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THE "WESLEYAN."

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All letters on business connected with the paper and all moneys is sitted should be addressed to S. F. HUES IIS. All articles to be inserted in the paper and any Books to be tired should be addressed to T. WATSON SMITH:

SUBSCRIPTIONS may be made to any Min-ster of the Nova Scotia, New Brunswick and prince Edward Island and Newfound and Con-

FROM THE PAPERS.

Sweden, we are sorry to say, persecutes the Methodist and Baptist preachers, who are fined every time they preach on Sunday in church hours.

George I. Seney, of New York, has authorized Dr. Haygood to draw on him for \$20,000 more for Emory College. -Richmond Advocate.

the Jewish faith," with its head quarters in Berlin, Germany, is a new thing in Jewish history. The Church that runs on any other basis than that of the love and salvation

A "Society for the Propagation of

failure, will make an unhappy pulpit and unsatisfied pews. - Interior. The Central Advocate says: We com mend to those who are out of humour with us on account of editorial liberty

with obituary notices, to study the bio-

of souls is in the long account a certain

graphical notices of the Bible. Newspapers are used as a vehicle of instruction at the University of Rochester. Current matters of importance are read and discussed before the classes several times in the course of a week.

Among the students at D. L. Moody's Seminary, at Northfield, Mass., the fifteen Indian girls are said to rank high in their recitations and to be remarkably intelligent.

Under the free church and voluntary system, the annual receipts of the First Baptist Church, Brooklyn, have advanced from \$5000 under the old pew-renting system, to \$10,500 under the new.

The women of Minnesota are contend ing for the right to vote on the liquor question, so vital to them. Bishop Foster, of the Methodist Church, and Bishop Whittle, of the Episcopal Church. are sustaining the women in their effort.

The Rev. Lord John Thynne, p.p., Sub-Dean of Westminster Abbey, died March 1. He became Canon at Westminster in 1831, and was 82 years old. He assisted at two coronations-those of

William IV, and Queen Victoria. The Supreme Court of Indiana has decided that the legal name of a person consists of one Christian name and a surname. Any one may have as many middle names or initials as he chooses to

Memorials and counter-memorials are the fashion respecting the condition of the Establishment. Some want Jonah to remain quietly on board the national ship. Others want to cast him overboard. but the crew can't agree who is Jonah.

The Church of the Advent, in Boston, is extremely Ritualistic. Its four ministers wear cassocks at all times, practice celibacy, and live in a house by themselves. The parish is very prosperous, has 800 communicants, and has erected a new church without going into debt.

In twenty-one years the Senior Wranglership at Cambridge has been carried off fourteen times by men born and bred Nonconformists. Why don't Anglicans who wish Nonconformists to have no ecclesiastical bread, declare also that they shall have no brains ?- Table-

An Oneida Indian, who is an ordained clergyman, preached in this city recently, and in the course of his sermon quaintly rebuked the sin of profanity. He said he was thankful that "the Creator did not give the Indian enough language to allow him to be profane without first learning English. "-N. Y.

Bishop Doggett, at the District Conference held at Port Royal, Tennessee, last summer, said : "There was a crisis in my reagious life ; but for the blessed backshiplen. The words were spoken with solemnity and deep feeling, and -will not be forgotten by the hearers. -

An exchange says: "The Scotch Presbyterian churches are not very partial church fairs, 'bazars,' as they call one, they make it amount to something. A bazar was lately held in Edinburgh in use wasting the oil when it is doing no aid of the fund for increasing the salaries of the Waldensian pastors, and the porter's attention to the matter, and the result was the handsome sum of \$11,400 | waste of illuminating fluid was stopped

Another marriage by telegraph is reported. The bride and groom were in the telegraph office at Bad Lands, Dakotah, while the officiating clergyman was in the office at Bismarck. The questions

and answers were written, telegraphed, and responded to, and a blessing was pronounced in the usual form.—N. Y. The Cleveland Herald claims to be speaking by authority when saying that the expenses of ex-President Hayes

during his term of four years amounted

to \$134,000, which, being deducted from the \$200,000 paid to him, leaves \$66,000 as the actual saving out of his salary. The President's salary is \$50,000 per Dr. Heber Newton informed a reporter of the New York Evening Post that there is no reason why a minister cannot be an Episcopalian and at the same

time hold Universalist views. Half the

ministers of his Church, he says, could

in any way. Mr. Spurgeon is confined to his room, and much of the time to his bed, by rheumatism, to which has been added great nervous depression. The physicians recommend a trip to Australia. The Tabernacle Church, of which he is pastor, received upwards of 450 persons into fellowship last year, dismissed nearly 300 to other churches, and lost sixty-

five members by death, making the net

gain of membership about one hundred.

Some ministers of the Free Church of Scotland would not use a hymn in public worship which was composed by a woman. A hymnal has been composed and is now being submitted to the various presbyteries of that denomination for their approval. It was discussed, a few days ago, by the Edinburgh Presbytery, and at its Balfour meeting [some? condemned it in toto because it contained hymns of female authorship. - Recorder and Covenant.

The Roman Catholic Church in the United States seems to be meeting with unusual misfortunes. At Emmittsburgh, near the Gettysburgh battle field, they have had a College for many years—cal led Mount St. Mary's. Convents are there also, and it has been well known as the headquarters of the Church in all that region. But the College has gone down with debts. Bad financial management, as in the Purcell business, has brought on this disaster. - Presbyterian.

Bishop Warren has appointed Mrs. L. M. Dunton to travel the Greenville District. South Carolina, with her husband, the presiding elder of the district, as home missionary, to visit among families, hold mothers' meetings, and do Sunday-school and temperance work. The Bishop has kept Mrs. Watson thus employed in this city during the fall and winter, and Miss James in Chattanooga. -Mrs. Rust, through the Home Missionary Society, has also two ladies em-

ployed in this city. -Atlanta, Ga., Meth

Many of our readers will be interested in knowing that Mr. John Hearne, who was shot lately at Ballinrobe, is a worthy and consistent Methodist, whose house has been used as a regular preaching place for many years. He is related to several of our well-known Methodist families, being the brother-in-law of the Rev. George Vance, of Tramore, and of Mr. W. O. M'Cormick, of Kingstown, He has been greatly respected in the locality, and seemed to have the goodwill of the people, in whom he placed such confidence that, though threatened some time ago, he declined the protection of the police. - Methodist Recorder.

A melancholy struggle is going on in New York between the Rev. Emory J. Havnes, pastor of the Washington Avenue Baptist Church, and a powerful minority of the membership who are trying to bring about his resignation. While this unseemly strife goes on working ill to the pastor and people, it can terminate in but one result. Mr. Havnes will be obliged to bend to the storm. As that gentleman left Methodism because of the rigors of the itinerancy for one thing, his misfortunes possibly will remind not a few who groan over the inexorable three years rule, that it is better " to bear the ills we have than fly to others that we know not of."

Of Gen. Garfield's mother the following incident is related by one of the newspaper correspondents on the special train to Washington: "The old lady is a type of the northern Ohio pioneer mother, and has not yet forgotten the less as of thrift and economy taught her in early life by necessity. In the hurry and bustle of the morning the porter forgot to extinguish the lamps in the car, and they burne i at full head , long after daylight. At last the lighted lamps attracted the old lady's attention. When, however, they do have when she said to the President-elect: "James, put out those lamps. It's no good." General Garfield called the

CONDENSED MEETINGS.

A witty brother thus humorously but sadly characterizes the prayer-meetings which were being held in his place of worship. We are afraid the prayermeeting of late years has pretty generally become "condensed," and there are cases in which the condensation has proceeded to the vanishing point. Lately we attended the series of devotional services with which the new year was inaugurated in connection with the Evangelical Alliance, and we were struck with the paucity of praying men and women. The attendance was fairly large, and the persons present were the more prominent representatives of various churches. vet it was extremely difficult to induce those who were present to engage in prayer; and had it not been for minispreach good Universalist sermons next | terial addresses, &c., the limited time Sabbath without being interfered with would have hung heavily. The explanation was really that the various prayermeetings are not being maintained in efficiency, and the gift of supplication declines. Is the gift of social prayer to be reckoned among the lost arts? Is the prayer-meeting to be classed with the extinct species of ecclesiastical method? It seems so. The glorious talent of social supplication is being wrapped in a napkin and hid in the earth. We tremble for the world, because it does not stir itself up to take hold of God, and we are shocked at old materialistic philosophers, because they deny the efficacy of prayer, but may not Dives and Huxley turn round upon the Church, and, pointing to the empty forms in the prayer-meeting, utter the reproach, Neither do ye believe in prayer? We are not concerned at the moment with the explanation of the thing, but it will be generally allowed that practically the prayer-meeting has

not the prominence and importance in

the modern Church which was assigned

it in the Church of the past.

This fact is as sad as it is indisputable. shall ask, it shall be done for them of good in every thing." my Father which is in Heaven. For where two or three are gathered together in my name, there am I in the midst of them." And the rise and progress of the Christian Church has been accompanied with social prayer. It was so pre-eminently in the auspicious hour, season of grace and sweet delight, in which the Church was planted. It was thus with Luther and his compatriots, who were princes of God; and in the gathering of those princes the corrupt that I have burned up a pretty good-Church of Christendom was shaken to its base. It was thus with Knox and val of religion arose out of, and spread by virtue of, social worship. And it is an integral portion of the living Church of God to-day. Christ honors his own institutions, and cannot honor those who neglect his institutions. Great rivers take their rise in solitary places, and our prayer meetings are the quiet fountains of vast power and grace; the desecration of these secret springs means barrenness to the whole Church of God. We often quite mistake the place and power of social prayer. How common to hear the remark, "Let us go here or there, for it is only the prayer-meeting to-night." Only the prayer-meeting ! You may liken the Church to a watch,

while we constantly forget the aggregate appeal to God for His presence and blessing? "Condensed meetings" mean lessened feeling and force, and disappointment in all the endeavors of we are wanting here. We often ask-Where is the Lord God of Elijah? The

explanation is. Elijah is not here. Let the thurch arise in the pleading spirit, Lord amonest us ?

Revive the prayer-meeting. The prayer--meeting is a common-place thing, but so is the sun. The homeliest things are everywhere the essential things. often go far a-field looking for desired things which are close to us; and we go to conventions and conferences for original ideas on the Church's need and failures and duties, when the secret of all power and efficacy is close to us in the homely prayer-meeting which we so thoughtlessly neglect. Let us in this matter dig again the well which our fathers digged, and Zion shall not droop and languish, but all her interests shall revive as the corn and grow as the vine. If the prayer-meeting were revived throughout this land, it would change the aspect of the whole Church, filling us London Methodist.

DOING SOMETHING.

Henry D. Thoreau—that somewhat odd, but certainly keen-sighted philosopher and naturalist, of Concord and Walden Lake-had a wonderful way of getting at the very heart of a thought in morals, and detected the inner meaning of life as readily and as sharply as he did the stir of a squirrel among the leaves, or the flashing flight of a bird through the forest. His monitions to the soul were often drawn from the commonest incidents of life, and the commonest surroundings served as texts for strong and sensible sermonizing. He evidently answered the description tion. "If two of you shall agree on the great dramatist, seeing "sermons earth as touching anything that they in stones, books in running brooks, and

Among the remarkable instances of the facility with which he caught the shadow of the eternal from the passing event, or the apparently insignificant happening of the hour, read the follow-

stove-a pretty large mass of white oak. How many men will do enough this cold winter to pay for the fuel that will be required to warm them? I suppose sized tree to-night-and for what? I settled with Mr. Tarbell for it the other his brethren. And the Methodist revi- day; but that wasn't the final settlement. I got off cheaply from him. At last-One will say, 'let us see; how much wood did you barn, sir?' And I shall shudder to think that the next question will be, 'What did you do while you were warm?' Do we think that the ashes will pay for it-that God is an ash-man? It is a fact that we have got to render an account of the deeds done in the body."

Truly, life is not measured by its length. nor its value estimated by the number of years it consumes. Its quality is to be judged by a far different test. What have we been doing all these days, and months, and years? Has the light of life lasted only to lead us along the stuand the fine architectural shrine is the | pid way of a world with no worthy work ornate shining case, the preacher the and will for the earnest energy of a soul index-finger, the various officers and which has its tasks to perform, and is committees the chain, wheels and bal- sorely straitened until it be accomplishance, but the prayer-meeting is the main ed ? Are the mere ashes of existence all spring. Or if you liken the Church to we have to offer as an excuse for living. the body, the brain may be in the pul- in our final settlement for its privilege pit, the eyes in those pews where wis- and opportinities? Ashes to ashes, dust you are let loose to-night. I confess I dom sits, and hands and feet where the to dust, has an awful and appalling sig- trembled as I saw you walk upon the means of substance and energy are; but minication to those who consume life only stage, and I wondered that the audience you must place the prayer-meeting for to render the earth again its old material could sit so complacently as it saw you, the heart, whence flows the warm life substance. Only the ashes of a frivolous, your lancets in your hands. You are of the whole organism. Or if you liken vain, selfish, indolent life to offer at last always sure of something to do, for if the Church to a vast machine, in the as the fruit of a tree nurtured by the inprayer-meeting you kindle the fire and numerable nfluences of earth and sky! agination of mankind, so potent in generate the force which drives the pol- All the harrests of the long years -not conjuring up ills, would furnish you shed mechanism to issues of glory and one ripenet and ready for the garner, with occupation. When I was young blessing. How can we prosper if we but a dead leap of refuse, worth gather- there were very few diseases. I can reneglect this social worship? Building ing up only to make room for a more collect when dyspepsia became fashionacommittees, mutual improvement soci- beautiful greath, and to minister, if it ble; also when malaria, to which doctors eties, singing practices will not do with- may be, spiritual suggestion to some life ascribe everything now which they can't

carry on prosperously a spiritual mission life's great end. -Commonwealth.

THE PROMISES.

Standing within the bank the other day, I saw a pile of greenbacks about four inches high. I had just been think ing of a poor woman to whom I was God's people. We are so weak because taking a little relief. The thought occured, "if that little pile of notes were given to her, how rich she would feel. "And yet," I said again, "why should she? They are neither silver nor gold. and we shall not have to ask,-Is the But I thought again, "they represent gold; and if she had the gold itself, she could not do more with it than she could with these notes." "But how can they be worth so much?" I thought once more. Ah! those notes are the promises of the United States Government, which is amply able to redeem its obligations, and every note is a pledge that the amount paid upon it shall be paid to the bearer upon demand." How foolish, then, that poor widow would be to reject them because they are not gold but paper; they are worth as much as gold. And as I went away, I mused upon the promises of God, and took the application to myself. How foolish to reject the wealth that comes to us in promises. If the promises of God are safe, infinitely safer than the promises of the United States, then let me not hesitate to take with power and hope and gladness. -e them as the rich legacies of God to my soul. O the exceeding great and precious promises. I turn the Book, and they greet me like that pile of greenbacks. There are promises in black and white, a stack as thick as the family Bible. How foolish to reject them because they are only promises. They represent heavenly gold and eternal

> Then I thought again, if that poor woman were given the glittering gold, what could she do with it all ?-so much more than her present need. Where would she keep it, and how would she carry it? The notes would be a great deal better and more convenient for her | tion hinders the perception of truth. at present. And what they pledge is and fills the mind with passion, when ite keeping. A small pocket would hold them, and a very small note may represent a very large fortune. Then with ion, which is so much a matter of the the promise in her possession and the gold in the bank, she could draw as she might need, and the rest would be safe | are bidden to distrust the views of life.

> Is it not so with the divine promises? They represent and pledge to us much that is better possessed by and by. And for the present, He that hath promised for reasonable action and that state of will "supply all our need according to his riches in Christ Jesus." He giveth grace and promiseth eternal glory. Let us draw only as we need for the present, and that by faith in the promises, and leave all the future in his hands. Future his investigations. It is fair to doubt good on earth is safe to them who claim the promises, and so is eternal glory. For those promises are the pledges of the faithful God. Here I can possess only the "Notes." I have no place for the path of discovery. my mansion here. This is the land of the cross, not of the crown. But God keeps all our jewels where no thieves can break through and steal, and gives to us the promise and the pledge. Rer. point of achievement. Why should we

TO THE DOCTORS.

