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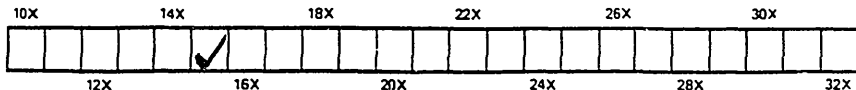
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THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

FEBRUARY, 1898.

ISSUED FROM THE DIOCESES OF

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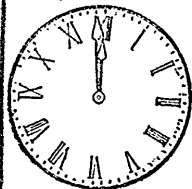
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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

FEB., 1898



PROVINCIAL WOMAN'S AUXILIARY.
MISS L. H. MONTIZAMBERT, *Ed. Prov. Pages.*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM II. 8.

Subjects for Prayer and Reading: February—Columbia, B.C., China. March—Athabasca, Africa.

UNITED THANKOFFERING.

We trust our members are showing their thankfulness to our Loving Father for the blessings of and through the W.A., by giving often and liberally to the United Thankoffering. First. For the measure of success which has been granted to the Woman's Auxiliary, as a whole, in its efforts to benefit others and win souls for Christ. Secondly. For the great benefit and blessing the W.A. has been to the individual life of its members themselves. There are but a few months left before the Triennial, when this *Thankoffering*, from close on 15,000 women, is to be given to the Lord. Let us all see to it that it is a large and generous one, meet to lay at the feet of the Giver of All; though no *money* could express all we feel. To ease the suffering bodies of the heathen in Japan, and so leading them to know and love the Great Physician is the object to which the Thankoffering is to be given—building a hospital at Nagano, where Miss Smith can carry on her noble work of Medical Missionary, and train the native women to do the same—"I was sick and ye visited me," etc.

When full, the boxes can be opened, and the contents sent through the Parochial Treasurers to the Diocesan Treasurers, and a thin piece of paper pasted up each side, so as to close them up again, ready to receive more. At the Triennial each Diocese will bring what they have obtained, and if any has been paid to the Provincial Treasurer, previously, a voucher for it too, and the whole will be given at the W.A. service, as the outcome of thankful hearts.

Miss Smith writes, "The dispensary work is gaining a very firm foothold here, and I hope that when the new hospital is built, that our work will be well understood throughout the Province. I try so hard not to be discouraged, but it is trying to wait, and wait, and wait. My furlough is due next spring (1898), but of course I could never think of going back to Canada until the new buildings are erected. Our Fugin Kwai (W.A.) meets regularly, and the members all seem so earnest and faithful, each trying to advance the truths of our holy religion."

CHINA.

This vast country is estimated to hold one fifth of the inhabitants of the world; the population numbering between 250,000,000 and 350,000,000. The Missionaries of all societies, including wives, number only 1500, the converts to Christianity about 100,000. In the very centre, is found that extensive Province of Hu n, containing more square miles than England and Scotland together. In this great territory there are *twenty-two million souls*, as yet, practically unreached by the Gospel message. We learn by tidings from those on the spot, that it is not an uncommon sight to meet a priest going about begging with four or five long skewers run through his forearm, and little ribbons hanging from them; or with long iron rods running through his cheeks, and he had made an oath to remove them only when he had collected a certain sum of money. Another way of raising money is for a priest to be bricked into a little sentry box, leaving only a small window through which he can pull a string to attract passersby. Hunan, and Hespah the next Province, are ruled by one Viceroy Chang-Chiitung, and together number *fifty millions*; with about *twenty-five Missionaries*. Think of these most appalling figures—*so large*, as to be almost beyond conception; and *so small*, as to send us to the Throne of Grace in deep contrition and shame that we have done, and are doing, so very little to send the comfort of a Crucified and Risen Saviour to these poor lost souls. Let us remember that to women was entrusted the first message of the Resurrection, and to a woman our dear Lord first showed Himself, saying, "Go tell my brethren." Of the angel's message there is one word we have taken little heed of in the past, and need to act upon more and more as the "coming of the Lord draweth nigh," and that is the word "*quickly*." May the Holy Spirit give us the wish and the power to pray for "more labourers," and give our time, our money, aye ourselves, for His dear Sake, QUICKLY.

Mrs. Boyd's letter continued from January number.

We hope, however, to be able to open them again after the Chinese New Year, which this year, comes about the end of January. The Foundling Home is particularly interesting, because ones heart always goes out to the poor little girls whose lives have been saved from drowning or being buried alive, or something of the kind. There are nearly thirty in the home. Miss Nisbet, who has charge of them, is the right woman in the right place; they love her dearly, it is beautiful to see her with them, and she trains them so nicely. On one occasion, after she had been away for a few days, on her return they clustered around her, one climbed into her knee and said, "you are my friend," another put her arms around her and said, "you are my mother." . . . Some of the ladies have been out itinerating, where they had had the opportunity of seeing some of the girls from the

school, in their homes, under very different circumstances than in the school life, for although this school is for the girls who are daughters of christians, or else betrothed to Christians, many of them are living in heathen homes at present. The reality of their Christianity is put to a pretty severe test, and they need our prayers that they may be enabled to stand firm and shine as lights in those dark homes.

From the Bishop of New Westminster, who asks that it might be inserted in the LEAFLET, "as the W.A. have been, and are, so helpful to us."

On Thursday, Dec. 30th, the Chinese of the Church of England Mission in Vancouver, gave an entertainment to their friends, in the Mission Room. The Bishop of the Diocese, who had just returned from a visitation in the Okanajah, presided, and Ten Yong, the catechist, was Master of the Ceremonies. There were 21 Chinamen present, and the room was crowded with those interested in the work. The Bishop opened the proceedings with prayer, then followed a number of hymns, sung by the Chinese, some in English, and others translated into their own language. Miss Foxley, one of the voluntary teachers, accompanied some of the hymns on the American organ. In the course of the evening, Ten Yong referred to the old pupils who had left and were doing good in other places. Addresses were given by the Rev. J. H. Tucker, and the Bishop. Mr. Tucker referred to his recent visit to Eastern Canada, and expressed his belief that the Church in the East would continue to aid in the extension and deepening of the work. The Bishop said he was so persuaded of this, that he was trying to get a clergyman with a knowledge of Chinese, to be the leader of the Mission. Two of the pupils read passages from the Gospels, in the English Bible, one read the account of our Lord's birth in St. Luke, ii. 5-20, and the other the account in St. Matthew, ii. 1-15. . . . After refreshments had been handed round by the Chinese to their guests, a very enjoyable evening was closed by singing the Doxology, and the giving of the Benediction by the Bishop.

The following did not reach us in time for last months' issue, but we feel sure will be of great interest to all our members:—

The W.A. of Rupert's Land is progressing admirably, under the direction of its able President, Mrs. Fortin. New Branches have recently been formed at Rat Portage, Cypress River, Beulah, Hamiota, Fort Frances, Selkirk, Cartwright, Wellington, McGregor, and St. Luke's, Winnipeg. Altogether, now, there are 47 Branches, and while many, we know, are tiny and weak, yet it is encouraging to note that in so many parishes a beginning has been made. In December, 23 Christmas bales and parcels were sent to Missionaries, and for distribution among the Indians. This would not have been possible but for the assistance received from outside sources, viz. from England, and from Springfield, Dixie, Oakville, Brockville, and St. Thomas, Ont. For this help the W.A. are truly grateful, and desire to return

thanks to the kind donors. In this connection, special mention should be made of Sister Magdalene, of Hamilton, to whom the Diocese is indebted for two Communion sets and napkins; also some spoons and a set of eight pieces of solid silver, which are over a hundred years old, and sent for use in St. John's College, Winnipeg. The venture made about a year ago, in introducing mite boxes among the members, is proving successful, the returns so far amounting to a trifle over a hundred dollars; which, together with other donations, has been used in assisting, in various ways, the Missionaries of the Diocese, the Dynevor Indian Hospital, and in helping, in a small way, the Canadian Mission at Nagoya, Japan. The Monthly Board meetings are held regularly, and are well attended, each country Branch being represented by a city member. On the whole the year has been a successful one; thus encouraging the members to put forth even greater effort to go forward I.H.N.

GRACE M. LAWLER,

R. L. Diocesan Correspondent.

CHURCHWOMEN'S WORK IN ALGOMA.

Five Branches of the W.A. and two Churchwoman's Committees have reported to the Diocesan Secretary this year. These have a membership of 161, but this number does not by any means represent all the working Churchwomen in the Diocese, as several Branches have not yet reported. The objects worked for, by all the Branches are chiefly local ones; there is so much to be done for the home mission that very little, if any, effort can be directed towards work for outside. Indeed, there is considerable doubt in the minds of many as to whether these organizations of Churchwomen, in Algoma, can properly be termed Branches of the Woman's Auxiliary at all, and this, no doubt, is the reason why some prefer to style themselves simply Committees or Guilds, seeing that these exist solely for the purpose of supplementing the work of the clergyman and churchwardens in their own parishes. The following extracts from reports will give an idea of what the Churchwomen in Algoma are doing for home.

Port Arthur W.A.—Paid their organist, bought a safe for the Church, provided Christmas decorations. North Bay W.A.—Made payments towards Church Building Fund, Chancel windows and parsonage furnace; provided matting for new Church, and looked after cleaning of Church. Bracebridge W.A.—Directed their efforts towards reduction of debt on the new Church. North Seguin W.A.—Provided chimney for Church and fur coat for clergyman. Rosseau W.A.—Worked for new Chancel, Church furnace, painting of Church and portion of Incumbent's salary. Huntsville Committee—Worked for reduction of Church debt, and rebuilding of stable. Emsdale Committee—Worked for Church bell.

(To be continued.)

[Feb., 1898.]

Toronto Diocese.

DIOCESAN MOTTO:—"Whatsoever thy hand findeth to do,
do it with thy might."

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Subject of Bible Reading for February Board Meeting:—"Energy in work." Texts to be studied—Gen. i., 1, 26, 27, 28; St. John, ix., 4; Rev. ii., 18, 19; Rev. iii., 1, 2; Col. i., 9-14. Portion to be read,—To be chosen by the speaker.

AUXILIARY NOTES.

The January Board Meeting was held in the Schoolhouse of St. Paul's Church, Bloor Street, and very largely attended. Our hostesses spared no pains to make all feel at home. We had hoped to have Archdeacon Fortin of Winnipeg with us, but he had left town. The devotional address on Submission to Authority was taken by the Recording Secretary, after many forcible illustrations of the trained will submitting most readily to authority, we were shown how from our great Commander-in Chief, the Lord Jesus Christ, came the command, "Go ye into all the world, and preach the gospel to every creature."

A standing vote of sympathy to Bishop and Mrs. Sullivan on the lamented death of their young daughter, was carried by a standing vote. The Extra-cent-a-day money, not quite \$40, was divided between a missionary in our own Diocese, and one in Rupert's Land. A member of the Auxiliary very kindly donated the amount \$7.26 needed to make up the sum for our Diocesan Missionary. The March Board Meeting will be held, by kind invitation of St. Margaret's W. A., in their School house, Spadina Avenue, just below Queen St.

The amount sent in by Branches for the Chinese Catechist, B.C., as a New Year offering, will be reported in the March LEAFLET.

