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REV. JAMES P. WHITNEY, M.A.,
KING'S COLLEGE, CAMBRIDGE,
THE NEW PRINCIPAL OF BISHOP'S UNIVERSITY.

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The Bishop's Engagements for September.

Sunday, Sept. 2nd—Celebrate the Holy Communion and preach at the Island of Orleans.

Monday, Sept. 3rd—Travel to Lennoxville.

Tuesday, Sept. 4th—Preside at the opening of the Bishop's Visitation of his Clergy at Bishop's College and attend Evensong with Sermon by the Right Rev. Dr. Hall, Bishop of Vermont.

Wednesday, Sept. 5th—Preside at Visitation Conferences and deliver Visitation Charge.

Thursday, Sept. 6th—Preside at Visitation Conferences.

Friday, Sept. 7th—Return to Quebec and interview Candidates for Priests' Orders.

Sunday, Sept. 9th—Ordination of Priests at Cathedral, with Sermon by the Right Rev. Dr. Hall, Bishop of Vermont.

Tuesday, Sept. 11th—Be present at Retreat for Clergy conducted by the Bishop of Vermont.

Wednesday, Sept. 12th—Ditto.

Friday, Sept. 14th—Travel to E. Angus and hold Confirmation.

Saturday, Sept. 15th—Visit Ascot Corner and travel via Sherbrooke and Richmond to Kirkdale.

Sunday, Sept. 16th—Confirmation and Holy Communion Kirkdale 10 a.m. Confirmation L'Avenir 3 p.m. Address South Durham 7 p.m.

Monday, Sept. 17th—Travel to Danville. Confirmation Troutbrook 2 p.m. Confirmation Lorne 4.30 p.m. Confirmation Danville 7.30 p.m. Return to Richmond.

Tuesday, Sept. 18th—Travel to Acton Vale for Confirmation 10 a.m. Travel on to Drummondville for Confirmation in the evening.

Wednesday, Sept. 19th—Holy Communion. Drummondville. 8 a.m., return to Quebec.

Friday, Sept. 21st (St. Matthew's Day)—Assist at the Ordination of the Rev. Harold Hamilton at St. Matthew's Church.

Sunday, Sept. 23rd—Celebrate the Holy Communion at Cathedral 8 a.m. and preach 11 a.m.

Friday, Sept. 28th—Attend the meeting of Protestant Committee of the Board of Public Instruction.

Saturday, Sept. 29th—Travel to Stanstead.

Sunday, Sept. 30th—Confirmation and Holy Communion Beebe Plain 11 a.m. Confirmation Stanstead 7.30 p.m.

OUR PORTRAIT.

In addition to the particulars concerning the new Principal of Bishop's College, Lennoxville, which we gave in our June issue, we now offer our readers his Portrait, and also, culled from the Mitre, the official organ of the University, a fuller account of the new Principal's career.

The Rev. James Pounder Whitney was born on St. Andrew's Day, 1857, at Marsden, near Huddersfield, where his father was Vicar. He was educated at the Grammar School, Almond-bury, and at Owens College, Manchester, where he was Senior Dalton Mathematical Scholar and Shuttleworth History Prizeman. In 1877 he went up to King's College, Cambridge, where he was afterward Price Exhibitioner, open Scholar and Prizeman in Mathematics and History. In 1881 he took his B. A. degree as 24th Wrangler (1st Class Mathematical Honors) and in the same year was bracketed first in the 1st Class in the History Tripos along with I. K. Stephen, also of King's. In May and June, 1882, he gained the Lightfoot (University) Scholarship for Ecclesiastical History and the Whewell Scholarship for International Law. In October, 1882, he was appointed Assistant Lecturer in History and Literature at Owens College, a post he held until 1887. During these years he also took part in the work of the Victoria University, of which he is an honorary graduate.

He was ordained in the Diocese of Manchester by the late Bishop Fraser Deacon in 1883 and Priest in 1885. His first Curacy (1883-97) was at St. James's Church, near Manchester, with the late Venerable Archdeacon Anson. In 1887 he left Manchester and took up Clerical work in the much neglected district of South London. On his Vicar's leaving he went to Scarborough as Curate to the (present) Bishop of Hull, and remained there 1888-1891. In 1891 he was appointed by his old College Rector of Hemstead and Lessingham in the Diocese of Norwich. Here he did a good deal of work in lecturing on Church History. In 1895 he was appointed by his College Rector of Milton, a small Parish four miles from Cambridge. Since that time he has taken part in the teaching for the History Tripos at Cambridge, and has also considerable experience under the Cambridge Syndicate in the examination of Schools (secondary and public).

Mr. Whitney was married in 1891 to Roberta, eldest daughter of the late R. Champey, Esq., J.P., D.L., of Scarborough.

It will thus be seen that his Clerical experience has been gained both in large towns and country places, and his educational work has been gained both at Cambridge and in one of the leading newer Colleges. In 1883 Mr.

Whitney was offered and refused the Tutorship of Selwyn College, Cambridge.

The remarkable Testimonials printed at length in the Mitre, coupled with interviews that have been held and letters received, lead us to feel certain that Bishop's University is to be congratulated upon the selection which its Corporation has made; and we earnestly trust and believe that the Rev. J. P. Whitney's work at Bishop's College will prove to be a great advantage to education and a real blessing to the Diocese.

Visitation at Lennoxville.

The following letter has been sent out by the Bishop to all the Clergy in the Diocese:

To the Reverend the Clergy of the Diocese of Quebec:

MY DEAR REVEREND BRETHREN:

I have again the pleasure of inviting your attendance at my Biennial Visitation to be held at Bishop's College, Lennoxville, on Tuesday, Wednesday and Thursday, the 4th, 5th and 6th September next, and I trust that you will all be my guests there on the occasion.

The objects for which we meet are of such importance, and the result of failure to avail ourselves of these opportunities of growth in fitness for our religious work and in the strength of our own spiritual life must be so injurious, that I must ask you to allow nothing short of absolute necessity to keep you away.

I am thankful to be able to announce that my Right Reverend Brother, the Bishop of Vermont, has consented to preach the Visitation Sermon at 7.30 Evensong on Tuesday, September 4th, and that the Bishop will also be with us and assist us at our four Conferences.

I have further to request, that all the Clergy will acknowledge this letter, and will thus indicate their intention of being present, with as little delay as possible, to my Chaplain, the Rev. E. A. Dunn, Bishopstorpé, Que, in order that provision may be made for their entertainment. The order of proceedings is given over leaf.

With earnest prayer that God's blessing may rest abundantly upon this effort for the advancement of His glory and the edification of His Church,

I remain, my dear Brethren, faithfully

Your Bishop and Pastor,

A. H. QUEBEC.

ORDER OF PROCEEDINGS.

Tuesday, 4th September.

- 6.30 P.M. Tea.
 7.30 " Evensong with Sermon by the Right Rev. A. C. A. Hall, D.D., Bishop of Vermont.

Wednesday, 5th September.

- 7.30 A.M. Celebration of the Holy Eucharist.
 8.15 " Breakfast.
 9.30 " Matins.
 10 00 " to 1 00 P.M. Conference.—Morning Session. Subject for consideration:—"The best means of rousing people from indifference to earnestness."

Two papers by Rev. E. A. W. King, M.A., and Rev. F. G. Scott, M.A.

Two prepared Addresses by the Rev. H. A. Brooke, M.A., and Rev. G. H. Parker, M.A.

General discussion.

- 1.30 P.M. Dinner.
 2.30 to 5.30 P.M. Afternoon Session.—Subject for consideration: "How to meet Universalism, &c.

Two Papers by the Rev. Canon Foster, D.C.L., and the Rev. T. Blylock, M.A.

Two prepared Addresses by the Rev. E. J. Etherington, M.A., and the Rev. G. H. Murray, M.A.

General discussion.

- 6.00 P.M. Tea.
 7.30 " Evensong, Bishop's Charge.
Thursday, 6th September.

- 7.30 A.M. Celebration of the Holy Eucharist.
 8.15 " Breakfast.
 9 30 " Matins.
 10.30 " to 1.00 P.M. Conference.—Morning Session. Subject for consideration:—"Loyalty to the Diocese and to the Church Society."

