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HOME & FOREIGN RECORD

OF THE

CANADA PRESBYTERIAN CHURCH.

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COLLECTION FOR SYNOD FUND.

By order of the Supreme Court of the Church, the collection in behalf of the Synod Fund will be made in all the congregations on the 3rd Sabbath of July. The Fund is for the defraying of all expenses connected with the Supreme Court of the Church, and for contingent expenses not properly chargeable on any of the mission funds. It is charged with the expenses of printing Minutes of Synod and other Synodical documents, expenses required for the accommodation of members of Synod, expenses of deputations to other Churches, salaries of the Clerks of Synod, &c. A collection of fair amount from each congregation on the roll of the Synod would be sufficient; and, for this object, all the congregations of the Church should feel their responsibility. In order that there may be the required sum for the expenses of the Synod just closed, it is hoped that ministers will afford to their congregations an opportunity of contributing to this fund, and that the amount will be promptly sent in to the General Agent.

THE LATE SYNOD.

It was the general feeling of all who were present at the meeting of Synod in Hamilton, that it was the best ever held. The attendance was large—in all 226 ministers, and about 140 elders, a goodly number of whom remained till the business was finished. The business was important and varied, and was transacted with order and regularity, and the discussions,

while conducted with freedom, were characterized by good feeling and a spirit of harmony and forbearance. In the course of the session, the Synod on three different occasions held a conference on the state of religion, and the feeling of all the brethren was that the time was well spent. Several brethren gave interesting details of religious revival in their congregations, and others, in whose fields of labour no special movement had taken place. joined in the conference, and gave the results of their observation and experience as to the progress of religion. An able report was presented by Mr. M'Tavish, the Convener of the Committee on the State of Religion, and a Committee was appointed to draw up a minute as the result of the whole. We call attention to this minute, which will be found in another column.

One feature of great interest, and almost new in the Church, was the appearance of so many deputies from other Churches. We had the Rev. Donald Fraser, formerly one of our own ministers, as a representative of the Free Church of Scotland, and in addition we had three delegates from the Presbyterian Church of Canada in connection with the Church of Scotland, and one each from the Old School Church, the Reformed Church in America, and the United Presbyterian Church in North America. The eloquent addresses of these delegates added largely to the interest of the

meeting.

We were struck with the large attendance of the members and friends of the Church at the various diets. The church in which the Synod met was crowded almost every evening, and not a few were in attendance at We rejoice to mark the growing interest taken by the people

in the proceedings of the Supreme Court.

The Synod recently held is, in a double sense, the last Synod. It will not meet again as the Supreme Court of the Canada Presbyterian Church, Henceforth the General Assembly, consisting of representatives of the several Presbyteries, will be the Supreme Court. We are thus advancing and rising to a higher degree of ecclesiastical organization. We trust that this outward progress will be marked by a corresponding advancement in inward life and power, and that our Church will not only rise to a higher degree of external organization, but to a higher degree of spiritual prosperity and activity.

We give the following synopsis of the proceedings of Synod:—

OPENING OF SYNOD.

The opening sermon was preached by the retiring Moderator, Rev. A. Topp, from Isaiah lxii: 6.—"I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the Lord keep not silence." The sermon was earnest and powerful, full of gospel truth, forcibly stated, and earnestly urged on the minds and hearts of the hearers. For the manner in which Mr. Topp had discharged all the duties of Moderator, he received the warm thanks of the Synod. On proceeding to the election of a Moderator, it was found that the Presbyteries had, with almost entire unanimity, nominated the Rev. Dr. Ormiston, of Central Church, Hamilton. Dr. Ormiston was accordingly declared duly elected, and in taking the chair briefly and in very appropriate and happy terms addressed the Synod.

From the Rolls and the Reports from the several Presbyteries of the Church it appeared that there were on the Synod Roll 295 ministers,—that during the year three ministers had died, viz., Rev. T. Henry, of Lachute; Rev. George Riddell, of Newtonville and Newcastle, and Rev. G. Murray, of Blenheim; that there had been 13 translations; 10 inductions; 11 ordina-

tions; and 11 students licensed.

We may mention here that on application made, the Synod granted leave to Presbyteries to license five students from Knox College, viz., Messrs. J. Munroe, D. McDonald, G. Crystal, A. Urquhart, and J. A. G. Calder; one from the Presbyterian College, Montreal,—Mr. C. C. Stewart; and also Mr. P. McLaren, whose case was presented as a special one by the Presbytery of London; also Mr. A. Rowat, formerly of Knox College, but who had studied during last wirter in Scotland, Leave was also granted to receive four ministers, viz., Rev. W. McConnell, Rev. Jos. Lowry and Mr. Jas. Robertson, from Presbyterian Churches in the United States, and Rev. R. Stevenson, from the Presbyterian Church of Canada in connection with the Church of Scotland.

REPRESENTATION OF KIRK SESSIONS.

The Synod had before it an overture from the Presbytery of Hamilton with reference to the representation of sessions, setting forth that in 1867 the privilege of representation in the Church Courts where two or more congregations under one minister have separate sessions was accorded to each of such sessions as enjoyed the same before the union; that certain of the sessions referred to avail themselves of this privilege as well in appointing elders to the Church Courts as in making returns to remits, while others do not, and praying that, in order to a fair representation in the Courts of the Church, such steps be taken by the Synod as may be necessary to bring the congregations now enjoying such special privilege as afore-mentioned into conformity with the general law and practice of the Church. Several motions were submitted on the point brought before the Synod, but on a division, the Synod, by a large majority, decided to dismiss the overture and leave the present arrangement to remain unaltered.

OATHS OF TESTIMONY.

The Synod had before it an overture from the Presbytery of Montreal with reference to Oaths of Testimony, setting forth that it is necessary in judicial cases set before the courts to examine witnesses on oath; that hitherto the right to do so had been taken for granted, and that it is os embodied in the Book of Forms of Process; that doubts had arisen as to the practice being in accordance with the laws of the land, and that eminent counsel had given it as their opinion that the practice is doubtful if not illegal, and praying the Synod to have the question set at rest. The subject was fully discussed, and several motions were proposed, but that which carried by a large majority was to dismiss the overture.

DEPUTATIONS FROM OTHER CHURCHES.

On the evening of Wednesday, 9th, the first deputation was received,—that from the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland, consisting of Rev. K. Maclennan, Rev. D. J. Macdonell and Mr. James Croil. After the reading of an extract from the Minutes of the Synod of that Church, referring to the appearance of Dr. Ormiston before them as the representative of this Church, and also of the commission in favor of the deputies named, the members of the Deputation were introduced to the Synod by Dr. Ormiston, and severally addressed the Synod, conveying in very cordial terms the Christian and brotherly salutations of the Church represented by the deputation. On motion of Mr. D. Inglis, duly seconded, the Synod adopted the following deliverance:

"That this Synod has heard with great satisfaction the address of our respected brethren of the Presbyterian Church in Canada in connection with the Church of Scotland, in regard to the position, prospects, and labors of that Church, reciprocates in the most cordial and brotherly spirit the sentiments of esteem and regard which they have expressed towards the Church. and rejoices in the visit of the Deputation, as not only pleasant in the meantime, and affording an opportunity of manifesting mutual affection in the Lord, but as the evidence of a desire on both sides to draw more closely these bonds of union and co-operation which, it is hoped, may very soon be consummated by the formation of a British-American Presbyterian Church in this large and extensive Dominion." The Moderator addressed

the delegates in appropriate and eloquent terms.

On the evening of Friday, 11th, the Synod received and heard deputations from the General Assembly of the Presbyterian Church (N.S.), in the United States, and also from the General Assembly of the United Presbyterian Church of North America. The deputies were the Rev. D. H. Goodwillie from the United Presbyterian Church, and the Rev. Dr. Chester from the American Presbyterian Church, (N.S.) The Rev. A. Wilson, who had been deputed to represent this Church before the Assembly of the United Presbyterian Church, reported his discharge of the duty entrusted to him, and referred to the warm welcome which had been accorded to him. The same was done by the Moderator, who had been deputed to represent this Church at the General Assembly of the Presbyterian Church, N.S., in the United States of America. Mr. Goodwillie and Dr. Chester addressed the Synod in impressive and eloquent terms, referring to the work and progress of their respective Churches, and to the union now likely so soon to take place between the two churches in the United States (O.S. and N.S.)

The following motion, proposed by Rev. A. F. Kemp, seconded by Rev. Dr. Jennings, was adopted by the Synod: "That this Synod, having received commissions from the General Assembly of the Presbyterian Church, N. S., in the United States, and from the General Assembly of the United Presbyterian Church of North America, delegating to us as their representatives, the Rev. Dr. Chester, and the Rev. W. Goodwillie, to convey to us the cordial and brotherly salutations of these Churches, do hereby welcome these brethren with all Christian affection, and thank them for the kind words which they have spoken: instruct the Moderator to convey to them our pleasure at this fraternal intercourse with Churches occupying so large a field in the vineyard of the Lord, both at home and abroad, and the desire to cultivate lasting and intimate fellowship with them."

The Moderator conveyed to the delegates severally the expression of

the gratification which their presence and addresses had given to the

Synod; and the Synod united in singing the exxxiii. Psalm.

Again on the evening of Tuesday, 15th, the Synod had the privilege of welcoming and hearing the addresses of deputies from other Churches. The deputies on this occasion were Rev. D. Fraser, A.M., of the Free Church of Scotland; Robert Carter, Esq., of the Presbyterian Church in the United States, O. S., and Rev. S. J. Rogers, of the Reformed Church. The commissions of the deputies were read, and they were introduced severally by Rev. D. Inglis, Rev. Dr. Ormiston, and Rev. W. Gregg. They severally addressed the Synod at length, and referred to the position and prospects of the Churches which they severally represented. The following Minute was adopted by the Synod: "The Synod having heard with much

gratification the addresses of the respected deputies of the different Churches represented by them, resolve to record their high appreciation of the affectionate concern in the welfare of this Church which prompted these delegations, and do now cordially reciprocate the same spirit of Christian brotherhood and love.

The Synod rejoices in the opportunity of welcoming in its midst so well known a representative of the Old School Presbyterian Church, and of hearing from him an interesting statement of the condition and prospects of that large and influential body. They fervently pray that that Church may continue in communion, either more or less closely, with other Churches, to advance and build up the cause of Christ both amongst ourselves and throughout the world, and at the same time to exert a salutary influence in all things pertaining to the interests of that mighty nation.

The Synod does also express its pleasure in entering upon a friendly intercourse with the Reformed Church of America—a Church reminding us of important historical association, in the past, as well as of valuable services to the Presbyterian cause in the early history of this Province, and honoured to maintain a position of great influence in the United States. In its work, both at home and abroad, the Synod feels a deep interest, and earnestly prays that it may ever be guided and directed by the spirit of Jesus Christ, and honoured to promote more abundantly the

cause and kingdom of our common Lord.

