Reslevan.

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SUBSCRIPTIONS may be made to any Minister of the Nova Scotia, New Brunswick and Prince Edward Island and Newfoundland Con-

FROM THE PAPERS.

It is said that in the Welsh language an infidel book does not exist.

A Preachers' Institute, to train young men for the lay ministry, is to be organized in connection with the general Baptist churches in London.

The Revised New Testament is now twenty leading Presbyterian churches in New York.

The Duke of Argyll, in a late Review article on Evolution, makes the remark that man is the only known animal capa ble "of development in a wrong direc Whoever advised the Pope to start a

newspaper of his own gave the holy father pretty costly advice. The Aurora of Rome has gone under, and the Papal treasury is "out" 90,000 lire.

Rev. C. I. Hærnle, after fifty-six years of mission service, forty-three having been spent in India, has returned to his and two daughters.

Mr. Thomas Hughes has written out his reminiscences of the late Dean Stanley, especially with reference to his Rugby life and his work as a pacificator in the High Church difficulties at the East of London. The paper will appear in an early number of "Harper's Mag-

Dr. McCosh says that at Leadville he was wondering how he might go down a mine, when a gentleman in workman's dress grasped his hand, told him he had once been a Princeton student, and led the way down his own mine; and before the Doctor departed, s new friend volunteered to create a fellowship at Princeton.

Judge Papineau recently decided for ed." Church, Montreal, that church organs are immovable property, and cannot be seized. It is not a little singular that while English Churchmen there are among the richest citizens, Trinity Church has been figuring in the law courts for debt for several years past. -

The N. Y. Observer praises the Methodist Council in London for "expending most of its time and strength in discussing practical questions having a direct bearing upon the advancement of the kingdom of God in the earth;" and adds: "This is the secret of that wonderful push and progress which mark the denomination whose history has no parallel for rapid development and re!igious triumph in the annals of Christen-

We are pleased to learn that Mount Allison College has succeeded in raising \$1.000 additional endowment besides se curing pledges for current expenses. That helps to put the "Consolidation the fact that two Protestant Episcopa Scheme" farther into the future if not bishops had preached in a Methodist to sound its death knell. The F. C. Baptists in Nova Scotia, a weak body. have concluded to endorse Dalhousie. That will be a grain of comfort homeopathically administered to our Presbyterian friends. - Christian Visitor.

"Herded, lariated and belled by Satan, was the idiomatic phrase in which a Texan characterized the people of a very destitute neighborhood in which he lived to a missionary of the American Sundayschool Union, who replied, "Then I must go to work here," and he soon organized a Sunday-school there. Prosecuting his work in another direction, after sleeping in a buffato-robe in the open air, and meeting much discouragement, he established a school in another very destitute neighborhood.

In the House of Lords, an effort has been made to prevent the carrying out of the disendowment measure, proposed by the Government in the Island of Ceyl n. Lord Stanley of Alderly and the Archbishop of Canterbury called the Bulletin, of San Francisco, to reattention to the subject, but it was mark that :- "The remarkable fact just stated by the Colonial Secretary. Lord now is that a people in the heart of the class of amusements occupies the minds men can understand; which is to be needs be chiselled off before thou canst be pleasing to the natural man to have Kumberley, that the measure was re- continent are not only able to defy the solved upon and would be gradually car- laws of the country, but that they can ried into effect. It was stated that of control a land policy through which they the 250,000 Christians in Ceylon, 190,- can prevent the rapid increase of a po-Government grants; and that there could be more fortunate for the country

"Nobody wanted to hear from the gifted and witty Col. Bob Ingersoll during the hours of the nation's trial and sorrow," says the Springfield Republi-

The Queen of Madagascar in a recent proclamation forbidding her subjects either to sell or drink rum, says: "] cannot take a revenue from anything that will debase and degrade my peo-

The Yale Theological faculty have formally adopted the Revised Version for use in the devotional exercises of the school, because they believe it to be " better than any other English version, because it follows more exactly the Greek text as originally written, and is a more clear and correct translation.

