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THE HOME & FOREIGN RECORD

OF THE
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COLLECTION FOR SYNOD FUND.

By order of the Supreme Court of the Church, the collection in behalf of the Synod Fund will be made in all the congregations on the 3rd Sabbath of July. The Fund is for the defraying of all expenses connected with the Supreme Court of the Church, and for contingent expenses not properly chargeable on any of the mission funds. It is charged with the expenses of printing Minutes of Synod and other Synodical documents, expenses required for the accommodation of members of Synod, expenses of deputations to other Churches, salaries of the Clerks of Synod, &c. A collection of fair amount from each congregation on the roll of the Synod would be sufficient; and, for this object, all the congregations of the Church should feel their responsibility. In order that there may be the required sum for the expenses of the Synod just closed, it is hoped that ministers will afford to their congregations an opportunity of contributing to this fund, and that the amount will be promptly sent in to the General Agent.

THE LATE SYNOD.

It was the general feeling of all who were present at the meeting of Synod in Hamilton, that it was the best ever held. The attendance was large—in all 226 ministers, and about 140 elders, a goodly number of whom remained till the business was finished. The business was important and varied, and was transacted with order and regularity, and the discussions,

while conducted with freedom, were characterized by good feeling and a spirit of harmony and forbearance. In the course of the session, the Synod on three different occasions held a conference on the state of religion, and the feeling of all the brethren was that the time was well spent. Several brethren gave interesting details of religious revival in their congregations, and others, in whose fields of labour no special movement had taken place, joined in the conference, and gave the results of their observation and experience as to the progress of religion. An able report was presented by Mr. M'Tavish, the Convener of the Committee on the State of Religion, and a Committee was appointed to draw up a minute as the result of the whole. We call attention to this minute, which will be found in another column.

One feature of great interest, and almost new in the Church, was the appearance of so many deputies from other Churches. We had the Rev. Donald Fraser, formerly one of our own ministers, as a representative of the Free Church of Scotland, and in addition we had three delegates from the Presbyterian Church of Canada in connection with the Church of Scotland, and one each from the Old School Church, the Reformed Church in America, and the United Presbyterian Church in North America. The eloquent addresses of these delegates added largely to the interest of the meeting.

We were struck with the large attendance of the members and friends of the Church at the various diets. The church in which the Synod met was crowded almost every evening, and not a few were in attendance at other times. We rejoice to mark the growing interest taken by the people in the proceedings of the Supreme Court.

The Synod recently held is, in a double sense, the last Synod. It will not meet again as the Supreme Court of the Canada Presbyterian Church. Henceforth the General Assembly, consisting of representatives of the several Presbyteries, will be the Supreme Court. We are thus advancing and rising to a higher degree of ecclesiastical organization. We trust that this outward progress will be marked by a corresponding advancement in inward life and power, and that our Church will not only rise to a higher degree of external organization, but to a higher degree of spiritual prosperity and activity.

We give the following synopsis of the proceedings of Synod:—

OPENING OF SYNOD.

The opening sermon was preached by the retiring Moderator, Rev. A. Topp, from Isaiah lxii: 6.—“I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the Lord keep not silence.” The sermon was earnest and powerful, full of gospel truth, forcibly stated, and earnestly urged on the minds and hearts of the hearers. For the manner in which Mr. Topp had discharged all the duties of Moderator, he received the warm thanks of the Synod. On proceeding to the election of a Moderator, it was found that the Presbyteries had, with almost entire unanimity, nominated the Rev. Dr. Ormiston, of Central Church, Hamilton. Dr. Ormiston was accordingly declared duly elected, and in taking the chair briefly and in very appropriate and happy terms addressed the Synod.

From the Rolls and the Reports from the several Presbyteries of the Church it appeared that there were on the Synod Roll 295 ministers,—that during the year three ministers had died, viz., Rev. T. Henry, of Lachute; Rev. George Riddell, of Newtonville and Newcastle, and Rev. G. Murray, of

Blenheim; that there had been 13 translations; 10 inductions; 11 ordinations; and 11 students licensed.

We may mention here that on application made, the Synod granted leave to Presbyteries to license five students from Knox College, viz., Messrs. J. Munroe, D. McDonald, G. Crystal, A. Urquhart, and J. A. G. Calder; one from the Presbyterian College, Montreal,—Mr. C. C. Stewart; and also Mr. P. McLaren, whose case was presented as a special one by the Presbytery of London; also Mr. A. Rowat, formerly of Knox College, but who had studied during last winter in Scotland. Leave was also granted to receive four ministers, viz., Rev. W. McConnell, Rev. Jos. Lowry and Mr. Jas. Robertson, from Presbyterian Churches in the United States, and Rev. R. Stevenson, from the Presbyterian Church of Canada in connection with the Church of Scotland.

REPRESENTATION OF KIRK SESSIONS.

The Synod had before it an overture from the Presbytery of Hamilton with reference to the representation of sessions, setting forth that in 1867 the privilege of representation in the Church Courts where two or more congregations under one minister have separate sessions was accorded to each of such sessions as enjoyed the same before the union; that certain of the sessions referred to avail themselves of this privilege as well in appointing elders to the Church Courts as in making returns to remits, while others do not, and praying that, in order to a fair representation in the Courts of the Church, such steps be taken by the Synod as may be necessary to bring the congregations now enjoying such special privilege as afore-mentioned into conformity with the general law and practice of the Church. Several motions were submitted on the point brought before the Synod, but on a division, the Synod, by a large majority, decided to dismiss the overture and leave the present arrangement to remain unaltered.

OATHS OF TESTIMONY.

The Synod had before it an overture from the Presbytery of Montreal with reference to Oaths of Testimony, setting forth that it is necessary in judicial cases set before the courts to examine witnesses on oath; that hitherto the right to do so had been taken for granted, and that it is embodied in the Book of Forms of Process; that doubts had arisen as to the practice being in accordance with the laws of the land, and that eminent counsel had given it as their opinion that the practice is doubtful if not illegal, and praying the Synod to have the question set at rest. The subject was fully discussed, and several motions were proposed, but that which carried by a large majority was to dismiss the overture.

DEPUTATIONS FROM OTHER CHURCHES.

On the evening of Wednesday, 9th, the first deputation was received,—that from the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland, consisting of Rev. K. Maclellan, Rev. D. J. Macdonell and Mr. James Croil. After the reading of an extract from the Minutes of the Synod of that Church, referring to the appearance of Dr. Ormiston before them as the representative of this Church, and also of the commission in favor of the deputies named, the members of the Deputation were introduced to the Synod by Dr. Ormiston, and severally addressed the Synod, conveying in very cordial terms the Christian and brotherly salutations of the Church represented by the deputation. On motion of Mr. D. Inglis, duly seconded, the Synod adopted the following deliverance:

"That this Synod has heard with great satisfaction the address of our respected brethren of the Presbyterian Church in Canada in connection with the Church of Scotland, in regard to the position, prospects, and labors of that Church, reciprocates in the most cordial and brotherly spirit the sentiments of esteem and regard which they have expressed towards the Church, and rejoices in the visit of the Deputation, as not only pleasant in the meantime, and affording an opportunity of manifesting mutual affection in the Lord, but as the evidence of a desire on both sides to draw more closely these bonds of union and co-operation which, it is hoped, may very soon be consummated by the formation of a British-American Presbyterian Church in this large and extensive Dominion." The Moderator addressed the delegates in appropriate and eloquent terms.

On the evening of Friday, 11th, the Synod received and heard deputations from the General Assembly of the Presbyterian Church (N.S.), in the United States, and also from the General Assembly of the United Presbyterian Church of North America. The deputies were the Rev. D. H. Goodwillie from the United Presbyterian Church, and the Rev. Dr. Chester from the American Presbyterian Church, (N.S.) The Rev. A. Wilson, who had been deputed to represent this Church before the Assembly of the United Presbyterian Church, reported his discharge of the duty entrusted to him, and referred to the warm welcome which had been accorded to him. The same was done by the Moderator, who had been deputed to represent this Church at the General Assembly of the Presbyterian Church, N.S., in the United States of America. Mr. Goodwillie and Dr. Chester addressed the Synod in impressive and eloquent terms, referring to the work and progress of their respective Churches, and to the union now likely so soon to take place between the two churches in the United States (O.S. and N.S.)

The following motion, proposed by Rev. A. F. Kemp, seconded by Rev. Dr. Jennings, was adopted by the Synod: "That this Synod, having received commissions from the General Assembly of the Presbyterian Church, N. S., in the United States, and from the General Assembly of the United Presbyterian Church of North America, delegating to us as their representatives, the Rev. Dr. Chester, and the Rev. W. Goodwillie, to convey to us the cordial and brotherly salutations of these Churches, do hereby welcome these brethren with all Christian affection, and thank them for the kind words which they have spoken: instruct the Moderator to convey to them our pleasure at this fraternal intercourse with Churches occupying so large a field in the vineyard of the Lord, both at home and abroad, and the desire to cultivate lasting and intimate fellowship with them."

The Moderator conveyed to the delegates severally the expression of the gratification which their presence and addresses had given to the Synod; and the Synod united in singing the cxxxiii. Psalm.

Again on the evening of Tuesday, 15th, the Synod had the privilege of welcoming and hearing the addresses of deputies from other Churches. The deputies on this occasion were Rev. D. Fraser, A.M., of the Free Church of Scotland; Robert Carter, Esq., of the Presbyterian Church in the United States, O. S., and Rev. S. J. Rogers, of the Reformed Church. The commissions of the deputies were read, and they were introduced severally by Rev. D. Inglis, Rev. Dr. Ormiston, and Rev. W. Gregg. They severally addressed the Synod at length, and referred to the position and prospects of the Churches which they severally represented. The following Minute was adopted by the Synod: "The Synod having heard with much

gratification the addresses of the respected deputies of the different Churches represented by them, resolve to record their high appreciation of the affectionate concern in the welfare of this Church which prompted these delegations, and do now cordially reciprocate the same spirit of Christian brotherhood and love.

The Synod rejoices in the opportunity of welcoming in its midst so well known a representative of the Old School Presbyterian Church, and of hearing from him an interesting statement of the condition and prospects of that large and influential body. They fervently pray that that Church may continue in communion, either more or less closely, with other Churches, to advance and build up the cause of Christ both amongst ourselves and throughout the world, and at the same time to exert a salutary influence in all things pertaining to the interests of that mighty nation.

The Synod does also express its pleasure in entering upon a friendly intercourse with the Reformed Church of America—a Church reminding us of important historical association in the past, as well as of valuable services to the Presbyterian cause in the early history of this Province, and honoured to maintain a position of great influence in the United States. In its work, both at home and abroad, the Synod feels a deep interest, and earnestly prays that it may ever be guided and directed by the spirit of Jesus Christ, and honoured to promote more abundantly the cause and kingdom of our common Lord.

And further, the Synod hails with peculiar delight the visit of our eminent brother from Scotland, both on his own account as formerly a minister of the Presbyterian Church of Canada in the city of Montreal; also, because of the honoured Church which he represents, and which is so intimately connected with this Church. The Synod has looked with deep interest on the onward progress and growing prosperity of the Free Church of Scotland, and whilst giving thanks to the Lord for the grace bestowed upon it for that end, trusts that it may be blessed with greater success in the future, in all its operations, both in Britain and in other lands. Finally, our prayers shall follow our beloved brother that wherever his lot may be cast he may be ever under the guardianship of the Most High, and the teaching of the Holy Spirit, and that having served God according to His will in his day, he may at length have an entrance ministered unto him abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

We may also here state that the Rev. Mr. Coussirat, of the French Evangelical Church in Canada, presented a commission, and, on the invitation of the Synod, addressed them, Mr. Chiniquy acting as interpreter. The Synod adopted the following minute with reference to Mr. Coussirat: The Synod having listened with deep interest to the fraternal address of the Rev. Prof. Coussirat, Deputy of the French Evangelical Church in Canada, rejoice in the report which he gives of the progress of the Church which he represents, pray that God may greatly bless their missionary labours among the French people, and request him to convey to his Church the cordial greetings of the Synod, and their prayers for their welfare and progress.

STATE OF RELIGION.

We have already adverted to the prominence given at this meeting of Synod to the state of religion. The Report was given in on the evening of Wednesday, 9th. As comparatively few Presbyteries had reported, it

was agreed that there should be a conference on the subject, so as to afford to ministers and elders from different sections of the Church an opportunity of telling of the progress of the work of God. The conference was held, and was resumed again and again, and it was encouraging to hear of the indications that God had been refreshing his heritage. The Minute on the subject was as follows:—

The Synod, having received the report of the Committee on the state of religion, and had conference on the subject, have learned that, in not a few of the congregations of our Church, in different parts of the country, an unusual religious interest has been awakened; deep concern has been manifested on the part of multitudes regarding the salvation of their souls; many sinners appear to have been brought to Christ, and the people of God have been greatly quickened. For this work the Synod desire to record their deep gratitude to Him who is the source of all blessing; and they trust and pray that, not on one or two portions of our Church merely, but on every part of it, gracious showers may descend. But the Synod would take notice of the fact, that, through lack of time, the important subject of the state of religion has received only an imperfect consideration; in consequence of which it is not impossible that impressions of an erroneous kind, which may lead to injurious practical results, may be left on the minds of some members of the Church. In particular, it is matter of regret that it has been impossible for the Synod, while in conference, to hear statements from ministers in whose congregations no special and extraordinary religious awakening has recently taken place. The report of the Committee on the state of religion shows that, from day to day, a large measure of spiritual good is, through the Divine blessing, resulting in the congregations of our Church generally, from the use of the ordinary means of grace, even where no remarkable awakening of a kind fitted to arrest public attention has occurred. The river may carry large and abundant blessings without overflowing its banks, or moving otherwise than calmly and silently; and, in the opinion of this Synod, it would be a lamentable thing if the idea should be entertained by any of the members of the Church, that those ministers in whose congregations there was no revival, in the popular sense of the expression, have either been wanting in zeal or faithfulness, or have had no fruit of their labours. It is also matter of some regret to the Synod that, through lack of time, it could not hear so fully as might have been desired, from those ministers and elders in whose congregations special religious awakenings have taken place, to what extent the development of devotional feeling was accompanied with improvement in the details of Christian morality—with love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance. What the Synod has learned regarding such fruit of the Spirit is very delightful, but it would have been glad to have obtained fuller information; and, in order that no mistake may in any quarter be made in regard to so essential a matter, and that men may not deceive their own souls, it would desire most urgently and affectionately to impress upon all the members of the Church, that all signs of a work of grace are worthless, where the conduct is not reformed. "He hath showed thee, O man, what is good; and what doth the Lord require of thee but to do justly, and to love mercy, and to walk humbly with thy God?"

Among the lessons to be derived from the facts which have been brought under its notice, the Synod would call attention particularly to the following:—

1. In the first place, it seems to have been made evident that, in the instrumentality which the Church is habitually using for gathering sinners into the kingdom of Christ, and advancing the spiritual life of believers, too little use is made of the gifts and graces of ordinary church members. The members of the Church should be made to feel, that every one who has tasted that the Lord is gracious, is called upon to labour directly for the advancement of the Redeemer's kingdom. Such labours should, of course, be conducted in a manner not incon-

sistent with order, and with the general harmony of the Church. God is not the author of confusion, but of peace, as in all the churches of the saints. But a great point would be gained if all, old and young, who themselves know the Lord, did realize, more than is ordinarily done, the solemn obligation incumbent on them, not to be content with having given themselves to Christ, but to do, wisely and kindly, what in them lies, that all whom they can possibly influence may have fellowship with them in the privileges and hopes of the Gospel.

2. In the next place, the Synod, having learned that, where special religious interest has been awakened, very direct dealing with individuals in regard to the salvation of their souls has been generally practised, and apparently with good results, would recommend ministers and other church members to consider the great importance of ascertaining, as far as possible, to what extent divine truth is understood, and its power felt. The Synod does not doubt that every Christian, who wishes to labour for Christ, and who seriously considers the best method to be pursued, will feel of what unspeakable consequence it is, that he should endeavour to send forth the truth with direct personal aim; should run, not as uncertainly; should fight, not as one that beats the air.

3. In the third place, the Synod, with reference to the fact brought out in conference, that not a few of the children of the Church have in very early life been brought under serious religious impressions, would urge upon parents the importance of cultivating family religion, and labouring with earnestness and affection for the souls of their children, as they that must give account. In this connection, the Synod regards it as a significant fact that, as was brought out by several of the speakers in the conference, the persons who were the subjects of the religious awakenings that have taken place in different parts of the Province were to a large extent persons who had in early life been carefully instructed in the system of Divine truth. This cannot but be felt to be a great encouragement to parents and Sabbath School teachers and others, not to neglect the regular and systematic instruction of the children within the sphere of their influence in the grand but simple truths of the Gospel—truths so grand as to transcend the grasp of the loftiest human minds, and yet simple enough to form the foundation of the hope and joy of a little child.

OVERTURE ON DISSOLUTION OF THE PASTORAL TIE.

An overture from the Presbytery of Ontario was taken up by the Synod. The overture set forth the right and duty of Presbyteries in certain circumstances to interpose authoritatively for the dissolution of the pastoral relation between a minister and a congregation without any formal dismission of his charge, and praying action of Synod thereon. Several motions were proposed on this overture, not differing very essentially from each other. The motion which carried, proposed by Prof. Young, was that the Synod dismiss the overture and declare that no legislation on the subject is necessary.

DISSENT AND COMPLAINT AGAINST PRESBYTERY OF GUELPH.

The Synod took up, on the afternoon of Thursday, a dissent and complaint of W. W. T. Murdoch, of Galt, and others, against a decision of the Presbytery of Guelph in relation to the religious movement in the town of Galt. For special reasons a good deal of interest was felt in this case, which occupied a very considerable portion of the time of the Synod. The parties who appeared in the case were Messrs. Murdoch, Torrance, Barrie, M. McKenzie, ministers, and Messrs. Ker, McCrae, and McCorkindale elders, complainants; and for the Presbytery Messrs. Smellie, Middlemiss and Ball. The papers having been read, parties were heard, and, having answered a number of questions asked, were removed.

Several motions were submitted viz. :—

1. By Rev. D. Inglis, seconded by Rev. A. F. Kemp, "That the Synod having read the papers, and heard the parties in the case, dismiss the complaint and appeal."

2. By R. W. McLaren, seconded by Rev. D. Waters :—

"That the Synod having read the papers, and heard the parties in the case, dismiss the complaint and appeal. But whereas it has appeared from the papers read and the pleadings at the bar, that there is a considerable measure of uncertainty in the minds of some of the brethren within the bounds of the Presbytery of Guelph in regard to several points of great practical importance, the Synod further declares, for the general guidance of the Church :—

"1st. That ministers and Kirk-sessions are responsible for the teachings given at meetings convened by them.

"2nd. That while the ordinary ministers of the Word must be sufficiently gifted and duly approved by the Church, as is declared by the standards of the Canada Presbyterian Church, there is liberty for the exercise of the gifts of teaching and exhortation which may be possessed by any of Christ's people, under the general supervision of ministers and Kirk-sessions, subject to the ordinary review of the Courts of the Church.

"3rd. That whenever brethren believe that unsound doctrines have been taught, or irregularities, injuriously affecting the cause of Christ, tolerated in meetings held under the auspices of any minister or Kirk-session, it is the duty of those cognizant of the facts to proceed against such minister and Kirk-session, according to the laws of the Church."