In a letter recently received from New Westminster, B.C., the writer says,—"In our Girls' Friendly Society, we have such a gentle lovely Indian girl, named Mali. She does infinite credit to the teachings of All Hallows' School, Yale, B.C."

In the letter from Moose Jaw, printed in January LEAFLET, the name of the kind donor of \$30 should have been Kent, not Street.

Mr. Kent must feel gratified that his gift will, we trust, be the means of inducing others to interest themselves in the building of this most needed little church. (See page 80, January LEAFLET).

DORCAS NOTES

Room 39, The Forum, Yonge Street.

Branches have promised for the following places:—Toronto—(All Saints G.A.), *Fairford, Rupert's Land*; St. George's, *Gordon School, Qu'Appelle*, St. James' Cathedral *Bishop Young, Athabasca Landing*, St. Mark's, *Parkdale, Saltcoats Hospital*; Orillia G.A., *Pigan Home*, Hastings, *Rev. F. Hockley, Red Crow's Camp, Blood Reserve*; Eglinton, *Rev. C. Weaver, Wapuskaw*; Cobourg, *Rev. J. R. Muthieson, Onion Lake*; Holland Landing, *Shungwauk Home*; Millbrook, *Blackfoot Hospital*.

Branches have forwarded to the following.—Toronto (St. Matthew's), *Powassan*, 1; St. Bartholomew's G.A., *Wellwood*, 1, All Saints', *Blackfoot Home*, 2 bales; St. Mary Magdalene, *Kinmount*; St. James' G.A., *Baysville*; St. Stephen's, *Burk's Falls* 1, St. Paul's, *Emmanuel College*, 2 bales; St. Stephen's G.A., *Gordon School, Qu'Appelle*, 1; St. Thomas', *Yale*, 1; and *South Burleigh*, 1, Trinity, *East, Blackfoot Home*, 3; St. Simon's, *Essonville*, 3, and *Kinmount*, 2; St. Anne's, *Saltcoat Hospital, parcel*; Church of Redeemer G.A., *Novar*, 1; All Saints', *Goulais Bay*, 1, St. Cyprian's, *South River*, 2; and *King's Daughters with Seniors*, and to *Central Rooms, parcel*; St. James' Cathedral, *Haliburton*, 1; *Essonville*, 1, Trinity Memorial, *Dynevor Hospital*, 1; St. Mark's, *Parkdale, Saltcoats Hospital*, 1, St. Alban's *Rev. P. Harding, Apsley*, 1; All Saints' Gleaners, *Fort Pelley*, 1; All Saints' Mission Band, *Blackfoot Home*, 1, Church of Redeemer, *South River*, 1; St. John's, *Kinmount*, 1, St. George's *Thessalon*, 1; *Essonville, Columbus, Blackfoot Home*, 1, Orillia G.A., *outfit Annie McDonald*, and to *Dunchurch*, 1; Eglinton, *Blackfoot Hospital*, 1; St. Margaret's, *Toronto, Emsdale*, 1, *Barrie, Rosseau*, 1, *Collingwood, Brunel*, 1, *Cobourg, Dunchurch*, 1, *Omeme, Onion Lake*, 1; Millbrook, *Bailieboro and Cavan, Rev. C. Lord, Apsley*, 1, Millbrook *Burk's Falls, parcel*, and to *New Westminster, parcel*; Staynor, *Dynevor Hospital*, 1; St. Peter's, *Breatrice*, 2, *Brunel*, 1, *Washago*, 1, *Frenchman's Head*, 8, *Dynevor Hospital*, 2, *Foote's*, 1, *Corne*, 3, *Dynevor Mission*, 5, *Sandy Lake*, 6, *Athabasca Landing*, 2, *Wapuskaw*, 1.

Many letters of thanks have been received from missionaries for gifts for Christmas trees which have delighted and encouraged the children of the Sunday Schools and also for clothing, groceries, etc. for the poor and the sick. Rev. H. G. Stocken, of Blackfoot Home writes,—“The bales, both in number and in quality, have been most encouraging, and we are able to make good provision for the wants of our children, and have cheered the hearts of their parents with the

gift of a good warm quilt, than which they could hardly receive one more acceptable. The work seems more encouraging than I ever remember, and I am preparing 3 adults for baptism, for whom I ask your earnest prayers." Arch. Tims from the Sarcee writes,—“ We have been specially pleased with the sales this year; we have received just what we most needed and will, I think, be well supplied for this winter.”

FANNIE H. BANKS, *Dorcas Sec.-Treas.*

From Mrs. White, China, to Mrs. W. T. Boyd, Toronto. Written from Sharp Peak, November, 1897.

“ Miss Trent met me at Yokohama and we had a very pleasant day together, sightseeing, shopping and talking of Canada and friends there. She looks very well, though a little more worn and tired than when in Toronto. I had a few hours in Kobe and also Nagasaka, so was able to see a little of Japan. I wish I had time to tell you more, but must write a long letter to be passed around at some future time. I was greatly in love with Japan when passing along the coast, but since seeing China, everything about Japan seems upon a small scale. We reached Shanghai October 2nd, Mr. White met me there and we were married October 4th. We left that evening for a trip up the Yang Yu River as far as Chin-Kiang, a native town, very few foreigners live there, none, I think, except a Methodist and Presbyterian missionary, the C.I.M. missionaries, and the British Consul. We stayed with Dr. and Mrs. Cox, at the C.M.S. House, here we met some young ladies from Toronto, one was Miss Batty, a nurse, and Miss McClenaghan, who came out a year ago. We returned to Shanghai and remained there until October 18th. Shanghai is a very bustling city, there are about two thousand foreigners there, people of almost every nation. It is a very attractive city, and if we were seeking for a nice place to live, I think almost anyone would like Shanghai. We reached Foo Chow on 20th October, but only stayed long enough to make preparations to come here. Sharp Peak is on the sea about 40 miles from Foo Chow, and is a lovely place. We have a suite of rooms in the C.M.S. House here. The house overlooks the sea, and is about five minutes walk from it. We are surrounded by mountains, and the terraced land so much cultivated by the Chinese makes it a very pretty spot indeed. Mrs. Boyd expected to be here when we were, but after leaving Kuliang thought perhaps it was her duty to go into Ku Cheng, so we have not seen her. We are leaving here in a few days and return to Foo Chow for the conference. Afterwards we intend going up country to our station, and if we go over land will stay a few days at Ku Cheng. We do not like being four nights in the filthy inns, but as there is only the choice of going over land by chair, or a small boat for 10 or 14 days, I think I prefer the quicker way, even though it means four nights in inns,

The boats are only little sampans. We have a little spot in the centre where we cannot sit upright, the cook and coolies at one end and the boatman at the other."

From Rev. C. Weaver, Wapuskaw, for the Letter Leaflet, Dec. 4, '97.

It is quite a long while since we had a chance to send out a mail, but on Monday week some trains of the Company's start for the Landing. I got back late last night from a trip to Trout Lake. It is a settlement 60 miles north from here. It is not large, and it is right inland from the lake and river routes. From there I went about 20 miles to another lake called 'Little Whitefish Lake.' It is full of fish and has some good land round it, with lots of firewood near. On the banks of this lake are four little houses, built by Indians. The one we stayed the night in was well built and really tidy inside. They have all large mud chimneys, and on cold days roaring fires. In this house were two bedsteads, a set of shelves for crockery, a lot of things hung up neatly on nails in one corner, and a little corner shelf with a little keg of water on it. The windows were all of glass, with curtains on the insides. I just thought how well off they were compared to many of our city people. Fish, firewood, gardens for potatoes ample pasture for cattle, woods often abounding with rabbits or game, and in spring and fall the lakes covered with ducks. Over one of the beds a branch of a tree was hung, which Mr. Barton, the H. B. officer said was a charm of some kind. I do not wonder at the Roman Catholic priests getting such a hold over the people. They deal in little charms and such things: sprinkle graves, etc., with holy water to keep away evil spirits, and teach the children to make the sign of the cross, but all this superstition is called by the name of Christ. So far we have had fair congregations, and I think I may say the good will of all the people. Tomorrow, if all is well, my wife and I are going to the end of this lake. There is a settlement there with quite a number of people. My wife will ride in the dog carry-all, and I shall drive. It seems a queer way for a clergyman to visit his people, to run behind a sleigh, but that is the way we do here. It is very hard work, especially in making long trips. On the journey I took lately there were five lakes to cross. Here, at least, the sleigh runs right side up, but things are lively when you strike a muskeg. There the roads are fearful, the sleigh being on its side half the time. (The sleighs have a cord running round the outside to which the load is lashed). Then there are roots and holes and trees. Nobody who has not seen our roads can imagine what they are like. In travelling with dogs we stop just as it is getting dark, so as to find plenty of dry trees for the fire. On a cold night we do not cut little poles, but great trees a foot and a half through, in logs 15 or 20 feet long. If there are several people, one cuts green pine limbs and strews them on the floor. When the fire is started, we fill our camp-kettles with

snow and make tea. The way we make it is this: Let the water come to the boil, throw in a little tea and let it boil once more. Then the frying pan is filled with snow, and when it is melted, a few slices of bacon are neatly cut off with an axe, thrown into the water and allowed to boil a little. Then the water is poured away and the bacon is fried. In the meantime, the bread or bannock, as we call it, is thawed out before the fire. Then we generally change our mocasins and eat our supper, after which we arrange the fish before the fire, so that they may thaw out for the dogs. If it is very cold our backs freeze and our faces roast with the fire. I do not sleep well in these snow camps because we have to lie with our faces covered. A blanket, or rather blankets, are not enough to sleep under. We need robes to keep out the wind. I have one made out of small wolf skins, cyotes we call them. It is very warm, but not wide enough, so as soon as possible I shall get some more skins to add to it. The gold fever has made the Athabasca River very lively all summer. Miners have been going down for months, and I suppose they will be camped for the winter all along the water ways. If practical men they will build little log houses with chimneys of mud. No parties by water will have quite reached their destinations except those, perhaps, who started in the early spring. Dec. 7th.—My wife and I have just got back from our visits. I baptized the baby by the name of David. I often have to choose the names. I proposed two or three for them to choose from. It was a funny service. Of course, I always shorten the service in cree. On this occasion, when I came to where the woman should have handed me the child, I found she was gone out, and left the baby sprawling on the floor. I had to wait quite a while for her to return with some wood. Before the service we had a meal. There being no table or chairs, my wife sat on a box, and I on the bed. We two set our dinner out on the bed, the rest sat on the floor. This account will give you some idea of the conditions here. At present, we are in the wilderness, and the sheep are few and miles apart. We may travel hard with great difficulty and privations for days without seeing a living thing but a bird, and then arrive at a hamlet, with from two to ten houses or tents. In our recent trip we travelled hard three days, and slept in the snow camp two horribly cold nights, to reach a settlement containing, all told, 26, including babies in arms. We need far more men and money here in our own land amongst the heathen, in proportion to the numbers of people than they do in China or Japan. Do not neglect the few."—C. R. WEAVER.

From Rev. Owen Owens, Fort Felly, to the Lakefield W.A.