And further, the Synod hails with peculiar delight the visit of our eminent brother from Scotland, both on his own account as formerly a minister of the Presbyterian Church of Canada in the city of Montreal; also, because of the honoured Church which he represents, and which is so intimately connected with this Church. The Synod has looked with deepinterest on the onward progress and growing prosperity of the Free Church of Scotland, and whilst giving thanks to the Lord for the grace bestowed upon it for that end, trusts that it may be blessed with greater success in the future, in all its operations, both in Britain and in other lands. Finally, our prayers shall follow our beloved brother that wherever his lot may be cast he may be ever under the guardianship of the Most High, and the teaching of the Holy Spirit, and that having served God according to His will in his day, he may at length have an entrance ministered unto him abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

We may also here state that the Rev. Mr. Coussirat, of the French Evangelical Church in Canada, presented a commission, and, on the invitation of the Synod, addressed them, Mr. Chiniquy acting as interpreter. The Synod adopted the following minute with reference to Mr. Coussirat: The Synod having listened with deep interest to the fraternal address of the Rev. Prof. Coussirat, Deputy of the French Evangelical Church in Canada, rejoice in the report which he gives of the progress of the Church which he represents, pray that God may greatly bless their missionary labours among the French people, and request him to convey to his Church the cordial greetings of the Synod, and their prayers for their

welfare and progress.

STATE OF RELIGION.

We have already adverted to the prominence given at this meeting of Synod to the state of religion. The Report was given in on the evening of Wednesday, 9th. As comparatively few Presbyteries had reported, it was agreed that there should be a conference on the subject, so as to afford to ministers and elders from different sections of the Church an opportunity of telling of the progress of the work of God. The conference was held, and was resumed again and again, and it was encouraging to hear of the indications that God had been refreshing his heritage. The Minute on the subject was as follows:—

The Synod, having received the report of the Committee on the state of religion, and had conference on the subject, have learned that, in not a few of the congregations of our Church, in different parts of the country, an unusual religious interest has been awakened; deep concern has been manifested on the part of multitudes regarding the salvation of their souls; many sinners appear to have been brought to Christ, and the people of God have been greatly quick-For this work the Synod desire to record their deep gratitude to Him who is the source of all blessing; and they trust and pray that, not on one or two portions of our Church merely, but on every part of it, gracious showers may descend. But the Synod would take notice of the fact, that, through lack of time, the important subject of the state of religion has received only an imperfect consideration; in consequence of which it is not impossible that impressions of an erroneous kind, which may lead to injurious practical results, may be left on the minds of some members of the Church. In parti--cular, it is matter of regret that it has been impossible for the Synod, while in conference, to hear statements from ministers in whose congregations no special and extraordinary religious awakening has recently taken place. The report of the Committee on the state of religion shows that, from day to day, a large measure of spiritual good is, through the Divine blessing, resulting in the congregations of our Church generally, from the use of the ordinary means of grace, even where no remarkable awakening of a kind fitted to arrest public attention has occurred. The river may carry large and abundant blessings without overflowing its banks, or moving otherwise than calmly and silently; and, in the opinion of this Synod, it would be a lamentable thing if the idea should be entertained by any of the members of the Church, that those ministers in whose congregations there was no revival, in the popular sense of the expression, have either been wanting in zeal or faithfulness, or have had no fruit of their It is also matter of some regret to the Synod that, through lack of time, it could not hear so fully as might have been desired, from those ministers and elders in whose congregations special religious awakenings have taken place, to what extent the development of devotional feeling was accompanied with improvement in the details of Christian morality—with love, joy, peece, longsuffering gentleness, goodness, faith, meekness, temperance. What the Synod has learned regarding such fruit of the Spirit is very delightful, but it would have been glad to have obtained fuller information; and, in order that no mistake may in any quarter be made in regard to so essential a matter, and that men may not deceive their own souls, it would desire most urgently and affectionately to impress upon all the members of the Church, that all signs of a work of grace are worthless, where the conduct is not reformed. "He hath showed thee, O man, what is good; and what doth the Lord require of thee but to do justly, and to love mercy, and to walk humbly with thy God?"

Among the lessons to be derived from the facts which have been brought under its notice, the Synod would call attention particularly to the following:—

1. In the first place, it seems to have been made evident that, in the instrumentality which the Church is habitually using for gathering sinners into the kingdom of Christ, and advancing the spiritual life of believers, too little use is made of the gifts and graces of ordinary church members. The members of the Church should be made to feel, that every one who has tasted that the Lord is gracious, is called upon to labour directly for the advancement of the Redeemer's kingdom. Such labours should, of course, be conducted in a manner not incon-

sistent with order, and with the general harmony of the Church. God is not the author of confusion, but of peace, as in all the churches of the saints. But a great point would be gained if all, old and young, who themselves know the Lord, did realize, more than is ordinarly done, the solemn obligation incumbent on them, not to be content with having given themselves to Christ, but to do, wisely and kindly, what in them lies, that all whom they can possibly influence may have fellowship with them in the privileges and hopes of the Gospel.

2. In the next place, the Synod, having learned that, where special religious interest has been awakened, very direct dealing with individuals in regard to the salvation of their souls has been generally practised, and apparently with good results, would recommend ministers and other church members to consider the great importance of ascertaining, as far as possible, to what extent divine truth is understood, and its power felt. The Synod does not doubt that every Christian, who wishes to labour for Christ, and who seriously considers the best method to be pursued, will feel of what unspeakable consequence it is, that he should endeavour to send forth the truth with direct personal aim; should run,

not as uncertainly; should fight, not as one that beats the air.

S. In the third place, the Synod, with reference to the fact brought out in conference, that not a few of the children of the Church have in very early life been brought under serious religious impressions, would urge upon parents the importance of cultivating family religion, and labouring with carnestness and affection for the souls of their children, as they that must give account. In this connection, the Synod regards it is a significant fact that, as was brought out by several of the speakers in the conference, the persons who were the subjects of the religious awakeuings that have taken place in different parts of the Province were to a large extent persons who had in early life been carefully instructed in the system of Divine truth. This cannot but be felt to be a great encouragement to parents and Sabbath School teachers and others, not to neglect the regular and systematic instruction of the children within the sphere of their influence in the grand but simple truths of the Gospel—truths so grand as to transcend the grasp of the loftiest human minds, and yet simple enough to form the foundation of the hope and joy of a little child.

OVERTURE ON DISSOLUTION OF THE PASTORAL TIE.

An overture from the Presbytery of Ontario was taken up by the Synod. The overture set forth the right and duty of Presbyteries in certain circumstances to interpose authoritatively for the dissolution of the pastoral relation between a minister and a congregation without any formal dismission of his charge, and praying action of Synod thereon. Several motions were proposed on this overture, not differing very essentially from each other. The motion which carried, proposed by Prof. Young, was that the Synod dismiss the overture and declare that no legislation on the subject is necessary.

DISSENT AND COMPLAINT AGAINST PRESBYTERY OF GUELPH.

The Synod took up, on the afternoon of Thursday, a dissent and complaint of W. W. T. Murdoch, of Galt, and others, against a decision of the Presbytery of Guelph in relation to the religious movement in the town of Galt. For special reasons a good deal of interest was felt in this case, which occupied a very considerable portion of the time of the Synod. The parties who appeared in the case were Messrs. Murdoch, Torrance, Barrie, M. McKenzie, ministers, and Messrs. Ker, McCrae, and McCorkindale elders, complainants; and for the Presbytery Messrs. Smellie, Middlemiss and Ball. The papers having been read, parties were heard, and, having answered a number of questions asked, were removed.

Several motions were submitted viz. :—

1. By Rev. D. Inglis, seconded by Rev. A. F. Kemp, "That the Synod having read the papers, and heard the parties in the case, dismiss the complaint and appeal."

2. By R. W. McLaren, seconded by Rev. D. Waters :-

"That the Synod having read the papers, and heard the parties in the case, dismiss the complaint and appeal. But whereas it has appeared from the papers read and the pleadings at the bar, that there is a considerable measure of uncertainty in the minds of some of the brethren within the bounds of the Presbytery of Guelph in regard to several points of great practical importance, the Synod further declares, for the general guidance of the Church :-

"1st. That ministers and Kirk-sessions are responsible for the teachings

given at meetings convened by them.

"2nd. That while the ordinary ministers of the Word must be cufficiently gifted and duly approved by the Church, as is declared by the standards of the Canada Presbyterian Church, there is liberty for the exercise of the gifts of teaching and exhortation which may be possessed by any of Christ's people, under the general supervision of ministers and Kirk-sessions, subject to the ordinary review of the Courts of the Church.

"3rd. That whenever brethren believe that unsound doctrines have been taught, or irregularities, injuriously affecting the cause of Christ, tolerated in meetings held under the auspices of any minister or Kirk-session, it is the duty of those cognizant of the facts to proceed against such minister

and Kirk-session, according to the laws of the Church

3. By Principal Willis, seconded by Dr. Jennings. "Dismiss the appeal not as frivolous or vexatious, but on the ground that the Presbytery of Guelph has not given a final deliverance in the report of the deputation to inquire 'into the origin, progress, and present state of the religious move-

ment at Galt.'

"Nevertheless the Synod declares and decerns that all lay-agency employed in or in connection with any congregation of the Church shall be under the direct control of the minister and Kirk-session thereof; and further, in view of the state of matters known to the Synod as existing within the bounds of the Presbytery of Guelph, resolve that a body of assessors be appointed by this Court to sit with the Presbytery of Guelph, at one of their earliest meetings, to consider all matters relating to this appeal, and endeavour to bring all such matters to a conclusion in accordance with the understood policy of this Church, and in a spirit and manner fitted to promote the interests of true religion and the glory of God.

4. By Rev. Prof. Young, seconded by Rev. Robert Ure :-

"That the Synod dismiss the dissent and complaint; and, while ready to acknowledge with thankfulness to God indications of spiritual good in any of the congregations of the Church, through whatever instrumentality it may have been produced, think it not unseasonable, without casting the least reflection on the course which has been pursued by members of the Presbytery at Guelph, to call the attention of ministers and sessions to the great importance of exercising due caution in regard to the qualifications of any labourers not formally recognized by the Church, but of whose occasional co-operation in public religious services they may desire to avail themselves."

On a division taking place, the motion of Prof. Young was carried by a large majority, and the Synod decided in terms of the same.

At a subsequent sederunt, the Presbytery of Guelph petitioned the Synod for the appointment of assessors, which application was granted; and the Moderator, Prof. Young, Prof. Caven, Rev. Messis. Topp, Gregg, and King, with Colonel Haultain and Hon. A. Vidal, were appointed assessors.

MONTREAL COLLEGE.

The Report of the Board of the Presbyterian College, Montreal, was given in on the forenoon of Saturday, 12th. The Report stated that at the beginning of the session there were 23 students, of whom 18 had given stated attendance. It referred to the induction of Prof. McVicar as Professor of Theology, and to the appointment of J. M. Gibson as Lecturer in the department of Exceptical Theology. The report referred to the additions to the Library, and to the Scholarships and Bursaries which had been provided by friends of the College. It stated, further, that the Endowment Fund now amounted to \$27,734, of which \$16,754 were paid, and recommended that the Synod would appoint two Lecturers to co-operate with the Professor, and also that the Synod should instruct the Board to engage a French Lecturer, or that the Synod itself would appoint such Lecturer.

The following resolutions were adopted by the Synod:—

1. That the report be received, and the satisfaction of the Synod be recorded with the manner in which the College has been managed, and also with the prosperous state of the College, and particularly of the finances.

2. That on the request of the Board, to the effect that two lectureships shall be established, be granted; that the Rev. J. M. Gibson be requested to continue his valuable services; that the Board be empowered to engage one or two ministers in such a manner as they may deem to be most conducive to the interest of the College.