3. By Principal Willis, seconded by Dr. Jennings. "Dismiss the appeal not as frivolous or vexatious, but on the ground that the Presbytery of Guelph has not given a final deliverance in the report of the deputation to inquire 'into the origin, progress, and present state of the religious movement at Galt.'

"Nevertheless the Synod declares and decerns that all lay-agency employed in or in connection with any congregation of the Church shall be under the direct control of the minister and Kirk-session thereof; and further, in view of the state of matters known to the Synod as existing within the bounds of the Presbytery of Guelph, resolve that a body of assessors be appointed by this Court to sit with the Presbytery of Guelph, at one of their earliest meetings, to consider all matters relating to this appeal, and endeavour to bring all such matters to a conclusion in accordance with the understood policy of this Church, and in a spirit and manner fitted to promote the interests of true religion and the glory of God.

4. By Rev. Prof. Young, seconded by Rev. Robert Üre :—

"That the Synod dismiss the dissent and complaint; and, while ready to acknowledge with thankfulness to God indications of spiritual good in any of the congregations of the Church, through whatever instrumentality it may have been produced, think it not unseasonable, without casting the least reflection on the course which has been pursued by members of the Presbytery at Guelph, to call the attention of ministers and sessions to the great importance of exercising due caution in regard to the qualifications of any labourers not formally recognized by the Church, but of whose occasional co-operation in public religious services they may desire to avail themselves."

On a division taking place, the motion of Prof. Young was carried by a large majority, and the Synod decided in terms of the same.

At a subsequent sederunt, the Presbytery of Guelph petitioned the Synod for the appointment of assessors, which application was granted; and the Moderator, Prof. Young, Prof. Caven, Rev. Messrs. Topp, Gregg, and King, with Colonel Haultain and Hon. A. Vidal, were appointed assessors.

MONTREAL COLLEGE.

The Report of the Board of the Presbyterian College, Montreal, was given in on the forenoon of Saturday, 12th. The Report stated that at the beginning of the session there were 23 students, of whom 18 had given stated attendance. It referred to the induction of Prof. McVicar as Professor of Theology, and to the appointment of J. M. Gibson as Lecturer in the department of Exegetical Theology. The report referred to the additions to the Library, and to the Scholarships and Bursaries which had been provided by friends of the College. It stated, further, that the Endowment Fund now amounted to \$27,734, of which \$16,754 were paid, and recommended that the Synod would appoint two Lecturers to co-operate with the Professor, and also that the Synod should instruct the Board to engage a French Lecturer, or that the Synod itself would appoint such Lecturer.

The following resolutions were adopted by the Synod:—

1. That the report be received, and the satisfaction of the Synod be recorded with the manner in which the College has been managed, and also with the prosperous state of the College, and particularly of the finances.

2. That on the request of the Board, to the effect that two lectureships shall be established, be granted; that the Rev. J. M. Gibson be requested to continue his valuable services; that the Board be empowered to engage one or two ministers in such a manner as they may deem to be most conducive to the interest of the College.

3. That the consideration of the employment of a French lecturer on theology be deferred until the reading of the memorial from the Montreal Presbytery.

The memorial referred to was then read, and also the Report of the Committee on the Evangelization of the French Canadians, left over from last Synod. The memorial from the Presbytery of Montreal referred to the necessity of obtaining ministers and missionaries possessing a knowledge of the French language, in order to the maintenance of our missions and the extension of the work of God within the bounds of the Presbytery, indicating the way in which the enquiry might be met, and praying the Synod to take order accordingly.

The subject was referred to a Committee, and in accordance with their report the Synod resolved:—That the Board of the Presbyterian College, Montreal, be authorized to make arrangements as they may see fit, whereby the services of a duly qualified Lecturer in French may be secured in connection with the College, and that French students of this Church may be directed to attend his Lectures, and such other classes as the Senate may deem proper.

That the expenses of such arrangements, including aid rendered to French students, shall be made the first charge upon the fund realized from the annual collection for the French Canadian Missionary Society.

That in view of the work thus to be undertaken in training French students for the ministry, the Synod urges upon congregations the importance of increasing the collection above named.

KNOX COLLEGE.

The Report of the Board of Knox College was handed in and read at the sederunt on Monday morning 14th. The Report set forth that the number of students in the Theological department was 29, and that 40 had been in attendance in the preparatory department; that the Church History department had been conducted by Principal Willis; that Mr. Proudfoot had conducted the class in Homiletics during the first part of the session; that Mr. Ure had, on account of ill health, been obliged to discontinue his services in the department of Apologetics, shortly after the Christmas holidays, and that the class had been conducted subsequently by Principal Willis, Prof. Caven and Prof. Young; that the Boarding House had been conducted as usual by Mr. Willing, and that the Board had granted him a subsidy of \$150 to enable him to board the students at a certain rate; that several additions have been made to the Bursaries and Scholarships; that the ordinary fund had amounted to \$5663.85, and the expenditure to \$6227.77, there being also due on account of salaries the sum of \$1444.83; the total indebtedness of the fund being \$2008.75; further, that there had been received for the salary of Prof. Young \$1274.46, the same being contributed by 33 congregations; that the Board had considered the subject of endowment, but had come to no definite conclusion, but commended the whole subject to the consideration of the Synod. The Report closed with an expression of the high sense which the Board entertained of the services of Messrs. Proudfoot and Ure in the departments to which they had been appointed.

There were read also the Report of the Senate and the Report of the Board of Examiners, with overtures from the Presbytery of Toronto and Ontario on the endowment of the College.

The Report of the College Board, with all the other documents, were referred to a Committee, whose report was subsequently brought in and discussed, and the following resolutions adopted:—

1. That when the annual collection for the College shall be taken up, Ministers be enjoined specially to urge upon the congregations increased liberality, in order that the floating debt may be cleared off; and further, that the College Board, in order to bring the matter before the Presbyteries of the Church, be instructed to take such means as may be best adapted to attain this end.

2. That in accordance with the statements of the College Board regarding the generally depressed condition of business, it would be inexpedient to make a general effort to endow the College at present, but that the Synod remit the question of endowment to the College Board, to take up and consider the matter at their meeting in October, mature a plan and report the same for the consideration of the next Synod, or to take immediate action should the state of the country warrant such a step; and in the event of any action being taken before the next meeting of Synod, that the sum to be aimed at should not be less than \$120,000.

3. That the Lectureships be continued, but that meanwhile the Lecturers take up their subjects in alternate years, and that students of the first and second years attend the Lectures in Apologetics, and the students of the second and third years, the Lectures on Homiletics, so as to secure that all the students shall receive the benefit of both Lectures during their full course.

4. That believing that Scholarships awarded to young men attending the University, with a view to the holy ministry, have largely contributed

to encourage young men to prosecute their studies with that end in view, the Board of Examiners be authorized to take such steps as they may think best to secure the necessary funds, and that the scheme be commended to the favourable consideration of the Church.

5. That having heard with regret the intimation made by Mr. Inglis of resignation of office as Chairman of the College Board, the Synod record its grateful sense of the efficient manner in which he has discharged its duties, and of the valuable services which he has rendered to the College and the Church in that capacity.

HOME MISSIONS.

The important subject of Home Missions was brought before the Synod on the evening of Monday, 14th, when the Report was read by the Convener, Rev. J. Laing. As on former occasions, the Report was an ably and carefully prepared document, exhibiting fully and clearly the work of the Church in the Home Mission field. From the Report it appeared that, connected with the Committee's operations, there are 77 mission fields, with 170 preaching stations and 64 supplemented congregations. These represent 6,222 families, 1,177 communicants, and an average attendance of 19,613—almost 20,000. These mission stations contribute for the support of the gospel ordinances among themselves \$27,828, and received in aid \$11,762. As compared with last year, we find the number of mission fields is the same, but we have an increase of 20 stations and 8 congregations, with 1,713 families, 1,022 adult members, and 4,522 of average attendance. \$7,435 have been paid to supplemented congregations, being an increase of \$2,145 on last year; while the mission stations have received only \$24 more than last year, notwithstanding an increase in the rate of grants, and have received supply for only 1,835 Sabbaths, as against 2,096 last year. The state of the fund is:—

RECEIPTS.

Balance from 1867-'8.....	\$ 2,167 03
Congregational contributions and donations, including grant from Ireland of \$730.....	10,236 74
	—————\$12,403 77

EXPENDITURE.

Paid to Presbyteries.....	\$10,576 99
Buxton Mission Arrears.....	100 00
Contingent expenses.....	420 03
Balance in hand.....	1,306 75
	—————\$12,403 77

The Report was referred to a committee, on whose report the Synod adopted the following resolutions:—

1. That Presbyteries be required to take steps carefully to revise the lists of mission stations, and supplemented congregations, at the first regular meeting after this Synod.

2. That Presbyteries be recommended to take such steps as are necessary to establish missionary organizations in all the congregations within their bounds, and that they be instructed to report to next Synod their action in this matter, and the results of the same.

3. That in case of any Presbytery desiring to have assistance or advice in carrying out this recommendation they may apply to the Convener of the Home Mission Committee, who shall be empowered to visit personally or by deputation such congregations as the Presbytery may desire.

4. That in regard to the suggestion of the committee to the effect that the supplement to aid receiving congregations be reduced to the extent of 10 per cent., the matter be left to the discretion of the Home Mission Committee.

5. That while no change is made in the arrangement concerning Probationers, Presbyteries be instructed to deal with vacant congregations, with the view of securing greater liberality on their part, in the remuneration given to those ministers and probationers who temporarily minister among them.

KANKAKEE MISSION.

The Report of the Committee on the Kankakee Mission was read by Rev. A. F. Kemp, Convener, on the evening of Monday, 14th. The Report gave interesting details of the state and progress of the Mission, especially in connection with the educational department. After the reading of the Report, the Rev. C. Chiniquy addressed the Synod at some length on the state and prospects of the Mission, urging the importance of sustained and increased efforts for the evangelization of those held under the thralldom of Popery.

This report was also referred to a special committee, who reported before the close of the Synod. The following is the action of the Synod on this subject.

1. That the thanks of the Synod be given to the committee, and especially to the Convener, for their diligence during the past year.

2. That the Synod express gratitude to God for the prosperity of the Mission, and commend it to the prayers and liberality of the Church.

3. That the Committee be authorized to assist suitable young men studying for the ministry; and if they find it necessary, to appeal to the friends of the Mission for aid in this undertaking.

4. That the Synod leave it to the Committee to determine whether an appeal should be made to the Churches in Britain for aid in the erection of a suitable place of worship for the congregation of St. Ann's; and in the event of their concluding to do so, the Synod would commend the cause to the Churches there.

5. That the Synod authorize the committee, if they see cause, to appoint two of their number to confer, under a commission from this Synod, with any similar committee of the Synod of Chicago, Ill., U. S., so as to secure, if possible, a settlement of all pending difficulties, and harmony of action in prosecuting the Mission.

6. That the Committee be instructed to reply to the petitions from Muskegan, Michigan, U. S., that the Synod gratefully receive the information it contains of the work of grace among them, assuring them of the Synod's solicitude for their spiritual welfare, and that such supply of Gospel ordinances be given them as the Committee may be able from time to time to send.

7. That the Synod instruct the Committee to stimulate the liberality of the congregation of St. Ann's, that a suitable stipend may, if possible, be provided by themselves for their pastor.

8. That the Report, together with an abstract of the accounts, be published in the Minutes.

FOREIGN MISSION.

On the evening of Wednesday, 16th, the Synod called for the Report of the Foreign Mission Committee, which was given in and read by Rev.

W. McLaren, Convener. The Report gave an account of the several departments of the work under the charge of the Foreign Mission Committee, viz.: British Columbia, Red River, and the Mission to the Indians on the Saskatchewan. It referred to the sending of Rev. W. Aitken to British Columbia, and of Rev. W. Fletcher to Red River, and the necessity of sending another missionary to Red River. It referred also to the desire felt by many in the Church that something more should be undertaken by the Synod with a view to the evangelization of the heathen, either in China, India, Brazil, or in some other quarter of the globe. The report referred also to the increase in the annual collection, which was nearly \$900 in advance of the collection last year, but was still inadequate for the work undertaken and contemplated by the Synod. The Synod received the Report, and adopted the following resolutions with reference to the Foreign Mission Committee and its work.

1. That the Foreign Mission Committee shall hereafter consist of seven persons, whose travelling expenses, in attending meetings of Committee, shall be paid; and of a corresponding member in each Presbytery, appointed by the Presbytery, who when present at any meeting shall be entitled to deliberate and vote.

2. That the Foreign Mission Committee be authorized to send another missionary forthwith to Red River, and also to consider in what way the expenses of the mission to British Columbia may be reduced, and to take such action to that end as they may deem necessary in the premises.

3. That the Committee be instructed to correspond with the Churches in Scotland and Ireland, as to the condition and claims of Presbyterians in British Columbia, with a view of securing, if possible, their co-operation in meeting the expenses of that mission.

4. That the Committee be directed during the year to select, if possible, one or two missionaries for the Foreign field.

5. That the matter of making choice of a field of operation be remitted to the Committee for further consideration, and to make such inquiries as shall enable them to select a suitable field, and to take such action as they may see to be best.

6. That the Foreign and Home Mission Committees be instructed to confer together in relation to the missions to Red River and to British Columbia.

RETURNS OF PRESBYTERIES TO REMITS OF LAST SYNOD.

The Synod of 1868 remitted three subjects to Presbyteries for their consideration, and on which they were to report to the Synod in 1869. These subjects were, 1st, Act for the Reception of Ministers; 2nd, The Hymn-book of the English Presbyterian Church; 3rd, Act for the constitution of a General Assembly. A Committee was appointed at the commencement of the Synod's proceedings to examine the returns of Presbyteries to these remits. Their report was presented and received, and the result was as follows:—

The Act for the Reception of Ministers was amended, enacted *ad interim*, and again sent down to Presbyteries.

2. With reference to the Hymn-book, it was found that it was not approved by a majority of Presbyteries as required by the Barrier Act, and was therefore set aside.

3. On the subject of the General Assembly, it was found that while alterations in some minor details were suggested, the Presbyteries generally ap-

proved of the Act. After discussion, it was accordingly resolved that a General Assembly should be constituted, to meet in Toronto, and in Knox's Church there, on the first Tuesday of June, 1870, consisting of *one-third* of the Ministers and Elders in each Presbytery. Subordinate to the General Assembly, there were established four District Synods, viz.: MONTREAL, embracing the Presbyteries of Montreal, Ottawa, Brockville and Kingston; TORONTO, with the Presbyteries of Cobourg, Ontario, Toronto, Simcoe and Owen Sound; HAMILTON, with the Presbyteries of Hamilton, Paris, Guelph and Durham, and LONDON, with the Presbyteries of London, Stratford, Huron and Chatham.

We may here state that during the Synod, on application made, the Presbytery of London was divided into two, viz., the Presbytery of London and that of Chatham; and that of the Presbytery of Grey was divided into two, viz., the Presbytery of Owen Sound and that of Durham.

REFERENCES, APPEALS, &C.

It was felt to be cause of thankfulness that, with the exception of the dissent and complaint from a decision of the Presbytery of Guelph, to which we have already referred, comparatively little of the time of the Synod was taken up with causes such as on some previous occasions consumed a large amount of the Synod's time. The commission of Synod, appointed last year in a case from Ramsay, reported that they had discharged the duty intrusted to them, and had settled the case. An appeal from Mr. W. Silver, and a dissent and complaint from members of the Presbytery of Cobourg in the matter from Keene, which had formerly been before the Synod, were referred to Committees, and on their report were satisfactorily settled. An appeal by Rev. A. McLean from a finding of the Presbytery of Guelph, and one by Mr. H. Gourlay for a deliverance of the Presbytery of Ottawa, were fallen from. A Reference from the Presbytery of Montreal, with reference to the use of instrumental music in Knox's Church, Montreal, was taken up by the Synod on the morning of Tuesday, 15th.

Papers having been read, the Rev. D. Gordon and the Rev. J. Anderson were heard in the matter of the reference, and Dr. Irvine was heard on behalf of the Session and congregation of Knox's Church, Montreal. Thereafter the following motions were submitted:

1. It was moved by Principal Willis, seconded by Rev. A. Wilson, "That the Synod receive the reference, approve conduct of Presbytery, and while unwilling to impute intentional contumacy, regret that they should have taken a position having some appearance of disregard to Synodical authority; declare that in case of misunderstanding on this point that the decision leaves the constitutional law as it existed before the late discussions, and that the Presbytery was warranted to expect of all sessions and congregations conformity to the existing order until it should be modified or altered in due course."

2. It was moved in amendment by Rev. W. T. McMullen, seconded by Rev. J. W. Mitchell: "Sustain the reference, and order that it be laid on the table till next meeting of Synod."

3. It was moved by Rev. D. Waters, seconded by Rev. J. Laing: "Sustain the reference, and declare that the decision of last Synod, 'that the overture on the Use of Instrumental Music in Public Worship be laid on the table,' gave no sanction to the use of instrumental music."

4. It was moved by Rev. Dr. Jennings, seconded by Rev. T. Stevenson,

"That reference be respectfully sent back to the Presbytery of Montreal, to come to a decision on the subject, if the said Presbytery shall deem it proper."

5. It was moved by Prof. Young, seconded by Dr. Thornton: "That the Synod sustain the reference, and declare that inasmuch as the deliverance of the Synod last year was somewhat indefinite, no sentence for what is past be pronounced upon the Kirk Session of Knox Church. Further, inasmuch as the general subject of instrumental music is to come up before the present meeting, it is not necessary that any special direction be given to the session of that church."

A division was taken, when the amendment of Prof. Young was carried over the amendments respectively of Dr. Jennings, Mr. Waters and Mr. McMullen. On a final vote the motion of Principal Willis was carried over the amendment of Prof. Young. The 'yeas' and 'nays' were then taken on the motion of Principal Willis, when 144 voted yea, and 44 nay. The Synod accordingly decided in terms of Principal Willis's motion. Dr. Irvine, Messrs. Kemp and Coulthard, asked to have their dissent recorded.

STATISTICS.

The Report on Statistics was presented at the afternoon sederunt on Tuesday, 15th, by Rev. D. Waters, Convener. From the Report it appeared that 30 congregations had neglected to send in their returns in time. There are on the roll of Synod 295 ministers, 11 of these having no pastoral charge; families connected with the congregations of the Church, 25,448, or, adding an average of 70 for non-reporting congregations, 27,688 in all; an increase of 2,354 in the year; members, in all, 46,241, increase during the year 5,472; individuals in connection with the congregations 138,440; children at Sabbath Schools 26,584, an increase of 1,754; attending Bible classes 7,829, increase 258; attending Bible classes and Sabbath Schools in all, 35,413. The amount paid for stipend \$161,714, average \$641; or, with supplement added, average \$673; arrears of stipend \$6,739; churches built during year 30; manses built during year 16; total amount paid for congregational purposes \$333,067, an increase over the preceding year of \$51,426. For the various schemes of the Church the amount of about \$52,000 had been raised. Grand total for all purposes, and adding average for congregations not reporting, \$385,000.