"Your two barrels came to hand this week in good order. There is not a single article on the list that will not be very useful, and it is not easy to convey ones gratitude in writing sufficiently. Both I and my wife do thank you most sincerely on behalf of ourselves and the

school children and the people who will benefit by your labor of love. Our pupils, especially the girls, were a source of anxiety to us, now relieved to some extent. I think that I told you before that we have some very poor, old and non-treaty halfbreeds amongst our people, to whom a little clothing is real charity. We have also orphans and widows of the same sort. Many of our people are now away fur hunting, but I think that their take of fur will be unusually small as the snow is already very deep, quite as deep as I have seen it often in March. So trapping will be hard and they will not be able to move about much, having all their little ones with them. Our church work goes on the same only that I find the Fort Pelly congregation so increased that I have decided to go there every other Sunday, all winter. The settlement 30 miles to the south is also increasing, so that I have to go there oftener in future. Our school is still a day school, and the roll the same, except that one girl left, one girl admitted, and one boy died. Could we get regular attendance they would make splendid progress; as it is they did well before the Inspector, who wrote well of all the school. I am trying to get a boarding school, but with very little success so far. Please thank all the members of your Branch and tell them how grateful we are on behalf of these poor people."

Mr. Chowne, Elmsdale, Algoma, writes to Port Perry Branch W.A.

"Your two grand bales arrived, containing such useful articles. The bundle of carpet for my room was a most delightful present; I thank you all so much for it, and for the two nice mats. The clothing was all most acceptable, we have many very poor in our Mission who sadly need help. Please thank all the kind workers of Port Perry for all they have done for us."

LENDING LIBRARY.

New books received at the Library:—"Foundation Stories," *Austin Clare*. "John Kettlewell," a story on non-juror days, by the *Author of "Nicholas Ferrer."* "Noble Womanhood," a sketch of the lives of noble Englishwomen, including that of the Princess Alice, *G. Barnett Smith*. "Founded upon a Rock," *Ethel Wilmot Buxton*. "Rambles in Japan," *Canon Iristram*. Branches and Members desiring books, address Librarian W.A., 17 Richmond St. West. New booklets, etc., are in hand. Address, Secretary for Booklets, 17 Richmond Street West. The Literature Committee meets on the Monday before each Board Meeting, at 2 p.m., at 91 Breadalbane St.

NOTICE.—Parochial Treasurers' are requested kindly to send to Mrs. Grindley, Diocesan Treasurer, 561 Jarvis Street, the member's fees, with a corresponding number of names, officers at the head of the list, written clearly on one side of the paper, ready for the printer, during the first week in March; also the money promised for the pledges as soon as possible.

TREASURER'S STATEMENT

From 20th of December to 20th of January, 1898.

RECEIPTS.

Diocesan.	
All Saints, Toronto.....	\$10 55
Streetsville	2 00
Backhorn Ch. Debt, Rev. F Hartley	
St. Luke's, Mrs. Davidson ...	5 00
Algoma	
All Saints', Toronto.....	75
Shingwauk Home for Ruby Day	
St. Luke's Bible Class.....	6 25
Temiscamingue	
C.M.	5 00
Collingwood	5 00
Toronto, All Saints'.....	4 55
" St. Philips.....	6 00
Qu'Appelle	
St. Thomas', Toronto.....	10 00
Blackfoot Home.	
Miss Austin	5 00
Toronto, All Saints'.....	20
York Mills	6 00
St. Simon's	48
" Cyprians	60
" Mark's, Toronto Jun. Jrs.	3 00
" Stephen's	12 50
" James' Cath. Jrs. for sup- port of child	25 00
Matron's Salary	
Collingwood	5 00
Streetsville.....	5 00
Toronto, All Saints'.....	15 35
" St Simon's	55
" St. Matthews'.....	10 00
Blackfoot Hospital	
Peterboro Jrs.....	5 00
Bolton	1 00
Donation	1 60
St. James' Cath.....	6 12
Mr. Rockley's Organ	
Peterboro Juniors.....	2 00
Sarcee Home	
Miss DeCary, Hagarville	85
Mackenzie River	
Mrs. Osler	5 00
Foreign	
Collingwood	2 00
Mrs. Tyler's Orphanage	
Miss Catharine Dunlop, N. Y.	1 00
Leper Society	
Miss Maclem	25 00
Mrs. Becher	20 00

Indian Bible Women

Ch. Epiphany, Parkdale 25 00

Japan C.C. M.A.

St. Philip's, Toronto 5 00

Japan Med. Miss.

St. George's

S. America, Mrs. Sadler

Collingwood

5c. Offering Chinese in B.C.

Toronto, St. Simon's

" " Matthew's

" " Phillips.....

" " Alban's Cath.....

Mrs. Worts.....

Miss C. Dunlop, N.Y.....

Cavan

King

Brampton

Mimico.....

Dixie.....

Eglinton

Lakefield

Vaughan

Bolton

Bradford

Innisfil.....

York Mills

Shanty Bay.....

Orillia Girls

Education

Col by Mrs. McLean Howard

for W. Bell

Peterboro Juniors.....

Dr. Montizambert, S. Th. Ch.

Miss Walker, St. Thomas Ch.

St. Stephen's, Mrs. Worts ...

S. James' Cath., Mrs. Laidlaw

G. Parker

Mrs. Roberts, Brampton

Deer Park

St. Simon's.....

C.M.

Members' Fees

St. John's Cavan

W.A. Library

St. Luke's, Toronto

Rent Central Room

Toronto, All Saints'.....

" St. Simon's

E.C.D.F.

Collection Monthly Meeting... 9 76

[Feb., 1898.]

Huron Diocese.

DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

OFFICERS, *Pres.* Mrs. Baldwin Bishopstowe London; *Vice-Presidents*—Wives of Clergy and Presidents of Parochial Branches, *Recording Secretary*—Miss Burgess Huron College, London, *Corresponding Secretary*—Mrs. Falls, Grosvenor St., London, *Treas.*—Mrs. Jessie Sage, the Rectory, London West; *Dorcas Sec.*—Miss Cowet, 139 Oxford St London; *Secretary Literature Committee*—Mrs. Smith, 189 St James' St. London; *Sec. Junior Branches*—Miss G. Smith, the Barracks, London; *Card Membership Secretary*—Mrs. Cowpin, 26 Albert Street, London; *Convener of Educational Committee and Editor, LEAFLET*—Mrs. Isoumet, 377 Dundas Street, London *Acting Editor LEAFLET*—Miss Helen M. Veit, 95 Allied St, Brantford, Ont. *Treasurer "Extra-Cent-a-day"*—Mrs. English, Hellmuth College; *Librarian*—Miss E. S. Manigault, 857 Wellington St., London. *Convener of Hospitality Committee*, Mrs. Smith, 189 St James' Street, London.

The Huron Diocesan Branch of the Woman's Auxiliary will, God willing, hold its Eleventh Annual Meeting in London, on Tuesday, Wednesday and Thursday, March 29th, 30th and 31st. Following is the programme drawn up. Tuesday, 9 30 a.m.—Meeting of the Board of Management in Bishop Cronyn Hall, to be attended by the Presidents of the Parochial Branches or their substitutes. 11 a.m.—St. Paul's Cathedral—Holy Communion and address by his Lordship, the Bishop. 1 p.m.—Cronyn Hall—Lunch. Afternoon Session, 2.30—Opening Exercises, Roll Call, Report of Board of Management, Reports of Secretaries, Treasurers and Committees; President's Address; Election of Officers. Bishop Cronyn Hall, 8 p.m.—Paper by Miss Geeson on "Giving," Paper by Mrs. Tilley, "Woman's Responsibility to Missions," Intermission for discussion of papers and social intercourse. Wednesday, 10 a.m.—Unfinished business, Paper, "Deaconess' Work," Miss Cross. 12 o'clock—Address, His Lordship the Bishop, Presentation of Bishop of Triennial Thank-offering. 1 p.m.—Lunch. 2.30 p.m. Question Drawer; Missionary Correspondence. 4.30 to 5.30—Meeting of the Junior Members of the Auxiliary, to be addressed by the Lord Bishop. 8 p.m.—Bishop Cronyn Hall—General Missionary Meeting, addresses, collection. Thursday, Bishop Cronyn Hall, 10 a.m.—Unfinished Business. 11.30 a.m.—Bible and Prayer Union, conducted by the Bishop.

Our Annual Meeting is later than usual this year, so that there will be another issue of the LEAFLET before it takes place, which will give further particulars. Our Diocesan Annual Meetings are important factors in our helping work, and as they come round, demand of us that we resolve and prepare to receive from them the greatest possible amount of benefit. Their aim is two-fold. First, to keep before us the spiritual aspect of our work, reminding us that all work for God and our neighbor must be done in God's way and under His

holy guidance; done in prayer and faith and humility; and secondly, to encourage us by a review of what has been done, and rouse us to increased earnestness and effort by showing us all that yet remains, not only undone, but, alas, unattempted. Will not our Branches bear in mind how large a share of the success of our Annual Meetings of all our Auxiliary works, depends upon them? While they are earnest and faithful, the blessing of God prospers the work, if they grow listless and weary in well doing, the great harvest field will suffer loss. Now that the date of the Annual is settled, let every Branch do what it can to ensure its usefulness. Can not every Branch send at least one representative to the Annual, that none fail to answer to the roll call? Then at the Branch Meetings the programme for the Annual should be discussed, and special intercession made to God that He would direct and guide the deliberations to His glory and the good of His Church. Then there are matters of detail in regard to which our Branches should lighten the work of the Diocesan officers by promptitude. Any Branch wishing to send in a notice of motion should do so at once. Then in regard to the Hospitality Committee, the Convener this year is Mrs. Smith, 189 St. James' Street, London, and to her every Branch Secretary should send before March 12th, a full list of those who will represent her Branch at the Annual, appending to the names of those who have friends in London with whom they will stay, the addresses of these, and to the names of those who are strangers in London, the words, "will require hospitality." To neglect this is greatly to increase the work of the Hospitality Committee, while all the effort it costs a Branch Secretary is the writing of a post card. As the Annual Meeting is at the end of March, all our Branches which have held their business meetings early in February, will have another before the Annual, at which to make arrangements for a possible change in their arrangements *re* their delegates.

There will be, our Branches will remember, two special matters to be considered in connection with the coming Annual. One is the presentation of the Triennial Thankoffering, for in the Autumn of this year the Woman's Auxiliary holds its Fourth Triennial Meeting, and it is only meet and right that a special thankoffering be made for the great blessing with which God has blessed the work, and so great, too, has been the reflex blessing that there are surely no Branches nor members who, realizing the happiness they have derived from their helping work, will not desire to give a special thankoffering on this occasion. Another matter about which our Branches so often ask is that of the Lady Missionary Huron hopes to send to China. To all questions asked at Branch meetings the one answer has had to be returned, "we must wait till the Annual," but yet all know that the decision of the Annual depends on the efforts of the Branches: these must be prepared to state definitely what they can do to help

without taking anything from the Branches, of work already undertaken. May the Father in Heaven give us a right understanding in all things, and prosper our handiwork.

The Secretary of the Literature Committee sends following for insertion. — The January number of *The Moosonee Mail Bag*, is to hand, single copies 6 cents, 25 cents for one year's subscription; to be had from the Literature Secretary."