Two Papers by the Very Rev. the Dean of Quebec and the Rev. Rural Dean Hepburn, M.A.

Two prepared Addresses by the Rev. Canon Von Iffland, D.C.L., and the Rev. Albert Stevens, M.A.

1.30 P.M. Dinner.

2 30 to 5.30 P.M. Afternoon Session. Subject for consideration. "How best to promote a knowledge of the Sacred Scriptures."

Two papers by Rev. F. J. B. Allnatt, D.D., and the Rev. Rural Dean Kerr, M.A.

Two prepared Addresses by the Rev. Rural Dean Robertson and Rev. A. H. Moore, M.A.

General discussion.

6.00 P.M. Tea.

7.30 " Closing Evensong.

N. B.—The Clergy are requested to bring a Cassock, Surplice, Stole and Hood, and to wear them at each of the Evening Services. They should also wear their Cassocks or Gowns, or both, at our Conferences, &c.

The general public will be welcome to be present at the Chapel Services on Tuesday and Wednesday evenings, September 4th and 5th. On the Wednesday evening there will be a Sermon by the Bishop of Vermont, and on Wednesday evening our Bishop will deliver his charge.

Mission Fund of the Church Society.

From this fund, as most of our readers are aware, we pay the stipends of the great majority of our Clergy, i.e., of all those whose Parishes are in connection with our Diocesan Board. The fund is made up from four distinct sources, (1) the interest from our invested funds, (2) the agreed assessments paid by the people of all the Parishes concerned, (3) the Offerings made in all the Churches of the Diocese on the Sunday nearest to Michaelmas, and (4) the donations and subscriptions of our people everywhere in response to the appeals of those who are appointed to call from house to house and make collections.

Now this is the first year in which our Mission Fund is to receive no grant whatever from the S. P. G., and we have also lost the annual subscriptions of our two greatest benefactors, and yet at the same time the necessary development of our work involves a considerable growth in the number of our Clergy and consequently a large increase in our annual expenditure.

It is absolutely imperative, therefore, on the Sunday nearest Michael-

mas, viz., Sunday, September 30th, when the offerings of all our Congregations are to be given towards this fund that it should be fully explained how really we need more generous offerings this year than have been made before. For it is only in this way that we shall be able to maintain the work which we have undertaken. It would be sad indeed to be obliged to diminish the number of our Clergy and to begin to visit some of our districts occasionally instead of continuing to them their resident Minister; but it must come to this unless all our people everywhere, in City, Town and Country alike, will be really generous and lift up these Church offerings to a figure far exceeding that of last year. We know that our people have the power of thus helping the poorer Parishes of the Diocese. We earnestly trust, therefore, they will show that they have also the will.

It is a false idea to suppose that your character must necessarily grow better as you grow older. Remember Solomon,—in his life's morning, upright and Godfearing, but in the evening of his life enshrouded in the gloom of sin and despair

S. P. G.

We continue in this number our series of papers showing the remarkable growth of the Church in the last two centuries. We have seen what an increase there has been in the number of our Bishops. We shall now show the results of this great extension of Episcopal authority by glancing at the amazing increase in the number of the Clergy and Christians since the year 1700.

Popular Paper No. 3.

*Society for the Propagation of the Gospel.
Bicentenary, June 1900—June 1901.*

CLERGY AND PEOPLE THEN AND NOW.

In A.D.	{ The English Church had at home 9000 abroad 0 } Clergy.	1700	{ There were beyond the Seas 5 Million Christians.
In A.D.	{ There are at home 23,000 abroad 4,800 } Clergy.	1900	{ There are beyond the Seas 16 Million Christians.

Altogether more than **3 times** as many **NOW** as **THEN**.

THANKS BE UNTO GOD.

BUT read what follows.

There are only 4,800 of our Clergy abroad to work in the Apostolic Ministry for our 316,000,000 people abroad—only **1 to 720,000**.

“Pray ye therefore the Lord of the Harvest that he will send forth **MORE LABOURERS** into his **HARVEST**.”

Instead of **4,800** we want **48,000** Clergy abroad, and even then **EACH ONE** will have **7,000** souls to care for.

WHO WILL SAY “SEND ME”?

But how can they be sent unless the **MONEY** is given.

Will you help to provide the Means to send those who are willing by contributing to the Bicentenary Thanksgiving Fund, or by collecting some amount, be it ever so small, among your friends and neighbours? Ask your Clergyman for Prayer and Collecting Cards, and begin to play your part in the Church's great Missionary work.

SPECIAL PRAYERS

AUTHORISED BY THE
PROVINCIAL SYNOD, ETC.

Every now and then we hear people complain that in the Prayers of the Church there is no provision for special needs or occasions. But the truth is rather that so few of our Clergy are systematic enough, when special prayers are authorized to extract them from the Synod Journal or DIOCESAN GAZETTE and arrange them at the end of the large Prayer Book in Church for occasional use. In order therefore to give to all our Clergy a new opportunity in this matter we have collected and printed, with the dates of their authorization, all the prayers authorized by the Provincial Synod and the prayers set forth for use in this Diocese on the authority of the Bishop.

Prayer for the Governor-General, to be read at Morning and Evening Prayer after the Prayers for the Queen and the Royal Family or when the Litany is used immediately before the General Thanksgiving, except during the session of Parliament, when it shall be read immediately before the Prayer for Parliament (1861.)

Almighty God, from Whom all power is derived, we humbly beseech Thee to bless Thy servant the Governor-General of this Province, grant that he may use the sword, which our Sovereign Lady, the Queen hath committed into his hand, with justice and mercy, according to Thy blessed will, for the protection of this people, and the promotion of true religion amongst us. Enlighten him with Thy grace, preserve him by Thy providence and encompass him with Thy favour. Bless, we beseech Thee, the whole Council; and direct their consultations to the advancement of Thy glory, the good of Thy Church, the honour of Her Majesty, and the safety and welfare of this Province. And this we beg in the name, and through the mediation of Jesus Christ, our only Redeemer and Saviour. *Amen.*

Or This

Lord of all power and mercy, we earnestly beseech Thee to assist, with Thy favour, the Governor-General over this Dominion: cause him, we pray Thee, to walk before Thee, and the people committed to his charge, in truth and righteousness and enable him to use his delegated power to Thy glory, to the public good, and to the advancement of his own salvation, through Jesus Christ our Lord. *Amen.*

NOTE. —The Bishop authorizes for this Diocese the insertion in the latter prayer after the word "Dominion" the following: "And the Lieutenant-Governor of this Province" and the consequent change of the word "him" to "them" and "his" to "their."

Prayer for the Provincial Parliament, to be used in the same order as the Prayer for the High Court of Parliament (1862.)

Most Gracious God, we humbly beseech Thee, as for the United Kingdom of Great Britain and Ireland, and Her Majesty's other dominions in general, so especially for this Province, and the Provincial Parliament at this time assembled: that Thou wouldst be pleased to direct and prosper all their consultations to the advancement of Thy glory, the good of Thy Church, the safety, honour, and welfare of our Sovereign and this Province: that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessaries, for them, for us, and Thy whole Church, we humbly beg in the Name, and through the mediation of Jesus Christ, our most Lord and Saviour. *Amen.*

A Prayer appointed by the House of Bishops, to be used in all Churches in the several Dioceses of this Province on two or more Sundays previous to the meeting of the Provincial Synod and also during the Session (1862.)

Almighty and Everlasting God, who, by Thy Holy Spirit, didst preside in the Councils of the blessed Apostles, and hast promised, through Thy Son Jesus Christ, to be with Thy Church to the end of the world: we beseech Thee to be present with the Synod of this Province, here, (or, now about to be) assembled in Thy Name. Save us (or, them) from all ignorance error, pride, and prejudice; and of Thy great mercy, vouchsafe, so to direct, govern and sanctify us (or, them) in our (or, their) important work, by Thy Holy Spirit, that through Thy

blessing on our (or their) deliberations, the Gospel of Christ may be faithfully preached and obeyed, and the order and discipline of Thy Church maintained amongst us, to the overthrow of Satan's power, and the final establishment of Thy heavenly kingdom, through the merits and mediation of Jesus Christ, our Saviour. *Amen.*

NOTE.—The same Prayer should be used before and during sessions of our Diocesan Synod, substituting the word "Diocese" for the word "Province."

