



Provincial Wesleyan

WEDNESDAY, MARCH 27, 1860.

In consequence of the absence of the Rev. Mr. Rosten, we require that the Rev. Mr. Rosten, and other members of the Conference, shall pass through the business of the Conference, and that the Rev. Mr. Rosten, and other members of the Conference, shall pass through the business of the Conference, and that the Rev. Mr. Rosten, and other members of the Conference, shall pass through the business of the Conference.

Missionary Anniversaries.

Within the past week two Missionary Meetings have been held, one at the Graton Street Church on Wednesday evening last, the other on Thursday evening at Dartmouth. The attendance at the former was good; but few were present at the latter, the weather being unpropitious.

In consequence of the absence of the honored layman who had been invited to preside at the Graton Street meeting, the Rev. Charles Churchill was called to the Chair. His opening address was short, but pertinent and impressive. The Rev. S. W. Sprague occupied but a few minutes in reading some extracts from the Report. The first resolution was moved by the Rev. J. G. Hennigar, of Newport. Though labouring under a severe cold the reverend gentleman ably discharged the duty which devolved upon him. The resolution was seconded without remark by the Rev. G. Payson. The Rev. John Cassidy moved, and the Rev. C. Stewart seconded, the next resolution. We regret that we are not in a position to give even a summary report of their speeches. Mr. Cassidy's abounded with important facts and Mr. Stewart's was full of powerful and stirring appeal. Often as Halifax audiences have derived pleasure and profit from listening to his addresses, never we believe was one more affected than by the earnest utterances which, notwithstanding very feeble health, he poured forth on Wednesday night.

The third resolution was moved by the Rev. Mr. Pratt, in an address very laudably conceived and delivered. He was followed by the Rev. Robert Sedgwick, whose general sentiment and vigorous eloquence, and hearty catholicity charmed once more a Wesleyan assembly. We are quite sure that in future years the Missionary platform will not be considered complete without his presence.

The collection amounted to upwards of £60, including two anonymous donations of £25 each.

The Dartmouth Missionary Meeting was held on Thursday evening. The collection was upwards of £5.

Letter from Bermuda.

DEAR MR. EDITOR.—Gladly will I seize my pen to convey to the numerous readers of your excellent paper, the results of a glorious revival, but as yet, the great Head of the Church, who so gloriously bears His arm in the sight of the nations, has not favoured our charge with any special relieving influence. We are still labouring on, however, earnestly praying for the conversion of our people, and the widely expanded cloud, now pouring its life-giving shower upon God's heritage, may visit us. But though we cannot gladden the hearts of your readers with revival intelligence, it may not be uninteresting to them to read of the progress of our cause. The Rev. Mr. Barratt has been successfully ministering to the spiritual wants of the people of the island since the 25th of Feb. 1859; it is sufficient to say here that the same debt in 1856 in value of the enormous debt—£500—then hanging upon the St. George's Chapel.

Through the kindness of the Mayor, Dr. Hunter, the Town Hall was thrown open to the Rev. Mr. Barratt on Thursday and Friday, the 16th and 17th inst. At an early hour on Thursday the several sails were amply supplied with fancy and useful articles in great variety; indeed, when we remember the frequent recurrence of such exhibitions, we cannot but be struck with the liberality and magnanimity of the people of this island. It is a significant fact here that the same debt in 1856 in value of the enormous debt—£500—then hanging upon the St. George's Chapel.

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Wesleyan Relations—Catholic Feeling.

If you are neither Christian nor Dissenter, what are you? The Free Church of Scotland, maintaining the same relation to the English Church as the Free Church of Scotland does to the Scotch Kirk? D. M. Wesley originally contemplated even so much as this. He is believed, a true son of the Church. No wonder, his father was one of her devoted ministers, his mother one of her devoted daughters, and he himself a graduate of her noblest seat of orthodox education. The descendants of his mother, Charles Wesley, are members of the Establishment, and would gladly worship Methodist. One of them is, I learn, a chaplain to the Queen; two others—maden ladies—in reduced circumstances have been kindly remembered by the Methodists, who have raised means for them without inquiring into their ecclesiastical preferences.

The kind feelings of the Wesleyans toward the Church is not properly recognized. The Methodist dead have often been denied burial in consecrated ground. It is a significant fact here that the same debt in 1856 in value of the enormous debt—£500—then hanging upon the St. George's Chapel.

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Letter from Lunenburg.

