

# PROCEEDINGS

OF THE

Third Meeting ..

.. Of the Synod

OF THE

# Diocese of Calgary

Held July 19 and 20, 1894

AT

## Calgary, Alberta, N.W.T.

WITH APPENDICES, INCLUDING REPORTS,  
STATISTICS, &C., &C., &C.

— ANGLICAN CHURCH OF CANADA  
GENERAL SYNOD, ARCHIVES

CALGARY:  
Herald Printing and Publishing Company.

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# SYNOD OFFICERS.

1894.

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**PRESIDENT:**

THE RT. REV. CYPRIAN PINKHAM, D.D., D.C.L.,  
CALGARY, N.W.T.

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**REGISTRAR:**

J. P. J. JEPHSON, ESQ., B.A.,  
CALGARY, N.W.T.

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**HON. CLERICAL SECRETARY:**

REV. A. W. F. COOPER, M.A., D.D.,  
CALGARY, N.W.T.

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**HON. LAY SECRETARY:**

C. E. D. WOOD, ESQ.,  
MACLEOD, N.W.T.

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**TREASURER:**

W. H. HOGG, ESQ.,  
CALGARY, N.W.T.

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**AUDITORS:**

M. MORRIS, ESQ., J. S. GIBB, ESQ.,  
CALGARY, N.W.T.

# COMMITTEES OF THE SYNOD.

1894.

N.B.—The Bishop is ex-officio a member of all Synod Committees.

## THE EXECUTIVE COMMITTEE.

### CLERGY.

Rev. A. W. F. Cooper (ex-officio),  
Rev. H. W. G. Stocken,  
Rev. J. W. Tims,  
Rev. H. B. Brashier,  
Rev. R. Hilton,  
Rev. W. H. Barnes.

### LAITY.

Mr. W. H. Hogg (ex-officio),  
Mr. J. P. J. Jephson,  
Mr. W. Pearce,  
Hon. Mr. Justice Macleod,  
Mr. T. N. Christie,  
Mr. C. E. D. Wood.

## DIOCESAN BOOK COMMITTEE.

Rev. A. W. F. Cooper,  
Rev. J. W. Tims,  
Rev. H. W. G. Stocken,  
Rev. W. F. Webb.

Mr. A. G. Wolley-Dod,  
Mr. C. E. D. Wood,  
Mr. W. M. Baker,  
Mr. M. Morris.

## COMMITTEE ON RELIGIOUS EDUCATION.

Rev. A. Stunden,  
Rev. A. W. F. Cooper,  
Rev. J. W. Tims,  
Rev. R. Hilton,  
Rev. W. H. Barnes.

Mr. Justice Macleod,  
Col. R. W. Elton,  
Mr. W. Pearce,  
Mr. W. Bouchier,  
Mr. Stanley Stocken.

## DELEGATES TO THE PROVINCIAL SYNOD.

### CLERGY.

Rev. A. W. F. Cooper,  
Rev. H. H. Smith,  
Rev. W. H. Barnes,  
Rev. H. B. Brashier,  
Rev. H. W. G. Stocken,  
Rev. J. W. Tims,  
Rev. R. Hilton.

### LAITY.

Mr. Justice Macleod,  
Mr. J. P. J. Jephson,  
Mr. C. E. D. Wood,  
Mr. A. G. Wolley-Dod,  
Mr. W. Pearce,  
Mr. T. N. Christie,  
Mr. J. H. Cavanah.

## DELEGATES TO THE GENERAL SYNOD.

Rev. A. W. F. Cooper.

Mr. Justice Macleod.

Rev. A.  
Calgary,  
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Rev.  
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Chaplain  
Rev. I.  
Rev. I.  
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Rev. I.  
and C.M.  
Rev. V.  
Rev. V.  
Curate a  
Rev. I.  
Rev. I.  
Rev. I.  
Rev. A.  
Rev. I.  
Rev. I.  
Rev. C.  
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## DIOCESE OF CALGARY.

### Clergy List, July, 1894.

#### PRIESTS.

Rev. A. W. F. Cooper, M.A., D.D., Rector and Rural Dean of Calgary, and Examining Chaplain.

Rev. W. Newton, Ph. D., Canon of Saskatchewan, Missionary at Belmont.

Rev. J. W. Tims, Incumbent of St. Andrew's Gleichen, C.M.S. Missionary at the Blackfoot Reserve, one of the Bishop's Chaplains.

Rev. R. Hilton, Incumbent and Rural Dean of Macleod.

Rev. H. Havelock Smith, Incumbent of St. John the Evangelist, Pincher Creek.

Rev. H. W. G. Stocken, Incumbent of St. Paul's, Fish Creek, and C.M.S. Missionary at the Sarcee Reserve.

• Rev. W. H. Barnes, Incumbent, St. George's Banff, etc.

Rev. W. F. Webb, B.A., Incumbent, All Saint's, Mitford, and Curate at Calgary.

Rev. H. B. Brashier, Incumbent, St. Mark's Innisfail, etc.

Rev. Alfred Stunden, B.A., Rector of Edmonton, etc.

Rev. F. Swainson, C.M.S. Missionary at the Blood Reserve.

Rev. A. J. Greer, M.A., Rector of Lethbridge.

Rev. Joshua Hinchliffe, Missionary at the Piegan Reserve.

#### DEACONS.

Rev. F. W. Goodman, Curate at Red Deer, etc.

Rev. G. C. d'Easum, B.A., Curate at Beaver Lake.

Total Clergy, 15.

**LAY DELEGATES TO THE SYNOD, 1894.**

- Calgary—Mr. W. Pearce, Mr. T. N. Christie, Mr. M. Morris.  
 Lethbridge—Mr. J. H. Cavanah, Capt. R. B. Deane.  
 Edmonton—Mr. C. S. W. Bridges.  
 Belmont—No return.  
 Gleichen, etc.—Mr. W. M. Baker.  
 Macleod—Mr. Justice Macleod, Mr. C. E. D. Wood.  
 Pincher Creek—Capt. N. F. M. Scobie, Mr. F. W. Godsal.  
 Livingstone—Col. R. W. Elton.  
 Fish Creek—Mr. A. G. Wolley-Dod.  
 Sarcee Reserve—Mr. A. M. P. Kemeys-Tynte.  
 Sheep Creek—Mr. J. Deane Freeman.  
 Pine Creek—Mr. Stanley Stocken.  
 Banff—Capt. F. Harper.  
 Canmore—Mr. J. R. Pennefather.  
 Mitford—Lieut. T. B. Cochrane.  
 Innisfail—Mr. W. Bouchier.  
 Olds—Mr. E. Mitchell-Innes.  
 Devil's Pine Lake—Mr. W. Char'ey.  
 Bowden—Mr. S. P. Fream.  
 Red Deer—Mr. G. S. Wilkins.  
 Blood Reserve—No return.  
 Piegan Reserve—No return.  
 Beaver Lake—No return.

**LAY-READERS, JULY, 1894.**

- Stanley J. Stocken, Pine Creek, etc.  
 H. A. Gray, now in Rupert's Land.  
 W. R. Beal, now in Saskatchewan.  
 E. Spencer Collins, Gleichen, etc.  
 S. C. C. Smith, Mitford.  
 Edgar Hooper, Wetaskiwin, now Calgary.  
 C. W. Grain.  
 R Connell, Sturgeon.  
 John Dover, Beaver Hills.

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Clergy who have been or a time in the Diocese since the last meeting of Synod.

Rev. H. T. Bourne, now in Diocese of Toronto.

" E. B. Jackson, deceased.

" C. Cunningham.

" C. H. Rich, Toronto.

" F. W. Terry.

" J. Broughall, Toronto.

**BISHOP'S COMMISSARIES IN ENGLAND.**

The Rev. Charles Croslegh, D.D., Scaitcliffe, Englefield Green, Surrey.

The Very Rev. Dean Williams, M.A., The Deanery, St. Asaph.



# PROCEEDINGS OF THE SYNOD

— OF THE —

## DIOCESE OF CALGARY.

The third meeting of the Synod of the Diocese of Calgary was held in Calgary, N.W.T., on Thursday and Friday, July 19 and 20 1894.

The proceedings began with a Celebration of the Holy Communion in the Pro-Cathedral Church of the Redeemer, at 8 a.m., on Thursday, followed at 10.30 a.m. by shortened Mattins, at the close of which the Bishop delivered the following address :

*My Reverend brethren and my brethren of the Laity :*

In the Providence of God we are again gathered together to deliberate upon the affairs of our Church in this Diocese.

### CHURCH CONSOLIDATION.

Since our last meeting the Church of England in Canada has happily become one. From ocean to ocean, and from the International boundary between Canada and the United States, we have been united in one General Synod, of which our own honored Metropolitan, now, by decree of the Synod, an Archbishop, was unanimously chosen the first

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Primate. This supreme body has set forth as fundamental principles: Non-interference with any existing rights, powers or jurisdiction of any Diocesan Synod within its own territorial limits, as now held or exercised; and, no change in the existing system of Provincial Synods. The immediate result of the consolidation of the various branches of the Church of England is seen in the Pastoral letter issued by the Bishops last autumn, which deals with many matters of the greatest importance. It may confidently be expected that the missionary and educational work of the Church, as well as many other matters of vital importance, which have been relegated for initial consideration to influential committees of the General Synod, will receive such treatment as will give them a wider and better basis, and that all branches of Church work, and all phases of Church life will feel the vigor of a more complete organization. Calgary's share of the General Synod expenses amounts to \$35.84, which the Diocese must pay to the Treasurer of the General Synod. Neither Dr. Cooper nor I have, as yet, received our travelling expenses, while attending its meetings in Toronto.

#### DEATH OF THE BISHOP OF NEW WESTMINSTER.

We mourn the death of one who took a foremost part in the formation of the General Synod. The Bishop of New Westminster, the appointed preacher at the great Thanksgiving Service held in St. James' Cathedral, Toronto, as soon as the Synod was formed, has been called to his eternal rest. His frank manliness, his energy, his zeal, earnestness and great practical ability impressed us all. He did with his might, the work committed to him, and he died in harness, a comparatively young man. Our sympathies should go out to his widow, and the Diocese now left without its chief overseer, and we should earnestly pray that the great Head of the Church will raise up for the Diocese a man full of the Holy Ghost and wisdom, to carry on the important work Dr. Sillitoe was permitted, with so much energy and devotion, to begin.

REPRESENTATION IN THE GENERAL SYNOD.

