

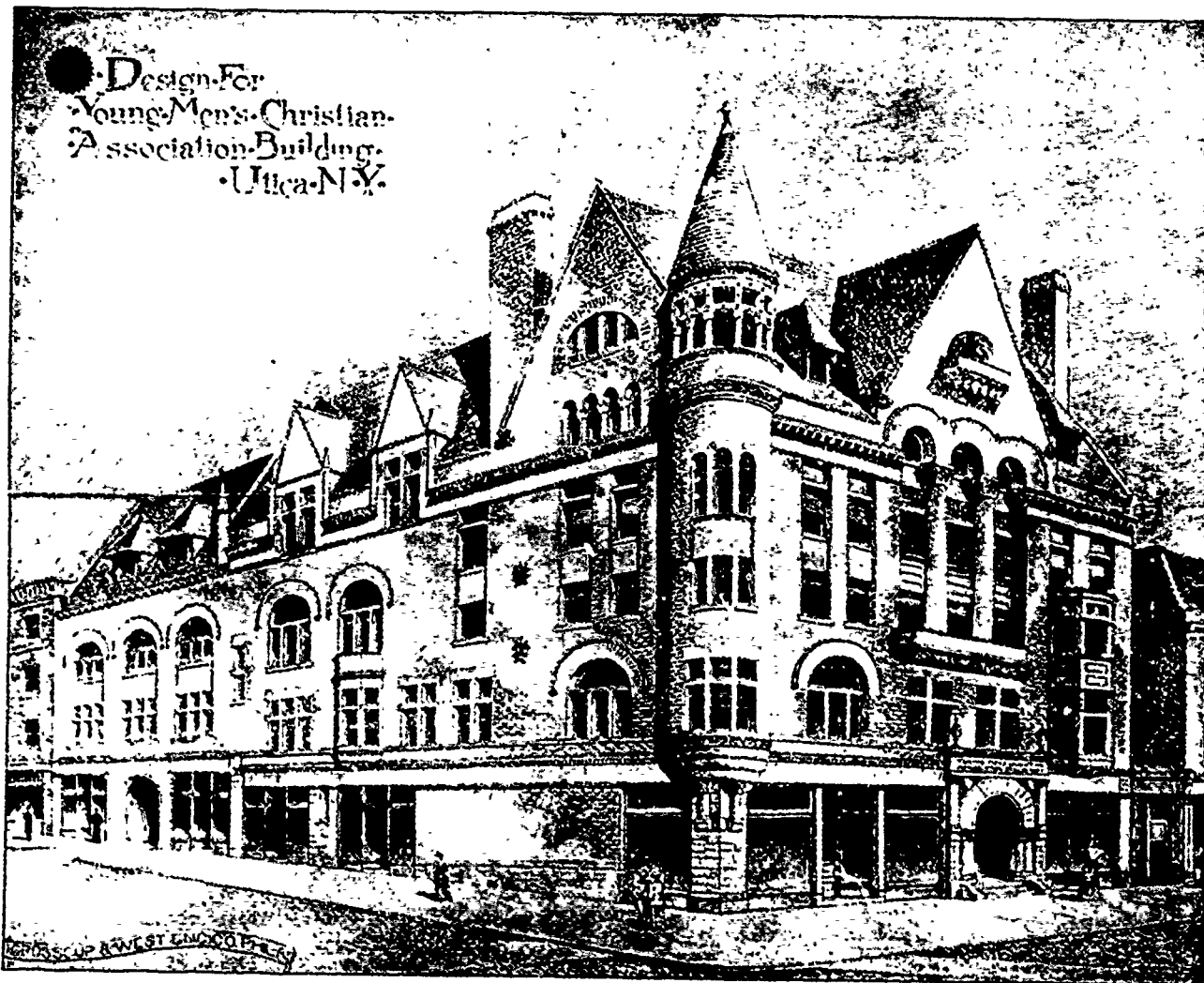
Association Record.

Young Men's Christian Association of Montreal.

Vol. 1. (New Series.)

Montreal, October, 1888.

