have done it unto Me."

At the Executive Committee Meeting held in Quebec after the Annual, the Recording Secretary read her report of the Annual which was approved of by the members present and ordered to be printed. Mrs. Hunter Dunn read a letter which she had received from Miss Spiller on the subject of Zenana work, and it was decided that Mrs. Edmond de Lotbiniere should be asked to combine the work asked for from the Zenana Secretary with her own work.

Mrs. Von Iffland having declined the office of LEAFLET Editor, Miss Burstall was asked to keep it on until the next quarterly meeting.

The following notice has been received:—

"The Fourth Triennial Meeting of the Woman's Auxiliary to the Board of Domestic and Foreign Missions of the Church of England, will be held in Montreal, September 10th to 14th, 1895. Triennial Service in the Cathedral September 12th, at 9.30 a.m.

(Signed) CARRIE L. DENNE,
Rec. Sec. W.A. Miss.

Miss Tilley writes that she will be in Quebec early in November and will gladly do anything to help the W. A. This is in answer to the resolution passed at our Annual asking her to read us her valuable paper "Parliamentary Drill.

In the Cookshire Branch, twenty members have taken up the extra "two cents a month fund."

Mrs. Edmond de Lotbiniere, our Corresponding Secretary, writes that she is unable to fulfil the duties of Zenana Secretary, having already so much on her hands, but she will do whatever work is required until the next quarterly meeting when a regular Secretary can be appointed if desired.

Toronto, June 21st, 1895.

Dear Mrs. President, Officers and members of the Quebec Woman's Auxiliary :—"I have spoiled several sheets of paper in trying to tell you how deeply touched I am by your making me a Provincial Life Member, but it is no use, so please let me just say a most heartfelt 'thank you' to one and all in town and country both, and assure you that nothing could have given me more pleasure, nor could anyone appreciate the honor (so completely undeserved it is) more thoroughly than I do. Men look with pride upon the Victoria Cross as given by an earthly Sovereign for the saving of some poor creature from bodily harm or death. Now, may not we and all other Missionary Societies look, not with pride, but with deep thankfulness upon our badges as signs that a Heavenly Sovereign has given us the privilege of helping, however humbly, in the saving of souls from a much worse kind of death? And the realizing of this fact ought to make us more and more eager to avail ourselves to the full of such a glorious opportunity of serving our loving Saviour who actually laid down His life for ours. Added to this my cross means the loving thought of so many fellow workers with whom it was such a pleasure to be associated, that it is unspeakably valuable to me, and ever will be as long as I am spared to wear it."

Thanking you all again and again,

I remain, Yours affectionately,

L. H. MONTIZAMBERT.

The following letter is from Miss Spiller to Mrs. Hunter Dunn, and explains the references already made to a Zenana Secretary :—

C/o Rt. Rev. Lord Bishop of Huron,

Bishopstowe, London. Ont., June 3rd.

DEAR MADAM,—

Before leaving England some weeks ago on a visit to my friends, the Bishop and Mrs. Baldwin, I asked the Rev. Y.

Tonge, Clerical Secretary of the Church of England Zenana Missionary Society in which I am warmly interested, and in whose cause I have worked ever since its foundation, if I could do anything for it during my visit to Canada. In reply he said, "that it was in contemplation shortly to send a lady deputation for the Society to Canada, and he asked me to do a little pioneer work."

It is particularly desired that there should be a Secretary in each Diocese, whose duties would be

1. To correspond with the parent Society in England.
2. To correspond with the various Branches existing in her Diocese.
3. To endeavor to form new ones.

Since I have been here I have seen what a valuable missionary agency Canada possesses in her Woman's Auxiliary Missionary Association, and I am sure the interest of the Zenana Society will best be served by working within the Auxiliary and not separately, so I would be very much obliged if you would kindly enquire if any member of the Quebec Auxiliary would be kindly willing to undertake the Secretaryship. I scarcely think the duties would prove very arduous as, of course, they would not be constant. If you could furnish me with the name of any lady, I would at once correspond with her on the subject.

THE GREAT LONE LAND OF MOOSONEE.

The Diocese of Moosonee does not form a part of the great North-West, but extends from Labrador to the east boundary of Manitoba and Saskatchewan, and includes part of Labrador, all the North-East Territories, parts of the Provinces of Quebec and Ontario, and the District of Keewatin, from the height of land northwards as far as the limits of human habitation. It extends over about 35 degrees of longitude, or about 2,400 miles from east to west, and 1,500 miles from south to north, and exclusive of the great inland sea of Hudson's Bay, contains about 600,000 square miles almost entirely forest.

Moose Fort, the headquarters of the Bishop, is at the south end of James' Bay in Ontario and about 500 miles N.N.W. of Toronto, and there are ten other stations as named above; that at Cumberland Sound being on Baffins' Land, not a part of the continent, but an island north of Hudson's Straits and on the Arctic Circle, and accessible only by whaling ship from England, and at very uncertain intervals.

The Population is about 10,000 Indians and Eskimos, with fewer than 100 whites, the latter being the officers and servants of the Hudson's Bay Company. The Indians are not settled on Reserves, but are all hunters, wandering about a great part of the year in search of furs, which they sell to the Company.

There is not a town nor a village in the Diocese, no railway, not a mile of ordinary road, not a farm, not a vehicle, except at Chapeau, where the C.P.R. just touches the Diocese. Travelling is only by canoe in summer, and on snow-shoes or by dog sleds in winter. From Moose Fort to the nearest railway station, which is Misanabie on the C.P.R., is a journey of 300 miles, occupying 14 days by canoe, and costing at least \$100. The nearest post office is Temicamingue, a few miles north of Lake Nipissing, and about 300 miles from Moose Fort. Letters reach Moose Fort thrice a year. A mail for Moose Fort leaves Montreal about the 15th of May, September and December.

The distance from Moose Fort to Churchill is about 700 miles, direct, but the journey along the coast of Hudson's Bay in an open boat, with no shelter from high winds, no good camping grounds, no place at which to procure stores, no game, and with liability to be kept in camp for many days by weather, is so tedious and accompanied by such extreme hardships and so much risk, that it is never attempted. The best and safest way is by canoe to Misanabie, then by C.P.R. to Winnipeg, and by Lake Winnipeg and Nelson River to York Fort, and thence to Churchill, in all about 2,000 miles, and occupying seven weeks. If the Missionary at Churchill desires to communicate by letter with the Bishop at Moose Fort or *vice versa*, a reply cannot be received in less than twelve months.

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