At the "Fourteenth Annual Commencement of the Medical Department of the University of New York," when nearly two hundred degrees were conferred. Dr. Bellows gave these, among other

"I congratulate you all, members of the graduating class. You are now going to a world which is waiting for you. Your occupation is one which, unlike Othello's, will never be gone, notwithstanding the fact that two hundred of out the prayer-meeting. How can we succeeding which shall answer better understand, became prevalent. I heard the other day of v ease at Boston tional Church.

called "German measles." What a list of nervous diseases are being invented nowadays or are inventing themselves All these modern inventions for improv ing the physical comfort of mankind are introduced by some artful emissary of yours and will enlarge your business. Some people are looking back and tell ing about the wonderful preachers, doe tors and lawyers of forty years ago. 1 am not one of those, however, and Fcan say that I should prefer when sick to in trust my life to a man not over ferty vears old. I wish to dwell upon one thing in my remarks in particular. 1 am very sorry always to find as ything sceptical in a doctor. I believe that no one can be half a doctor who believes that man is simply a mass of bones and blood. Spiritual scepticism and blank materialism are the worst possible preparations for your profession. There are so many brokers and bankers, and men of business, who are sick only on Sunday, that doctors often forget where their wives' pews are in the churches. I would suggest as a remedy for this that physicians would all agree to charge double rates for Sunday work, and there give the money to the Churches. I will not tell by what rule you ought to live in the world into which you are going. You all know that. I expect you, however, to enter upon your work with en thusiam and zeal. Those who succeed in life are those who consecrate their bodies to their profession and who their eyes in starting to the heights on which they hope to plant their feet in their future. Above all things, be gentlemen, in word, thought and action. You will be trusted with what no other men are—the honor of a family.

EMOTION IN RELIGION.

An intellectual age has assumed too hastily, as we think, that powerful emoafer where it is than it would be in her whole energy should rather be absorbed in dispassionate observation. This view is brought forward to tell against relig heart and where the sentiments and affections play so important a part. We truth and duty which open to us in exalted moments of spiritual communion.

There is every difference between a mind filled with passion and disqualified high emotion which is awakened by the kindling effect of truth which the mind is endeavoring to apprehend. Sir Isaac Newton described eloquently the glow ing enthusiasm amid which he pursued whether, with a cold mind, he could have made the intellectual spring which was required to raise him above all other minds and lead the world's intellect on So, in ordinary matters, the ntmost

that any one can do will be accomplished when emotion adds strength to him powers, or raises them to their highest distrust the aid which awakened feeling brings to religion? Is divine truth so open and so easily attained that .a cold mind can trust itself to explore it thoroughly, or even sufficiently? Shall we deny that those deep emotions which the contemplation of religious themes and the cultivation of religious sympathies awaken will raise the power of the mind to grasp spiritualities and classify its intellectual atmosphere? The indulgence of mere sensation may drug the higher powers of the soul; but, with out emotion, it is vain to hope to raise the whole man to the limit of his ability to bring the totality of his capacities into operation. Of all subjects in the world, then, we are not to contemplate religion with the pure white light of reason alone. It requires aid from an awakened and glowing heart. When the spirit descends and love glows, the eve enjoys its most " precious seeing." But when the heart is cold, and the mind turns passionless to these themes, then is the time to doubt yourself .- N. Y. Independent.

Brooklyn has two Chinese Sunday Schools, a second one having been recently started in the Central Congrega-

OUR HOME CIRCLE.

PRESENTIMENT.

BY MARY A. BARR.

Now, Soul, be very still and go apart, Fly to the inmost citadel, and be thou still Just thou not know the trembling, shrinking

That feels the shadow of some coming ill. h! no. 'Tis not delusion, some Kind Care th! no. 'Tis not delusion, some Kills thee: Touches thee, Sout, and whispers thee: "Beware!"

Hide thee awhile, call back the troublous past How many times we have been wakened thus; while I

Entered the dreauful shadow, all aghast, And found beyond it-a far brighter sky. low oft the low, black clouds above me lay, And some sweet wind of God blew them away, stide thee awhile. Call back the happy past;
Thy many marvelous mercies; thy delicious

When Sorrow watched thee from afar, nor cast One shadow o'er Love's many changing

all eyes have wept; life no new sorrow has; lines come and go; but God is where He was. So, Soul, come with me, and be sure we'll find A little anctuary, wh rein dwells Faith and

Prayer; then, if Mistortune come, cast Foubt behind; We shall have strength to fight or strength

to bear. No prisoners of Evil Fate are we. For in our breast we carry Hopeful's key.

-N. Y. Independent.

HAVE YOU ASKED FOR IT?

You are not afraid you will ever want, Maggie ? " Want ?" dear old Maggie looked questioningly at he minister, "Want! nae indeed, ir, "the Lord is my Shepherd; I ha' nae want?"'

"You have tried His faithfulness or many years now," said Mr. Wilon the visitor, and Maggie's ansner age:

"For eighteen years, sir, I've dune naething but trust, an' I winna deot Him noo', nae one o' His promises hae' failed me, nae one for mair than eighteen years."

Perhaps few could speak better of patient trusting than Maggie Inderson. She had first come to England in her younger days with her husband, and it had soon seemed home when her little ones grew around her; but when all died, one after another, in one fatal year, Maggie felt desolate indeed. The inal stroke was to come.

For some time she maintained herself with factory work; but one tay there was an accident with the nachinery in which Maggie was eriously hurt. She was carried o her little garret-room never to ome forth again alive, and then earnt that for the remainder of ner life she must lie in her bed, anable to move hand or foot.

hree visits each day to feed her then hour after hour she lay reading over and over the open page of her Bible till any friend who called for a chat turned it over for her.

Amid all this trouble she would nev er admit that she was poor; she had queer fancies," the neighbors said, and this was one, but it was a true and happy "fancy;" full of joy and rladness to the old weman in her lays of loneliness.

"How can you live here?" exdaimed one of her visitors, a gay and wealthy young lady, who had alled at the request of a friend; "it's horrible!"

"It's well enough to wait in, my teddy; I'm anely waitin' here ye ken till I get my bonnie inheritance, then I'll nae stay here," was the · answer, calm and placid, full of a meaning hidden from Lady E---.

"Inheritance," do you expect oue?" she asked in surprise; "I thought you were poor.'

"Nae, my leddy, I'm nae poor, an' I'll hae mair riches by-an'-by." Although Maggie's age was not hair and wrinkled features, it was till evident she was very old, so | Lady E-said hesitatingly, "but

you are old?" "Yes, my leddy, mair than the threescore and ten, but I will enjoy it when I hae it, though I be old. "And some one has promised to give it to you?" was the next ques-

"Yes, but 'nae tae' me anely, tae' a' that ask for it, dear leddy," was the answer with a smile." "Will ye find the first o' Peter i. and 4. Nae, ye needna' read it, I ken it a': "Aa inheritance incorruptible, an' andefiled, an' that fadeth not awa' an' again, Romans viii. 17: "Heirs of God, an' joint-heirs wi' Christ; if so be that we suffer wi' Him that

"But you must die for that," said the visitor with a shudder; "I would give half my wealth not to have to die; and it's dreadful to with-me."- Wesleyan Tract. think of suffering.'

we may be also glorified together."

Maggie's voice faltered in the next sentence: "Nae deein', my leddy, for part o' His blessed riches knew the goodness o' His comfort following family well. There were and they are self-sustaining at an ners," so wise communications mend ye wadna mind the sufferin, for it is three boys, nineteen, seventeen and early period. Neither pert nor pre- ill manners. Emerson says, as we

tae' be the richt time."

"But you are left alone now."

"Nae alone, indeed, my leddy the Comforter comes tae' puir auld Maggie i' the lang days an' woesome nichts, an' sune He will come tae' tak' me hame safe for ever, an' I wilna greet ower the suffering when I hae' the riches o' the kingdom, the tokens o' my Father's love; for I willna' want riches or glory save tae tell me o' His care, I anely lang for them tae cast at his dear feet; for I hae nae'thin else, a' belang tae Him noo' an' for ever.'

"I could almost envy you, you seem so happy, though why, I can't tell." said her friend once more: and then all Maggie's yearning tenderness over the weary blood-bought wanderers gleamed forth as she ex-

ca'se ye havena' tasted o' the riches given. o' His grace, which are lik' nae' other riches that "tak' tae themsels | the eldest, when the family were wings an' fly awa'." I wadna all present, he received the cash. change wi' ye wi' a' your youth, an' freens, and wealth; for I am gang- the age of independence and manin' awa' tae hae' mair o' the love hood, each received his promised I've had given me for so many reward. Here were three boys that wer came full and clear in spite of years, for I can never hae' too much so far in life knew not the taste of seth knowle ge. Dear leddy, hae at least. ye asked for it?"

The simple parable of the riches and the loving question went home. Maggie on her couch of helplessness became the teacher of high and holy Maggie's love.

She learnt, too, the lesson of selfter's call with unbroken joy.

But the little sum thus hardly saved was never used for the purpose intended. One severe winter her attendant told her of the great own pleasure, and let others starve? he thoroughly believed what he to part with her treasure; and, having thus decided, she gave it cheerhow it gladdened anxious hearts. Only after much delicate ques

tioning was it discovered how Maggie had been able to give this money. A friend at once promised that book. all should be done as she wished, resting-place: "In my Father's house are many mansions. . . . 1 go to prepare a place for you." (John xiv. 2.) "Eye hath not seen, which God hath prepared for them that love Him. (1 Cor. ii. 9.)

Summer came, at least as much summer as the dwellers in the town

"Would you like to go to Scot- | laughed. land again, Maggie?" asked Lady E____, seeing how she delighted in | have such a boy in school; the famithe blossoms.

"Nae, leddy, Scotland is bonnie. but Heaven is bonnier, and I'm gang- | are a dreadful net."

Those about her said she was better: she always said so because each day brought her nearer to the city where no one shall say, "I am sick." But one calm, starry night, the minister was called to take her testimony for those remaining.' "O, Mr. —, if ye ever find a puie wandering one anxious aboot the riches o' this warld, fu' o' doots an' fears, tell them o' me, tell them tae ask for the care o' the Savionr; I hae trusted Him a' these years, an' charge of my nursery; I attended and you become proud of them. We He hasna' failed me; an' noo' I'm in person to the physical and men- think the frequent recurrence of -gangin'- hame - an' - He is-

"NO, FATHER, I DO NOT."

tance i' the saints!" Ye can bear family were having enjoyment of vest worth the labor."

muckle sufferings wi' that i' view. | the present and plans for the future. I hae mony inside the gates; nae the father felt more than ever the dead, anely gane tae be wi' Him for- need of repeating old advice, and of ever; an' each morn I think p'raps | presenting new. Among other the call will come for me before the things, as often before, he urged the nicht, an' every nicht I say maybe | boys ever to refuse the use of all before the mornin', but it is sure liquors and tobacco. He felt the importance of example by himself. as a growing influence over them, said Lady E-; "aloue and suffer- and the need of continued counsel as they grew older. After talking the subject over for a while, the father said that the time had come to make them an offer, as the oldest one, returning to college and his studies, would be much more exposed and in greater danger of vielding to temptation than if at home. After asking each of the boys if they knew the taste of liquor in any name or form, including wine or beer, and also tobacco, and being answered in a plain "No. Father, I do not." the contemplated offer was made. "If at the age of twenty-one you can truly say that you have never used any intoxicating drinks, except when prescribed by a practical physician as a medicine, and use no tobacco in any form. will present you with a fifty dollar colt; or if you choose, fifty dollars in money." The offer was "O my leddy, ye dinna ken be- cheerfully accepted, the promise

On the twenty-first birthday of As the other two boys arrived at o'it, nor ken too much-for it pas- liquor or tobacco-a good beginning

The oldest of the boys is now a clergyman and president of a college. The second practiced law a few years before his death. The third holds the highest office in a large things, and one more ransomed one county in Kansus, and is a large was led to claim inheritance through owner of real estate. The father of these boys cannot but be pleased with his own action as he looks denial in her simple life, the Scotch | back on that memorable evening on prejudice of "parish burial" was the farm; and great is his pleasure strong within her, and, to render | in old age, to know that the boys that needless, she managed by dint | who are now in their prime of life of hard living for weary months, to and usefulness, are yet true to their save enough for a simple headstone | promise; and can yet say now as and other expenses. This fear off they said twenty years ago-"No. her mind she waited for her Mas- father, I do not know the taste of liquor."

SYMPATHY.

A country school, and the childdistress among those close around | ren came thronging in. The usual her whom she knew. The news effort was made to arrange them in-A little sum was secured for her caused a struggle in her heart, to classes, and soon order prevailed. weekly, and a neighbor paid her should she keep the little store for her It was Mr. Roberts' second term: It had been almost starvation to her taught, and practised it, too. He to save it; and now it would be im- had just told the scholars that every possible for her to replace it; her one should be treated kindly, and own friends found their gifts needed that no distinction should be made elsewhere, and her income was because of fine clothes, when the smaller; but love of her Master and door opened, and a tall, ragged, unthose around her made her resolve prepossessing lad entered. Instantly the whole school began to laugh. Evidently, he was the butt of the fully and freely, rejoicing to know district. Mr. Roberts bade him welcome, and invited hum to read. He found he was very ignorant and sadly neglected. A poor little Testament was his only school-

It took the lad but a short time and that her verses should mark her to find out that the teacher was on his side. Said he: "I thought I would come, for I saw you go by the other day and calculated you would give mea lift. The boys and nor ear heard, neither have entered | girls laugh: at me, but I don't mind | into the heart of man, the things that; but I can't stand the stones so well."

> "No one-shall hurt you," said the eacher.

When he returned to his boarding know, and Maggie found another place, and when good Mrs. Deacon quite expressed by the whitened golden gift in the few sunbeams that kimith heard that the "big Kelley tound their way to her little room. boy" had entered the school she

"Why, Mr. Roberts, I wouldn't ly are as ignorant as savages. They live down by the creek, and they

Years passed. The teacher was could not "place" the gentleman. of little ladies and gentlemen; His fine clothes, his elegant goldheaded cane, his manly bearing, were all strange. But it was ne "the minister was called to take ner last earnest entreaty and her bright testimony for those remaining." other than the pupil he had sympathized with and befriended; and it was that sympathy that saved him. -N. Carolina Educational Journal.

nae' "worthy tae' be compared wi' fourteen. One evening when the glory, "For "O the depth oldest boy was at home from college, ment and common sense, and I be- with the great, our thoughts and carried into the house a trunk and of its effects upon her; Will marked "Ralph Gray." Kind let- did not reply, but his moistened of the riches o' God," an' "the spending the holiday week from lieve that the careful tillage of my manners easily become great."

BETTER IN THE MORNING. She can't get through the night, parson, So I want ye to come and pray, And talk with mother a little-You'll know just what to say. Not that the baby needs it, Nor that we make any complaint That God seems to think he's needin'

I walked along with the corporal, To the door of his humble home, To which the silent messenger Before me had already come; And if he had been a titled prince, I would not have been honored more, Than I was with his heartfelt welcome To his lowly cottage door.

The smile uv the little saint.

Night falls again in the cottage: They move in silence and dread Around the room where the baby. Lies panting upon her bed. Does baby know papa, darling?"
And she moves her little face, With answer that shows she knows him; But scarcely a visible trace

kemains as it was before The unseen silent messenger Had waited at the door. Papa—kiss—baby; I's—so—tired."
The man bows low t is face,
And two swollen hands are lifted In baby's last embrace.

Of her wonderful infantile beauty

The li tle red fingers cling, While her husky whispered tenderness Tears from a rock would wring. Baby-is-so-sick-papa-But-don't-want-you-to-cry! The little hands fall on the coverlet-Be-better-in-mornin' -bye!

And into her (ather's grizzled beard

And night around baby is falling, Settling down dark and dense; Does God need their darling in heaven That he must carry her hence? I prayed with tears in my voice, As the corporal solemnly knelt, With such grief as never before His great warm heart had felt.

Oh! frivolous men and women! Do you know that around you, and nigh-Alike from the humble and haughty Goeth up evermore the cry My child, my precious, my darling, Hew can I let you die?"
Oh! hear ye the white lips whisper—

Be-better-in-mornin'-bye!"