3. That the consideration of the employment of a French lecturer on theology be deferred until the reading of the memorial from the Montreal

Presbytery.

The memorial referred to was then read, and also the Report of the Committee on the Evangelization of the French Canadians, left over from last Synod. The memorial from the Presbytery of Montreal referred to the necessity of obtaining ministers and missionaries possessing a knowledge of the French language, in order to the maintenance of our missions and the extension of the work of God within the bounds of the Presbytery, indicating the way in which the enquiry might be met, and praying the Synod to take order accordingly.

The subject was referred to a Committee, and in accordance with their report the Synod resolved:—That the Board of the Presbyterian College, Montreal, be authorized to make arrangements as they may see fit, whereby the services of a duly qualified Lecturer in French may be secured in connection with the College, and that French students of this Church may be directed to attend his Lectures, and such other classes as the Senate may

deem proper.

That the expenses of such arrangements, including aid rendered to French students, shall be made the first charge upon the fund realized from the annual collection for the French Canadian Missionary Society.

That ir. view of the work thus to be undertaken in training French students for the ministry, the Synod urges upon congregations the importance of increasing the collection above named.

KNOX COLLEGE.

The Report of the Board of Knox College was handed in and read at the sederunt on Monday morning 14th. The Report set forth that the number of students in the Theological department was 29, and that 40 had been in attendance in the preparatory department; that the Church History department had been conducted by Principal Willis; that Mr. Proudfoot had conducted the class in Homiletics during the first part of the session; that Mr. Ure had, on account of ill health, been obliged to discontinue his services in the department of Apologetics, shortly after the Christmas holidays, and that the class had been conducted subsequently by Principal Willis, Prof. Caven and Prof. Young; that the Boarding House had been conducted as usual by Mr. Willing, and that the Board had granted him a subsidy of \$150 to enable him to board the students at a certain rate; that several additions have been made to the Bursaries and Scholarships; that the ordinary fund had amounted to \$5663.85, and the expenditure to \$6227.77, there being also due on account of salaries the sum of \$1444.83; the total indebtedness of the fund being \$2008.75; further, that there had been received for the salary of Prof. Young \$1274.46, the same being contributed by 33 congregations; that the Board had considered the subject of endowment, but had come to no definite conclusion, but commended the whole subject to the consideration of the Synod. Report closed with an expression of the high sense which the Board entertained of the services of Messrs. Proudfoot and Urelin the departments to which they had been appointed.

There were read also the Report of the Senate and the Report of the Board of Examiners, with overtures from the Presbytery of Toronto and

Ontario on the endowment of the College.

The Report of the College Board, with all the other documents, were referred to a Committee, whose report was subsequently brought in and

discussed, and the following resolutions adopted:

1. That when the annual collection for the College shall be taken up, Ministers be enjoined specially to urge upon the congregations increased liberality, in order that the floating debt may be cleared off; and further, that the College Board, in order to bring the matter before the Presbyteries of the Church, be instructed to take such means as may be best adapted to attain this end.

2. That in accordance with the statements of the College Board regarding the generally depressed condition of business, it would be inexpedient to make a general effort to endow the College at present, but that the Synod remit the question of endowment to the College Board, to take up and consider the matter at their meeting in October, mature a plan and report the same for the consideration of the next Synod, or to take immediate action should the state of the country warrant such a step; and in the event of any action being taken before the next meeting of Synod, that the sum to be aimed at should not be less than \$120,000.

3. That the Lectureships be continued, but that meanwhile the Lecturers take up their subjects in alternate years, and that students of the first and second years attend the Lectures in Apologetics, and the students of the second and third years, the Lectures on Homiletics, so as to secure that all the students shall receive the benefit of both Lectures during their full

4. That believing that Scholarships awarded to young men attending the University, with a view to the holy ministry, have largely contributed to encourage young men to prosecute their studies with that end in view, the Board of Examiners be authorized to take such steps as they may think best to secure the necessary funds, and that the scheme be commended to

the favourable consideration of the Church.

5. That having heard with regret the intimation made by Mr. Inglis of resignation of office as Chairman of the College Board, the Synod record its grateful sense of the efficient manner in which he has discharged its duties, and of the valuable services which he has rendered to the College and the Church in that capacity.

HOME MISSIONS.

The important subject of Home Missions was brought before the Synod on the evening of Monday, 14th, when the Report was read by the Convener, Rev. J. Laing. As on former occasions, the Report was an ably and carefully prepared document, exhibiting fully and clearly the work of the Church in the Home Mission field. From the Report it appeared that, connected with the Committee's operations, there are 77 mission fields, with 170 preaching stations and 64 supplemented congregations. These represent 6,222 families, 1,177 communicants, and an average attendance of 19,613—almost 20,000. These mission stations contribute for the support of the gospel ordinances among themselves \$27,828, and received in aid \$11,762. As compared with last year, we find the number of mission fields is the same, but we have an increase of 20 stations and 8 congregations, with 1,713 families, 1,022 adult members, and 4,522 of average attendance. \$7,435 have been paid to supplemented congregations, being an increase of \$2,145 on last year; while the mission stations have received only \$24 more than last year, notwithstanding an increase in the rate of grants, and have received supply for only 1,835 Sabbaths, as against 2,096 last year. The state of the fund is:—

RECEIPTS.

ILLUCATION.			
Balance from 1867-'8 Congregational contributions and donation including grant from Ireland of \$730	\$ 2,167	03	
Congregational contributions and donation	18,		
including grant from Ireland of \$730	10,236	74	
	<u> </u>	\$12,403	77
EXPENDITURE.			
Paid to Presbyteries	\$10,576	99	
Buxton Mission Arrears	100	00	
Contingent expenses	420	03	
Balance in hand	1,306	75	
		S12,403	77

The Report was referred to a committee, on whose report the Synod

adopted the following resolutions :-

1. That Presbyteries be required to take steps carefully to revise the lists of mission stations, and supplemented congregations, at the first regular

meeting after this Synod.

2. That Presbyteries be recommended to take such steps as are necessary to establish missionary organizations in all the congregations within their bounds, and that they be instructed to report to next Synod their action in this matter, and the results of the same.

3. That in case of any Presbytery desiring to have assistance or advice in carrying out this recommendation they may apply to the Convener of the Home Mission Committee, who shall be empowered to visit personally or by deputation such congregations as the Presbytery may desire.

4. That in regard to the suggestion of the committee to the effect that the supplement to aid receiving congregations be reduced to the extent of 10 per cent, the matter be left to the discretion of the Home Mission

Committee.

5. That while no change is made in the arrangement concerning Probationers, Presbyteries be instructed to deal with vacant congregations, with the view of securing greater liberality on their part, in the remuneration given to those ministers and probationers who temporarily minister among them.

KANKAKEE MISSION.

The Report of the Committee on the Kankakee Mission was read by Rev. A. F. Kemp, Convener, on the evening of Monday, 14th. The Report gave interesting details of the state and progress of the Mission, especially in connection with the educational department. After the reading of the Report, the Rev. C. Chiniquy addressed the Synod at some length on the state and prospects of the Mission, urging the importance of sustained and increased efforts for the evangelization of those held under the thraldom of Popery.

This report was also referred to a special committee, who reported before the close of the Synod. The following is the action of the Synod

on this subject.

1. That the thanks of the Synod be given to the committee, and espe-

cially to the Convener, for their diligence during the past year.

2. That the Synod express gratitude to God for the prosperity of the Mission, and commend it to the prayers and liberality of the Church.

That the Committee be authorized to assist suitable young men studying for the ministry; and if they find it necessary, to appeal to the

friends of the Mission for aid in this undertaking.

4. That the Synod leave it to the Committee to determine whether an appeal should be made to the Churches in Britain for aid in the erection of a suitable place of worship for the congregation of St. Ann's; and in the event of their concluding to do so, the Synod would commend the cause to the Churches there.

5. That the Synod authorize the committee, if they see cause, to appoint two of their number to confer, under a commission from this Synod, with any similar committee of the Synod of Chicago, Ill., U. S., so as to secure, if possible, a settlement of all pending difficulties, and harmony of action

in prosecuting the Mission.

6. That the Committee be instructed to reply to the petitions from Muskegan, Michigan, U.S., that the Synod gratefully receive the information it contains of the work of grace among them, assuring them of the Synod's solicitude for their spiritual welfare, and that such supply of Gospel ordinances be given them as the Committee may be able from time to time to send.

7. That the Synod instruct the Committee to stimulate the liberality of the congregation of St. Ann's, that a suitable stipend may, if possible, be provided by themselves for their pastor.

8. That the Report, together with an abstract of the accounts, be pub-

lished in the Minutes.

FOREIGN MISSION.

On the evening of Wednesday, 16th, the Synod called for the Report of the Foreign Mission Committee, which was given in and read by Rev. W. McLaren, Convener. The Report gave an account of the several departments of the work under the charge of the Foreign Mission Committee, viz.: British Columbia, Red River, and the Mission to the Indians on the Saskatchewan. It referred to the sending of Rev. W. Aitken to British Columbia, and of Rev. W. Fletcher to Red River, and the necessity of sending another missionary to Red River. It referred also to the desire felt by many in the Church that something more should be undertaken by the Synod with a view to the evangelization of the heathen, either in China, India, Brazil, or in some other quarter of the globe. The report referred also to the increase in the annual collection, which was nearly \$900 in advance of the collection last year, but was still inadequate for the work undertaken and contemplated by the Synod. The Synod received the Report, and adopted the following resolutions with reference to the Foreign Mission Committee and its work.

1. That the Foreign Mission Committee shall hereafter consist of seven persons, whose travelling expenses, in attending meetings of Committee, shall be paid; and of a corresponding member in each Presbytery, appointed by the Presbytery, who when present at any meeting shall be entitled to

deliberate and vote.

2. That the Foreign Mission Committee be authorized to send another missionary forthwith to Red River, and also to consider in what way the expenses of the mission to British Columbia may be reduced, and to take such action to that end as they may deem necessary in the premises.

3. That the Committee be instructed to correspond with the Churches in Scotland and Ireland, as to the condition and claims of Presbyterians in British Columbia, with a view of securing, if possible, their co-operation

in meeting the expenses of that mission.

4. That the Committee be directed during the year to select, if possible,

one or two missionaries for the Foreign field.

5. That the matter of making choice of a field of operation be remitted to the Committee for further consideration, and to make such inquiries as shall enable them to select a suitable field, and to take such action as they may see to be best.

That the Foreign and Home Mission Committees be instructed to confer together in relation to the missions to Red River and to British

Columbia.

RETURNS OF PRESBYTERIES TO REMITS OF LAST SYNOD.

The Synod of 1868 remitted three subjects to Presbyteries for their consideration, and on which they were to report to the Synod in 1869. These subjects were, 1st, Act for the Reception of Ministers; 2nd, The Hymn-book of the English Presbyterian Church; 3rd, Act for the constitution of a General Assembly. A Committee was appointed at the commencement of the Synod's proceedings to examine the returns of Presbyteries to these remits. Their report was presented and received, and the result was as follows:—

The Act for the Reception of Ministers was amended, enacted ad interm,

and again sent down to Presbyteries.

2. With reference to the Hymn-book, it was found that it was not approved by a majority of Presbyteries as required by the Barrier Act, and was therefore set aside.