Mr. Editor.—While we cherish a lively remembrance of the kindness of valued friends in circuits which we have formerly occupied, we are for some time past, occupied with the duties of our present station. We are surrounded by a circle of many who whose active efforts to promote the comfort of their minister, and the extension of the cause of God, are worthy of the highest commendation.

Sermons of friends have been, and are still being made on behalf of our various local interests. In New Germany a great church, erected through the indefatigable efforts of the Rev. Mr. Morton, while yet this community was visited by the Wesleyan minister but once a quarter, having retained the sum of £40 towards its completion, which we shall now soon realize. While the members of our town congregation were engaged in raising money for the purchase of a site for the site of the church, the Rev. Mr. Morton, while yet this community was visited by the Wesleyan minister but once a quarter, having retained the sum of £40 towards its completion, which we shall now soon realize.

Our friends in Bridgewater, having determined on the erection of a chapel in their village, are preparing to hold a large bazaar next year in aid thereof. A small sale was held this winter to assist in preparing for a bazaar. Contributions from benevolent friends towards this enterprise will be most thankfully received. At our request, the Rev. Mr. Nor are we destitute of spiritual prosperity. A series of services held in Lunenburg town, in which we were kindly aided by the Rev. Mr. Barratt, who, with his labours were very highly appreciated by our congregation, resulted in leading some to consecrate themselves to the service of God their Saviour; so that we have been enabled to form an interesting class here. At my visit to New Germany I found that in Oshawa settlement, five miles from Lunenburg, a gracious revival was in progress. The labours of Brother D. Long, our esteemed local preacher, had been very greatly blessed here; and I received the names of several persons who were taken on trial for membership in our church.

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church at that place. All that cyran beauty and summer sunbaths, and soft showers, and fresh perfumes, and all maiden loveliness and patriarchal grace and kindness—all that good cheer, and cordial greetings, and pleasant talk, and innocent merriment could do to render one happy, were there combined. After supper, the pastor and a promenade in surrounding gardens and for a walk on the beach. Here, holy prayer and heavenly song, from sweet instruments and sweeter voices, blended all hearts in one. Then came speeches from two Wesleyan clergymen, the Baptist clergyman of Beasley, the Independent minister of the same place, a Methodist minister of Ohio, and a Baptist minister of Chalford. Nothing could exceed the kind and catholic feeling being breathed on the occasion. One of the speakers illustrated the influence of a good state of religion in obliterating religious distinctions by the rising of the tide, which brings the fish that during the ebb are confined within their little ponds in one great ocean.

At Gloucester, where I spent a week examining the Roman and other antiquities of the place, I found the Wesleyan minister was absent at conference; the pastor of the Baptist Church, who, I ought to observe, is a remote relative of mine, invited me to preach the day after my arrival, and also engaged me to fill his pulpit on the following Sabbath. It is enough to say that I felt as much among his people as I should have felt in Wesleyan Chapel, Cincinnati, having received from them such extra marks of Christian affection and thankfulness as forbade the recollection that they are not Methodists. While seated in the parlor of their minister on Saturday afternoon, the Wesleyan preacher, who had come from Stroud to preach here, called upon me, accompanied by one of his leading members, to visit his place the next day, but his Baptist brother would not relinquish his claim upon me, even in part. He, however, proposed, as a matter of compromise, that I should preach in the Methodist church on the following Tuesday evening, and offered to give up his services on that occasion that both congregations might hear me. At this moment in came the Independent minister of the city, who, hearing of the negotiation, generously offered to give up his Tuesday evening service also, that all three congregations might unite in a compliment to the American stranger. If this is not Christian liberality, what is?

I need not say that Wesleyan often call upon distinguished gentlemen connected with the Established Church to preside at their public meetings, and often place representatives of all the leading Churches upon their platforms.

At Beasley I found the Baptist clergyman connected with the colors of the Scapulary, for the conclusion of his discourse, he said, "It is dark, the wearer should be penitent; because it is not of a lively appearance, the wearer should be humble, &c. The name of Jesus was not once mentioned in the discourse, and only those suffered injury who were unprovided with this talisman."

That is a fact; it cannot be questioned, it stands fast. A far-fetched allegory, based upon the colors of the Scapulary, for the conclusion of his discourse, he said, "It is dark, the wearer should be penitent; because it is not of a lively appearance, the wearer should be humble, &c. The name of Jesus was not once mentioned in the discourse, and only those suffered injury who were unprovided with this talisman."

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Anna Clayton; The Enquirer after Truth.

CHAPTER XI. (Continued.) Says Dr. Woods, in speaking of this testimony: "These allusions, however, are of such a nature, that they cannot be accounted for without supposing that infant baptism was the subject of the inquiry."