TAKING FRIENDS HOME. No more wholesome ingredient drops from without into the home and set inside our garden fence. when a cetic kabits are suffered to master us, it soon goes into eclipse, and the very pansies by our porch wear a sickly tint. Our home flowers bloom to their best by the pleasant light of hospitality. The normal man and woman, boy and girl, crave a wider friendship than their ly insight into life, Sydney Smith, fellow-creatures." Again, friendship of worthy, sensible men

When Solomon advised that the child be trained up in the way the parent would have the man walk, don't you think he looked beyond that first equipment of manhood for its battle-"the armour of rightecusness "- and held in view as well the social, moral, and business conflicts which the child, on becoming ed a priest on yesterday, but I think aeman, must meet? Let the child see something of the world in its heme. To a certain extent, the theory that "familiarity breeds contempt" beers rule nowhere more visibly then among the children at home; and most so in the bestnatured household. It is not that 'contempt" which opposes leve, but which assumes liberties on the score of love, which the children nowhere else take. Their gay spirits wear very jubilant, if not rude, ways at table and at play; and in the parlor and the garret they move at a ge-as-you-please gait. £nd in your love for them, and in your remensorance of repeated failures to long check them without severity, you fail to say, "Whoa!" But when you take a gentleman shome to dime at your table, or your wife entertains a lady for the night, how marvelously improved are all the house and table manners of the working in a large city, and saw a children! Instinctively all, save face that looked familiar, yet the the mere baby, assume the role provided, of course, they have had the gentle teaching and example that ought to subsist in every Christian home. Then your ten-year-old John does n't forget to wash and comb, and little Mary quietly asks mamma to tidy her up with a clean apron before The mother of several children she meets your friend. They readisays:-"I devoted myself to the ly share your pride of respectability, tal needs of my young children. these surroundings will ripen in the The work was laborious, but it children, better than family secluhas repaid me. They are healthy, sion can, those habits of good and for himself, with the dew of youth Gertrude's forgiveness for calling brave, honest and frank; they are polite behaviour which they will upon his head, he had lain him down her names. Gertrude was ready to cursed with none of the small vices | need to render them acceptable men | and died. A writer for the Cultivator and contracted by intimate intercorrse and women in society. As "evil is "eternal life;" an' O! if ye anely | Country Gentleman says: I knew the | with persons of inferior intelligence, | communications corrupt good man-

credited. There is hardly another experience that so sweetly and forcibly brings home the truth that "it is more blessed to give than to er's trunk, and, with trembling up" that we need. But the guest we come back !" well as by kindly contact. As two | slip containing these words: rusted irons, rubbed together, more beneficial upon the hospitable experience, and customs foreign to not pass this way again.' your land and domicile. See how ship and interest in humankind.— Western Advocate.

ADAM CLARKE.

He once narrowly escaped being impressed into the military service, under the following circumstances; At about eighteen years of age, life of the family than the good and after he had officiated for a few wise guest. Not one star, but the times in connection with a circuit society of stars, gives grandeur to preacher, he was summoned over her tears ceased to flow. Surely the firmament. The social sun to England for service, by a letter this young life, though brief, had within us does not naturally rise from Mr. Wesley. He set out on not been in vain. A glow of gratefoot, and walked to Londonderry, ful gladness came over her face. Trained to such narrowed orbit thirty miles. Here he embarked on and looking up to heaven she exboard of a Liverpool trading vessel. c'aimed: "Dear Ralph, this is your He was treated with all courtesy by best legacy.' the captain and crew. But as the vessel drew near Liverpool, she was | en Gray went on her way, holding stopped and boarded by a press- very precious the name of Ralph. gang, who proceeded to their un- and cherishing in her heart the sawelcome service with all rudeness | cred words from his legacy: and profanity. So soon as the cap- "I expect to pass through this own family. Says that sage of live- tain realized the situation, he gave | world but once. If, therefore, there notice and advised the massengers is any kindness I can show, or any 'I could not and would not live if I to hide, as well as they could in any good thing I can do to any fellow were alone upon the earth, and cut | part of the vessel, for he was unable | being, let me do it now. Let me off from the remembrance of my to protect them. Some bid them not defer nor neglect it, for I shall to himself: "Shall such a man Howland in N. Y. Observer. I look upon as the greatest blessing | as I flee? I will not. I am in the hands of the Lord. If he permit me to be sent on board a man of-war," doubtless he has something for me

a priest I'll warrant." "We presswe'll not take this one." Another so left him; seizing, however, and I can't bear this any longer," she taking away one of the other men.

-Methodist Recorder.

OUR YOUNG FOLKS.

A BROTHER'S LEGACY. A telegraph messenger ran up

the steps of No. 10—Place. At his quick ring the door opened and how the blessed Saviour was afflict a young lady took the message. There was but one line, yet it stood | not His mouth." out in the morning light with terrible distinctness:

"Your brother Ralph died this morning, at 5 o'clock.

The color taded from the girl's check, and she leaned heavily against the doorway, gazing at the paper as if stricken damb. The boy waited a moment, then softly touched her shoulder, saying: "Please, ma'm, petitions. there's ten cents to pay."

"Yes, I forgot," she said: then mechanically drew out her purse, paid him, and entered the house.

The boy ran down the steps, saying: I wonder what was the matter!"

What was the matter! Only one line of writing, yet how much it inclination; but he watched her till meant. "Ralph was dead"—he she had turned the corner, and then the loved and absent brother, went to school in a very thoughtful would return no more to the hear's mood. that missed him. Far, far away, whither he had gone to win a place met again, and Will at once asked

There was a sound of great weeping in that home, for the terrible shadow of death was there.

riches o' the glory o' His inheri- Christmas to New Year, and the own little field has produced a har- But there is even more immediate ters had come, telling of the broth- eyes showed what he felt, and he said reason why every family that is able 'er's sickness and death, telling also he would never call her names again.

does well to make a guest of its of his life and the honored name he friend, and to welcome now and then, had left. Pleasant words were those the stranger who comes well ac- to the loved ones; but nothing had

receive." The host and hostess who hand, raised the cover; kind hands leave the latchetring out to the intel- had neatly packed things within ligent Christian guest, yet, at parting, and as Helen took out the folded fail to feel that they retain more clothes, still bearing the impress of than the value of a meal of victuals | the wearer, each garment seemed to or a night's lodging, value moral and speak his name. At last, as she intellectual influence very lightly, opened his desk and saw a few boy. or set a very high price on their ish treasures within, a great wave bed and board. Few of us "know it of griet swept over her, and, with a all," or have all the moral "brace- burst of tears, she cried: "O. Ralph

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speak of imparts valuable informa- Then her tearful gaze rested on a tion, and better still, imparts a bur- worn little book, half diary and half nishing to our rusted energies and account. Opening it, she saw pastbeliefs to be had in no other way so ed on the first page a newspaper

A worth' Quaker thus wrote: brighten each other, so do two rust- 'I expect to pass through this ed minds, and even hearts that are world but once. If therefore, there friendly. The influence is perhaps is any kindness I can show, or any good thing I can do to any fellow. household when the guest has come being, let me do it now. Let me from another country, rich in travel, not defer nor neglect it, for I shall

"This then, had been the motto intently the young folks hang upon | for the last year of Ralph's earthly every word and act of the guest! life, and the record following show-His life is a panorama, great or ed that it had not been forgotter. small, unrolled in your parlor. It is | The expenses recorded were compahalf the delight of travel without | tively few for himself, but a long any expense. The horizon of your list of items showed how his small family is correspondingly enlarged. Income had gone. There was writ-You see farther than before. Your ten down: "A present for my moaffections are quickened, and you ther;" "A present for my sisspontaneously feel a broader fellow- ter;" "A donation for the Sundayschool;" "Bought flowers of a poor woman;" "Books for my class;" "A Christmas present to my landlady;" "A Christmas present to my washerwoman;" "Fifty cents to a poor cripple," and so the generous list went on-a great number of small kindnesses, giving beautiful evidence of the noble life that Ralph Gray had tried to live.

As Helen closed the little book

"Sorrowing, yet rejoicing," Hel-

WHAT A SMILE DID.

In a little red brick house in our to do there." So he quietly sat village lived Gertrude White, a down; but his heart was lifted up sweet little girl about nine years in prayer. One of the gang came old. She was a general favorite in to him, and said to one of the sailors, | Cherryville. But she had one trou-"Who have you here?" "O, he's ble: Will Evans would tease her because she was slightly lame, calling her "Tow-head" whenever they met. Then she would pout and go came up to him, and critically eyed home quite out of temper. One and handled him, but finally said day she ran up to her mother in a with a curse, "You'll not do," and state of great excitement, "Mother, said; "Will Evans has called me

'Old Tow head' before all the girls." "Will you please bring me the Bible from the table?" said the good mother. Gertrude silently obeyed. "Now will my little dayghter read to me the seventh verse of the fifty-third chapter of Isaiah?" Slowly and softly the child read ed and oppressed, yet "He opened

"Mother," she asked, "do you think they called Him names?" and her eyes filled with tears as the sorrows of the Son of God were brought before her mind.

When Gertrude went to bed that night, she asked God to help her to bear with meekness all her injuries

Not many days passed before Gertrude met Will Evans going to school, and remembering her pray er and the resolution she had formformed, she actually smiled at him.

This was such a mystery to Will that he was too much surprised to call after her, if, indeed, he felt any

Before another week passed they forgive, and they soon became friends, Will saying: "I used to like to see you get cross, but when you smiled I could not stand that."

ored name he rds were those nothing had l as the sight out Ralph. fore her broth. h trembling : kind hands hings within nt the folded the impress of nent seemed to last, as she aw a few boy.

ize rested on a diary and half she saw pasta newspaper words:

a great wave

er, and, with-a

1: "O, Ralph.

thus wrote: through this rerefore, there show, or any o any fellowow. Let me it, for I shall

en the motto Ralph's earthly llowing shoween forgotter. were compa-If, but a long how his small here was writnt for my mofor my sisor the Sundaywers of a poor r my class; nt to my land. s present to my ifty cents to a the generous at number of iving beautiful life that Ralph

he little book flow. Surely gh brief, had glow of grateover her face. eaven she exph, this is your

rejoicing," Heler way, holding ame of Ralph, r heart the salegacy:

through this therefore, there o show, or any to any fellow now. Let me it, for I shall gain."-M. M. Observer.

ILE DID.

k house in our ude White, a out nine years era! favorite in e had one trouould tease her thtly lame, callwhenever they ald nout and go temper. One er mother in a ment, " Mother. ny longer," she has called me reall the girls." bring me the le?" said the rtrude silently my little dauseventh verse pter of Isaiah?" the child read iour was afflictet "He opened

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passed before Evans going to ering her prayshe had formsmiled at him. mystery to Will h surprised to leed, he felt any watched her till corner, and then very thoughtful

eek passed they at once asked ess for calling de was ready to soon became g: "I used to cross, but when not stand that."
of her mother's that afternoon pon her; Will his moistened felt, and he said felt. and he said ier names again.

SUNDAY SCHOOL LESSON.

APRIL 3, 1881.

FOLLOWING JESUS.-Luke ix. 49-62.

The incident recorded in the first two verses teaches us the importance of recognizing the fact that there are many true disciples of Jesus besides thosewho are found in immediate connection with ourseives-our church, our company or associations. It we see people teaching and doing good in His name, we are not to condemn and rebuke them think to be right, they are sincere fol-I wers of him.

lustratistic enimity which existed between the Jows and the camaritans. It was this which led the people of the village to refuse to receive Jesus; and this, more than any nobler moine. which filed the impeturus zeal of James and John. Jesus spoke and acted on the coasion in keeping with his general spars, and teaching, and the goat parpose of his mission to the worldthem. The zeal of the disciples in both water; religiout; put in crust a handthese instances was mistaken- of ac- ful of cut appres, with cloves and colding to knowledge eviked by polya-brown sugar; close up all round and dice, and out of harmony with all toat steam or banc. they had heard from their Master's

In St. Matthew's Gospel (chap. viii. 19), the first of these men is said to have been a scribe. It was implied, also, that he was already to some extent a disciple, for the second is there spoken of as "another of His disciples" have ready with meat a cabtage or (verse 21). The third man is mentioned by St. Luke only. They probably were all disciples in so far as that they had been sufficiently impressed with his miracles and teachings to believe in him and recognize his claims. But tomatoes, over which sprinkle bread they had not hitherto been numbered crumbs, with a little butter; bake wnamongst his personal followers who til nicely browned. accompanied him in his itinerating

The declaration of this man that he would follow Christ whithersoever be temporary enthusiasm, caused by the sings as strong and sweet as ever, or miracles he had witnessed. Probably the teachings of Jesus had also favor- Ind. ably impressed his mind. He was one of those represented by the stonyground hearers—those who receive the word with joy, but have not much root in themselves. That Jesus detected such an element of weakness is evident from his reply, in which he gives us that touching picture of the poverty of his life on earth, with which we are

It does not appear that this view of the case had presented itself to the stance with which we may hope to desman's mind before; and his hastily troy the eggs. Oil will not mix directly formed resolution, evidently, was over-come by such a prospect. His imagination had very likely drawn a glowing picture of the pleasures of following such a Master through the midst of admiring multitudes; and his worldly notions of the Messiah had led him to sores and bruises, sprained hock-joints think of future fame and glory. But, and stiff joints generally, in domestic was not prepared for. Nor need we be much surprised; for amongst the chosen twelve there was only one who followed Jesus right through to the

In the present day there is ordinarily too little enthusiasm to make such cases very numerous or prominent. But they do occur sometimes under special influences-at revival times, or udder the spell of the persuasive powers of some more than ordinarily path. etic and powerful preacher. Such enthusiasm is, however, too often very short-lived. Rifficule and reproach come-self denial is called for-and at the first harsh stest it is found that use of salt on potatoes : Produce per they have no root in themselves. This man very likely lived to fill a position of worldly respectability, in which be would not have liked to have that little incident recalled to his mind. And so load: of manure and 20 bushels salt, there are many respectable worldly people now, who don't like to be reminded of that little episode in their younger days, when they went into an

inquiry-room and joined a class-meet- all fatten pigs. These roots ought not This second man was already a dis- cooked and mixed with beans, peas. Inciple, evidently, to a greater extent | dian corn, oats or barley, all of which than the first. Jesus now called him to leave his friends and his home, and are fed on such cooked food as we become one of his personal attendants. have stated, the pork acquires a peculi-He appeared willing, but was not arly rich flavor, and is much esteemed, ready. There were other claims upon him he thought that ought to be fulfilled first. The request to go and bury his tather seems a reasonable one at first sight; but that is because we jump to the conclusion that his father

was dead. It could not have been so, thoroughly decomposed chip dirt. We for in hot countries the dead have to made use of the material for the first be buried within a few hours of their time some twenty years ago in plantdecease, and not, as is the case with us, some days after. His request mere- wonder to those not in the secret what h ly meant that he should be allowed to | caused the trees to make such a fine remain at home until after his father's growth the first season, and afterward, death, and he should thus have time to | too, for that matter. The experiment settle his wordly affairs to his own sat- was so satisfactory that when we set isfaction before following Christ, our new orchard, we made a liberal There was a principle involved which use of this material, with the same Jesus could not allow to pass without satisfactory result. These tria's have rebuke. The man would have put the proved to our satisfaction that chip world before Christ, and natural claims | dirt is the very best material to mix in before spiritual ones; but the claims the soil as you plant the tree that can of Christ are supreme. And thus Jesus possibly be used, for the reason that it spoke to him in a way that seems to have a harsh sound about it, until we ments of plant food; therefore, it propenetrate beneath the surface. The motes a most luxuriant, natural and words, " Let the dead bu y their dead." must be a cluded among the paradoxi- | satisfied me that a tree is not only cal sayings of Jesus, in which the same more sure to live, but will make double ernment. word is used in a higher and lower growth the first year (especially if a

who are convinced and impressed with | than it would without it. A single the duty of following Christ, put off be first attended to. " Seek ye first

a more decisive step, previously than | - Cor. New England Homestead.

either of the others. He had put his hand to the plough; but he now looked back. He had followed Christ for a time, perhaps, in the neighborhood of

his home; but he now wavered. His was a very harmless request in itself-a request that could not have been refused if there were no more in it than meets the eye. There was most likely an element of danger in himself, and another amongst his friends, which would have acted on one another like the spark on tinder.

The enticements of so-called friend ship have proved fatal to many a good for following not with us, wuen their resolution-one more interview; one works show t at in the way which they more evening in dangerous company, or in places of evil resort; one more ball; one more visit to the theatre, etc. The other incident (verse 51-56), il. As we value our salvation, I tus avoid falling into this some -Abridged from Wesleyan Meth. S. S. Magazine.

THE HOUSE AND FARM.

Vegetables are the life and soul of hear ay living, and should not be neglected at any meal.

not to destroy men's lives, but to save crust of suct and flam, with warm only 28 974 sheep-a little over half a

beet, (two pounds.) simmer gently in ; was an water for one hour and a quarter

To use up coid meat, prepare the meat as for mince; fill a deep dish with boiled maccaroni; on the top of that place the mince; cover it with

I give a safe and sure remedy for restoring a canary bird's voice: Get a pare article of rock candy and keep a small lump in the bird's drinking water. My bird had lost its voice and went, was no doubt an outburst of I used the above remedy, and he now even better.-K. B. E., Indian Spring,

> Stringbalt is an affection of the nerves, and is incurable. It is caused by a loss of power of the nerve which controls the muscle by which the leg is ty plants for one year. lifted, the action then being spasmodic. irregular and excessive, causing the high lifting usual in this disorder.