On the subject of the General Assembly, it was found that while alterations in some minor details were suggested, the Presbyteries generally approved of the Act. After discussion, it was accordingly resolved that a General Assembly should be constituted, to meet in Toronto, and in Knox's Church there, on the first Tuesday of June, 1870, consisting of one-third of the Ministers and Elders in each Presbytery. Subordinate to the General Assembly, there were established four District Synods, viz.: Montreal, embracing the Presbyteries of Montreal, Ottawa, Brockville and Kingston; Toronto, with the Presbyteries of Cobourg, Ontario, Toronto, Simcoe and Owen Sound; Hamilton, with the Presbyteries of Hamilton, Paris, Guelph and Durham, and London, with the Presbyteries of London, Stratford, Huron and Chatham.

We may here state that during the Synod, on application made, the Presbytery of London was divided into two, viz., the Presbytery of London and that of Chatham; and that of the Presbytery of Grey was divided into two, viz., the Presbytery of Owen Sound and that of Durham.

REFERENCES, APPEALS, &C.

It was felt to be cause of thankfulness that, with the exception of the dissent and complaint from a decision of the Presbytery of Guelph, to which we have already referred, comparatively little of the time of the Synod was taken up with causes such as on some previous occasions consumed a large amount of the Synod's time. The commission of Synod, appointed last year in a case from Ramsay, reported that they had discharged the duty intrusted to them, and had settled the case. from Mr. W. Silver, and a dissent and complaint from members of the Presbytery of Cobourg in the matter from Keene, which had formerly been before the Synod, were referred to Committees, and on their report were sicisfactorily settled. An appeal by Rev. A. McLean from a finding of the Presbytery of Guelph, and one by Mr. H. Gourlay for a deliverance of the Presbytery of Ottawa, were fallen from. A Reference from the Presbytery of Montreal, with reference to the use of instrumental music in Knox's Church, Montreal, was taken up by the Synod on the morning of Tuesday, 15th.

Papers having been read, the Rev. D. Gordon and the Rev. J. Anderson were heard in the matter of the reference, and Dr. Irvine was heard on behalf of the Session and congregation of Knox's Church, Montreal. There-

after the following motions were submitted:

1. It was moved by Principal Willis, seconded by Rev. A. Wilson, "That the Synod receive the reference, approve conduct of Presbytery, and while unwilling to impute intentional contumacy, regret that they should have taken a position having some appearance of disregard to Synodical authority; declare that in case of misunderstanding on this point that the decision leaves the constitutional law as it existed before the late discussions, and that the Presbytery was warranted to expect of all sessions and congregations conformity to the existing order until it should be modified or altered in due course."

It was moved in amendment by Rev. W. T. McMullen, seconded by Rev. J. W. Mitchell: "Sustain the reference, and order that it be laid on the

table till next meeting of Synod."

3. It was moved by Rev. D. Waters, seconded by Rev. J. Laing: "Sustain the reference, and declare that the decision of last Synod, 'that the overture on the Use of Instrumental Music in Public Worship be laid on the table,' gave no sanction to the use of instrumental music."

4. It was moved by Rev. Dr. Jennings. seconded by Rev. T. Stevenson,

"That reference be respectfully sent back to the Presbytery of Montreal, to come to a decision on the subject, if the said Presbytery shall deem it

proper."

5. It was moved by Prof. Young seconded by Dr. Thornton: "That the Synod sustain the reference, and declare that inasmuch as the deliverance of the Synod last year was somewhat indefinite, no sentence for what is past be pronounced upon the Kirk Session of Knox Church. Further, inasmuch as the general subject of instrumental music is to come up before the present meeting, it is not necessary that any special direction be given to the session of that church."

A division was taken, when the amendment of Prof. Young was carried over the amendments respectively of Dr. Jennings, Mr. Waters and Mr. McMullen. On a final vote the motion of Principal Willis was carried over the amendment of Prof. Young. The 'yeas' and 'nays' were then taken on the motion of Principal Willis, when 144 voted yea, and 44 nay. The Synod accordingly decided in terms of Principal Willis's motion. Dr. Irvine, Messrs. Kemp and Coulthard, asked to have their dissent recorded.

STATISTICS.

The Report on Statistics was presented at the afternoon sederunt on Tuesday, 15th, by Rev. D. Waters, Convener. From the Report it appeared that 30 congregations had neglected to send in their returns in time. There are on the roll of Synod 295 ministers, 11 of these having no pastoral charge; families connected with the congregations of the Church, 25,448, or, adding an average of 70 for non-reporting congregations, 27,688 in all; an increase of 2,354 in the year; members, in all, 46,241, increase during the year 5,472; individuals in connection with the congregations 138,440; children at Sabbath Schools 26,584, an increase of 1,754; attending Bible classes 7,829, increase 238; attending Bible classes and Sabbath Schools in all, 35,413. The amount paid for stipend \$161,714, average \$641; or, with supplement added, average \$673; arrears of stipend \$6,739; churches built during year 30; manses built during year 16; total amount paid for congregational purposes \$333,067, an increase over the preceding year of \$51,426. For the various schemes of the Church the amount of about \$52,000 had been raised. Grand total for all purposes, and adding average for congregations not reporting, \$385,000.

The rates of contribution per member in the various Presbyteries are shown to be the following—the first column being for all purposes, includ-

ing stipend, the second for ministers' stipend alone:

•		4		
Montreal	9	96	34	02
Ottawa	11	55	3	92
Brockville	6	58	3	36
Kingston				
Cobourg	ô	93	3	05
Ontario	9	67	4	68
Toronto				
Hamilton	9	77	3	77
Guelph	6	74	3	00
Londor	14	23	4	83
Stratford		19		
Huron		07		
Grey		34	_	
Simcoe.	7			

REPORTS OF STANDING COMMITTEES.

Besides the reports from the College Boards, and from the Home and Foreign Mission Committees, satisfactory reports were presented by the other Standing Committees of the Church.

SABBATH SCHOOLS.—An interesting report on Sabbath Schools was read by the Rev. W. T. McMullen; and inconnection with it, an overture was read from the Presbytery of Stratford, praying the Synod to frame a constitution for Sabbath Schools, in harmony with the principles of the Church. The report was received, and the thanks of the Synod given to the Convener; and the overture was remitted to the Committee on Sabbath Schools, that they may prepare a deliverance on the subject and report to the General Assembly.

SABBATH OBSERVANCE.—Rev. J. Middlemiss, Convener of the Committee on Sabbath Observance, read a report. There were also read several overtures from Presbyteries on the subject of Sabbath observance. The report was received, and the overtures referred to the Standing Committee on Sabbath Observance, with a recommendation that at an early date they take such steps as they may think best with a view to the promotion of the better observance of the Sabbath in the land.

HOME AND FOREIGN RECORD.—A report was presented with reference to the Home and Foreign Record. The report was received, and the Committee were authorized to make arrangements for obtaining the services of an assistant Editor for the ensuing year.

Widows' Fund.—The report of the Committee on the Widows and Orphans' Fund stated that the total receipts had been \$11,747.19 and the expenditure \$9,299.14. There are now nineteen widows on the Fund. The gross amount of the fund is \$61,331.49. The report was received and ordered to be printed.

Fund for Aged and Infirm Ministers.—The report of the Committee on the Fund for Aged and Infirm Ministers stated that the receipts had been \$3,484.17, and the expenditure \$795.00. There are now on the fund seven ministers, while there are two cases still before the Committee. The report was received and ordered to be printed.

FINANCE COMMITTEE.—The report presented an abstract of the state of all the funds, showing that the gross receipts for all the funds had been \$55,433.17, (including balance from last year), and the gross expenditure \$48,278.92. The report further stated that the books of the general Agent of the Church had been audited and found correct. The Synod received the report, and ordered it to be printed in the Appendix to the Minutes.

TEMPERANCE.—Several overtures from Presbyteries, on the subject of Temperance, were taken up by the Synod, and also a memorial from the Canada Temperance Union. Messrs, Wardrope and Carswell and Dr. Thornton were heard in support of the overtures.

The following deliverance was unanimously adopted.

The Synod, having heard the overtures, agreed to receive and adopt them, and to record their sorrow and anxiety at the great prevalence of the sin of intemperance; and recognizing their obligation at once to testify against and strive to suppress the evil, do hereby recommend each minister to take up the subject by an earnest address from the pulpit, at least once in the year, and in every suitable way endeavour to discountenance

the prevalent drinking usages that lead to intemperance; and that a pastomil letter be prepared and sent to each Session,—the said letter to be prepared by a Committee consisting of the Moderator, Dr. Thornton and Mr. Wardrope.

MISCELLANEOUS BUSINESS.—An address to the Governor General was adopted, and a Committee appointed to present it, consisting of the Moderator, Principal Willis, Messrs. Wardrope and Moore, and Col. Haultain.

In view of Principal Willis being absent for a part of next session with the object of visiting some distant parts of the world, the Synod agreed to release him from his duties in the College for the time required, authorizing him, with the concurrence of the Senate, to make provision for his classes during his absence. The Synod further agreed to record their hope and prayer that the Lord would presper him in his journey, and bring him back in the fulness of the blessing of the gospel of Christ.

The Standing Committees were appointed, in accordance with the

recommendations of a committee appointed for that purpose.

A letter was read from the Presbyterian Church of the Lower Provinces, expressing the great interest felt by our brethren in the Lower Provinces in the progress and strength of the Church, and their earnest wishes and prayers for the continued prosperity of the Church, and giving at the same time interesting details as to the state and progress of the Church in the Lower Provinces.

Deputies were appointed to several Churches, viz., to the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland; to the United Presbyterian Church in the United States; to the General Synod of the Reformed Church in America; to the General Assembly of the Presbyterian Church in the United States; and to the Presby-

terian Churches in the Lower Provinces.

In view of the possibility of Principal Willis being in Europe next season, it was agreed that he be appointed a delegate to the Synod of the Missionary Church in Belgium, and to the Synod of the Union of Evangelical Churches in France, to wait upon these bodies as he may have opportunity, and convey to them the Christian and fraternal salutations of this Church.

The Moderator was authorized to appoint a Thanksgiving Day, at the time which may be most fitting; and he was further requested to secure as far as possible, by correspondence with other parties, a harmonious recognition by the community of the blessing of Divine Providence.

The stated collections were appointed to be taken up in all congregations, where there is no organized plan or association for raising funds for

the schemes of the Church, as follows, viz:

1. For the Synod Fund, on the third Sabbath of July.

2. For the Widows' Fund, on the third Sabbath of September.

For the Kankakee Mission, on the first Sabbath of November.
 For the Home Mission Fund, on the third Sabbath of December.

5. For the College, not later than thirty-first January.

6. For the Foreign Missions, on the third Sabbath of March.

7. For the French Canadian Missionary Society, at such time as may be found most convenient.

In accordance with an application duly made, the Synod appointed a Committee consisting of Messrs. D. Waters, W. Doak, and R. Hamilton, to advise with the Presbytery of Grey in regard to certain Church property in Elderslie.

The Synod also, on a petition of Rev. R. Knowles, of the Presbytery of Simcoe, and with the concurrence of the Presbytery of Simcoe, transferred Mr. Knowles, with his congregation, from the Presbytery of Simcoe to the new Presbytery of Durham.

CORRESPONDING MEMBERS.