No. 7



WE give design of the new building now in course of erection for the Utica, N.Y., Association. Lot 70×143 . The First Floor will be devoted exclusively to the Association work. From the Stairway you enter a Reception Room, which is arranged as a key to the whole Building, the Reading Room, Library, Offices, Meeting Rooms, all opening out of this. Their Gymnasium is placed on the Third Floor. Their Public Hall will seat 800 persons. The cost of the Building will be \$50,000, site \$33,000. Utica has a population of 40,000. Messrs. Fuller & Wheeler, of Albany, are the Architects.

THE DOMINION SQUARE SITE for our own new building has met with universal approval. Twelve feet additional has been purchased on Dorchester Street, making the Association Lot 66×128 . Plans will shortly be secured and every effort made towards beginning in the early spring. The merchants and citizens will be asked to contribute \$50,000, the young men paying for the site.

EDUCATIONAL.**Educational Classes in Commercial Branches,
from October to April.**

The Committee issue the following programme:—Classes will be limited to 40 members. To secure best results members should enter from the first; but if there is a vacancy, members can enter after the course has begun, on examination by the Teacher.

MONDAYS—Elementary French, 7.30 to 8.30; Advanced French, 8.30 to 9.30; Instructor, Mr. L. R. Gregor; Male Chorus, (singing,) 8 to 9; Instructor, Mr. W. A. Coates.

TUESDAYS—Commercial Arithmetic, 7.30 to 8.30 (3 months course from Oct. to Jan.); Book-keeping, 8.30 to 9.30; Instructor, Mr. Alec Thomson.

WEDNESDAYS—Elementary French, 7.30 to 8.30; Advanced French, 8.30 to 9.30; Instructor, Mr. L. R. Gregor.

THURSDAYS—Commercial Arithmetic, 7.30 to 8.30; Penmanship, 8.30 to 9.30; Instructor, Mr. Alec Thomson.

FRIDAYS—Elementary Phonography, 7.30 to 9; Instructor, Mr. Alec Thomson; Advanced Phonography, 8 to 9; Instructor, Mr. Robert McNab.

A \$5 Ticket includes Educational Classes, Lectures and Membership.

Members holding \$2 or \$1 Tickets can exchange them at the office for a \$5 Ticket, on payment of difference.

Further information on application at the office.

HOSPITAL SERVICES.—Sunday mornings, 9.30 to 10.30:—

- Oct. 7.—“Is Thine Heart Right.” 2 Kings x., 15-17; Psalm li., 17. David Watson, H. B. Ames.
 “ 14.—“The Song of the Pardoned.” Psalm xxxii. Abner Kingman, George S. Rorke.
 “ 21.—“A Change quickly wrought.” Luke viii., 26-39. R. H. Buchanan, A. O. Dawson.
 “ 28.—“All on board Saved.” Acts xxvii., 27-44. J. Dumaresq, C. H. Anderson.

HOUSE OF INDUSTRY:—

- Oct. 7.—John Murphy.
 “ 14.—J. Dumaresq.
 “ 21.—T. Duncan Patton.
 “ 28.—A. O. Dawson.

On account of the present interest and development in Electrical Matters, the Committee has arranged with Mr. W. R. Kimball, of the Royal Electric Light Company, for the following

ELECTRICITY COURSE.

Opening Thursday, October 11th.

OUTLINE OF LESSONS.

“I have gathered a posy of other men's flowers, and nothing but the thread that binds them is mine own.”

**TO BE ILLUSTRATED BY EXPERIMENTS,
APPARATUS AND STEREOPTICON.**

1. **PHYSICAL PHENOMENA.**—The Law of Gravitation, Sound Waves, Theory of Heat, Nature of Light, Electricity, The Correlation of Forces.

2. **FRictional OR STATIC ELECTRICITY.**—Discovery of Electricity, Methods of producing Heating, Mechanical and Chemical Effects, The Electric Spark.

3. **ELECTRO CHEMISTRY.**—The Atomic Theory, Chemical Affinity, Electric Batteries, Electro-Plating, The Storage Battery, Thermo-Electric Batteries, Electrical Measurements.

4. **MAGNETIC FORCE.**—Natural and Artificial Magnets, Electro Magnets, The Mariner's Compass, The Electric Telegraph.

5. **INDUCTION CURRENTS.**—The Induction Coil, Speaking Telephone, The Microphone, The Photophone, Rhumkorff's Coil.