The liquor-dealers of New York city paid about \$350,000 into the city treasury for licenses to carry on the rum-traffic in 1880, and the city comptroller paid out of the city treasury about \$7,000,000 regularly used in the pulpits of at least to pay the expenses of the courts, police, and prisons, as the cost of keeping the liquor-business going on in the cita

> Thirty Indian students, who have spent three years in the Hampton Normal school at Fortress Monroe, left recently for Dakota Territory, where they purpose becoming teachers among their respective tribes of Indians. The superintendent of the school accompanies them, and expects to bring back as many more for instruction.

Mr. James Jackson Jarvis, the art critic, says, in a letter to the New York Times from Italy: "Sooner or later there must be opened a wide field of native country in Germany. He has six evangelical missionary effort of some children in missionary work—four sons sort on a promising and open soil, for the Italian peasant has a good native foundation to work upon and capacities of no mean order.

> The Methodists and Presbyterians in Ireland are complaining that they do not have their share of the magistrates, and show that while the Episcopalians have one magistrate to 432 members, the Presbyterians have one to 4,215 members, the Roman Catholics one to every 59,968 members, and the Methodists none to 3,155 members.

The care bestowed on the wounded Boers by Missionary Merensky secured the twenty-two mission stations in the war. It is not only, therefore, "the they came on to my lodgings, where we sentially wrong. Now then, if it be are God's choicest mercies—angels that over, we have known multitudes who It is every act done in the Savithe Church, in Gibbs vs. Trinity our's name to others. It comes back in richer blessegs to him that did it.—Epis- greatly cheered me. Mr. and Mrs. tially wrong, the thing is one of great
If we have fellowship with his suffer-

> The Inter Ocean says, "It is a little strange that families who never attend a church or ask for counsel of a minister demand his best services when death invades the home. Min isters find it the most perplexing task they are ever called to perform, that of preaching a funeral sermon over the remains of a man or woman who in life wholly neglected both the practice and precepts of Christian-

The London Times, commenting on the forthcoming centennial celebration of the surrender of Yorktown, says :-We have quite as much reason as the Americans to share their centenary thanksgiving, since the event only forced the government to acknowledge what every body knew, that the war they were waging was hopeless."

The Richmond Advocate in noticing church, says :- "We could give 'constant employment' to half a dozen of these brethren till we reinforce our general superintendency. We fear a Diocesan Bishop at the helm of the Methodist Church would be like a canal pilot at the wheel of the Great Eastern-wishing for slack water and the old flat-bottom.'

the Hon. Neal Dow, "in our belief that Mr. Brown's is not the only testimony the nation, state, people, and the church, have a deeper interest in the success of the great popular uprising against the liquor traffic than in any other branch of political, philanthropic, or church enter-This movement, we believe, touches the interest of all as no other does or can, and its complete triumph, we are confident, would mark a new era in

Mormons that they will sell no more land in Salt Lake City to Gentiles, leads R man Cathelies, 50,000 were pulation who are not in accord with and the natural impulses of religious Book, and have unfaltering confidence compels him to learn bit of the pulation who are not in accord with and the natural impulses of religious Book, and have unfaltering confidence compels him to learn bit of the pulation who are not in accord with and the natural impulses of religious Book, and have unfaltering confidence compels him to learn bit of the natural impulses of religious Book. were but 15,000 Anglicans and Presby- than that the Mormons should go a step terians who received state contributions further and attempt to drive every Gen- in the way of securing the conviction would be the counteracting of those ing all sufferings, he may know also the of a bethel, without our securing the conviction.

Rev. W. T. Brown, the Weslevan Missionary in the Balearic Isles, wrote

"On the 5th inst., three English men-of-war arrived in the Bay of Palma, and on the Wednesday following several others. The squadron of the Mediterranean fleet thus assembled consisted of the Alexandra, Superb, Temeraire, Invincible, Thunderer, Condor, Coquette, and Helicon. It was announced in the public papers that these ships would sail on the Saturday; and I feared that we should be deprived of the opportunity of holding Divine service on those with the declared Wesleyans. I found. however, on inquiry that they would remain over Sunday, and that the number of Weslevans was about 400. I had not previously had any experience in the steps to be taken to secure the attendance of men of the Navy at our chapels, but I lost no time in communicating with Lord Walter Kerr, the flagcaptain, Admiral's ship Alexandra, on the subject.