In the course of the sessions of Synod, various ministers were invited to take seats with the Synod as corresponding members, viz:—Messrs. S. C. Fraser and W. Inglis, Ministers of this Church; Mr. D. McMillan, of Nova Scotia; Dr. Chester, Mr. Goodwille, Mr. T. J. Rodgers, Mr. Campbell, D. Blaikie, R. Carter, Elder, of the United States; Principal Snodgrass, Prof. McKerras, Messrs. McLennan, McDonnell, Mylne, Anderson, and Fraser, with J. Croil, Elder, of the Presbyterian Church of Canada in connection with the Church of Scotland; Prof. Coussirat, of the French Evangelical Church in Canada; Rev. D. Fraser, of the Free Church of Scotland; and Messrs. Gilray, Goldsmith, Richardson and Dr. Evans, of the City of Hamilton.

MATTERS DEFERRED.

The Synod, not having time fully to consider them, agreed to defer the following matters till the meeting of the General Assembly next year:—

1. An Overture on the subject of Instrumental Music in the Public

Worship of God.

2. An Overture on the Preparation of a Hymn Book.

3. An Overture on Calls.

4. An Overture on the Preparation of a Summary of Principles.

5. An Overture on the subject of Evangelistic Labours.

6. A Letter from Sheriff Thomas, of Hamilton, calling the attention of the Synod to the condition of the lapsed classes of the population, was referred to the ministers of the city of Hamilton with their Synod Elders.

7. A Paper from Rev. Andrew Kennedy, on the Evangelization of

Spain, was laid on the table.

DEATH OF MINISTERS.

The Synod agreed to record the following deliverance regarding the

death of ministers of the Church during the past year:

"The Synod having regard to the removal from among us by death of two of the fathers of the Church, Mr. George Murray and Mr. Thomas Henry, who amidst many sacrifices and self-denying labours rendered valuable service in the earlier history of this church, and of one of the younger ministers, Mr. George Riddell, called to his rest in the midst of usefulness and success, resolve to record their sense of the personal worth and praiseworthy devotedness of their brethren; and while acknowledging the hand of God in their removal, and submissively bowing to His holy will, desire to be admonished of the necessity and importance of being habitually prepared for the Master's coming, and of faithfully doing the work to which they are called in the vineyard of the Lord."

CLOSE OF SYNOD.

After recording thanks to the Accommodation Committee, the members of the Church and other friends in the city of Hamilton, to the Trustees of McNab Street Church, and to the Managers of the several Railway and Steamboat Companies, the Synod was closed in the usual way at an early hour on Friday, 18th, by singing the 121st Psalm, after which the Moderator engaged in prayer, and concluded with the Apostolic benediction.

Generat Beligious Intelligence.

SCOTLAND—ASSEMBLIES, &C.—In Scotland the different Churches have been holding the annual meetings of their Supreme Courts. The Synod of the UNITED PRESENTERIAN CHURCH met on the evening of the 10th May, and continued in session until the 19th. The reports of all the varied operations of the Church were most satisfactory, the aggregate income being £318,853. The following are a few particulars from their statistical report: Congregations, 599, increase of 2; members in full communion, 177,905, an increase of 1514; average Sabbath attendance 204,849,—a decrease of 613; Sabbath School Teachers 9753, an increase of 217; Sabbath School Scholars 75,549,—an increase of 487; attending Bible Classes 20,964, increase 1358; Theological Students 139,—increase 3; raised for Missionary purposes £59,318 19s. 2d; Stipends, aggregate amount of, £106,599 2s. 4d. The average stipend for each Minister is £128 4s. 8d., implying an average contribution for this purpose of 13s. 4d., from each member.

As in the other Churches engaged in Union negotiations, the report of the Union Committee was received with satisfaction, and ordered to be circulated throughout the congregations, that they may have an opportunity of making themselves acquainted with its contents. The Committee was re-appointed to watch over the progress of the question, receive suggestions, and co-operate with the Union Committees of the other negotiating Churches.

The General Assembly of the FREE CHURCH met at the usual time. The Rev. Sir H. Moncrieff was elected Moderator. The reports of the various schemes of the Church were satisfactory. The Sustentation Fund for the year amounted to £132,125 16s. 7d., and afforded a stipend of £150 to each of 740 ministers, while 199 received £5 additional, and 315 £10 additional. The total income of the Church was reported as £421,635, being an increase over the income of last year of £26,081.

The Conference on the State of Religion revealed the fact that in no

The Conference on the State of Religion revealed the fact that in no less than twenty different places within the Synod of Fife, besides several other localities, there had been a work of revival, with nothing of outward excitement, but solid and quiet, and with satisfactory evidences of its being

a work of God.

The Union discussion was one of great interest. The result was the carrying, by a vote of about five to one, of a motion of the same nature as that adopted by the Synod of the United Presbyterian Church, viz., that the report be published and circulated for the information of the office-bearers and members of the Church. It is expected that after the matter is looked at calmly for a year, objections will disappear, and the union be consummated.

Various deputations addressed the Assembly, viz: from the Irish Presbyterian Church, the English Presbyterian Church, from the Old School Assembly, from Geneva, from Paris, and from our own Church, the deputies being Rev. Dr. Burns and Rev. W. Cochrane. The occasion when our deputies were introduced was an interesting one, and their reception was highly gratifying.

We observe that a motion was carried in favor of having the Para-

phrases expurgated, and of having a select number of hymns added to the Psalmody of the Church.

The General Assembly of the ESTABLISHED CHURCH met on the same day as the Free Church Assembly. The Rev. Dr. Norman McLeod was elected Moderator. The proceedings appear to have been more than usually interesting. The report on Foreign Missions stated that the income had been £6833 16s., and the expenditure £9622 10s. 8d. The number of Sabbath Schools was reported as 1830; Teachers 10,954; Scholars 150,000; number in Bible Classes 17,000.

Great interest was felt in the discussion on the subject of the abolition of patronage. The vote in favor of the abolition of patronage was 193 to 88, and before the Assembly rose a petition was signed by the Moderator,

and ordered to be laid before the two houses of Parliament.

We note that, on the subject of Union, the REFORMED PRESBYTERIAN SYNOD took the same course, and adopted the same motion as the United

Presbyterian Church.

THE GENERAL ASSEMBLIES IN THE UNITED STATES.—The subject of Union was the leading topic discussed at the recent meetings of the General Assemblies in the United States, and almost the only topic which appeared to attract attention. The result was, that while the basis sent down last year to Presbyteries was not adopted, it was agreed unanimously in the New School Assembly, and with only eight of a minority in the Old School Assembly, to adopt the Standards as they are as a basis of union, Presbyteries being required to report on the matter. It is agreed to hold special meetings of the Assemblies ir November, to receive the reports of the Presbyteries, and the general expectation and belief is that then the two bodies will be merged into one. The Presbyteries have already begun to report in favor of the union on the basis of the Standards.

THE IRISH CHURCH BILL.—The Irish Church Bill has passed the

second reading in the House of Lords, by a majority of thirty-three.

DEATH OF HENGSTENBERG.—We note the death of Dr. Hengstenberg, of Berlin, at the age of 67. His name has been long celebrated in connection with his "Christology," and his other works, most of which have been translated into English.

BAPTISM OF THE QUEEN OF MADAGASCAR.—The Queen of Madagascar has been received into the Christian Church. Her Prime Minister has also been baptized. It is stated that the nation is rapidly becoming

Christianized.

IMPORTANT MEETING IN CHICAGO.—A large and influential meeting of the Low Church party of the Protestant Episcopal Church in the United States has been held in Chicago. A motion has been carried in favor of a

revision of the Prayer Book.

SYNOD OF PRESETTEMAN CHURCH IN LOWER PROVINCES.—The Synod of the Presbyterian Church in the Lower Provinces has lately held its annual meeting in Pictou. The Rev. A. F. Kemp was present as a Delegate from this Church. We shall give some account of the proceedings in our next number.

GENERAL ASSEMBLY OF THE IRISH PRESENTERIAN CHURCH.—The General Assembly of the Irish Presbyterian Church met on the 7th June. The Rev. Prof. Smyth of Londonderry was elected Moderator. We have not yet received full accounts of the proceedings.

Home Ecclesiastical Intelligence.

NEWCASTLE AND NEWTONVILLE.—We understand that the Rev. Archibald Cross, formerly of Ingersoll, has been called to Newcastle and Newtonville, vacant since the death of the Rev. George Riddell.

SYDENHAM.—The Rev. A. McLennan was, on 25th May, ordained and inducted as the Pastor of the congregation of Knox's Church, Sydenham. The Rev. H. Crozier preached and presided, Rev. R. Dewar addressed the Minister, and the Rev. James Cameron the people.

NORTH EASTHOPE.—On the 28th ult., a deputation from the congregation of North Easthope presented to the Rev. D. Allan the very handsome sum of \$187 90c., "as an expression, on the part of the congregation, of their testimony to his moral worth as a man, and their high appreciation of his valuable services as a minister of the Gospel." This is but one of many similar tokens of regard bestowed on Mr. Allan during a pastoral connection of more than thirty years.

McKillor.—On Monday evening, 31st May, a deputation of the First Congregation, McKillop, waited on the Pastor, the Rev. Matthew Barr, and in behalf of the congregation presented him with an elegant buggie and an address expressive of their feelings of high regard and esteem. Mr. Barr made a suitable reply.

ELMIRA, ILL.—A deputation from the Canada Presbyterian congregation at Elmira, Illinois, U. S., lately waited upon their Pastor, and presented him with a fine young horse, valued at \$150. This congregation paid their Pastor \$800 of salary for the past year. They expended \$500 in repairing and remodelling the manse, and over \$200 for Synodical and benevolent objects during the year ending July 3, 1869.

RAMSAY.—The Rev. H. D. Steele, as was intimated in last number of the RECORD, has been inducted as Pastor of the congregation of Ramsay. A correspondent, in sending us a notice of the induction of Mr. Steele, gives the following interesting particulars in regard to the history of the congregation of Ramsay:

"The present moment in the history of our congregation seems to me a fitting time for such a retrospect, and if you will kindly give me a small

space I will give you a short sketch of our past history.

"We were first formed into a congregation under the pastoral care of the Rev. John Fairbairn, about, I think, 40 years ago. After a few years labour among us, Mr. Fairbairn resigned his charge and returned to his native land. A struggle ensued as soon as an attempt was made to fill his place by a successor. A very small minority kept out the choice of the rest of the congregation; the result was a declaration for the Free Church. A new church and manse were built, and things went smoothly on till about a year ago, when a large section again broke from us to form a new body in Almonte, leaving us, to all appearance, in a helpless and hopeless tate. But our day of darkness has again passed away, and we have had the pleasure of having the Rev. H. D. Steele placed among us in a comfortable manse with garden, worth \$150 per annum, and the sum of \$300 paid to him as one half-year's salary in advance, so I think that truly we may say hitherto the Lord hath helped us. May the love and peace of God rule in the heart of both Pastor and people, that we may be one in Christ and that his work may prosper among us."

GALT—LAYING CORNER-STONE OF NEW CHURCH.—The corner-stone of the new church in course of erection by the congregation of Knox Church was laid on Friday, 18th ult. Many Ministers of the Presbytery of Guelph and others were present, with a very large attendance of the members of the congregation. Appropriate addresses were delivered. A sermon was preached in the evening by the Rev. D. Fraser to a crowded audience. The church, when completed, will be one of the largest and most commodious in the Province.

