# OPENER FOR ONTARIO ELECTORS

# To the Electors:

On June 26th you will be asked to cast your ote once more for a candidate for the Ontana Legislature. This paper has been prepared specially for this election and deals exclusively with the pro Romish legislation that our legislators have place on the Ontario statute books during the past twenty years. When a Dominio election comes on a similar paper will be issued dealing with Romanism in Dominion affairs, and you may be assured that no party will be spared, as one party by the sins of omission are equally guitty with the party that introduced and passed Romish legislation.

The reason why Sir Oliver Mowats administration is mentioned so frequently, is that his government was in power and in most instances took the initiative in giving the legislation demanded by the Romish Hierar. hy. Having a majority in the legisla-ture 'e is responsible that no wrong legislation should be passed. As song the Romish corporate was alive and omni-potent in Ontario politics our legislators were dumb on pro Romish legislation, but since the advent of the Equal Rights movement and the P.P.A. or C.P. Assn., the dread of that vote is passing, away and the dread of that vote is passing away and now we may expect candidates to speak their minds more freely on the subject of

Rome in politics.

There is no burning issue in politics to-day except this, shall the Pope rule Canada? No Reformer who is true to the principles enunciated by the late George Brown, the father of the Reform party in Canada can vote for any individual or party that allies itself to the Romieh vote: Neither can any Conservative who is loyal to his Queen, vote to further the interests of any religious political organization that places the supremacy of the Pope over the supremacy of the Crown and the Commons.

In conclusion we would ask you to read this paper through carefully and forgetting the past, and past party politics vote for the candidate that you conscientiously believe will lend his vote to check the en croachments of Rome. Beware of the trimmer and the straight party man; see that your candidate places patriotism first and party second.

When you have read this paper through we think you will be fully convinced that the laws of this province and our education al institutions are rapidly becoming Romanized. You will so doubt be surprised at position as the province of Quebec, and the taxpayers will be paying tribute to the Romish church. Put a stop to this before

it goes too far. Wherever Rome rules, business and indus trial life come to a standstill. Does it not occur to you that this may have something This is a time when we should think before we vote. It is a time for prayer to Al mighty God that we should do right. "If we have God with us who can prevail

Hand this paper to another voter when you have read and studied it thoroughly, and lend your influence in favor of Equa-Rights and no special privileges to the Roman Catholic or any church.

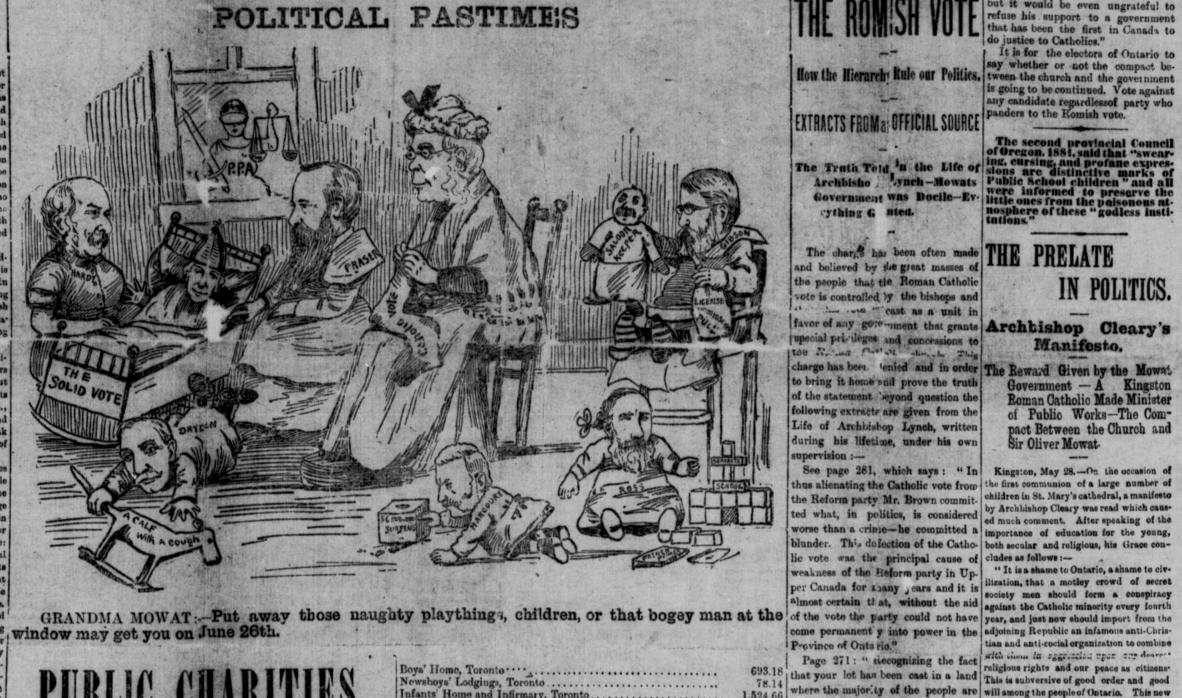
Your vote and influence respectfully solicited for

### ROMISH EMBLEMS.

The most brazen act of Romanism in this Province was when Hon. Fraser who had charge of the building of the Parliament buildings had a large white cross painted on the ceiling of the Legislative Chamber. This white cross is so ingeniously worked into the fresco of the ceiling that at first it cannot be noticed but a closer look will show. it. It is directly over the table occupied by the cierk of the House. It was this way Rome desired to show that she placed her stamp on all provincial legislation. There is no denying the presence of this emblem. Anyone who takes the trouble to visit the building can see it there at any time. The rafter beams are in the form of a cross at the point whereithe freece is painted white on each side of the beams.

## THE REWARD.

The manifesto of Bishop Cleary was read on Sunday, 27th inst., and on the following Wednesday Sir Oliver Mowat appointed W. Harty, M.P.P., of Kingston a Roman Catholic and friend of Bishop Cleary to be Minister of Public Works. This was the reward given for Bishop Cleary's manifesto and sealed the compact. Mr. Harty has been only three years in Parliament.



# I UDDALL VALUATION.

the advance made. A few years more of Money Grants to Romis Charities.

# to do with the present state of this country. This is a time when we should think before

The Public Accounts of Ontario Analyze d .- Roman Catholic Charities Receive More Money Than Protestant and Public Charities. Onefifth of the Population Own More than One-half of the Charitable lnet to tions Receiving Public Aid.

Whenever the Roman Catholic Church obtains any policial influence the first thing done is to obtain state aid for its charities and other institutions. H Now it is an understood thing that in the province of Ontario, church and State are separated but whilst this is true of all the Protestant Churches the Romish church does not feel inclined to accept the dictum. It has been de. nied by the Reform press that the Roman Catholic church receives an unjust O proportion of the grants to Charitable Institutions. The only way to get at H the true facts is to analyze the Public Accounts for 1893 and ascertainif the charge the true facts is to analyze the Public Accounts for 1893 and ascertain if the charge is well founded. If it is true that Roman Catholic Institutions are getting more than their fair and just proportion, then there is a gross violation of the understanding that the Church and State should be separated. The only safe ground is to follow the principle adopted in the United States and refuse any grants of money to any sectarian institutions. Read the following table.

The Figures Given are from the Public Acco unts of Ont., 1893.

# PUBLIC AND PROTESTANT CHARITIES.

	THE REPORT OF THE PROPERTY OF	
House of Industry, Toronto	<b>经</b> 利益的	\$ 2.
Home for Incurables, Toronto		5.
Aged Women's Home, Toronto	A STATE OF THE PARTY OF THE PAR	
Aged women's Home, Lorente	THE SEA SHALL SEE SEE SEE SEE SEE SEE	1,
St. John's Hospital, Toronto		
Convalescent Home, Toronto		1,
The Church Home, Toronto	******************	
Home for Aged Women, Hamilton.	***************************************	
House of Refuge, Hamilton		2,
House of Industry, Kingston		1,
Aged Men's Home, London		
Home for aged Women, London		
Convalescent Home, London	Date of the second seco	
Home for the aged, Ottawa		
Orphans' Home, Ottawa		
Home for Friendiess Women, Ottaw	***************************************	
The Thomas Williams' Home, St. T'	nas	
Home for Friendless, Chatham	***************************************	
The Protestant Home, Peterborougl	***************************************	
Old Ladies' Home, Galt		
Home for Friendless, Windsor		
Orphans' Home, Toronto		1.
01 1 1 TY III		
Ciele' Home Toronto		

	And the second s	
	In. 111 m	
	Boys' Home, Toronto	6
	Newshoys' Lodgings, Toronto	
	Infants Home and Infirmary, Toronto	1,5
	The Haven, Toronto.  Protestant Orphan Asylum Toronto.	4
	Pope' Home Hamilton	
	Boys' Home, Hamilton Girls' Home, Hamilton	5:
	Home of Friendless and Infants' Home, Hamilton	5.
	Orphans' Home, Kingston	4
	Orphans' Home, Ottawa	3
h	Prostestant Orphans' Home, London	. 36
	Womens' Refuge and Infants' Home, London	2
	Industrial Refuge, Toronto	20
	The Widows' Home, Brantford	29
	Home for Friendless, Belleville	19
	Protestant Orphanage, St. Catharines	15
	The Haven and Prison Gate, Toronto	11
	Orphan Asylum, Hamilton	13
ц,		\$ 29,58
	ROMAN CATHOLIC CHARITIES.	
	House of Providence, Toronto	8 5,31

L L.		\$ 29,582.69	terests of the church before those of	true Conservatives ought to be the	
	BOMAN CATHOLIC CHARITIES.		the state. They admit the accusation and assume the consequences. The	friends of Catholics, and we know that	
	7 17 11 11		Catholic church and her bishops view	generally speaking, they are, and have frequently given proof of their good will	
	" " Incurable Ward, Toronto	\$ 5,31°.53 5,987.40	governments and political parties	and fair consideration towards the Cath-	
-Rom-	St. Peters' Home, Hamilton	878.55	therefore solely as they affect their	olics in this province, as well as through-	
Money	House of Providence, Kingston	2,716.56	people as members of the church." Page 296: (Note) Bishop Phelan,	out the Dominion. It is pseudo-Conserva-	
STATES OF THE PARTY OF THE PART	R. C. House of Refuge, London	1,561.56	of Kingston, wrote, "If on the con-	tism that professes with the lips to respect all religious beliefs and by mental reser-	
. One-	St. Patrick's Refuge, Ottawa St. Charles' Hospital, Ottawa	2,974.58 2,049.25	trary the voice of our opponent upon	vation, hardly disguised, makes an excep-	
ne-half	Refuge of Our Lady of Charity, Ottawa	2,739.21	this subject of Separate Schools is more	tion of the Catholic belief, and almost in	
Public	House of Providence, Guelph	855.82	attended to and respected than the voice of the Catholic bishops, the	the same breath calls for penal legislation and the infliction of heavy fines, in the	
	House of Providence Dundae	9 809 99	ciergy, and nes my 2,000 de her Men	form of double school tax, against all the	
	House of Providence, Peterborough R. C. Orphan Asylum, Toronto	690.06 2,371.71	jesty's loyal Catholic subjects claim.	to observe the first percepts of their religion	
	St. Nicholas' Home, Toronto	415.42	ing justice for the education of their	by giving Christian education to their de-	
	St. Mary's Orphan Asylum, Hamilton	963.44	youth, surely the ministry that re-	spring. The very bad language of the leader of the Opposition; the open alliance orgaization known as the P. P. A.; the vos	
fluence the	House of Providence Orphan Asylum, Kingston	462.04	fuses us such rights cannot blame us for being displeased with them, and	given by him and his entire followin,	
nstitutions.	Hotel Dieu Orphan Asylum, Kingston	262.26	consequently for being determined to	with barely one exception, in favor of	
church and	St. Patrick's Orphan Asylum Ottawa	441.20 874.58	use every const itational means to pre-	utter abolition of our constitutional rige	
hurches the	R. C. Orphan's Home, London	556.48	vent their future return to Parlia-	to supply Christian education to our litta	
as been de.	St. Agatha, Orphan Asylum	325.58	ment."	ones, are all in direct contradiction to the principles of Conservatism. Why should	100
s an unjust	Orphan's Home, Fort William	345.30	teral government t of thetaric have been	not political elections be conducted on poh	
y to get at	Hotel Dieu Orphanage, Windsor	37.80	able to grant to the Catholic minority	tical lines? Why should this province be periodically disturbed and neighbors forc-	82.3
if the charge	Good Suephera Female Reluge, Ioronto	308.32	of this, Province all the amendments	ad into answed with one another by making	
etting more		\$ 35,828.97	to the Separate School act necessary to	'No Popery' the campaign cry in this, as in the elections of 1886 and 1890? Why, I	EDE
of the un-	REPLECTIONS ON THE ABOVE FIGURES.		carry out the spirit and intention of the law. What other governments	repeat, should respectable Conservatism be brought into disrepute, and the true Con-	ASSESSMEN
e only safe			could not on the blanch on to all -	servatives of Ontario be made a bye-word	
refuse any	Reflection No. 1. Although the Roman Catholics are but one		respect has ' on fully and generously	of represen by tolerating the hypocrisy of	
table.	population of Ontario they control more than one-half of the Hous		conceded b r. Mowat's administra-	a hungry adventurer who employs the term 'Conservative' as a blind for the deception of the ignorant and the persecution of his	
	Charities, Orphanages and Asylums: Did this come about by a		further and sore important reason	of the ignorant and the persecution of his Catholic fellow-citizens?"	
	Reflection No. 2. Although there are five times more Prote		that the prese t liberal government of	During the elections of 1890 his Grace re-	ALL
., 1893.	Roman Catholics in Ontario yet we find 2,094 Roman Catholic		Ontario * have	ferred to the Protestant ministers who took part in the Equal Rights campaign as fol-	1
	cieving the Legislative Grant, as we compare with 1,645 Protesta			lows :	
	receiving the same grant—see page 57 of Report for 1892. Is it		minority by giving an important port- folio in the cabinet to a representative	"The diabolical spirit of hatred of religious education has found its way unfortu-	A SECTION
48	that one-fifth of our population has twice as many orphans as th		Catholic (Hon. C. F. Fraser, commis-	nately into the Province of Ontario. Satan	
\$ 2,591.47	fifths, under tutelage and creed instructions? One thing is very		sioner of Public Works) the present	has raised his standard here and has sent forth from the gates of hell his army of	
5,651.25	that is that either many Protestant children are being kindly lool		Archbishop of Toronto has felt it his	demons to propagare his wicked maxims throughout the cities and towns of this	
379.40 1,292.25	the Church of Rome or that church has a very high death rate	among par-	duty to give Mr. Mowat's government such support as a Catholic bishop	mentions " And later on . "These are the	1000000
1,445.40	ents.		may. * * * We believe that	poisonous pasters that would lead the forces of infidels, atheists, and bigots against	THE REAL PROPERTY.
278.18	Reflection No. 3. According to population our Roman Car		even at the present time his Grace is	Christian schools, Poor little wretched	100100
574.00	citizens should receive less than one-fourth of Legislative grant to		in accord with the Dominion govern-	ministers! Real pious, unctuous, evangelic- al, sanctimonious, ministers !"	
2,110.57	tutions. Instead of this we find them receiving on creed grounds		ment in their general policy. * *	ar, cancernous ministers.	
1,391.18 623.77	for charities than the other four-fifths put together !!! This me		* In the Province of Ontario, how- ever, his Grace believes that at the	"Let the Public School system	345
392 56	state is aiding one-fifth to prosecute its creed among the other f	our-lifths of	hands of Mr. Mowat's government	go where it came from-the	
260.10	our people.		Catholic interests will always receive	devil. What we Roman Cath-	
694.19	Question? Dare you vote for political party that has placed su		a fair consideration. From the ground	olics must do now is to get our	
434.77	ous precedent before this country? Dare you vote for a party w	hich is actu-	that that gentleman's administration has taken in favor of conceding to		
781.13	the believe the Church of Dome and promonests has toucke by D.	Alia manan	mas taken in favor of conceding to	children out of this de touting	

EXTRACTS FROM & OFFICIAL SOURCE

The charge has been often made and believed by the great masses of the people that the Roman Catholic IN DOI vote is controlled by the bishops and cast as a unit in special privileges and concessions to charge has been tenied and in order The Reward Given by the Mowat to bring it home and prove the truth Government — A Kingston of the statement beyond question the following extracts are given from the Life of Archbishop Lynch, written during his lifetime, under his own

78.14 where the major ty of the people are will among the people of Ontario. This new to direct the theological belief of those outside of your pale or to meddle with secular affairs vith which you have no manner of concern. If you have at times held the balance of power beat times held the balance of power beat of the secular affairs with which you have no manner of concern. If you have at times held the balance of power beat of the secular affairs with which you have at times held the balance of power beat of the secular affairs with which you have at times held the balance of power beat of the secular affairs with which you have at times held the balance of power beat of the secular affairs with which you have at times held the balance of power beat of the secular affairs with which you have at times held the balance of power beat of the secular affairs with which you have at times held the balance of power beat of the secular affairs with which you have at times held the balance of power beat of the secular affairs with which you have at times held the balance of power beat of the secular affairs with which you have no manner of concern. If you have at times held the balance of power beat of the secular affairs with which you have no manner of concern. If you have at times held the balance of power beat of the secular affairs with which you have no manner of concern. If you have at times held the secular affairs with which you have no manner of concern. If you have at times held the secular affairs with which you have no manner of concern. If you have at times held the secular affairs with which you have no manner of concern. If you have at times held the secular affairs with which you have no manner of concern. If you have at times held the secular affairs with which you have at times held the secular affairs with which you have at times held the secular affairs with which you have a secular affairs with the secular affairs with which you ha 18.44 Protestants, you have never assumed combination aims at turning our fair prov 63.16 tween Mr. Mowat and the Ontario disgrace Conservatism in the eyes of all 73.57 Opposition it has been because your men by the dragging of the Conservative flag through the mire of anti-Christian bigo-

17.00 sidered a reproach against the Catho- on account of their religious belief and 34.04 lie Hierarchy that they place the in- practice. It holds conscience in high reterests of the church before those of the state. They admit the accusation and assume the consequences. The and assume the consequences. The generally speaking, they are, and have Catholic church and her bishops view frequently given proof of their good will

state is aiding one-fifth to prosecute its creed among the other four-fifths of our people.

Question? Dare you vote for political party that has placed such a danger-ous precedent before this country? Dare you vote for a party which is actually helping the Church of Rome and propagate her tenets by Public money in the institutions above named?

Vote only for such men in any part, who refuse for the future to help the Church of Rome or any other church by money from the public chest. Let the Public Institutions be kept by Public Funds. Let the Creed Institutions be kept by Creed Funds.

In the institutions and propagate her tenets by Public chest. Let the Public Institutions be kept by Public Funds. Let the Creed Institutions be kept by Creed Funds.

In the indicate privileges enjoyed by Protestant fellow-citizens has drawn upon himself and his government the ill will of the extremists of his own party. Under these circumstances his Grace considers that it would be not only ungenerous find.

THE ROWISH VOTE
but it would be even ungrateful to refuse his support to a government that has been the first in Canada to do justice to Catholics."

It is for the electors of Ontario to say whether or not the compact between the church and the government is going to be continued. Vote against any candidate regardlessof party who panders to the Romish vote.

The Trath Told in the Life of Archbisho ynch-Mowats Government was Docile—Everything Gentlement. The Life of Company of the Co

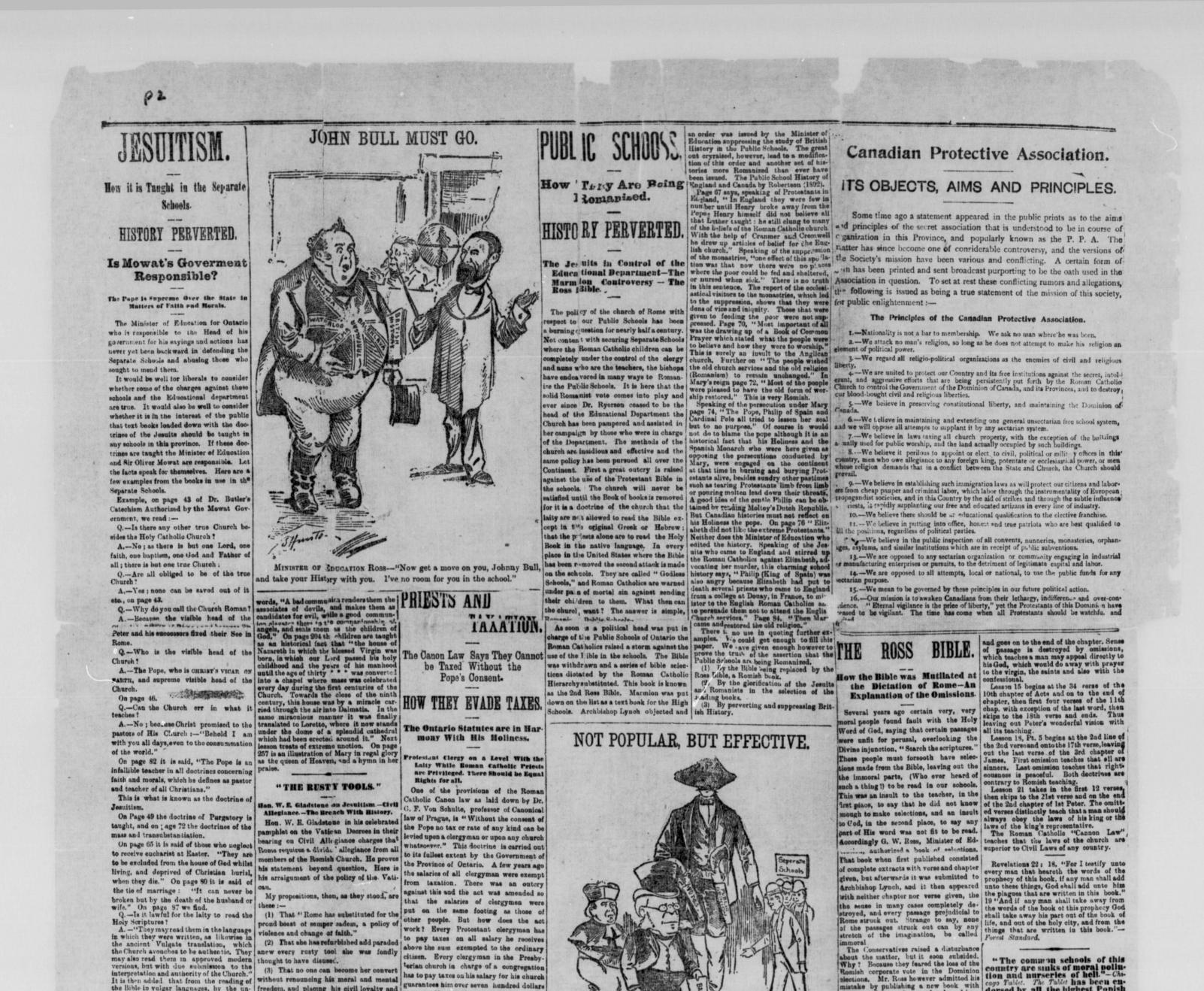
# IN POLITICS.

### favor of any gove-ment that grants Archbishop Cleary's Manifesto.

Government — A Kingston Roman Catholic Made Minister of Public Works-The Compact Between the Church and Sir Oliver Mowat-

See page 281, which says: "In Kingston, May 28 .- On the occasion of thus alienating the Catholic vote from the first communion of a large number of the Reform party Mr. Brown committed what, in politics, is considered worse than a crime—he committed a blunder. This defection of the Catho-

193.42 in some way involved." try and intolerance.
193.97 Page 269: "It is generally consecution of any section of the community







Tis the magic of the future and not the past that seduces us." There is a great deal of truth in this saying, but there is a great danger in idealizing the future and neglecting the present. The teudency of modern thought is to build castles in the air. If the poor are becoming poorer, if there is anything wrong with the machinery of government, instead of ascertaining the causes that are leading to this trouble and removing the cause, there is always someone ready with a beautiful theory, a charming plan, that will completely revolutionize the body politic. Followers by the score ize the body politic. Followers by the score



THE PLUTICAL STUATION.

THE PL



states of which right the Italian government has dispoiled his Holiness. I will grant this hut "temporal supremacy" in matters of faith and morals and this is where the civil law conflicts with the ecclesiast them. There fourths of our statute law deal with faith and morals and this is where the civil law conflicts with the ecclesiast law must prevail.

ROMANISTS MUST ACCEPT THE DOCTRISES.

When the Vaticen Decrees were promultigated a great outcry went forth against them. A number of eminent Roman Catholice she decirines, among them Dr. Dollinger the most learned man in the Church in Germany. Denial of the doctrines were followed by excommunication.

Mr. Gladstone in England wrote several pamphies on the subject of the attitude of the Papacy towards civil allegiance. In those productions Mr. Gladstone by a genius catches the event of the passing of the Act of Supremey and other penal statutes against from a Catholic was to the Pope; and that the claim of the Pope to infallibility and temporal Supremacy which at one time led to the passing of the Act of Supremacy and other penal statutes against from a Catholice, had been by both Pope and Council elevated to a dectrine of faith binding upon the connecience.

Sir Alexander Gait in Cauada, also took

A MONFY SIEVE.

A man Catholic was to the solider and their church productions and their consciences at the consequences. He cannot expect to us with the hare and other penal statutes against from a Catholic was to the Pope; and that the first allegiance of a Roman Catholic was to the Pope to infallibility and temporal Supremacy which at one time led to the passing of the Act of Supremacy and other penal statutes against from a Catholic was to the Pope and Council elevated to a dectrine of faith binding upon the connecience.

Sir Alexander Gait in Cauada, also took





Speech on

McCallum's Bill

Figure 1 to Upper Chanda was lived in speech on the following responsibility of the season of the common with the following responsibility of the season of the following responsibility of the season of the following responsibility of the season of the following responsibility of the follow in return they have kept us in office. We scorn your Protestantism. We defy you and we are not ashamed to acknowledge our regard for the solid vote of Roman Catholic church in politics." Fellow electors, the their professions is that Rome with her solid phalanx of voters has triumphed on the day of battle. It was her organization that won and no amount of good intentions can hope to win against organization. Learning alesson from these past experiences we should organize. Unity and organization should be our watchword and by these words we can conquer very obstacle. So much for the coming struggle; new I trust you will bear with me while I give you a brief resume of the efforts made by Mr. McCailum at the lar session of the

the section we propose to substitute, is till, we fear, too liberal and much more beral than the original Act, in that it saves the matter entirely between the sessor and the racepayer.

Section 11 of this bill, removes from the latute book what in private life would be ousidered a bit of impertinence.

Subsection 5 of section 53 reads as follows:

Subsection 5 of section 53 reads as follows:

(5) The township, village, town or city council in which the Separate School is situates shall make up the deficiency arising from uncollected rates on land liable to assess nent, out of the general funds of the municipality, (49 V. C. 46, 8 54.)

In ther words, no matter how poor and unsubstantial the man or how poor the land assessed where there is no resident the municipality has to pay the shot. The higher the taxes and the less in the land to pay them, the better for the Separate School rates in the land to show some for the municipality. The cavious meaning of this little substantial that the municipality is this blacks for the Separate School rates: in other words.

We have perfect abort to pre-

THE JESUIT POLICY

be Opposed — The Holy S<sup>6</sup>
Must Control—Canada a B<sup>6</sup>
man Catholic country.

# THE MORTMAIN ACT

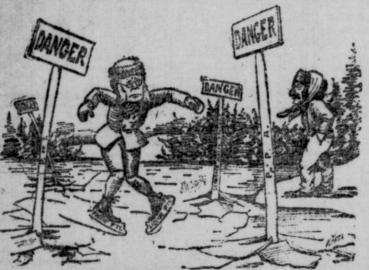
Our Ontario Laws Amended to Please the Pope.

property at any and all times up to the last oment of life to any and all institutions. It says, " This Act effects only devises and legacies which but for this Act would be void and shall not be construed as taking away any rights now by statute or otherwise possessed by any corporation." Now to the uninitiated this clause is Greek. To understand it we must know that there are ROMAN CATHOLICS LEFT AT
THE MERCY OF THEIR
CONFESSORS.

understand it we must know that there are two classes of corportions, one class, such as the University and a few General Hospitals, are permitted by Royal Charter or statute to take gifts in Mortmain. Every other corporation has a clause in its Charter to prevent this unless in accordance with A Review of the Bistory of the Law of Mortmain—The Law in England and the Enited States.

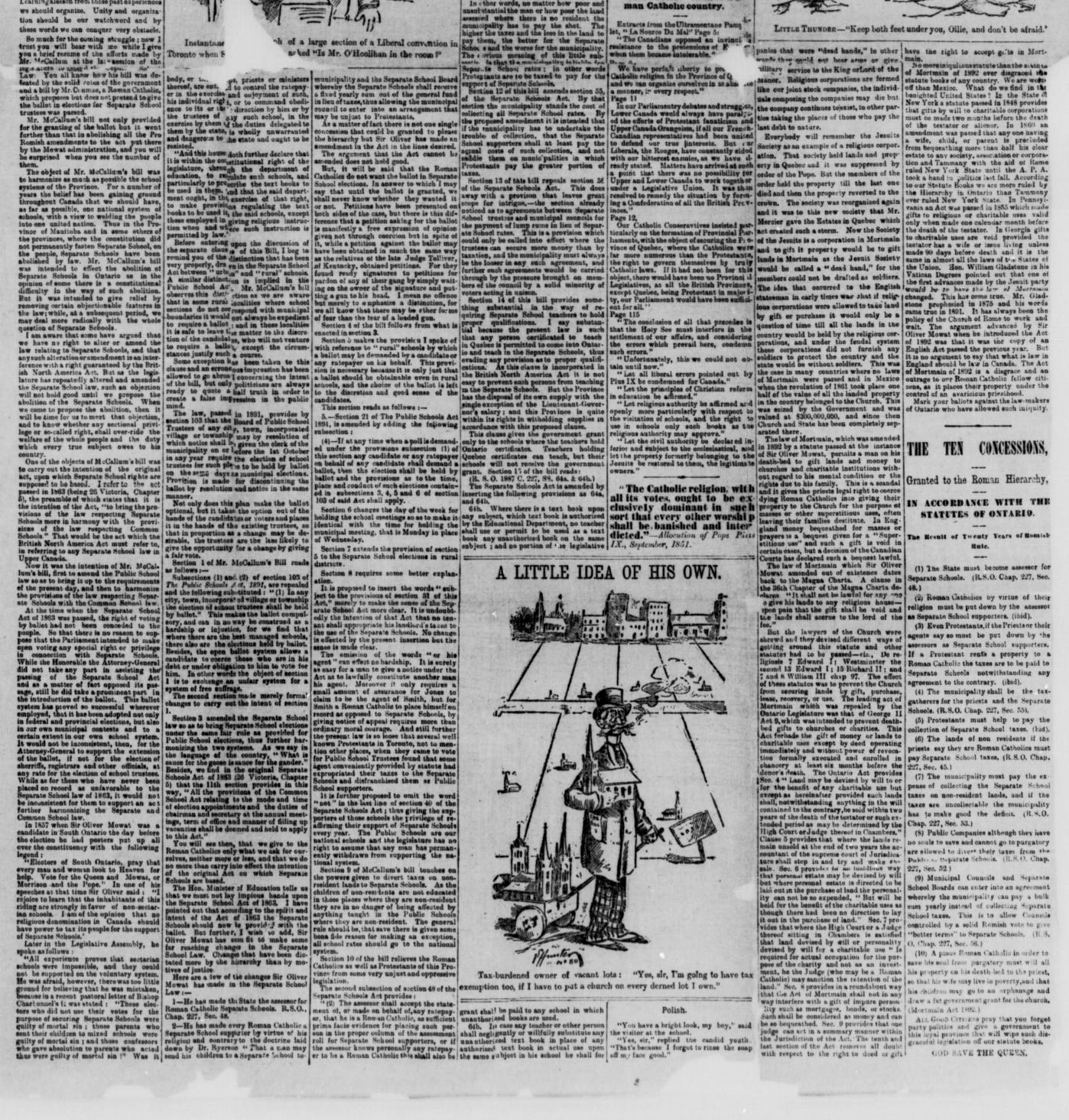
The word mortmain is enough to stagger an ordinary man, and to speak of the law of mortmain is to deal with something which the ordinary layman is not supposed to comprehend. Mortmain is a word which signifies in French a dead hand, and it was used to denote corporations or com-

### THE WICKED STAND IN SLIPPERY PLACES.



LITTLE THUNDER-"Keep both feet under you, Ollie, and don't be afraid."

canles that were "dead hands," in other have the right to accept gi'ts in Mort-





as ked "Is Mr. O'Hoolihan in the room?"