On Sunday morning (yesterday), shortly before nine o'clock, I met the Wesleyan detachment in the Rambla and accompanied them to our chapel. The officer in command told me that the word had passed for ten Wesleyans from each ship to attend, and that fiftythree were present. With these I held Divine worship, preaching from 1 John iv. 10, "Herein is love," &c. It was soon evident that not a few, if not all, of those present were not only declared Wesleyans, but real Methodists, listening with the greatest attention, sirging heartily, and responding with fervent murch is trying to do its very best amens. At ten I preached to the Spanish congregation.

In the afternoon two of the men from the Admiral's ship attended the Bibleclass for Spaniards, and on leaving sung Spanish hymns to Moody and Sankey's to handle, because dancing is not wrong tunes, produced their books and sang in in itself; dramatic representations are English. Accompanied by the Spanish not essentially wrong; and card-playing light when our eyes are open to see and enjoin such a state, and therefore Transvaal from molestation in the late preacher and one or two of the members. had singing and prayer in both lang- true that these amusements produce draw us closer to the loving heart of our have simply professed conversion, whose uages and Christian fellowship which these evil effects and yet are not essent blessed Lord. men. There is evidently a good work it a large gain over the Christian when thy strength be." among the men serving in the fleet.

The squadron cannot have failed to do a theatre, and we must bring to bear a dists to our own chapel is a lesson on religious liberty which must have impressed many. I greatly regret that the preaching-place we occupy is so inadequate. Undoubtedly our attendance would have been equal to that of the Roman Catholics had we been able to make better provision."

UNFETTERED PREACHING.

turing,' 'expounding,' 'commenting,'

and so forth; but not quite so much of

logical swaddling bands, if not actually

scured in the presenting, like a light

seen through a fog. Sometimes the

creed, accepted beforehand and heredit-

arily, has given unconscious bias to the

"The opening up of Scripture has not

Rev R. W. Allen, the forwards the "I would note that the Alexandra is the ship from which, when her crew was paid off about a year ago, there in dead-clothes; too often of truth obwent forth nearly thirty members of our Society, the fruit of the revival of religion in the Mediterranean Fleet we "I do not think we are far wrong," says had the pleasure to record last year. that, amidst the constant changes of the crews, the revival continues and

AMUSEMENTS.

will not think on the subject of religion. thing more than grammarians or theolo-Take away those amusements from them gians, are spiritually en rapport with the When God would educate a man He the multitude, and help materially: and conversion of the young. More- teneded, perpetually asserting them- eternal consolation.