Branches and members will please note two changes of address in the list of officers. — Mrs. Smith, Secretary of Literature Committee and Convener of Hospitality Committee, is now living at 189 *St. James' Street, London*, and Miss Helen M. Weir's address, as Brantford has now a postal delivery, is 95 *Alfred Street*.

The attention of the Branches is called to the following appeal on behalf of "one of these little ones," forwarded by Miss Geeson, a member of a London Branch, that works for Fort a la Corne. In the home of the Rev. C. J. Pritchard, Fort a la Corne, Saskatchewan, lives the "little one," whose wants I seek to lay before those who love to minister to the Master through His servants in need. Little Sydney is the second in a family of four, the only boy, now five years old. He has never walked. He has a weakness in his ankles, but no actual deformity. A doctor who examined him ordered properly adjusted supports, and a London physician, to whom his case was explained, said good nourishing food was an absolute necessity, for increasing strength would overcome the weakness. But in a mission where a doctor's visit costs \$50 without medicines, where prices are high and stipends low, how can these necessities be obtained? Let the following extracts from his parent's letter show how unfavorable are little Sydney's surroundings — "Our stipend this year is \$300. The doctor says that we should get irons for Sydney, but we cannot get them nearer than Toronto, and some one from the firm would have to adjust them. He gets so many falls trying to walk. When he falls he says, 'poor Sydney is lame and cannot walk.' He is a dear bright little fellow. I cannot tell you how useful the groceries were, we were without, and were waiting till the end of the quarter; sugar is a thing we are often without for weeks together. I have had to buy horses, vehicles, harness, oats, hay and furniture out of my own pocket. We are doing without everything we possibly can, to get out of debt, and at present have neither tea nor sugar nor luxuries of any kind in the house. My husband could hardly read your kind letter for tears; we both thank you very much for the interest you take in our dear little boy, and we would be very glad if you could do anything for him through the LEAFLET." Sisters of the W.A. what can we do? Shall Sydney be always a cripple for want of present aid? Of whom shall it be said in this case, 'She hath done what she could?' Address all communications to Mrs. Boomer, 577 Dundas Street, London.

Is not this an opportunity for our dear Juniors to make a special effort, each to bring some small offering, if it be but *one cent*, given in love and sympathy, for God accepts such littles and blesses them so richly to His service. Dear children of the Auxiliary this is one of your opportunities. Think of a bright little boy, restless and eager like your own little brothers, unable to walk, weak and helpless, simply. Mrs. Boomer writes, urging LEAFLET readers be asked to help him for want of proper nourishment, his only chance. How would you feel if it were one of your own little brothers who was delicate and lame, because your parents could not get good and sufficient food for him? This is what often happens to our missionaries and their children who live in lonely mission stations. Try then, every Auxiliary child, to do something to help little Sydney, and above all, ask the loving Father in Heaven to bless our endeavors to help him, and to give him the best of all earthly blessings, health and strength.

By the kindness of friends in London, Haron's missionary children had their own little Christmas Tree, generous supplies of Christmas cheer and gifts for the tree were sent to Miss Penny, and a nice book, illustrating Bible Lands, was added to their library, and books were sent to them by a friend in Montreal. A special donation has been made to the Educational Fund of \$5 each by Mrs. Boomer and Mrs. Mills. This Fund, which at all our previous Annual Meetings has shown itself to be in a prosperous condition, has come to its present low ebb, solely through those changes and chances of this mortal life which effect all our work. When, two years ago, a notice of motion was laid before the Annual Meeting, asking that the Education Fund be accepted as a Diocesan pledge, the Committee declined this gratefully, preferring to go forward in faith, assured that God would incline the hearts of all interested in children, and of those whose own children have so many blessings and advantages, to help generously. The present anxiety is accepted as a trial of faith, and Auxiliary Branches and members are asked to give the education work of the W.A. a place in their intercessions and their loving service, and all delegates to our coming Annual are cordially invited to visit the children at their home, and see and hear for themselves what the loving work of the Education Committee is.

BRANCH NOTICES.

The Diocesan Dorcas Secretary reports following bales sent out from December 15th to January 15th:—*To Sandy Bay*—Simcoe, 1; *Fort a la Corne*—London (Christ Church), 1, *Long Sault*—Leamington, 1, *Blackfoot Home*—Wardsville, 1, London (St. George's), 1; *Lesser Slave Lake*—Galt, 1, *Blood Homes*—Port Rowan, 1; London (All Saints), 1, Muncney, 1, Stratford (Home Memorial), 1; *Blood Hospital*—Forest, 1; *Dynevour Hospital*—Hellmuth College, 1; Lon-

don (St. James'), 1; *Griswold*—Falkland, 1; *Sandy Lake*—Hensall, 1; *Emmanuel College*—Cottam, 1; *Emsdale*—Walton, 1; *Muncey*—St. Mary's, 1; *North Seguin*—Sarnia Juniors, 1; Windsor Seniors and Juniors, 1; *Archdeacon Phair, for distribution*, 1; *Russell*—Chatham (Christ Church), 1; *Wapuskaw*—Tilsonburg, 1; *Little Pine's Reserve*—Princeton, 1; *Gordon Schools*—Granton, 1; *Sarcee Home*—Woodstock (Old St. Paul's Havargal Band), 1; *Wabigoon*—Owen Sound, 1.

Christmas parcels contributed by St. James', St. John's, Christ Church and St. George's, London, were sent to Muncey and Walpole Island.

The acting Editor has received many interesting communications from the Branches which must stand over for want of space, but she hopes to be able to devote the March issue almost entirely to these and Missionary letters. A letter from the Lambeth Branch states that it was two bales, not one, as in the January Dorcas report, that it sent to Kutawa.

FROM THE MISSION FIELD.

The Rev. John Ball, Muncey, writes,—"Permit us, through the LEAFLET, to return our grateful thanks to the kind friends in London—St. Thomas, and St. Mary's, who supplied toys, clothing, etc., for the Indians of this Reserve, by which we were enabled to provide Christmas trees; and I think could they have seen the pleasure their self-denial helped to make, they would have been repaid, and have felt that it is more blessed to give than to receive, and I trust they may be able to assist us next Christmas. It may be of interest to mention that before the distribution of presents—we had three Christmas trees, one for each tribe—we had an entertainment in which the Indian children took their full share and greatly enjoyed. To Thorndale Branch, Rev. Geo. Prewer, Wabigoon, writes,—"Many thanks for your bale; the articles when distributed will be deeply appreciated; they are of a nature that will render them most serviceable. It is good to feel that we have some outsiders who not only give us material help, but also take a deep interest in our spiritual welfare. Thank your lady Treasurer for the nice cake, was truly acceptable as I have no one to make such things, a young brother and myself keeping house together. To Brantford (St. Jude's)—Rev. R. E. Coates writes a most interesting letter from which there is only space for what he says about the jam set.—"Now for the jam. Please so to convey my thanks as to convince the kind donors of our heartfelt gratitude. That delicious fruit! I am afraid you will not be able to realize how precious it is to us. I came home last one night tired and thirsty and found with the supper waiting for me some of your pears. They were so good that I finished it all. Please do not think that I am a *gourmand*, but I thought I had never tasted anything so palatable and so refreshing.

TREASURER'S REPORT.

RECEIPTS.

General Fund.

Woodstock, O.S. Paul's, M.P.S	1 50
Chatham, Ch. Ch.	40
Sarnia, Life Mem Pin	2 50
London, St. James'	5 10
Durham	1 50
Wardsville	50
Burford	30
Preston	1 00
Owen Sound Girls' Aux	1 65
Brookholme	60
Saintsbury	1 40
Granton	50
Port Burwell Jr.	55
Gorrie	1 20
Thorndale	3 20
London, Mem. Church	4 30
Wingham	1 60
Lucan Willing Workers	85
S. Thomas' Earnest Workers	75
Ohsweken	1 50
London, Mem. Ch. G.H.M.B	2 00
Lambeth	1 00
Hensall	1 20
Woodstock O.S.P.	75
S. Thomas	10
Kenana.	
London, St. James'	60 00
Durham	1 00
Owen Sound Girls' Aux	1 00
London Mem Church	20 00
Wingham	1 00
Kingsville	6 20
Lucan Willing Workers	1 00
Woodstock, New S. Pauls'	5 00
London, Christ Ch. G.M.B	50
Hensall	1 00
Wilnot	4 00
Woodstock, Old S. Pauls'	10 00
Lady Miss, China.	
London, S. James'	15 00
" S. George's Jr	2 00
" Mem. Church	6 50
Owen Sound	5 44
Chatham H. T	4 00
Wilnot	8 25
Woodstock, Old S. Pauls'	15 00
St. Thomas	2 45
Granton	5 00
Lady Miss, N.W.	
Berlin	2 00
London, S James'	5 00
Durham	10 00
Wardsville	1 00
London, Mem Ch. G.H.M.B.	5 00

Burford	1 00
Strathroy ½ year	3 00
London, S. James' Jr. M.B.	2 00
Preston	3 00
Owen Sound Girls' Aux	1 00
Haysville	1 00
Port Burwell	2 00
Granton	1 00
Port Burwell Jr.	1 50
London, Mem. Church	15 00
Wingham	1 00
Lucan Willing Workers	1 00
London, Christ Ch. G.M.B	50
Lambeth	75
Owen Sound	1 00
Chatham H.T.	4 00
Hensall	1 00
Saintsbury	1 00
Lady Miss, Japan.	
Chatham, Christ Ch	5 00
Berlin	2 00
London, S James'	5 00
Wardsville	50
London Mem. Ch. G.H.M.B.	5 00
Burford	1 00
London, S. James' Jr. M. B.	50
Preston	2 00
Owen Sound Girls' Aux	1 00
Haysville Girls' Aux	1 00
Port Burwell	1 00
Granton	1 00
Port Burwell Jr.	1 00
London Mem. Church	8 00
Lambeth	75
Owen Sound	1 00
Chatham H.T	4 00
Hensall	1 00
Algoma.	
Strathroy	2 00
London, S. James' Jr. M.B	5 00
Christ Church	5 00
Mem. Church	6 00
Christ Ch. G.M.B.	50
Woodstock, Old S. Pauls'	10 00
St. Thomas	10 00
Educaion.	
Berlin	1 00
Wardsville	1 00
Preston	1 00
Int. in H. and E.	88
Port Burwell	1 00
Port Burwell Jr.	1 00
Mrs Hyman per Mrs. Boomer	5 00
Port Dover Girls' Aux	5 00
London Mem Church	22 00
Kingsville	25
Lucan Willing Workers	1 00

TREASURER'S REPORT—Continued.