For the Forms of (a) Consecration of a Church, (b) Consecration of a Burial ground, (c) laying the Foundation Stone of a Church, (d) Induction of Ministers, see Journal Prov. Synod, 1877, pages 105-120.

For the Shortened Services, etc., which are permissible, see Canon XII, Journal Prov. Synod 1877, page 146.

For Forms of Service for the Public Institution or Collation of Ministers, see Journal Prov. Synod 1895, page 99.

Prayers that may be used in turn or as the Clergy may prefer in the Churches of this Province during the time of the preparation of Candidates for Confirmation (1895).

Almighty and everliving God, who makest us both to will and to do those things that be good and acceptable unto Thy Divine Majesty, we make our humble supplication for Thy servants of this Parish, who are now preparing to be confirmed. Let Thy Fatherly Hand, we beseech Thee, ever be over them; let Thy Holy Spirit ever be with them; and so lead them in the knowledge and obedience of Thy Word, that in the end they may obtain everlasting life; through our Lord Jesus Christ, who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

Almighty God, our heavenly Father, we make our humble supplication unto Thee in behalf of

those Thy children (or servants) who are now preparing for Confirmation. Grant unto them serieness of disposition, attention of mind and quickness of understanding, that they may hear and receive the doctrines which they are taught, and may know the certainty of those things in which they are instructed. Bestow upon them a spirit of devout expectation, that they may earnestly desire these seven-fold gifts of the Holy Ghost; and give unto them such a sense of the glory of serving Thee, that they may, with sincerity, ratify and confirm the promises and vows made in their name at their Baptism. These and all other mercies we humbly beg in the Name and through the Mediation of Jesus Christ our only Lord and Saviour. *Amen.*

Prayers that may be used in the Churches of this Province for those on the (or at) sea (1895.)

FOR SEAMEN.

Almighty God, with whom is no variableness, neither shadow of turning, whose way is in the sea and whose path is in the great waters, look down with the eye of mercy and compassion on us Thy servants, and all who are toiling on the sea, or who sail in ships; let not compass err or rudder fail, but be a sure Guide upon the trackless deep, and in Thine own good time bring us in safety to the haven where we would be, to praise Thee for Thy goodness, through Jesus Christ our Lord. *Amen.*

FOR PERSONS GOING TO SEA.

O Eternal God, who alone spreadest out the Heavens and rulest the raging of the sea; we commend to Thy Almighty protection Thy servants for whose preservation on the great deep our Prayers are desired. Guard them, we beseech Thee, from the dangers of the sea, from sickness, from

violence of enemies, and from every evil, to which they may be exposed; conduct them in safety to the haven where they would be, with a grateful sense of Thy mercies, through Jesus Christ our Lord. *Amen.*

THANKSGIVING FOR A SAFE RETURN FROM SEA.

Most Gracious God, whose mercy is over all Thy works, we praise Thy Holy Name, that Thou hast been pleased to conduct in safety, through the perils of the great deep, these Thy servants who now desire to return their thanks unto Thee in Thy Holy Church; may they be duly sensible of Thy merciful Providence towards them, and ever express their thankfulness by a holy trust in Thee, and obedience to Thy laws, through Jesus Christ our Lord. *Amen.*

Prayers authorised by the Bishop to be said privately or publicly at the discretion of the Clergy in the Diocese of Quebec.

FOR THE UNITY OF CHRISTENDOM.

O Lord Jesus Christ, Who saidst unto Thine Apostles,—Peace I leave with you, My peace I give unto you,—regard not our sins but the faith of Thy Church; and grant her that peace and unity which are agreeable to Thy will, Who livest and reignest God for ever and ever. *Amen.*

FOR ROGATION DAYS.

Almighty Father, Lord of heaven and earth, of Thy great goodness, we beseech Thee to give and preserve to our use the kindly fruits of the earth, the treasure of the mines, and the harvest of the sea, so that in due time we may share Thy gifts with thanksgiving; through Jesus Christ our Lord. *Amen.*

FOR LAY HELPERS.

Vouchsafe, we beseech Thee, Merciful Father, to prosper with

Thy blessing the work of the Lay Helpers of this Diocese. And grant unto all, who are in any way taking part in this our effort for Thy glory, that they may set Thy Holy Will ever before them, and do that which is well pleasing in Thy sight and persevere in Thy service even unto the end through Jesus Christ, our Lord. *Amen.*

FOR SUNDAY SCHOOLS.

Most merciful Father, we beseech Thee to send upon Thy servants who teach our children, Thy heavenly blessing; that they may be clothed with righteousness, and that Thy Word, spoken by their mouths, may have such good success, that it shall never be spoken in vain. Grant also that our children may have grace to hear and receive what they shall deliver out of Thy most Holy Word or agreeable to the same, as the means of their salvation; that in all their words and deeds they may seek Thy Glory and the increase of Thy Kingdom; through Jesus Christ our Lord. *Amen.*

Almighty and everlasting God, who makest us both to will and to do those things that be good and acceptable to Thy Divine Majesty; we make our humble supplication unto Thee for the children of our Sunday-Schools. Let Thy Fatherly hand, we beseech Thee, ever be over them; let Thy Holy Spirit ever be with them; and so lead them in the knowledge and obedience of Thy Word, that in the end they may obtain everlasting life; through our Lord Jesus Christ, who with Thee and the Holy Ghost, liveth and reigneth, ever one God world without end. *Amen.*

We yield Thee hearty thanks, most merciful Father, that it hath pleased Thee to regenerate our children in their Baptism by Thy Holy Spirit, to receive them for Thine own children by adoption and to

incorporate them into Thy Holy Church, and humbly we beseech Thee to grant that they, being dead unto to sin and living unto righteousness, and being buried with Christ in His Death, may crucify the old man, and utterly abolish the whole body of sin; and that, as they have been made partakers of the Death of Thy Son, they may also be partakers of His resurrection, so that finally, with the residue of Thy Holy Church, they may be inheritors of Thine Everlasting Kingdom, through Jesus Christ our Lord. *Amen.*

PRAYER FOR THE BISHOP.

Almighty God, our heavenly Father, Who hast purchased to Thyself an Universal Church by the precious blood of Thy dear Son, mercifully look upon the same; and especially so guide and govern Thy servant, the Bishop of this Diocese, that he may faithfully serve Thee in his Office, to the glory of Thy Name, and the edifying and well-governing of Thy Church, through the merits of the same Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, one God, world without end. *Amen.*

FOR THE BISHOP WHEN HE IS ON HIS
MISSIONARY JOURNEYS.

Almighty God, to Whom all things in heaven, in earth and under the earth do bow and obey, and Who art a strong Tower to all them that put their trust in Thee, be pleased to receive into Thy gracious protection the Bishop of our Diocese whilst on his Missionary journeys; against all dangers and temptations stretch forth Thy right Hand to help and defend him; keep him in health and happiness, prosper his way before Thy Face, and bring him home again in peace and safety, through Jesus Christ our Lord. *Amen.*

PRAYERS AUTHORIZED FOR THE DAY
OF INTERCESSION FOR MISSIONS BY
THE BISHOPS OF THE PROVINCE
IN 1872.

Immediately after the General Communion at Morning and Evening Prayer.

O Lord, Thou hast commanded us to preach Thy gospel to every creature. But we have been backward in obeying Thee. We confess that we have been wanting in zeal for Thy glory, and the salvation of our fellowmen. We have felt too little concern about the souls of others. And now, O Lord, we desire to humble ourselves before Thee for this our sin. Pardon us, we beseech Thee, in Thy great mercy. Give us grace to be more faithful in time to come. And do Thou stir up within us a more earnest desire for the salvation of souls; for His sake who hath bought us with His own blood, even Jesus Christ, our Saviour. *Amen.*

After the third Collect, instead of the Litany or the Prayers usually said at Morning and Evening Prayer.

O Merciful God, let Thine especial blessing rest upon this Diocese, in which Thou hast cast our lot, and upon all the Congregations within its bounds. Bless Thy servant the Bishop, and those who minister among us. Bless also the members of Thy Church, and daily increase their number. Make us sound in the Faith, and holy in our lives. Pour out more largely upon us the gifts of Thy Holy Spirit. Revive Thy work in the midst of us. Awaken the careless; arouse the impenitent; and lead many souls to Christ. Build up Thy people in Thy most holy Faith.