The rates of contribution per member in the various Presbyteries are shown to be the following—the first column being for all purposes, including stipend, the second for ministers' stipend alone:

Montreal.....	\$ 9 96.....	\$4 02
Ottawa.....	11 55.....	3 92
Brockville.....	6 58.....	3 36
Kingston.....	10 46.....	5 17
Cobourg.....	6 93.....	3 05
Ontario.....	9 67.....	4 68
Toronto.....	11 19.....	4 12
Hamilton.....	9 77.....	3 77
Guelph.....	6 74.....	3 00
London.....	14 23.....	4 83
Stratford.....	8 19.....	3 77
Huron.....	6 07.....	3 10
Grey.....	6 34.....	3 15
Simcoe.....	7 31.....	3 54

REPORTS OF STANDING COMMITTEES.

Besides the reports from the College Boards, and from the Home and Foreign Mission Committees, satisfactory reports were presented by the other Standing Committees of the Church.

SABBATH SCHOOLS.—An interesting report on Sabbath Schools was read by the Rev. W. T. McMullen; and in connection with it, an overture was read from the Presbytery of Stratford, praying the Synod to frame a constitution for Sabbath Schools, in harmony with the principles of the Church. The report was received, and the thanks of the Synod given to the Convener; and the overture was remitted to the Committee on Sabbath Schools, that they may prepare a deliverance on the subject and report to the General Assembly.

SABBATH OBSERVANCE.—Rev. J. Middlemiss, Convener of the Committee on Sabbath Observance, read a report. There were also read several overtures from Presbyteries on the subject of Sabbath observance. The report was received, and the overtures referred to the Standing Committee on Sabbath Observance, with a recommendation that at an early date they take such steps as they may think best with a view to the promotion of the better observance of the Sabbath in the land.

HOME AND FOREIGN RECORD.—A report was presented with reference to the Home and Foreign Record. The report was received, and the Committee were authorized to make arrangements for obtaining the services of an assistant Editor for the ensuing year.

WIDOWS' FUND.—The report of the Committee on the Widows and Orphans' Fund stated that the total receipts had been \$11,747.19 and the expenditure \$9,299.14. There are now nineteen widows on the Fund. The gross amount of the fund is \$61,331.49. The report was received and ordered to be printed.

FUND FOR AGED AND INFIRM MINISTERS.—The report of the Committee on the Fund for Aged and Infirm Ministers stated that the receipts had been \$3,484.17, and the expenditure \$795.00. There are now on the fund seven ministers, while there are two cases still before the Committee. The report was received and ordered to be printed.

FINANCE COMMITTEE.—The report presented an abstract of the state of all the funds, showing that the gross receipts for all the funds had been \$55,433.17, (including balance from last year), and the gross expenditure \$48,278.92. The report further stated that the books of the general Agent of the Church had been audited and found correct. The Synod received the report, and ordered it to be printed in the Appendix to the Minutes.

TEMPERANCE.—Several overtures from Presbyteries, on the subject of Temperance, were taken up by the Synod, and also a memorial from the Canada Temperance Union. Messrs. Wardrope and Carswell and Dr. Thornton were heard in support of the overtures.

The following deliverance was unanimously adopted.

The Synod, having heard the overtures, agreed to receive and adopt them, and to record their sorrow and anxiety at the great prevalence of the sin of intemperance; and recognizing their obligation at once to testify against and strive to suppress the evil, do hereby recommend each minister to take up the subject by an earnest address from the pulpit, at least once in the year, and in every suitable way endeavour to discountenance

the prevalent drinking usages that lead to intemperance; and that a pastoral letter be prepared and sent to each Session,—the said letter to be prepared by a Committee consisting of the Moderator, Dr. Thornton and Mr. Wardrope.

MISCELLANEOUS BUSINESS.—An address to the Governor General was adopted, and a Committee appointed to present it, consisting of the Moderator, Principal Willis, Messrs. Wardrope and Moore, and Col. Haultain.

In view of Principal Willis being absent for a part of next session with the object of visiting some distant parts of the world, the Synod agreed to release him from his duties in the College for the time required, authorizing him, with the concurrence of the Senate, to make provision for his classes during his absence. The Synod further agreed to record their hope and prayer that the Lord would prosper him in his journey, and bring him back in the fulness of the blessing of the gospel of Christ.

The Standing Committees were appointed, in accordance with the recommendations of a committee appointed for that purpose.

A letter was read from the Presbyterian Church of the Lower Provinces, expressing the great interest felt by our brethren in the Lower Provinces in the progress and strength of the Church, and their earnest wishes and prayers for the continued prosperity of the Church, and giving at the same time interesting details as to the state and progress of the Church in the Lower Provinces.

Deputies were appointed to several Churches, viz., to the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland; to the United Presbyterian Church in the United States; to the General Synod of the Reformed Church in America; to the General Assembly of the Presbyterian Church in the United States; and to the Presbyterian Churches in the Lower Provinces.

In view of the possibility of Principal Willis being in Europe next season, it was agreed that he be appointed a delegate to the Synod of the Missionary Church in Belgium, and to the Synod of the Union of Evangelical Churches in France, to wait upon these bodies as he may have opportunity, and convey to them the Christian and fraternal salutations of this Church.

The Moderator was authorized to appoint a Thanksgiving Day, at the time which may be most fitting; and he was further requested to secure as far as possible, by correspondence with other parties, a harmonious recognition by the community of the blessing of Divine Providence.

The stated collections were appointed to be taken up in all congregations, where there is no organized plan or association for raising funds for the schemes of the Church, as follows, viz:

1. For the Synod Fund, on the third Sabbath of July.
2. For the Widows' Fund, on the third Sabbath of September.
3. For the Kankakee Mission, on the first Sabbath of November.
4. For the Home Mission Fund, on the third Sabbath of December.
5. For the College, not later than thirty-first January.
6. For the Foreign Missions, on the third Sabbath of March.
7. For the French Canadian Missionary Society, at such time as may be found most convenient.

In accordance with an application duly made, the Synod appointed a Committee consisting of Messrs. D. Waters, W. Doak, and R. Hamilton, to advise with the Presbytery of Grey in regard to certain Church property in Elderslie.

The Synod also, on a petition of Rev. R. Knowles, of the Presbytery of Simcoe, and with the concurrence of the Presbytery of Simcoe, transferred Mr. Knowles, with his congregation, from the Presbytery of Simcoe to the new Presbytery of Durham.

CORRESPONDING MEMBERS.

In the course of the sessions of the Synod, various ministers were invited to take seats with the Synod as corresponding members, viz:—Messrs. S. C. Fraser and W. Inglis, Ministers of this Church; Mr. D. McMillan, of Nova Scotia; Dr. Chester, Mr. Goodwillie, Mr. T. J. Rodgers, Mr. Campbell, D. Blaikie, R. Carter, Elder, of the United States; Principal Snodgrass, Prof. McKerras, Messrs. McLennan, McDonnell, Mylne, Anderson, and Fraser, with J. Croil, Elder, of the Presbyterian Church of Canada in connection with the Church of Scotland; Prof. Coussirat, of the French Evangelical Church in Canada; Rev. D. Fraser, of the Free Church of Scotland; and Messrs. Gilray, Goldsmith, Richardson and Dr. Evans, of the City of Hamilton.

MATTERS DEFERRED.

The Synod, not having time fully to consider them, agreed to defer the following matters till the meeting of the General Assembly next year:—

1. An Overture on the subject of Instrumental Music in the Public Worship of God.

2. An Overture on the Preparation of a Hymn Book.

3. An Overture on Calls.

4. An Overture on the Preparation of a Summary of Principles.

5. An Overture on the subject of Evangelistic Labours.

6. A Letter from Sheriff Thomas, of Hamilton, calling the attention of the Synod to the condition of the lapsed classes of the population, was referred to the ministers of the city of Hamilton with their Synod Elders.

7. A Paper from Rev. Andrew Kennedy, on the Evangelization of Spain, was laid on the table.

DEATH OF MINISTERS.

The Synod agreed to record the following deliverance regarding the death of ministers of the Church during the past year:

“The Synod having regard to the removal from among us by death of two of the fathers of the Church, Mr. George Murray and Mr. Thomas Henry, who amidst many sacrifices and self-denying labours rendered valuable service in the earlier history of this church, and of one of the younger ministers, Mr. George Riddell, called to his rest in the midst of usefulness and success, resolve to record their sense of the personal worth and praiseworthy devotedness of their brethren; and while acknowledging the hand of God in their removal, and submissively bowing to His holy will, desire to be admonished of the necessity and importance of being habitually prepared for the Master's coming, and of faithfully doing the work to which they are called in the vineyard of the Lord.”

CLOSE OF SYNOD.

After recording thanks to the Accommodation Committee, the members of the Church and other friends in the city of Hamilton, to the Trustees of McNab Street Church, and to the Managers of the several Railway and Steamboat Companies, the Synod was closed in the usual way at an early hour on Friday, 18th, by singing the 121st Psalm, after which the Moderator engaged in prayer, and concluded with the Apostolic benediction.

General Religious Intelligence.

SCOTLAND—ASSEMBLIES, &c.—In Scotland the different Churches have been holding the annual meetings of their Supreme Courts. The Synod of the UNITED PRESBYTERIAN CHURCH met on the evening of the 10th May, and continued in session until the 19th. The reports of all the varied operations of the Church were most satisfactory, the aggregate income being £318,853. The following are a few particulars from their statistical report: Congregations, 599, increase of 2; members in full communion, 177,905, an increase of 1514; average Sabbath attendance 204,849,—a decrease of 613; Sabbath School Teachers 9753, an increase of 217; Sabbath School Scholars 75,549,—an increase of 487; attending Bible Classes 20,964, increase 1358; Theological Students 139,—increase 3; raised for Missionary purposes £59,318 19s. 2d; Stipends, aggregate amount of, £106,599 2s. 4d. The average stipend for each Minister is £108 4s. 8d., implying an average contribution for this purpose of 13s. 4d., from each member.

As in the other Churches engaged in Union negotiations, the report of the Union Committee was received with satisfaction, and ordered to be circulated throughout the congregations, that they may have an opportunity of making themselves acquainted with its contents. The Committee was re-appointed to watch over the progress of the question, receive suggestions, and co-operate with the Union Committees of the other negotiating Churches.

The General Assembly of the FREE CHURCH met at the usual time. The Rev. Sir H. Moncrieff was elected Moderator. The reports of the various schemes of the Church were satisfactory. The Sustentation Fund for the year amounted to £132,125 16s. 7d., and afforded a stipend of £150 to each of 740 ministers, while 199 received £5 additional, and 315 £10 additional. The total income of the Church was reported as £421,635, being an increase over the income of last year of £26,081.

The Conference on the State of Religion revealed the fact that in no less than twenty different places within the Synod of Fife, besides several other localities, there had been a work of revival, with nothing of outward excitement, but solid and quiet, and with satisfactory evidences of its being a work of God.

The Union discussion was one of great interest. The result was the carrying, by a vote of about five to one, of a motion of the same nature as that adopted by the Synod of the United Presbyterian Church, viz., that the report be published and circulated for the information of the office-bearers and members of the Church. It is expected that after the matter is looked at calmly for a year, objections will disappear, and the union be consummated.

Various deputations addressed the Assembly, viz: from the Irish Presbyterian Church, the English Presbyterian Church, from the Old School Assembly, from Geneva, from Paris, and from our own Church, the deputies being Rev. Dr. Burns and Rev. W. Cochrane. The occasion when our deputies were introduced was an interesting one, and their reception was highly gratifying.

We observe that a motion was carried in favor of having the Para-

phrases expurgated, and of having a select number of hymns added to the Psalmody of the Church.

The General Assembly of the ESTABLISHED CHURCH met on the same day as the Free Church Assembly. The Rev. Dr. Norman McLeod was elected Moderator. The proceedings appear to have been more than usually interesting. The report on Foreign Missions stated that the income had been £6833 16s., and the expenditure £9622 10s. 8d. The number of Sabbath Schools was reported as 1830; Teachers 10,954; Scholars 150,000; number in Bible Classes 17,000.

Great interest was felt in the discussion on the subject of the abolition of patronage. The vote in favor of the abolition of patronage was 193 to 88, and before the Assembly rose a petition was signed by the Moderator, and ordered to be laid before the two houses of Parliament.

We note that, on the subject of Union, the REFORMED PRESBYTERIAN SYNOD took the same course, and adopted the same motion as the United Presbyterian Church.

THE GENERAL ASSEMBLIES IN THE UNITED STATES.—The subject of Union was the leading topic discussed at the recent meetings of the General Assemblies in the United States, and almost the only topic which appeared to attract attention. The result was, that while the basis sent down last year to Presbyteries was not adopted, it was agreed unanimously in the New School Assembly, and with only eight of a minority in the Old School Assembly, to adopt the Standards as they are as a basis of union, Presbyteries being required to report on the matter. It is agreed to hold special meetings of the Assemblies in November, to receive the reports of the Presbyteries, and the general expectation and belief is that then the two bodies will be merged into one. The Presbyteries have already begun to report in favor of the union on the basis of the Standards.

THE IRISH CHURCH BILL.—The Irish Church Bill has passed the second reading in the House of Lords, by a majority of thirty-three.

DEATH OF HENGSTENBERG.—We note the death of Dr. Hengstenberg, of Berlin, at the age of 67. His name has been long celebrated in connection with his "Christology," and his other works, most of which have been translated into English.

BAPTISM OF THE QUEEN OF MADAGASCAR.—The Queen of Madagascar has been received into the Christian Church. Her Prime Minister has also been baptized. It is stated that the nation is rapidly becoming Christianized.

IMPORTANT MEETING IN CHICAGO.—A large and influential meeting of the Low Church party of the Protestant Episcopal Church in the United States has been held in Chicago. A motion has been carried in favor of a revision of the Prayer Book.

SYNOD OF PRESBYTERIAN CHURCH IN LOWER PROVINCES.—The Synod of the Presbyterian Church in the Lower Provinces has lately held its annual meeting in Pictou. The Rev. A. F. Kemp was present as a Delegate from this Church. We shall give some account of the proceedings in our next number.

GENERAL ASSEMBLY OF THE IRISH PRESBYTERIAN CHURCH.—The General Assembly of the Irish Presbyterian Church met on the 7th June. The Rev. Prof. Smyth of Londonderry was elected Moderator. We have not yet received full accounts of the proceedings.

Home Ecclesiastical Intelligence.

NEWCASTLE AND NEWTONVILLE.—We understand that the Rev. Archibald Cross, formerly of Ingersoll, has been called to Newcastle and Newtonville, vacant since the death of the Rev. George Riddell.

SYDENHAM.—The Rev. A. McLennan was, on 25th May, ordained and inducted as the Pastor of the congregation of Knox's Church, Sydenham. The Rev. H. Crozier preached and presided, Rev. R. Dewar addressed the Minister, and the Rev. James Cameron the people.

NORTH EASTHOPE.—On the 28th ult., a deputation from the congregation of North Easthope presented to the Rev. D. Allan the very handsome sum of \$187 90c., "as an expression, on the part of the congregation, of their testimony to his moral worth as a man, and their high appreciation of his valuable services as a minister of the Gospel." This is but one of many similar tokens of regard bestowed on Mr. Allan during a pastoral connection of more than thirty years.

McKILLOP.—On Monday evening, 31st May, a deputation of the First Congregation, McKillop, waited on the Pastor, the Rev. Matthew Barr, and in behalf of the congregation presented him with an elegant buggy and an address expressive of their feelings of high regard and esteem. Mr. Barr made a suitable reply.

ELMIRA, ILL.—A deputation from the Canada Presbyterian congregation at Elmira, Illinois, U. S., lately waited upon their Pastor, and presented him with a fine young horse, valued at \$150. This congregation paid their Pastor \$800 of salary for the past year. They expended \$500 in repairing and remodelling the manse, and over \$200 for Synodical and benevolent objects during the year ending July 3, 1869.

RAMSAY.—The Rev. H. D. Steele, as was intimated in last number of the RECORD, has been inducted as Pastor of the congregation of Ramsay. A correspondent, in sending us a notice of the induction of Mr. Steele, gives the following interesting particulars in regard to the history of the congregation of Ramsay :

"The present moment in the history of our congregation seems to me a fitting time for such a retrospect, and if you will kindly give me a small space I will give you a short sketch of our past history.

"We were first formed into a congregation under the pastoral care of the Rev. John Fairbairn, about, I think, 40 years ago. After a few years labour among us, Mr. Fairbairn resigned his charge and returned to his native land. A struggle ensued as soon as an attempt was made to fill his place by a successor. A very small minority kept out the choice of the rest of the congregation; the result was a declaration for the Free Church. A new church and manse were built, and things went smoothly on till about a year ago, when a large section again broke from us to form a new body in Almonte, leaving us, to all appearance, in a helpless and hopeless state. But our day of darkness has again passed away, and we have had the pleasure of having the Rev. H. D. Steele placed among us in a comfortable manse with garden, worth \$150 per annum, and the sum of \$300 paid to him as one half-year's salary in advance, so I think that truly we may say hitherto the Lord hath helped us. May the love and peace of God rule in the heart of both Pastor and people, that we may be one in Christ and that his work may prosper among us."

GALT—LAYING CORNER-STONE OF NEW CHURCH.—The corner-stone of the new church in course of erection by the congregation of Knox Church was laid on Friday, 18th ult. Many Ministers of the Presbytery of Guelph and others were present, with a very large attendance of the members of the congregation. Appropriate addresses were delivered. A sermon was preached in the evening by the Rev. D. Fraser to a crowded audience. The church, when completed, will be one of the largest and most commodious in the Province.

EVANGELIZATION OF SPAIN.—We have received a communication from the Rev. A. Kennedy, of London, Ont., with reference to the Evangelization of Spain, for which we have not room in this month's issue. We may, however, give notice that Mr. Kennedy is willing to take charge of any contributions, and to forward them for this important object.

CAUTION.—In consequence of facts which have transpired, and which are, no doubt, known to not a few of our readers in the West, we feel it to be our duty to warn all who may read these lines against a man of the name of Joseph Stern. He preached for a time at Tiverton, and at other places in the Presbytery of Huron; but his conduct has proved him unworthy of any standing in the Christian Church. He professes to be a converted Jew, and, it is believed, came from Cincinnati.

CORRECTION.—In noticing, in a recent number of the RECORD, the improvements lately made in the church at Grafton, an error occurred in the name of the party to whom the congregation was largely indebted for the improvements. The gentleman referred to was William Burnet, Esquire.

Proceedings of Presbyteries.

PARIS PRESBYTERY.—The Presbytery of Paris met in Paris on the 4th of May. Present 10 Ministers and 7 Elders. Mr. William Robertson was chosen Moderator for the ensuing 12 months; the Rev. Dr. Hamilton and Mr. Hercules Morice were appointed members of the Synod's Committee of Bills and Ordinances. The Clerk reported that the Statistical and Financial Returns required by the Synod had been forwarded by all the congregations of the Presbytery Kirk Session. Records were submitted—these were examined and reported on by Committees appointed for that purpose. The Presbytery agreed to change the time of holding their regular quarterly meetings from the 1st to the 2nd Tuesday of August, November, February and May.

The Rev. Mr. Peattie tendered his resignation of the Mount Pleasant congregation. The Presbytery appointed Mr. Lowry to cite that congregation to appear for its interests in the matter of Mr. Peattie's resignation at an adjourned meeting of Presbytery, to be held in Paris on the 18th of May.

The Presbytery agreed to overture the Synod on the subject of Sabbath profanation by the running of Railway trains on that day.