6. * **DYNAMO ELECTRIC MACHINERY.**—General Principles, Open and Closed Coil Armatures, Series, Shunt and Compound Wound Dynamos, Incandescent and Arc Light Machines, Regulating Devices.

7. * **SYSTEMS OF ELECTRIC LIGHTING.**—The Voltaic Arc, The Arc Lamp, The Incandescent Lamp, Constant Current Systems of Distribution.

8. * **SYSTEMS OF ELECTRIC LIGHTING.**—Electric Lighting in Multiple Arc, Heating and Loss in Conductors, Calculation of Wire, The Three-Wire System, The Municipal System, Electric Meters.

9. **ELECTRICAL TRANSMISSION OF POWER.**—The Electric Motor, Counter Electro-Motive Force, Units of Work, Efficiency of Conversation.

10 **THE ALTERNATING CURRENT.**—The Reactive Coil, The Inductive Coil or Converter, The Analogy of the Lever, The new process of Electric Welding, Electric Lighting, The Storage and Transmission of Power.

* Stereopticon.

FOR YOUNG MEN.

THE YOUNG MEN'S MEETING has had a very high record of attendance during the summer. The third Saturday in September it reached 125. Live topics, practical addresses, good singing and definite results give this meeting the foremost place in our Association work. If you have never attended, come next Saturday evening.

- Oct. 6.—“Excuses and their result.” Luke xiv., 15-24.
 “ 13.—“The Best Treasure.” Matt. vi., 19-21.
 “ 20.—“In what do I glory.” Gal. vi., 14; Eccl., 29-31.
 “ 27.—“Philip and the Eunuch.” Acts viii., 26-40.

SUNDAY MORNINGS.—9.30 to 10.30.—

An attendance of 40 young men now sustains this class for Bible Study. The Leader is D. W. Corbett, Assistant Secretary. The Committee is planning to secure the attendance of those just beginning in the Christian life. The topics discussed are in accordance. You will find it a helpful preparation for the Sabbath.

- Oct. 7.—“Confession of Sin.” Jer. iii., 13.
 “ 14.—“Pardon.” Matt. xviii., 24.
 “ 21.—“Redemption.” Lev. xxv., 47-49.
 “ 28.—“Spiritual Joy.” Gal. v., 22.

THURSDAY EVENINGS.—

The Strangers' Meeting held during the summer months has been inspiring to the workers. The heart of the stranger young man has been cheered by the old, old story of Jesus and his love,—and some have been born again. From May to October, when so many stranger young men arrive in the city, such a service can be made a great blessing.

SUNDAY AFTERNOON AT 3.—

For one year lessons from lives in the Old Testament were studied. For this fall and winter, studies are taken from St. John's Gospel. The Committee, with Mr. Frank P. Ritchie as chairman, and Robert McMurtrie as secretary, are determined to double the attendance. The September average was 73. There are not a few who testify that life and light has come to their lives through these afternoon studies. Question Drawer first Sunday in each month. Lesson on Social Purity on November 4. October topics:—

- Oct. 7.—“Jesus' First Miracle.” John ii., 1-11.
 “ 14.—“Jesus and Nicodemus.” John iii., 1-18.
 “ 21.—“Jesus the Water of Life.” John iv., 5-26.
 “ 28.—“Results of confessing Jesus.” John iv., 27-42.

THE BOYS' DEPARTMENT.—The September meetings have had an average attendance of 80. The Committee are most anxious to develop the various sub-committees of this department so as to make it a miniature Association. It has a separate membership fee of \$1. Subjects are as follows:—

- Oct. 7.—“Repentance.” 2 Cor. viii., 9-10; Luke xv., 18-20.
 “ 14.—Word Study, “Forgiveness.”
 “ 21.—Short Addresses, “Christ our Saviour.”
 “ 28.—“Praise” for the past. “Prayer” for the future. Psalm ix., 1-11.

WORKER'S TRAINING CLASS will meet for organization Thursday evening, October 4. A limited number of members received. This is a “pledged” class as to attendance and study. Call at the office for outline of lessons.