Professor Riley says that kerosene or oil of any kind is sure death to insects in al! stages, and the only subwith water, but will mix with milk, fresh or sour, and then may be diluted to any desired extent.

The New York Herald recommends as an excellent remedy for sprains, animals, a liniment composed of creos-

Copperas is the dread of rats. In every crevice or every hole where a rat treads, scatter the grains of sopperas, and the result is a stampede of rats and mice. Every year a coat of yellow who will not tell you at once that it wash aplied to the cellars is a purifier as well as a rat exterminator .- Plough-

The following is the result of an experiment by Mr. Johnson, anthor of the "Farmer's Bucyclora ha ' in the acre without fertilizer of any kind, 120 bushels; with 20 bushels of salt per acre, 192 bushels; with 20 loads of stable manure, 219 bushels; with 20 234 bushels.

Parsnips, carrots, swedish turnips, and especially mangal-wortzel, will to be given in a raw state, but always must be ground into meal. When pigs especially for family use.

CHIP DIRT FOR FRUIT TREES. The best fertilizer to use in setting fruit trees of all kinds is partially or ing an apple orchard, and it was a holds moisture, and is full of the elehealthy growth. Repeated trials have dry season) if some two bushels of chip In the present day how often those dirt are properly used in its setting trial will convince the most skeptical 12,000 miles—in one hour and twenty the flavors commonly sold in the shops. the time of doing so because of som; that the best possible use that can be minutes. The greater part of this time world'y affans which they think must made of this valuable material is to was occupied in transmitting the mes.

INFORMATION

One cent will buy a Postal Card, on which send your address and receive free a 100 page book, which treats of all diseases of the Liver, Headache, Jaundice, Constipation, Malaria, etc. Address Dr. SANFORD. 164 Broadway, New York. (Mention this paper.)

The annual tribute paid as rent to the landed aristocracy of England by the farmers, is estimated at \$500,000,000.

Ayer's Hair Vigor, as its name implies, invigorates and strengthens the hair. It not only restores the original color to gray or faded hair, but by its stimulating action at the roots, produces a vigorous growth, and gives it that beautiful lustre which results only from a strong, healthy growth of the

The moderation of Iowa's 200,000 dogs of all degrees is illustrated by dogs of all degrees is illustrated by BALSAMIC SYRUP To make apple dumplings, make they helped themselves last year to Can be conflictly recommended as a most quarter to each.

Take a piece of round or brisket of Manan, N. B., says :- "I have found GRA- various nostitums so persistently advertised, we or so, and put with it a cup or vice, bands case, while the others or my family that When done, dish up soup first, then had that disease, before I knew of the virtues of, or had used, that medicine, had sufficed with their heads, and had delivium, and their hair came out. I find the PAIN EXAMINATION invaluable in that and other diseases.

> The first engine to draw a railway Price, 25 Cents Per Bottle Honesdale, Pa., Aug. 8, 1829, on the Of Druggists and general dealers throughout newly-finished road connecting the the Provinces. Lackawanna coal-fields with tide water by way of the Delaware and Hudson BROWN & WEBB

Hanington's Quinine Wine and Iron, taken according to directions, produces buoyancy of spirits, vigor of mind, and gives lasting strength to the whole

No Lady who delights in flowers, and likes to see them do well and bloom abundantly, should be without Haningbon's Food for flowers. Ordinary Are composed of the best Alterative. Laxative packages, 30 cents; sufficient for twen- | and Cathartic Medicines, combined in a scien-

If you have to work early and late. and get little or no exercise, to ke Hanington's Quinine Wine and hor to give you strength. mar 4-4ins

in England is one in the perish of Cowthorpe, West Riding of Yorkshire. It is hollow, and forty men could stand within its trunk. It is believed to be about 1500 years old. The boughs extended fifty feet from the truck a few

MOTHERS! MOTHERS! MOTHERS! ote, one ounce; turpentine, one ounce; of your rest by a sick child suffering olive oil, two ounces; mix and rub and crying with the exeruciating pain upon the affected parts. It is also of of cutting teeth? If so, go at once great advantage in thrush and foot rot. and get a bottle of MRS WINS-LOW'S SOOTHING SYRUP. It Druggists and Medi ine Dealers will relieve the poor little safferer immediately-depend upon it; there is no mistake about it. There is not a mother on ea: th who has ever used it, will regulate the bowels, and give rest to she mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and best surpasses this Standard Preparation for the female physicians and nurses in the relief of the class of symptoms for which such United States. Sold everywhere at 25 remadies are so much used. cents a buttle. jan 28--ly

> There will be a great increase in the the STOMACH, BOWELS this year, nearly 50 per cent, over that SIDE; SORE THROAT. of last year.

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ING. BROWN'S HOUSEHOLD PASACEA' has no equal for relieving pain, both internal and external. It cures Pain in the Side, Back or Bowels, Sore Throat, Rhoumatism, Toothache, Lumbago and any kind of a Pain or Ache. "It will most surely quicken the Blood and Heal, as its acting power is wonderful." "Brown's Household Panacea," being acknowledged as the great Pain Reliever, and of double the It is an unfailing relief and frequent cure. Its atrength of any other Elixiv or Lini- stimulant, rubefacient, and anodyne qualities ment in the world, should be in every adapt it to a large class of disorders, and make family handy for use when wanted, it a most valuable as it really is the best remedy in the Pains and Aches of all kinds," and is for sale by all Druggists at 25 cents a jan 28-ly

The London Times says that thirtyeight miles of new streets, on which houses are rapidly built, are annually added to the city of London. Such a Draggists and Medicine Dealers huge city, growing at this rate, indicates the immerse industrial and commerzial thrift of Great Britain.

One hundred and thirty two vessels, ranging in size from 15 to 63 tons, and aggregating 4998 tons, were built in Newfoundland during 1:80, and \$14. 896 bounty-paid on them by the Gov-

pecting the Hanian Trickett match travelled the total extent of linesapply it to the soil in planting trees in | sage through India. From Singapore order to push forward the tree during to Sydney, 5070 miles, the message oc. The third man seems to have taken the first precarious stages of its growth | cupied only thirty five seconds in trans.

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pleasant and efficacious remedy for recent cou; hs, co ds, etc., etc. This p eparation compounded from the prescription of Pr. Avery, has been in use for over 30 years, and with DELIRIEM IN FEVER PREVENTED .- Mrs. unvarying success. Convinced by so long and HAM'S PAIN ERADICATOR to relieve the most have determined to put it more prominently istressing he mache, and prevent delirium in before the public. Once known it is always

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tific and skilful manner, according to the action of the different drugs upon the different parts of the alimentary canal and other organs.

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They are not a quack medicine in any sense, unless science and skill are quackery, for ad antage has been taken in their preparation of the learning and experience of eminent physicians and pharmaceutists.

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tional cost. We sell for CASH and cash only, to keep strictly to this we cannot send out for approval, all parcels being paid for before they are sent.

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think in reasserting that we can give better value than any house in the trade. COUNTRY MERCHANTS who buy in small lots for Cash, would do well to give us a call before purchasing elsewhere.

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THE WORD OF TRUTH.

We lately reminded our readers that the Hely Scriptures contained abundant proof that they are a revelation from God. Yet we could but touch upon this theme, which is as large and many aided as it is profound and practical. That they are authenticated by the miraculous, within and without, as the seal of their Divine origin, cannot reasonabby be denied: though this, it may be argued, assures us of nothing more than the security of the foundation of the Christian religion. What, it may be asked is the superstructure? Is the dwell in us richly. temple of truth complete? Are its sacred courts accessible to us personally, or can we only hope for a knowledge of their internal glories as they may be reported to us by separated and authoritative interpreters? In a word, it is of the highest interest to us to ascertain whether the Bible is the Word of God, whether it is sufficient as a means of instruction on the most vital questions of truth and duty, whether it is of itself of unimpeachable authority, and whether, without the intervention of any human exponent, we ought, each one for himself, to "search the Scriptures," and be regulated by an appeal to their decisions ?

In reply to all such enquiries, we can but take the affirmative. We would emphasize it in every particular. Here is no possibility of "yea and nay," but of "yea" only. If one of these fail us, all fail us. If one stand, all must stand. We know that this is the ground taken by a majority of those who possess the Holy Scriptures in their own language. If they read the blessed volume at all, they must assume that they are perusing the oracles of God. Could they forget this, almost every page would force the fact upon their notice, And yet the full impression of the great truth may be seldom realized, and may soon. among the pressing influences of sense, be weakened or forgotten. And, indeed, even where the right notions in regard to the teaching of the Bible may be held, by a strange inconsistency, too often, those teachings are unread or unheeded. The written word has its own peculiar advantages over direct revelation, but this is one of the disadvantages necessarily incident to it. Here, too, alas ! familiarity may promote negfect, if it does not breed contempt. The word by which the Divine character of Holy Scripture is declared is well chosen -inspired: "All Scripture is given by inspiration of God." If this does not formulate a doctrine, it at least Alirms a fact. The "all" here comprehends every portion of the Old Testament, and also of as much of the New as was then written, and, by fair inference, it casts the shield of its defence over every part which was subsequently written. The "Divine in-breathing may be supposed to belong rather to the agents than to their productions, but that is not the way in which the matter is here put. The influence of the inspiring Spirit passed through them-it used, often stimulated, and always controlled their powers-but the idea sought to be conveyed goes still further; it affirms that the very expressions of the human agents were the utterances of God Himself, and that put into writing they bear His "image and superscription." Hence, He who "spake in times past to the fathers, hath in these last days spoken unto us by His Son. Most emphatic are some of the phrases of both parts of the holy book. "The Lord spake unto Moses, saying," is undoubtedly a claim for full, and even for verbal inspiration. Jeremiah is equally explicit. "But the Lord said unto me, Say not, I am a child, for thou shalt go to all that I send thee, and whatsoever I command thee thou shalt speak. . .

And the Lord said unto me, Behold, I have put my words in thy mouth. "

Our Lord Himself, as "the truth," has placed the seal of his authority upon the whole volume of inspiration. "The Scripture," said he, asserting its unity, 44 cannot be broken." "Search the Scriptures," said He again, in reference to the diversity of times and means of communication by which they were given, "for they are they which testify of me." He even vouched for the certainty of some of those matters of fact which are now most fiercely and insidiously attacked-for the Mosaic authorship of the Pentateuch, for the miracles of the old dispensation, and for the truth of prophecy. Viewed in this light, of what value to the apologetics of the present day are such sayings as these -" Remember Lot's wife;" "Your

For as Jones was three days and three nights in the whale's belly, so shall the Son of man be three days and three nights in the heart of the earth." But we have His most comprehensive and authoritative decision on this subject in one of His exegetical discourses after the resurrection: "These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and in the Prophets, and in the Psalms concerning me." From this there is no appeal. Our confidence in the Bible, as our ultimate standard in matters of faith and of practice, is fully assured. We have but to act in harmony with it, and " let the word of Christ

EDUCATION.

The "Annual Report of the Superintendent of Education" is no longer a pamphlet—it is a volume. This report for 1880 is worthy of study and suggestive of thought. From the concise and clearly-arranged facts, presented by Dr. Allison, space will permit us just now to select but a few for remark.

We are sorry rather than surprised to find a reduction, as compared with the previous year, in the number of schools. of teachers employed and pupils in attendance. A similar decrease, we learn has been reported in the neighboring

in the profession a class of men and open to doubt. and void of all generous enthusiasm.

however to express satisfaction at the prospect of a Provincial Course of Inteachers, and the present necessity of that "the end justifies the means." their being "a law unto themselves, in the absence of any directory, are causing a large per-centage of money, time -which is the same thing-brains and voice to be spent in vain. Few teachers, in following each other in our country districts move in the same track as their predecessors, and often a great part of the term is lost while the pupil is seeking to accommodate himself to new plans and books. Of the proposed Course, to be submitted at an early date to the Council of Public Instruction, Dr. Allison says, "the attainments and experience of those chiefly engaged in its preparation, and the fact that it will receive the critical consideration of our entire Teaching Profession, organically represented in the Provincial Educational Association, give me strong assurance that it will commend itself as a measure and instrument of educational progress."

The all-engrossing topic at present in Educational circles is the State aid of our Higher Educational Institutions. Certain of our contemporaries are discussing the subject with an energy which might amuse a stranger as a mere spectacle of literary gladiatorship but which challenges close attention when principles of justice, and denominational rights, are the objects of the contest. Step by step some facts are being brought clearly before the public. An important one is that the Presbyterians of Nova Scotia are resolved to cleave to Dalhousie College with a death-grip. The late remarks of the Presbyterian Witness respecting their readiness to move from that Institution are shown to have had no weight, while the persistent declarations of the Christian Messenger go far to convince the public that "a fathers did eat manna in the wilder- door in the rear" was left open for ness;" "Many widows were in Israel in | their retreat with all their possessthe days of Elias, when the heaven was ions in case of possible defeat.

shut up three years and six months;" all, the cry, as of "a human being a return to our old ways of reaching in distress," called forth by the announcement of the Government policy last week, will dispose at once and forlingness to withdraw from the hold upon that highly valued prize. It is evident. too, that in thorough forgetfulness of placed within their reach, they are resolved to leave no stone unturned, and to neglect no appeal, based upon denominational feelings, religious bias and sectional interests, which may secure a for them a larger annual grant than can be expected by the friends of other denominational colleges. Such efforts in the past have been made in a corner, cases, we believe, the contrast between now they will be seen from the housetops. So much the better for those colleges which may be driven to appeal, not improved by the unwonted occuthrough such unfairness, to those who pants, but that is a trifle. Elegant have borne the principal burden in their maintenance; so much the worse for those who look on at an effort which they in vain will seek to reconcile with heart of the children to their fathers. their own ideas of justice.

In another column our readers will find the bill regarding this knotty question, as introduced last Thursday by the Provincial Secretary. From a glance they will learn that the Government has had the courage to propose an equal allowance to each of the colleges concerned. Objections have been raised against cerning the outlook in the New Engit in consequence of the amount propos-Provinces, and has no doubt been in ed to be given to the Roman Catholics. this part the result of general causes. To In view of the work done by one of their these, which may easily be named after colleges we have some doubts as to the a moment's thought, Dr. Allison would wisdom of the appropriation, but are add. "the determined efforts of the met by the statement that year after most every department of Christian Council of Public Instruction to im- year the status of both colleges under prove the character of the schools, to do the management of that body has been justice to those who hold its own license recognized. As to any lack of equality to teach and to elevate the profession of in the treatment of our Presbyterian teaching generally, by limiting to cases friends, the reader need only be remindof absolute educational necessity the ed that their past treatment by succesissue of local permissive licenses." The sive governments should settle them total number of pupils in attendance at into silence. In regard to the section the public schools is 93,700—a decrease of the Bill, providing for the inspection of 5.394 from the registered names of of the Colleges, little need be said. Were any man less capable than Dr. Al-A general diminution of the already lison in the office of Superintendent of too meagre salaries of teachers is a fact Education, much might be said. His

to be regretted. With good opportuni- presence affords a sufficient guarantee ties to watch the influence of the teacher that for the time being inspection would upon the community, we have long de- be efficiently and faithfully performed. sired to see such a provision for their The wisdom of the proposed arrangesupport as would attract into and keep ment is, however, from other aspects women enthusiastic in their work. The Will the Government be able to car-

"false notions of economy" which the ry out their policy? That remains to be Superintendent vainly hoped had pre- seen. The Bill passed its second readviously done their utmost harm, are ing in the Lower House on Wednesday only tending to increase a roving dispo- afternoon, with but one dissenting voice: sition in our teachers, and are causing strong opposition may, perhaps, be them to regard one of the noblest pro- looked for in the Legislative Council. fessions on earth as merely a stepping- Past experience is calculated to awaken stone to something better. Every one suspicion. Flank movements are posknows that work done under such con-sible in politics as well as on the battleditions would be merely perfunctory field. Endowments may be indirect in character and yet of higher value than Other matters in the report, ably dealt any direct vote for endowment. A meawith, challenge remark, which just now sure introduced into the House on Wedat least, must be withheld. We linger, nesday afternoon looks in this direction. We shall not be surprised at any attempt which may yet be made. There are men struction. The migratory habits of our in more quarters than one who believe

> Admitting the ability of the Government to carry their measure through both Houses, it will be remembered by our readers that the Board of Trustees Mount Allison will have to provide for a deficiency of one thousand dollars caused by the decrease in the Government grant. This loss, though it may for a time embarrass the managers of the Institution, will prove a blessing if call forth the liberality of our people, and enlist a more generous sympathy in behalf of our Colleges and Academies. Next to the great work of leading men to salvation the fostering education should be our glory and

THE RELIGIOUS OUTLOOK.