The Presbytery expressed their approval, *generally*, of the English Presbyterian Hymn Book. The draft Act respecting the Reception of Ministers was disapproved of on the grounds that it is not specified what Churches have the right to "designate expressly or commission ministers or missionaries" to this Church, and that private certificates are recognized as having considerable value attached to them.

Mr. James Robertson, a Licentiate of the Presbyterian Church, O. S., in the United States, applied to be received as a Probationer. The Presbytery agreed to ask leave of the Synod to do so, and instructed the Clerk to write the usual circular letters.

THOMAS LOWRY, Clerk of Presbytery.

THE LATE REV. GEORGE MURRAY OF BLENHEIM.

Mr. Murray was one of a worthy band of pioneer Presbyterian missionaries from Scotland to Canada, sent by the United Secession Church. The first of them were Rev. William Proudfoot, Rev. Thomas Christie, and Rev. William Robertson, who came out together in 1832. After landing, the two former proceeded to Canada West, Mr. Robertson remaining in Montreal. But in one month he was seized with cholera, then raging in that city, and died under a few hours' illness. Messrs. Proudfoot and Christie itinerated for some time in Canada West, then very destitute of religious privileges; Mr. Proudfoot became located in the London district, and Mr. Christie in Dundas and Flamboro'. Mr. Murray and Rev. William Taylor, now D. D., arrived in 1833; the latter became a pastor in Montreal, where he has laboured ably and successfully hitherto. Mr. Proudfoot, who after a time became the educator of young men for the ministry, besides his pastoral work, died in 1851. Mr. Thomas Christie still ministers at Flamboro'. These brethren were speedily followed to this country by Rev. James Skinner, late of London Township, Rev. John Cassie, of Port Hope, Rev. Robert H. Thornton, now D. D., of Whitby, Rev. William Barrie, of Eramosa; and in 1841 by Rev. Alexander Lowder and the writer of this paper, both of them set down in Lower Canada. These brethren were the pioneers in the Canadian Mission of the Secession Church, and only five of them are now alive. There were other Presbyterian ministers and congregations scattered over Canada prior to the dates which have been mentioned; but it was the disruption in 1844, and the union which was happily effected in 1861, that brought the Canada Presbyterian Church to the broad standing in numbers and extent which it now occupies.

This paper must now be restricted to a brief retrospect of Mr. Murray's course as a missionary workman; and it will be seen that in labours and usefulness he was abundant. He was born in Glasgow, Scotland, February 2nd, 1800. After some elementary education, he attended in a respectable academy in Glasgow, kept by a Mr. Rennie; and such was his proficiency that at the age of 13 he was employed in the academy as an assistant teacher, in which position he remained for nine years. Mr. Rennie having resigned the mastership of the academy, his assistant succeeded him, and continued in the charge for three years. He became a student in Glasgow University, preparatory to his entering the Theological Hall of the United Secession Church. Theology was taught by that eminent divine, Dr. John Dick, whose theological lectures, published after his decease, have been made a text-book for students. Dr. John Mitchell, an accomplished scholar, was Professor of Biblical Literature. Both of them were ministers of large congregations in Glasgow. The session at the Hall was for eight weeks, in August and September, and this is still the case in the United Presbyterian Church. All the rest of the twelve months the students could devote to private culture, and many of them were employed in teaching. They had to go through a course at the University, of four winters spent in literary studies, previous to their attending at the Hall four sessions more. Thus at least seven years were occupied in being trained for the Christian Ministry; and during the theological period they were under the supervision of their respective presbyteries.

Mr. Murray in due time was licensed to preach the gospel, and for a few months fulfilled some appointments of preaching. But as his purpose

had been to go abroad to this country as a missionary, he was with that view ordained in March, 1833, in the church of the Rev. Dr. Heugh, Glasgow, where he was a member; and sailed for Canada along with the Rev. William Taylor, arriving at Montreal in June. After a short sojourn of preaching in Montreal, Mr. Murray directed his steps, for it was then literally walking, to Upper Canada, and came to the village of Dundas. Leaving his wife and his mother, who had come with him, he moved westward to the Township of Nissouri. He spent three months there, preaching on Sabbaths and week days, and finding out Presbyterian families. He contemplated pitching his tent in that field of operation, and engaged some land to dwell upon. This the missionaries then were obliged to do; there were no manses, only shanties and log houses.

But in his way back to Dundas, where was his household, he was led in Providence to tarry in the township of Blenheim, and fell in with a number of Presbyterians, who, on hearing him, were very anxious to enjoy his stated ministrations among them. Thinking that here there appeared to be a larger sphere of useful labour, he concluded to settle in Blenheim as a centre for working, and soon inaugurated an incipient congregation. In 1834 he formed the nucleus of a congregation in the village of Ayr, and gave them a share of his services till 1841, when they came under the charge of the Rev. Alexander Ritchie, another Scotch missionary. He also originated a congregation in the village of Paris, and supplied it as much as in his power till 1846, when they got a pastor, Rev. David Caw, also from Scotland. After giving up Ayr and Paris, he preached in the village of Mount Pleasant once a month till 1852. In 1849 he commenced congregations in Burford and Woodstock, supplying them monthly until he gave up Mount Pleasant; and then he preached in Burford and Woodstock every fortnight alternately, on Sabbath afternoons, till 1854, when Woodstock was paired off with Ingersoll, but Burford continued under his care. All this multiplicity of labour was additional to his regular services in Blenheim. Surely he approved himself to be a workman who needed not to be ashamed. His brother, Rev. James Skinner, farther west, was his equal in casting the seed of the Word over wide fields of the forest. Both of them acted well on the Apostolic direction to Evangelists, "Preach the Word; be instant in season and out of season."

From first to last, Mr. Murray, according to his ability, was strongly actuated by the spirit of a missionary. His mental powers were good and well cultivated. He possessed great capacity of being a ready speaker. Nor was his preaching superficial and loose; he always brought out digested thought, clothed in appropriate language; and his elocution was of a superior order.

His toils, bodily and mental, behoved to be great, and occasionally he had to encounter painful trials. His eyesight, never very good, became much impaired, and other infirmities fell on him. He resigned the pastoral charge of the people in Blenheim and Burford in 1858, but continued to reside on his own property near the village of Princeton. However, he was not at all disposed to relinquish his much-loved work of preaching the gospel of the grace of God, and took some appointments in the Presbyteries around him. He had the satisfaction of seeing, in all the places where he had broken up the fallow ground, good congregations with ministers.

During the past winter his health was unusually good; and when revival work in Galt, Ayr, and other places took place through the co-operation of the Holy Spirit with the simple and earnest preaching of

Jesus, the Saviour of sinners, he felt a deep interest in it, and visited the scenes where it was going on, helping as he could. He preached in Ayr two weeks before the illness which was unto death seized him. The attack was sudden, powerfully affecting his lungs and heart, so that he could not lie down, but had to sit day and night in his chair. This continued for a month, but he submitted to the will of the Lord patiently and meekly. He often repeated to christian friends calling on him, such passages of scripture as these: "All the days of my appointed time will I wait until my change come." "I know that my Redeemer liveth, and that He shall stand at the latter day on the earth," &c. When the malady had laid its strong grasp on him, he said to his two daughters, who alone were with him—his two sons being far distant—"that now they did not need him any longer,"—he referred to their being provided for as to support—"and if it was the Lord's will he would die rather than live, having a desire to depart and be with Christ, which is far better." On the 26th of April, sitting upon his chair, he calmly fell asleep in Jesus, and his lifeless corpse strikingly exhibited the appearance of peaceful repose.

His funeral was on the 28th, and his successor in the ministry at Blenheim, Rev. H. McQuarie, in conducting the service, said he had been with him as a son in the Gospel, and bore testimony to the complete agreeableness and mutual benefit they had enjoyed together. He was carried to his burial by a large assemblage of the people who had been under his pastoral care, and many others. His mortal remains were laid beside his mother, his wife and their eldest daughter, all having deceased before him; and his spirit is now with theirs, among the righteous made perfect, waiting the adoption, that is, the redemption of the body, in that great day when all who have slept in Jesus He shall bring with Him, a countless multitude, out of all nations, His "glorious church, without spot or wrinkle,"—to be ever with Him who bought them with His blood.

CIRCULATION OF THE BIBLE IN SPAIN.

The Word of God and other Protestant books are being sown broadcast in Madrid, not by gift but by sale. One English agent sells about 500 portions of the Scriptures per day, and on one occasion sold 1,000 copies of St. John's Gospel in two hours, an exercise of the muscles as well as the spirit. On the day of the opening of the Cortes, he, with one or two others who volunteered to help him, sold in seven hours 3,000 copies of the Gospels, and 2,000 other portions of Scripture, on a leading street. Complete Bibles are not to be had, all that there were on hand having been sold. In Burgos, since the Governor's assassination, two laborers spent several days selling books and tracts and Bibles, and holding prayer meetings. The officer of the civil guard bought a supply for his men, and the Colonel of a cavalry regiment gave them, by written order, free access to his command. Two agents, one the owner of a stall on the leading street, the other an intelligent R. R. employee, were secured to continue the work. In Leon, a stronghold of the Jesuits, a Spaniard has founded and is conducting a newspaper on Protestant principles, and has a supply of Bibles and tracts for sale. At Valencia, honored as a place of Protestant martyrdom three centuries ago, a friend of the cause has become an agent in this work of distribution. In Seville, Senor Alonzo is preaching to audiences of ten to fifteen hundred, which meet under the name of clubs in abandoned Romish churches. Everywhere the people are eager for the word

of truth, and they need it even more than they desire it. One difficulty in the way is the prohibition of the importation of Spanish books printed abroad. The promise made since the Revolution to admit Bibles, &c., has not been kept. The agents of the American and Foreign Christian Union have started a newspaper to meet this want, and as labor and paper are cheap, an indigenous Protestant literature will speedily be obtained.

In various towns in Spain Protestant worship is kept up, and is attended by large numbers. In Cordova, Alicante, Valadolid, and other places, numbers are attending the preaching of the Gospel, and calling for pastors to instruct them.

Notices of Publications.

FAITH'S JEWELS :—Presented in verse, with other devout verses, by Lord Kinloch.

TIME'S TREASURE ; OR DEVOUT THOUGHTS FOR EVERY DAY OF THE YEAR. —Expressed in verse, (by the same author). Third edition.

THE CIRCLE OF CHRISTIAN DOCTRINE.—A Hand-book of Faith, framed out of a Layman's experience, (by the same author). Edinburgh: Edmonton & Douglas;—Hamilton, Adams & Co.. London.

The poetical compositions of Lord Kinloch are given to the world under the unpretending character of offerings or suggestions of devout thoughts. They contain many beautiful and edifying reflections, often founded on Scripture narratives, and evincing deep acquaintance with the religious life. The accomplished author brings the fruit of his learning, spiritual experience, and observance of the world, to the task he has undertaken of recommending religion to persons of every rank, and indicating true practical godliness without fanaticism as the highest reason. The sacred odes possess very considerable poetical merit. A finely cultivated taste guides his Lordship's pen ; and the great variety of his versification or metrical forms, as well as the large range of subjects, pleasingly sustains the reader's interest. It must be gratifying to all friends of true religion to find one in the influential position of Lord Kinloch dedicating his leisure hours to the preparation of such works. They serve far higher ends than those of amusement or merely intellectual gratification. We have read both the prose and poetical compositions named above with delight. The "Circle of Christian Doctrine," his Lordship's prose work, manifests much fresh thought on such important topics as, "The Atonement," "Conversion," "Prayer," and though on some points we may not altogether agree with the author, the work as a whole is adapted singularly to remove certain prejudices of speculative minds, and guide earnest inquirers after rest for the soul. The "Circle of Doctrine" is a meet associate for Wilberforce's "Practical view," or Foster's Essay on the Aversion of literary men to evangelical religion.

Few poetical compositions could we commend more heartily to those who love, in their meditative moments, to find rich suggestive ideas served to them in brief and elegant forms of expression, than the sacred "Treasures" and "Gems" of the learned Lord.

THE BIBLICAL REPERTORY AND PRINCETON REVIEW for APRIL—
 Edited by C. Hodge, D.D., and L. H. Atwater, D. D. New York :
 C. Scribner & Co. London, Ont. : Rev. A. Kennedy.

The Princeton Review for April contains the following articles;—1, The Calvinistic Methodists in Wales; 2, Some Recent Discussions on the Fundamental Principle of Morals; 3, Planting of the American Churches; 4, The Novel and Novel Reading; 5, Ethics and Economics of Commercial Speculation; 6, Fronde's History of England; 7, The Disestablishment of the Irish Church; 8, Recent Developments respecting Presbyterian Re-union; followed by short notices of Recent Publications, and Literary Intelligence.

It will be seen from the above list that there are articles for various classes of readers, food for various tastes, all excellent and useful. We again, as we have done on other occasions, recommend this Review to the ministers and members of the Canada Presbyterian Church.

Books received from Mr. D. McLellan, Hamilton:—

JOHN CAREY.—By A. L. O. E.

TALES FROM ALSACE, OR SCENES AND PORTRAITS FROM LIFE IN THE DAYS OF THE REFORMATION.

BESSIE AMONG THE MOUNTAINS.—By Joanna H. Mathews.

GRANDFATHER'S NELL.

The above are published by R. Carter and Bros., New York.

ROSA.—By Madame de Pressause.

ANNIE'S INFLUENCE.

IRASULE AND OTHER STORIES.

COUSIN AMY, OR HOME DUTIES.

These are from the Presbyterian Board of Publication, Philadelphia.

ACCOUNTS OF THE CHURCH FROM 1ST MAY, 1868, TO 30TH APRIL, 1869, AS AUDITED FOR PRESENTATION TO SYNOD.

KNOX COLLEGE—1868 9.

RECEIPTS.

Amount received from congregations, &c.	\$5663 85	
Balance due at close of year	564 42	
		\$6,228 27

EXPENDITURE.

Amount due at beginning of year	\$629 52	
Paid on account of salaries	4386 82	
" to Mr. Willing	490 00	
" accounts for repairs, &c	127 97	
" for Library	171 59	
" Printing, advertising and stationery	102 40	
" Insurance	108 96	
" Interest on Mortgage	171 74	
" " for advances for ordinary expenditure	84 49	
" City Improvement Rate	30 13	
" Sundry accounts for chimney sweeping, &c.	14 65	
		\$6,228 27
Amount at Dr. as above	\$564 42	
Due Professors at date.....	1444 83	
Total amount due on ordinary fund.....	\$2009 25	
Total amount due on ordinary fund on 1st May, 1868. was	1561 17	
Greater this year by	\$448 08	

BURSARY AND SCHOLARSHIP FUND.

RECEIPTS.

Balance at beginning of year	\$13 19	
Received as per statement	1023 00	
Balance at Dr.....	108 81	
	<hr/>	\$1,145 00

EXPENDITURE.

Bursaries and Scholarships paid.....	\$1090 00	
Paid for Elocution Class and Literary Society	55 00	
	<hr/>	\$1,145 00

COLLEGE BUILDING FUND.

Amount at Dr. as last year.....	\$537 64
“ on Mortgage	1625 98

SYNOD FUND.

RECEIPTS.

Balance at beginning of year	\$100 11	
Amount received.....	2079 98	
	<hr/>	\$2,180 09

EXPENDITURE.

Paid expenses connected with Synod meeting in Montreal	\$665 46	
Paid for Printing, including Synod Minutes.....	385 87	
“ Rev. W. Fraser, salary	100 00	
“ “ Postage account.....	3 81	
“ Rev. J. Gray, convener of Committee on Statistics ...	60 00	
“ Expenses of Deputation to Nova Scotia, with supply of pulpit	72 00	
“ Expenses of Ramsay commission	14 40	
“ Credited to arrears of Buxton Mission	100 00	
“ Proportion of general expenses	70 00	
“ “ Salary of General Agent.....	680 00	
Balance	28 55	
	<hr/>	\$2,180 09

FOREIGN MISSION.

Balance from last year.....	\$3360 29	
Received from congregations, &c.....	5179 58	
	<hr/>	\$8,539 87

EXPENDITURE.

Paid on account of Mission to British Columbia.....	\$2088 30	
“ “ “ Red River.....	963 85	
“ “ “ Saskatchewan	4321 81	
“ “ Printing and sundry expenses.....	49 00	
“ Proportion of general expenses	50 00	
“ “ Salary of General Agent.....	80 00	
Balance at end of year.....	986 91	
	<hr/>	\$8,539 87

HOME MISSION.

RECEIPTS.

Balance at beginning of year.....	\$2167 03	
Receipts from congregations, less expenses of deputations and donations, &c	10236 74	
	<hr/>	\$12,403 77

EXPENDITURE.

Paid Presbytery of Montreal.....	\$1298 04	
“ “ Ottawa	587 35	
“ “ Brockville.....	559 00	

Paid Presbytery of Kingston	738 00
" " Cobourg	714 75
" " Ontario	712 50
" " Toronto	619 50
" " Guelph	605 00
" " Hamilton	376 10
" " Paris	200 00
" " London (including \$400 for Buxton)....	2042 25
" " Stratford	209 00
" " Huron	715 50
" " Grey	565 00
" " Simcoe.....	635 00
" For Printing, &c.....	83 88
" Expenses of members of Committee last year.....	191 15
" Proportion of general expenses	65 00
" " Salary of General Agent.....	80 00
" Amount credited to arrears of Buxton Mission	100 00
Balance at end of year.....	1306 75

\$12,403 77

FRENCH CANADIAN MISSION.

RECEIPTS.

Balance at beginning of year	\$533 52
Received during year	1264 96

\$1,798 48

EXPENDITURE.

Remitted to Montreal.	\$1456 56
Paid proportion of general expenses	25 00
" " Salary of General Agent.....	25 00
Balance	291 92

\$1,798 48

WIDOWS' FUND.

RECEIPTS.

Balance from last year.....	\$1245 74
Congregational collections and donations.....	2730 42
Ministers' rates	1336 00
Interest	3635 03
Investments falling due and paid.....	2800 00

\$11,747 19

EXPENDITURE.

Annuities paid to Widows and Children of Ministers.....	\$2530 00
Rates repaid	76 00
Invested	4777 45
Printing, proportion of, and sundry incidental charges	25 00
Amount placed to credit of Fund for Aged and Infirm Ministers	1454 69
Proportion of general expenses	85 00
" " Salary of Agent	350 00
Balance	2448 05

\$11,747 19

The following is the present state of Fund :—

Invested in Debentures	\$20344 00
" " Mortgages	38539 44
Cash.....	2448 05

\$61331 49

FOR AGED AND INFIRM MINISTERS.

RECEIPTS.

Balance at beginning of year	\$1891 48
Receipts during year from congregations, donations, &c	1454 69
Interest	138 00

\$3,484 17

EXPENDITURE.

Annuities to Ministers paid.....	\$710 00	
Proportion for Printing	10 00	
" General expenses.....	25 00	
" Salary of Agent	50 00	
Balance	2689 17	
		<u>\$3,484 17</u>

BUXTON MISSION.

Amount at Dr. last year		\$545 77
Credited from Home Mission Fund	\$100 00	
" Synod Fund	100 00	
		<u>\$200 00</u>
Amount now at Dr		<u>\$345 77</u>

HOME AND FOREIGN RECORD.

RECEIPTS.

Balance at beginning of year.....	\$7 55	
Received from subscriptions and advertisements.....	2429 29	
		<u>\$2,436 84</u>

EXPENDITURE.

Printing	\$888 74	
Bunting, Bro. & Co., on account of Paper	900 00	
Postage and express charges	273 04	
Proportion of General Expenses.....	75 00	
" Salary	295 00	
Balance	5 06	
		<u>\$2,436 84</u>

KANKAKEE MISSION.

RECEIPTS.

Balance from last year.....	\$652 61	
Receipts from all sources..	3255 54	
Balance	269 30	
		<u>\$4,177 45</u>

EXPENDITURE.

Paid Rev. C. Chiniquy, on account of Salary, including arrears.....	\$901 00	
Paid Rev. C. Chiniquy, for Mission (including amount collected by him).....	1198 14	
Paid J. H. Paradis and Rev. C. Lafontaine, Teachers.....	428 65	
" Rev. C. Demars	450 00	
" On account of Students	1044 66	
" Printing:.....	12 00	
" Expenses of Members of Committee.....	73 00	
" Proportion of General Expenses, Salary, &c.....	70 00	
		<u>\$4,177 45</u>

BEACHVILLE DEBT.

RECEIPTS.

Balance from last year.....	\$493 40	
Received during year Interest from Endowment Fund	280 00	
Balance now due	\$213 40	

KNOX COLLEGE ENDOWMENT FUND.

Amount at Interest	\$4040 00	
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MISSIONS OF FREE CHURCH.

Amount received	\$72 41
" Remitted	72 41

MISSIONS OF UNITED PRESBYTERIAN CHURCH.

Amount received	\$10 00
" Remitted	10 00

MISSIONS OF PRESBYTERIAN CHURCH OF LOWER PROVINCES.

Amount received	\$48 00
" Remitted	48 00

CHAIR OF REV. G. P. YOUNG.

Amount received	\$1274 40
" Paid Rev. G. P. Young	1164 00

Balance	\$110 40
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RED RIVER RELIEF.

Amount received	\$829 76
" Remitted	599 79

Balance	\$229 97
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The above accounts have been examined, vouchers and balances compared, and found correct.

(Signed) J. L. BLAIKIE,
J. S. PLAYFAIR.

MONEYS RECEIVED UP TO 22nd JUNE.

FOREIGN MISSION.

Grafton (omitted in last Record)	\$8 00
Norwich, &c. " "	14 21
Woodville " "	21 03
Ancaster Village " "	6 80
" West " "	3 24
" East " "	7 00
S. Gower " "	8 00
Eldon, 7th Con. S.S. " "	4 06
{ Newcastle	2 03
{ Newton	20 00
Petite Côté S.S., Montreal, for Mr. Nisbet	15 00
Dumbarton, (less dis.)	19 63
Chalmers' Church, Dunwich	12 00
J. Sutherland, Elk Rapids, for Mr. Nisbet	00 72
London, St. Andrew's S.S., for Mr. Nisbet	5 00
S.S. Nazareth St. Montreal, for Mr. Nisbet	8 00
West Arran, (less dis.)	3 40
Tara, (less dis.)	3 46
Southampton (less dis.)	3 15
Limehouse S.S., for Mr. Nisbet	6 25
Amherst Island	2 00
Napanee	30 00
Lachute, Henry's Ch., (less dis.)	10 03

WIDOWS' FUND.

Grafton (omitted in last Record)	\$3 00
Norwich, &c. " "	10 00
S. Gower " "	5 00
{ Newcastle	4 00
{ Newton	5 00
Peterboro'	20 00
Owen Sound, Division St.	10 33
West Arran (less dis.)	2 05
Tara (less dis.)	3 23
Southampton (less dis.)	2 31
Norval (less dis.)	6 60
Columbus	20 00
Amherst Island	2 00
With rates from Rev. W. Scott; Rev. H. McVicar; Rev. D. Beattie; Rev. John Anderson; Rev. H. McQuarrie; Rev. John Duff; Rev. J. Fotheringham; Reverend R. Knowles; Rev. D. D. McDiarmid; Rev. John Irvine; Rev. J. M. Roger.	

KNOX COLLEGE.

Newcastle	10 00
Newton	26 00
Chatham, Adelaide St.	30 00
Chalmers' Ch. Dunwich	10 00
Owen Sound, Division St.	9 63
Melrose and Lonsdale	26 00

West Arran, (less dis.).....	\$7 71	Amherst Island.....	\$2 00
Tara, " "	3 46	Indian Lands.....	3 00
Southampton, " "	3 40	Napanee.....	10 00
Kirkfield.....	4 50	Lachute 1st, (less dis.).....	6 80
Mt. Forest, (less dis.).....	28 85	Kenyon.....	5 00
Guelph, 1st.....	5 00	Rox.....	2 63
Napanee.....	10 00	Finch.....	5 00
		New Glasgow.....	4 00

SYNOD FUND.

{ Newcastle	6 00
{ Newton	6 00
Owen Sound, Division Street...	5 96
English Settlement (less dis.)...	7 00
Amherst Island	2 00

FRENCH CANADIAN MISSION.

Newton.....	10 00
Chalmers' Ch., Dunwich.....	6 00
Ekfrid.....	12 00

RECEIVED BY TREASURER OF THE
MONTREAL COLLEGE.

Lochiel—Endowment Fund.....	7 00
Montreal, Erskine Ch.....	10 00
J. McKenzie, of Lennoxville....	50 00
Lochiel—Ordinary Fund.....	20 00
Lancaster " "	9 00
English River, (omitted before),	25 00
Roxborough.....	2 13
Finch.....	5 00
Coté des Neiges	4 50

HOME MISSION.

{ Newcastle	10 00
{ Newton	36 00
Lancaster.....	8 00
St. Andrews.....	22 70
St. Eustache.....	2 00
Grand Freniere.....	2 80
New Glasgow (Aldboro).....	15 00
West Arran, (less dis.)	6 55
Tara, " "	3 28
Southampton " "	3 22

KANKAKEE MISSION.

Newton.....	7 00
Chalmers' Ch., Dunwich.....	10 00
Orillia.....	1 00
Amherst Island	2 00
New Carlisle.....	3 00
Napanee.....	5 00

PROF. YOUNG'S SALARY.

Woodville (omitted last month)	23 35
Peterboro.....	40 00
Thameswood.....	3 00
St. Mary's.....	23 00
Richmondhill.....	7 50
Union Ch. from few Friends....	10 00
Mt. Forest, (less dis.)	7 68
Napanee.....	10 00

BURSARY FUND.

J. Loghrin, Esq.....	50 00
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JEWISH MISSION.

Chalmers' Ch., Dunwich.....	6 00
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RECEIPTS FOR THE RECORD UP TO 22nd JUNE.

J. L., Listowell, \$2 00; J. H., Scarboro, \$2 00; W. G., A. A., Aylwin; J. & R. B., Mrs. J. McL., Brockville; J. B., H. McK., W. McK., Watford; Rev. J. T., North Douro; Miss L., Scotland; Rev. H. McL., Drumbo, \$11 00; Mr. R., Lefroy, \$2 12; Mrs. B., Toronto; Miss M. W., Guelph; J. S., Elk Rapids; J. H. G., Richmond, \$1 00; F. S., Kälbride; A. G. R., Williams, \$1 10; R. B., J. McW., Westminster; D. S., H. McB., W. B., Picton; Rev. J. B., Crosshill, \$14 00; J. McA., Nithburg; A. A., J. A., Wyoming, \$1 05 each; D. M., Granby; G. M., Mr. L., Maxwell; J. S., Paisley; A. D., Chesley; J. P., Kenilworth; J. M., Duntroon, 10c.; W. M., \$1 00; D. McL., \$100; J. H., W. H., Mrs. G., York Mills; J. D., \$1 55; Mrs. R., Durham; M. McN., B. D., Richmond Hill; J. M., Thornhill; J. A., Brownsville; Miss Y., Thamesville; T. N., Plattsville, \$2 00; Mr. S., Dunnville; Rev. S. J., Dingle; J. P., Brampton; R. C., Apsley; A. McL., J. F., Avon; Rev. A. C., Belmont; J. F., Waterdown, \$1 10; J. R., Ormond, \$1 50; G. F., J. L., C. C., Smithville.

Financial and Statistical Statements,

1869.

17	Richmond	John McKay	500 00	100 00	360 00	40 00	60 00	420 00	5 00	5 00	5 60	4 04	3 10	6 13	10 77	24 00	420 00	
18	Marlton and Williamstown	Nath'l Paterson	500 00	300 00	392 10	107 90	24 00	716 00	5 00	9 00	7 92	8 46	6 05	3 10	10 77	24 00	775 24	
19	St. Louis de Gen.	W. Coulthard	400 00	253 00	400 00	253 00	50 00	450 00	9 00	10 00	7 07	5 00	5 00	5 00	15 00	70 00	558 65	
20	St. Sylvester, &c	James Hanran.	295 00	200 00	253 00	10 00	10 00	260 00	2 00	2 00	12 00	5 00	3 00	3 00	15 00	245 37	277 00	
21	Eng. R. & Howick	CMcKercher	492 00	500 00	500 00	313 75	105 41	1119 16	25 00	20 00	20 00	10 00	8 00	14 00	1202 16	1202 16	1202 16	
22	Henry's Church	Henry's Church	500 00	100 00	531 00	100 00	60 00	711 00	9 00	13 87	12 04	11 73	13 23	14 14	12 58	60 00	857 59	
23	Lachute	John Eadie	630 00	400 00	400 00	740 50	42 00	442 00	3 00	7 50	4 80	5 50	5 00	7 40	440 00	440 00	440 00	
24	Windsor	John McDonald	520 00	200 00	327 50	200 00	11 52	492 25	3 00	7 50	4 80	5 50	3 66	3 25	7 40	515 45	515 45	
25	Cote des Neiges	Arch. C. Gillies	430 00	120 00	327 50	200 00	52 07	3109 30	7 00	87 48	81 05	51 88	7 00	11 00	3329 72	3329 72	3329 72	
26	Metis	F.Fenwick, Mts.	320 00	50 00	833 30	2276 06	116 52	633 77	20 00	20 00	7 00	8 25	3 00	2 30	842 30	842 30	842 30	
27	Kennebec Road	Jas.Hume, Mts.	350 00	141 92	517 25	49 05	329 05	5 70	5 70	2 25	2 25	3 00	3 00	40 00	40 00	40 00	40 00	
28	St. Theres	A.Thomson, Lo.	350 00	50 00	517 25	49 05	329 05	5 70	5 70	2 25	2 25	3 00	3 00	40 00	40 00	40 00	40 00	
29	St. Ch. Mon.	Vacant	1333 33	290 00	517 25	49 05	329 05	5 70	5 70	2 25	2 25	3 00	3 00	40 00	40 00	40 00	40 00	
30	Vankleekehill and E. Hawkesbury	"	517 25	40 00	517 25	49 05	329 05	5 70	5 70	2 25	2 25	3 00	3 00	40 00	40 00	40 00	40 00	
31	Roxboro & Finch	"	517 25	40 00	517 25	49 05	329 05	5 70	5 70	2 25	2 25	3 00	3 00	40 00	40 00	40 00	40 00	
32	Inverness	"	517 25	40 00	517 25	49 05	329 05	5 70	5 70	2 25	2 25	3 00	3 00	40 00	40 00	40 00	40 00	
33	Farnham	"	290 00	40 00	40 00	49 05	329 05	5 70	5 70	2 25	2 25	3 00	3 00	40 00	40 00	40 00	40 00	
34	Dalhousie Mills.	"	290 00	40 00	40 00	49 05	329 05	5 70	5 70	2 25	2 25	3 00	3 00	40 00	40 00	40 00	40 00	
35	Alexandria	"	290 00	40 00	40 00	49 05	329 05	5 70	5 70	2 25	2 25	3 00	3 00	40 00	40 00	40 00	40 00	
36	Harrington	"	290 00	40 00	40 00	49 05	329 05	5 70	5 70	2 25	2 25	3 00	3 00	40 00	40 00	40 00	40 00	
37	New Glasgow	"	290 00	40 00	40 00	49 05	329 05	5 70	5 70	2 25	2 25	3 00	3 00	40 00	40 00	40 00	40 00	
38	LaGuere	"	290 00	40 00	40 00	49 05	329 05	5 70	5 70	2 25	2 25	3 00	3 00	40 00	40 00	40 00	40 00	
38	Chateauguay B.	"	290 00	40 00	40 00	49 05	329 05	5 70	5 70	2 25	2 25	3 00	3 00	40 00	40 00	40 00	40 00	
* For 8 mon's only			10217 58	870 00	14218 90	2450 05	4019 18	8424 28	26062 42	2864 07	1340 04	314 74	246 93	180 57	240 56	164 18	2461 42	34475 37
PRESBYTERY OF OTTAWA.																		
1	Ottawa, Knox ch.	Thos. Wardrope	1600 00	1600 00	1600 00	1435 00	3035 00	100 00	100 00	100 00	43 00	48 00	31 00	40 00	40 00	144 00	3542 00	3542 00
2	Smith's Falls	John Crombie	650 00	650 00	650 00	700 00	237 00	1398 00	15 00	40 00	20 00	10 00	5 00	30 00	9 00	9 00	1527 00	1527 00
3	Osgoode	James Whyte	600 00	600 00	600 00	1100 00	40 00	1740 00	31 00	40 00	20 00	5 00	5 00	18 00	15 00	1850 00	1850 00	1850 00
4	Almonte	Wm. McKenzie	800 00	800 00	800 00	944 00	100 00	1733 00	20 00	10 00	10 00	15 00	7 00	18 00	15 00	1700 00	1700 00	1700 00
5	Pembroke	John McEwen	600 00	600 00	600 00	29 00	7 00	636 00	20 00	10 00	10 00	46 00	10 00	10 00	62 00	950 00	950 00	950 00
6	Wakefield	Joseph White	600 00	600 00	600 00	91 00	691 00	49 00	49 00	36 00	25 00	40 00	10 00	14 00	14 00	62 00	691 00	691 00
7	Cumbeand, &c	Martin Lowry	600 00	150 00	400 00	234 00	400 00	2 00	2 00	3 00	2 00	3 00	3 00	6 00	6 00	417 00	417 00	417 00
8	Ottawa, B. St. ch	Wm. Moore	1200 00	1200 00	1200 00	8915 00	599 00	10714 00	55 00	50 00	40 00	20 00	10 00	10 00	94 00	10985 00	10985 00	10985 00
9	Fitzy & Torbolth	James Tat.	900 00	900 00	900 00	100 00	600 00	15 00	15 00	7 00	10 00	9 00	9 00	5 00	50 00	771 00	771 00	771 00
10	Beckwith, Carle- ton P. & Ashton	J. Carswell.	120 00	120 00	120 00	80 00	17 00	217 00	4 00	51 00	14 00	10 00	9 00	5 00	748 00	748 00	748 00	748 00
11	Perrh	Vacant	900 00	900 00	900 00	255 00	935 00	50 00	50 00	16 00	15 00	9 00	17 00	46 00	33 00	1121 00	1121 00	1121 00
12	Ramsay	"	900 00	900 00	900 00	347 00	947 00	50 00	50 00	12 00	20 00	10 00	10 00	25 00	8 00	4 00	859 00	859 00
13	Bristol	"	563 00	563 00	563 00	490 00	137 00	1126 00	60 00	12 00	20 00	10 00	10 00	25 00	62 00	1337 00	1337 00	1337 00
Total			9870 00	150 00	8945 00	234 00	11355 00	2395 00	24302 00	447 00	370 00	311 00	1177 00	115 00	148 00	109 00	453 00	26332 00

8 St. Peter's & St. Paul's, Madoc	650 00	540 77	224 82	69 35	834 84	15 00	23 65	15 20	3 45	5 20	26 40	923 84
9 Pictou	600 00	600 00	413 45	156 16	1169 61	33 00	64 10	8 70	6 47	.....	33 00	1314 88 1
10 Metrose and Lonsdale	450 00	333 00	.....	91 00	427 00	26 00	90 00	17 00	6 00	.....	35 00	619 00 1
11 Camden and Recently settl'd	550 00	258 75	36 75	4 00	209 60	10 00	47 43	10 00	5 00	10 00	.....	381 93
12 Trenton & Con'n	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13 St. Columba	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14 Glenvale, Harrowsmith and Glenburnie	675 00	500 00	6732 52	.....	.....	.....	683 43	281 65	100 12	63 67	47 70	37 25
Totals	6775 00	500 00	6732 52	25 00	3014 28	1671 19	11417 99	535 00	.....	.....	426 90	13298 71 4
PRESBYTERY OF COBOURG.												
1 Peterborough	1000 00	1000 00	1417 14	594 13	3011 57	80 00	95 07	30 00	20 00	16 00	121 33	3374 00
2 Perey	450 00	50 00	.....	128 37	576 37	6 00	20 00	5 00	5 00	.....	3 00	617 37
3 Verulam and Bobcaygeon	325 00	325 00	.....	80 00	400 00	20 00	25 00	20 00	7 00	19 00	20 00	521 00 1
4 Emily	500 00	500 00	.....	500 00	.....	9 00	10 00	10 00	6 00	.....	.....	535 00
5 Omeuce	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6 Bethany	300 00	300 00	252 17	85 63	637 80	20 00	20 00	7 00	3 00	12 74	4 00	729 04 1
7 Grafton	240 00	240 00	215 00	25 12	480 12	9 50	9 55	8 77	2 00	4 50	8 82	537 77
8 Keene and Westwood	1000 00	1000 00	1000 00	1167 74	3167 74	70 00	105 00	32 00	10 00	10 00	200 00	3624 83 1
9 Cobourg	400 00	400 00	.....	228 00	628 00	10 00	19 00	25 00	8 00	4 00	4 00	714 00
10 Springville	200 00	200 75	.....	40 25	241 00	4 45	10 45	6 00	4 60	.....	.....	276 10
11 Lakevale	300 00	300 00	100 37	51 67	452 04	9 00	10 12	10 12	.....	.....	.....	471 16**
12 Norwood	200 00	200 00	322 81	.....	530 81	.....	14 60	3 00	.....	.....	7 00	555 40
13 Hastings	500 00	400 00	Rec'ly Settled	.....	.....	5 00	20 00	5 00	5 00	.....	.....	610 00 1
14 Campbellford	320 00	320 00	100 00	30 00	570 00	.....	.....	.....	.....	.....	.....	.....
15 Colborne and Brighton	120 00	120 00	Rec'ly Settled	.....	.....	.....	.....	.....	.....	.....	.....	.....
16 Fenelon Falls & Somerville	450 00	300 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17 Lakeshield and North Smith	230 00	169 00	62 00	6 67	304 67	2 10	8 70	4 33	1 76	1 00	.....	322 56**
18 Harvey	69 00	69 00	13 00	.....	182 00	2 50	5 00	1 34	1 21	2 02	34 25	227 92
19 Port Hope	1000 00	1000 00	.....	688 94	1068 94	20 00	48 50	8 00	10 00	45 00	.....	69 00
20 Bethesda	300 00	300 00	265 16	28 82	593 98	12 00	18 40	12 00	3 00	4 00	2 20	1806 44 1
21 Alnwick	200 00	270 00	52 00	6 50	323 50	7 25	13 75	8 00	3 00	2 00	.....	355 50

14	W. C. & Gamb. Set.	700 00	744 00	486 80	12 00	1242 80	5 00	3 50	5 00	13 00	14 50	1288 80				
15	Millbank	600 00	552 66	351 00	181 00	1285 16	7 00	5 00	5 00	8 00	.....	1320 16			
16	Milesworth	600 00	300 00	1200 00	12 14	1512 14	6 50	.....	.....	6 50	.....	1525 14	
17	Lisctowel	.....	200 00	2164 22	25 00	2389 22	.....	.....	.....	.....	.....	2389 22
17	Burns C. E. Zorra	.....	240 48	52 54	293 02	8 75	8 30	2 15	5 50	.....	.....	317 72	
	Total.....	9370 00	282 00	8108 23	1892 47	10669 26	311 96	387 70	40	115	65	222 56	497 13	21748 18		
PRESBYTERY OF HURON.																
1	Bayfield	300 00	346 00	58 50	404 50	.....	.....	18 00	5 00	.....	28 00	471 00	
2	W. Ch. Kneardin	300 00	300 00	22 22	322 22	.....	.....	1 22	2 00	.....	17 00	346 00	
3	Pine River	300 00	253 00	120 00	378 00	.....	.....	1 28	.....	.....	.....	370 28
3	K. Ch. Kneardin	.....	587 83	.....	642 83	.....	.....	.....	.....	.....	.....	711 83
4	Edmondville	.....	600 00	300 00	976 00	17 00	17 00	37 00	25 00	10 00	11 00	1201 52			
5	Warrens ville and Franchistown	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	150 00
6	K. Ch. Goderich	800 00	800 00	237 60	417 21	1454 81	30 00	20 00	15 00	8 00	35 00	1736 91				
7	Brucefield	600 00	650 00	51 22	143 20	844 42	78 50	60 00	20 00	10 50	25 32	1425 56				
8	K. Ch. Ambleyville	500 00	500 00	350 52	6 00	856 52	10 00	10 00	4 72	.....	35 00	938 45			
9	McKillop and Tuckersmith	.....	400 00	10 00	69 68	479 68	11 00	22 00	25 50	5 50	.....	592 24		
10	Wroxeter and Lesdel	570 00	420 00	716 18	64 61	1200 70	.....	18 16	8 67	7 00	6 66	1337 73			
11	Ashfield & Huron	.....	152 00	.....	17 00	169 00	2 00	2 00	1 50	2 65	2 90	190 77		
12	Willis Ch. Clinton	700 00	700 00	370 00	253 00	1323 00	41 00	31 50	8 00	6 00	.....	1833 50			
13	N. & C. Bruce	400 00	300 00	23 50	38 00	361 50	6 00	6 00	3 00	.....	4 00	305 50			
14	Culross	600 00	504 00	.....	19 00	523 00	27 00	5 42	4 03	.....	108 00	716 28		
15	Riversdale, &c.	450 00	270 60	54 31	395 00	.....	.....	.....	.....	.....	21 39	346 39
16	Melville Church Ainleyville, &c.	500 00	550 00	770 15	23 00	1343 15	12 65	14 20	9 40	8 50	79 35	1502 79				
17	Thames Road, &c.	700 00	575 00	500 00	147 88	1223 88	23 00	20 00	11 55	9 52	11 82	1532 67				
18	St. Helen's and Robt. Leask	500 00	505 00	150 00	181 67	836 67	28 00	11 75	13 63	7 06	5 57	930 08				
19	East Kintoss	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20	Hullett & Manchr	550 00	556 60	309 80	250 00	1116 00	25 80	30 00	9 00	10 00	9 00	1298 05				
20	Buevale, &c.	600 00	600 00	323 00	349 74	1272 74	50 50	22 00	10 06	11 25	9 50	1483 05				
21	Blyth & Belgrave	700 00	700 00	127 42	127 22	954 64	30 00	20 00	9 15	13 62	8 02	1145 13				
22	Lucknow and Longside	400 00	400 00	195 22	108 73	703 95	10 53	12 35	5 35	10 25	10 67	885 73				
23	McKillop, No. 2	200 00	430 14	64 11	30 00	450 00	4 15	.....	.....	.....	2 90	459 81	
24	Senforth	.....	142 00	.....	.....	142 00	3 00	2 00	.....	.....	.....	1429 80
25	Bethany Church	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26	Tiverton	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
27	Greenock	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total.....	9670 00	11442 26	170 68	4808 73	23472 66	18783 65	445 40	378 38	172 95	194 75	157 35	60 32	898 87	1250 14	22381 81

PRESBYTERY OF GREY.

No.	Congregation.	Minister.	Stipend promised from all sources.		Amount of Supplement.		Stipend paid by Congregation alone.		Arrears actually due.		Amount expended on Church or Manse during year.		All other Con. and Inidental Contributions not otherwise reported.		Total Contributions for strictly Congregational purposes.		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widows' and Orphans' and Aged Ministers' Fund.		Synod Fund.		French Canadian Mission.		Kamkece Mission.		Other benevolent objects not otherwise specified.		Total for Congregational, Synodical and Benevolent purposes.		Is there a Manse?
			\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	
1	Owen Sound	T. Stevenson	750	00			750	00			700	00	174	00	1024	00	11	44	37	50	25	00	8	63	5	90	20	00	12	50			1744	97	
2	Southampton, W. Arran & Tarr	A. Tohute	500	00	100	00	400	00	57	00	250	00			650	00	4	00	5	00	8	00	5	00	2	00					683	60			
3	Normanby	Patrik Greig	400	00			400	00			89	02	71	01	557	03	4	50	21	00	7	00	5	00	4	50	5	50			610	38			
4	Lake Shore	Robt. Dewar	400	00			230	00			200	00	102	29	532	29	0	00	3	25	3	25	4	25	3	40	2	11			552	75			
5	Meaford	J. Gault, A.M.	120	00			120	00	33	00	100	00			220	00	1	00	1	00	1	00	1	00	1	00	1	74			962	65			
6	Thornbury and Griersville	J. McMillan	140	00			92	00	182	00	860	00			892	00	3	50	3	55	12	51	16	36	11	05	12	15			1638	54			
7	Mount Forest	J. McMillan	600	00			600	00	128	07	800	00	160	00	1560	00	30	00	12	51	12	00	8	00	20	00	1	00	13	00			812	45	
8	Walkerton	R. C. Moffat	600	00			600	00	60	00	297	70	137	43	737	43	15	00	12	00	12	00	8	00	6	00	1	00			1303	11			
9	Sullivan & Glen's	Jas. Cameron	700	00			640	00	60	00	301	62	1239	28	5	00	5	00	5	00	5	00	5	00	5	00	2	00	6	00			33	83	
10	Durham	Wm. Park	600	00			648	00	100	00	180	00	78	63	578	53	6	00	8	50	5	00	2	00	4	88	7	75			596	41			
11	Palisade & Jersif	Geo. Brenner	600	00			600	00	114	65	300	00	24	50	524	50	2	00	2	50	2	50	1	00	1	73	4	00			519	02			
12	Durham R'd and Priceville, & R.S.	C. Cameron	200	00			210	00	18	75	21	00			231	00	2	00	4	00	4	00	5	50	4	00	4	00			524	50			
13	Port Elgin and Annabel	A. Frazer	400	00	100	00	300	00	60	00					300	00	10	00	4	00	4	00	5	50	4	00	4	00			337	50			
14	Carrick	Wm. Hay	100	00			100	00							100	00	1	25														101	25		
15	St. Vincent, Sydenham and Euphrasia	Wm. Hay	200	00			398	00			338	00	83	50	1319	50	5	55	5	35	5	35	4	30								1341	90		
16	North Brant and West Brant	A. Brown	200	00			300	00			261	00			561	00			5	00	5	00	4	50								570	50		
17	Proton	D. Duff	300	00			200	00			31	20	15	00	247	20			2	50	2	50										254	70		
18	Egremont	J. Morrison	200	00	100	00	312	41	107	50	173	00	37	00	522	41	10	00	15	00	15	00	10	00								557	41		
19	K. Ch. Sydenham and Dunblane	H. Crozier	100	00			131	50			31	89	218	21	250	10			8	35	8	35									258	50			
		Total	7450	00	800	00	7132	51	1023	06	5069	87	1463	05	13065	43	123	74	153	96	83	46	85	08	55	18	26	00	65	28	77	81	14335	94	

PRESBYTERY OF ONTARIO—(Continued).

No.	Congregation.	Minister.	Stipend promised from all sources.	Amount of Supplement.	Stipend paid by Congregation alone.	Arrears actually due.	Amount expended on Church or Manse during year.	All other Con. and incidental Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Widows and Orphans' and aged Ministers' Fund.	Synod Fund.	French Canadian Missions.	Kanakee Mission.	Other benevolent objects not otherwise specified.	Total for Congregational, Synodical and benevolent purposes.	Is there a Manse?
22	Ashburn and	A. Dawson B.A.	400 00	...	400 00	...	97 34	10 00	507 34	10 00	4 00	7 50	4 00	4 00	...	...	...	536 54	1
23	Utica	...	200 00	100 00	100 00	...	...	...	100 00	...	3 55	4 00	3 50	3 20	...	...	2 00	104 00	...
24	Erskine Ch. and	Vacant	...	...	194 00	...	...	3 85	197 85	...	28 00	4 00	...	5 00	...	...	11 76	330 37	1
25	Claremont	...	240 00	...	240 00	...	640 00	30 03	270 03	9 50	8 00	5 00	...	2 07	...	2 00	2 00	960 32	1
26	Uxbridge and	Jas. Douglass	275 00	37 50	237 50	...	...	52 76	930 25	8 00	4 00	1 25	2 00	3 35	2 00	...	4 15	424 13	1
27	Loxdale	...	325 00	...	27 50	...	...	117 02	405 40	4 00	4 00	1 25	2 00	3 35	...	...	4 15	424 13	1
28	Wic & Gr'nbank	R. McArthur	500 00	...	500 00	30 00	...	30 00	530 00	7 45	12 37	25 05	9 24	5 30	8 33	...	...	597 74	1
29	Clark	G. Laurence	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
30	Do	Two Stations.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Total....	7656 00	662 50	8220 20	611 90	2746 01	2080 15	14546 30	273 21	415 41	239 94	189 03	102 97	90 48	54 98	394 23	16206 61	11

STATISTICAL RETURN for the Year ending 31st March, 1869.

PRESBYTERY OF MONTREAL.

No.	CONGREGATION.	No. of Stations Supplied		Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants.		Addition by		Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes.		No. Week-day Meetings.	Pastor's Visitation.	No. of Elders.	No. of other office bearers.	Volumes in Libraries.		No. of Sitzings in each Church.	Did Congregation build Church or Manse during year?
		Regular Charge.	Not Reg. Charge.					Certificate.	Examination.	Sabbath School.	Bible Class.			Congregational.	Sabbath School.								
1	St. Andrews'	1		A. Henderson, A.M.	Oct. 10, 1810	85		95	2	1			7	70	17	1	2	4	11		200	250	..
"	"			D. Paterson, A.M.	Oct. 24, 1860																		..
2	Ersine Ch., Montreal	1		Wm. Taylor, D.D.	Mar. 29, 1831			463	40	26			39	222	120	3	1	8	17		0	1000	..
"	"			J. M. Gibson, A.M.	Dec. 16, 1864			199	5	2			42	180	15	1	1	1	4	7			..
3	Chalmers' Ch., Quebec	1		W. B. Clark	Sep. 1839	102		301	35	32			16	25	47	1	1	6	5				..
4	Knox Ch., Montreal	1		R. Irvine, D.D.	Nov. 13, 1840	69		73	7	2			9	25	25	1	3	5					..
5	Mille Isles	2		John Irvine	1846								16	25		1	3	5					..
6	Huntington and Athlestone	2		Jas. Watson, A.M.	Aug. 20, 1849	50		130	1	20			8	24	69	5	1	10	10		120	400	1
7	Indian Lands	1		Daniel Gordon	Oct. 1849	75		155					4	10	many	2	1	10	10			550	..
8	New Carlisle, &c.	4		Wm. Scott	Feb. 23, 1853	60	18	40		3			28	50	25	1	2	0	8				..
9	Lochiel			Duncan Cameron	Mar. 3, 1854	135	21	184		9			13	35	17	3	1	8	13				..
10	Leeds			Jas. McConcey	Mar. 1854	106		230	4	10			5	30	42	2	1	6	11				..
11	Lancaster	2		John Anderson	Oct. 11, 1854	46		121	3	1			2			1	1	7	4				..
12	St. Joseph St., Montreal	1		Alex. Young	Jan. 28, 1857			140	31	6			45	138	42	1	1	4	12		790	600	..
13	St. Eustache, &c.	2		Alex. Allan	Feb. 26, 1858	40		82	1	11			10	18	13		1	2	7		60	300	..
14	Kenyon	1		A. F. McQueen	Dec. 15, 1858	100		132		5			37	100	80	1	2	8	8		100	500	..
15	Lingwick			John Milloy	Feb. 2, 1859	110		65		1				100		1	1	1	5				..

PRESBYTERY OF MONTREAL.—Continued.

16	First Ch., Lachute.....	May 18, 1859	53	97	2	1	10	19	40	20	1	1	5	7	110	500
17	Richmond.....	May 26, 1859	80	100	...	...	...	...	...	...	1	1	8	...	200
18	Martintown & Williamstown Professor, Montreal College.	July 19, 1859	70	136	4	9	9	4	30	...	1	2	9	7	250	
19	St. Louis and Valleyfield.....	Oct. 19, 1859	55	130	...	...	5	2	13	30	30	1	3	5	100
20	St. Sylvester.....	Nov. 22, 1860	30	40	...	...	4	12	5	49	12	1	2	3	400
21	English River and Howick.	July, 4, 1861	48	91	...	...	1	4	12	30	24	1	2	3	100
22	Henry's Ch., Lachute.....	Aug. 22, 1861	107	185	3	3	7	23	70	40	4	1	5	9	450	
23	Winslow.....	Mar. 19, 1862	120	8	1	3	9	18	75	100	4	1	12	13	404	
24	Côte des Neiges.....	Feb. 26, 1864	225	95	...	...	13	4	53	124	4	1	4	7	200
25	Metis.....	May, 26, 1868	35	6	11	6	1	9	20	12	1	4	4	5	320	
26	Kennebec Road.....	Oct. 31, 1861	37	58	...	...	2	1	9	53	29	1	3	2	108
27	St. Therese.....	.....	40	49	...	...	...	2	...	...	1	1	2	3	100
28	Côte St. Ch., Montreal.	.....	23	536	14	14	50	...	236	200	3	occ	12	9	500
29	Inverness.....	.....	Do.	...	...	...	...	...	...	...	...	...	6	7	1025
30	Vankleekhill and East } Hawkesbury.....	.....	Do.	...	...	...	...	...	...	...	...	...	...	...	318
31	Roxborough and Finch.	.....	Do.	...	...	...	...	...	...	...	...	...	...	...	...
32	Dalhousie Mills.....	.....	34	87	1	3	7	...	...	...	2	1	4	4	...
33	Alexandria.....	.....	7	6	2	3	...	20	6	...	...	...	2	5	250
34	Harrington.....	.....	Do.	...	...	...	...	...	...	...	...	...	...	...	...
35	New Glasgow.....	.....	Do.	...	...	...	...	...	...	...	...	...	...	...	...
36	Farnham.....	.....	Do.	...	...	...	...	3	4	...	...	...	3	...	100
37	Chateaugay Basin.....	.....	21	48	...	...	...	...	...	...	...	...	...	...	...
58	La Guerre.....	.....	Do.	...	...	...	...	...	...	...	...	...	...	...	...
46	Total.....	1530 Ministers.	1963	2584301	152	198	244	469	1755	1010	44	37	163	212	754,4755	10468

PRESBYTERY OF OTTAWA.

1	Ottawa, Knox Church.....	Aug. 1845	149	293	9	39	24	21	160	56	1	1	8	15	240	172	63
2	Smith's Falls.....	Aug. 1855	68	73	2	1	3	30	...	...	1	...	3	5	300	500	350
3	Osgoode.....	Nov. 1858	160	311	7	42	14	20	180	70	5	1	8	11	...	270	700

PRESBYTERY OF OTTAWA.—Continued.

No.	CONGREGATION.	No. of Stations Supplied		Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not connected with families of Congregation	No. of Communicants.	Addition by		Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes.		No. Week-day Meetings.	Pastoral Visitation.	No. of Elders.	No. of other office bearers.	Volumes in Libraries.		No. of Sitzings in each Church.	The Congregation build Church or House during year?	
		Regular Charge.	Not Reg. Charge.						Certificate.	Examination.			Sabbath School.	Bible Class.					Congregational.	Sabbath School.			
4	Almonte, St. Johns Church.	1	...	Wm. McKenzie...	Dec., 1858	70	...	124	19	9	6	23	60	...	1	1	5	10	120	368	C		
5	Pembroke, Calvin Ch.	1	...	John McEwan, ...	Sep., 1859	100	12	126	10	11	3	33	100	20	2	1	6	12	...	280	...		
6	Wakesfeld,	2	...	Joseph White, ...	Aug., 1862	100	3	179	2	16	3	17	134	50	2	1	9	7	460	190	...		
7	Cumberland and Dearbrook.	2	...	Martin Lowry, ...	April, 1864	24	...	93	2	24	4	2	10	10	5	1	4	5	...	200	...		
8	Ottawa, Bank Street Ch.	1	...	Wm. Moore, ...	March, 1866	100	30	161	18	29	12	28	153	30	2	2	5	10	500	532	C		
9	Fitzroy and Torbolton, ...	2	...	James Tait, ...	Oct., 1866	78	5	124	2	9	1	13	48	...	1	1	8	4	...	390	...		
10	{ Beekwith & Carlton place, and Ashton,	2	...	James Carswell, ...	Oct., 1867	70	50	151	47	23	5	12	...	42	2	1	10	5	...	200	...		
11	Perth,	1	...	Vacant, .....	.....	29	8	48	2	4	1	4	28	12	1	3	5	...	80	150	...	
12	Kamsay,	2	...	Do, .....	.....	137	...	245	...	1	5	...	120	...	2	...	10	15	325	200	650	...
13	Bristol,	1	...	Do, .....	.....	111	...	157	1	...	8	...	80	...	...	...	6	7	...	90	750	...
		1	...	Do,	110	...	195	...	4	5	27	170	25	...	1	5	5	...	360	250	C	
	Total,	20	4	10 Ministers,	1306	108	2280	121	212	91	170	1273	315	24	12	87	116	865	2752	5073	†	

* 1 M. † 3 C.

PRESBYTERY OF BROCKVILLE.

1	Without Charge, .....	...	...	Robert Boyd, D. D.	1821	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
1	Waddington, N. Y.	1	...	John Morrison, ...	1829	104	...	219	...	1	4	10	198	150	1	1	7	6	...	300	400	...	
2	N. Gover and Gloucester, ...	4	...	Wm. Lothead, ...	1880	80	...	126	2	5	5	17	...	25	...	1	8	8	...	500	150	...	
3	Cornwall,	1	...	Wm. H. Heu de Bourck, ... }	.....	43	7	70	14	2	1	16	...	110	1	1	3	7	...	200	300	...	

PRESBYTERY OF COBOURG.—Continued.

14	Port Hope.....	1	William Donald.....	Oct. 31, 1860	.....	140	15	9	13	13	120	1½	.....	5	20	.....	500	800
15	Bethesda and.....	2	W. MacWilliam, } M.A.	Sep. 23, 1863	50	90	2	4	6	12	40	13	1	5	17	.....	130	200
16	Baltimore and.....	2	J. L. Murray.....	Oct. 28, 1868	58	3	120	5	10	7	70	70	1	3	11	.....	200	200
17	Coldsprings.....	2	W. Mitchell.....	April 22, 1869	61	4	136	.....	6	12	68	72	1	4	18	.....	300	300
18	Centerville and.....	2	Vacant.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19	Milbrook.....	2	Do.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20	Perrytown and.....	2	Mission Station.....	.....	20	18	.....	2	2	3	40	.....	.....	2	.....	.....	90	200
21	Oakhills.....	1	Do.....	.....	46	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
22	Warsaw.....	3	Do.....	.....	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23	Minden, &c.....	2	Do.....	.....	28	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24	Haliburton.....	3	Do.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25	Kinmount.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26	Burleigh, Chandos, An- struther.....	.....	.....	.....	.....	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
27	Total.....	41	17 Ministers.....	1273	86	2258	85	93	117	183	1208	392	18½	22	95	278	500	4451
28	* Oncea month. † Frequent.	6252

PRESBYTERY OF TORONTO.

1	Emeritus Prof. Knox Coll.	R. Burns, D.D.....	July, 1811
2	Principal Knox College.	M. Willis, D.D.....	1821
3	Without Charge.....	James Harris.....	1823
4	Knox Ch., Toronto.	1	Alex. Topp, A.M.....	Jan. 25, 1838	300	591	62	33	72	51	400	120	1	9	66	.....	1000	1250
5	Bay St. Ch., Toronto.	1	J. Jennings, D.D.....	July 12, 1838	288	21	11	.....	13	13	.....	.....	.....	.....	.....	.....	300	600
6	Vaughan.....	1	Peter Glassford.....	Oct. 10, 1838	40	80	.....	4	7	5	20	10	1	3	19	.....	100	.....
7	Albion.....	1	.....	.....	26	50	3	3	5	3	20	.....	occ	1	3	15	100	140
8	Agent of the Church.....	.....	Wm. Reid, A.M.....	Jan. 29, 1840	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9	York Mills.....	1	R. Monteath.....	April 29, 1841	35	3	66	6	.....	5	6	74	13	5	21	144	255	206
10	Fisherville.....	1	.....	.....	21	1	34	11	.....	3	2	.....	100	11	2	10	55	110
11	Richmond Hill.....	2	James Dick.....	Dec. 22, 1842	84	148	6	10	10	12	60	30	1	8	24	100	400	400	
12	Thornhill.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13	West Ch., Toronto.....	1	Robt. Wallace.....	July 15, 1846	115	20	138	35	17	49	19	170	12	1	fre	9	300	320	
14	Cooke's Ch., Toronto.....	1	Wm. Gregg, A.M.....	June 22, 1847	240	100	400	51	31	52	26	610	110	2	7	9	1400	950	

PRESBYTERY OF HAMILTON—Continued.

No.	CONGREGATION.	No. of Stations Supplied		Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not connected with families of Congregation.	No. of Communicants.		Addition by		Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes.		No. Week-day Meetings.	Pastoral Visitation.	No. of Elders.	No. other Office-bearers.	Volumes in Libraries.		No. of Sitzings in each Church.	Did Congregation build Church or House during year?
		Regular Charge.	Not Reg. Charge.					Certificate.	Examination.	Sabbath School.	Bible Class.			Congregational.	Sabbath School.								
11	Knox Ch., Jarvis.....	2	...	John McRobbie..	Oct. 21, 1857	91	2	150	12	6	9	21	30	21	2	14	8	5	...	...	250	...	M
12	Chalmers Ch., Walpole..	2	...	John G. Murray..	July 7, 1858	48	...	70	12	7	8	10	40	...	1	2	3	7	...	...	250	...	...
13	Grimsby.....	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	250	...	...
13	Muir Settlement.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	150	...	...
13	Sutherland St. Church,	1	...	Thomas Wilson...	April 28, 1863	60	15	75	4	5	8	6	65	14	1	14	3	2	200	170	300	...	...
14	Caletonia.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	300	...	...
14	Eastern Seneca.....	3	...	Alex. Grant.....	Jan. 27, 1864	160	...	207	1	13	6	13	56	60	1	2	9	10	...	...	220	...	...
14	Thompson Ch., Indiana.	1	...	George Burson ..	June 6, 1864	95	...	155	15	23	11	8	174	30	2	1	2	7	...	...	226	...	...
15	St. Catharines.....	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	400	...	...
15	Port Dalhousie.....	1	...	A. B. Simpson...	Sep. 13, 1865	380	10	32	28	34	24	41	326	8	2	1	2	5	...	...	400	...	...
16	Knox Ch., Hamilton.....	1	...	John McColl.....	Oct. 24, 1865	130	...	169	11	14	20	20	146	30	3	2	8	14	...	...	750	...	...
17	Knox Church, Dundas.....	1	...	James Malcolm..	Dec. 21, 1865	110	...	157	6	3	2	9	125	30	1	1	10	5	...	...	550	...	...
18	St. Ann's, Gainsboro'..	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	240	...	...
18	Wellandport.....	2	...	R. N. Grant.....	Jan. 23, 1866	95	20	120	4	16	4	27	70	20	2	2	5	6	50	...	300	...	C
19	Knox Ch., Waterdown...}	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
19	Knox Ch., Wellington	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
19	Square.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
20	Kilbride.....	1	...	W. H. Simpson...	May 31, 1867	34	...	62	2	3	5	7	100	25	2	3	3	9	100	300	200	...	...
21	Drummondville.....	2	...	James A. F. McPain	March 18, 1869	59	...	79	...	...	...	...	...	...	...	...	...	...	...	...	700	...	...
21	Chippewa.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	200	...	...

PRESBYTERY OF PARIS—Continued.

No.	Congregation.	No. of Stations Supplied		Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not connected with Families of Congregation.	Addition by		Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes.		No. of Week-day Meetings	Pastoral Visitation.	No. of Elders.	No. of other office bearers		No. of Sitzings in each Church.	Did Congregation build Church or Manse during year?		
		Regular Charge.	Not Reg'lr Charge					Certificate.	Examination			Sabbath School.	Bible Class.				Congregational.	Sabbath School.				
18	Norwichville, E. Oxford, and Wyndham.....	3		Vacant.....	.....	82	2	172	11	12	2	19	157	32	1	2	8	16	350	581	.....
19	Dunfries St. Paris.....	1		Vacant.....	.....	112	26	257	8	3	17	33	118	27	1	2	7	12	700	625	.....
20	New Hamburg.....	24	2	15 Ministers.	1696	181	3243	161	203	230	331	2103	526	23	22½	105	195	1425	6852	7676	2M

PRESBYTERY OF GUELPH.

1	Fergus, Melville Church	1		George Smellie	March, 1836	178	.....	426	18	14	24	37	140	20	1	1	9	40	350	582	.....
2	Eramosa, First Congregat'l	1		William Barrie	Jan. 4, 1843	69	2	149	2	8	7	98	24	1	1	5	25	523	570	300
3	Guelph, First Congregat'l.	1		Robert Torrance	Nov. 11, 1846	75	10	180	2	11	22	8	92	.....	1	1	8	21	600	360	.....
4	Guelph, Knox Church	1		Wm. S. Ball	Feb. 28, 1849	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5	Galt, Knox Church	1		James K. Smith.	Jan. 18, 1853	346	622	14	27	31	32	260	120	5	14	44	450	800	Ch
6	Everton and Mimosa.....	2	1	James Bowie	May 16, 1855	50	.....	70	.....	.....	2	10	100	10	occ	1	2	.....	.....	.....	.....
7	Erin.....	2	.....	Jas. A. Thompson	July 25, 1855	132	6	144	.....	2	4	9	55	.....	1	1	8	36	300	318	.....
8	Caledon Wcst.....	1	.....	James Middlemiss	June 3, 1856	58	5	8	.....	4	3	.....	.....	.....	1	1	3	14	.....	250	.....
9	Elorc, Chalmers' Church	1	.....	Andrew McLean.	Mar. 10, 1857	85	5	100	12	13	7	15	60	25	1	occ	4	29	600	438	.....
10	Rothesay, Calvin Church.	2	1	Daniel Anderson.	Dec. 23, 1857	132	210	8	25	23	48	130	12	2	1	11	43	440	420
11	Wallace Town Line.....	2	Wm. Millican	Sep. 21, 1859	120	200	8	11	12	32	120	60	1	1	6	34	250	250

PRESBYTERY OF LONDON—Continued.

No.	Congregation.	Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants.	Addition by		No. of Baptisms.	No. in Religious Classes.		No. of Week-day Meetings.	Pastoral Visitation.	No. of Elders.	No. of other office bearers.	Volumes in Libraries.		No. of Sitzings in each Church.	Mid-winter year of Session during year.	
							Certificate.	Examination.		Sabbath School	Bible Class.					Congregational.	Sabbath School.			
14	Wellington St., Clatham.	Wm. Walker	Oct. 1853	76	10	100	7	3	11	7	90	..	12	4	16	200	370	..	..
15	Chalmers' Church, Durvich	John Stewart	1855	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
16	Aldboro	Peter Currie	1856	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
17	St. Thomas	Geo. Cuthbertson	Oct. 7, 1857	..	..	147	3	9	4	9	70	11	1	7	20	250	375	..	..	..
18	Arnersburgh	Arch. McDiarmid	Apr 17, 1859	40	..	30	4	..	..	13	126	1	1	2	7	200	200	..	..	..
18	Belmont and	Arch. Currie	Feb. 7, 1860	50	..	85	..	..	1	9	50	2	1	4	11	150	280	..	..	..
19	Yarmouth	"	Do	41	..	47	..	..	4	4	..	5	1	..	6	..	280	..	..	..
20	South Plympton	Robert Scott	Nov. 23, 1860	50	..	69	1	10	12	11	..	occ	1	4	..	..	120	..	..	..
20	Knox Church, Cam'lachie	"	..	70	..	92	3	6	22	14	100	2	1	4	18	..	220	..	..	..
21	Wardville	N. McKinnon	Feb. 21, 1861	107	8	152	2	1	9	10	125	20	1	5	31	300	300	..	..	..
21	Burns' Church, Moore	Peter McDermid	March, 1860	45	..	97	3	2	3	7	100	..	1	3	26	200	204	..	..	..
22	Bear Creek, Moore	"	..	65	..	110	2	7	4	..	..	..	1	5	..	..	300	..	..	..
22	Wilder and Arkona.	Peter Goodfellow	Jan. 29, 1862	65	3	93	..	..	16	6	30	25	..	6	16	200	160	..	..	..
23	Lake Road	George Simpson	July 31, 1862	63	3	49	8	7	..	7	68	12	11	4	19	60	160	..	..	..
24	Westminster	Arch'd Stuart	Nov. 26, 1862	63	..	99	5	..	6	11	60	20	2	3	22	300	500	..	..	..
25	Mosa	"	..	30	2	56	..	..	..	..	..	..	..	..	..	..	180	..	..	..
26	E. Adelaide	Jas. Donaldson	June 3, 1862	43	5	87	4	6	5	17	128	9	1	8	26	310	120	..	..	..
26	W. Adelaide	Geo. Grant, B. A.	Jan. 25, 1865	65	..	132	15	14	4	22	60	10	1	4	26	..	81	250	..	..
27	Delaware	Wm. Caven	Oct. 24, 1865	65	1	106	5	8	2	12	Un'	30	2	4	12	..	300	..	..	..
28	Ridgetown	"	..	115	26	140	19	7	12	26	200	60	1	8	29	600	600	..	..	..
29	St. Andrew's, Sarnia.	J. John Thompson	Ap. 25, 1866	115	26	140	19	7	12	26	200	60	1	8	29	600	600	..	..	..

PRESBYTERY OF LONDON—Continued.

30	Fingal	80	101	5	2	6	25	12	2	2	7	18	...	320
31	Bothwell and Florence	101	179	8	10	10	23	18	1	1	6	25	...	260
32	St. Andrew's, Strathroy	58	68	16	9	14	70	20	1	1	3	23	...	210 M.
33	Warwick	80	120	5	7	3	16	7	1	1	5	23	...	160
34	Thamesford	150	120	1	3	10	15	2	2	1	7	10	...	450
35	English Settlement	58	123	6	16	9	12	50	2	1	5	23	...	320
35	Proof Line	34	93	2	7	3	...	25	2	1	5	15	...	350 M.
36	Wallacetown & Duff's Ch.	90	62	4	20	1	27	28	2	1	10	14	...	150 Ch.
37	Thamesville, Bot. & Ind. Res. ...	75	90	14	9	1	12	65	2	1	5	4	...	250
38	Knox Ch., Elmira, U.S.	40	47	2	4	...	7	25	1	2	3	14	...	9903
†	2 M—5Ch.	2788	4054111	196371	302497	2890	818414	6234902	184	663	623	4902	...	9903

PRESBYTERY OF STRATFORD.

1	Norman Street, Stratford	104	5	230	10	8	23	30	110	30	140	140	6	9	Scat't'r'd	400	
2	North Easthope	56	121	1	3	3	7	82	7	40	2	140	4	18	120	230	
3	Harrington	100	77	1	2	..	18	54	30	6	1	140	3	14	100	370	
4	Wellesley	67	106	3	1	3	12	60	25	2	1	140	6	10	250	350	
5	Shakespeare & Hampstead	60	97	1	3	4	10	154	25	1	1	140	4	42	800	500	
6	Avonton and Carlingford	110	16	193	9	8	24	13	75	1	1	140	4	31	550	500	
7	Hibbert	90	131	4	4	2	14	120	45	..	..	140	4	21	300	570
8	Avonbank and Fullarton	160	227	4	2	9	26	95	50	2	1	140	12	24	120	170	
9	Nissouri, North and South	110	180	2	6	2	22	30	50	140	1	140	7	15	450	430 M.	
10	Widder St., St. Mary's	125	260	32	15	8	..	220	71	1	1	140	7	40	300	430 M.	
11	Elma Centre & W. Monck't'n	58	120	7	3	8	9	60	50	140	1	140	5	18	150	200	
12	Biddulph	50	80	7	1	8	9	60	120	1	2	140	5	18	100	170	
12	Fish Creek	22	43	..	6	10	4	20	120	1	2	140	2	30	325	381 Ch.	
13	Knox Church, Mitchell	120	150	21	5	13	25	100	46	2	1	140	2	35	330	460	
14	West's Corner & Gables St.	132	220	17	22	3	31	130	12	2	2	140	8	33	330	460	
15	Millbank	92	7	128	5	3	7	13	93	25	4	1	3	17	115	275 M.	
16	Molesworth	54	96	2	9	2	6	..	..	..	..	..	2	5	..	310 Ch.
16	Listowel	48	97	18	10	6	11	..	..	..	..	..	1	6	..	340 Ch.
17	Burns Ch., East Zorra	32	30	27	1	1	..	17	20	1	2	140	3	11	60	160	
†	3 M—2 Ch.	1590	112	2560	143	112	119	274	1430	578	29	22	88	381	210	4450	6776

PRESBYTERY OF HURON.

No.	Congregation.	No. of Stations Supplied.		Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not Connected with Families of Congregation.	No. of Communicants.		Addition by		Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes.		No. of Week-day Meetings.	Pastoral Visitation.	No. of Elders.	No. of other office bearers.	Volumes in Libraries.		No. of Sitzings in each Ch.	Did Congregation build Church or Manse during year?
		Regular Charge.	Not Regular Charge.					Certificate.	Examination.	Sabbath School.	Bible Class.			Congregational.	Sabbath School.								
1	Bayfield	1	..	James Duncan	June, 1836	63	106	1	2	16	13	35	..	..	..	..	..	9	8	108	280	..
2	West Ch. Kincardine & Pine River	2	..	Walter Inglis	Nov. 1842	80	45	1	1	6	6	65	..	..	..	..	..	4	19	162	200	..
3	Knox Ch. Kincardine	..	..	John Fraser	..	200	100	..	..	4	1	45	..	..	..	..	..	4	8	..	350	Ch.
4	Egmondville	..	..	Wm. Graham	Jan. 15, 1845	70	108	..	..	20	16	28	..	..	..	..	..	4	9	60	300	..
5	Warrensville & Francis town	2	..	John Logie	Dec. 2, 1849	..	253	5	10	14	27	120	20	2	2	100	1	7	19	100	600	..	
6	Knox Church, Goderich	1	..	Robert Ure	Oct. 8, 1850	130	186	9	5	2	15	243	40	1	1	100	1	7	9	200	700	..	
7	Brucefield	1	..	John Ross	Sept. 25, 1851	140	194	8	6	8	20	100	100	1	1	3	20	3	20	100	300	..	
8	Knox Church, Ainleyville.	1	..	Samuel Jones	"	76	164	11	15	2	20	100	100	1	1	4	23	4	23	200	270	..	
9	McKillop and Tuckersmith	2	..	Matthew Barr	Feb. 14, 1854	55	135	3	8	10	10	120	50	1	1	4	23	4	23	200	270	..	
10	Wroxeter and ..	2	..	George Brown	Aug. 1858	66	125	5	1	2	28	..	..	..	..	1	14	5	19	160	270	..
11	Lisadel	..	..	Alexander Grant	..	24	37	5	6	2	11	..	..	..	..	..	..	2	5	..	..	..
12	Ashfield and Huron	2	..	A. D. McDonald	April, 1859	140	170	7	6	12	24	170	40	..	..	..	..	..	30	800	338	..
13	Willis Church, Clinton	1	..	Wm. Mathieson	May 1st, 1862	52	60	4	6	4	10	115	..	..	..	..	..	5	19	160	200	..
14	North and Centre Bruce	2	..	Adam McKay	July 24, 1862	152	148	..	..	25	40	46	46	..	..	..	..	7	12	150	300	..
15	Culross	1	..	A. G. Forbes	Dec. 11, 1862	130	143	8	19	7	15	95	46	2	2	6	7	6	7	47	219	800	..
16	Riversdale, &c	3	..	John Ferguson	Jan. 31, 1865	130	208	13	7	3	51	140	..	..	..	..	..	7	40	500	250	..
17	Melville Ch. Ainleyville, &c.	4	..	Henry Gracey	Mar. 22, 1865	120	227	1	11	11	25	150	..	..	..	..	..	13	21	400	300	..
18	Thames Road, &c	2	..	Robert Leask	Nov. 21, 1865	109	174	9	22	6	42	168	40	14	1	1	1	1	6	26	278	475	..
19	St. Helens & East Kintoss.	2	..	Stephen Young	Sept. 19, 1866	110	214	5	13	4	34	166	18	1	1	1	1	5	27	500	250	..	

PRESBYTERY OF UIRON—Continued.

20 Bluevale, &c	3	James Hastie	Oct. 23, 1866	185	306	10	29	12	67	710
21 Blythe and Belgrave	2	Arch. McLean	Nov. 6th 1866	140	230	7	64	1	43	730
22 Lucknow and	2	John McNabb	Dec. 11, 1867	125	54	22	7	1	34	450
23 Langside	1	Vacant		45	10	2	5	1	16	188
24 McKillop No. 2.	1			72	85	4	8	1	5	300
25 Seaford	1			25	89	2	1	1	14	300
26 Bethany Ch	1				54	2	1	1	5	500
Tiverton										300
Greenock										
* 2 M. 2 Ch.	42	22 Ministers		2433	213715	140	252	139	467	3476335
										9243

PRESBYTERY OF GREY.

1 Division St. Ch. Owen Sound	1	Thos. Stevenson	June 2, 1840	84	20	123	8	1	6	330
2 South'mp'n W. Ar'n & Tara.	3	Andrew Tolmie	June 2, 1853					1	6	500
3 Normandy	3	Patrick Greig	July, 1853	85	4	145	4	1	17	280
4 Lake Shore	1	Robert Dewar	Oct. 17, 1855	39	6	93	1	1	5	196
5 Meaf'd Thorn'y & Griens'lie	3	Jno. Gauld, A. M.	June 3, 1856	63	10	105	3	1	11	288
6 Mount Forest	1	John McMillan	Jan. 27, 1857	130	3	200	8	2	10	320
7 Walkerton	1	Robert C. Moffat	Oct. 14, 1857			170	10	1	20	376
8 Sullivan and	2	Jas. Cameron	Feb. 16, 1859	216		357	10	1	5	320
Glenelg										250
9 Durham	1	William Park	May 18, 1859			125	5	1	3	280
10 Paisley and	2	George Bremner	Feb. 15, 1860	134		126	6	3	11	150
Elderslie										360
11 Dur'R. R. Sang'n P'ric & Ar'	4	Chas. Cameron	May 1, 1861	120		200	3	2	10	200
12 Port Elgin and	2	Alexander Frazer	Oct. 22, 1861			94	14	1	3	50
Anabel										300
13 Carriek	1	William Hay	Sept. 24, 1863			26	2	1	5	200
14 Knox Ch. St. Vincent	5	Arch'd Browa	Jan. 27, 1864	66		133	5	3	8	300
15 St. P's Syd'm & Euphasia	4	John Morrison	Jan. 10, 1866	99		3	104	1	12	218
Proton		Daniel Duff	Ap' 19, 1864	33		17	84	4	12	200
16 North Brant	2			24		12	56	4	5	200
West Brant								1	5	200

PRESBYTERY OF GREY—Continued.

No.	Congregation.	No. of Stations supplied.		Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not Connected with Families of Congregation.		No. of Communicants.		Addition by		Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes.		No. of Week-day Meetings.	Pastoral Visitation.	No. of Elders.	No. of other office bearers.	Volumes in Libraries.		No. of Sitzings in each Ch.	* Did Congregation build Church or Manse during year?	
		Regular Charge.	Not regular charge.				Certificate.	Examination.	Sabbath School.	Bible Class.	Congregational.	Sabbath School.													
17	Egremont	1	0	Hugh Crozier	Mar. 24, 1869	70	0	60	3	6	2	0	2	2	0	0	1	1	9	9	0	0	200	0	
18	Knox Ch. Sydenham	2	0	.....	.....	70	2	53	3	7	4	0	2	4	40	0	0	0	2	5	5	60	100	0
19	Dumblane	1	0	.....	.....	24	0	53	3	0	0	0	0	0	0	0	0	0	0	0	0	80	60	100
	* 2 M.—3 Ch.	37	0	17 Ministers.	1187	77	2258	97	156	110	295	1163	223	151	95	169	459	2473	3490

PRESBYTERY OF SIMCOE.

1	1st West Gwillimbury ...	1	0	Wm. Frazer	Sept. 2, 1834	25	0	46	1	3	2	12	25	0	0	0	0	0	0	0	0	0	0	150	0
2	1st Essa	1	0	.....	.....	50	0	80	0	4	6	11	30	0	0	0	0	0	0	0	0	0	137	250	0
3	Innisfil, or C. Ch. Leck & Craig	3	0	Thomas Wightman	Febr'y 1844	98	14	145	1	1	4	16	152	35	1 & 0	2	8	47	800	840	0	0	800	840	0
4	Collingwood	1	0	Robt. Rodgers	Dec. 4, 1850	36	50	57	5	5	7	8	90	0	0	0	0	0	20	250	150	0	250	150	0
5	Orrilla	1	0	John Gray	May 21, 1851	112	20	147	8	4	4	30	110	50	1 & 0	5	20	20	200	340	0	0	200	340	0
6	Essex Church, Oro	1	0	.....	.....	42	0	90	4	2	10	5	30	0	0	0	0	0	0	0	0	0	100	200	0
7	Knox Church, Oro	3	0	Jas. Ferguson	Nov. 21, 1855	90	4	87	3	3	6	18	60	0	0	0	0	0	0	0	0	0	60	220	0
8	Stayner	3	0	Jas. Greenfield	Nov. 24, 1859	25	10	37	3	1	1	8	40	0	0	0	0	0	0	0	0	0	0	250	0
9	Boynton	2	0	.....	.....	84	0	75	5	3	0	5	40	0	0	0	0	0	0	0	0	0	0	250	0
10	Flos and Medonte	4	0	George Gray	Decem. 1859	54	0	186	4	8	0	23	60	22	1	3	19	12	525	600	0	0	600	1300	2C.
11	Alliston and Ass'd. Station	4	0	J. K. Hislop	Nov. 19, 1862	127	0	216	12	25	10	69	95	22	2	8	39	2	525	1300	2C.	0	500	1300	2C.
12	1st and 2d Tecumseh	2	0	Robt. Moodie	March 1863	41	0	89	2	5	9	7	30	26	1	5	18	1	66	500	0	0	66	500	0
13	Osprey	4	0	Robt. Knowles	Oct. 31, 1866	80	0	82	5	5	9	26	80	20	2	5	26	2	100	135	0	0	100	135	0
14	Willis Church, Oro	1	0	Wm. A. Johnston	Sept. 25, 1867	24	35	42	6	3	2	1	55	20	1	3	10	1	2	3	0	0	200	200	0

PRESBYTERY OF SIMCOE—(Continued.)

12	Barrie	1	Mungo Fraser....	Oct. 10, 1867	50	20	100	30	20	13	15	112	30	1	3	20	314	450	
	Guthrie Church, Oro ..	1	.....	.....	60	10	57	2	.....	2	20	.....	.....	1	5	7	.....	200
	Bradford	1	Vacant .....	.....	18	5	22	5	.....	.....	.....	.....	.....	.....	5	4	.....	200
13	24 West Gwillimbury ...	1	.....	.....	31	.....	35	1	4	2	3	.....	.....	.....	4	5	.....	200
	† 1 Manse, 3 Churches.	35	312 Ministers	1058	168	1593	89	102	81	259	989	183	10	20	74	309	285	3163
																			6435

PRESBYTERY OF ONTARIO.

1	Oshawa	1	R. H. Thornton D.	April, 1833...	56	12	129	15	6	2	12	180	15	1	5	14	.....	200
2	Columbus and	2	J. E. Edmondson.	Aug. 21, 1867	120	.....	179	5	12	8	13	185	65	2	4	14	.....	900
3	Brooklin	2	George Jamieson	Mar. 27, 1866	50	20	48	2	5	7	6	110	13	2	4	7	.....	400
4	Prince Albert and	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5	Port Perry	1	Hugh Campbell..	Sept. 24, 1854	30	35	22	.....	.....	.....	5	50	16	2	1	5	.....	200
6	Manilla	1	.....	.....	26	30	26	11	15	.....	6	30	10	1	3	5	.....	250
7	Cannington	1	.....	.....	26	26	29	1	1	.....	7	26	11	1	1	5	.....	250
8	Vroomanton	1	J. MacTavish ..	.....	1844	107	4	70	4	15	11	232	24	5	10	11	.....	30
9	Woodville	1	J. McLachlin ..	October 1846	91	12	110	.....	5	6	10	45	.....	4	9	9	.....	200
10	Beaverton and	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300
11	Mara	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	140
12	Cambray	1	Jas. R. Scott ..	June, 1849	28	.....	59	9	11	1	18	30	20	1	3	5	.....	200
13	Feel St. Lindsay ..	1	Robt. Binnie ..	May 29, 1861	27	12	31	6	11	4	7	37	10	1	2	5	.....	240
14	Cartwright	2	W. C. Windell ..	March 2, 1847	70	.....	112	3	3	3	16	.....	.....	14	2	5	.....	190
15	Ballyduff	2	.....	.....	30	.....	60	1	2	.....	27	.....	.....	12	2	6	.....	156
16	Bowmanville	1	John Smith ..	Sept. 2, 1851	150	.....	248	.....	.....	.....	.....	220	.....	.....	13	10	.....	320
17	Enniskillen	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	320
18	Newton	1	.....	.....	53	3	85	.....	.....	12	.....	65	.....	3	1	8	.....	300
19	Newcastle	1	Alex. Kennedy ..	Sept. 30, 1835	39	.....	46	.....	.....	4	2	.....	30	.....	2	6	.....	440
20	Dumbarton	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21	Canton	1	Alex. Dawson, B.A	Sept. 28, 1863	54	6	62	4	2	4	3	45	30	2	1	5	.....	300
22	Ashburn	1	Vacant .....	.....	13	2	22	2	1	.....	2	4	.....	.....	.....	.....	.....	200
23	Utica	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200
24	Erskine Ch.	1	.....	.....	.....	.....	44	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100
25	Claremont	1	.....	.....	47	.....	87	.....	2	5	5	40	.....	.....	4	9	.....	100

PRESBYTERY OF ONTARIO—Continued.

No.	Congregation.	No. of Stations supplied.		Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not connected with families of Congregation.	Addition by		No. of Baptisms.	No. in Religious Classes.		No. of other office bearers	Volumes in Libraries.		No. of Sittings in each Church.	Did Congregation build Ch. or Manse during year?		
		Regular Charge.	Not Regular Charge.					Certificate.	Examination.		Sabbath School.	Bible Class.		Pastoral Visitation.	No. of Elders.			Congregational.	Sabbath School.
26	Uxbridge	1	..	Jas. Douglas	Oct. 16, 1867	30	2	39	7	6	40	16	2	11	1	6	..		
27	Leaskdale	1	..	..	..	46	1	30	8	3	122	54	..	1	3	7	..
28	Wick	1	..	Rob't MacArthur	Nov. 29, 1854	50	..	100	..	..	..	..	..	1	4	..	..
29	Greenbank	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
30	Clarke	2	..	Geo. Lawrence	..	..	..	..	..	..	..	..	..	..	..	..	..
31	Do	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
		33		15 Ministers.		1143	165	1717	73	89	71	153	1518	359	26	83	158	4881	5477

No.

CONGREGATIONAL FINANCIAL STATEMENTS DELAYED.

Congregation.	Minister.	Stipend promised from all sources.		Amount of Supplement.		Stipend paid by Congregation alone.		Arrears actually due.		Amount expended on Church or Manse during year.		All other Con. and Incl. Contributions not otherwise reported.		Total Contributions for strictly Congregational purposes		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widows' and Orphans' and Aged Ministers' Fund.		Synod Fund.		French Canadian Mission.		Kankakee Mission.		Other Benevolent objects not otherwise specified.		Total for Congregational, Synodical and Benevolent purposes.		Is there a Manse?		
		\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c			
St. Andrew's.....	A. Henderson MA	600 00				452 50		347 50				40 11	402 61	4 00	6 00	4 00	4 00	4 00	4 00	6 00	4 00	4 00	4 00	4 00	4 00	4 68	40 00	2 00	72 38	629 67						
Chal's Ch. Quebec	W. B. Clark.....	1400 00				1400 00				1175 04		1175 04	2575 04	127 00	85 00	50 00	50 00	32 00	18 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	100 00	2987 04						
Konyon	A. F. McQueen	480 00				480 00				80 00		80 00	560 00																							
1st P. Ch. Lachute	John Mackie	440 00				353 00		117 00		105 00		71 00	580 00	25 88																						
Kildonan &c. R. B.	John Black	750 00				750 00						748 58	1494 08																							
L. Britain &c. R. R.	Wm. Fletcher											187 00	187 00																							
Adelaide St. Ch., Chatham.....	Angus McColl..	800 00				800 00				1900 00		180 00	2880 00	30 00	71 00	40 00																				
New Glasgow Kin. Yre & Aldboro	Peter Currie	600 00				600 00				130 00		160 00	800 00		22 00	5 00																				
Chal's Ch. Dun'ch.	John Stewart	450 00		50 00		400 00				50 00		32 36	482 36		14 00	15 12																				
Mosa	Arch'd Stewart.	550 00				550 00				100 00		40 00	690 00	60 00	35 00	30 00																				
Wellesley	James Boyd.....	600 00				600 00				600 00		24 00	1224 00	10 00	12 00	12 00																				
		6040 00		50 00		6355 50		404 50		2945 00		2733 09	12064 09	257 88	245 00	287 56	77 44	64 08	73 00.	66 14	500 98	13643 86														

N. B.—The above Financial Statements were not received in sufficient time, for insertion in the proper place, in the Statements from Presbyteries.

CONGREGATIONAL STATISTICAL RETURNS DELAYED.

No.	Congregation.	No. of Stations Supplied		Minister.	Date of Ordination.	No. of Families.	No. of Single Persons Not connected with families of Congregation.	Addition by		No. of Baptisms.	No. in Religious Classes.		No. of Elders.	No. of other office-bearers	Volumes in Libraries.		No. of Sitzings in each Church.	Did Congregation build Church or Manse during year?				
		Regular Charge.	Not Reg. Charge.					Certificate.	Examination.		Sabbath School.	Bible Class.			Sabbath School.	Congregational.						
1	St. Andrew's.....	1	..	A. Henderson, M.A.	Oct. 1810	85	3	93	2	1	3	7	17	14	2	4	19	200	250	..		
..	".....	..	..	D. Paterson, M.A.	Oct. 1860	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
1	Chalmers' Ch., Quebec.....	1	..	W. B. Clark.....	Oct. 1839	102	9	199	5	2	12	30	15	1	1	4	22	..	..	..
1	Kenyon.....	1	..	A. F. McQueen.....	Dec. 1858	100	..	132	..	5	..	37	100	80	1	2	8	10	100	500	..	
3	First Ch., Lachute.....	3	..	John Mackie.....	May, 1859	53	1	97	2	1	10	19	40	20	1	1	5	7	110	500	..	
..	Kildonan and Winnipeg.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
2	Red River.....	2	..	John Black.....	July, 1851	72	..	118	..	8	12	31	96	49	1 1/2	1	7	3	260	280	500	..
..	Little Britain and Fairfield, Red River.....
2	Fairfield, Red River.....	2	..	Wm. Fletcher.....	July, 1859	55	..	51	..	6	..	7	46	16	1	1	5	6	30	90	200	..
3	Adelaide St. Ch., Chatham New Glasgow and Kinbyre, Aldboro'.....	3	..	Angus McColl.....	6	3	..	16	5	6
2	Chalmers' Ch., Dunwich.....	2	3	Peter Currie.....	Feb. 1856	..	..	..	..	5	..	7	60	30	2	1	12	18	100	400	..
2	Mosa.....	2	1	John Stewart.....	Mar. 1855	75	..	94	..	..	1	5	80	30	2	1	4	16	..	240	..
1	Wellesley.....	1	..	Arch'd Stewart.....	Nov. 1862	120	4	165	1	7	3	11	300	80	1	1	7	26	250	500	..	
2	Wellesley.....	2	..	James Boyd.....	July, 1847	67	2	106	3	1	3	12	60	25	2	1	6	19	250	350	..	
19	Total.....	19	7	12 Ministers.	..	729	19	1055	19	40	44	182	1082	362	15	12	67	152	290	1380	3440	..

N. B.—The above Statistical Returns were not received in sufficient time, for insertion in the proper place, in the Returns from Presbyteries.

TABULAR STATEMENT No 2.
STATISTICAL RETURN FOR THE YEAR ENDING 31st MARCH, 1869.

CANADA PRESBYTERIAN CHURCH.

Pres-b-y-ter-ry.	No. of Stations Supplied.		Ministers on the Roll.	Minis- ters Re- porting.	No. of Families.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants.		Addition by		Diminution by Death, Removal, &c.	No. of Baptisms.	No. in Religious Classes.		No. of Week-day Meetings.	Pastoral Visitation.	No. of Elders.	No. of other office-bearers.	Volumes in Libraries.		No. of sittings in each Church.	Did Congregation build Church or Manse during year?
	Regular Charge.	Not Regular Charge.					Certificate.	Examination.	Sabbath School.	Bible Class.			Congregational.	Sabbath School.								
1 Montreal	46	15 30 (2 Collegiate and 1 Professor)	24	1963	258	4301	152	198	244	469	1755	1010	44	37	168	212	754	4755	10468	1 M, 2 C		
2 Ottawa	20	4 10	10	1306	108	2280	121	212	91	170	1273	315	24	12	87	116	865	2752	5073	1 M, 1 C		
3 Brockville	22	1 9 (2 without Charge)	7	727	22	1170	35	54	31	118	523	443	8	5	52	58	300	1460	3450	1 M, 1 C		
4 Kingston	18	12 12	11	1018	54	1301	30	53	82	184	1019	310	20	13 1/2	47	289	300	3452	4239	1 M, 1 C		
5 Cobourg	41	1 17	14	1273	86	2258	85	93	117	183	1208	392	18 1/2	22	95	278	500	4451	6252	1 M, 1 C		
6 Ontario	33	15	15	1143	165	1717	73	89	71	153	1518	359	26	..	83	158	..	4881	5477	1 M, 1 C		
7 Toronto	40	2 25 (3 Professors, 1 without charge)	21	2006	356	3801	355	268	390	335	2602	790	31 1/2	..	125	558	944	7840	8898	1 M, 1 C		
8 Hamilton	44	4 21	20	2608	180	4120	196	252	227	347	3020	767	35	..	131	181	926	7962	12962	1 M, 3 C		
9 Paris	24	2 15	15	1696	181	3243	161	203	230	331	2103	526	23	..	105	195	1425	6852	7676	2 M		
10 Guelph	42	4 23	21	2652	88	4613	314	240	292	407	2599	592	30	..	152	539	683	7716	8232	1 M, 7 C		
11 London	62	8 38	31	2788	405	4111	196	371	302	407	2800	818	41 1/2	..	184	663	623	4902	9903	2 M, 5 C		
12 Stratford	27	.. 16	16	1580	112	2660	143	112	119	274	1430	578	29	..	88	371	220	4450	6776	1 M, 3 C		
13 Huron	42	.. 22	20	2433	21	3715	140	252	183	257	2524	223	23 1/2	..	139	95	169	6336	8243	2 M, 3 C		
14 Grey	37	10 17	15	1187	77	2258	97	156	110	163	1631	223	15 1/2	..	95	169	459	2473	3490	2 M, 3 C		
15 Simcoe	35	3 12	12	1058	168	1593	80	102	81	259	989	183	10	20	74	399	285	3163	6435	1 M, 3 C		
Delayed Returns..	500	75 27 2	252	25448	2032	43041	2187	2655	2570	4579	20584	7829	336 1/2	..	1025	4573	8331	68764	109374	16 M 30 C		
Not Reported..	19	7	12	729	19	1055	19	40	44	152	1032	362	15	..	67	152	290	1380	3440	..		
Total..	537	82 20 5	264	27548	2051	45896	2206	2695	2614	4761	27616	8191	403 1/2	..	1692	4725	8631	70144	113014	16 M 30 C		
1867-8..	543	69 27 8	231	24834	2051	42100	1919	2170	2540	4451	24830	7571	322	..	1565	2522	10912	69057	102185	..		
Increase..	13	17	13	2714	..	3787	287	525	74	310	2786	620	81 1/2	..	127	2203	..	10087	8829	..		
Decrease..	6	2291	..	