MEMBERS' MONTHLY MEETING, Tuesday evening, October 16th.—Brief Reports of the Work, Electing Members; Rev. L. H. Jordan will give a report of World's Conference at Stockholm; Musical Selections, Refreshments.

CHINA INLAND MISSIONS.—Rev. J. Hudson Taylor has created a very deep interest in Foreign Missions by his addresses. He sailed from Vancouver on October 3rd, for China, with 14 Missionaries. Others are preparing to follow. Amongst them is one of our members and workers—Mr. W. S. Louson, who has been accepted and expects to leave in November. His conversion occurred in the Boys' Meeting ten years ago. During the past three years he has been one of the most active Christian workers in the City, taking an active place as a Leader of the young people in Dominion Square Church. He will carry with him the sympathy and prayers of the Association, and also a large circle of Christian workers in the City. We trust this is just the beginning of a movement in the City which will call out many Christian workers into the Foreign Field. Mr. D. ROUGH, Acting Secretary Hamilton Association, also goes to China in November. Mr. Taylor agreed that the next party going out would hold their Farewell Meeting in Montreal.

EMPLOYMENT.—The Bureau is open from 10 to 12 a.m. A large number of applicants are seeking assistance in securing situations. Thirty were placed during September. Members hearing of vacancies will confer a favor by reporting them at the office.

CANADIAN SECRETARIES.—Mr. F. H. Heath, Secretary at London, Ont., has accepted the call to take charge of the Ottawa Association. Mr. Wm. Gooch, Assistant at Toronto, is the Secretary elect at Brockville. Mr. W. H. Stevens, Secretary at Peterboro, has resigned to enter the Methodist Ministry, and will be stationed at Calumet, Que. Frank Pratt, of Kingston, has been asked to go to Hamilton. These changes will call for much care and supervision on the part of Mr. Cole and the Executive Committee.

MR. W. P. CROMBIE has spent several days in conducting our noon meetings and young men's meetings. His addresses have been much appreciated.

WORLD'S CONFERENCE AT STOCKHOLM.—The Rev. L. H. Jordan, who was a Delegate to this important Association Conference, will report at length at our members' meeting on Tuesday evening, October 16th. Let every worker make a note of the date, so as to be present.

BY LAWS.—On account of the Boys' Department, some changes were necessary in the By-Laws. Messrs Lect, Cushing and Bentley were named by the Board to revise the By-Laws and report to the Association at the members' meeting in November. For the consideration of the members a copy of the By-Laws as revised by the Committee will be found at the end of the Annual Report just issued.

EVANGELICAL ALLIANCE CONFERENCE.—This will be one of the most important gatherings ever held in the City. Our members should plan to hear the discussion of these important questions by some of the leading men of the continent. Call at the office for programme. Dates, October 22nd to 25th.

COMMITTEE WORK.—The Reception Committee has arranged for a large work this winter. So has the Membership Committee. A complete new set of books are being opened, and a live corresponding member secured for each Church. A fortnightly "Social Hour" will be held on the second and fourth Tuesday evenings of the month for the welcoming and introduction of Associate members as they join. The Invitation Committee has a full staff of workers, and hope to largely increase the attendance at the meetings.

THE LIBRARY COMMITTEE have added about 100 new books, and are planning for more to follow. The Committees in charge of the various religious meetings are fully alive to their duties and responsibilities, and there is every reason to hope that this winter will be one of the best in the quantity and quality of work done by the young men for the young men of the city. Faithful Committee work will always tell. It is a double edged sword.

THE YOUNG MAN'S SAFEGUARDS are:—1. A reliable, regular means of support; 2. A wise choice of associations and companions; 3. Healthful amusements; 4. Companionship of good books; 5. Intimate acquaintance with the bible; 6. Personal acquaintance with Jesus Christ.

WHO MAY JOIN THE ASSOCIATION:—Any boy from 12 to 18 can join the Junior Department.

Any young man giving satisfactory reference as to character, may become an ASSOCIATE member.

Any young man who is a member of a Protestant Evangelical Church, may become an ACTIVE member.

ACTIVE members only may vote and hold office.

Applications for membership may be made at the Office at any time.

EMPLOYMENT BUREAU from 10 to 12, daily. Special attention to members.

Boarding House Register can be consulted in the Library.