OUR CHURCH IN THE NAVY. over, when a young man or young wo- selves, which would turn God's blessed man is convicted, it is to this class of Word into a kind of clever children's amusements, one or all, that the young puzzle, as if God had given the Bible man or woman is apt to turn in order for the exercise of a small, sharp ingenuto stifle conviction. That is a fact, I ity. It would put a stop to the trade of think, which will be attested by every blowing religious soap-bubbles in the observer in this body. In the next pulpit, which the pew is expected to adplace, when persons are soundly and mire; and of that 'spiritualizing,' such thoroughly converted after deep and as finds the doctrine, of the Trinity in enuine conviction, whether long en- the baker's dream of three baskets, and dured or for but a brief time, yet essen- which is one of the most mischievous ac- that all good men must deplore. It is tially pungent and deep-when such complishments a man can have. persons are converted, it requires no ar- would be the answer by anticipation to have found the 'second rest' cannot be gument to induce them to turn away all the heresies. It would do very much relied upon, because, in many interestances from the theatre, the dance and the to secure and consolidate the results of their lives are sadle inconsistent with card-table. That is a fact to which revival; for any revival will be shallow there are no exceptions, not only with and evanescent, and associated with us, but in other denominations. The things to deplore, and followed by doumost devout and pious Roman Catholic ble lassitude, if we do not bring out for has no sympathy with these things; use the mighty meanings of the Book. the most devout and pious members of and that in the shape and connection, proves that the persons concerned are the Church of England or the Lutheran | which God has given them. And I am Church have no sympathy with them. Another fact is that you can scarcely clearing away of doubts and perplexities find one spiritual worker in any denomination that is in sympathy with them. Scottish Baptist Mag. You can find dress-parade workers, men who speak well on anniversary days, A MOMENT. men who speak well when they are in But for a moment! How the thought the front, who have a sympathy with helps over hard places! No matter how them, but you cannot find any hard sharp the pain, how keen the trial, how worker in any denomination that has a utterly dark the clouds that enfold us, sympathy with them. Moreover, when it is but for a moment and will vanish the liturgical church wish to do any away. How foolish then, for us to sit positive work for Christ, they interdict down and mourn over the ills of life, the these things; they have a protracted discomforts and annoyances that fall to meeting for forty days in which they our lot, the toils and privations, or even reap their harvest of the year, and in the sharp agony of bereavement. that that time they forbid the theatre, dancsometimes takes from us the last hope and ing and card-table. Moreover, it is a fact with regard to them that in rural How worse than foolish to lay to districts in the winter season, when the

heart the cruel wrongs sometimes inflicted upon us, the unmerited blame, work, these amusements are much in its the unjust suspicions, even though we way, and often it is a conflict, the issue are cast out and forsaken by all but our of which will decide whether religion or Father, when it is but for a moment, frivolity will prevail. Yet with all and is to work out for us "a far more these facts the subject is a difficult one exceeding and eternal weight of glory."

Laverack and Mr. Field, of Malta, and delicacy and difficulty. What can ve ings we are to be partakers of his glory Mr. Jones, of Naples, were spoken of do? We must appeal first to the inflat Courage, faint heart, bending and breakmost affectionately, and our two English ence of these things and prove it to the ing under the gentle stroke of a Fathbrethren did not forget their old friends people. Secondly, we must appeal to er's hand; it is but for a moment. Look while supplicating the Divine blessing. the loss of moral power which they will up through thy tears, and you will see The Spaniards present were favourably experience if they practice them. We shining through the darkest cloud this impressed by the fervour of our country- must show them that the world counts bow of promise : "As thy day, so shall he dances, or plays cards, or is seen in

Only a moment, compared with the good. The marching of 400 Roman moral influence upon the young which bear all things, endure all things, when vast cycles of eternity; and can we not Catholics to the cathedral and 50 Meth- will hold them until a few years are we remember who it is that orders every event of our lives, who it is that says, "Fear not, for I am with thee; be not dismayed, for I am thy God; I will strengthen thee; yea, I will help hitherto been all that it might have thee; yea, I will uphold thee with the been. There has been plenty of 'lec- right hand of my righteousness?"

Only a moment of sorrow and anguish cheerfully met, patiently endured, clingleaving the Book itself to speak. Uning fast to the Mighty One when the above letter to the Watchman, remarks: doubted exhibition of truth there has billows sweep over us, and the eternal been, but too often of truth cramped by weight of glory will dawn upon our sight.