EVANGELIZATION OF SPAIN.—We have received a communication from the Rev. A. Kennedy, of London, Ont., with reference to the Evangelization of Spain, for which we have not room in this month's issue. We may, however, give notice that Mr. Kennedy is willing to take charge of any contributions, and to forward them for this important object.

CAUTION .-- In consequence of facts which have transpired, and which are, no doubt, known to not a few of our readers in the West, we feel it to be our duty to warn all who may read these lines against a man of the name of Joseph Stern. He preached for a time at Tiverton, and at other places in the Presbytery of Huron; but his conduct has proved him unworthy of any standing in the Christian Church. He professes to be a converted Jew, and, it is believed, came from Cincinnati.

Correction.—In noticing, in a recent number of the RECORD, the improvements lately made in the church at Grafton, an error occurred in the name of the party to whom the congregation was largely indebted for the improvements. The gentleman referred to was William Burnet, Esquire.

Eroceedings of Eresbyteries.

Paris Present The Presbytery of Paris met in Paris on the 4th of y. Present 10 Ministers and 7 Elders. Mr. William Robertson was chosen Moderator for the ensuing 12 months; the Rev. Dr. Hamilton and Mr. Hercules Morice were appointed members of the Synod's Committee of Bills and Over-The Clerk reported that the Statistical and Financial Returns required by the Synod had been forwarded by all the congregations of the Presbytery Records were submitted—these were examined and reported on by Committees appointed for that purpose. The Presbytery agreed to change the time of holding their regular quarterly meetings from the 1st to the 2nd Tuesday of August, November, February and May.

The Rev. Mr. Peattie tendered his resignation of the Mount Pleasant congregation. The Presbytery appointed Mr. Lowry to cite that congregation to appear for its interests in the matter of Mr. Peattie's resignation at an adjourned

meeting of Presbytery, to be held in Paris on the 18th of May.

The Presby tery agreed to overture the Synod on the subject of Sabbath pro-

fanation by the running of Railway trains on that day.

The Presbytery expressed their approval, generally, of the English Presbyterian Hymn Book. The draft Act respecting the Reception of Ministers was disapproved of on the grounds that it is not specified what Churches have the right to "designate expressly or commission ministers or missionaries" to this Church, and that private certificates are recognized as having considerable value attached to them.

Mr. James Robertson, a Licentiate of the Presbyterian Church, O.S., in the United States, applied to be received as a Trobationer. The Presbytery agreed to ask leave of the Synod to do so, and instructed the Clerk to write the usual circular letters. THOMAS LOWRY, Clerk of Presbytery.

THE LATE REV. GEORGY MURRAY OF BLENHEIM.

Mr. Murray was one of a worthy band of pioneer Presbyterian missionaries from Scotland to Canada, sent by the United Secession Church. The first of them were Rev. William Proudfoot, Rev. Thomas Christic, and Rev. William Robertson, who came out together in 1832. After landing, the two former proceeded to Canada West, Mr. Robertson remaining in Montreal. But in one month he was seized with cholera, then raging in that city, and died under a few hours' illness. Messrs. Proudfoot and Christie itinerated for some time in Canada West, then very destitute of religious privileges; Mr. Proudfoot became located in the London district, and Mr. Christie in Dundas and Flamboro'. Mr. Murray and Rev. William Taylor, now D. D., arrived in 1833; the latter became a pastor in Montreal, where he has laboured ably and successfully hitherto. Mr. Proudfoot, who after a time became the educator of young men for the ministry, besides his pastoral work, died in 1851. Mr. Thomas Christie still ministers at Flamboro'. These brethren were speedily followed to this country by Rev. James Skinner, late of London Township, Rev. John Cassie, of Port Hope, Rev. Robert H. Thornton, now D. D., of Whitby, Rev. William Barrie, of Eramosa; and in 1841 by Rev. Alexander Lowder and the writer of this paper, both of them set down in Lower Canada. These brethren were the pioneers in the Canadian Mission of the Secession Church, and only five of them are now alive. There were other Presbyterian ministers and congregations scattered over Canada prior to the dates which have been mentioned; but it was the disruption in 1844, and the union which was happily effected in 1861, that brought the Canada Presbyterian Church to the broad standing in numbers and extent which it now occupies.

This paper must now be restricted to a brief retrospect of Mr. Murray's course as a missionary workman; and it will be seen that in labours and usefulness he was abundant. He was born in Glasgow, Scotland, February 2nd, 1800. After some elementary education, he attended in a respectable academy in Glasgow, kept by a Mr. Rennie; and such was his proficiency that at the age of 13 he was employed in the academy as an assistant teacher, in which position he remained for nine years. Mr. Rennie having resigned the mastership of the academy, his assistant succeeded him, and continued in the charge for three years. He became a student in Glasgow University, preparatory to his entering the Theological Hall of the United Secession Church. Theology was taught by that eminent divine, Dr. John Dick, whose theological lectures, published after his decease, have been made a text-book for students. Dr. John Mitchell, an accomplished scholar, was Professor of Biblical Literature. Both of them were ministers of large congregations in Glasgow. The session at the Hall was for eight weeks, in August and September, and this is still the case in the United Presbyterian Church. All the rest of the twelve months the students could devote to private culture, and many of them were employed in teaching. They had to go through a course at the University, of four winters spent in literary studies, previous to their attending at the H. !! four sessions more. Thus at least seven years were occupied in being trained for the Christian Ministry; and during the theological period

they were under the supervision of their respective presbyteries.

Mr. Murray in due time was licensed to preach the gospel, and for a few months fulfilled some appointments of preaching. But as his purpose

had been to go abroad to this country as a missionary, he was with that view ordained in March, 1833, in the church of the Rev. Dr. Heugh, Glasgow, where he was a member; and sailed for Canada along with the Rev. William Taylor, arriving at Montreal in June. After a short sojourn of preaching in Montreal, Mr. Murray directed his steps, for it was then literally walking, to Upper Canada, and came to the village of Dundas. Leaving his wife and his mother, who had come with him, he moved westward to the Township of Nissouri. He spent three months there, preaching on Sabbaths and week days, and finding out Presbyterian families. He contemplated pitching his tent in that field of operation, and engaged some land to dwell upon. This the missionaries then were obliged to do; there were no manses, only shanties and log houses.

But in his way back to Dundas, where was his household, he was led in Providence to tarry in the township of Blenheim, and fell in with a number of Presbyterians, who, on hearing him, were very anxious to enjoy his stated ministrations among them. Thinking that here there appeared to be a larger sphere of useful labour, he concluded to settle in Blenheim as a centre for working, and soon inaugurated an incipient congregation. In 1834 he formed the nucleus of a congregation in the village of Ayr, and gave them a share of his services till 1841, when they came under the charge of the Rev. Alexander Ritchie, another Scotch missionary. also originated a congregation in the village of Paris, and supplied it as much as in his power till 1846, when they got a pastor, Rev. David Caw, also from Scotland. After giving up Ayr and Paris, he preached in the village of Mount Pleasant once a month till 1852. In 1849 he commenced congregations in Burford and Woodstock, supplying them monthly until he gave up Mount Pleasant; and then he preached in Burford and Woodstock every fortnight alternately, on Sabbath afternoons, till 1854, when Woodstock was paired off with Ingersoll, but Burford continued under his All this multiplicity of labour was additional to his regular services in Blenheim. Surely he approved himself to be a workman who needed His brother, Rev. James Skinner, farther west, was not to be ashamed. his equal in casting the seed of the Word over wide fields of the forest. Both of them acted well on the Apostolic direction to Evangelists, "Preach the Word; be instant in season and out of season."

From first to last, Mr. Murray, according to his ability, was strongly actuated by the spirit of a missionary. His mental powers were good and well cultivated. He possessed great capacity of being a ready speaker. Nor was his preaching superficial and loose; he always brought out digested thought, clothed in appropriate language; and his elecution was of

a superior order.

His toils, bodily and mental, behoved to be great, and occasionally he had to encounter painful trials. His eyesight, never very good, became much impaired, and other infirmities fell on him. He resigned the pastoral charge of the people in Blenheim and Burford in 1858, but continued to reside on his own property near the village of Princeton. However, he was not at all disposed to relinquish his much-loved work of preaching the gospel of the grace of God, and took some appointments in the Presbyteries around him. He had the satisfaction of seeing, in all the places where he had broken up the fallow ground, good congregations with ministers.

During the past winter his health was unusually good; and when revival work in Galt, Ayr, and other places took place through the cooperation of the Holy Spirit with the simple and earnest preaching of Jesus, the Saviour of sinners, he felt a deep interest in it, and visited the scenes where it was going on, helping as he could. He preached in Ayr two weeks before the illness which was unto death seized him. The attack was sudden, powerfully affecting his lungs and heart, so that he could not lie down, but had to sit day and night in his chair. This continued for a month, but he submitted to the will of the Lord patiently and meekly. He often repeated to christian friends calling on him, such passages of scripture as these: "All the days of my appointed time will I wait until my change come." "I know that my Redeemer liveth, and that He shall stand at the latter day on the earth," &c. When the malady had laid its strong grasp on him, he said to his two daughters, who alone were with him—his two sons being far distant—"that now they did not need him any longer,"—he referred to their being provided for as to support—" and if it was the Lord's will he would die rather than live, having a desire to depart and be with Christ, which is far better." On the 26th of April, sitting upon his chair, he calmly fell asleep in Jesus, and his lifeless corpse strikingly exhibited the appearance of peaceful repose.

His funeral was on the 28th, and his successor in the ministry at Blenheim, Rev. H. McQuarie, in conducting the service, said he had been with him as a son in the Gospel, and bore testimony to the complete agreeableness and mutual benefit they had enjoyed together. He was carried to his burial by a large assemblage of the people who had been under his pastoral care, and many others. His mortal remains were laid beside his mother, his wife and their eldest daughter, all having deceased before him; and his spirit is now with theirs, among the righteous made perfect, waiting the adoption, that is, the redemption of the body, in that great day when all who have slept in Jesus He shall bring with Him, a countles multitude, out of all nations, His "glorious church, without spot or wrinkle,"—to be ever with Him who bought them with His blood.

CIRCULATION OF THE BIBLE IN SPAIN.

The Word of God and other Protestant books are being sown broadcast in Madrid, not by gift but by sale. One English agent sells about 500 portions of the Scriptures per day, and on one occasion sold 1,000 copies of St. John's Gospel in two hours, an exercise of the muscles as well as the spirit. On the day of the opening of the Cortes, he, with one or two others who volunteered to help him, sold in seven hours 3,000 copies of the Gospels, and 2,000 other portions of Scripture, on a leading street. Complete Bibles are not to be had, all that there were on hand having been sold. In Burgos, since the Governor's assassination, two laborers spent several days selling books and tracts and Bibles, and holding prayer meetings. The officer of the civil guard bought a supply for his men, and the Colonel of a cavalry regiment gave them, by written order, free access to his com-Two agents, one the owner of a stall on the leading street, the other an intelligent R. R. employee, were secured to continue the work. In Leon, a stronghold of the Jesuits, a Spaniard has founded and is conducting a newspaper on Protestant principles, and has a supply of Bibles and tracts for sale. At Valencia, honored as a place of Protestant martyrdom three centuries ago, a friend of the cause has become an agent in this work of distribution. In Seville, Senor Alonzo is preaching to audiences of ten to fifteen hundred, which meet under the name of clubs in abandoned Romish churches. Everywhere the people are eager for the word

of truth, and they need it even more than they desire it. One difficulty in the way is the prohibition of the importation of Spanish books printed abroad. The promise made since the Revolution to admit Bibles, &c., has not been kept. The agents of the American and Foreign Christian Union have started a newspaper to meet this want, and as labor and paper are cheap, an indigenous Protestant literature will speedily be obtained.