As long as there are fewer than twenty-five licensed Clergymen in the Diocese, our representation on the General Synod will be one Clergyman and one Layman in addition to the Bishop, who is, ex-officio, a member. Our Synod must determine how its representatives are to be appointed.

CALGARY BISHOPRIC ENDOWMENT FUND.

Shortly after our last meeting, I went to England to do what I could to raise an Episcopal Endowment Fund for the Diocese of Calgary. My visit lasted several months, during which I lost no opportunity of making known our needs. I could not make the lengthened stay in England made by my predecessor, when he was doing similar work for Saskatchewan, as it is impossible now to be long absent, in view of the increased work to be done at home. I have never, in my life, worked harder than while the visit lasted. I spoke at the annual meetings of the S.P.G., C.M.S., C. and C.U.S. and S.P.C.K. The officials of these societies were all most kind and helpful, and I did a great deal of deputation work for the three first named. I also, at the earnest request of the Bishop of Bedford, who was then seriously ill, took several confirmations for him; and while doing so was obliged to refuse a similar request from the Bishop of Rochester. But 1892 was not a particularly good year for us. Several claims, of far greater urgency than our own, were put before the people of England, and in consequence I did not succeed as well as I hoped to have done. But the following statement, just received from the Treasurers of S.P.G., who are the Treasurers for this Fund, S.P.G. being its trustees till £10,000 are raised, is one that the Synod will, I am sure, be glad to receive:

At interest with S. P. G.....	£2,547	12	3
Unclaimed grant from S.P.G., S.P.C.K. and C.B.F. at £800 each.....	£2,400		
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The interest is being added to the principal till the whole £10,000 are raised.

The question of a Bishop for each of my two large Dioceses is one that must soon be practically solved, if the Church is to take and retain her rightful position in the Northwest. No doubt, in His own good time and way, the great Shepherd and Bishop of our souls will supply the want. So far as we can see, however, the first step is the raising of such a sum as will provide, for all time, a decent maintenance for the Bishop of Calgary. There seems to be an idea in some quarters that the Saskatchewan Bishopric Endowment Fund and other trust funds of that Diocese, managed by its Synod's financial agents in Toronto, should be divided between the two Dioceses. This is not my idea: the Primate agrees with me, and the societies in England have adopted our view. The Saskatchewan Endowments are not very large. It is easier to raise the whole for Calgary, than portions for Saskatchewan and Calgary; and it is fitting that endowments raised by the late Bishop should forever be associated with the chief scenes of his labors and the Diocese which continues to bear the name by which he was known. Last January the Primate, and the Bishops of Athabasca and Qu'Appelle joined me in issuing an Appeal, of which the following is a copy:

#### CALGARY BISHOPRIC ENDOWMENT FUND.

"The Diocese of Calgary, consisting of the District of Alberta, in the Northwest Territories of Canada, with an area of 100,000 square miles, was constituted a separate Diocese in 1888, and placed under the jurisdiction of the Bishop of Saskatchewan, till the completion of the Bishopric Endowment Fund.

"The Canadian Pacific Railway passes across it from east to west two hundred and fifty miles; and the Calgary & Edmonton Railway runs north and south three hundred miles.

"These railways bring a very large area of exceptionally good land within easy reach of immigrants. During the last two years many thousand settlers have made homes for themselves in this district, and towns are growing rapidly between Calgary and Edmonton.

"The whole white population of the Diocese may be called newcomers, scarcely any having been in the country ten years, and they not only to make their homes, but also to take their full share in raising up and supporting the educational and other institutions of a new country, while contending against the necessarily high freight rates which affect those who live so far inland.

"The number of Clergy in the Diocese when it was formed was eight, all of whom were dependent upon either S.P.G. or C.M.S. The number now is fourteen, and arrangements have been made for increasing that number to eighteen this year. Of the present number three are wholly supported by their congregations, and all the rest, with the exception of those who are working among the Indians, are partially supported by those to whom they minister. There are also a number of Lay-readers. The number of fully organized Parishes is 19. There are four Indian Missions, each with its ordained Missionary and its staff of workers, and much progress has been made in the training of the young of both sexes on the Reserves.

"The people have done the very utmost for themselves. With the aid given by the S. P. C. K. they have built in many of the Parishes, churches; and in some cases parsonages. They also contribute to the Provincial Clergy Widow and Orphan Fund; the Home and Indian Mission Funds, and other Diocesan objects. These contributions, in addition to what is given for the support of the Clergy, make it impossible for them to give anything substantial for the endowment of the See.

"This rapidly growing Diocese of Calgary now calls for the whole time and strength of the Bishop; while the Diocese

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of Saskatchewan, itself nearly as large as the whole of France, requires the presence of a resident Bishop.

"With these facts before us, and feeling how important it is for the present and future welfare of the Church in the Northwest that the need should at once be supplied, we feel it our duty to appeal to the Church in England and Eastern Canada to complete the Calgary Bishopric Endowment Fund.

"About \$25,000 or £5,000 have been secured, including grants from S.P.G., S.P.C.K. and C.B.F.

"Donations, subscriptions and offerteries may be sent either to the Treasurers of S.P.G., 19 Delahay Street, Westminster, S.W., who are Treasurers of the Endowment Fund; to Chancellor P. V. Smith, 116 Westbourne Terrace, London W., or to the Bishop, Bishop's Court, Calgary, N. W. T., Canada.

"R. RUPERT'S LAND.

"RICHARD ATHABASCA.

"CYPRIAN SASKATCHEWAN & CALGARY.

"W. J. QU'APPELLE.

"January, A. D. 1894."

When we issued this appeal we were in hopes the Rector of Calgary would have remained for a time in England to do what he could with it; but as Dr. Cooper did not feel that he could extend his visit, no one has been found to press it.

DEPOSITORY FOR SALE OF CHURCH LITERATURE.

While I was in England in 1892 a very kind friend who contributed £100 to the Endowment Fund; and, beginning with 1888 has given an annual donation of £50 for work among settlers in both Dioceses, gave me £50 with which to open a Depository here, for the sale of the valuable publications of the S. P. C. K., and other Church literature. The Depository was opened last year. It is under the management of a committee

appointed by me. The secretary of the committee, Mr. Webb, will by my desire, present to the Synod a report of what has been done, and it will then be for the Synod to determine whether the present committee shall continue in office, or be replaced by one, all the members of which are members of Synod.

#### EPISCOPAL RESIDENCE.

When, from a sense of duty to my whole jurisdiction and with the full approval of the Primate, I decided upon making Calgary my headquarters, I allowed the Bishop's house at Prince Albert, built with money collected by the late Bishop, to be used rent free, as part of Emmanuel College. This arrangement has gone on ever since, and as long as I have charge of both Dioceses, I do not propose to change it. But, as I said in my last address, I have had to pay a high rent since I came to reside here. Indeed, rent and taxes amount now to nearly \$700 per annum. Under these circumstances, I have retained, and use as I please, the sum I collected in 1888 for a See House, but I pledge myself to hand it over to the Diocese, when the Diocese is able to provide a suitable residence for its Bishop, or sooner, if in God's Providence, I am not the Bishop of Calgary, when that time comes. It will be remembered that \$1,500 of this sum was lent to the Rector and Wardens of this Parish for three years without interest. They were enabled to repay the loan through the exertions of the Calgary Branch of the Diocesan Woman's Auxiliary who raised the whole amount. And here, I cannot help saying that I hope someone who possesses land in this fair city, animated by the spirit which has manifested itself in devout men and women of every age of our Church; whose thoughtful liberality has almost covered England with monuments of their reverent care for their spiritual mother; and mindful of the many advantages the city receives in being the centre of what must some day be a very important Diocese; will be moved to give the Diocese a suitable site for the residence of its Chief Pastor, and perhaps in other ways contribute to the Church's welfare here.

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## SCHOOL SITE.

I am prepared to execute a deed transferring the school site, purchased by me in 1887 at a total outlay of \$537.62, the assessed value of which is now \$3,000, to the Synod, if it will receive the trust, and pay the cost of transfer.

## CLERGY IN THE DIOCESE.

With devout thankfulness to Almighty God, I record the following facts: There are now 15 Clergy holding my License at work in the Diocese, and arrangements have been made for adding three more to this number before the close of the year, to be stationed at Sheep Creek, Pie Creek and Mitford respectively. There are also several Lay-readers, who are doing most valuable work among the settlers in different parts of the Diocese.

Edmonton, with South Edmonton, has become self-supporting. Two Clergymen, with headquarters at Innisfail and Red Deer respectively, are now working along the line of the Calgary & Edmonton Railway. I hope to place one at Wetaskiwin shortly, and Mr. d'Easum, recently ordained, will be stationed at Beaver Lake. The Sturgeon settlement, north of Edmonton, has received an active Lay-reader, towards whose support the people have promised nearly \$200, and a Lay-reader will shortly be sent up to assist Mr. d'Easum.

## CHURCH AND PARSONAGE BUILDINGS.

Excellent Churches have been erected, and are now in use at Mitford, Innisfail, South Edmonton and Bowden. The schoolhouse in St Paul's Parish, Blood Reserve, bought from the Methodists, with money kindly provided by the Toronto Woman's Auxiliary, is now used exclusively as a Parish Church, and other Churches are being built in different parts of the Diocese. In the case of each of the Churches built, the S. P. C. K. most kindly gave a grant of money towards their erection.

Macleod and Pincher Creek have each provided Parsonages for their respective Incumbents, and Innisfail is now following their example; and by the kindness of C.M.S., and in response to an application from the local Finance Committee, Mr. Tims is to have a new residence this year, to be built by the Society.

FUNDS FOR CARRYING ON THE WORK.

(a) *Extra Diocesan.*

Situated as we are, a Church in a new land, with no members in a position to give large sums of money, and with no endowments, it is impossible to put too high a value upon the help we receive from sources beyond the Diocese. The Venerable Society for the Propagation of the Gospel not only continues its block grant of £1,300 per annum to the Dioceses of Saskatchewan and Calgary, £850 of which are annually apportioned for the maintenance of Clergymen and Lay-readers in the latter; but it has recently voted a single sum of £750 for additional Clergymen, to be spent at the rate of £250 per annum during the years 1895-6-7. The C.M.S. not only continues to support the two Missions on the Blackfoot and Blood Reserves, it also, at my request, and commencing with March 25th, 1893, has taken over the Sarcee Mission, S. P. G. having previously agreed to transfer the grant of £100 given to Mr. Stocken to the Beaver Lake Mission.

The Colonial and Continental Church Society kindly continues its grant of £100 per annum for the Mission of Sheep Creek and High River. At the end of last year the portion of the grant not spent there was, by the Society's permission, spent on the Piegan Reserve.