Martyr, when he spoke of 'infant discipline,' meant infant baptism? Is there never a syllable uttered on the subject? Our best authorities say that it is directly and indirectly mentioned.

was obtruded upon the churches without authority of the Apostles. How, especially, could this have been effected in that age which adhered so strictly, even in the smallest articles of the ancient usage and authority, and which was so near to the Apostles, that their usages and institutions must have been distinctly known by tradition?

STOVES, STOVES. MUCH has been said about STOVES—Cooking Stoves, Shop Stoves, &c. and I have almost thought it was useless to say for more advertising in the matter, as my Stoves were going off so quickly, but justice to the printers demand I should show them a part of my profits...

DR. HOOFLAND'S GERMAN BITTERS, AND DR. HOOFLAND'S BALSAMIC. The great standard medicine of the present age, has acquired their great popularity only through years of trial.

CONFIRMED CONSUMPTION. A few doses will drive out each cough and cure the most obstinate Phlegm proceeding from Croup, Hoarseness, Bronchitis, Inflammation of the Lungs, &c.

RUSSIA SALVE VEGETABLE OINTMENT. This is the best and most reliable of all the Ointments for the cure of all kinds of skin diseases, such as Scalds, Burns, Ulcers, &c.

PERUVIAN SYRUP, Or Protected Solution of Protocin of Iron an established Medicine for the cure of DYSPEPSIA, AFFECTIONS of the Liver, Dropsy, Nephritis, Bronchitis, &c.

STILTON CHEESE. GOSWELL'S STILTON CHEESE, prepared in St. George's Hall, St. George's, London.

No. 25 GRANVILLE STREET. Brown Brothers & Co., DRUGGISTS. Have received their Fall Supply of Drugs, Medicines, Spices, AND DYE STUFFS.

Practical Experience BETTER THAN EXPERIMENTAL SCIENCE. HOLLOWAY'S OINTMENT. Nearly fifty years' continual use in every part of the habitable globe...

English and American SHOE STORE. GOREHAM & RICKARDS. To announce that they have received per Europe, a large assortment of Ladies and Childrens Boots...

THE ORGAN MELODEON. The Organ Melodeon is designed for the use of the Church, and is constructed in a simple and elegant manner...

TEA, COFFEE, AND GROCERY MART!! 1,000 FINE SWEET ORANGES, 500 FINE PRIMA ANAPAULA CHEESE, 1000 Cans of Eagle Brand Condensed Milk...

WESLEYAN BOOK ROOM. SUNDAY AT HOME, for 1859. The Leisure Hour, for 1859. The Family Friend, do.

CITY DRUG STORE, 63 HOLLIS STREET—HALIFAX. WOODILL'S IMPROVED GLYCERINE LOTION. A most effectual remedy for Chapped hands, Chafes, Chubbans, &c.

Sands' Sarsaparilla! THE GREAT AMERICAN REMEDY For Purifying the Blood. This is a Purely Vegetable Extract. It contains no powerful drugs...

English and American SHOE STORE. GOREHAM & RICKARDS. To announce that they have received per Europe, a large assortment of Ladies and Childrens Boots...

BEEK'S BOOK STORE, NO. 14 KING STREET, ST. JOHN, N. B. The Promise of the Father, Showers of Blessing, Economy of Faith, &c.

REMOVAL. THE Subscriber begs leave to acquaint his friends and the public generally, that he has removed his business to a residence North End of Brunswick Street, Halifax, N. S.

Robert G. FRASER, CHEMIST & DRUGGIST. Sole Agent in Nova Scotia for the manufacture of Pure Medical Cod Liver Oil, Bone and Machine Oils, &c.

Scrofula, or King's Evil, is a constitutional disease, a corruption of the blood, by which the fluid becomes vitiated, and is conveyed to the circulation, it pervades the whole body, and may burst out in various parts of it.

AYER'S Compound Extract of Sarsaparilla. The most effectual remedy which the medical skill of our times can devise for this every-where prevailing and fatal malady...

Ayer's Cathartic Pills, FOR ALL THE PURPOSES OF A FAMILY PHYSIC. These pills are so composed that they never create their purgative properties, and do not irritate the bowels...

INDIA RUBBERS. 34 CASHES just landed per Hero from New York—in addition to the 110 cases recently received per Harriet—and 30 cases more expected in a few days.

Brown, Brothers & Co. SUCCESSORS TO JOHN NAYLOR. HAVE the pleasure to announce to their friends and customers that they have removed to the shop, No. 25 GRANVILLE STREET.

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