In various towns in Spain Protestant worship is kept up, and is attended by large numbers. In Cordova, Alicante, Valadolid, and other places, numbers are attending the preaching of the Gospel, and calling for pastors

to instruct them.

Notices of Zublications.

FAITH'S JEWELS:—Presented in verse, with other devout verses, by Lord Kinloch.

Time's Treasure; or devout thoughts for every day of the year.

—Expressed in verse, (by the same author). Third edition.

THE CIRCLE OF CHRISTIAN DOCTRINE.—A Hand-book of Faith, framed out of a Layman's experience, (by the same author). Edinburgh: Edmonton & Douglas;—Hamilton, Adams & Co.. London.

The poetical compositions of Lord Kinloch are given to the world under the unpretending character of offerings or suggestions of devout thoughts. They contain many beautiful and edifying reflections, often founded on Scripture narratives, and evincing deep acquaintance with the religious life. The accomplished author brings the fruit of his learning, spiritual experience, and observance of the world, to the task he has undertaken of recommending religion to persons of every rank, and vindicating true practical godliness without fanaticism as the highest reason. The sacred odes possess very considerable poetical merit. A finely cultivated taste guides his Lordship's pen; and the great variety of his versification or metrical forms, as well as the large range of subjects, pleasingly sustains the reader's interest. It must be gratifying to all friends of true religion to find one in the influential position of Lord Kinloch dedicating his leisure hours to the preparation of such works. They serve far higher ends than those of amusement or merely intellectual gractification. We have read both the prose and poetical compositions named above with delight. The "Circle of Christian Doctrine," his Lordship's prose work, manifests much fresh thought on such important topics as, "The Atonement," "Conversion," "Prayer;" and though on some points we may not altogether agree with the author, the work as a whole is adapted singularly to remove certain prejudices of speculative minds, and guide earnest inquirers after rest for the soul. The "Circle of Doctrine" is a meet associate for Wilberforce's "Practical view," or Foster's Essay on the Aversion of literary men to evangelical religion.

Few poetical compositions could we commend more heartily to those who love, in their meditative moments, to find rich suggestive ideas served to them in brief and elegant forms of expression, than the sacred "Trea-

sures" and "Gems" of the learned Lord.

THE BIBLICAL REPERTORY AND PRINCETON REVIEW for APRIL—Edited by C. Hodge, D.D., and L. H. Atwater, D. D. New York: C. Scribner & Co. London, Ont.: Rev. A. Kennedy.

The Princeton Review for April contains the following articles;—1, The Calvanistic Methodists in Wales; 2, Some Recent Discussions on the Fundamental Principle of Morals; 3, Planting of the American Churches; 4, The Novel and Novel Reading; 5, Ethies and Economics of Commercial Speculation; 6, Fronde's History of England; 7, The Disestablishment of the Irish Church; 8, Recent Developments respecting Presbyterian Re-union; followed by short notices of Recent Publications, and Literary Intelligence.

It will be seen from the above list that there are articles for various classes of readers, food for various tastes, all excellent and useful. We again, as we have done on other occasions, recommend this Review to the

ministers and members of the Canada Presbyterian Church.

Books received from Mr. D. McLellan, Hamilton :— JOHN CAREY.—By A. L. O. E.

Tales from Alsace, or Scenes and Portraits from Life in the Days of the Reformation.

Bessie Among the Mountains .- Bo Joanna H. Mathews.

GRANDFATHER'S NELL

The above are published by R. Carter and Bros., New York.

Rosa.—By Madame de Pressause.

Annie's Influence.

IRASULE AND OTHER STORIES.

COUSIN AMY, OR HOME DUTIES.

These are from the Presbyterian Board of Publication, Philadelphia.

ACCOUNTS OF THE CHURCH FROM 1ST MAY, 1868, TO 30TH APRIL, 1869, AS AUDITED FOR PRESENTATION TO SYNOD.

KNOX COLLEGE-1868 9.

·			
Amount received from congregations, &c. Balance due at close of year	564	42	
			\$6,228 27
EXPENDITURE.			•
Amount due at beginning of year	\$629	52	
Paid on account of salaries	4386	82	
" to Mr. Willing			
" accounts for repairs, &c	197	07	
" for Library	171	50	
" Printing, advertising and stationery	102		
trining, advertising and sationery	. 104		
"Insurance	. 108		
" Interest on Mortgage	. 171		
" " for advances for ordinary expenditure	. 84	49	
" City Improvement Rate	. 30	13	
" Sundry accounts for chimaey sweeping, &c	. 14	65	
•			\$6,228 27
Amount at Dr. as above	2561	42	Ψυ,-20 21
Due Professors at date	1111	63	
Due 2 rokesors at date	. ITTT	QJ.	
Total amount due en audineur Good	62000	0.5	
Total amount due on ordinary fund	\$2000	40	
Total amount due on ordinary fund on 1st May, 1868, was	1561	17	

Greater this year by \$418 68

BURSARY AND SCHOLARSHIP FUN	D.			
receipts.				
Balance at beginning of year Received as per statement Balance at Dr.	\$13 1023 108	81	\$1,145	00
PYDEVNITIES			⊕1,140	vv
Bursaries and Scholarships paid	\$1090 55	00 00		00
COLLEGE BUILDING FUND.			Q2,130	00
			\$537	64
Amount at Dr. as last year. " on Mortgage	•		1625	
Relance at heginning of year	\$100	11		
Balance at beginning of year	2079	98		
			\$2,180	09
EXPENDITURE.				
Paid expenses connected with Synod meeting in Montreal	\$665	46		
Paid for Printing, including Synod Minutes	385	87		
" Rev. W. Fraser, salury " Postage account "	. 100	00 81		
" Rev. J. Grav. convener of Committee on Statistics	60			
" Rev. J. Gray, convener of Committee on Statistics Expenses of Deputation to Nova Scotia, with supply		••		
of pulpit	72	00		
" Expenses of Ramsay commission	14	40		
" Credited to arrears of Buxton Mission	100	00		
" Proportion of general expenses	600	00		
" Proportion of general expenses	28	55		
		_	\$2,180	09
FOREIGN MISSION.			-,	•••
Balance from last year	\$3360	29		
Received from congregations, &c	5179	98	20.520	67
			\$8,539	01
Paid on account of Mission to British Columbia	22022	30		
" " Red River.	963	85		
" " Red River" " " Saskatchewan	4321	81		
" Printing and sundry expenses	49	00		
" Printing and sundry expenses. " Proportion of general expenses. " " Salary of General Agent	50	00		
" Salary of General Agent	80	00		
Balance at end of year	980	91	00 500	07
HOME MISSION. RECEIPTS.			\$8,539	01
Balance at beginning of year	32167	03		
Balance at beginning of year	,,			
and donations, &c	10236	14		
•			\$12,403	77.
Paid Presbytery of Montreal	•	Δ4		
" " Ottawa	587	35		

Paid Presbytery of Kingston
" Cobourg 714 75
" " Ontario
" Toronto
" " Guelph 605 00
4 Hamilton 276 10
Hamilton 376 10 Paris 200 00
" London (including \$400 for Buxton) 2042 25
" London (inclining \$400 for Duxton) 2042 20
Stration
" " Grey 565 00
" Simcoe 635 00
" For Printing, &c
"Evnonces of members of Committee last very 191 15
"Proportion of general expenses
" Salary of General Agent St 00
44 Amount credited to arrang of Ruyton Mission 100 00
Delange of and of many
"Proportion of general expenses
\$12,403 77
FRENCH CANADIAN MISSION.
RECEIPTS.
Balance at beginning of year \$533 52
Received during year
\$1,798 48
EXPENDITURE.
Remitted to Montreal\$1456 56
Paid proportion of general expenses
" Salary of General Agent
Paid proportion of general expenses 25 00 " " Salary of General Agent 25 00 Balance 291 92
——— \$1,798 48
WIDOWS' FUND.
WIDOWS FUND.
RECEIPTS.
Balance from last year
Congregational collections and donations
Ministers' rates
Interest
RECEIPTS. S1245 74
\$11,747 19
EXPENDITURE.
Annuities paid to Widows and Children of Ministers\$2530 00
Rates repaid
Invested
Printing, proportion of and sundry incidental charges 25 00
Printing, proportion of, and sundry incidental charges 25 00 Amount placed to credit of Fund for Aged and Infirm
Amount placed to credit of rund for Aged and infirm
Ministers
Proportion of general expenses 85 00 " Salary of Agent 350 00 Balance 2448 05
" Salary of Agent
Balance
The following is the present state of Fund:
The following is the present state of Fund:— Invested in Debentures \$20344 00
The following is the present state of Fund:— Invested in Debentures \$20344 00
The following is the present state of Fund:— Invested in Debentures \$20344 00
The following is the present state of Fund:— Invested in Debentures \$20344 00 " Mortgages \$38539 44 Cash \$2448 05
The following is the present state of Fund:— Invested in Debentures
The following is the present state of Fund:— Invested in Debentures
The following is the present state of Fund: Invested in Debentures \$20344 00 " Mortgages \$38539 44 Cash \$2448 05 FOR AGED AND INFIRM MINISTERS. RECEIPTS.
The following is the present state of Fund: Invested in Debentures \$20344 00 " Mortgages \$38539 44 Cash \$2448 05 FOR AGED AND INFIRM MINISTERS. RECEIPTS.
The following is the present state of Fund:— Invested in Debentures
The following is the present state of Fund:— Invested in Debentures
The following is the present state of Fund:— Invested in Debentures

EXPENDITURE.