We ask Thee more especially to look with favour upon this Parish. Breathe into our souls the breath of life. Make us, as a people, to be more earnest, more holy, more heavenly-minded. Grant that a

spirit of harmony and good-will may ever prevail among us. May we live together in brotherly peace and concord, and shew by the consistency of our lives that we desire to glorify Thee. And, O Lord, do Thou enable us so to serve Thee here, that we may at length be received into Thy Kingdom above, for the sake, and through the merits of Jesus Christ, our blessed and only Redeemer. *Amen.*

The Healthy - I leave
 Almighty and everlasting God, who wilt have all men to be saved, and to come to the knowledge of the truth, mercifully hear our prayers. We plead before Thee for those nations of the earth which are sitting in darkness, and in the shadow of death. Deliver them from idolatry and unbelief; and grant that now at length the Day-spring from on high may visit them. Take the veil, we beseech Thee, from off the minds of Thine ancient people Israel, so that they may at length acknowledge Jesus as their true Messiah, adoring Thy mercy, and rejoicing in Thy salvation, through Him who died for us, and rose again, Jesus Christ our Lord. *Amen.*

Our Missionary Societies

Almighty Saviour, Who by the right Hand of God art exalted, and hast received of the Father the promise of the Holy Spirit, shed forth Thy light and grace on this dark world. O Thou, Who lovest a cheerful giver, grant Thy people grace that they may minister liberally of their substance, to the making known of Thy Name throughout the world. Give Thy blessing to all who are labouring to spread the knowledge of Thy truth, and especially to those Missionary Societies which have ministered to the need of our Church in this Land. Prosper the work in which they are engaged, and make them the honoured instruments of spreading Thy Gospel, and proclaiming Thy great and glorious Name. Hear us, merci-

ful Saviour, in these our prayers, and to Thee, with the Father, and the Holy Ghost, be ascribed all honour and glory for ever and ever.

Amen. Thanks giving for the Blessing we have recd.

Almighty God, we give Thee humble and hearty thanks for all Thy goodness and loving kindness to us and to all men. We praise Thee for the light of Thy Gospel, the labours of Thy Ministers, and all our religious privileges. Blessed be Thy Name for the love and mercy which Thou hast shown us. Make us more and more thankful for Thy grace and goodness; not only with our lips, but in our lives, by giving up ourselves to Thy service. Above all, we bless Thy Holy Name for those of Thy Missionary servants who have cheerfully endured hardships, or have laid down their lives for Thy sake, beseeching Thee to give us grace so to follow their good examples, that with them we may be partakers of Thy heavenly Kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Here shall follow the Prayer of S. Chrysostom and the Grace.

In the Communion Service, immediately after the Collect of the Day.

O Almighty God and heavenly Father, Thou hast bidden us come to Thee in every time of need. Look now, we beseech Thee, upon Thy Church, and supply her pressing wants. The harvest truly is plenteous, but the labourers are few; O Thou Lord of the harvest, we pray Thee to send forth labourers into Thy harvest. Move the hearts of Thy servants, that they may willingly offer themselves for the blessed work of the ministry. Raise up faithful and true men from among us, men full of the Holy Ghost and of faith. Inspire them with a fervent desire to make Thy ways known upon earth, Thy saving health unto all nations. O Thou great Shepherd of the sheep,

prepare them by Thy Holy Spirit earnestly to feed Thy flock. Thou who didst leave the ninety and nine in the wilderness, and go after that which was lost, make them heartily willing to be employed by Thee for the saving of souls. And do Thou clothe Thy Priests with righteousness, and make Thy Saints to sing with joyfulness. Grant this, O heavenly Father, for Jesus Christ's sake *Amen.*

The following should be used as a Proper Preface:

But chiefly we would praise Thee for Thy great goodness both to our souls and bodies. We thank Thee for the Christian Land in which we live, and the Church to which we belong. We thank Thee for the many mercies we are daily receiving at Thy hands, and most of all for the blessed light of Thy Gospel which shines upon us. For this, and all Thy loving kindness, we give thanks unto Thee, through Jesus Christ our Lord :

Therefore with Angels and Archangels, &c.

In all other respects the Communion Service shall be as usual.

IN TIME OF WAR.

O Almighty and most Merciful Father, the Protector of all who trust in Thee: Accept, we beseech Thee, our humble intercessions for our brethern, Thy servants, who are fighting our battles abroad. Protect and defend them by Thy power. Give unto them true courage in danger and mercifulness in victory. Be pleased, O Lord, to succour and relieve the sick and wounded, and grant unto all, who fall in battle, that they may depart this life in the faith of Christ's most Holy Name. Minister abundantly the consolations of Thy Holy Spirit to their fatherless children and widows, and to all whose homes are rendered desolate, and in Thine own good time restore to us the inestimable blessing of peace. Grant this, O heavenly Father, we most humble

beseech Thee, through Jesus Christ, Thine only Son, our Lord. *Amen.*

O Almighty God, Whose power no creature is able to resist, save and deliver, we humbly beseech Thee, our Soldiers and Sailors who are now engaged in war; shield them in the hour of danger, that they, being armed with Thy defence, may be preserved evermore from all perils to glorify Thee, who art the only Giver of all victory, through the merits of Thy only Son, Jesus Christ our Lord. *Amen.*

O Lord God Almighty, by Whose permission nation riseth against nation, Who usest their swords for Thy judgments, and Who makest wars to cease in all the world; Vouchsafe, we beseech Thee to our forces now engaged in war, protection and courage in danger, and mercifulness in victory. Grant to the wounded succour; to the dying pardon and peace; to the mourners comfort; to those, who minister to the suffering, skill and gentleness; and to us all, when Thou willest, the blessing of a righteous and abiding peace; through the merits of Thy Son, Jesus Christ our Lord. *Amen.*

THANKSGIVING AFTER VICTORY.

O Almighty God, the Sovereign Commander of all the world, in whose Hand is power and might, which none is able to withstand; We bless and magnify Thy great and glorious Name for our recent happy Victory (Victories). Give us grace, we beseech Thee, to improve this great mercy (these great mercies) to Thy Glory, the advancement of Thy Gospel, the honor of our Queen and, as much as in us lieth, to the good of all mankind. And grant, O Heavenly Father, that this our thankfulness may appear in our lives by a humble, holy, obedient walking before Thee all our days, through Jesus Christ our Lord, to Whom with Thee and the Holy Ghost be all honor and glory, world without end. *Amen.*

Lay Helpers' Sunday.

Ad Clerum.

When the Clergy are preaching their Missionary Sermons on Sunday, September 30th, and explaining to their people the value of the Mission Fund of the Church Society, this will be a great opportunity for at the same time urging the duty of Lay help and for inviting all who are in any way engaged in Church work, whether as Lay Delegates, Church Wardens, Sidesmen, Choir Members, Visitors, Church Society Helpers, Sunday School Teachers or Members of the Woman's Auxiliary or Parish Guild, to unite on the following Sunday, October 7th in the Holy Communion, with the special object of seeking God's blessing upon all that is being done in the Diocese. If all would but come and do their part, such united supplication would certainly have in many ways high and noble and far-reaching results. This custom has been well observed in the majority of our Parishes during the last three years. Let us hope that this year it will be enjoyed by all.