We are indebted to the Board of Missions of Eastern Canada, and to various Woman's Auxiliaries there for valuable assistance; and St. James' Cathedral, Toronto, through its Woman's Auxiliary, continues to send us the annual grant of \$400 paid to the Missionary to the Piegans, as part of

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his stipend. Statements of the receipts and expenditures of all monies coming into my hands for the work in both Dioceses, for the past three years, have been prepared for publication, and, like those of preceding years since I have been Bishop, they will be published in the report of the next Synod of the Diocese of Saskatchewan, to be held in August.

STATEMENT OF RECEIPTS AND EXPENDITURES.

It may be well that I should say that these funds are given to me for administration, as they were given to my predecessor, who never consulted his Synod or Executive Committee with respect to their expenditure. I have always taken counsel with each of my Executive Committees as to their expenditure to a large extent, and when, if ever, I have but one Diocese, I think I shall hand them over to the Diocese, although I am not sure that it is not better that the Bishop should have, to a large extent, a free hand in their disposition. I think the Clergy would think so. However, till that time comes, I must assume the chief responsibility for their administration in order that no part of my work may suffer neglect or injustice. I am sure this is my duty, I long ago made up my mind to do it, and I point to the steady growth of our work in both Dioceses as the very best answer to be given to any who may object.

(b) *Diocesan*

Statements of monies raised in the Diocese itself for the Clergy, Widow and Orphan Funds, and the Diocesan Home and Indian Mission Funds will be submitted by the Honorary Treasurer of the Diocese, Mr. Hogg. Before I pass from this subject, I would very earnestly and lovingly commend the two last named funds to the generous support of all persons in the Diocese, not only on the occasions when the special offertories ordered by the Synod are taken up, but at other times, also, I well know that all our Parishes and Missions have almost as much as they can do to meet their own obligations. Still, each of the Funds mentioned has

definite work to do in the Diocese, and as they are administered by the Diocese itself, through the Executive Committee, every Clergyman should feel it to be his duty to encourage liberality with respect to them, and should strive to send in as much money as possible to the Treasurer; and every member of the Church throughout the Diocese, where services are held, should feel that his duty is not done till he has given according as he is able, not only to supply the needs of his Parish or Mission, but for these of the Diocese also.

THE LATE COL. SUMNERS' BEQUEST.

In the will of the late Colonel Sumner, of Carlton Place, Ontario, whom I knew by letter, and who in his lifetime was an occasional contributor to my work, the following clause, having reference to this Diocese, occurs, viz: "I give and bequeath to the Diocese of Calgary, in the Northwest Territories of said Dominion, the sum of one thousand dollars, for the benefit of the Mission Fund of said Diocese; and I order my executor or executors to pay the said one thousand dollars to the then Bishop of said Diocese, in trust, for investment for the support of the Mission Fund aforesaid." During my visit to Eastern Canada last spring, I learnt from the solicitor who drew the will, that the bequests would probably be paid this autumn, and that it was not improbable that some of them would be somewhat less than the sum named, owing to shrinkage in the value of real estate. The sum, when received, will be dealt with by the Executive Committee. May it prove the first of many bequests, given by those, whether here in the Diocese or beyond it, who desire thus to honor Him from whom we receive all things, and to advance true religion in our land.

DIOCESAN MAGAZINE.

At the beginning of the year, having been strongly urged to do so by several of the clergy, I decided to make arrangements with the Gibson Printing Co. of this city, for

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the publication of a monthly magazine in the interests my two Dioceses, to consist of the inside sheets of the Church Monthly published in London, and five pages of local matter, including the title page. The agreement is for a year. The Company is to publish 500 copies monthly, for which it is to charge 50c. per annum; to print, wrap, address and post 100 extra copies of the Diocesan matter only for me for friends in Eastern Canada and England. I am to pay \$7.00 per month with \$2.00 per month for the extra 100 copies, and such postage as they may cost. I shall be glad to have the opinion of the Synod on this transaction, and if favorable, the hearty sympathy and the active co-operation of its members in getting the magazine as widely circulated as possible. Rev. W. H. Barnes, its editor, will gladly receive contributions for its pages. These should be as brief and pointed as possible, and every Clergyman in the Diocese should frequently send items for publication, in order that each issue of "The Sower" may have as wide a local interest as possible.

#### REPORTS AND RETURNS.

And here let me point out how necessary it is for Clergy and Lay-readers to send to the Society from which a portion of their stipend comes, as well as to the Secretary of the Synod, regular reports of their work, and also promptly to fill in and return such forms as are from time to time sent them. The Secretary of the S.P.G. said the other day, in one of his letters to me, "Please let the Clergy know how thankful I shall be for any stories and photos to illustrate them, which they may be kind enough to send for our magazines." We can hardly expect people to feel an interest in our work, or to continue their help for carrying it on, if we do not regularly let them know what we are doing. And a real way to show thankfulness to the Societies for help given, is to make the offerings on the day of intercession, which, by a rule of the Synod, are given to the Society that either helps or has helped the Parish or Mission, as large as possible.

## CALGARY DIOCESAN WOMAN'S AUXILIARY.

I have been so fully impressed with the value of the work done by Churchwomen in the various Auxiliaries which exist in Eastern Canada, to whom our Indian work is so deeply indebted, as well as with what our Churchwomen here have done by prayer and work (thus in addition to what has been already mentioned, our ladies here have done what they could for the Indian Missions, and this year they have made themselves responsible for \$300 of Mr. Webb's stipend) that I encouraged the formation of an Auxiliary for this Diocese. So far, however, our Diocesan Woman's Auxiliary is almost entirely limited to Churchwomen in this city. Yet, under other names, organizations for women exist at Lethbridge, Edmonton, Macleod, Pincher Creek, Canmore, and probably in other Parishes. May I take this opportunity of asking the Clergy of the Diocese to use their influence with the women in their respective congregations to have branches of the Diocesan Woman's Auxiliary formed wherever practicable. They would then be under the same constitution; they would use the same prayer; and while doing their own special work, would form part of the same Diocesan organization, soon, we hope, to be more closely united with Churchwomen all over Canada, and so helping to give that impetus to Mission work at home and abroad, which devout women have shewn themselves so well able to give.

## INDIAN WORK.

I have now briefly to notice our Indian work. The Mission on each of the four Reserves south of the C. P. R. is under a Clergyman in Priest's orders, who is able from a knowledge of their language, to teach and preach to the Indians, assisted by a staff, the members of which are fully qualified for their work. Through the kind help given by friends in Eastern Canada and England, which supplements what is done by the Indian Department, boarding school work has made great progress. In addition to its day schools, each Mission has its boarding schools for boys and

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girls; and in addition to the one on the North Blackfoot camp near Mr. Tims' residence, a fine building capable of accommodating fifty boys has been erected in the South Blackfoot camp. The total accommodation now is for 215 pupils. When I visited the Blood Reserve for the formal opening of the Kissock Home for boys, an institution that has received substantial aid from a lady in England, who does not tell us her name, it was very gratifying to learn from Red Crow when he and most of his minor chiefs came to shake hands with me, that all the children on the Reserve were available for our boarding schools if there was room for them. In every case the Missionary in charge is Principal, without salary as such.

#### INDUSTRIAL SCHOOL.

We have not yet obtained the Industrial School to be located in the vicinity of Calgary, which I tried to get from the Superintendent General when I was on my way to England in 1892. But we now have the promise of a free site of 320 acres near the city, from the Mayor and Council of Calgary, and \$5,000 from the Indian Department to begin the school this year. The Executive Committee received last spring a generous offer of a site, and other advantages from the Mayor and Council of Macleod, but we could not entertain this offer, because for nearly two years we have been asking for such a school near Calgary, and the Indian Department seems to have decided that this is the proper place for it.

The results of regular training are very evident. I need not speak of what is done for body and mind; but many of the children ask for baptism after they have been for a time under regular religious training and Christian influence, and some have given evidence of the Holy Spirit's work in their hearts. On Sunday, May 27th, I confirmed two very intelligent Blackfoot boys, who were afterwards admitted to their first communion, and other pupils are being prepared for this sacred rite. Among the

adults, religious progress is, for various reasons which I need not enumerate, slow; yet our Missionaries are constantly receiving assurances that their work among them is not in vain, and they labor on, knowing that it is theirs to prepare the land and sow the seed, and that in God's time the harvest will come.

#### RELIGIOUS TEACHING IN PUBLIC SCHOOLS.

There is one matter of more than Diocesan importance to which I feel constrained to invite attention. During the sessions of the General Synod, the committee on the educational work of the Church brought in the following report, viz: "That in their judgment religious teaching in the public schools is absolutely necessary in order better to fulfil the true purpose of education, and to conserve the highest interests of the nation at large; and the committee requests the General Synod to affirm the principle herein contained." The report, it is almost needless to say, was adopted, and, assuming that we as Churchmen endorse it, then, I think, we should try to get others to co-operate with us in securing the necessary legislation to enable it to be carried out. We cannot expect to be allowed to teach the distinctive principles of the Church of England in our public schools. Roman Catholics will have nothing to do with anything but distinctive teaching for their children. We must, therefore, look for assistance elsewhere. Ought we not to try to get the co-operation of other religious bodies, first of all to frame a scheme of religious teaching that would, under the circumstances, be acceptable to all, and then to secure legislation under which it should be taught at a definite time during school hours, either by the ministers of religion, or by the regular teachers? My own feeling is that the Synod should appoint a good committee to correspond with the representatives of other religious bodies in the Territories, with a view to accomplishing in the Northwest, what the General Synod has in this report affirmed.

There is a personal matter of which I feel I must now speak.

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## THE REGISTRAR AND SOLICITORS.

Having been publically accused of nepotism with reference to the Registrar, who is, ex-officio, a member of this Synod; it is due to him and to myself that I should state the following facts: Mr Jephson, who is my brother-in-law, was a lawyer here more than a year before I became Bishop. When the Diocese was formed he was one of the few lawyers in Calgary belonging to the Church of England. In my Dioceses as in Rupert's Land, the Registrar receives no salary, fee, or emolument of any kind. I have an undoubted right to appoint anyone I like to this office. I have also an undoubted right to ask any lawyers I please to act as my solicitors. As yet I have had no regular solicitors, if I except the firm in Toronto, who are the Financial Agents for the Diocese of Saskatchewan, and who do the work without charge as far as the Diocese is concerned. The title deeds for lands in Saskatchewan are nearly all in the custody of a law firm in Prince Albert, now represented by Mr. James McKay, Q C., and most of these for this Diocese Mr. Jephson holds. I believe I have been accused of issuing a circular to the Clergy in which I instructed them to take all legal business to Mr. Jephson. Of course no sane person would for a moment give credence to such an accusation. But as a matter of fact, I have scarcely ever sent a client, whether Clergyman or Layman to him. It has not occurred to me to do so. My feeling has always been that Mr. Jephson could get along very well without my help, and I have no hesitation in saying that if he could not it would be even more reluctantly given than it is at present. But it will be no news to those who know him, when I state that in hundred of ways, he has given me, the Clergy of the Diocese, and any Laymen who have gone to him, valuable counsel on Church matters for which he never dreamt of charging, or we of paying. Where then is the nepotism?