London M. Ch. Mrs. Mills ...	5 00	Moosenee	
London, Christ Ch. G.M.B ...	50	London Mem. Church	5 00
Wilmot.....	4 10	Woodstock, Old St. Paul's ...	10 00
Mrs. Kent per Mrs. Boomer...	8 00	Rupert's Land Mission Fund.	
Mackenzie River.		Brantford, Grace Ch., coll.....	129 75
London, Christ Ch	5 00	Woodstock, N.S.P., Rev. J. C.	
" Mem. Church	8 00	Farthing	10 00
Lion's Head.		Athabasca	
Bellin	2 00	Glanworth, Peace River	4 00
London, St. James'.....	20 00	Lady Miss., Onion Lake	
Wardsville	3 00	Strathroy.....	2 00
London Mem. Ch. G.H.M.B.	1 00	Brantford, St. Jude's	50
London Christ Church	7 50	Port Burwell Jr	1 50
Haysville Girls' Aux	1 00	Dynevor Hospital.	
Port Burwell	1 00	Woodstock, Old St. Paul's ...	10 00
Granton	1 00	Miss Young, Japan.	
Port Burwell Jr	1 45	London, St. George's Jr.....	2 00
Thorndale	1 00	Strathroy.....	2 00
London Mem. Church	10 00	Port Burwell.....	10 00
Wingham	2 40	Port Burwell Jr.....	1 00
St. Thomas Earnest Workers	1 00	Chatham H. T	7 00
London, Christ Ch. G.M.B ...	1 00	Aylmer.....	25 00
Lambeth	2 00	Kanyengeh.	
Owen Sound.....	7 00	Berlin	1 00
Chatham H. S	3 00	London, St. James'.....	1 00
Hensall.....	1 00	Wardsville	50
Granton	1 00	London Mem. Ch. G.H.M.B.	2 00
Mrs. Brownlee, Thankoffering	5 00	Burford	1 00
Literature.		Strathroy.....	1 00
Chatham, Christ Ch.....	50	London, St. James' Jr. M. B.	1 00
Wardsville	50	Haysville Girl's Aux	1 00
Brantford, St. Jude's	25	Port Burwell	1 00
Granton	50	Granton	1 00
Port Dover Gir's Aux	25	London Mem. Church	5 00
London Mem. Church	30	St. Thomas Earnest Workers	1 00
Woodstock, Old St. Paul's.....	50	Lambeth	75
St. Thomas.....	50	Owen Sound	1 00
Cathcart ..	40	Chatham H.T	1 00
Saintsbury	25	Circles of the King's Daught's	
Shingwauk Home		per Mrs. Tilley	25 00
London Mem. Church	10 00	DISBURSEMENTS	
Rev. J. C. Robinson		General Fund.	
London Mem Church	16 00	Post Cards.....	\$ 2 00
Saskatchewan		Stamps.....	2 15
London, St. George's Jr.....	2 00	P.O O and Dis. on cheque.....	32 75
Calgary		Lady Miss, North West	
Woodstock O.S.P., Col. card	1 00	To Arch. Tims, Salary	50 00
S.P.C. Jews		To Arch. Tims Board ..	31 25
London, St. George's Jr.....	2 00	Education.	
Woodstock Old St. Paul's ...	6 00	To Mrs. Falls	30 00
Emmanuel College		Rupert's Land Miss. Fund.	
London Mem. Church ..	25 00	To Canon Rogers.....	129 75
Board of Missions		Kanyengeh	
Woodstock, New St. Paul's... 32 08		To Miss Kerby W.A	25 00
November Self-Denial Week		To Miss Kerby, King's D'trs	25 00
Wilm.....	4 50		
Woodstock, Old St. Paul's ...	2 25		

Feb., 1898.] **Montreal Diocese.**

Editor, MRS. H. J. EVANS 497 St. Urbain Street, Montreal

DIOCESAN MOTTO:—"Go work to-day in my Vineyard."

The Eleventh Annual Meeting of the Montreal Woman's Auxiliary will be held in the Synod Hall, 75 University St., Montreal, on February, 15th, 16th, and 17th. As the LEAFLET, unless issued at an earlier date than usual, will not be in the hands of subscribers before the meeting, the Branches will be duly apprised of the order of proceedings by the Dio. Corresponding Secretary, and a full report will be given in subsequent numbers of the LEAFLET.

In response to Archdeacon Phair's appeal for the Dynevor Hospital, made at a special meeting of the Diocesan Branch, held January 13th, some members of the W.A. agreed to raise \$50 in aid of the work.

Beatrice Rothra, the young daughter of the Rev. J. Rothra, of Leeds, P.Q., is now the pupil of the I.H.S. at Dunham Ladies' College in this Diocese. She entered the College after the Christmas vacation, and those ladies who saw her on her way through Montreal, were greatly pleased, and considered that their choice had been a happy one. The blessing of placing educational advantages of the highest secular order, combined with a church training and a moral and religious influence, which can hardly fail to stamp itself for good on the student, is incalculable, and Mrs. M. Wutton and her noble associates could have found no more fitting channel for their Christian benevolence. The prayers of the Montreal Auxiliary will fellow them in this work, and will be with the object of their choice, that she may be moulded into a good and useful woman.

W.A. LETTER BOX.

Miss Paterson, writing from the "new St. Mary's Bible Home," atsumoto, Shinano, of the particular training given to the girls, very sensibly sums up as follows: "It is also a part of their education to do their own cooking and sewing, and this the Matron will teach them. These girls of mine are to be trained in no fine ideas, but must learn to help themselves, as they will have to do their Christian work in this Diocese, which is one of the hardest in Japan. Towns lie in all directions from us, but to reach them you must cross the mountains. There are a hard and rough days journey to the nearest railway station. He who does outside work in this part of Japan, must be strong, for to reach some of the places you cannot even go by Kuemna, but must climb up and down the mountains."

From Rt. Rev. the Bishop of Algoma, Bishop's Court, Sault Ste Marie, Ont., to Miss Hague, Sec. St. John's Evangelist Branch Montreal.

"MY DEAR MISS ———, I have only received the very kind and most acceptable gifts of beautiful Altar linen for 'any Church in this Diocese,' and thank you and the kind donor most heartily for it, not only in my own name, but in the name of those I represent. I should like, if it pleases the giver, to appropriate it to the Church of St. Luke in this place, which has only, at present, an incomplete and somewhat commonplace set of linen, and where I am anxious to improve our service for the benefit of the whole Diocese. If this is done, the present St. Luke's linen, will be given to one of the Churches in our outlying Missions, and will be most acceptable there, thus the gift of our kind friend will be doubly useful. Assuring you that such acts of kind remembrance are very cheering to us, and again thanking you I remain most thankfully yours."

GEORGE, ALGOMA

From Rev. Owen Owens, St. Ananias's Mission, Fort Pelly, Ass June 11th, 1897, to Secretary of St John's Evangelist, Montreal.

DEAR MADAM,— I am sure you can hardly think how grateful we are for such valuable help. The groceries mean to us a great deal more than a mere list of them would convey to you, as most of the things cannot be bought for any money here, and nearly all are beyond my means when procurable, oatmeal even, as high as 5 cts. a lb.; and the things for the sick, such as fluid beef, soups and jellies, are not for sale nearer than Yorkton, and then such a price as to make it und thought of for us. Mrs. Owens, who has to carefully reserve such things for cases of sickness, joins me in thanking you for them even more, if possible, than for the clothing. The latter, of course, always answers two purposes—1st, they relieve want; 2nd, they teach lessons of decency and neatness; and there cannot be any place where such relief and such lessons are more requisite than here. Scarcely a girl decently clad, their outside dresses may be clean, but the remainder of clothing lacking, or very dirty. We are doing all we can to get the Boarding School at once—we are promised one next summer. This will enable us to do something more permanent. We have had the girls staying with us for the past two months, and this has opened even our eyes, to the urgent need of Boarding School education. It is not the fault of the children, or parents either, but ignorance and want of knowing the simplest domestic and personal facts. I had one of the boys last winter, and it is much the same with them. He simply abhorred a bath, and washing himself was always, as it were, under protest. He seemed to regret parting with a dirty shirt, and would much prefer, like the girls, to avoid the trouble of undressing and go to bed and sleep in moccasins and all, if allowed. It seems to be the custom with the Indians all over the country, as we found

same trouble with the children of Garden River, Touchwood Hills, in 1888 and 1889. But there, by this time, things are changed for the better, even in the Children's Homes, so that the work is worth doing. To teach the children self-respect they must be cleanly clad, and without self-respect, even religious education, will not make religious people. It is in this way, that I look upon the work of the Woman's Auxiliary as of great importance, with the very preaching of the word of life itself: so that each member of the Auxiliary should always bear in mind the true intent (purpose), and effect of her work. The work of unknown, but loving sisters in Christ, has been the means of cheering and strengthening the hearts of Missionaries, who with their families, are sometimes, probably often, wearied and worn out with the incessant monotony of their work; no recreation available, except reading and study. But when we see the work of the W.A., we feel that we and ours are not forgotten in either the prayers or the work of our Church people.

Yours faithfully, OWEN OWENS.

From Rev. W. R. Seaborne, Thessalon, Algoma. January 12th, 1898, to Rev. G. Osborne Troop, St. Martin's, Montreal.

MY DEAR MR. TROOP—The delay in answering, is due to my having been laid up since the 10th of December, and I have not been out of the house since. I am grateful to be able to say, that I hope to be able to resume my duties in a week or so. We had a very successful Sunday School festival. The children had all been in training for some weeks, and did their parts very creditably. But the chief feature of the evening, to the 50 or 60 children, was the Christmas tree, and its load of gifts so generously provided by the good friends and children of St. Martin's Church. I do not think there was a child at that Sunday School, but what went home that night as happy as could be." With kindest regards, believe me yours most sincerely,

W. R. SEABORNE.

From Rev. Rural Dean Chowne, St. Mark's, Emsdale, Algoma, G.T.R. Ontario, to Sister Edith, Grace Church Branch, Point St. Charles. December 22nd, 1897.

DEAR SISTER EDITH—Thank you and your fellow workers (Guild, St. Katharine's, Junior Auxiliaries, Girls' Friendly, and others), ever so much for the beautiful box which you so kindly sent us. We have never had such a handsome box before. The dolls are perfectly lovely, and are to be given away as first prizes, such sweets we have never seen before, up here. The knives are beauties, they too will be given as first prizes but—to the boys. The scrap books will gladden any a child's heart this winter. Please thank the children whose little fingers helped to make them. The work and sewing bags are the big ones, and so sensible. This brings me to the clothing, for it is we are most grateful; each article shall go to a deserving wearer. Please thank the M.C.L. children for the clothing which they made.

We are to have our Christmas Tree and treat next week, so your children can imagine us enjoying the nicest tree we have ever had. Believe me yours sincerely. ANGOT C. J. CHOWNE.

From Rev. F. Frost, Garden River, Algoma, Christmas, 1897, to Mrs. Trotter. See St John's Branch, P.Q.

DEAR MRS. TROTTER—"The Indians very much appreciate your kind gifts, and desire me to express to you their hearty thanks for the favours. We had a grand time this Christmas. The decorations in Church were of superior order and the illuminations were glorious. A large number joined in celebrating Eucharist, and the social festivities were good."

Yours most sincerely. F. FROST.

TREASURER'S STATEMENT—FOR DEC., 1897.

RECEIPTS.