Cheering tidings are reaching us from various quarters. The Methodist ministry in Britain, released from that financial effort which during the last year or two has engrossed so much of their time, seem to be addressing themselves to their true work with results which, so far as they can be tabulated. are very encouraging. There can be little doubt that the special conventions promoted by President Jenkins, and eagerly attended by large numbers. have done much to quicken the faith and zeal of both ministers and people. The Methodist Recorder says :

While there has been no startling strengthened in their good work. movement, a spirit of awakening has been abroad, and great numbers of circuits have witnessed gracious revivals of religion. The work is not less real besubject in the public papers. No one France is the same. ovement has been striking enough to call for special record, while the aggregate result will prove considerable. all sides we hear of circuits and congregations quickened, and of special missions crowned with rich blessing. noticeable fact is that the greatest suc- removal to a much larger and more con-

those that are without many cases lately we have heard of bold mission efforts. Congregations have ever of the repeated assertions of wil- stranger and the lost, and never without success. Our people have done what the early Methodists were always doing, and what the Salvation Army are doing in other ways. We need not say, "Good the Provincial funds which have been be with those who go out into the streets and lanes of the city-God is with them, the Good Shepherd Himself invisibly always marches at their head. We have heard of a company of our people, belonging to the working class, coming to chairman of a northern district for leave to mission a neighborhood as the Salvation Army does. The leave of course was given, and the result o course was the usual one. In some the appearance of the strangers gathered from the streets and the pews they sat in was striking. Perhaps the pews were chapels have received their true conse cration in strange but blessed scenes of conversion. The heart of the fathers has been turned to the children and the The prayers of parents for years have been wonderfully answered. How many more such prayers still await their an-

> Our American exchanges generally speak with similar feelings. Column after column abounds in well-packed items respecting revival work. Conland Conferences, Zion's Herald has

On the whole, while there have been no remarkable or sweeping revivals in the New England Conferences, the past year has been a profitable one in alwork. Many very burdensome and dangerous debts have been paid, and churches reliewed which have been in peril for a number of years. The pastors have not depended so much as heretofore upon the labors of evangelists, but have continued through the year, honoring the established means of grace, preaching the simple doctrines of the Gospel, giving special heed to the Christian nurture of childhood, and calling out the personal labors of the member-The Church generally is in a revived state, and ready to co-operate heartily with its pastors in the legitimate work for which it was established upon the earth. There is a growing earnestness of desire and prayer for a real reformation from heaven, inspiring fresh consecration, breaking up the prevailing worldiness of society and the unbelief of the hour, and bringing the thousands out of Christ into the commu nion of the Church. We may hope during another year to hear from a freshlybaptized people the old Wesleyan war-

The year of jubilee has come. Return, ve weary wanderers, home,'

From France, for fifty years and more, "one of the hardest and most ungrateful fields of labor, where Poperv was a power, and unjust laws and petty exactions hampered the missionary in his movements," a most pleasing change is reported. Rev. D. A. Moulpied, earnestly appealing for help, thus writes of it to the Methodist:

To-day all this is changed, the "cure" is relegated into his own church and the commissaire de police" is the friend, and almost the helper of the "conferencier" wherever he goes. We can go everywhere and preach everywhere. Of course, there are difficulties to contend with, but he who goeth a warring expects to encounter difficulties

At Rouen, our bold brother. Le Rougetel has opened two "Salles des Conerences," one at Sotteville, a populous suburb of Rouen, and the other at St. Sever. In the former place I lectured to a motley crowd assembled in a fifthrate dancing saloon, decorated with the tawdry ornaments used in such places. The people, numbering about 300, listened fairly well; there was some interruption, some shouting, etc., but many listened eagerly and at the close gave me hearty thanks. At St. Sever the attention of the audience was perfect. It is a most promising field of labor.

At Graville, I beheld a sight that would have fired Whitfield. Our dear brother Whelpton has hired in this low quarter of Havre a large dancing saloon. In this hall I met a compact mass of some 450 men and women. All the men wore their caps, and most of them were smoking short pipes or cigarettes. I had been told that the name of Christ raised derisive laughter. The valiant Pnam, the great Protestant controversialist of France, introduced me to the meeting as an Englishman who had lived many years in a French colony. This excited interest. I spoke for three-quarters of an hour of Jesus Christ the great Teacher. I was interrupted again, but with true cheers. The standing crowd did its own police. Hush! hush! they said, and they listened to the end in a manner that proved that here also men hunger and thirst for the truth. The 'commissaire de police." who sat by my side, looked on

These things are taking place all over France: the testimony of the agents of the three great home missionary societies, of Mr. MacAll and his workers. cause quiet. Little has appeared on the and of all engaged in mission work in

in admiration, and all the brethren were

Our friends will act wisely in watching the list of books at reduced prices. now offered by the Book Steward. The offer is made in view of an approaching Above cess has followed where there has been venient place of business.

EDITORIAL NOTES.

converts into the Church, and neglects it should appear. to urge upon them the duty of taking the Church paper, may live to know at some future time the sad injustice that his experience, in the Western Advocate he has done them and the Church of which he is a minister. An intelligent little known among us. "I have been " Christian service cannnot be looked for says the Bishop, "for many years a from him who is ignorant of the grand aggressive movements of the body of to me from official boards, from private which he is a member. The pastor who members, in letters, in dispatches, may have to deal with him, and look to through committees and Presiding El him for aid, will be likely to find in him ders. I have files of them in my pock. one of those narrow-minded men whose ets, in my valise, on my table, and there notions, unworthy of true Christian are all read and carefully considered breadth of purpose, will repel him with | hold the right of petition to be sacred disgust. We say "him," but our remarks are true of "her" as well as nearly they are alike. Not a single peof "him." Less is said of "Woman's Rights" to-day than was said a few story teller, for a man who sits in stores. years ago, but the march of woman towards a greater share in the control of joking, laughing; not one for a lazy. the destinies of her country is all the lounging man, or an ignorant man; not more certain, and is being won at no one for a pedlar of pills, or sewing maloss of that quiet, gentle, home influence which has often been exerted with such grand results. Will our pastors give good attention to this part of their ber of these classes be small or large, the duty? Under the heading of "How it | people don't want one of them. is done," the Central Methodist furnishes a suggestive fact concerning a case of neglect: "A Methodist preacher held protracted services in a small town for three weeks, took forty persons into the part of all whom it may concern :-Church, but never once mentioned to them the propriety or importance of taking a Church paper. Some time afterward a Presbyterian preacher held a protracted service in the same town. using the Methodist Church for that purpose. He received but three members into the Church, but secured fifteen subscribers for his Church paper, a majority of these subscribers being converts at the Methodist meeting. Five vears later more than half of these Methodist converts, nurtured by Presbyterian food, were Presbyterians. Draw your own conclusions.

cessful attempt upon the life of the Czar will only whet the appetites of regicides and other assassins. The proclamation discovered at Roussakoff's residence declares that the Nihilists will continue their work, and warns the new Emperor to beware of his father's fate. The readiness with which such a promise may be performed is not calculated to promote the comfort of sovereigns. Somewhat startling, too, was the dispatch announcing the attempted explosion beneath the private apartments of the Lord Mayor of London, who is soon learning that his elevation is not an unmingled pleasure. Had the explosion taken place as expected, absence from home would have saved him, but others would no doubt have lost their lives. Regard for those they deem innocent, however, does not seem to enter into the calculations of these wretches. The careful search and the extra guards placed about the Houses of Parliament, and the double guard at the Bank of England, are significant of the dangerous state of society even in Britain. Whereunto these things may grow, one dares not guess. Meanwhile, Methodists everywhere will rejoice over the safety of Lord Mayor McArthur, whose faithfulness, during every change of fortune, to the Church of which his father was an honored minister, entitles him to their warmest regards. We learn that many congratulations have already reached him from this side of the water.

It is to be feared that the late suc-

Dr. Philip Schaff, the President of the American Bible Revision Committee has made the following official announce-

1. The Revised New Testament will be published by the English University Press in May next, in different sizes and styles of binding, at corresponding prices. 2. The American Committee give their sanction to the University editions as containing the text pure and simple. 3. The committee have no connection with any of the proposed reprints. 4. The publication of the revision will be precisely on the same footing as the present authorized versionthat is, protected by copyright in England and free in this country. 5. The American committee will present to every old and new subscriber of not less than ten dollars toward the expenses of their work a memorial copy of the best University edition in royal octavo, handsomely bound and inscribed. This offer holds good till next May, and the copies will be forwarded free of expense as soon as received.

As to the reception of the new version there are various opinions. Dr. Strong of Drew Theological Seminary, at a late meeting of the Newark District Conference, expressed a belief that it would not in any popular sense supersede the old: and Dr. Nevin, of the Presbyterian Church, recently obtained a hearing before the Preachers' Meeting (Methodist) of Baltimore for the purpose of speaking upon the new version. After

sages reported to be altered, he express. ed a hope that the preachers would give The pastor who receives a number of no countenance to the new version when

> Bishop J. T. Peck gives a leaf from The class of which he speaks is happily careful student of petitions. They come But it is really wonderful to see how tition for a rough, slovenly man, for a on dry goods boxes talking nonsense. chines; not one for an insurance agent. or a political stump speaker, or a candidate for Congress. Whether the num.

> The editor of a Methodist exchange. in replying to a question, makes this confession, worthy of thought on the

"Tobacco used for nine years did us more physical and mental harm than any other error in diet into which we ever fell. We used it till we had been in the ministry three months, when we were asked with what propriety we could urge men to deny themselves the gratification of their lusts when yielding to our appetite for tobacco; and how we could pretend that the Holy Spirit could give strength to resist every temptation when we acknowledged that we could not stop the use of tobacco. We found that boys and young men were quoting our example to their parents in justification of smoking and chewing, and that men who used ale and wine asked us if we did not smoke and chew for the same reason that they used these drinks, because of the pleasure derived. Convinced of the impropriety and undesirableness, and (for us) the sinfulness of the practice, we quit it, and for twenty-three years have not touched it, and have induced many to give up the practice."

A friend sends us a copy of a small Episcopal periodical containing a silly article on Methodist ordination. Such attacks from the pens of men who base all authority upon the figment of Apostolical succession, and not upon higher foundations, have been a thousand and others of more serious character, Methodists have reached a reported number of eighteen millions. To require one to follow up all that some silly curate may write would be to condemn one to a continual mosquito hunt. Wesley wrote in 1785: "If any one is minded to dispute about Diocesan Episcopacy, he may dispute, but I have better work." So say we.

The Dominion Parliament was prorogued on Monday. The Senate's amendment to the Canada Temperance Act was not therefore introduced to the notice of the House of Commons. Temperance men, through this delay, will have a further opportunity of showing their faith by their works. In the countv of Shelburne the Act has been carried through, with an amount of opposition on the part of the old town of that name, which, were it not unfortunate as an index to the state of the place, would be refreshing, so numerous have been the cares in which the Act has almost been allowed to pass by default. In St. John, N.B., successful efforts are being made to secure the passage of the Act at an early date.

In reference to his numerous and large gifts, Mr. George I. Seney lately said to the reporter of a New York paper :-- "The fact is that I have seen so many instances of men's apparent wishes, as expressed in their will, becoming of no avail that I wanted to make sure that the money would go exactly where I wanted it to go. By making these gifts in my life-time I am sure that the precise object I desire is accomplished.

A gentleman, who was present at the late Eurhetorian gathering at Mount Allison, speaks in high terms of the ability of the students who took part in the exercises. The opening address, orati m, and parliamentary scene, were all given in a style which promises well for the success of the young gentlemen when these shall be called upon to take their places in the work of the Church and the world.

Do you wish to be kept in pleasant remembrance by some friend at a distance? Then send him or her a copy of the Wesleyan for a year. A lady in the United States writes to us: "The WESLEYAN (sent to her by a friend) a keen criticism of several of the pas- comes like a weekly letter from home.

Rev. A. D. Revs. J. N city on Friday Rev. T. M. New Brunsw English Miss North of Irela

Rev. J. C. F interesting Lower Monta minister state gret Mr. Berry of the Island. The St. Joh of a lecture

Carleton Met Mr. Read wo npon its more Zion's Hera Winter, forme of this city, w ber. Secretar Christian Asse to have prove efficient office scope of usefu terest, and in

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LITERAR

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for the weeks 19th respectiv interesting ar Nineteenth Ce Cicero," and George Eliot, Courtesy, Ge Carlyle, Londo Winter, Satu Literature an James's Gazett land, Graphic Bible. Jewish ments of "T and "Visited & Co., Boston

In the No April is a not A. W. Tourge reformers of the defensive form pronour same number 'The Thing th ly philosophic conditions of Rev. Mark Pa College, Oxfo about roligion the pen of Bis ter. Another of Railroad George T. Co Monopoly" -a discussed by ter. Mr. John The Historic (and Mr. Anth the Poet Long nay, has been Central Amer ber will publis

THE SUPE A subscriber ed in our Chur

structive paper

Dear Mr. question of me Methodist Ch sion of souls. those who hav faithful labors and those relie our remembra much earnest by the informa issue of the 1: Treasurer of t ters and Minis church. We mation given plicit, so far a enough; it ha ledge we requi holding of suc for is one of th ing off in the s cuit contribut The informa

ed in the follo 1-How is t invested. 2 Where is

3-In what 4-What an yield. 5 Does the

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in pleasant reend at a disr her a copy of A lady in to us: "The by a friend) r from home.'

PERSONAL.

Rev. A. D. Morton reported at our fice a few days ago. Revs. J. McMurray, and President

Inch, of Mount Allison, were in this city on Friday and Saturday last. Rev. T. M. Albrighton, formerly of New Brunswick, is a member of the

North of Ireland. Rev. J. C. Berrie recently delivered an interesting lecture at Union Road and Lower Montague, P.E.I. A brother minister states that very many will regret Mr. Berrie's removal from that part of the Island.

The St. John papers report favorably of a lecture by Rev. J. Read, in the Carleton Methodist Church, on "Fash-The theme is a fruitful one, and Mr. Read would not be slow to seize upon its more prominent points.

Zion's Herald of Boston, says: "Mr. Winter, formerly of Grace M. E. Church of this city, who became, last September, Secretary of the Young Men's Christian Association of Portland, seems to have proved a very acceptable and efficient officer. He has broadened its scope of usefulness, awakened new interest, and inspired his helpers to enter more vigorously upon their evangelical Mr. Winter, we believe, is a native of Fredericton, and a former member of our Church there.

LITERARY AND MUSICAL.

A very acceptable package of sheet music from O. Ditson & Co., contains the fine song, "Forever and for aye," (40cts.) by Marston, with an elegant picture-title; and one of M'lle. Anna de Bolacca's songs, "Meeting and Parting," (40cts.) with the additional grace of her attractive portrait; also, the plaintive Scotch ballad of "The Four Maries." (30cts.) With these come several pieces of lighter music, by wellknown composers.

The numbers of Littell's Living Age 19th respectively, contain the following interesting articles: La Rochefoucauld, Nineteenth Century; Trollope's "Life of George Eliot, Cornhill; Candor versus Courtesy, Golden Hours; Graffiti or Carlyle, London Times; The Woods in Winter, Saturday Review; American Literature and Boston Literature, St. land, Graphic; The Talmud and the Bible, Jewish Chronicle; with instalments of "The Freres," "Don John," and "Visited on the Children." Littell & Co., Boston, are the publishers.

In the North American Review for April is a noteworthy article by Judge A. W. Tourgee, in which the professed reformers of the civil service are put on the defensive and their schemes of reform pronounced impracticable. The same number contains, under the title, "The Thing that Might Be," a profoundly philosophical study of the laws and conditions of human progress, by the Rev. Mark Pattison, Rector of Lincoln College, Oxford. The third article is about roligion in the Public Schools, from the pen of Bishop McQuaid, of Roches-Another paper is "The Ownership of Railroad Property," by the Hon. George T. Curtis. The "Telegraph Monopoly" -a kindred subject -is ably discussed by the Hon. Wm. M. Springer. Mr. John Fiske has an article on The Historic Genesis of Protestantism. and Mr. Anthony Trollope, an essay on the Poet Longfellow. Mr. Desire-Charnay, has been pursuing his researches in Central America, and in the May number will publish another of his very instructive papers.

THE SUPERNUMERARY FUND. A subscriber, who is deeply interest-

ed in our Church work, writes as follows: Dear Mr. Editor.—There is not a question of more vital importance to the Methodist Church-next to the conversion of souls, than the sustentation of I was enabled to appoint class-leaders, those who have spent their strength in and, as the result proves, with blessed faithful labors in the Master's vineyard, effect. Every ship that has sailed from and those relicts of love who are left to | London has been liberally supplied with our remembrance and care. No doubt much earnest thought has been elicited by the information kindly given in your | The transport Thames, which sailed on issue of the 11th inst., by the Senior | Saturday from the Arsenal, was quite a Treasurer of the Supernumerary Minis. sight to behold-the sides of the troopters and Ministers Widows' Fund of our church. We are thankful for the information given us; it is concise and explicit, so far as it goes, but it is not enough; it has not given us the know- the vessel, and of the troops themselves, edge we require. It may be the with- all belonging to the Reserve, strong, holding of such light as is here sought resolute sober men, were most gratify for is one of the chief causes of the falling off in the amount of our annual cir- the men embarking from Portsmouth by cuit contributions.