OUR PICTURES

Besides our Portrait of the Principal our other pictures for this month are connected with Bishop's College School, reference to which is made in our columns in the report of the Headmaster. Boys who are sent to Lennoxville have the inestimable advantage of a good religious training. For in addition to the religious teaching of the School Curriculum, boys attend daily Service in the College Chapel, which, as may be seen from the picture, has a very beautiful interior. There are now several old boys who are Clergymen in this Diocese, and very many have taken Holy Orders in other parts of the world. May it not be true that the desire to serve God in His Holy Church was fostered, if not prompted, by the religious element in their School training. And again it is one of the greatest objects of the School to inculcate principles of loyalty and patriotism. For years past the School has had its Cadet Corps, properly drilled by an old Military Officer and annually inspected by the Deputy Adjutant-General of the District, who reports on the efficiency of the Corps to the Government. Almost every year there are boys who have complet-

ed their course at Lennoxville entering the Royal Military College at Kingston, from which they graduate and go forth to lead a Soldier's life, and there are now many old boys holding responsible commissions in South Africa. Surely we are right in saying that the love to serve their country in this noble manner was in a great degree implanted and quickened in them by their membership in the Bishop's College School Cadet Corps. If Wellington said that Waterloo was won on the fields of Eton and Rugby, truly it is reassuring and encouraging to know that at Lennoxville great attention is paid to the athletic side of School life. All kinds of manly games and sports are indulged in, and there are frequent matches in which Bishop's College School is eminently successful. To what, if not to their participation in these games, should we attribute the noble manliness, the cool judgment and athletic body which generally characterizes the Bishop's College School boy? We have every reason to be thankful that we have such an Institution in our Diocese, and when we add to the above considerations the fact that the mental education of the boys is carried on with the greatest diligence by an experienced staff, we may feel quite confident that the prosperity of the School will continue to the benefit of our Country, the bettering of society, and the ennobling of all life and conduct.

University Intelligencer.

ANNUAL CONVOCATION OF BISHOP'S COLLEGE.

Beautiful weather favored the Closing Exercises at Bishop's College. There was a very large attendance of friends and supporters of the Institution, many coming from a distance. The Chapel Service was well rendered and a most helpful and appropriate Sermon was preached to a crowded Congregation by the Rev. Canon Welch, of St. James' Church, Toronto.

At three o'clock the Public Convocation for the conferring of degrees in Arts and Divinity was held in the Bishop Williams' Memorial Hall, Dr. R. W. Hencker, Chancellor, presiding. There were on the platform, accompanying him, John Hamilton, Esq., Vice-Chancellor, Rev. Canon Welch, Dr. S. P. Robins, Montreal, the Venerable

Archdeacon Roe, the Very Rev. Dean Williams, Rev. Dr. Allnatt, Acting Principal, Rev. Canon Foster, Rev. Dr. Dumbell, Rev. Dr. Scarth, Rev. Rural Dean Hepburn, Prof. Glover, Kingston, Rev. G. H. A. Murray, Rev. Prof. Wilkinson, Rev. Dr. Parrock, Prof. Holme, Mr. J. W. Rusk, Mr. H. J. Petry and Mr. F. W. Frith, Registrar.

The following degrees were then conferred:—

D.C.L. (honoris causa) The Rev. Canon Welch, D.C.L., S. P. Robins, Esq., M.A., LL.D., John Hamilton, Esq., M.A., Rev. F. J. B. Allnatt, D.D.

M.A. (in course)—Rev. A. H. Moore, B.A., W. R. Hibbard, Esq., B.A.

B.A. (ad eundem)—G. Oswald Smith, Esq., B.A.

B.A. (in course)—H. S. Orr, J. H. Wurtele, R. A. Cowling, N. C. Davies, A. G. Rankin, W. W. Wadleigh, G. E. Weagant, J. G. Ward, E. G. Henry, F. W. Carroll, E. F. King, K. G. Robertson, R. D. Thompson.

The Hon. Mr. Marchand, Premier of the Province, was unable to attend to receive the honorary degree of D.C.L., on account of ill-health.

The Lord Bishop of Fredericton was also unable to be present on account of the approaching meeting of his Synod.

Chancellor Heneker having declared the Convocation formally opened, offered a few words of welcome to the distinguished visitors and all who had shown by their presence their interest in the College. He referred to the selection of a new Principal and the extension of the College buildings, and in patriotic terms touched upon the consolidation of the British Empire, brought about by the terrible war in South Africa. In conclusion Dr. Heneker said that the College wanted the active help and sympathy of all in their endeavours with limited means to achieve for the good of our country a work which would be both beneficial and lasting.

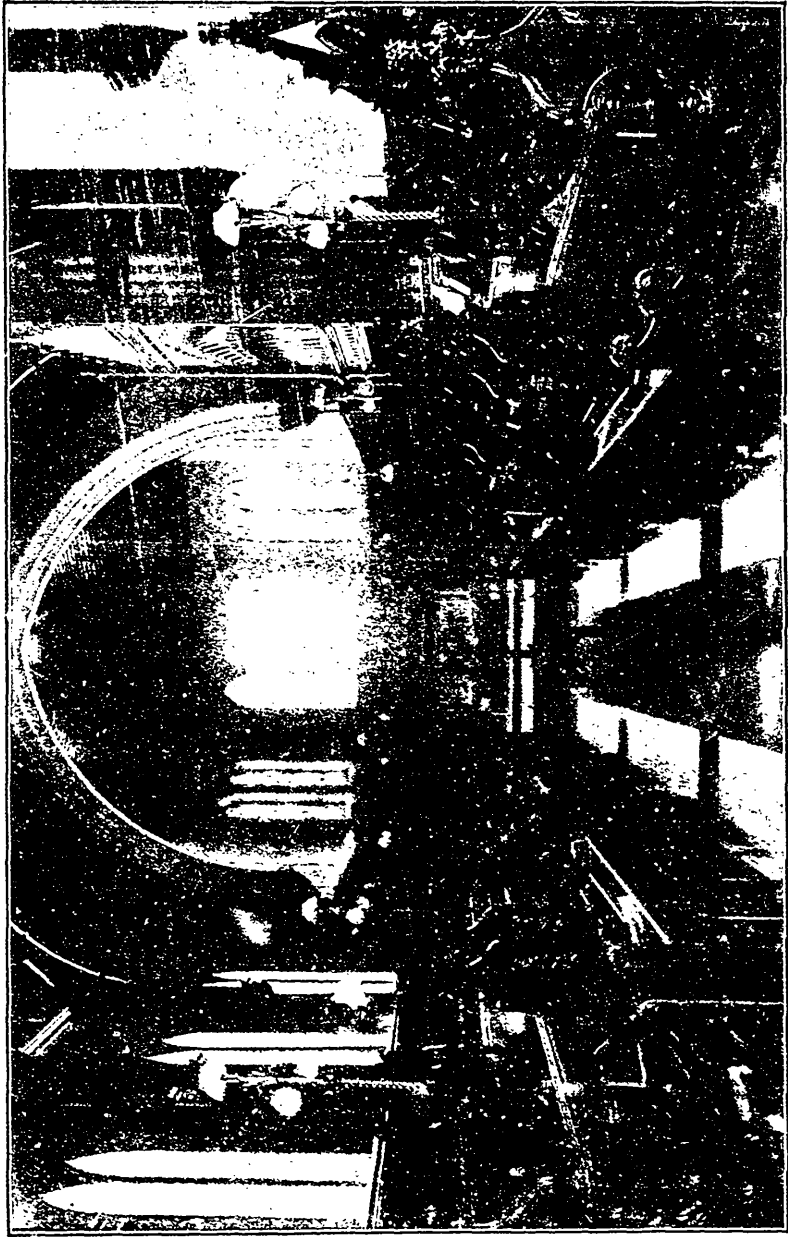
At the close of these remarks Mr. John Hamilton, Vice-Chancellor, presented to Dr. Heneker the following address:—

To Richard William Heneker, D.C.L., LL.D., Chancellor of the University of Bishop's College, Lennoxville. This Convocation has heard with profound regret of your resignation of your Office of Chancellor of the University, which has been communicated to us here to-day.

That the advance of years, and the

heavy management of many important and responsible spheres of business, from which you cannot escape, should necessitate this resignation, if you tell us that it is so, we can well believe it. But we do none the less keenly regret that we are to lose you as the responsible head of this great educational body—you, on whose wisdom and sound judgment, and entire devotion to the interests of the University we have so long relied. You have now been our honored Chancellor for two and twenty years, having previously been for three years our Vice-Chancellor. And the work you have done in these offices in building up the University, which is to us all so great a trust and so priceless a treasure, calls, at this critical point in its history, for full and grateful recognition. From the splendid success to which you have, as her Chancellor, carried the University, we cannot separate your equal, and, in many respects even greater success in the management for a long series of years, as Chairman of Trustees, of her finances, on the healthy condition of which her very existence depends. When we look back five and thirty years, we see Bishop's College on the brink of financial ruin. Its teaching staff, which a few years earlier had been composed of a sufficient number of able men with a sufficient endowment to pay them, we find reduced to one Professor, and its endowments not more than adequate to maintain that one.