Members' Fees.	
Mrs. Fairbanks, 1896 & 1897.....	\$ 2 00
Miss S. M. Durnford	1 00
Mrs. Ker	10 00
St. Jude's, Ministry Child- ren's League Affiliation Fee	2 00
Mrs. Cunningham	1 00
Sorel Branch	1 50
Farnham Branch	2 20
Havelock	1 10
Printing Fund.	
Miss S. M. Durnford	25
Sorel Branch	1 00
St. Luke's Branch	1 00
Farnham Branch	1 00
Franklin	1 00
North West Endy Miss.	
Miss Staw—	
Miss S. V. Durnford	1 00
Mrs. Holden	2 00
Sorel Branch	1 00
Waterloo Girls	3 00
Franklin	2 00
Extra-Cent-a-Day Fund	62
Algoma.	
Mrs. Samuel Taylor	10 00
Farnham Branch Superannu- ation Fund	1 00
Moosonee Diocese.	
The Misses Durnford	2 00
Mrs. Hollis	1 00
Extra-Cent-a-Day Fund	20 00
Rupert's Land.	
Mrs. D. H. Robinson, Granby, furnishing of Cot in Dynevior Hospital	9 65
Piegan Indians.	
Reported from Farnham Br ..	17 00

Japan Medical.

Ladies' Aid, St. Martin's Ch...	1
Sorel Branch	1
Waterloo Girls	2
St. Luke's Branch	5
Havelock Branch	1
Mrs. Holden	2
Franklin	1
Miss Paterson's Bible House—	
Sorel	
Waterloo Girls	
Franklin	

Diocesan Miss.

Fund Debt—	
Farnham Branch	10
Educational Fund.	
St. Stephen's Branch	5
Havelock Branch	1
Franklin	65

EXPENDITURE.

Archdeacon Lofthouse, for Fort Churchill Reserve	\$22
Algoma	10
Superannuation Fund	
West Selkirk, Cot in Dynevior Hospital	12
Rupert's L., Miss Jackson, L. M...	2
Moosonee Dio., Canon Empson ..	2
Piegan Indians, reported from Farnham Branch	1
Diocesan Mission Fund Debt...	
Freight to Dynevior Hospital ..	
Secretary for sales	
Christmas Tree, Freight to Port- land	
Postage and P.O.O	
Caretaker's Fees	
Dominion Printing Co.	
Star, for Advertising	
Balance in hand	

JESSIE DAWSON, Dio. Treas.

Feb., 1898.]

Niagara Diocese.

DIOCESAN MOTTO.—“*Lo! I am with you always.*”

OFFICERS. *Hon. Pres.*—Mrs. DuMoulin; *President*—Mrs. H. McLaren, Belquidder, Hamilton; *Vice Presidents*—1st, Miss Ambrose; 2nd, Mrs. Wade; *Treasurer*—Mrs. Webster, 256 McNab St. North; *Editor LEAFLET*—Mrs. T. W. Reynolds, Drawer 47, Hamilton. *SECRETARIES: Recording*—Miss E. Counsell, Jackson St., West, Hamilton; *Corresponding*, Mrs. J. M. Stewart, 150 Victoria St., Hamilton; *Organizing*—Mrs. Houston, Niagara Falls; *Dorcas*—Mrs. Mulherland, 171 Hannah Street West, Hamilton; *Junior*—Mrs. Ker, St. Catharines; *Sec. Treas. Lit. Com.*—Miss A. Gaviller, 70 Main St. Hamilton; *Uniform Badge*—Miss Ferres, 216 Herkimer St., Hamilton; *Treasurer Extra-cent-a-day Fund*—Mrs. Sewell, 21 Bold St., Hamilton.

BOARD MEETING.

Rarely has any Board to offer condolence at one time to two of its officers, as was the case at the meeting held in the Cathedral parlour room on January 13th. Mrs. McLaren and Mrs. Webster have both suffered bereavement during the past month, and a resolution of condolence to each was carried standing. A similar expression of sympathy with the Branch at Fergus was also carried standing.

Two new Life Members were reported—Mrs. Sadlier and Miss Marc. Two books have been added to the library, and according to report of the Sec.-Treas., Lit. Com., Oakville leads with 65 subscribers to the LEAFLET; Church of Ascension, Hamilton, follows with 62. The Junior Branches of St. George's, St. Catharines; John's, Stewarton; Cathedral, Hamilton; Grace Church, Arthur; Luke's, Burlington; St. James', Merriton, and St. Thomas, Hamilton, were reported as having sent valuable bales.

BRANCH NOTES

FERGUS—The President writes.—“You will be sorry to hear dear Mrs. Marshall died on the 30th of December and was buried New Year's day. It is a very great loss to our little church, what must it be to her family.” GLANDFORD began the year with a very successful meeting, about 15 being present. Each member has agreed to make 2 lbs of rags for carpet, and 20 lbs has already been promised. PALERMO.—This Branch has received the following acknowledgement from Mrs. Chowne, Elmsdale. “Your bale contained such nice new things; the pretty flannellette shirts and all the other things will be most useful as well as the dear little hoods. If I could only see one of our little S.S. children with one of your caps over an abundance of fair curls, with the little green cloak draped round her, you would hardly recognize the thinly clad little

one of a week ago. I am sure we thank you very much for all the jackets, cloaks, and various minor articles. The toys will be most useful for our annual Christmas Tree. The dried apples are a luxury up here. Please thank all the kind members of your Branch from Mr. Chowne, and wish them all a bright and joyous Christmas from us both." CAYUGA.—A letter from Mr. Ley King has been received acknowledging receipt of bale recently sent.

From Mr. Johnson, Rainy River, to Miss Hamilton, Rockwood Branch

"I am very pleased to know that there are friends in the east desiring to help us. Last year I did not receive anything. This past summer I received one small bale and one barrel of clothing; we are very thankful of these things, but they don't go far among so many. I have the whole length of Rainy River in my charge, which takes seven Indian Reserves. I visit these from time to time and in every place help in clothing is asked of me by the Indians and it is very hard to have to say, 'I hav'nt anything.' I have three lay helpers, i.e., school teachers, who do work as catechists at the same time, visiting and reading to the Indians in their own houses, etc. But it is very up-hill work, the majority of the Indians are indifferent and in fact, many absolutely object to Christian teaching. With regard to the needs of our work, clothing of any kind will be gratefully received, such as quilts, coats, vests, pants, shirts, dresses, petticoats, mitts, socks, hoods, and groceries of any kind will always be a great help to us. . . . The bale would have to come by the Mail-stage from Rat Portage, and it is there where they charge a great deal for freight. Wishing your new Branch every success and blessing."

From Miss Crawford, Sarcee Home, Calgary, to Dorcas Secretary.

"Thank you so very much for the beautiful dresses so promptly and lovingly sent to the Sarcee Indian girls. The parcels reached on New Year's Eve., and I wish you could have seen the delight which each girl unpinned her dress, also the admiration with which they examined them. Then the pretty new handkerchief in each pocket (in one there were two) and the lovely lace in the neck of each dress all brought forth exclamations of surprise and delight. . . . The two little girls, Sara Big Crow and Daisy Grasshopper, came the 9th of November. Bessie Crowchild was baptized the 1st Sunday in January, and those who made her dress will be pleased to know that that was the first time she wore it. Her mother also was baptized at the same time. Fanny Grasshopper has been in just a year. She has made rapid progress mentally, morally and physical. We spent a very happy Christmas, and the girls spent their holidays dressing their dolls and playing on the ice. The weather was very pleasant, not at all cold. Kindly convey our deepest thankfulness to the various Branches of the Hamilton W.A., and tell them that we appreciate their great kindness and self-denial very much."

From Rev. T. H. Pritchard, Lac Seul, to Mrs. Archer, Stamford.

He acknowledges safe arrival of bale and case of preserves and says,—“How can I find words to express my feelings of gratitude for your many kind gifts, especially for your loving remembrance of me amongst them. . . The preserves are such a treat. I do thank you so much for them. You deserve great credit for packing them so well, not one bottle was broken on the way, and they passed over some very rough portages between here and the railway. . . Please tell those dear little children who made the lovely quilt for me, that I thank them with all my heart for their kind and very useful gift. The little flag decorates the mast of my sailing canoe which I use when visiting the Indian encampments. Yesterday, Sunday, October 14th, I was pleasantly surprised at seeing a number of my Indians arrive for the morning service from their somewhat distant fishing quarters. Some paddled as many as 8 or 10 miles, and they assured me they would come again next Sunday if the lake was not too rough. I may try to spend the following Sunday with them, holding services in the tents, as they are very scattered. They will return to the mission as soon as the Lakes freeze over, which generally happens about the middle of next month. I shall be glad when they come back, as my school is very demoralized at this time, my daily attendance being only three. . . A great many miners have been throughout our country during the past summer and several mining claims have been located and surveyed between here and Dinorvic, but none as yet on Lac Seul. A party of 8 miners, representing an English Co., intend spending the winter several days journey northwest of here. Promising veins (quartz) have been discovered there, and if everything turns out as they hope, they promise us steamboat communication with Dinorvic, and a host of other conveniences we never dreamed of 12 months ago. . . I fear for my poor Indians. I can see some of the evil effects from the developments around Dinorvic and Wabigoon. The Indians in those parts, and a few from here are beginning to get whiskey. Oh, that my people may have grace to resist this great evil which is already almost in our midst. I am so thankful to know that you are all so interested in the Master's work here. May our common Master reward you all abundantly.”

From Mrs. Young, Athabasca Landing, to Mrs. Wade, Church of Ascension, Hamilton:

Speaking of the recent trip of the Bishop and herself she says,—“It has been a very interesting visitation. These older missions are still under Rome's power as our poor struggling missions are in these parts. . . I was able to stay in and visit our old parish of St. Andrew's, near Winnipeg, for I left Bishop Young at Prince Albert and went on to Winnipeg, awaiting his return home that way. . .

Bishop Young and I felt so satisfied in leaving the charge of the place to dear Miss Young. She took Bible reading every Sunday morning and evening which were well attended, and might be considered as services, and were thoroughly appreciated. Hundreds of miners passed through hoping to reach the Yukon by the Mackenzie River. Hundreds more are expected in the spring; so it will bring about great changes, doubtless, in these hitherto, quiet almost lonely places. We are thankful to have become resident here and have the church built. There is no other place of worship here yet, not even a resident R.C. priest. The Indians who live in little houses have had to move 2 and 3 miles down the river. They are nominally, at least, baptized Roman Catholics, but come under Bishop Young's teaching as frequently as we can reach them. Miss Young is always eager to speak and listen to them. One girl, who lives near us, is quite a help in the language. . . . Our work here is not entirely among Indians, though our lives are being spent here for them. Being here, the entrance to the north and to Athabasca Diocese we have variety of duties and work for our missionaries and are able to keep in touch with them. . . . I cannot tell you how we love having dear Miss Young. Will you most warmly tell dear workers in your congregation, that their missionary is ministering to us in many loving ways which I could not enumerate in a letter. . . . We have a young man with us just now on his way to teach Indian school at Lesser Slave Lake. It is very interesting having the opportunity of becoming acquainted with all who pass through."

From Miss Milledge, St. John's College, Winnipeg, to Miss Baker, Oakville:

"We were wondering if you were going to favour us again with bale this year. We do not like to be too grasping; but really we have got so in the habit of saying when Oakville bale comes we will supply this and that demand, because that clergy man wants help so badly. However, our fears were all set at rest by the arrival of your post card telling us that it was on the way. I cannot tell you how thankful we are to you all for this aid in our work. Our Branches are increasing steadily and they are helping us in the matter of bales, both with the exception of your Branch and one or two other bales from Eastern Canada, we do not receive the help we used to; but the appeals are the same, in fact, they are ever increasing as new churches are being built through the country and they need every port thing in the way of furnishing. . . . I paid a visit to Mr. Coates on Broken Head River, this summer. The Indians were so very devoted at the services and sung and responded so heartily, I was delighted. They seemed to be so fond of Mr. Coates and he is so kind and sympathetic that they feel he is their true friend. There were several deaths on the Reserve last winter, several promising young men to which made them all feel very badly."