ONLY THE CHISELLING. A Christian mother lay dying. Beside her a loving daughter stood smoothing from the death damp brow the matinterpreter, and the Bible has become ted hair. Prolonged suffering had made the fiddle on which he has played the deep lines on the once beautiful face; the ball-room than it does of any other tune of his own church, or of his own but still there rested upon those features | place or institution? Every student as party. What the churches need, and a calm, peaceful expression, which noth-sacred history knows that one of the what many souls are looking for, is not ing but a hope in Jesus could give. main reasons why the Church became # eloquent preaching, or passionate ap- Tears fell upon the pallid face, from corrupt during the dark ages was, that These remarks, made at the Ecumeni- peal, or philosophizing, or the ransack- eyes that were closely watching the she lowered the standard of purity, and cal Conference by the Rev. Dr. Buckley ing of the Bible for 'proofs' of our doc- "changing of the countenance." Con- invited the world to come in and assist political, religious, social and domestic of New York, are worthy of thought:— trinal views, or for stones to fling at our scious of the agony that caused them to her. Are we not in a measure in days Now, then, the question arises, Shall theological adversaries, but the speak- fall, the mother, looking heavenward, of the same catastrophe? Are we not The recent announcements of the we give up our ancient opposition to ing out of God's word, as apprehended whispered, "Patience, darling, it is only by these theatrical entertainments give card-playing, dancing and theatre- in the deepest experience of our heart the chiselling." Reader, the Master in our churches, inviting the world: going? I hold that we should not, and conscience; the speaking of it free- Sculptor "seeth not as man seeth." come in and lend us the aid of its no. because certain facts are obvious. That ly and fearlessly, in language that all There are many deformities that must sanctified talents and wealth? It must of the young, so that they do not and done by those only who, being some-find a place in the gallery on high. an enthusiastic gathering in the clouds

ts and others unassisted by Moranon doctrines. Perhaps nothing the said and account of God's house be descented with any me tion of sin. Hence they stand directly gain of all this would be immense. It rather than to the graces, that, by know- ty ? Can it be made a theatre material

PROVING TOO MUCH.

The following remarks from the Christian Standard and Home Journal set straight a very important matter That paper says :-

"Some who have antagonized the views of the doctrine and experience of holiness set forth in these columns. make a bad use of an admitted fact. It claimed that the testimony of those who their profession. As above intimated. the fact referred to must be conceded. and should be deplored. If, however. this inconsistency of conduct exist, we would submit that it only legitimately mistaken in the statement they make in sure it would contribute greatly to the regard to their own experience, and the estimate they have of their own characand the deepening of Christian joy,"__ ter. Nevertheless, it certainly cannot be assumed that, because they have er-

red is the matters referred to, therefore there is to such experience, and the doctrine it involves is untrue. It must be remembered, every person who may profess entire sanctification a lso professe justification. Whatever in human duct may be inconsistent with one stateof grace is equally so with the other. The obligation to cease from sinning and to practice holiness is binding upon all who profess discipleship in Christ. In regard to the outward conduct, whatever may be incongruous with a state of entire sanctification is equally so with a state of justification. Hence, if the fact that many who profess to have at tained a state of entire sanctification de not act consistently, prove that there is no such a state, then it proves too much. because, according to this mode of reasoning, it also proves there is no such a state as justification. Of course we ut terly deny the whole argument, and "Our light afflictions!" Oh, how would contend that the Scriptures teach where no money is involved, is not es- them as they are, to understand they it is right, possible and true. More whole character and life were altogether inconsistent with such a state of grace. But we never supposed this to be a valid objection to such a doctrine or expe rience. All the followers of Christ should make good their profession of faith by a holy life. If many fail to de this, it is the occasion of great regret. Nevertheless, 'the foundation of God standeth sure.' Religion is true-holiness is right-no matter how inconsist-

NOT A PLAY HOUSE.

ent those may be who profess or advo-

A church turned into a hall, where actors, with disfigured faces and strange apparel, play for the amusement of the crowd! Is this right? What says every enlightened conscience? "The church in the world," says a recent writer, "is like a ship in the ocean. The ship is safe in the ocean as long as the ocean is not in the ship! The church is safe in the world so long as the world is not in the church." This is evidently sound doctrine. The church is safe so long as she remains true to her mission; but is she safe when her doors are thrown wide open to give an entertainment which, from beginning to end, savors more of the theatre and

realing the consequences !

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THE PEACE

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OUR HOME CIRCLE.

WORDS OF CHEER.