The information solicited is condensed in the following questions :-

- 1-How is the Capital Stock loaned or
- 2-Where is it invested and to whom.
- 3-In what are they invested. 4-What amount of interest does it

5-Does the Fund return as great a profit as possible. Perhaps some of these questions will

seem rather bold, but they are intended to place the enquiry in a plain matter of fact form-and the Treasurer and Committee of these Funds will satisfy a great many enquiring minds, by answering them, or giving us the necessary information in whatever way they may think best. We are seeking for light, and those who have it must not withold anything that will afford that light, and as Thomas Cook & Son, the renowned Exthe people are expected to provide in- cursion Managers, of 261 Broadway, creased means, it is but right that all New York. A large pamphlet, giving the information possible be given to full particulars of their Tours, will be

hands for disbursement. We want to help you, we do not wish to hear of the miserable pittance our enfeebled pastors and their widows are allowed to subsist upon. Our hearts are pained at the facts presented to us. And as there is now, more than ever, the happy disposition on the part of most to give all the financial and statistical information possible, I shall be glad if these few re-English Missionary deputation to the marks will obtain what is greatly need-

ONE OF MANY.

THE ASSAULT AT MARSALA.

The appended letter from Rev. T. W. S. Jones describes the recent assault upon the Methodist chapel at Marsala. The Rome correspondent of the Times charges Signor Lettiere with imprudence

-a statement which remains to be proved. Further molestation of the Methodists was presented by the concentration of troops in the town :-

"Dear Mr. Jenkins-I hasten to let ou know that, from telegrams received from our station, Marsala, Sicily, an infuriated mob, stirred up by the priests, has attacked the locale where we have service, and tried to make an aute-da-fe of the building and of our noble little band of evangelical Christians. Hitherto the services have been conducted with order, and without exciting more than the ordinary opposition from the priests and their party. These, enraged at the calm and dignified letter printed and circulated by our agent, Signor Nicola Lettiere, in answer to their preaching and working among the people, and still more enraged at the steady progress we were making, engaged as their Len- Public Instruction, made from time to ten preacher the celebrated Jesuit controversialist, Padre Previti, who has for some time been trying to counteract the effect of our work in Palermo. He had no sooner commenced his work in Marsala than the results have been manifest in the present attempt to burn out the so-

A wild furious mob gathered in the streets and attacked the place where we The numbers of Littell's Living Age hold service. The first account implied for the weeks ending March 12th and that they had burnt it down to the ground. A second speaks only of the taking out of all the furniture, &c., and tells of the burning of these in the pub-Cicero," and George Eliot, Blackwood; lic plaza, whilst the municipal band played over the burning of the heretics tables and pulpit and chairs. Although Wall Scribblings, Chambers' Journal; no lives have been lost, Signor Lettiere only escaped by climbing over the roofs of houses near. Three of our members were hunted out, but mercifully escaped. James's Gazette; Hawk-catching in Hol- The public governmental authorities were impotent to quell the mob; and, as the muncipal band played, it seems that the municipal authorities were implicated. The minister of the interior has sent definite instructions to the Prefect of the Province, ordering him to act energetically, and the Prefect of Trapani the Province) telegraphs to us, deploring the tumult. Many have been arrested. The mob, after completing their work of vengeance, entered in triumph the cathedral, and were blessed by the clergy and arciprete; the solemn Bene-

diction being given by the latter. The work in Marsala has had an althe prisons: a tailor was converted in prison through the means of our mission and the bible colporteur. It has now its public anto-du-fe, its baptism of fire.

CARE FOR THE SOLDIERS.

Aided by our indefatigable Scripture

Rev. R. W. Allen, of the Woolwich Garrison, writes to the Watchman

reader in this garrison, I have visited every transport sailing from London, and if any evidence were needed of the value of our work in the Army, and the estimation in which it is held by the men themselves, it has been amply furnished during these visits. There was hardly a ship but had some bright Christians on board, the fruit of the ministry at Aldershot or elsewhere, and many others who, by their devout and grateful reference to the old associations at our Soldiers' Homes, gave proof that they were not far from the Kingdom of Heaven. On board several of the ships good books-thanks to the kindness of Mr. T. B. Smithies and other friends. deck hung with the British Workman almanacs, and every mess-table en riched with godly and attractive literature. The remarks of the officers inspecting ing. Similar attention has been paid to the Rev. H. E. Thompson, and from Dartmouth by the Rev. R. E. Bray.

By the suggestion of the Army and Navy Sub-Committee power has been obtained from the War-office for a minister to be appointed to act as chaplain to our troops in the field, and instructions sent to the Rev. F. Mason at D'Urban to provide accordingly. It is for membership.' only neccessary to remind your readers that such men as Mr. Mason, Mr. Owen Watkins, and Mr. S. E. Rowe are on the spot for them to be assured that the large number of Methodist soldiers and blue-jackets now engaged in this lamentable war will be cared for with a brave and generous devotion.

Those who contemplate travelling in Europe, or any other part of the globe, either alone or with excursion parties, will find it to their advantage to investigate the numerous facilities offered by them, as to the disposal of the funds mailed free, on application, to any one which they have already placed in their interested. See advertisement.

COLLEGE GRANTS.

The following proposed "Act in relation to Collegiate Institutions" was introduced into the Local Legislature on Thursday last by the Premier:

1. Chapters 27 and 28 of the Legislature of Nova Scotia, passed in the year 1876, are hereby repealed, but this repeal shall not affect the validity or continuance of any degrees which have been conferred by the Halifax University under the provision of said chap. 28.

2. The undermentioned sums shall henceforth be annually paid in aid of the colleges hereinafter enumerated, in lieu of all other grants and allowances, that is to say: To Dalhousie College, Halifax, N. S., one thousand four hundred dollars; to St. Mary's College, Halifax, N. S., one thousand four hundred dollars; to King's College, Windsor, N. S. one thousand four hundred dollars; to Acadia College, Wolfville, N. S., one thousand four hundred dollars; to Mount Allison Wesleyan College, Sackville, N. B., one thousand four hundred dollars; to St. Francis Xavier College, Antigonish, one thousand four hundred

3. The Superintendent of Education shall at least once in every quarter visit each of said colleges and examine into the mode in which higher education is quiries as will enable him fully to report, and he shall quarterly report to the Council of Public Instruction upon the efficiency of each of the said colleges, giving details of equipment and progress of each, and giving such other information and details as may be required of him by any regulations of the Council of

4. The Council of Public Instruction may order to be withheld the grant to any of the colleges hereinbefore mentioned in which the right of visitation, as provided in the last preceding section, shall be denied, or in which information referred to in said section, is denied, or erroneously given, and may withhold or suspend the grant from any college which they may pronounce inefficient, and the grant shall therefore be withheld until the further order of the Council of Public Instruction.

THE MANSION HOUSE PLOT.

A supposed project to blow up the Mansion House has been discovered in London. An official police report savs that at midnight, on the 16th inst., a policeman on duty at the Mansion House ound a box in the recess of a window facing George-street, under the Lord Mayor's private apartments. The box contained fifteen pounds of coarse gunpowder with a fuse through a hole in the box and the end of the fuse close to the smoldering paper. An explosion would have occurred very soon but for the discovery. At a meeting of the Common Council on the following day, the Lord Mayor confirmed the above report and said the explosion would probably not have injured the Mansion House, but would have damaged Egyptian Hall and adjacent private houses and entailed serious loss of life. He himself, he said, was not at home at the

One account says that an Irish newspaper was found among the packings of the powder. No arrests have been made, nor has any clew to the perpetra- E. Island, wrote last week: tors been thus far discovered.

OUR OWN CHURCH.

The Sun states that the Methodist Institute at Truro is flourishing.

A new church is soon to be built at Tryon, P.E.I. An advertisement for tenders appears on our last page.

The outside of the new Methodist church at Dorchester will probably be finished about the last of May.

The Apron Fair and Tea recently held in aid of the Methodist Brick Church, at Charlottetown, was managed in good style, and the amount realized was \$356.-Ex.

On the 13th inst., the Rev. E. Evans, of Fredericton, preached a sermon prompted by the death of the late Mr. Logan, an energetic and devoted member of our church in that city.

Rev. W. Penna, of Salisbury sends us post-card:

"Seven adults were baptized at Little River, on the Salisbury circuit, on Sunday 20th inst., others also have prolessed conversion.

From Rev. H. R. Baker: "A gracious revival is in progress in Little York, P. E. I. Some twenty-five or thirty souls a number of others are seeking the

Rev. J. Gaetz, Aylesford, reports under date of 21st inst: "Administered the ordinance of Christian baptism to six candidates at Margaretville on Friday night, and received 23 on probation The St. John Sun says that "consider-

tions of several friends in Fredericton. This pleasing message comes from Tev.

R. W. Weddall, of Carleton, N. s. : church by the right-hand of fellowship, on Sabbath evening last. These persons have been granders and into the persons have been granders are the same and the same and the same are same as a same and the same are same as a sam regular services, and have been meeting in class for some months. And now a revival has commended. Sunday evening was a blessed season. There are be all the glory.

entertainment was given by the scholars of the Beech Street, Halifax, Sundayschool, assisted by a few friends, on

the building.

On Monday evening, under the auspices of the Young Men's Wesleyan Institute of Brunswick St. Church, Rev. R. Brecken delivered a good lecture on "The Land of Pharaohs." The audience, the weather considered, was large.

C. F. Dewolfe, Esq., presided. From Pugwash: "Just held our missionary meetings. Grand success. Brethren Mosher and Brunyate rendered most efficient service. Receipts largely in advance of last year. A donation party was held last Friday at Middleboro, The results being thirty-eight dollars supplemented to receipts of the circuit.'

A largely attended meeting was held on the River Philip Circuit, on the 19th inst., at which it was reported that about five hundred dollars had been subscribed towards the erection of a new parsonage. It was resolved to proceed immediately. A building committee was appointed and other steps taken to ensure the progress and success of the work.

The Maritime Sentinel reports a Dontherein imparted, and make such en- ation visit on the 16th inst., to Rev. J. Rogers, of Amherst. The Windsor Mail reports a call with a like intent upon Rev. G. O. Huestis, of Burlington, on the 11th inst., and a gift of more than eighty dollars. Two hundred and thirty-one dollars have in this way been raised in the Burlington circuit during the last year.

> The Rev. D. D. Currie preached in the Centenary church, St. John, on Sunday evening, to a large congregation, from Deuteronomy 4-33-" Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live !" The News says, the rev. gentleman appeared at his best in this sermon, and the unique way in which he showed the distinction between the providential and the human or accidental in the affairs of life favorably affected his hearers.

> On the 22nd inst. a number of friends of different denominations gathered at the parsonage at Southampton, N.S., and at the close of a very pleasant evening made Rev. F. H. & Mrs., Wright the recipients of a purse of upwards of \$30. Donations, with the Southampton people, are not made as a means of raising the minister's salary, but a something altogether additional to that. Mr. Wright takes this opportunity of expressing his appreciation of the uniform kindness and sympathy received from an estimable people.

> On the 13th inst., the annual services of Mount Allison Students' Missionary Society were held. Rev. Professor Burwash preached an eloquent sermon in the church in the morning, and in the evening the students held the annual missionary meeting. Mr. W. A. Black, B.A., occupied the chair, and addresses were given by the Secretary, Mr. Mc-Cully, B. A., Messrs. Arthur Morrow, and G. W. F. Glendenning. Devotional services were conducted by Mr. J. F. Estey. The collection morning and evening amounted to eight dollars.

Rev. G. M. Campbell, of Pownal, P.

Special services have been held at Clifton, in the Pownal circuit, resulting in about twenty-five conversions. The church has been greatly blessed, and a new class organized. We are now engaged at Mount Herbert, where attentive congregations listen to the word preached. A successful course of lectures has been held during the winter in Pownal Hall-proceeds for the benefit of the parsonage. The friends in Pownal in January made us a donation visit of over \$60.00, and those of Mt. Herbert and Clifton presented us on Monday last with a purse of over \$30.00. The congregations are large and attentive, and we hope at the close of the year to report progress "all along the

On Tuesday last Queen Square, St. John, Sunday-school celebrated its 72nd anniversary. In the afternoon, when a large number of the relatives and friends were present, the pastor of the church-Rev. J. Read, opened the services with a thoughtful and encouraging address.
The report of the secretary—Mr. Arthur Gilmour-showed that the school had more than doubled its membership during the last two years and that during the year lately closed fifteen members of the school had united with the church. The receipts for the year had been \$189: the expenditure during that period \$140. On the first Sunday of each month a colhave lately professed faith in Christ, and | lection is taken up for missions. Addresses were then given by the superintendent—Mr. J. R. Woodburn, and others. The sermon at the evening servicea continuation of the anniversary-was preached by Rev. H. McKeown, and the singing was conducted by the schol-

> Rev. T. W. Atkinson, of Twillingate, Nfld., says in the Twillingate Sun: "We have held special services since

able progress has been made in paying off the debt on the new Methodist the first of January. Our congregations church at Lincoln, N.B.," and that "the have been good. The Holy Spirit restcongregation have been stimulated to ed on us in many of our meetings very renewed exertions by the liberal dona- powerfully. The people attending increased so much that we had to leave the school house for the church. During the month of January several sought "Five persons were received into the February the Holy Spirit seemed to be searching every heart. Hard, unconverted men stood outside and sat izside as if they were about to appear before the Judge of all the earth. I must say that I never saw, anywhere, those not professors so thoughtful and orderly. Men have been so powerfully impressed about a dozen see king Jesus. To God that they have been obliged to get down the Paris Exhibition have been received by the wayside to pray, and others to and distributed.

A very pleasant musical and literary | leave their work and get some one to pray for them; others not able to eat or sleep. Many have left their homes hours before the time of service, and Tuesday evening. The proceeds are to have gone out of service two or three form the nucleus of a fund for enlarging | times and have had to return to seek the Saviour. The Benediction has been pronounced two or three times, and the lights extinguished at one or two o'clock in the morning, before we could get the people to leave. We have reason to believe that about two hundred souls have been converted, and over that number convinced of sin.

ABROAD.

A Swedish Methodist Episcopal Church of 180 members has been organized in Austin, Texas, and Bishop Haven has appointed the Rev. Victor Witting pastor, and also superintendent of the work among the Swedes in Texas.

The London Methodist says: "It is refreshing to hear good news from Cornwall. Methodism is not dead at Falmouth, notwithstanding its proximity to the Episcopalian upas tree planted recently at Truro. Conversions to the number of 500 have been reported in the last eighteen months.

Under the direction of William Taylor a party of three started for the mission ield of Chili, Feb. 1: Professor Lemon, bound for Santiago; and Misses Potter and Spink, for Concepcion. Rev. G. M. Jeffrey, of the Des Moines Conference, started on the 10th inst. to join his brother in the educational and evangelical work at Concepcion.

SECULAR GLEANINGS.

MARITIME PROVINCES.

A new steamship line is to be started between Annapolis and Boston.

Mr. Jotham O'Brien is laying the keel of a ship of 1000 tons in his ship yard at Maccan.

It is said that the Annapolis valley now annually exports 100,000 barrels of apples and 2,500 head of cattle. Patrick Bradley was fined \$50 at

Fredericton on Monday for a second violation of the Canada Temperance Act. Telephone communication has been established between Mount Allison Col-

lege and the Male Academy. The Canada Temperance Act has been carried in Shelburne County by a majority of 323 votes, although it was strenu-

ously opposed in Shelburne township. The Annapolis steamship enterprise is regarded as an assured success. The Dominion Government, it is said, have promised \$15,000 for piers, etc.

The bill to incorporate a company to construct a railway bridge across the St. John River at the Falls, passed the N. B. Assembly without discussion.

Messrs. Haley, Pickles & Co., of Annapolis, are about to introduce their manufacture of pails, tubs, clothes-pins, etc., into the English market. Hiram Cameron and Avison Knowl-

ton, sailors, both of Advocate Harbor,

have been recently killed at sea by fallng from the yards of vessels. The British Government has relaxed its order respecting cattle shipped in in-

fected vessels to thirty days, instead of

The Dominion Government has placed the sum of \$3000 in the supplementary estimates for steam communication between Halifax and Murray

Harbor and Charlottetown alternately. The P. E. I. Government calls for tenders for a steamer of not less than 96 tons register, to run between Charlotte-

town, Crapaud, Orwell and Mt. Stewart. This spring between 300 and 400 tons of plaster have already been hauled from the Tobique to Aroostook County by the Maine farmers, and probably more than that has been purchased for use in Carleton and Victoria Counties.

The first consignment of halibut from Digby for St. John was taken over by the Edgar Stuart on her last trip. The combined weight of the fish was two tons. Some of them weighed as high as 210 pounds.

The body of Charles H. McIndoe, of Woodstock, N.B., who had been missing since Thursday morning, was found in the Meduxnakeag, on Friday last. The eoroner's jury agreed that he came to his death by his own hands by drowning, while temporarily insane.

The Scott Act is being so vigorously enforced at Sackville, N. B., that the iquor dealers are leaving the place. The Brunswick House and the Lawrence. Hotel have been closed to the public and the managers are soon to leave for

Scarcely two minutes elapsed between ounding the alarm of fire at the Deaf and Dumb Institution, Halifax, on Sunday morning, and the presence of the firemen with their apparatus at the scene, of the period of deep mourning. of the fire, which, but for their readiness, would, in all probability, have had disastrous results.

bly, on the 22nd inst., by a vote of 29 to 3 read the bill in favor of abolishing the Legislative Council a third time. A bill incorporating the credit Foncier Canadien also passed the Assembly after an amendment was added limiting the interest to 6 per cent.

UPPER PROVINCES. Princess Louise is expected to sail for

Canada May 26th.

The Parliament at Ottawa was prorogued on Monday. About 30 members were present on the morning of that day.

exhibitors and others in connection with

On Monday, Judge Ritchie gave a decree in the petition of Mrs. E. A. S. Tollemache, for a divorce from her husband, the Hon. Mr. Tollemache, annulling the marriage.

Advices from British Columbia state that a squaw was recently buried alive at Vancouver's Island, the Indians believing that, as she was ill with fever, if allowed to die of the disease it would spread among the tribe.

ABROAD.

A Vermont Railway Company has paid a passenger, who lost an ear in an accident, \$1500.

It is the intention of her Majesty to give Lady Colley a suite of apartments in Hampton Court Palace.

The damage to Manhattan Beach and other parts of Coney Island by the storm on Saturday night and Sunday will reach a hundred thousand dollars.

During the gale and snowstorm of January 18th and 19th, 139 lives were saved by the rocket-apparatus on the coasts of the United Kingdom.

The Crown Prince Frederick William was to join the Prince and Princess of Wales at Berlin on Tuesday, and proceed to St. Petersburg with them.

It is said that postal card writing has diminished the sale of writing paper \$12,000,000 annually in the United A Socialistic meeting at Chicago, on

Sunday evening, approved of the killing of the Czar and severely condemned the action of Secretary Blaine in sending a telegram of sympathy.

The trial of the Land Leaguers has been adjourned in consequence of the Crown counsel stating that nearly all jurors were members of the League and a fair trial could not be obtained. Bail was allowed.

Cornelius Doyle, aged 16, was caught in the shafting of the Northampton basket factory on the 16th inst., and killed. His body made 5000 revolutions, striking the floor each time, and was reduced to

A fatal railroad accident occurred on Tuesday morning near Bondy Station. France, from a collision between the train and an empty waggon, left care-lessly on the line. Twenty-two persons killed and several injured.

The English Agent General of New South Wales has received a telegram announcing that the Parliament of that colony has voted £40,000 to assist emigrants from the United Kingdom who are willing to pay half the amount of heir passage money.

Despatches from various points throughout the northwest to Chicago indicate the storm of Friday as by far the most severe of the season, the snowfall being 12 to 18 inches, heavy, damp, closely packed, and in many places drifted bad ly. A fuel famine prevails in many lo-

A man belonging to the Cigar Makers' Union, now on a strike at Key West was assassinated on Sunday. It is said he intended to resume work. Three men were arrested on suspicion, and the unionists threatened to rescue them. The militia were called out to guard the prisoners, and the marines of the United States vessel Tennessee were in readi-

The Court of Queen's Bench has de cided that Bradlaugh, by not taking the usual oath prior to occupying a seat in Parliament, violated the law and rendered himself liable to a penalty of about \$2500 for every vote he has given in Parliament. The aggregate penalty if enforced, would amount to about \$250, 000. The decision is to be appealed from to the High Court of Justice.

A general strike took place on Tuesday among masons, bricklayers and carpenters in Newark, Jersey City, Elizabeth, Rahway, Orange and other places, for an increase of wages, from \$2.20 to \$3.00 for skilled labour. Some few employers yielded and others effected a compromise on an advance of 50 cents a day, but in many cases the men declined to accept a compromise.

It has been decided to erect a church where assassination of the Czar occurred. The prisoners to be tried for his death before the special tribunal are: Nicolai Trossakoff, who confessed he threw one of the bombs; Andre Telikoff, arrested on March 11, who confesses he participated in preparations for murder: Timofiic Michaeloff, who on his arrest at Roussakoff's domicile resisted and shot a policeman, and lastly a woman named Hesse Helfman, charged with being an ex-accomplice of Navrotsky who committed suicide when the police entered his house. --- As at present arranged the coronation of Alexander III will take place at Moscow at the expiration

Gladstone, in the House of Commons, on Tuesday evening, said the Government had received a telegram stating The New Brunswick House of Assem- that an arrangement had been made with the Boers, who substantially accept the British conditions. The announcement was received with loud cheers. The conditions are the suzerainty of the Queen, British control of foreign relations, and the establishment of a British resident at the future capital. The Boers, however are promised complete self-government. A royal commission will be appointed to consider the position of the natives, the regulation of frontier affairs, and the question whether any and what portion of the territory eastward within a certain limit shall be severed from the Transvaal. The conditions also provide for the dispersal of The medals awarded to the successful the Boers forthwith and the temporary maintenance of the British garrisons, which, however, are not to interfere with local affairs.

RUNNING THE CHURCH ON SHARES.

This form of expression will be very intelligible to farmers. It has been coined out of the peculiar relation of landlord and tenant. When a farm is let on condition that the crops will be divided between the owner and tenant, the transaction is called letting it out on shares. The relation existing now between the church and the individual once known as pastor, is somewhat of this kind. The church is to let on the following condition:

On the first part there is a good house of worship, stone or brick, stained glass windows, good iron fence, cushions easy, of curled bair, damask covering, with footstools and book racks, splendid organ, fine choic, splendid pulpit, lecture-room, Sabbath school appurtenances, with kitchen to cook in for fairs and testivals, all in good order, which will be let on shares by the party of the first part.

The second party must be a handsome young man with good address; rather pious than otherwise, though it will not be required of him to show this in the way of rebuke and restraint. It is desirable that be have enlarged views on worldly amusements, and if possible, that he be able to reconcile a freed in the flats of fashi nable society. He must be a preacher of brilliant sermons not more than twentyfive minutes long. He must be sympathetic at funerals, and cheery as a lark on excusions. He must either be learned and able, or with the ability to persuade the community that he really

The contract made might run as fol-

" Now let it be known by these presents: That we, the church, of the shares to the Rev. ---, of the second part, he supplying our pulpit twice on evening of each week, including funerals and communions; for which we, of the first part, agree to divide the pew-rents he shall bring into our hand interest on our forty thousand dollar sexton, fuel, repairs and insurance are provided for, receive, and we obligate ourselves to pay him the sum of one thousand dollars yearly, regular quarterly instalments, provided that in all cases there shall be enough in the treasury to do it, but if there is not enough then his shall be reduced to the minimum of the proceeds of the pew let-

This is often the status and spirit of the pastoral relation of the present time, and such being beyond controversy, we would like to ask what is the propriety of installation and solemn charges to pastor and people; and why do we hear such denunciations of what is known in the West as the stated supply system?

As the subject now stands in the eye of the church, the pastoral relation only binds the pastor hand and foot to be overreached and overpowered by vices in the chapel are open to the pub- on a visit to. England, and it led him the irresponsible party to the contract.

A minister now out in the field, in search of a location, described it to us somewhat the other day. He said the subject of his leaving, after he had spent years to put the church upon its feet and get it off the Board of Missions, and after giving them over five bundred dollars, when his salary was at no time over one thousand, was put into a sugar coated pill and administered in the way hereafter described:

(Very bitter within was that pill but very sweet with love without, and it was in substance compounded in this and in about six weeks they raised for study," says Aguas, " from the moment the Victoria Cross and the Order of

"Dear paster, we admit you have had a pretty rough time. We are sorry for you. There is a great deal of sorrow in this world, and you have often comforted us in our losses and crosses. You have been with us in the burial of our dear ones; you have prayed for us in our difficulties, and we feel bound to sympathize deeply with you. Our prayers will follow you wherever you go, and we do not want you to think that there is anything personal in our separation.-You know our pew rent has been going back for some time, and we think it is our duty to re-let the church, and you know that when landlords and tenants cannot be mutually profitable to each other, the best they can do is to separate peaceably.

(At this point there is a rush of tears to the eyes and a choking and a gasp.

"Beloved pastor, we hope we shall all meet in heaven where there is no sorrow, nor crying, nor tears."

And says the pastor within his inner

" And neither any more pew rents." "We have also prepared a series of resolutions which we will submit to our congregational meeting, in which we say you were a splendid success with us, and that you are a powerful preacher and a man of heavenly piety, and that the request was most reluciantly granted only at your request, and we assure you that these resolutions will be unanimously passed. We will try to get them in all the papers that will print them for nothing.

"We have felt that, from our past acquaintance with your great generos. ity that you will throw off those few hundreds of dollars that we suppose it might be said we owe you, inasmuch as the pew rents have gone back, and in order that we may be able to call another pastor, for it is ruinous to us

COMFORTER DIVINE. Holy Ghost, the Infinite! Shine upon our nature's night With thy blessed inward light, Comforter Divine!

We are sinful; cleause us, Lord; We are faint; Thy strength afford; Lost,-until by Thee restored, Comforter Divine!

Guide, subdu-, our way ward will, Things of Christ untollting still, Conforter Divine! In us, for us intercede, And, with voiceless groanings, plead

Like the dew, Thy peace distil;

Our unutterable need, Comforter Divine 1 In us, "Abba Father," cry,-Earnest of our bliss on high,

Search for us the depths of God, Bear us up the starre road. To the height of thine abode, Comforter Divine!

Comforter Divine

THE CHILDREN'S HOME.

Guardian respecting the "Children's one of the best quarters of the city. Home," in London, under the manager and had beer, with his pretty young mert of Rev. T. Bowman Stephenson, wife and family, living a life of comparative ease and comfort. His chil-Christian live and a large degree of MA, of the English Methodist Confer-

first part, will let our church on the | nearly all of which comes by letter. The system with which the books are kept is perfect. There is a Committee the Sabbath and once on Wednesday for every Branch, and a regular statement is given of the revenue, expenditure and cost per head of each inmate. There are now two hundred and forty thus: The second party shall, after the tion the family life prevails. There that the mother, about thirty years are eleven houses. Each house has a mortgage is paid, our choir, organist. | mother and a sister. The house is divided into sitting-room, dining-room, play-room, bath-room and bed-room. There is a common kitchen, in which the cooking is done for all. Some of these houses are memorial gifts. I was struck with one inscription-" To the glory of God, and in loving remembrance of Jeanie Walton, this house was erected by her husband, Joseph more sensible and Christian than to her grave.

> These little orphans and waifs are taken up and cared for, and trained for usefulness and for God. The boys are taught us ful trades-engineering, printing, book-binding, shoe making, carpentering, and the girls are drilled in all household work. The principal learning trades, and cannot be away long at a time; but I wish Mr. Stephenson could be persuaded to bring his singers over to Canada. They would make a stir among us. Being connected with the Branch in Hamilton, I have taken a special delight in making myself familiar with the details of the home work, and I am more and more persuaded that it is of God, and that Mr. Stephenson is building a structure that will endure forever. God bless him and his Home!

> > THE BOERS.

John Brown, a tough old English veteran, who is new following the peaceful avocation of a tobacconist in Monongabela City, Penn., has described to a reporter of The Pittsburgh Telegraph some of the battles in the Transvaal in which he fought against the Boers. Thirty years ago the Boers were as good marksmen as they are now, but not so formidable, for they used smooth-boreguns of such enormous length and weight that the soldier always had to carry a forked stick on which he rested the barrel when he fired; and it took so long to load and aim that after a volley there was time for a bayonet charge before the old smooth bores were again ready for their work. This cost the Boers the battle of Boomplatz. In was in the latter part of 1848 that Sir Harry smith led an army of 1,250 men into the Southern Vaal country to fight the Boers. In describing the battle of Boomplatz, John Brown says of Sir Harry Smith: "He knew the deadly passed a resolution closing it on and aim of the Boers, but he also knew how after March the 6th. The Mayor said along the line and told us when he gave youd contradiction that the museum the word to charge on the run, but the had not been resorted to on Sundays

down before the storm of fire and lead that the wide mouthed 'rubes' v mited over them, but we had dropped in time and the deadly blast swept over our heads and spent itself almost barm lessly in onr rear. Only fifty two of our men were killed 'Charge,' yelled Sir Harry Smith, as he galloped along know when the theater or circus opens, one front. He had been struck in the knee by a ball and his hat had been knocked off. His gray hair floated in the wind and be was splashed with blood from his own wounds and those of his horse. 'Charge Ninety-first, I | \$1.20 was with you at Salamanca; charge Seventy-third, I was with you at Werloo.' Without stopping to fire we sushed forward, charged up the mounds and were among the Dutch with the bayonet before they bad time to reload. The fight was over then. They had no bayonets and fled to their borses that were corralled a quarter of a mile in the rear.

A SAD CASE

A couple of years agoa well-known and highly copular gentleman in this city died, teaving a young widow and seven Rev. Hugh Johnson, now in Eur- children. He had accumulated some in numbers!" ope, writes to the Toronto Christian death owned a nice little cottage in dien, so neatly dressed, clean and gentle looking, were the admiration of the The principal received me with the neighborhood. His widow had the utmost heartiness and affection, and amount of a life insurance policy, and insisted on my spending a few days the little property left by her busband. with bin in Bonner R ad. I was thus The property was sold and the family enabled to make myself better ac- moved to another part of the city. quainted with the workings of this Times began to get hard with them. orphanage and refuge. It is one of The money soon slipped away and London's greatest charities-a truly worse than all, the mother had become noble and Christian work. In eleven a drunkard. The children were growyears it has grown from a little cottage | ing up in ignorance and want. Bailiffs' to a property worth \$200,000. The and Sher ffs' officers visits soon deciannual revenue is now about \$50,000. mated the little furniture they had. They removed to a few rooms in a tenement house in Grafton Street. Here one by one the few remaining articles of furniture were disposed of, and the am unts realized used by the drunken wother to satisfy the craving of her appetite. Drunkenness selchildren in the Home. In the institu- dom comes alone, and it came out of age, had a paramour of seventeen Her children, one of whom was a cripple, were so neglected and dirty, ignorant and balf-starved, that the S.P.C.A. interfered and had her arrested for cruelty to children. The above facts came out in evidence this morning when the woman was examined. The St. Vincent de Paul Society have undertaken to have the children looked atter, and will provide the mother with Walton;" and I thought how much a home. No one would have believed, two years ago, that this respectable spend a thousand pounds in erecting a family would, in so short a time, bave splendid but useless monument over fallen so low in the social scale.—Halifux Chronicle.

TRACT DISTRIBUTION.

Bishop R ley has mentioned some deeply interesting facts as to the connection which tract distribution has had with his work. He had homself is a pastor and a father, and is greatly been much impressed with one of Mr. seloved by all the children. The ser- Ryle's tracts given him by a lady while lee, and are well attended. The sing- to wish to have some of them in Spaning is something remarkable; the child- ish, and this led to the translation of ren are taught by a professional music- as many as forty of them. It was in service after having for many years I attended a practice in the 1835 that the religious movement had chapel, and was surprised to hear those | a. sea in Mexico, which in 1868 came officer to the government of India, got little children sing with perfect accur- under the superintendence of Dr. Riley, his name by being, when an infant, acy the finest pieces of the great mas- who had before that time sent many of picked up at sea by a mac-of-war, lashters; and they sang, at my request, the above tracts for distribution there. Led to a bale of goods. Inquiry failed anthem after authem that I had been | In 1871, one of these tracts, "True Lib- to elicit any sort of information about accustomed to hear rendered by the esty," fell into the hands of Manuel choir of St. James Street Church. They | Aguis, then a Priest of the Romish, have also a boys' brass band, one of the | Church, and one of the most popular sea," and sent him to a naval school. best in the kingdom. These little peo- preachers in Mexico. It led him to The first ship on which he served was ple fill the largest halls in England; the carnest study of the Bible. "That that which had saved his life. He was special purposes connected with the that it was accompanied by earnest the Bath. Home some \$10,000. The boys are all prayer, led me to true happiness. commenced to see the light. The Lord had pity on me, and enabled me clearly to understand the truths of the gospel." His resolution was formed to forsake the Romish Church, and he began to attend that in which Dr. Riley then ministered, sought for an introduction to him, and became one of the most valued fellow workers, until, in God's mysterious providence, a year afterwards he was removed by death. But his work was not thrown away. The church has continued to grow and extend, in spite of heavy suffering. There are now fifty-four congregations in Mexico connected with it, and forty of its members have suffered death in the cause of Christ .- They enjoy now, however, rest and liberty under the enlightened government of the present President of the Republic.