[Feb., 1898.]

Ontario Diocese.

DIOCESAN MOTTO:—"She hath done what she could."

OFFICERS: *Hon. President*—Mrs. Lewis, Kingston; *President*—Mrs. Rogers, 148 Barrie St., Kingston; *Vice-Presidents*—Miss Gildersleeve, and Miss MacMorine, Kingston. *SECRETARIES: Recording*—Mrs. E. H. Smythe, West Street Kingston, *Corresponding*—Miss Daly, 384 Brock St. Kingston, *for Junior Branches*—Miss Lewin, Johnston St., Kingston; *Literature and Editor LEAFLET*—Mrs Buxton Smith, Kingston; *Dorcus*—Miss A. Muckleston, 296 King St.; *Extra-cent-a-day*—Miss K. Wilson, Union St., Kingston, *Treasurer*—Mrs. Worrell, 2 Brock St., Kingston.

The January Board Meeting was held at the usual time in the class room of St. Georges Hall. The roll was called by the Rec. Sec. A letter was read from the Sec. of North Augusta Branch, asking for copies of the Missionary Litany. This new Branch reports a membership of over twenty; and nine LEAFLETS are taken. The President read letters from Cor. Sec. of Ottawa Diocese, and from Miss C. Wicksteed, relating to the Educational work. An interesting letter from Miss Jennie Smith, Japan, was read by the Dorcas Sec., dated Dec. 1st. She writes, "You will be pleased to hear that four members of a class preparing for baptism on Christmas Day first heard Christianity through our Medical Mission." The E.-C.-a-Day money for the month was voted to Silverwater, Algoma, in response to an appeal that came endorsed by the Bishop. The Treasurer read a letter from Fredericksburg, enclosing \$3 to go toward Mrs. Tansey's Invalid Fund.

BRANCH NOTES,

(From the Rural Deanery of Frontenac)

KINGSTON (St. George's Cathedral)—This Branch resumed work in September; since then business meetings have been held each month with an average attendance of twenty-four; interesting papers prepared by members have been read at these meetings. KINGSTON (St. James)—Business meetings are held on the last Monday of the month, the sewing meetings on each Monday evening are well attended. The President of this Branch has lately become a Life member of the W.A. We heartily congratulate St. James' upon receiving two Life members in their Branch. KINGSTON (St. Paul's)—Reports three new members. Twenty-seven mite boxes have been taken out for the special offering to the W. & O. Fund. BARRIEFIELD—Three business meetings have been held since the holidays. Mrs. Milton has been appointed Treasurer of this Branch, one new member is reported, also one subscriber to the E.-C.-a-Day Fund. PARAGUI—Has eight members subscribing to the Society, and five give their work; all the pledges have been met. PORTSMOUTH—Resumed work the first of October, and have since held meetings

every Friday afternoon, except during the Christmas holidays. There are seventeen members, average attendance ten. On the 5th of November a bale was packed containing 194 articles of clothing. The Portmouth report closes with the following touching tribute to the memory of Dear Miss Lucy Betts. "This was the last time our beloved Secretary was with us, taking the greatest interest in packing the bale. Her loss is deeply deplored by all our members, and as a Branch, we feel that we have lost our most faithful worker and true friend."

REPORT OF JUNIOR BRANCHES.

St. George's Cathedral J.W.A., report twenty-nine members; meetings have been held every Monday evening since September. The C.C.M.G. have their meetings on Saturday morning, with a good attendance. KINGSRON (St. James')—The J.W.A. meet Monday evenings and the C.C.M.G. on Saturday Morning, CATARAUGUS C.C.M.G. has a membership of ten, average attendance seven.

DORCAS REPORT.

St. George's Cathedral—A box to Ompah; the J.W.A. a box to Ompah, and one to Bancroft; the C.C.M.G., a box to Sharbot Lake. BELLEVILLE (Christ Church)—J.W.A. a box to Ompah, all in Ontario. BROCKVILLE (Christ Church)—A bale to Webbwood, Algoma. PRESCOTT—Two bales to Crane River, Dio. R. L. BROCKVILLE (St. Paul's)—Bale to Crane River, Dio. R.L. CAMDEN and YARKER—Bale to Sandy Bay River, Dio. of R. L. KEMPTVILLE Bale to Biscotasing, Dio. of Moosonee. ANNIE MUCKLESTON,
Dorcas Secretary.

EXTRACTS FROM LETTERS FROM OUR MISSIONARIES

From Rev. E. M. Rowland, Ompah, Dio. of Ont., to Miss E. Smyth, Secretary, J.W.A., St. George's Cathedral.

I write to thank you very much for the useful things you have sent me. My people at Ardock have acted very pluckily, with the exception of a grant of one-hundred dollars from the S.P.C.K., they have built their Church entirely by themselves. This congregation is composed chiefly of farmers. I have four stations, and two stations where services are held in school-rooms. We hope to build another Church at Snow Road, on the R. and P. R., but it is hard to raise money for such a purpose in this poor district.

To the same from the Mission Home, Bancroft, Dio Ontario.

Your box came to-night. We have unpacked it and appportioned the things to the different stations; they are indeed beautiful, some of the things quite unique in their way—the boys fare especially so. We have a number of Christmas entertainments, one at each of our principal Stations.

To Miss Simpson, Cataraqui, from Rev. J. Anderson, St. Peter's Parsonage, Dynevor.

Your bale arrived in good order, and right glad we were to receive

We were very short of warm clothing for our poor people, and several were already waiting for your things, as we had promised them something when we heard that you were sending us a bale. We were delighted with the unpacking, the things are all so good and so useful. I am sure the young people deserve great credit for what they have done; if they continue as they have begun, they will soon do great things in the cause of the Master, whom it is evident they all love, and for whose sake they are working. We do not know of any sick child at present, so we will keep hold of the pillow, and look out for the first. We will be very busy now right on to the middle of January, as it is that time before we finish our third and last Christmas tree. The work goes on much as usual, with its ups and downs. We are at times much encouraged to see signs of awakening to new life and growth in grace; at other times we are much discouraged at the falling back of some who we had thought in a fair way to a closer personal walk with Jesus.

TREASURER'S STATEMENT.

RECEIPTS.

Domestic Missions.	
Belleville, St. Thomas', Lady	
Missionary, North West ...	\$18 00
" St. Thomas' Jrs.—for support	
of child in Victoria Home,	
Pincher Creek	6 25
Kingston, St. James', N.W. Miss.	
(part of Mrs. MacMorine's	
Life Membership).....	5 00
" St. James' Jrs, Education of	
Missionary's Child	10 00
Hawley, Lady Miss., N.W....	5 00
Cataraqui, Bishop of Selkirk	20
a cent-a-day Fund, for Nov.,	
voted to Bishop of Selkirk...	1 80
Foreign Missions.	
Hawley, Lady Miss., Japan...	5 00
missions Unappropriated.	
Fred'icksburg, for Mrs. Tausey	3 00
Diocesan Missions	
Kingston, St. James', Widows' &	
Orphans' Fund, (part of Mrs.	
MacMorine's L. Membership)	10 00
St. James', Diocesan Miss.	
(part of Mrs. MacMorine's	
Life Membership).....	10 00

Belleville, St. Thomas'—	
Voucher, Rev. T. C. Lewis,	
Sheffield, Station, Tweed	
Mission.	7 00
Kingston, St. George's Cath.,	
Voucher, Rev. G. Rowland,	
Ompah	2 00
Hawley, Widows' & Orphans'	
Fund.....	8 00
From nine Juvenile Church	
workers in Kingston, for	
Widows' & Orphans' Fund	18 17
Total	\$109 42

EXPENDITURE.

Paid Ont. Sec. Treas., D & F.	
M.S.	\$82 85
Paid Ont. Dio. Sec.	10 00
Paid Bishop of Selkirk	3 00
Paid Rev. J. Hinchliffe ..	6 25
Paid Miss K. Brown, Teacher	
Victoria Home, Pincher Creek	75 00
Postage and P. O. Orders	17
Total	\$177 27

CHARLOTTE A. WORRELL, Treas. Ont. W.A.

[Feb., 1898.]

Ottawa Diocese.

DIOCESAN MOTTO :—" God is love. "

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A regular monthly meeting of the Board was held in St Albans Sunday School room, Jan. 10th, at 3 p.m. The Cor. Sec. read letters from Mrs. Bell, Surrey Centre; the sister Superior, Yale, and Mrs. Rogers, The Dorcas Sec. read a detailed account of the bales sent out during the month, also letters from Miss Halston, St. John's, J.W.A., Eganville, Perth, Pembroke, Rev. Mr. Buckland, Powassan. The Treasurer submitted her statement and read letters from Mrs. Ley King, Bishop Dart, Rev. R. Matheson, Union Lake. Editor LEAFLET reported four new subscribers to LEAFLET, received five letters, wrote seven postals and two letters. Reports were read from L'Original and Cornwall. Mrs. Read was present at the meeting, and gave an account of the work in Pembroke. An appeal for Silverwater Manitoulin Islands, was read, also a letter from Bishop Dart. Board will meet in Grace Church vestry, on February 14th.

DORCAS STATEMENT.

Ten bales and one parcel sent out during the past month to the following places: PEMBROKE—Two, one to Elkhorn Home, value \$26 78; one to Goulais Bay, value \$23.81. OTTAWA (Cathedral)—Shingwauk Home, value \$13.04. FENAGHVALE—Sent a parcel of quilts with the Cathedral bale. OTTAWA (St. George's)—Shingwauk Home, value \$31.24. OTTAWA (St. Barnabas')—Piegan Reserve, value \$25.17. One joint bale was sent by Cathedral and St. John's Church, Ottawa, to the Mattawa, containing second-hand clothing. CLAYTON—North Bay, value, \$22 94. PERTH (J.W.A.)—Powassin, value, \$15. LANARK—Piegan Reserve, value, \$11 88. CRYSLER—South Branch, value not given. Total value of bales during the month \$170.81

C. F. GREENE, Dio. Dorcas Sec.

The following is a letter from the Rev. F. R. Matheson, Union Lake, Sask., to Miss Barton, Sec. of L'Original W.A.,

"What a congenial task it is to write a letter to you detailing the arrival of the bales, safe and sound, yesterday. I must first mention and thank your Branch for the careful way everything was packed—those bales could have gone to the North Pole without damage—and also the careful way you sent the invoices; you are an expert Secretary; and now as to the contents. First I should mention the quilts; there is no one article sent to us by the W.A., that can compare in usefulness with quilts. You must remember that a blanket or quilt is used by the Indian woman (and often by the men also) as an article of dress by day as well as a cover by night, in fact its usefulness by night as a cover, is only a very insignificant part of its uses by day as aawl, dress, or 'hold all' for carrying the baby, or other articles, on the mother's back, or even as a saddle cloth when journeying from one place to another. There is really no end to the uses they are put to. Then the weather is cold, and we have 27 children, big and small, in the house, so we need them too as well as the Indian women. The men's trousers are very much needed, and the medicine—a person transplanted to city life cannot guess how useful it is to us out here. But to begin to particularize articles in your bale would just mean that I should have to mention *every article sent*. Everything sent is 'just what we needed,' as was often said in unpacking. I must thank you for your kind wishes in your letter. This means more to us than you can think. And now a few words about our work. It is steadily growing, and if all is well, we will have to build next summer, it's a healthy sign when 'the place is too strait for us.' I have got now, a professional male teacher to take charge of the school teaching, *i.e.* class work, and this greatly relieves Miss Phillips and Miss Shaw, and gives them a chance for evangelistic work among the women and children on the reserve, that they are not slow to avail themselves of, and we find this a great source of blessing to us in the work. By the way, I often think and wonder, what special blessing God has given to this place, and to you in particular, to send two such self-sacrificing, whole-souled and devoted Christian hearts, as these two are to this place. I often say there is no other missionary in the North West that owes so much to the women of Canada, and the women of the W.A., as I do. What I have and what we are, is due, 'under the good hand of God,' to the women of Canada. We could not have accomplished what we have done without their help. Women have accomplished a fact while men were fighting and squabbling about it. I have to go over 100 miles every next week to get in our winter supplies. I will be away about 15 days. The snow is so deep travelling will be slow. God bless you and each individual member of your Branch. My kindest and heartfelt wishes for a bright and happy New Year to one and all of my fellow laborers. I hope to hear from them again, and perhaps some day meet them personally."