(), vineyard toiler! are the shadows falling Upon thy path? Does life look long and Is daily bearing of the cross appalling? Is thy heart stricken with its sense of fear

Look not upon the shadows, but above them ; Around each cross bright beams of glory play Take trials patiently, and thou shalt prove then Doors that will open to a clearer day.

Earth's darkest shadow is but kindly warning; Earth's sharpest thorn a spur to nigher life; Night's deepest gloom comes always ere the morning; Ca'm's softest hush is that which fellows

The victor in the battle must have striven. The winner in the race must first have run; so he who would enjoy the bliss of heaven Must bear the burden ere the rest is won.

Be brave and patient-rest is for the weary ; Be calm and trustful-Christ will still th

blast; lejoice in hope, beyond life's path so dreavy The crown is waiting -hold thy purpose fast - Millie.

est and solemn testimony against

CONSECRATED LOOKING GLASSES.

he folly and sin of extravagance in tress, which is more than tolerated a our day, even among women proessing godliness. Claiming that very particular in the order of the abernacle and its furniture came rom the mind of God, and has a neaning which we should strive to iscover, the writer directs attenion to the position of the altar and he laver before the tabernaclehe altar exhibiting death for sin nd the laver life obtained by that eath, both necessary for entrance ato the holy house of God. The naterial of which they are made is oticed; both were of brass, in con est with the candlestick, the table show-bread, and the altar of inense within the tabernacle, which ere of gold. But more particurly he notices that Moses made e beautiful laver out of the lookig-glasses of the women, the polhed brazen mirrors, which, before ie invention of glass mirrors, perormed their functions in private

ad domestic life. This fact, it is claimed, is highly gnificant. A certain attention to e toilette is necessary to meet the mands of cleanliness and neatness both sexes. But that which may rightly used for the modest purses of neatness and cleanliness ay easily be abused for the imodest purposes of vanity and disay. This has always been one of re peculiar temptations of women; ad the mirrors, as the chief instruients in the abuse, might well be tken as the emblem of it. The use these mirrors, therefore, in the instruction of the laver, among her lessons, most emphatically illed those from whom they were ken to abandon the vanity of selsh adornment, for the cultivation holiness of heart and life. The ver continually urged the admonion which an apostle puts into ords: "Whose adorning let it ot be the outward adorning of niting the hair, and wearing of ld, or of putting on of apparel; at let it be the hidden man (or ersonality) of the heart in that hich is not corruptible, even the nament of a meek and quiet spir-, which is in the sight of God of reat price."

There is a practical infidelity hich puts aside the injunctious of od's word by flippant allusions to e circumstances of the holy men

whom the Epistles were writn. But it is the Holy Ghost who eaks by them, and the Word of a dabideth for ever. That word clares for the nineteenth century directly as for the first, that a in ado: ning of the person is a ndrance to grace and is displeas he g to God. Yet Christian women k, "What harm can there be in, ?" and scorn those who rebake it s Puritans and fanaties.

y, "to point out the most alarming ages, most deceitful in their influace, and most soul-destroying in azed victims, nor harlotry with saying to me: hellish orgies; but the love of ands, these fashionable and favor- of temptation and old associates." d indulgences send their ten thouands to perdition. They sear the father's all right." onscience, incrust the soul with an to think himself or herself a Chris- lord said: tian; while the drunkard, the gambler or the prostitute is not deceiv-

The love of outward adornment, it is claimed, gives greatest prominence to the body, which is but vanity, to the neglect of the soul, in which the graces of the Spirit should thine forth to God's giory. It is the empty mind that loves most to adorn the body. And besides the injury to the person who indulges in it, she lends herself to turn the heads of fools into a false course of emulation, and to reduce women to rivalry with peacocks.

This tolly involves a wretched waste of time and money. The diary of a fashionable Christian woman would be a record of hours spent before a looking-glass; and the rest of the day for which such preparation is made is devoted to frivolity. As with time so with money. By actual computation, the sum expended by a fashionable lady in dress and ornament would clothe suitably twenty of the most refined of her sex. The waste is fearful where it can be afforded. But alas! where in one case it cane be afforded, in a thousand it leads to debt, This is the title of a tract in domestic jars and even bankruptcy. which Dr. Crosby lifts up an earn-

It is childish as well as wicked, It is indulging a vanity which is characteristic of the lowest order of savages. Wearing jewelry does not even attest the possession of wealth; since all who see it know that it is a common thing to endure grinding poverty or to contract the most unprincipled debt in order to gain possession of the bauble.

But beyond all other considerations, God's relterated command prohibits the folly as ill becoming, the dignity of Christian character' and hostile to all the dispositions and affections of the new nature. The three glories of a woman, her triple crown, modesty, truth and sympathy, are sacrificed to this passion. For modesty, we have the brazen stare which challenges notice if not admiration; for truth, we have the perpetual lie of fashionable society; and for sympathy the head-long plunge after selfish indulgences. "I see the Christian Church invaded by this fatal iniquity; I see Christian mothers justifying it on every hand, and Chrissian daughters dragged into the vortex by the very hands that ought to have been thrown around them for protection; I see the influence of this self-decoration extending itself over all classes and conditions of society, like a subtle poison enting out the life of Christianity, and leaving the mere name. And seeing this, I cannot as a minister of Jesus Christ keep silent." Well, surely, may Dr. Crosby ask women who are parties to such iniquity— Can you be a Christian? you bound to Jesus, the Lord, by the blood-bought ties of a renewed affection? Have you received the Holy Spirit, the sweet earnest of beavenly glory? How can I believe it? How can you believe it when you acknowledge that the world's glittering vanities are your fascinations? He also points to the true remedy in a more intimate knowledge of Jesus, clearer discoveries of His perfections, a closer walk with Him and more deep communion with His love. This is what will draw believers over to a presentation of their body a living sacrifice, holy and acceptable unto

AN APPEAL FOR PROHIBI-BITION.

minded, energetic woman, and with | was his last injunction. the help of the boys she managed

" One evening we had a heavy impenetrable shell of worldliness, load, and were going toward home question asked of an observant boy if that be really necessary to make ebauch the affections from every when my father stopped at one of at table, and referring to the drink igh and heavenly object, and make his old places of resort, and gave he might desire. an or woman the worshipper of me the whip and the reins. I "I will take what father takes. olf. While doing all this, the poor hitched the horses, tied up the reins The father had received from the it said that Ann Denman ruined

you do? You are quite a stranger. the waiter. He saw the other train man's good, rather than for his peepholes in the paper—there are no tionate mother may not be here to ed by such a thought for a mom- How long is it since the temperance coming and cleared the line at once. harm, and you, Ann, shall accom-

"Well," said the landlord, "you see we are getting along pretty well," and they chatted together for some time

" By and by he asked my father to have something to drink.

"I have got a little bit of temperance bitters here," said the landlord, "that temperance men use, and they acknowledge that it is purifying to the blood, especially in warm weather. Just try a little," and he poured out a glass and offer-

"I stepped up and said: "Don't give my father that," to

which he replied. "Well, boys aren't boys hardly nowadays. - they are got to be men amazing early! If I had a boy like you I think I should take him down a little. What do you think, Mr. Meyers? Do you bring that boy to take care of you? Do you want a guardian?"

"That stirred the old man's pride, and he told me to go and look after the horses. He sat and drank till ten o'clock, and every time the landlord gave him a drink, I said:

"Don't give it to him!" "At last my father rose up against me-he was drunk. When My heart was very heavy and I thought of my mother. Oh how ther said:

" I will drive." "No, said I, let me drive.'

He snatched the reins from me, ell from the waggon, and before I ould check the horses the forward wheel crushed his head in the road. I was till midnight getting his dead death. Four months after that she died and we buried her.

"Now," said the young man after man killed my father; he was my other train that is coming. father's murderer.

There is not a rumseller but can take your brother, your father, your son, into his dramshop to-night, and make him drunk in spite of your entreaties and prayers, and kick nim out at midnight, and you may find his dead body in the gutter. All you have to do is to take the body and bury it, and say nothing about it: for you have no redress, no

THE HILLS OF GOLD. 'Tis like a narrow valley land, This earthly way of mine; Before me, clad in glory grand, I see the hills divine—
Those heights the saintly long have trod— The Hills of Hope, the Hills of God!

Though mists of doubt enfold me in. The upward path my feet may wi That mounts the heavenly slope; And walking through the lowland here I know the , ills of God are near.

Unto them oft I lift my eyes, That oft with tears are wet And through the mists they, calmly rise To me forever grand and fair The Hills of God-my Help is there

THE TRAIN THAT IS COM-ING.

unto ourselves, but unto Him who crash came, and he was picked up died for us, and rose again. - Epis a poor mangied wreck; his skull such miserable perversions of marsoul-" Put out the signal for the I heard a young man in a railway the line he knew another train was Denman, a cheerful, noble woman. earriage, tell his own story while coming, thundering, crashing along, A friend of Haxman, and an old conversing on the Maine Law. Said dashing faster, faster, faster, and bachelor, who, of course, was ex-"My father was a drunkard for with the signals, out with the sig- marriage, said: 'So, Flaxman, I years, my mother was a strong- nals; another train is coming! That am told you are married; if so, sir,

"If I were called," says Dr. Crost to keep the farm free from debt. I am saying to myself, is the genera- seat by his wife, with her hand in When my father signed the pledge tions that is following us: the boys his, said: 'Ann, I am ruined for ns in this city to-day—those which that which pleased her most, next and girls that are pressing hard af- an artist.' 'How so, John? How re most wide-spread in their rav- to his having signed it, was that she | ter us, coming along faster, faster, has it happened, and who has done could tell him that there was not a faster, just ahead of whom we are, it?' 'It happened,' he replied, 'in debt or a mortgage on the farm, only perhaps to be in their way, a the church, and Ann Denman has heir ultimate effects-I would not My father used to drive into the hindrance, an obstacle, and possibly done it. He went on to tell her sention drunkenness with all its city, about eight miles distant, twice the occasion of their ruin. What what his friend had said, how that arful havoc, nor gambling with its a week; and I recollect my mother need of care, what need of caution, if an artist would excel, he must what need of restless vigilance for bring all his powers to bear on his "I wish you would try and per- their sake in speech, in act, in look, work, and that if he would become soney on the part of men, and the suade your father not to go any in gesture! I want nothing to es- a great artist, he should visit Rome ove of display on the part of wom- more. We don't need that which cape me, that will be an obstacle in and Florence, and study the great n. While open vice sends its thou- he earns; and George, I am afraid their way. If we are on the track, works of Raphael and Michael Anblocking it, if we are in the way, gelo, and others. 'And I,' said "Oh," said I, "Don't think of it; let us take ourselves out of the way Fiaxman, 'would be a great artist." as soon as possible.

ictim is allowed by public opinion and went in afterward. The land- waiter a glass of intoxicating drink.

The father heard the boy's re-"I am glad to see you; how do mark, set aside his glass and called the president that wedlock is for a

"Oh, about two years," said my ence is the consciousness that an omized, they went to Rome. John ian." Free criticism would be offer opportunity for right doing has Flaxman studied the great authors, ed as to his barbarous method of been lost. It brings a sad look into and returned to London a great are eating with a pronged fork, there man's face to know that he has tist, and Ann Denman helped to by endangering his eyes and mouth set an example, bad in itself, and hopelessly followed by others.

We know of a an empty train that came to a stop on a gradient, the station having been reached. In the absence of an official the train got loose, and went down the line to meet the steamboat express. Some one chased the runaway train but could not overtake it. The opportunity for the arrest of the train had gone. There was a collision that night.

Oh, souls on the track! fathers and mothers! your opportunity on behalf of your boys and girls is today-now! Don't let it slip from

We are not only to have a clear line for the next train, but in every way we are to keep that line suitable for the travel of the coming generation. