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South's Corner.

LOVE TO OBEY.

If there were no obedience in families, there would be no comfort there. If pupils refused to obey the directions of their teacher, they would lose the benefit of his instruction.

It should be received in love. Attend to the command of your parents cheerfully and immediately. Show no unwillingness, either in manner or countenance.

Afterward I heard his mother ask him earnestly, "did you do as I directed you?" I did not hear his answer, but I knew then that he was not an obedient child.

Love to distinguish yourselves by submission and reverence towards all to whom it is due. Then you will be prepared to be orderly and respectable members of society.

Love to distinguish yourselves by submission and reverence towards all to whom it is due. Then you will be prepared to be orderly and respectable members of society.

THE CROP OF THISTLES.

As promised in the last number of the BEREAN, the following instances of Thistle-growing are now given, from Caroline Fry's "Listener."

I have seen a father encourage his boys to fight a battle, in order to decide which of them should be the owner of a little dog.

I have seen a mother, who professed to have renounced the pomps and vanities of the world, and really kept far off from them, herself, take her daughters to a dancing-school, where they were taught every thing that would fit them for the ball-room.

I have seen a company of ladies and gentlemen assembled, and a lot of boys drawn up before them in a file; there were Clergymen and Teachers calling forward those who had distinguished themselves by proficiency in their studies.

told, that emulation was very powerful, and the hope of a prize and distinction made boys exert themselves who knew no better principle as yet, and who would otherwise take no trouble at all about their studies;

I have heard a mother promise to her little girl that she should have a pink frock, if she learned to say her Scripture Texts without any mistake, and missed none of her questions at the annual examination of the Sunday-School.

The Transcriber, while writing out the above for the Printing Office, has fallen into his bad practice of putting in some words of his own—and then some thoughts of his own—and then some observations of his own—and now he can not fairly say any longer that he has copied from "The Listener."

Would you be persuaded—would those who have the management of others but consider—how hard a thing it is to purify, and make meet for glory, a spirit born in sin and conceived in iniquity, prone to evil as the sparks fly upward,

We scarcely expect to be understood, to the full extent of our meaning, by any but those who, having come to be like-minded with their Lord, have learned to know no misery equal to the consciousness of sin, no desire so intense as to be holy in his sight, no hatred so deep as that towards iniquity, apart from its eternal consequences.

OBEAH,

THE TERROR OF THE WEST INDIAN NEGRO.

Obeahism, or Obeah, as it is most generally called in the islands, attains its power by a supposed, or pretended, intercourse with spirits, both capable of inflicting and controlling evil.

The instruments with which they pretend to work their incantations were a farrago of materials, such as blood, feathers, parrots' beaks, dogs' or sharks' teeth, bones, broken bottles, rags, and grave-dust especially.

The greatest secrecy being observed, and the regular practitioner having gone through the first course of incantation, the person who has engaged his services, is furnished with grave-dust, or some powder, in the form of a deadly spell, which he is careful to deposit before the door, or on the path of the devoted object, and then leaves it to work the intended evil.

The MAN OF WAR TURNED INTO A MESSENGER OF CHARITY.—The following was attached to a \$20 bank note, which was dropped in the box in Brattle-street Church on Sunday, on the occasion of a collection in aid of fitting out the U. S. ship Jamestown;

medicino fails, until he sinks to the grave. Instances of this kind were common in the worst days of slavery, and they have occurred within a few years.

Such, indeed, was the superstitious credence given to this system formerly, and so serious were the effects of it, that most severe laws were enacted against it; and though it still exists, more or less, in all the islands, it is now practised only with great secrecy.

CAUTION OF FASHION.—It has been a generally received opinion that the bane of female life has been "tight lacing"; but in addition to this stringent means of spoiling the shape and injuring the health, we purposely mention the "figure" first, as being, in the estimation of the "ladies," all paramount.

THE BIRTH OF A CHILD.—When a child is born, what an event it is in the education of the whole household! According to the use made of it, it is a blessing, or a cause of pain and sin to some concerned.

occasion of a collection in aid of fitting out the U. S. ship Jamestown; "A ship of war to carry bread to the hungry and suffering, instead of powder and ball to inflict more suffering on our brethren, children of the same father, is as it should be, and this is in aid of the plan."

FAMINE IN IRELAND.

Office, 16, Upper Sackville-street, Dublin. DECEMBER 17, 1846.

Irish Relief Association

FOR THE DESTITUTE PEASANTRY, Being a re-organization of the Association formed during the period of famine in the West of Ireland, in 1831.

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