Annuities to Ministers paid. Proportion for Printing General expenses. Salary of Agent Balance	10	υυ		
			\$3,484	17
BUXTON MISSION.				
Amount at Dr. last year Credited from Home Mission Fund " Synod Fund	\$100 100	00 00	\$545	
•			\$200	-00
Amount now at Dr			\$345	77
HOME AND FOREIGN RECORD.				
RECEIPTS.				
Balance at beginning of year Received from subscriptions and advertisements	\$7 2429	55 29	69 426	04
EXPENDITURE,			\$2,436	01
	S888	74		
Printing Bunting, Bro. & Co., on account of Paper	900	00		
Postage and express charges	273	04		
Proportion of General Expenses	75	00		
" Salary Bulance	200 5	90		
Darance			\$2,436	84
KANKAKEE MISSION.			· .	
RECEIPTS.				
Balance from last year	\$652 3255 269	54 30	\$4,177	45
Balance from last year Receipts from all sources Balance	3255 269	54 30	\$4,177	45
Balance from last year Receipts from all sources Balance	3255 269	54 30	\$1,177	45
Balance from last year Receipts from all sources Balance EXPENDITURE. Paid Rev. C. Chiniquy, on account of Salary, including arrears Paid Rev. C. Chiniquy, for Mission (including amount collected by him).	\$255 269 \$901 1198	54 30 — 00 14	\$1,177	45
Balance from last year. Receipts from all sources. Balance EXPENDITURE. Paid Rev. C. Chiniquy, on account of Salary, including arrears. Paid Rev. C. Chiniquy, for Mission (including amount collected by him). Paid J. H. Paradis and Rev. C. Lafontaine, Teachers.	\$901 1198 428	54 30 00 14 65	\$1,177	45
Balance from last year. Receipts from all sources. Balance EXPENDITURE. Paid Rev. C. Chiniquy, on account of Salary, including arrears. Paid Rev. C. Chiniquy, for Mission (including amount collected by him). Paid J. H. Paradis and Rev. C. Lafontaine, Teachers. " Rev. C. Demars.	\$901 1198 428 450	54 30 00 14 65 00	\$4,177	45
Balance from last year. Receipts from all sources. Balance EXPENDITURE. Paid Rev. C. Chiniquy, on account of Salary, including arrears. Paid Rev. C. Chiniquy, for Mission (including amount collected by him). Paid J. H. Paradis and Rev. C. Lafontaine, Teachers. " Rev. C. Demars " On account of Students	\$901 1198 428 450 1044	54 30 00 14 65 00 66	\$1,177	45
Balance from last year. Receipts from all sources. Balance EXPENDITURE. Paid Rev. C. Chiniquy, on account of Salary, including arrears. Paid Rev. C. Chiniquy, for Mission (including amount collected by him) Paid J. H. Paradis and Rev. C. Lafontaine, Teachers. " Rev. C. Demars. " On account of Students " Printing. " Expenses of Members of Committee.	\$901 1198 428 450 1044 12 - 73	54 30 	\$4,177	45
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Balance from last year. Receipts from all sources. Balance EXPENDITURE. Paid Rev. C. Chiniquy, on account of Salary, including arrears. Paid Rev. C. Chiniquy, for Mission (including amount collected by him). Paid J. H. Paradis and Rev. C. Lafontaine, Teachers. " Rev. C. Demars. " On account of Students " Printing: " Expenses of Members of Committee. " Proportion of General Expenses, Salary, &c BEACHVILLE DEBT. RECEIPTS.	\$901 1198 428 450 1044 12 . 73 . 70	00 14 65 00 66 00 00 00	\$4,177 \$4,177	
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Amount at Interest\$4040 00

MISSIONS OF FREE CHURCH. Amount received
RED RIVER RELIEF. Amount received
" Remitted
Balance
and found correct. (Signed) J. L. BLAIKIE,
J. S. Playfair.
MONEYS RECEIVED UP TO 22nd JUNE.
FOREIGN MISSION. WIDOWS' FUND.
Grafton (omitted in last Record) \$3 00 Norwich, &c. " " 14 21 Woodville " " 21 03 Ancaster Village " 6 80 " East " 7 00 S. Gower " 5 00 Norwich, &c. " " 10 00 Norwich, &c. " 10 00 Nowton

Mt. Forest, (less dis.) 28 Guelph, 1st 5	อบ	Indian Lands	3 10 6 5 2	00 63 00
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	96	Newton		
	90 00	Chalmers' Ch., Dunwich		00
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Zimmerse island	UU	KANKAKEE MISSION.		
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	00	New Carlisle		00
	00	Napanee	5	00
Lancaster 9	00	_		
English River, (omitted before), 25	00	PROF. YOUNG'S SALARY.		
Roxborough 2		Woodville (omitted last month)	23	35
Finch 5		Peterboro	40	00
Coté des Neiges 4	50	Thameswood	Š	00
		St. Mary's	23	
HOME MISSION.		Richmondhill	7	50
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Newton 36 (00	Mt. Forest, (less dis.)		68
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	70	T		• •
	00	BURSARY FUND.		
Grand Freniere 2 8	80			
	00	J. Loghrin, Esq	90	UU
West Arran (loss dis) 6	55	***************************************		
more a g	28	JEWISH MISSION.		
Southampton " " 3	22	Chalmers' Ch., Dunwich	6	00
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RECEIPTS FOR THE RECORD UP TO 22nd JUNE.

J. L., Listowell, \$2 00; J. H., Scarboro, \$2 00; W. G., A. A., Aylwin; J. & R. B., Mrs. J. McL., Brockville; J. B., H. McK., W. McK., Watford; Rev. J. T., North Douro; Miss L., Scotland; Rev. H. McL., Drumbo, \$11 00; Mr. R., Lefroy, \$2 12; Mrs. B., Toronto; Miss M. W., Guelph; J. S., Elk Rapids; J. H. G., Richmond, \$1 00; F. S., Kilbride; A. G. R., Williams, \$1 10; R. B., J. McW., Westminster; D. S., H. McB., W. B., Picton; Rev. J. B., Crosshill, \$14 00; J. McA., Nithburg; A. A., J. A., Wyoming, \$1 05 each; D. M., Granby; G. M., Mr. L., Maxwell; J. S., Paisley; A. D., Chesley; J. P., Kenilworth; J. M., Duntroon, 10c.; W. M., \$1 00; D. McL, \$100; J. H., W. H., Mrs. G., York Mills; J. D., \$1 55; Mrs. R., Durham; M. McN., B. D., Richmond Hill; J. M., Thornbill; J. A., Brownsville; Miss Y., Thamesville; T. N., Plattsville, \$2 00; Mr. S., Dunnville; Rev. S. J., Dingle; J. P., Brampton; R. C., Apsley; A. McJ., J. F., Avon; Rev. A. C., Belmont; J. F., Waterdown, \$1 10; J. R., Ormond, \$1 50; G. F., J. L., C. C., Smithville.

Financial and Statistical Statements,

1869.

FINANCIAL STATEMENT, FROM 1875, TO 3157 MARCH, 1869, AS MADE UP FROM CONGREGATIONAL RETURNS.

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PRESBYTERY OF MONTREAL.

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APPENDIX.

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PRESBYTERY OF BROCKVILLE.

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Total for Congregational Synodical and Benovolent Purposes.	200 00 110 100 100 100 100 100 100 100 1	7306 70		303 00	868 00	1901 00	1390 60	2394 47	742 73
Other Benevolent objects not otherwise specified.	######################################	253 81		-	-	126 00	106 50	88	20
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Foreign Mission Fund.	**************************************	62 85		8	10 00	17 00	00 0	162 30 80 90	3 75
Home Mission Fund.	25 00 25 00 35 00 25 00	236 57		2 00	20 00	24 00	25 00	250 00 80 00	27 25
College Fund.	\$ 50 00 00 00 00 00 00 00 00 00 00 00 00	78 15	TON.	2 00	12 00	146 00	15 00	256 00 10 00	16 00
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All other Con. and Inci- dental Contributions not otherwise reported.	2000 1780 2000 1780 2000 1330 2000 2000 2000 2000	1223 30	X OF	<u>:</u>	150 00	388 00	311 10	427 47	71 11
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Arrears actually due.	\$ c 80 00 74 00 Rec set	154 00	PRESI	:	25 00	:	:	<u> </u>	<u>:</u>
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PRESBYTERY OF COBOURG-Continued.

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Foreign Mission Fund.	ι	186 13 15 00 15 00 7 50 6 00 16 00 16 00 13 24
Home Mission Fund.	& E	371 02 29 00 22 80 25 00 25 50 35 00 32 32 32 32 17 63
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Total Contributions for strictly Congregational purposes.	\$ c 367 85 169 90 242 00		410 750 90 90			4253 13 2040 60 1990 00	1012.98	788 00 650 00
All other Con. and Inci- dental Contributions not otherwise reported.	878 878 80 80 80 80 80 80 80 80 80 80 80 80 80		250 00 250 00			2888 2888 3888	362.98	150 50
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Arrears actually due.	\$ c					20.09		
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Total Contributions for strictly Congregational purposes.	10.24 to 0.00
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	Amount of Supplement.	37 50
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N. B .- The above Financial Statements were not received in sufficient time, for insertion in the proper place, in the Statements from Presbyteries.

CONGREGATIONAL STATISTICAL RETURNS DELAYED.

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Mo. of Sittings in each Church,			250		200	200	200	<u>:</u> <u>:</u>	400	2002	350	3440
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No. in Religious Classes.	Sabbath School.		70	180	40	96	46	:	09			44 182 1032
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N. B.—The above Statistical Returns were not received in sufficient time, for insertion in the proper place, in the Returns from Presbyteries.

APPENDIX.

TABULAR STATEMENT No. 1.

FINANCIAL STATEMENT, FROM 157 APRIL, 1869, TO 3157 MARCH. 1869, AS MADE UP FROM CONGREGATIONAL RETURNS.

CANADA PRESBYTERIAN CHURCH.

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TABULAR STATEMENT No 2.

STATISTICAL RETURN FOR THE YEAR ENDING 31ST MARCH, 1869.

CANADA PRESBYTERIAN CHURCH.

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No. of sittings in each Church. Did Congregation build		10468	5073 1 3 3450 4239 1 3	<u> </u>	H 63 .	<u> </u>	9243 2 3 3490 2 3 6435 11 3	109574 16 3440	113014 16	8829
	Sabbath School.	4755 10	2752 1460 3452				6335 2473 3163	1380	70144 60057	10087
Volumes in Libraries.	Congregational.	754	300	g :‡	926 1425	888	347 285 285	8331 290	8621 10912	2291
No. of other office-bearers		212	116 58 289	278 158 558	181	539 663 371	169 309	4573 152	4725 2522	2203
No. of Elders.		168	423	888	131	8 12 25	139 74	1625 67	1692 1565	127
Pastoral Visitation.		37	12 8 13 45			:::		::	::	
	No. of Week-day		28 8 E	31.25	នួន	848	1015	3383	4033 322	\$18
No. in Religious Classes.	Biblo Class.	1010	315 443 310	1888	767	592 578 578	18333	7829 362	8191 7571	620
	Sabbath School.	1755	1273 523 1019	1208 1518 2602	3020	2280 1430	2524 1631 989	26584 1032	27616 24830	2786
No. of Baptisms.		469	170 118 184	153 335	347	497 274 274	257 259 259	4579 182	4761 4451	310
Diminution dy Death, Removal, &c.		244	8839				183 81 81	2570	2614 2540	14
dition bý	Examination.	198	212 54 53				252 156 102	40	2695	525
Addition bý	Certificate.	152	121 35 35				140 89 89 89	2187 13	1019	287
No. of Communicants.		258 4301	2280 1170 1301				3715 2258 1593	43041 1055 1800	45896 42109	3787
don enc zoilinti	No. of Single Persons not connected with Families of Congregation.		108 222 54				er 58	2032	2051	
No. of Families.		1963	1306 727 1018	1273 1143 2006	2608	2653 1588 1590	2433 1187 1058	25448 729 1371	27548	2714
	Minis- ters Re- porting.	캶	272	222	150	ឧឧឧ	822	252	264	23
1 P	Ministers . on the Roll.	15 30 (2 Collegiate and	4 10 1 Protessor) 1 9 (2 without Charge) 12 12	ნ	1 without charge)	8 38 3.5 1.6	22 23 313 113	75 272	82 205 60 278	13 17
No. of Stations Supplied	Not Regular	12	1822				25.5	}	<u> </u>	l E
No.	Regular Charge.	4	- A & A	494	403	4.00	14,000	500 200	543	<u> </u>
Phesaytery		Montreal	Ottawa Brockville Kineston	Cobourg Ontario Toronto	Hamilton	Guelph London	Ruron Grey	Delayed Returns	Total 1867-8	Іпстеаво