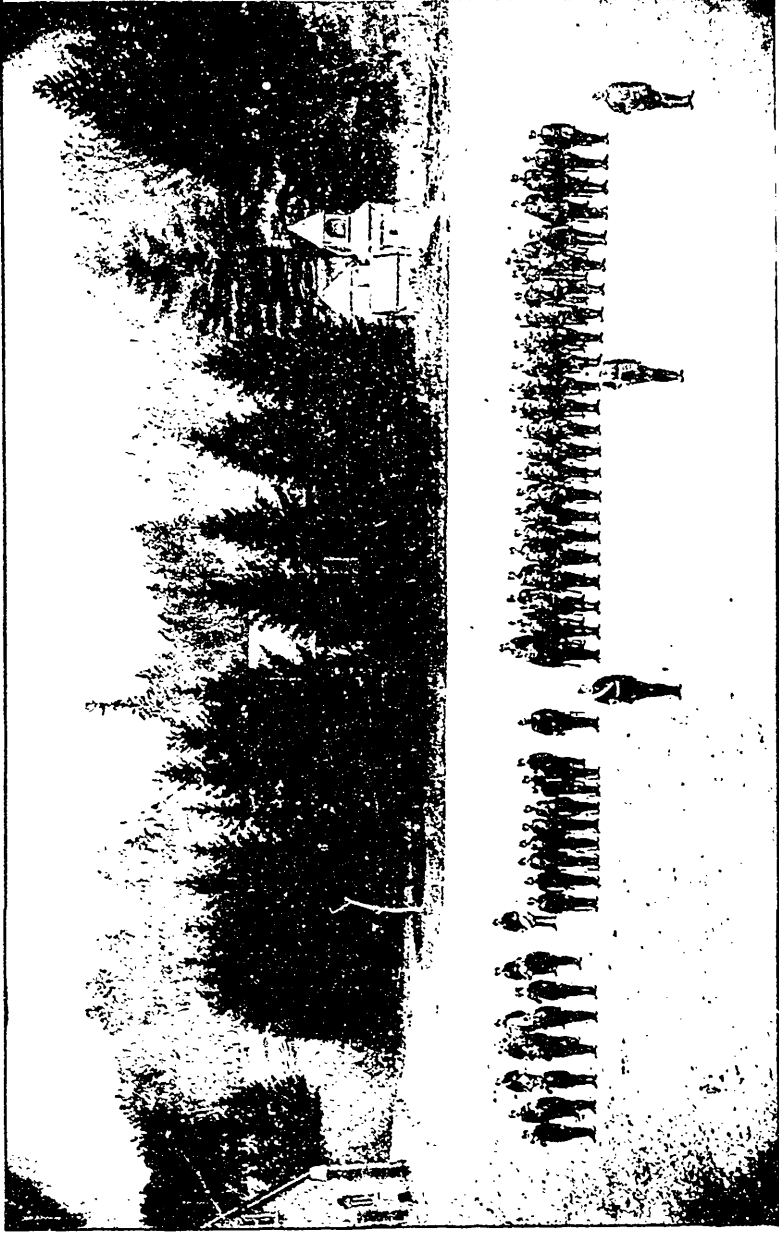
At this crisis in our "strange, eventful history," we find it recorded how you, Mr. Chancellor, backed up, indeed, by other able men—but you chiefly—undertook the task of restoring the College finances to a sound and healthy basis, and to-day we look with wonder and admiration on the result, as we note the success which has been achieved by the application, extending over a long series of years, of your great financial ability to the task. As the result of those labors, we see Bishop's College splendidly lodged, and, though not adequately, yet largely endowed. And far better than even that, we see the University of Bishop's College no longer regarded, as then it was by the outside world, as an obscure Theological School, but as taking its place as an educational body side by side in acknowledged equality with the best Universities of the Dominion.



INTERIOR OF BISHOP'S COLLEGE CHAPEL.



Officers and Non-Commissioned Officers of Bishop's College School Cadet Corps.



BISHOP'S COLLEGE SCHOOL CADET CORPS AND BAND.



BISHOP'S COLLEGE SCHOOL HOCKEY TEAM.

And when, after such a review, we realize how largely this success is due to your statesmanship, to your devotion, in the task of promoting the education of the English-speaking people of this Province, and to the confidence felt in you by the community as a man uniting in himself strict integrity, conspicuous business ability, and high religious character, we feel that no words can be too strong in congratulating you, sir, upon the brilliant success you have achieved.

That the name of Chancellor Heneker will live in the annals of Bishop's College it would be an impertinence to discuss. Even if there should never be erected an adequate outward memorial of him, there will surely be written some day the story of Bishop's College. And its future Alumni, as they read that beautiful and pathetic story of its planting amid great hopes and many prayers, its early struggles, its years of apparent failure, and its ultimate success, can never be ignorant of your highly honored name.

But all of us who have known you, sir, in person, and who have shared in any degree in your long years of patient, loving labor for the building up of this noble seat of religion and learning, can assure you, and we do assure you, Mr. Chancellor, here today, that, as long as we live, you will live also in the loving remembrance of our grateful hearts.

On behalf of the members of Convocation,

J. HAMILTON,
Vice-Chancellor.

F. W. FRITH,
Registrar.

Bishop's College, Lennoxville, June, 1900.

Chancellor Heneker in a few well-chosen words most heartily thanked Convocation for the Address, and assured them that although he was retiring from the Chancellor's chair, he would always continue to be a true and warm friend of Bishop's University.

The Rev. Dr. Welch and Dr. Robins thanked the University for the honor which had been conferred upon them. Dr. Welch considered the honor not to be merely a personal one, but chiefly an honor to Trinity University, with which he was connected until a few months ago.

Dr. Robins spoke of the question of

Students residing in the University, and maintained that it was a great factor in promoting high culture. Those who attended Bishop's College had the great advantage of such a training, and went forth better prepared to bear their part in the different occupations of life.

The Rev. Dr. Allnatt, Acting Principal, reported :—

The first point which it is needful to record is the resignation of Rev. Canon Adams of the position of Principal, which he has now held for fourteen years, but the duties of which, during the past two years, he has been prevented by physical infirmity from discharging. The circumstances which rendered his resignation necessary, his enfeebled health and shattered powers, must be a matter of the deepest regret to all who remember his untiring energy, the vigour of his intellectual powers and his ceaseless self-expending activity in the cause of the institution. The loss of his gentle and kindly presence penetrates every department of College and School life, and will long be felt by those who knew him.

The next point before us is the formal announcement of the appointment of his successor, the Rev. James Pounder Whitney, of King's College, Cambridge. The selection was made from among a large number of applicants (some 30 in all), including men of the highest academical distinction. It might naturally be supposed that a selection under such circumstances would be attended with a certain amount of difficulty and perplexity. As a matter of fact, however, the reverse was the case, and after inquiries had been made in all directions, Mr. Whitney's record seemed to combine the requirements sought in such a manner as was the case with no other candidate, and the choice was unanimous. We wanted a mathematical man—here was a wrangler; we wanted one skilled in higher English branches, we wanted a man of experience as a teacher, we wanted an able speaker, capable of representing our institution before the world on the public platform, we wanted a Clergyman of spirituality and sound religious principle, we demanded a record of honourable standing in some distinguished University. The new Principal seems to fill all requirements.

To proceed to an account of our University life and history during the past year. The opening period of our last

academical year was saddened by the loss of our University's greatest benefactor, Dr. Robert Hamilton. At the outset of our present year we were called upon to lament the death of one who certainly stood second on the list of benefactors, the Hon. Evan John Price, Senator of the Dominion of Canada. To his generosity the College is indebted for frequent liberal gifts, and we have also to remember with gratitude his prompt readiness to respond to any appeal for assistance in case of lesser needs. A brass tablet has by the contributions of members of Corporation and other friends been recently put up to his memory in the College Chapel.