And now in conclusion my brethren, let me exhort you in the Apostle's words "That ye stand fast in one spirit,

with one mind striving together for the faith of the Gospel." Let each of us strive with his might for the spread and establishment of that true religion for which the name of our Church is a synonym. If we do this God will bless us; we shall go on from strength to strength; and our Church will become, what every true Churchman must ardently desire, a power in the land.

The Synod assembled for business in the Parish School room at 2 p.m. The Bishop in the chair.

After prayers offered by the secretary, the Bishop appointed Messrs. Brashier and Baker, scrutineers to examine the credentials of Lay Delegates.

The roll of the Clergy was then read, the following answering to their names:

Revs. A. W. F. Cooper, J. W. Tims, R. Hilton, H. W. G. Stocken, H. H. Smith, W. H. Barnes, W. F. Webb, H. B. Brashier, A. Stunden, F. Swainson, J. Hinchliffe, F. W. Goodman, G. d'Easum.

The scrutineers having brought in their report, the roll of Lay delegates was called, and the following answered to their names:

Messrs. J. P. J. Jephson, W. Pearce, T. N. Christie, M. Morris, W. M. Baker, Mr. Justice Macleod, C. E. D. Wood, A. G. Wolley-Dod, A. M. P. Kemys-Tynte, Stanley Stocken, Capt. N. F. M. Scobie, Col. R. W. Elton, W. Burchier, E. Mitchell-Innes, W. Charley, C. S. W. Bridges.

On the motion of Rev. H. W. G. Stocken, seconded by Mr. Wolley-Dod, the Rev. A. W. F. Cooper was re-elected secretary, and on the motion of Rev. H. H. Smith, seconded by Mr. Pearce, Mr. C. E. D. Wood was appointed assistant secretary for this meeting of Synod.

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The Bishop then appointed Rev. H. W. G. Stocken and Capt. Scobie, scrutineers of the ballot for the election of the Executive Committee, and Rev. W. H. Barnes and Mr. E. Mitchell-Innes, scrutineers for the election of delegates to the Provincial Synod.

The rules of order having been suspended, it was moved by Mr. C. E. D. Wood, seconded by Rev. R. Hilton, "That clause 11 of the constitution be amended by substituting the word five for the word three in two places in the sixth line."

This motion was carried unanimously, and the rules of order having been again suspended, on the motion of Rev. J. W. Tims, seconded by Mr. S. Stocken, Mr. W. H. Hogg was elected Treasurer of the Diocese.

Ballots were then taken, first, for the election of members of the Executive Committee, and then for the election of delegates to the Provincial Synod.

It was moved by Mr. Pearce, seconded by Rev. H. W. G. Stocken and carried,

"That the address of His Lordship the Bishop of the Diocese of Calgary, delivered this morning to the Synod of the said Diocese, be referred to a committee to report upon, and make such recommendation thereon to this Synod as it may deem advisable."

It was then moved by Mr. Pearce, seconded by Mr. Kemys-Tynte and carried,

"That the committee suggested by the resolution just passed consist of the following: Revs. J. W. Tims, R. Hilton, H. W. G. Stocken and A. Stunden, and Lay Delegates Mr. Justice Macleod, Col. R. W. Elton, Mr. Mitchell-Innes and the mover.

The Secretary then read the report of the Executive Committee as follows:

REPORT OF EXECUTIVE COMMITTEE OF THE  
SYNOD OF THE DIOCESE OF CALGARY, AP-  
POINTED JANUARY, 1892.

Your committee beg to submit the following report :

They have held 20 meetings, and the work done has been as follows: Beginning with 1892. The report of proceedings of the last meeting of the Synod were printed together with the Ordinance incorporating the Synod and the Schedule.

A new form of Easter returns from the Parishes and Missions was prepared which is now in use in the Diocese.

Council was taken with the Bishop with reference to the appointment of Rev. W. H. Barnes to the Incumbency of the Banff district, and payment of the S. P. G. grant for the current year was recommended to be made to him.

Some difficulties which had arisen in the Parish of St. Augustine, Lethbridge, in consequence of the withdrawal of the S. P. G. grant from the Parish, and the continued ill health of the Incumbent, Mr. Jackson, were adjusted. This work involved a considerable amount of correspondence and a visit from the Secretary to Lethbridge. A portion of the grant was restored on the condition of some fresh work being taken up in the district. This grant has since been again withdrawn and the Parish has resumed its position of self-support.

The terms of the Rev. H. J. Bourne's retirement from the Diocese were arranged, and some assistance given to his successor, Mr. Hinchliffe, in his work on the Piegan Reserve, after a report had been made by Rev. R. Hilton, Rural Dean of the district, at the request of the committee.

A correspondence was carried on with several of the Clergy of the Diocese and their vestries, with reference to the limits and boundaries thought advisable by them for their parishes, and as the result the following parishes have been duly defined by the bishop, viz.:

Church of the Redeemer, Calgary.

St. Barnabas, Sarcee Reserve.

All Saints, Mitford.

St. John's, Blackfoot Reserve.

St. John the Evangelist, Pincher Creek.

Christ Church, Macleod.

St. Andrew's, Gleichen.

St. Mark's, Innisfail.

St. Matthew's, Bowden.

St. Luke's, Red Deer.

St. George's, Banff.

St. Augustine, Lethbridge.

All Saints, Edmonton.

Holy Trinity, South Edmonton.

St. Michael's, Canmore.

St. Paul's, Fish Creek.

St. John's, Olds.

St. Cyprian's, Lacombe, (20 Parishes in all.)

An interview was held with Mr. D. W. Davis, M.P., for the purpose of asking him to do his best in his place in Parliament to secure the establishment of an Industrial School for the Indian children who are under the teaching of the Church on the several reserves in the Diocese.

The formal consent of the committee was given to the Parish of St. John the Evangelist, Pincher Creek, to raise money on mortgage for the purchase of a house and 27 acres of land near the village for a Rectory.

A correspondence was carried with the Vestry of St. Paul's Church, Fish Creek, and an interview granted to two of their number who attended as a deputation with reference to a resolution of the Vestry granting the use of their Church under certain conditions to the Presbyterians of the district.

The committee received Mr. A. D. Braithwaite's resignation of his office as Treasurer of the Diocese and thereupon passed a resolution expressing their regret at his departure from Calgary, and their sense of the value of his services to the Church in the various positions held by him.

Mr. W. H. Hogg was then elected Treasurer in his place.

The committee on request of the Bishop gave their advice respecting the apportionment of the grant from the S. P. G. of £850 for the year 1893 assigned to the Diocese, and asked the Society to allow these apportionments to remain on the same scales as before until the end of the year.

During the year 1893 the work of the committee was as follows :

Council was taken with the Bishop respecting the employment of Messrs. d' Etsum, Gray, Beal, Smith and others as Lay Readers, and in the appointment of Rev. F. W. Terry to the charge of the Red Deer district.

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As no meeting of the Diocesan Synod was held during the year on account of the meeting of Provincial Synod in Winnipeg in August and the General Synod of the Church in Toronto in September, it became necessary to take steps to secure the representation of the Diocese at those Synods.

A circular was therefore issued to the Clergy and Lay Delegates of the diocese asking them to say aye or no to the following propositions :

(1) That the Bishop appoint from the present members of the Diocesan Synod Delegates to the Provincial Synod to take the place of those who by death or removal from the Diocese or any other cause are no longer delegates.

(2) That in the event of the Provincial Synod deciding to take part in the General Synod to be held in Toronto on the second Wednesday in September, the Bishop appoint the delegates—one Clergyman and one Layman from this Diocese.

The response to both these propositions was in all cases in the affirmative, and the Bishop thereupon appointed as delegates to the Provincial Synod Rev. W. H. Barnes in place of Rev. E. B. Jackson and Mr. J. H. Cavanah in place of Mr. A. D. Braithwaite, and Rev. A. W. F. Cooper and Mr. Justice Macleod as Delegates to the General Synod of the Church.

Arrangements were made by the committee to discharge some of the expenses connected with the Boarding School on the Piegan Reserve, Mr. Hinchliffe undertaking to make every effort to relieve the committee of this responsibility.

A sub-committee appointed by your committee waited on the Hon. Mr. Daly, Superintendent-General of Indian Affairs, on the occasion of his visit to the Northwest and laid before him a carefully drawn-up memorandum showing reasons why the Church of England should be assisted in

establishing an Industrial School and Boarding Schools in Treaty No. 7. This memorandum was favorably received.

The committee advised the Bishop with reference to the apportionment of the S. P. G. Block Grant for the year 1894—due regard being paid to the wishes of the Society as expressed in the Secretary's communications.

Since the present year began the following work has been accomplished:

The committee took council with the Bishop with reference to the appointment of Rev. F. W. Goodman to work in the Red Deer district.

Provision has been made for discharging some expenses connected with the Boarding Schools for Indian children on the Sarcee Reserve.

A sub-committee appointed for the purpose has drawn up and submitted to the Superintendent-General of Indian Affairs a list of requirements believed to be urgently necessary for the carrying on of Boarding Schools and the general welfare of the Indian children who are now, or may be in the near future, obtaining instruction in them. This memorandum was favorably received and the Bishop when in Ottawa in the spring succeeded in getting a definite promise from the Department that the requirements will be to a considerable degree met, and that a sum of five thousand dollars has been included in the Parliamentary estimates on account of the proposed Industrial School at Calgary.

A deputation from your committee waited on the City Council of Calgary and succeeded in securing from the Council a promise of a grant of land (320 acres) near the City as a site for the School. A similar offer was made by the Town Council of Macleod and the committee returned a hearty vote of thanks for the same.

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ern portion of Alberta and an unselfish offer from Canon Newton to make his residence a missionary centre for this work were carefully considered, and the date of the next meeting of Synod was fixed for July 19th.