A letter from Rev. F. Fairburn, Petewawa, to the ladies of the W.A., Pembroke.

A set of very handsome cardinal bookmarkers, gold embroidered, has been presented to St. Cuthbert's, Tennant's Settlement, by the ladies of the above Auxiliary, for which the incumbent and congregation conjointly desire to express their deepest gratitude. This is the third time these ladies have come to our help, but to complete the essentials of our little Chancel, we ought to have a carpet for the Sanctuary. This we cannot ask the above ladies to donate, but perhaps they could use their influence in some way, so as to accomplish the desired object."

Extract of a letter from Rev. G. Gilmour, Rosseau, acknowledging the bale sent by Hawkesbury W.A.

"The contents were just what I required for poor people in my mission, who always find much difficulty in keeping themselves and large families decently clothed and protected against the long, cold, hard winter. We send our warmest thanks to the members of your Branch, and wish you great blessings in your labors for others, and for the poor in the distant struggling Mission fields."

TREASURER'S STATEMENT.

RECEIPTS.			
General Fund.			
Assessment Fees—			
Ottawa, Grace Church	\$ 70	Balderson	1 00
Archville	1 00	Cathedral Branch	20 00
Ottawa, St. George's	35	St. George's Branch	10 00
Perth	5 00	Perth	10 00
Ottawa, Cathedral Branch	5 00	Domestic Missions.	
Vankleek Hill	55	Pembroke, for Rev. A. Sanders	
Arnprior, J.W.A.	1 20	Biscotasing	5 00
St. Alban's	1 50	Collected by Cards for New	
Carleton Place, J.W.A.	1 65	Westminster Dio.	3 00
St. George's J.W.A.	65	Perth, for Miss Phillip's Salary	5 00
Eganville	65	Perth, for Onion Lake	3 00
Dio. Members, Cape Breton...	1 00	Mrs. Killaly, for Shingwauk	
Collections at Board Meetings	6 88	Home	20 00
Lady Missionary, North West.		For Silverwater, Algoma ...	1 00
Ottawa East	1 00	Education Fund.	
Balderson	1 00	Cornwall, J.W.A.	5 00
Grace Church	2 00	Perth, J.W.A.	10 00
St. Alban's	10 00	Carleton Place, J.W.A.	10 00
Cathedral Branch	35 00	Domestic Miss., unappropriated,	
St. George's Branch	15 00	Mrs. Killaly	5 00
Perth	5 00		
St. John's	25 00	EXPENDITURE.	
Lady Missionary, Japan.		Rev. J. R. Matheson	3 00
St. Barnaba's	5 00	Bishop Dart, New Westminster...	20 00
Ottawa East	1 50	Shingwauk Home	20 00
Carleton Place ..	8 00	Rev. J. G. Wallar, Japan	50 00
Grace Church	5 00	Chinese in New Westminster ..	10 00
		All Hallow's School, Yale, for Mis-	
		sionarie's child	25 00
		Printing and Postage	32 00

[Feb., 1898.]

Quebec Diocese.

DIOCESAN MOTTO:—"Ye have done it unto Me."

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Lit. Com—Miss McCord, 179 DesFosse's St.

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The ordinary monthly meeting was held in the Church Hall, on Tuesday, January 4th. There was a fair attendance of Members, but little business of any consequence was transacted, owing to the rest from work through the Christmas holidays, when all sewing meetings are suspended. A very interesting letter was read from Miss Paterson, the Lady Missionary at Japan, giving a very full and detailed account of the valuable work she is doing out there.

NOTICE.

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Mrs. Von Iffland, Bergeville, P.Q., Treasurer of the Letter LEAFLET Fund, of the Quebec Branch of the Woman's Auxiliary, will be much obliged if those Parochial Branches which have not yet paid their subscriptions for 1897, will kindly do so as soon as possible. The payments for Quebec's 100 copies *have to be made*. The orders for the New Year should be sent to Mrs. Von Iffland by the 10th of March, so that the printer may have the list for the April issue.

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Copy of letter from Prince Albert, Saskatchewan, Oct. 19th, 1897, to Miss Crombie, Secretary Melbourne Branch.

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DEAR MADAM—I was so glad to receive your letter and to see from it that you were interested in John Venn. I have the deepest interest in him as he came under my care thirty-two years ago, when I took up work at our Indian Mission in the Churchill River, nearly 300 miles north of this. I found him at the station—he had been baptized by the former Mis-

sionary, and named after the, then, Hon. Sec. of the C.M.S., the late Henry Venn. I took charge of the boy during my ten years there; I left him, a full grown vigorous man, trustworthy and consistent in his religious life. The late Bishop of Saskatchewan had arranged to start this training institution with me as his assistant. I offered to train and educate James for Mission work, but he, Indian like, could not leave his familiar surroundings, and therefore declined. In due time he married, and when I visited my old Mission, James brought his little boy to me and said. "I have named him John after you, and I have often regretted that I did not go with you; now I ask you to take my little boy and do for him as you offered to do for me." I took Johnny Venn, and he has been two years with me; he is bright and intelligent, speaks English fairly well, and has a beautiful voice, as most Indians have. He is a pure Indian, both parents are living. My hands are very full just now; I have 43 pupils (35 boys and 18 girls) and no one to assist me in the boys' department. Our pupils have doubled this summer, and we now should have two teachers. My assistant left two months since, to enter the St. John's College, Manitoba, with a view to entering the ministry. I need a lady teacher as well as a tutor. It is hard to get suitable help, as, with cramped means, we have but little financial inducement to offer. To return to John Venn—I visited my old Mission this summer, and took John with me to see his parents; they were delighted, and seemed to appreciate all that is being done for their son. My visits to the out-stations are my holidays; and are no hardship, but a pleasure. The first part of my journey is by waggon, over a rough road, about ninety miles; and the rest of the way (about 200 miles) by birch canoe, in regular aboriginal style—a birch canoe with two good Indians is my ideal of a pleasure trip when the weather is fine; and I am always most warmly welcomed by the people with whom I have laboured for so many years. God has greatly blessed our work, a proof of which is, that we had, altogether, two hundred and sixteen communicants at the different places at my last visit.

With regard to size, John Venn, although not eight years, requires clothing about the size marked 28 in store clothing. We are thankful for any kind of men or boys' clothing, also quilts or blankets, etc. We had a fair supply of bedding on hand, but, with our increasing numbers, we are very short; we also need mitts and socks and underwear, not undershirts, I prefer good warm woolen shirts; cardigan jackets would be very useful—in fact if I begin to tell you *all* that we need I might frighten you, so I shall conclude, thanking you most warmly, in anticipation, for any help that you can give us, and praying earnestly that God may bless you and your fellow workers.

Yours most sincerely, J. A. MACKAY.

From Garden River, Algoma, Nov. 10th 1897, to the Secretary at Riviere du Loup.

DEAR MISS HILL—You will think it is a long while before you receive an acknowledgement of your kind gifts, but the fact is, I feared I should have to write and say that the box was "lost, stolen or strayed," and I hated to do so. I waited, hoping it would turn up at last, and it has done so. It reached me last night. I am now at the Mission of Garden River, the very place that I came to 25 years ago, when I left my home in England. Reservation (Indian) I have at Sheguiandah, but there are not so many Indians in the surrounding country I think. We have a Church and parsonage here as well as some outside work among the English settlers—You see your box went to Sheguiandah, or rather to Little Current, and I had great work to have it sent on; indeed I could not hear anything of it, but at length it was sent on by "Pacific." We lost no time in opening it. The box was very much broken, but all the things on the list, I think, were there. Thank you for your goodness; I shall be able to make use of all the things that are there. I will not distribute them until Christmas when we have our festivities. My second boy has appropriated a coat, and Mrs. Frost a mysterious piece of underclothing, and I have taken a pair of socks and the new blankets, the rest we will give away. You will please convey

to the officers and members of your W.A., my warmest thanks for their kind efforts on our behalf, and assure them that they are appreciated. There is no necessity in disposing of any of the articles for money, sometimes the Indians bring presents of barkwork or basket, and say when leaving "I suppose you could not find any article of clothing for my children." Then of course they would get something in return for their gift. Here, though they have not done so yet, I discourage this all I can, because, generally speaking, by this method those get the most who need it the least; but it is not always so, I try to give to the most needy though they are not always the most deserving. When we have our festivities I shall try and write to you about them. I am glad you remembered the boys, here more particularly, for some reason or another, they are greatly in excess of the girls, nearly double.

With kind regards,
Yours truly, F. FROST.

From Dynevor Indian Hospital, May 27th, 1897, to Miss Crombie, Secretary Melbourne Branch W.A.

MY DEAR MISS CROMBIE—Allow me to thank you very heartily for a box of clothing from your Society, which arrived a few days ago, for the "Dynevor Hospital." Will you thank each member who has so kindly contributed time and trouble, and sent us so many useful things. We very much appreciate the kindness of Christian friends, who though so far off, take such an interest in our work. I enclose a little sketch of "Dynevor", which I made a little time ago for the *Young Churchman*; it may tell you something of our Hospital and neighbourhood. We are only commencing, and "Pioneer" work is always attended with difficulty, but the Lord makes "the rough places plain," and we must not faint by their way.

Very faithfully yours, (MRS.) CECILIA F. ROLSTON.

The Ven. Archdeacon Phair gave a very interesting address in St. Matthew's school house, during his late visit to Quebec. His visit was rather ill-timed, as regards its financial success, for after a Holy and festive season, such as the one we have just passed through, people's pockets are supposed to be rather empty; but the Dynevor Indian Hospital is a work that must commend itself to all the charitably disposed, for it is carried on in a most liberal spirit, all creeds being admitted within its doors. We think that the Archdeacon, in spite of his many drawbacks, did not leave empty handed, and that he carried back with him something more than the "good will" of Québec's people.

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