> The number of eggs consumed in the United States is enormous, and has been rapidly increasing for a quarter of a century. As many as 10 000,000 have been shipped bither annually from Montreal alone, and it is computed that more than thrice that number come East from Ohio and the interior States. Eggs are reported also as very scarce and dear this winter in Great Britain, where some 400, 000,000, valued at nearly \$3,009 0:0, are annually imported, mainly from the Continent.

of their beautiful museum, and have of a pastor until all arrears are paid to go up and we went down. The bushes tents of the museum, as to meet toger was alone," and there the case dropalong the hillock sides blazed and bent ther and amuse themselves.

BREVITIES.

Many a meandering discourse one nears, in which the preacher aims at nothing and-hits it .- Whateley.

They don't ring bells to let people and yet nobody gets there too late.

During the census in Switzerland 917 women refused to tell their ages, and each one was returned at 46, and fined

Of a miserly man somebody wrote: ver did. His brain softened but his pected. heart could n't." As the Sandwich Islander believes

that the strength and valor of the end-

niv be kills pisses into himself, so we gain the strength of the temptations A precocious loy of six years, listening wearily to a long-winded tals related by a prosy relative, took advantage

of a short pause to say shyly :- . I

wish that story had been brought out An old lady in a town of Massachus setts refused the gift of a load of wood from a tice stinck by lightning. through fear that some of the "fluid" might remain in the wood, and cause

disaster to be; stove. The New Testamentiles of preaching involves three elements :- The announcement of joyfal tidings; the proclamation of truth as by a herald, ungently and authoritatively; and the conviction and persuasion of men to belief by means of arguments.

The English language in its supposed mission of conquering the world and becoming the universal language, is a candidate for recognition as one of the official languages of the Egyptian tribunals, and it is believed it will be ad-

A single snow-flake-who cares for it? But a whole day of snowflakes. obliterating the landmarks, drifting over the moors, gathering upon the mountains to crush down in avalanches -who does not care for that? Private opinion is weak, but public opinion is almost omnipotent.

Never swerve in your conduct from your honest convictions. Decide because you see reasons for decision; and then act, because you have decided. Let your actions follow the guidance of your judgment; and if between them both you go down the falls of Nugara, go! it is the only course worthy of a man .- Horace Bushnell.

The following is Thomas Carlyle's appeal to the "free and independent" voter: "No one oppresses thee, O free and independent franchiser; but does not this stupid pewter-pot oppress thee? No son of Adam can bid thee come or go; but this absurd pot of heavy wet, this can and dees! Thou art the theall, not of Cedric the Saxon, but of thy own brutal appetites and this scoured dish of liquor; and thou protest of thy liberty! Thou entire

Admiral Bythesea, a very distinguished officer who has just retired from the filled the post of consulurg naval this human flotsam; so the ship's officers adopted him, called him "Bythe

Dr. Robert Darwin, son of the celebrated Erasmus Darwin, and father of the equally celebrated Charles Darwin. was a strong advocate for plenty of fresh air. To a young man who consulted him before emigrating to America, the doctor said, "When in Paris many years ago, I one day met in the street the celebrated Benjamin Franklin, and he said to me, 'People have been a thousand years finding out that fresh air is good for the sick. They will be another thousand finding out that it is good for those in health. "Now," said Dr. R. Darwin to the young man, "my advice is when you go to America, sleep with your window

The following shows how hard it is to put a question in such words that a direct answer may not be evaded by a skillful witness. It was necessary on a certain occasion in court, to compel a witness to testify as to the way in which a Mr. Jones treated his horse. "Welk sir," said the lawyer, with a sweet and winning smile-a smile intended to drown all suspicion as to ulterior purposes-"how does Mr. Jones generally ride a horse?" The witness looked up innocently and replied; "Generally a-straddle, sir, I bilieve." The lawyer again asked: "But sir, what gait does he ride?" The imperturbable witness answered, "He never rides any gate at all. sir, but I've seen his boys ride every gate on the The Town Council of Maidstone have farm." The lawyer saw he was on the become weary of the Sabiath opening track of a Tartar, and his next question was very instinuating, "How does Jan 7-1y Mr. Jones ride when he is in company with others? I demand a clear anlong it took them to load. He rode "he believed it had been proved be swer?" 'Well, sir," said the witness, "he keeps up with the rest if his horse is able to, or if not he falls bemoment we saw the enemy raise their as much as was expected. The people hind." The lawyer was by this time long guns to drop flat on our faces. Then who were expected to go did not attend. almost beside himself, and asked: he gave that word and we made a dash It was used principally by a number of "And how does he ride when he is to be vacant, and the Presbytery has a for the mounds. When we got within young persons who went there, not so alone?" "I don't know," was the rerule, you know, forbidding the calling about 400 yards we saw the long guns much to inspect and study the con- ply; "I was never with him when he

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Hint No. 2 Ask your Druggist or Shopkeeper, for a CAIN-KILLER. If h it down without cerem him while extracting t ter dollar from your if this is the genuine ? PERRY DAVIS & SON, time watch the expres his face. You can ea if his conscience is al also examine the bottle yourself.

Hint No. 3 When you ask for of PAIN-KILLER, and tlemanly store-keeper, scarcely looking, rema "are just out, but have "article as good or "which sells for the sa "viz, 25 cents." Turn heel and say, Good by That man cares more two or three cents exti which he gets than he your health or happin

Hint No 4 Larrie of all the u combinations which a ed you in almost everyonenter, and which is principled shop-keepe palm of as a substitu PAIN-KILLER. The tures are gotten up e to sell on the reput the Pain-Killer, b

nothing in common t

Wint Mn. If you cannot of genuine Pain - Kil your locality, (a facilities), you should the Proprietors, and b them the sum of \$ dozen regular sized of him works we do be sent, course proper meares! address by n

ony part of the Dos

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Factories, V every TAKEN INT Pain in the Stoma or Indigestion, Su USED EXTE Old Sores and Spr giand Rheumati

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WHY experiment with unknown mixtures without Hint No. 1. If you wish to save yourmlf, your family, and your they endure needlessly, and they ensure necucessey, and store in the Dominion? Jector's bills, go at once to the nearest store, and buy a

few bottles of PAIN-KILLER.

Hint No. 2. Ask your Druggist, Grocer him while extracting the quarter dollar from your wallet, if this is the genuine made by PERRY DAVIS & Son, at same

Hint No. 3.

"article as good or better, have been soming Pain-Killer for the L. "which sells for the same price "wiz, 25 cents." Turn on your hal and say, Good bye, Sir !

Hint No 4.

Laware of all the worthles m churcs, and dirty, greasy combinations which are offered you in almost every store vor enter, and which some unprincipled shop-keepers try to palm off as a substitute for the PAIN-KILLER. These mix tures are gotten up expressly to sell on the reputation of the PAIN-KILLER, but have nothing in common with it.

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any part of the Dominion.

character or reputation, when this world-remil, your juming, and good nowned PAIN-KILLER which has stood the test of over and pain, which at present 40 years, can be had for the same price at any Drug

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OTTAWA, ONT , March 2, 1880. The writer has been selling Perry Davis' Pain-Killer now for the last 22 years, and can confidently recommend it to the public as a sare remedy for Cholera, Diarrhæa, Sore Throat, Chronic Coughs, Bronchitis, Burns, Scalds, &c. Have known it to cure a case of Syphilitic Sore Throat of two years' standing, when all the usual remedies failed. The patient took half a teaspoonful in water three times a day, and gargled the throat three times a day as follows: one teaspoonful in a wine glass of water, and used as a gargle. Yours, H. F. MACCARTHY.

MAITLAND, ONT., February 26, 1880. I have much pleasure in adding to the number of the numerous testimonials you have already received, as to the value of your renowned Pain-Killer. I have sold it and used it in my family for twenty years or more, and have no hesitation in saying that it is the best patent medicine I have ever used for the purposes for which it is recommended; and, moreover, every person to whom I have ever sold it, has been perfectly satisfied with it, and I have ever sold it, has been perfectly satisfied with it, and I know many persons who will not go to bed at night unless they are store there is a battle of "Perry Davis" in the house. All who have used it once, will use it again; it makes friends and retains

Yours truly, JOHN-DUMBRILLE, Druggist. SPENCERVILLE, ONT., February 26, 1830.

time watch the expression on his face. You can easily tell Davis' Pain-Killer constantly in stock for upwards of twenty years, if his conscience is all right; also examine the bottle closely yourself.

We have much pleasure in certifying that we have kept Perry Davis' Pain-Killer constantly in stock for upwards of twenty years, during which time it has taken the lead in sales over all other patent preparations, and has become an old, reliable family medicine. No effort is required now on our part to sell it, as it is as staple as article as flour in our trade. W. P. IMRIE & CO.

> MADOC, ONT., February 16, 1880. It gives me much pleasure to state that during a drug career of more than a quarter century, I can testify that your justly celebrated Pain-Killer has not only held its own as a family medicine, but still occupies the front rank wherever duty calls it. My customers speak very highly of it, and I could send no end of testimonials showing up its merits and intrinsic worth, were it necessary, which it is not. It should, however, be called "Excelsion Pain-Killer." I pride myself is never being out of it.

Yours very respectfully, JOHN G. DEANS. STOCO, ONT., February 17, 1880.

When you ask for a bottle
of PAIN-KILLER, and the gentlemanly store-keeper, without
scarcely tooking, remarks, "we
"are just out, but have another
"testile as a many of the same name—as Pain I be troyer, that such like names, we may now the
difference, and are sure to sak for Per Do We

We have great pleasure to state that the Pain-Killer holds its
position in this place as the old, reliable family medicine. Although
there are a great many other remedies in the market—some bearing nearly the same name—as Pain I be pain with
difference, and are sure to state that the Pain-Killer holds its
position in this place as the old, reliable family medicine. Although
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position in this place as the old, reliable family medicine. Although
there are a great many other remedies in the Pain-Killer for the Pain-Killer f P. & P. MURPHY.

PORTLAND, ONT., March 9, 1830. I have been using the Pain-Killer for many years with results

That man cares more for the two or three cents extra profit which he gets than he does for your health or happiness.

I have been using the Pain-Killer for many years with results that justly entitles me to recommend it. As a family medicine, we consider it almost indispensable; being good not only as a pain killer, but for colds and sore throat, and many other alments for which it appears specially adapted. I have used it myself, chiefly as a limment, and find it vainable for rheumatism and pains and stiffness belonging to old age. I pronounce the Pain-Killer for many years with results that justly entitles me to recommend it. As a family medicine, we consider it almost indispensable; being good not only as a pain killer, but for colds and sore throat, and many other alments for which it appears specially adapted. I have used it myself, chiefly as a limment, and find it vainable for rheumatism and pains and stiffness belonging to old age. I pronounce the Pain-Killer for many years with results that justly entitles me to recommend it. As a family medicine, that we consider it almost indispensable; being good not only as a pain killer, but for colds and sore throat, and many other alments for which it appears specially adapted. I have used it myself, chiefly as a limment, and find it vainable for rheumatism and pains and stiffness belonging to old age. I pronounce the Pain-Killer for the property of the consideration with the Yours truly, THOS, GRAHAM,

We herely certify that we have used Perry Davis' Pain-Killer nour families for several years. We consider it a very useful and eccessary article to be kept in all households as a resort in case of accidents and exposure to attacks occasioned by cold. JEREMIAH CURTIN:

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MAITLAND, ONT., February 25, 1880. I have used your _ain-Killer for the last twenty years. I carried it with me all through the American War. I believe I would have been dead long ago, if it had not been for your Pain-Killer. I think it is the best remedy in the world for which it is recommended. Yours very truly, N. W. LAFONTAINE,

PORTLAND, ONT., February 26, 1880. I have sold the Perry Davis' Pain-Killer for over thirty years, and the same has always given my customers entire satisfaction, and I have much pleasure in recommending it as a good and re-hable family medicine, S. S. SCOVIL.

PRESCOTT, ONT., February 27, 1880. I have sold your Pain-Killer for the last nineteen years in this place, and feel safe in recommending it to the public for the diseases given in your circular. I can assure you my customers greak well of it as a general family medicine. It takes the lead speak well of it as a general family medicine.
of all other similar preparations.
Yours, Yours, &c.

GEO. BIRKS. COBOURG, ONT., March 3, 1880. COBOURG, ONT., March 3, 1880.

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MADOC, ONT., February 16, 1880. Rearrs' address by rations to the in my household for a long term of years, and I would never desire a better one. It never fails me. I call it the "Old Reliable." Yours very truly, HORACE SEYMOUR.

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> Yours respectfully, JAS. AYLSWORTH

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Fred'k Parsons, Rev Geo Harrison, for John R Wright, 2; Self, 1;

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Rev Thomas Rogers, for John Faulk-ner, 2; J B Bowser, 1; James Woodworth, 2; Mrs Elderkin, 2; Robert Parker, 2; A Duffield

Joseph Mason, Rev E Mills, for Calvin Churchill, Rev Geo O Huestis for Dr. Burgess, 2; Albert Dodge, 1; Nelson Burgess, 1 Rev J F Betts for Richard Weldon Rev A F Weldon for Mrs (seo Vincent Sr 1 50 Rev John Prince for E G McDonagh, 2; Dr. Currie, 2; R McConnel, 2; Tre. maine Gard, 2; Mrs Wm Young, 2; Mrs H Graham, 2 Mrs Jas Smith

Lena Huestis Rev J M Fisher for Peter Myers Wm Cunningham John Windsor E Boreham

Alfred Rowley for Jacob Libby, Alex Gibson, Alice Gibson, John Robinson, Alex Gibson, jun, each 2 Rev H Sprague, A M., Zechariah Chip-man, Mrs Millberry, each 2 EIGHT NEW SUBSCRIBERS.

MARRIED

At Hartford, on the 9th inst., by Rev. G. F. Johnson, B.A., Mr. George B. Churchill, of Pembroke, (eldest son of Capt. B. Churchill). and Lydia W. Jenkins, daughter of Thomas Jenkins, Esq., of Chegoggin. At Upper Woodstock, at the res dence of

the mother of the bride, by Rev. W. Wesley Colnitta, Mr. George J. Britton, of Wakefield to Miss Martha J. Cluff, of Woodstock. At the residence of the bride's father.

"Woodbank," Upper Woodstock, on the 16th inst., by Rev. F. W. Harrison, Mr. Robert Blair Porter, to Miss Sarah J. Fisher.

At Charlottetown, by the Rev. H. P. Cowperthwaite, Mr. Henry J. Murray, of Fredericton, Lot 21, to Margaret Knipe, of At St. Andrews, on the 15th inst., by the

Rev. D. Chapman, Mr. William Ludlow, to Miss Jennie A., daughter of Mr. George Tinker, both of Campobello.

At Kentville, on the 16th inst., by the Rev. P. Prestwood, Mr. William H. Lingley, to Mrs. Janet Bishop, both of Canaan, Kings Co.

DIED

At the Waverly House, Acadis Mines, on the 11th inst, of inflammation of the lungs, Jas H. Bigney, aged 64 years, At Bridgewater, on the 11th inst., Lavinia, wife of Mr. David Mosher, aged 43 years. She died trusting in the efficacy of the

At North Sydney, C.B., on the 16th inst., Eugenie. youngest daughter of Joseph and Margaret S. Salter, aged 15 years.

At Upham, Kings Co., on the 12th inst. of croup, Edna Louise, aged 6 months and 13 days, daughter of William and Amy Fowler. At Point de Bute, on 11th inst., James Dickson, Esq. in the 79th year of his age.

At Hopewell, Albert Co., on the 4th inst., Thomas Law Dixon, aged 81 years. On the 19th inst., at Celma, Hants Co., N.S., Mary Smith, reliet of the late Col. Richard Smith, in the 88th vear of her age, after short illness, in which she enjoyed a sure ex pectation of speedily entering into the rest that remains for the people of God.

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