In my report last year I spoke of the project suggested by the Bishop of a Diocesan memorial to Dr. Hamilton, in the form of the reconstruction in greatly improved style of the Arts building of the University. Last year it was a project. To-day it is before us in a considerable measure an accomplished fact. Of course the collection of a large sum of money (some \$20,000) is a matter of serious difficulty in such a community as ours, the number of rich members being very small and calls for money contributions numerous and often very urgent. Still friends have come forward with large and generous donations, notably the Bishop of Quebec, Senator Price and other friends have given according to their means and the result is what you see, or rather this is not all. The whole work was planned to consist of three sections, one at each end of the building, and the third in the middle, each of which by arrangement could be completed independently of the rest. The section first undertaken was that at the East end (next the Chapel) and included the extension of the whole of that portion of the building into the "quad" so as to considerably enlarge it. The enlargement included the kitchen and other basement offices and provided on the ground floor (in addition to the dining room formerly common to the College and School but now reserved for the latter only), an enlarged lecture room and a tolerably spacious Council chamber. On the next floor a handsome and commodious dining-room for the students forms an entirely new feature. Besides we have new students' rooms, bath rooms, etc. And here, at this point, thankful indeed to have attained this measure of

success, we fully expected to have been obliged to stop with section No. 1, although keenly realizing the immense advantage we should enjoy could we only proceed at once to section No. 3, at the west end of the building, or in other words to the Principal's lodge.

We felt that the provision of a suitable home for our new Principal, to be ready for his occupation on his arrival, or shortly afterwards, was an object of the very first importance. Most happily an anonymous friend presented himself in the nick of time with the generous offer of a large proportion of the sum required for No. 3, on condition that the rest be secured and the work set about during this month of June. It may be well to remind friends that No. 2 is still unprovided for, and that this portion of the building, if suffered to continue in its present condition, will be a sad eye sore in its contrast to the new portions on each side.

The opening of the College took place at the usual time, although owing to the dismantled condition of a large part of the building in consequence of the work then going on, a good deal of inconvenience was suffered.

In September last a special meeting of Convocation was held, at which the hon. degree of D. C. L. was conferred on Rev. Dr. Shaw, Principal of the Wesleyan College, Montreal, and Rev. Dr. Cunningham, Fellow of Trinity College, Cambridge. To the latter gentleman we have since been indebted for his suggestions and co-operation in securing a new Principal.

The newly established honour course in English under its newly appointed Professor, Mr. L. R. Holme, has been put into operation and has worked most satisfactorily. It is a matter for deep regret that owing to unexpected financial disappointments our prospects for the continuance of this branch of our work are threatened with an untimely suppression and loss of Mr. Holme's most valuable services. The new Principal, indeed, is a specialist in this department, and we may hope therefore that it will not be allowed to collapse. It is absolutely essential, however, that a certain amount of assistance should be provided, and for this purpose (as well as to ensure a resident lecturer for the preservation of discipline in the Arts building) we have fortunately succeeded in re-engaging Mr. G. Oswald

Smith, an Oxford graduate in first class Classical honours, whose work during the past year has been very successful. Another cause for regret is the loss of our acting Professor of Mathematics, Mr. J. W. Rusk, who has most ably fulfilled the duties of his position during the past two years, and whose unflinching courtesy and kindness have won him the good will and esteem of us all. He leaves us owing to the fact that the new Principal will assume the position of Professor of Mathematics. An important movement in its bearing on our future work is the appointment of a Committee of Convocation for the purpose of revising the various courses, honour, optional and ordinary in the department of Arts, with a view of bringing about any changes which may seem desirable in the direction of improvement. Certain changes have already been made in this direction, to come into effect during the coming year. The standard for matriculation has been raised and now is the same as that at McGill. The Committee is to report at some time during the coming academical year, the new Principal being appointed Convener. An interesting incident in our past year's proceedings is the question of the affiliation to our University of the theological course of the University of Jamaica, for which application was made by the Archbishop of the West Indies, who is its President. The idea is that our curriculum should be taken up in its completeness and the examinations conducted by our own staff, and that the students should, if possible, come here for a portion of the course and for the final examinations. Negotiations are still in progress.

Our educational work during the past two years has been carried on under circumstances of considerable disadvantage. The department of Divinity—its supervision, as well as the share of the ordinary work which falls to the Dean is in itself fully sufficient to engross the energies of one man. When to this is added the oversight of the whole Institution, it is hardly to be expected that the result will represent the same completeness of success at all points which ought to be attained under normal conditions of management. I fully appreciate the kind words expressive of the favourable view taken of my services and their result during my enforced period of office as Acting Principal. I am thankful to know

that a certain measure of success has attended our efforts to keep things going. It is full of deepest comfort that in laying down the staff of office and returning to the quiet routine of my own special department, I have during the two years of my office acquitted myself in such a manner as to give satisfaction to those whose authority and interests I have represented. But in saying this I am bound in common fairness to acknowledge for my own part my recognition of the share of credit due to my colleagues in office and to express my sense of the gratitude which I owe them for the uniform consideration and forbearance and cordial co-operation with which they have seconded my efforts in the work of the Institution.

The number of students in attendance during the past academical year has been 49, of whom 21 were candidates for Holy Orders. Thirteen have completed the course for the B. A. degree, which has been conferred upon them to-day, two in Classical Honours, three in Mathematical Honours and two in English Honours. I have said that our work has been carried on under circumstances of disadvantage. But it has gone on regularly and harmoniously in all its departments. The state of discipline and of feeling between authorities and students has been satisfactory.

Now, however, we expect to make a new start. We hope great things—the greatest—from our new Principal. We have a right to do so from all accounts that have come to us. We hope great things from this infusion of new blood. We think its touch will mean new life to us, coming as it does from the very centre of the British educational life. I believe it is all we need to give us the impetus. We are all ready for it. There is a wholesome spirit of loyalty at present of all classes presiding among us, especially I would say the undergraduates. The feeling has taken tangible form in a movement lately initiated by them within the walls of the College towards the establishment of an association to take the place of the old and (unhappily effete) Alma Mater Society. Time will not allow me to dwell on it now farther than to say that its object is simply that of binding together all members of the University, present and absent, graduate and undergraduate, in a combination for the

active promotion of the growth, efficiency, and general well-being of the University of Bishop's College. I trust that much will be done towards organizing this valuable Society.

Of course there is another side to the question calling for our attention, and if a sordid one, still none the less pre-emptory in its demand upon that attention. You have all heard of the much vexed question of the withdrawal of the Government grant from the Universities. It has become a sore question with us. If we laugh over it it is on the wrong side of our mouths. We have been obliged to sacrifice one Professor, and him whom we could ill spare. Yes, Prof. Holme will be sorely missed. He has not only done an excellent work in his own department, but his general readiness at all points, and all times and in all emergencies, is perhaps his chief excellence. It is fortunate that the new Principal is a specialist in English. But he will need assistance, and Mr. G. Oswald Smith has been appointed to that position.

Mr. Petry, Headmaster of Bishop's College School, reported that the average attendance for the year was 100. There were altogether 109 boys in the school. The prospects for the next year were very good. The following appointments were made last September to be Assistant Masters. Mr. Walter Bazett, M. A., New College, Oxford; Mr. W. R. Hibbard, B. A., Bishop's College, Lennoxville; Mr. J. C. Crowdy, Harrow School and Trinity College, Cambridge. Mr. A. C. Smith, B. A., London University, to be Organist and Music Master. All these gentlemen had done their work with zeal and ability and the Headmaster felt confident that the staff was a satisfactory one. In January last Miss U. B. Davidson was appointed as lady matron and Miss Gertrude Thompson as assistant and nurse. The Headmaster considered that the School had been most fortunate in having secured the services of these ladies. The health of the boys on the whole had been good and their conduct excellent. The Cadet Corps had been brought to a high state of efficiency and passed a creditable inspection. Mr. J. E. C. Porteous, of Montreal, without any special preparation, had passed fifteenth out of about 100 candidates for the Royal Military College, Kingston. Mr. Petry referred to the large number of Lennoxville boys at the

front in South Africa, many of whom had distinguished themselves.

The Valedictory of the graduating class was read by Mr. F. W. Carroll, and was a thoughtful and well-prepared Address.

After the distribution of the College and School prizes the Public Convocation of 1900 was brought to its close.

Convocation was a very quiet one and perhaps not unappropriately so, since there was a sadder side to the proceedings than usual. For we had to say farewell, not only to the graduating class, but also to the Chancellor, Dr. Heneker, our Principal, Dr. Adams, and to two of our staff, Prof. Home and to two of our staff, Prof. Holme and Mr. Rusk. At the same time the whole occasion was especially characterized by a dignified enthusiasm, which augurs well for the continued prosperity of the University and School.

IN MEMORIAM

LAVINIA MARION SEWELL.

On Thursday, August 9th, there was laid to rest in Mount Hermon Cemetery, at the age of 86, one whose death breaks another link with the Quebec of older days. Lavinia Marion Sewell, was the widow of the late William Sewell, in his lifetime Sheriff of Quebec, and was therefore one of a large family circle. As long as her strength permitted she was a regular attendant at St. Matthew's Church and to the end was one who appreciated the value of Prayer and Sacrament. In the loveliness of her closing years, for she had outlived her generation, and her husband and five children had gone before, she was sustained and comforted by faith in the love of her Heavenly Father and trust in the merits of His Son.

NOTES.

At St. Matthew's Church, Quebec, on St. Matthew's Day, Mr. Harold Hamilton, B. A., will be ordained Deacon by Bishop of Ottawa, under commission from the Bishop of Quebec. The same day is the forty-third anniversary of

Bishop Hamilton's own ordination to the Diaconate. Mr. Hamilton will be Assistant Curate at S. Matthew's.

On September 21st Mr. W. Alexander Dunn, B.A., second son of our Bishop, will be admitted to the Diaconate by the Bishop of Rochester, England. Mr. Dunn will be one of the Curates of St. Bartholomew's and St. Matthew's, Sydenham, near London, working under the direction of the Rev. W. A. Moberly, Rural Dean of Lewisham. We wish him every blessing in his new work.

Mr. H. P. Boyle, who has been one of our Lay Readers on the Labrador for the past two years, will take Lay Readers' work in the Magdalen Islands for the coming year. Mr. Arthur Wurtele, who has taken this work most successfully during the past ten months, is returning to Bishop's College in order to complete his studies there.

On Saturday, Aug. 5th, Rev. E. A. Dunn preached in All Saints' Church, South Acton, England. As his father was for twenty-one years Vicar of South Acton, Mr. Dunn attended this Church in the days of his boyhood and youth. This very fact must have been full of touching significance to many members of All Saints' Congregation.

The Rev. Geo. Pye, Missionary on the Labrador, was in Quebec for a week at the beginning of August. We had hoped to be able to publish his account of the Bishop's Visitation of the Labrador Coast, but the numerous calls on our space have obliged us to hold it over until our next issue.

We were pained to hear that Mrs. Walters, wife of Rev. G. R. Walters, Malbaie, had met with an accident while driving, in which she sustained a fracture of the arm and wrist. We hope that the fracture is now nearly mended and that Mrs. Walters will still be able to maintain her active interest in the Church work at Malbaie.

The Rev. Principal and Mrs. Whitney arrived at Quebec on August 18th by the S.S. Dominion. They are the guests of the Bishop of Quebec. We extend to them a most hearty welcome and hope that they will enjoy our Canadian life and the new sphere of their important labours.

We would call the attention of our readers to Dr. Allnatt's report to Convocation printed in another column. The report is a clear and concise account of the work of the past year, the present pressing needs of the University and its prospects in the future.

The work on the new Sherbrooke Church is progressing rapidly. Long since the old walls have been demolished and there is rising on the new foundations a structure which when completed will be to the people of Sherbrooke a great source of joy and thankfulness.

We are grieved to hear that the Rev. N. M. Bayne, Incumbent of Way's Mills, is seriously ill. We pray that by God's blessing he may soon recover and be able to resume his parochial duties.

On Sunday, September, 9th, the Revds. J. W. Wayman, J. S. Brewer and A. W. Dutton will D.V. be ordained Priests in the Cathedral of the Holy Trinity by the Bishop of Quebec. The Ordination Sermon will be preached by the Bishop of Vermont.

DISTRICT NEWS.

MALBAIE.

Rev. G. W. Walters reports:— Bright and early, on Wednesday morning, July 25th, four days earlier than expected, the Lord Bishop of the Diocese, on board the SS "Canadianne," arrived here, and was landed in the Cove at Point St. Peter, where he was met by Rev. G. R. Walters, at whose house he stayed.

Confirmation was administered in St. Peter's Church, Malbaie, on Thursday afternoon instead of Sunday morning, as had previously been announced. A very good Congregation gathered at the 3 p.m. Service, and the Church was indeed fairly full. The Chancel looked exceedingly pretty in its decoration of wild flowers. Twenty-one candidates were confirmed, to whom His Lordship gave a most earnest Address, and exhorted them to try and live up to the standard of Church life, into which they were to be admitted.

Friday afternoon found His Lordship at St. Paul's Church, at Barachois, where Service was again held at 3 p.m. Here, much interest had been taken by a few ladies of the Con-

gregation, who decorated the interior of the Church with ferns and flowers, all of which helped to give outward expression to the words: "We love the place, O God, wherein Thine Honour dwells." At this place ten persons had been prepared for Confirmation, but only six were confirmed; four having been, for various reasons, confirmed in Malbaie on the previous day. It is needless to say that both His Lordship's Address to the candidates, and his Sermon after the administration of Confirmation, were most helpful and instructive; full of loving counsel with regard to the higher life and the attaining of a good reward. After this Service, His Lordship, who was driven by Mr. Collas, at once crossed the Barachois River, and the several persons who accompanied him to this place, said, "Good-bye," while he proceeded with the Missionary to the Corner of the Beach, to the house of Mr. Henry Mabe, where he was to spend the night. After tea His Lordship found time to spend a few minutes in the homes of nearly all the families at the Beach, and to say a few cheering words to all. Confirmation Service was held the next morning (Saturday) with a Celebration of the Holy Communion in St. Luke's Church, at 10 a.m. Here, also, the Church was nicely decorated with sweetly scented flowers. Eight young persons were confirmed at this Service, and His Lordship in his Address to them, exhorted them to become from that day earnest and loyal Communicants, setting before them the help gained by a regular attendance at the Holy Feast, and giving instances in the lives of several who have passed from earth to their reward. The Bishop concluded by exhorting all present to try and follow such good examples, so that presently they might all as one family be partakers of the Heavenly Kingdom.

All present at this Service remained and communicated. Mr. Jas. Tuzo, of Perce, kindly came and drove His Lordship over the mountains, in a carriage sent by Mr. De Gruchy. Thus ended three happy days, and thirty-four candidates were confirmed. *Lauds Deo.*

CAPE COVE.

Rev. W. G. Lyster writes:—
On Saturday, July 29th, the Lord Bishop was driven across the hills from

the Corner of the Beach to Perce by our good friend and Lay Reader, Sheriff Tuzo, who had gone to meet His Lordship. I am sorry to say the road was in such a wretched condition as to be in some places dangerous, though this did not appear to have hindered the Bishop's admiration of the beautiful scenery. At Perce the Bishop was hospitably entertained by Mrs. Valpy, at her very pretty home. "The park," where a pleasant and restful afternoon was spent.

The views from the house are singularly beautiful and excite the admiration of all lovers of nature. In the rear Mount Anne rises almost perpendicularly to the height of nearly a thousand feet. In front is the channel which separates Bonaventure Island from the mainland. At a distance of three miles is "The Island," whose cottages and other buildings can be seen with the naked eye. Then, to the left, is the "Pierced Rock," from which the village derives its name. Further to the east rises "Mount Jolie," upon the very verge of which the well-known American artist, Mr. Fred. James, has built a charming summer residence. These are a few of the objects of interest which visitors to Perce never fail to admire.

On Sunday morning the Bishop was driven up to the little Church, wherein a large Congregation had assembled. Five girls, the only young people of suitable age in the Congregation, were confirmed.

The Bishop's Addresses were, as usual, very interesting, and we were all deeply moved by a very pathetic incident which occurred during the visit to Labrador.

In the afternoon we drove to Cape Cove, where there was a numerous attendance and where sixteen candidates were confirmed.

POSTSCRIPT.

The Editor begs to acknowledge the following additional subscriptions:

For 1900—Rev. G. Pye (8), Rev. Principal Whitney.

For 1899—Rev. G. Pye (2).

All items of news, etc., intended for the October number should reach the Editor, Bishopsthorpe, Quebec City, on or before September 24th.