Mr. M. Morris, Manager of the Imperial Bank, was appointed Auditor in place of Mr. W. H. Hogg to act with Mr. S. S. Gibb, and the Treasurer asked to submit his accounts to them, and an agenda paper for the meeting of Synod was drawn up.

These transactions, along with sundry payments ordered from time to time to be made through the Treasurer out of funds at the disposal of the Synod, may be said to comprise the work of your committee from its appointment to the present time.

Signed,

CYPRIAN SASKATCHEWAN & CALGARY,

*President.*

A. W. F. COOPER,

*Secretary.*

It was moved by Rev. W. H. Barnes, seconded by Mr. Justice Macleod and carried:

"That the report of the Secretary of Synod be accepted and that a very hearty vote of thanks be accorded to the members of the Executive Committee for their arduous and most valuable labors during the period since the last meeting of Synod."

The Rev. H. W. G. Stocken, secretary to the Rural Deanery of Calgary, then submitted a report of the proceedings of the Deanery since the last meeting of Synod.

(See Appendix A.)

On the motion of Mr. Justice Macleod, seconded by Mr. A. G. Wolley-Dod, it was carried:

"That this report by Rev. H. W. G. Stocken of the proceedings of the Rural Deanery of Calgary be received and printed and the Deanery thanked for their very interesting report."

The Rev. R. Hilton, Rural Dean of Macleod, then followed with his report (see Appendix B.), and on the motion of Rev. J. W. Tims, seconded by Mr. Bouchier, the resolution just passed was made to include the report of proceedings of the Rural Deanery of Macleod.

It was moved by Mr. C. E. D. Wood, seconded by Mr. E. Mitchell-Innes, and carried:

"That the error of the Executive Committee in not having the accounts audited at the proper time as required by Canon XII, be excused and that the accounts having now been audited be received and printed in the proceedings of the Synod."

The Treasurer, Mr. Hogg, then presented his report and read the balance sheet of the accounts.

On the motion of Rev. R. Hilton, seconded by Mr. A. G. Wolley-Dod, the Synod adjourned until the scrutineers of the ballots were ready with their reports.

After a recess of some twenty minutes the Synod re-assembled.

The Rev. F. W. Webb, Secretary of the Diocesan Book Committee appointed by the Bishop in 1893, read a report of the committee's work (see Appendix C.), and on the motion of Mr. Charley, seconded by Mr. Mitchell-Innes, it was carried: "That this report of the Diocesan Book Committee be received."

The scrutineers then brought in their reports and the Bishop declared the result of the elections as follows:

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Members of the Executive Committee (in addition to the Secretary and Treasurer who are ex-officio members.)

CLERGY—Revs. H. W. G. Stocken  
J. W. Tims  
H. B. Brashier  
R. Hilton  
W. H. Barnes

LAITY — Mr. J. P. J. Jephson  
W. Pearce  
Justice Macleod  
T. N. Christie  
C. E. D. Wood

Delegates to the Provincial Synod.

CLERGY—Revs A. W. F. Cooper  
H. H. Smith  
W. H. Barnes  
H. B. Brashier  
H. W. G. Stocken  
J. W. Tims  
R. Hilton

LAITY — Mr. Justice Macleod  
J. P. J. Jephson  
C. E. D. Wood  
A. G. Wolley-Dod  
W. Pearce  
T. N. Christie  
J. H. Cavanah

On this last ballot Col. Elton received an equal number of votes with Mr. Cavanah, but declared his inability to attend meeting of Provincial Synod, and withdrew his name from the list.

It was moved by Mr. Pearce, seconded by Mr. Brashier,

and carried: "That Messrs. M. Morris and J. S. Gibb, be auditors to the Synod for the ensuing year."

Mr. Hilton then brought forward a motion, of which notice had been sent to the Secretary, seconded by Mr. Swainson, to amend clause 5 of Canon IX on Parochial Organization in such a way as to make it necessary for vestry men to be communicants, and after some discussion the motion was lost on a division—five members voting for and twenty-one against. A second motion of which notice had also been given, was then proposed by Mr. Hilton and seconded by Mr. Webb, to amend Clause 26 of the same Canon, by leaving out all the words after "the other church warden" so as to bring the clause into harmony with Clause 21. This was carried.

The following notices of motion were then given.

1. By C. E. D. Wood :

"That whereas steps have been taken, looking towards the erection of an Industrial School for the benefit of the Indians in Treaty No. 7, and whereas the greater proportion of the Indians who will be benefitted by such an institution are located within 15 miles of Macleod; and whereas the Town Council of Macleod have offered 320 acres for the purpose of the said Industrial School; Resolved:—That in the opinion of this Synod the said Industrial School should be located at or near the town of Macleod, and that a strong recommendation to that effect from this synod be communicated to the Executive Committee by the Secretary."

2. By Rev. R. Hilton :

"That the Bishop be empowered to select from time to time from the Clergy and Lay Delegates to the Synod those delegates who are to represent it in the General Synod, and that the Delegates so selected shall be the Delegates to the General Synod."

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## 3 By Rev. W. H. Barnes:

"Notice of motion expressive of the regret felt by this Synod at the death of the Lord Bishop of New Westminster and of condolence with the Diocese, and with Mrs. Sillitoe.

## 4 By Rev. J. W. Tims

"That whenever a vacancy occurs in the representation to the Provincial Synod, the members of which have been elected at the meeting of the Diocesan Synod immediately preceding such meeting of the Provincial Synod, the Bishop be empowered to fill such vacancy from the clergy of the Diocese, or the delegates to the Diocesan Synod as the case may be, and representatives so appointed shall be on the same footing as those who have been elected by the Diocesan Synod."

## 5. By Rev. A. W. F. Cooper:

"Notice of motion to congratulate His Grace the Archbishop of Rupert's Land and Primate of all Canada, on the high honors paid to him by the General Synod of the church in Canada, last September."

The rules of order having been suspended it was moved by Mr. C. E. D. Wood and seconded by Mr. Wolley-Dod that the Synod adjourn until 2 p.m. to-morrow. Some amendments to this were brought forward and discussed, and finally on the motion of Mr. Stocken, seconded by Mr. Hilton, it was carried: "That this Synod adjourn until 8 p.m. this day."

The Bishop then closed the session with the benediction at 6 p.m.

The Synod met for its second session at 8 p. m. Thursday July 19.

The Bishop in the chair.

The Secretary called the roll and the following members were found to be present:

CLERGY.—Rev. A. W. F. Cooper  
 “ J. W. Tims  
 “ R. Hilton  
 “ H. W. G. Stocken  
 “ H. H. Smith  
 “ W. H. Barnes  
 “ W. F. Webb  
 “ H. B. Brashier  
 “ A. Stunden  
 “ J. Hinchliffe  
 “ F. W. Goodman  
 “ G. d'Easum

LAITY.—Mr. J. P. J. Jephson  
 “ W. Pearce  
 “ M. Morris  
 “ W. M. Baker  
 “ Mr Justice Rouleau  
 “ A. G. Wolley-Dod  
 “ A. M. P. Kemys-Tynte  
 “ S. Stocken  
 Capt. Scobie  
 Col. Elton  
 “ E. Mitchell-Inn's  
 “ W. Charley

The minutes of the previous session were read and signed.

Mr. Pearce then read the report of the committee appointed to consider the Bishop's address, as follows:

“The committee appointed by the Synod to consider and report upon the address of his Lordship the Bishop of Calgary, concluded that the reference to them should be chiefly confined to the financial portion of the same:

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1. Regarding the amount raised for the Bishopric Endowment fund, as it would appear that the accumulation through interest on the amount already raised goes to principal until £10,000 are secured, and further that as the S.P. G. have considerably aided in procuring the said amount, and are particularly well qualified to act as trustees for same your committee desire to endorse what has been done in this respect.

2. The Committee approve of the Bishop's action regarding the money raised for the erection of a See House, and would respectfully urge on the Synod the necessity of raising sufficient monies for the erection of a suitable See House at Calgary.

3. With regard to the fund known as the "Calgary School Fund" your Committee recommend that this matter be referred to the Executive Committee for such action as it may deem necessary.

4. That regarding the Diocesan Book Committee your Committee feel very well satisfied with the manner in which this matter has been handled, and recommend that a committee be appointed to carry it on.

5. That with reference to the publication of the Diocesan magazine named "The Sower in the West" your committee recommend that it be continued, and that the Clergy and Laity be urged to assist in making it a success, and consider that if more space were devoted to local matters, it would increase its prosperity.

6. Your Committee consider that His Lordship and the Synod are to be congratulated upon the progress made in the Indian work, particularly with regard to the Boarding Schools which have been unusually satisfactory.

7. That with reference to the appointment by the Bishop of Registrar, the approval of this Synod has been so

emphatically expressed to-day that no further allusion to it is necessary.

8. Recommended—that the address as delivered be printed as part of the proceedings of this Synod."

It was moved by Rev. H. H. Smith, seconded by Capt. Scobie and carried: "That this report be received and adopted." On the motion of Mr. Tims, seconded by Mr. E. Mitchell-Innis, it was carried: "That the report of the Treasurer be adopted and printed."

Capt. Scobie moved, seconded by Mr. E. Mitchell-Innis: "That the hearty thanks of the Synod of the Diocese of Calgary be tendered to his Lordship the Bishop for his very able address delivered to the Synod this day." This was carried.

The motions of which notice had been given at the last session were then brought forward.

No. 1. With reference to the site of the proposed Industrial School for Indians was dropped, the mover Mr. C. E. D. Wood, being absent and there being no one left in charge of it.

Mr. Hilton then brought forward his motion (No. 2) to give the Bishop power to appoint delegates to the General Synod, this was seconded by Rev. W. Barnes, and some discussion took place.

The following amendment was then brought forward by Rev. J. W. Tims, seconded by Rev. A. Stunden: "That the delegates to the General Synod be elected by the Synod of this Diocese." This was carried.

It was moved by Rev. H. B. Brashier, seconded by Mr. Charley: "That the election for delegates be proceeded with forthwith." Carried.

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Mr. Pearce then moved, seconded by Mr. Stunden: "That a committee consisting of his Lordship the Bishop, Rev. J. W. Tims, His Hon. Mr. Justice Macleod and Mr. J. P. J. Jephson be appointed to consider and recommend the rules to be adopted in appointment or election of delegates from this Synod to the Provincial and General Synods." That was carried.

Mr. Barnes then brought forward his motion (No. 3). "That this Synod hereby extend its deepest sympathy with the neighboring Diocese of New Westminster, and with Mrs. Sillitoe in the death of the Bishop, and prays that the Divine guidance may so govern the choice of his successor that a man full of the Holy Ghost and wisdom may be found to build upon the foundation so wisely and firmly laid by the apostolic prelate, whom the providence of God has called to his well earned rest." This was seconded by Rev. H. H. Smith and carried unanimously, the Synod showing its sympathy by a standing vote.

The Rev. T. W. Tims then withdrew the motion standing in his name, (No. 4,) pending the report of the Committee appointed on Mr. Pearce's motion.

The Rev. A. W. F. Cooper then moved, seconded by Mr. Justice Macleod: That the Synod of the Diocese of Calgary now in session tenders to His Dean the Archbishop of Rupert's Land and Primate of all Canada, its respectful congratulations on his election to the Primacy, and prays that he may long be spared in the Providence of God to preside over the church in this land." This was carried unanimously the Synod standing.

The rules of order were then suspended, and on the motion of Mr. Pearce, seconded by Mr. Mitchell-Innis, the Synod adjourned for fifteen minutes to enable the Committee appointed to consider the rules to be adopted for the election of delegates to bring in their report.

On the Synod re-assembling at the end of that time the

Bishop read the report of the Committee as follows: "Your Committee appointed to report as to the mode of election of delegates to the General Synod beg leave to report as follows:

"That rule 22, Appendix C, (being the rules of order) be amended by inserting in the first line thereof after the word "the" the words "General Synod," further that all the words after "shall" in the fifth line of said rule 22, be struck out, and the following substituted, "forthwith count the ballots and report the result."

Signed

CYPRIAN SASKATCHEWAN & CALGARY,

It was moved by Rev. W. H. Barnes, seconded by Mr. Mitchell-Innes and carried: "That this report be received and adopted."

The Bishop then appointed Rev. H. H. Smith and W. Charley, scrutineers for the election of delegates to the General Synod.

The Bishop named the following as members of the Diocesan Book Committee:

Rev. A. W. F. Cooper  
 " J. W. Tims  
 " H. W. G. Stocken  
 " W. F. Webb  
 Mr. Wolley-Dod  
 " C. E. D. Wood  
 " W. M. Baker  
 " M. Morris

The Scrutineers brought in their report and the Bishop declared the following elected delegates to the General Synod:

Rev. A. W. F. Cooper.  
 Mr. Justice Macleod.

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The rules of order were then suspended and the following motions carried :

By Rev. Mr. Barnes, seconded by Rev. Mr. Goodman, "That the thanks of this Synod be tendered to those members of the Church and others in Calgary who have hospitably entertained non-resident members of Synod."

By Rev. Mr. Stocken, seconded by Rev. Mr. Hinchliffe, "That the Synod of the Diocese of Calgary tenders its warmest thanks to those Societies and Associations in England and Eastern Canada, which have rendered very valuable assistance to the Indian Missions in this Diocese."

By Rev. Mr. Stunden, seconded by Rev. Mr. Goodman, "That a hearty vote of thanks be given to the C. P. R. for the special travelling privileges given to the Clergy."

On the motion of Mr. Justice Macleod, seconded by Mr. Pearce, the Synod then adjourned until Friday morning at the close of divine service.

The third session of the Synod was held on Friday July 20

A celebration of the Holy Communion was held in the Church of the Redeemer at 9 a.m., when the Rev. Rural Dean Hilton gave an address and immediately upon the close of the service the Synod met in the Parish school room, the Bishop in the chair.

Prayers were read by the Secretary. The roll of the Synod was then called, the following members answering to their names :

CLERGY—Rev. A. W. F. Cooper  
 “ R. Hilton  
 “ H. W. G. Stocken  
 “ H. H. Smith  
 “ W. F. Webb  
 “ H. B. Brashier  
 “ A. Stunden  
 “ F. Swainson  
 “ J. Hinchliffe  
 “ F. W. Goodman  
 “ G. d'Eas m

LAITY — Mr. J. P. J. Jephson  
 “ W. Charley  
 “ E. Mitchell-Innes  
 “ S. Stocken  
 “ C. E. D. Wood  
 “ M. Morris  
 “ W. Bouchier  
 Capt. Scobie  
 Col. Elton

The minutes of the last session were read and adopted.

The rules of order were suspended and the following motions carried :

By Rev. H. B. Brashier, seconded by Mr. W. Charley,  
 “ That the hearty thanks of the Synod be given to Rev. R. Hilton for his able and instructive address to the Delegates at this morning's service.”

By Rev. A. Stunden, seconded by Capt. Scobie, “ That a committee be appointed to consider the question of Religious Education and to report to next meeting of Synod.”

The Bishop then named the following as members of this committee :

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Revs. A. Stunden  
" A. W. F. Cooper  
" J. W. Tims,  
" R. Hilton  
" W. H. Barnes  
Mr. Justice Macleod  
Col. Elton  
Mr. Pearce  
" Bouchier  
" S. Stocken.


A discussion then took place about the printing of the parochial statistics of the Diocese, and the matter was left to the Executive Committee.

It was moved by Rev. H. H. Smith, seconded by Rev. W. F. Webb, and carried :

" That the most cordial thanks of this Synod be given to the Society for the Propagation of the Gospel, the Colonial and Continental Church Society, and the Society for the Promotion of Christian Knowledge, for substantial aid given more particularly for the work amongst settlers in this Diocese.

The Bishop expressed the pleasure which he felt at the sympathy shewn with him by the members of the Synod in this as in other meetings, and at the unanimity and harmony manifested at all the sessions. The minutes of this session were then read and signed, and on the motion of Mr. Wood, seconded by Mr. Bouchier, the Synod was adjourned sine die, the Bishop pronouncing the benediction.


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APPENDICES.

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APPENDIX A

REPORT OF THE CALGARY RURAL DEANERY  
FROM THE CLOSE OF THE YEAR 1891 TO  
THE 30TH JUNE, 1894.

In presenting to the Synod our second report of the Calgary Rural Deanery, we desire to express, at the outset, our sense of the value of our meetings; we have invariably been refreshed and strengthened by them.

It is our pleasure to record that the Rev. Dr. Cooper, whose term of office as Rural Dean, expired on the 9th March, 1892, was re-appointed. During his recent visit to the Old Country, the Rev. J. W. Tims was unanimously elected to preside at our meetings.

The members of the Chapter would like to put on record their appreciation of the honor conferred upon the Rural Dean by the authorities of St. John's College, Winnipeg, in granting him the degree of Doctor of Divinity.

Separate meetings of the Chapter have seldom been held, it being thought more profitable for Clergy and Laity to meet together as much as possible. In this way Clergy, Churchwardens, Lay representatives, Lay-readers and any others (upon invitation) who happened to be in the vicinity, have often united together for the good, we trust, not only of the individuals present, but of the Church of Christ in our Diocese. During the period covered by this report eight meetings have been held—one in Calgary, one in Banff, three on the Blackfoot Reserve and three on the Sarcee Re-

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serve. On the last occasion it was arranged that we should hold our next meeting at Innisfail, which is just outside our Deanery. It may be remembered that this Deanery extends northwards only as far as the southern boundary of the 34th Township. A northern Deanery has not yet been formed. The proposed meeting had to be postponed, but is still a pleasure to come.

The attendance at these gatherings has been excellent. None of the Clergy have absented themselves, except under pressing circumstances.

The rules laid down at our first meeting in 1889 still continue to guide us. Our proceedings have always commenced with the Holy Communion, and this has given to them that delightful harmony and refreshment, which have, without exception characterized our meetings.

The hour spent in the devotional study of Holy Scripture has always been profitable and at times of marked interest. The portions studied have been the latter half of the Epistle to the Philippians and the first two chapters of the Acts of the Apostles.

As yet no special business in connection with the Diocese has been referred to us for consideration under Canon VI, but we believe that in the near future, if church work in the Diocese continues to increase at its present ratio, this feature of our Ruridecanal meetings will be of considerable value to us.

Papers introducing special subjects for discussion were prepared and read by members of the Chapter, viz:

“Some thoughts on Preaching” by the Rural Dean.

“The Church and the Heathen World” by the Rev. J. W. Tims.

"The Clergyman's duty with reference to some tendencies of Modern Thought" by the Rev. W. H. Barnes.

"How to extend the usefulness and increase the circulation of the Diocesan Magazine" by the Rev. W. H. Barnes.

"The relation of the church to the Non-Episcopal Scandinavians" by the Rev. W. H. Barnes.

"Church Music and Congregational Singing" by the Rev. W. F. Webb.

"The most important Versions of the Bible" by the Rev. W. F. Webb.

"Private prayer in relation to the Pastor" by the Rev. H. W. G. Stocken.

These papers have been both instructive and helpful.

An attempt has been made to form a Ruridecanal Reading Association to take the place for the present of the Ruridecanal Library, mentioned in Clause 3 of Canon VI. The clergy (each one) agreed to obtain, if they did not already possess, a book of general interest and usefulness to the members of the Chapter, and to circulate the same amongst themselves. The scheme has not yet received the co-operation which was expected.

At Banff a Public Missionary meeting was held, in the evening, in connection with our gathering, and was well attended and appreciated.

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Twice on the Blackfoot Reserve public services have been held in the evening, and the sermon on each occasion preached by the Rural Dean.

We sincerely trust and believe that the interest and usefulness of our meetings will increase as time goes on, and that they may become, as they should, an important factor in the spiritual life of our Church in this Diocese.

Signed,

H. W. G. STOCKEN,  
*Secretary to Chapter*

APPENDIX B

REPORT OF THE DEANERY OF MACLEOD,  
JULY, 1894.

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“ IN THE NAME OF THE FATHER AND OF THE SON AND OF  
THE HOLY GHOST.”

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I beg to submit the following report :

In accordance with Section V, Canon VII, of the constitution of the Synod of the Diocese, I have visited, with one exception, every Parish and Mission in the Deanery of Macleod. The exception alluded to is the Mission of Livingstone, until a short time ago, known as the North Fork Mission, a daughter parish of the Church of St. John the Evangelist, Pincher Creek; but reports from that place justify the pleasing conclusion that an excellent work is being done there, and the spiritual interests of the ranchers and settlers well looked after.

My visit to the Parish of St. Augustine's, Lethbridge, was, owing to the then prevailing circumstances, not very satisfactory. The Cure at the time being vacant, I was unable to receive anything like definite statements concerning the temporal affairs of the Church there, but doubtless since the advent of the present Rector the unfortunate condition then existing—brought on by the many changes of clergy and prolonged vacancies—has been almost forgotten in the new phase of Church life which characterizes the parish to-day.

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My visit to St. John's, Pincher Creek, was a very pleasing one indeed. A good work is being done here, to which His Lordship and several clergy can bear testimony as eye-witnesses, when assembled for the ordination of Mr. d'Easum for the Diaconate and Mr. Hinchliffe to the Priesthood. Good progress has been made here under God's good providence, in the last two years.

In the spring of this year I visited the St. Paul and St. Peter Missions on the Blood and Piegan Reserves. The present system of preparatory schools for the children of the Red man, with the pupils in residence and under the immediate supervision of the Missionary and the staff seems to produce incomparably better results than any previous method adopted by the Church. The annual reports of the Missionaries in charge of these institutions and Reserves evidence the good work accomplished without further comment from me.

At our last meeting of the Chapter the suggestion was made and entertained by the clergy present, that a Sunday in the year be set apart for the furtherance of Missions in the Macleod Deanery. It will be further considered at our next meeting.

Our meetings of the Chapter have not been so frequently held as we would have wished, but the Clergy of the Deanery are only five in number, and for many months the Parish of St. Augustine being vacant, we numbered only four. The absence of railway facilities between the Parishes and Missions makes it difficult at times for the holding of the meetings so that all can be present.

I have urged upon the Clergy the necessity of all being present at the meetings owing to the paucity of members.

Interesting papers have been read upon subjects interesting to the Clergy followed by friendly and profitable discussion. The day of meeting invariably opens with the Holy Sacrament. In the evening of the day of meeting

devotional exercises have been held in the Church as a rule, helpful to Clergy and Laity alike.

We feel the benefit of and appreciate all our meetings, and are grateful for the clerical intercourse and interchange of thought and opinion that the meetings afford.

We hope to hold quarterly meetings from now; and contemplate at our next meeting to be held in October at St. Paul's Mission, arranging for the session of a Ruridecanal meeting, when we trust to have a large representation of the Laity present.

In conclusion I might mention that the Deanery looks, as the Canon provides they should, to the spiritual interest of the settlements in its jurisdiction, and recognizes with pleasure the formation of new Missionary districts, as a development of the Church's influence and the Kingdom of Christ.

RONALD HILTON,  
Incumbent of Christ Church, Macleod,  
and Rural Dean of Macleod.

July 19, 1894.

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## APPENDIX C

### REPORT OF DIOCESAN BOOK COMMITTEE.

During the visit of the Bishop to England in 1892, a gentleman gave the sum of £50 to establish, in Calgary, a depository for the sale of S.P.C.K. books.

On his return from England the Bishop, (pending the action of the Diocesan Synod) appointed the following committee: Rev. A. W. F. Cooper (chairman), Revs. J. W. Tims, H. W. G. Stocken, W. F. Webb and Messrs. Hogg, Gibb and Woiley-Dod.

This committee met in March, 1893. The Rev. W. F. Webb was appointed Secretary. Books were selected, and instructions given to Rev. A. W. F. Cooper to make arrangements for salesroom.

Arrangement was made with Mr. J. H. Millward, and the books (marked by the Secretary in accordance with instructions received from the committee), were placed on sale on September 1st, 1893.

The Committee has met at intervals to transact the necessary business.

The funds of the Committee are deposited in the Savings Bank department of the Bank of Montreal.

The net amount of sales (from Sept. 1st, 1893, to July 1st, 1894,) has been \$99.35.

A statement is added showing the liabilities and assets of the Committee on July 1st, 1894

All of which is respectfully submitted.

A. W. F. COOPER,  
*Chairman.*

W. F. WEBB,  
*Secretary.*

LIABILITIES.	JULY 1st, 1894.		ASSETS
S.P.C.K., for Books, £11.4.11	\$54	76	Bal. to credit of Committee in hands of S. P. C. K. £3 17.9.
Freight and packing above, £2.9.3.	11	99	Credit note, £0.3.5.
Secretary, for p'stage	15		Cash in Bank
			J. H. Millward, sales, June
	\$66	90	
			\$92 03
			\$ 25 13
Leaving a cash balance of			
And stock to the value of (estimated at 20 per cent off retail price.)			247 70
			\$272 83
Total to credit of Committee			

1891  
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APPENDIX D.

**CALGARY HOME MISSION FUND.**

1891			
Dec.	31	By Balance.....	\$200 41
1892			
Jan.	5	By Thanksgiving offertory, Springbank,.....	2 10
Feb.	29	To paid Rev. H. T. Boorne's acct. debts Piegan Reserve.....	\$100
Mch	3	To paid on Acct Herald Pub. Co., Printing Synod report and Post cards .....	100
"	18	To paid Herald Publishing Co. for printing Parochial Statistics.....	30
April	20	To paid Rev. W. H. Barnes, advance acct. S. P. G. Grant.....	144
May	27	To paid Herald Pub. Co., Balance of acct....	50
"	30	By received from C. S. & C., £50.....	240 00
June	25	" " " .....	374 00
July	11	To paid Rev. E. B. Jackson.....	120
"	"	" " " J. W. Tims.....	6
"	"	By received from Sundry donations .....	3 45
"	"	To paid Rev. W. H. Barnes.....	144
"	"	" " com Rev. Jackson's check.....	15
"	"	By interest on Sav. bank acct....	1 35
June	25	To paid Rev. Canon Newton.....	130
"	"	" " " H. B. Brashier.....	100
Sept	26	By received from C. S. & C.....	644 00
"	"	To paid Rev. Canon Newton.....	130
"	"	" " " C. Cunningham.....	120
"	"	" " " W. H. Barnes.....	144
"	"	" " " H. B. Brashier.....	150
"	"	" " " W. F. Webb .....	75
Nov.	11	By received from Calgary.....	19 50
"	21	" " " Edmonton. ....	5 25
"	"	" " " St. Barnabas.....	80
"	"	" " " Pine Creek.....	2 05
Dec.	1	To paid Rev. W. F. Webb. ....	50

	" "	By received from Macleod.....	12 60
	" 15	By received to cover check to W. F. Webb...	50
	" 17	By Thanksgiving offertory, St. Andrews....	1 25
	" "	" " " St. John's.....	1 50
	" 19	To paid Rev. Mr. Barnes (expenses) .....	12
Dec.	19	To paid Secy's expenses for year.....	32 13
	" 22	" " Rev. R. Hilton's expenses to Calgary to attend meeting Executive Com- mittee.....	5 25
	" "	To paid Tribune acct. ....	7 50
	" 23	By received Thanksgiving offertory St. Pauls.....	4 75
	" 30	By received Thanksgiving offertory, North Fork Pincher Creek .....	3
1893			
Feb.	7	To paid Pettit & Ellis Insurance premium, Rev. H. W. G. Stocken's house.....	15
	" 10	To paid Herald Pub. Co.....	22
April	18	" " " " .....	9 50
	" 24	By received from Innisfail.....	1 90
May	3	" " " Poplar Lake.....	3 05
July	"	To paid Rev. J. W. Tims, (expenses). ....	2 70
Aug.	3	" " Customs duty on books (loan)....	22 60
	" 30	By received from Christ Church Poplar Lake.....	2
Sept.	6	By received from Rev. W. F. Webb, customs duty refunded.....	22 60
	" "	To paid secretary's expenses Jan.—Aug., '93... 6 60	
	" 7	" " balance and interest of Girl's High school P. N.....	68 72
	" "	To paid Rev. J. W. Tims on account of build- ing on Piegan reserve.....	257
	" "	By received from the Bishop of Saskatchewan and Calgary.....	301 04
	" "	To paid Bank of Montreal discount on Synod P. N.....	6 25
Nov.	11	By received from Church St. John the Evan- gelist and North Fork mission. ....	15 05
	" 14	To paid Herald Pub. Co. for printing postal cards.....	2 50
	" 25	By received from Thanksgiving offertory Church of the Redeemer.....	21 25
	" 28	By received from Thanksgiving offertory, Banff.....	1

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June 19

	“	“	By received from Thanksgiving offertory Canmore.....		2 55
	“	29	By received from Thanksgiving offertory, South Edmonton.....		2 75
Dec.	1	To	paid Calgary's share of expenses of Provincial Synod.....	24	
	“	6	By Thanksgiving offertory, All Saints Edmonton.....		8
	“	11	To paid bank discount on Synod P. N.....	6 05	
			1894		
Jan.	11	To	Thanksgiving offertory, St. John's, Blackfoot reserve.....		1 45
	“	11	To Thanksgiving offertory, Saint Andrews Gleichen.....		95
	“	15	To Thanksgiving offertory, St. Peters Macleod.....		1 50
	“	“	To paid Rev. J. W. Tim's expenses.....	5 40	
Feb.	16	“	“ Gibson Printing Co.....	4 75	
	“	17	“ “ Herald Pub. Co.....	1 50	
Mch.	28	By	received from All Saints Edmonton for F. M. Jews .....		3 95
	“	“	By received from South Edmonton for F. M. Jews .....		2 60
	“	“	To paid secretary, L. S. P. C. Jews.....	6 55	
June	19	By	balance.....		153 50
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					\$2,111 15 \$2,111 15

APPENDIX E.

**CLERGY WIDOW AND ORPHANS FUND.**

1892			
Jan.	10	By offertory, Calgary.....	\$ 8 15
April	18	" " St. Andrews, Gleichen.....	3 25
"	19	" " Calgary.....	60
"	25	" " Macleod (Christ Church.).....	26 05
"	"	" " (Blood Mission.).....	4 45
"	"	" " Pincher Creek, St. Johns.....	12 75
May	3	" " Banff ....	3 75
"	7	" " North Fork.....	3
"	12	" " St. Pauls Fish Creek.....	5 50
"	20	" " Pine Creek.....	3 15
"	"	" " St. Barnabas.....	80
"	21	Sturgeon River.....	1 50
June	25	By received from Rev. H. W. G. Stocken...	5 00
Aug.	"	To paid to the Metropolitan. . . . .	\$137 45
1893			
Feb	28	By offertory, Church of the Redeemer, Cal- gary.....	13
April	5	By offertory Church of the Redeemer Cal- gary.....	50 85
"	"	By offertory, Pine Creek.....	2 25
"	"	" " St. Barnabas. ....	1 25
"	8	" " St. Andrews, Gleichen.....	1 15
"	"	" " St. Johns, Blackfoot.....	3 80
"	"	" " All Saints, Mitford.....	3
"	14	" " All Saints, Edmonton.....	13 50
"	17	" " Lethbridge .....	17 95
"	24	" " Pincher Creek .....	14 55
"	"	" " Innisfail.....	2 55
"	25	" " St. Pauls, Fish Creek .....	4 60
"	27	" " " " " .....	65
May	18	" " North Fork, Pincher Creek....	4
"	30	" " Church of the Redeemer, Cal- gary.....	8 85

Aug. 1  
Nov. 25

1894.  
March 5  
" 27

" "  
" "  
" 28

" 29  
" "  
" 30

April 5  
" "  
" "

" 11  
" 18  
May 19

June 14  
" 19

Aug.	1	To paid to the Metropolitan.....	141 85	
Nov.	25	By offertory Church of the Redeemer, Cal- gary.....		11 40
1894.				
March	5	By received from Rev. H. W. G. Stocken...		5
"	27	By offertory, Church of the Redeemer Cal- gary.....		47 95
"	"	By offertory, Canmore.....		8 50
"	"	" " Fish Creek.....		6 25
"	28	" " All Saints, Edmonton.....		13 45
"	29	" " St. John's, Blackfoot.....		3 15
"	"	" " St. Andrew's Gleichen.....		1 85
"	30	" " Lethbridge.....		30 90
April	5	" " St. Barnabas.....		2 30
"	"	" " Pine Creek.....		1 75
"	"	" " Sheep Creek.....		3 65
"	11	" " Springbank.....		1 65
"	18	" " All Saints, Mitford.....		8 80
May	19	" " Poplar Lake.....		65
June	14	" " Pincher Creek and North Fork Mission.....		19 65
"	19	To Balance.....	166 90	
			<u>\$446 20</u>	<u>\$446 20</u>



1894				
Jan.	22	To paid Rev. H. W. G. Stocken.....	25	
'	25	By offertory W. Newton.....		2
"	26	" " Blackfoot reserve.....		2
"	"	" " Gleichen.....		1 35
"	"	" " Rev. H. W. G. Stocken.....		3 20
Jan.	17	" " All Saints, Edmonton.....		7 50
Feb	5	" " Macleod .....		4
"	"	" " Lethbridge.....		10 60
"	"	" " Calgary.....		18 50
March	1	" " St. John's and North Fork Mis-		
		sion.....		10 90
"	5	By offertory St. Barnabas.....		1 70
June	19	To Balance.....	104 25	
			<u>\$259 25</u>	<u>\$259 25</u>

**APPENDIX G.**

**OFFERTORIES DAY OF INTERCESSION.**

1891				
Dec. 31	By Balance.....		\$ 51 10	
1892				
March 1	To paid Treasurers, S. P. G. ....	\$ 38 40		
" "	" " " C. M. S. ....	9		
" "	" " " C. & C. C. S. ....	3 70		
April 25	By offertory, Macleod. ....		7 60	
June 9	" " Lethbridge. ....		20	
Dec. 8	" " Edmonton. ....		8 25	
" 17	" " St. Andrew's. ....		6 45	
" 23	" " St. Paul's. ....		1 90	
" "	" " Calgary. ....		11 30	
" 30	" " St. Barnabas. ....		1 35	
" "	" " Pine Creek. ....		2 70	
" "	" " North Fork Pincher Creek. ....		4	
1893.				
April 14	" " St. Johns. ....		7 75	
Dec. 2	" " Calgary. ....		3 15	
1894.				
Jan. 15	" " St. John's North Fork Mission, Pincher Creek. ....		5 65	
" 11	" " Gleichen. ....		3	
" 25	" " Rev. W. Newton. ....		2	
Mch. 27	" " Banff and Canmore. ....		1 50	
June 19	To Balance.....	86 60		
		<u>\$137 70</u>	<u>\$137 70</u>	

1892  
 May 4  
 " 7  
 " 27  
 " "  
 " "  
 " 30  
 June 16  
 " 25  
 " "  
 " "  
 " 27  
 " "  
 " "  
 1893  
 Jan. 10  
 " 18



APPENDIX H.

**SUNDRY DONATIONS.**

1892			
May	4	By received from the Quebec Dio. Br. W.A. for school on Piegan Reserve.....	\$ 25
"	7	To paid J. Hinchliffe.....	\$ 25
"	27	By received from Church of England, W. A. to complete purchase of buildings on the Blood reserve.....	525
"	"	By received for ditto from St. James's Cathed- ral, Toronto, for J. Hinchliffe's salary....	100
"	"	To paid J. Hinchliffe.....	100
"	30	To paid Rev. John McDougall, Morley, acct. buildings on the Blood reserve.....	525
June	16	By received from Church of England W.A. } Toronto, for Piegan Home..... } St. John's church S. Ward Peterboro... } " All Saints Toronto..... } " received from Church Ascenson Toronto } " " St. John's S. S. Port Hope } for Blood Reserve buildings..... }	5 5 3 20
"	25	By received for Blood Reserve buildings from Church of England W.A. Toronto.....	8
"	"	By received from Dixie branch.....	1
"	"	" " for Calgary Home Mission fund from Cobourg Jr. branch.....	3 45
"	27	To paid J. Hinchliffe.....	10
"	"	" " F. Swainson.....	32
"	"	" " Calgary Home Mission fund.....	3 45
1893			
Jan.	10	By received from Quebec Diocese Br. W.A. from Cathedral Br. for maintenance of child on Piegan reserve.....	25 50
		By ditto for Home on Piegan reserve.....	25
"	18	" received from Bible class, Holy Trinity Toronto, for girl Annie on Piegan reserve..	12 50

Feb. 7	To paid J. Hinchliffe.....	63	
May 22	By received Quebec Diocese Br. W. A. for Home on Piegan reserve.....		25
June 19	To Balance.....	25	
		<u>\$783 45</u>	<u>\$783 45</u>

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APPENDIX J

BALANCE SHEET, 19TH JUNE, 1894.

Calgary Home Mission Fund.....	\$153 50	
Sundry Donations.....		\$ 25 00
Clergy Widow and Orphans' Fund		166 90
Indian Mission Fund .....		104 25
Day of Intercession .....		86 60
Balance in Bank.....	\$229 25	
	<u>          </u>	<u>          </u>
	\$382 75	\$382 75

Balance at credit with Bank of Montreal, Calgary,  
Two Hundred and Twenty-nine Dollars Twenty-five Cents.  
The above accounts have been examined and found to be  
correct.

M. MORRIS }  
J. S. GIBB } Auditors.

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BANK OF MONTREAL.

CALGARY, 19TH JUNE, 1894.

Memorandum for the Auditors.

I hereby certify that the balance at credit of the Cal-  
gary Home Mission Fund to-day is \$229.25.

W. B. GRAVELEY,  
*Manager.*

TO THE LORD BISHOP OF THE DIOCESE OF  
CALGARY, CHAIRMAN EXECUTIVE COMMITTEE :

My Dear Lord Bishop,—

I beg to enclose a statement in detail of the Receipts  
and Expenditures of the Calgary Home Mission Fund from  
31st December, 1891, to 19th June, 1894, certified correct  
by the Auditors.

Yours faithfully,

W. H. HOGG,  
*Hon. Treas.*



1945

REMARKS

The Government  
has been successful  
in the war against  
the Axis powers  
and in the  
reconstruction  
of the country.

1945

# Statistics---Easter 1893 to 1894.

*N.B.—This summary of Statistics is imperfect.—No returns having been received from the important centres of Edmonton (All Saints), South Edmonton, Lethbridge, Innisfail, Red Deer, Etc.*

PARISH OR MISSION.	Church Members.	BAPTISMS				Churchings Communicants On Roll	CELEBRATION SERVICES						SUNDAY SCHOOLS		Monies raised in or rec'd by the Parish, exc'l of regular grants for stipends from European and other Societies.			REMARKS.
		Adults	Infants	Confirmed	Public		Private	Sundays	Week Days	Marriages	Burials	Teachers	Scholars	Parochial	Diocesan	Extra Diocesan		
Calgary, Cathedral Church of Redeemer.	800		23	18	5	195	73	8	131	235	9	26	8	80	\$ 2162 74	39 75	68 20	*In the case of the Indian Missions the monies received include grants (other than for salaries of Missionaries) from European and other societies and the Indian Department of the Government.
Edmonton, All Saints . . . . .			8	5		10	55	8	89	36	8	1	1	10	525 45	2 00		
Edmonton, Belmont . . . . .	65																	
South Edmonton . . . . .																		
Gleichen, St. Andrews. . . . .	37	2	4			13	26		104	11		3	1	32	6474 34	6 60	1 05	
*Blackfoot Reserve, St. Johns } . . . . .																		
*Blood Reserve, St. Paul's . . . . .	25	15	7		1	16	10		155	15	1	1	4	200	7943 89			
*Peigan Reserve, St. Peter's . . . . .	9		1		1	6	3		58	2		1	2	25	2158 53	5 50		
Lethbridge, St. Augustine's . . . . .																		
Pincher Creek, cum } . . . . .	175		5			70	44	3	93	41	2	3	1	3	1050 92	61 65	25 70	
Livingstone . . . . .																		
*Sarcee Reserve, St. Barnabas. . . . .	20		3			13	10		50	55	2	1	1	19	1860 70	37 55		
Fish Creek, St. Paul's . . . . .	50		1			28	12		26	1		2			45 95	25 35		
Pine Creek, St. Philip's . . . . .	60					22	6		32						82 20	5 90		
Red Deer Lake, &c. . . . .	20					12			12						14 25	2 00		
Sheep Creek, &c. . . . .	200		2			21	5		6						34 50	8 00		
Macleod, Christ Church . . . . .	176		11			72	40	6	119	35	2	3	3	26	990 10	70 35	2 75	
Banff and Anthracite . . . . .	60		3	4		17	25		63	20		2	1	6	317 90	1 00	1 00	
Canmore, St. Michael's . . . . .	100	2	3	7		20	8		44	2		3	1	16	196 60	2 55	50	
Innisfail, St. Mark's . . . . .																		
Red Deer . . . . .															296 98		8 80	
Mitford, All Saints . . . . .	45		2			13	14		38	1	1				13 40		1 65	
Springbank . . . . .	30								12				3	20	4 20			
Jumping Pound . . . . .	20								9									
<b>Totals . . . . .</b>	<b>1892</b>	<b>19</b>	<b>73</b>	<b>34</b>	<b>7</b>	<b>516</b>	<b>331</b>	<b>25</b>	<b>1041</b>	<b>454</b>	<b>27</b>	<b>44</b>	<b>26</b>	<b>437</b>	<b>\$24172 65</b>	<b>\$268 20</b>	<b>\$109 65</b>	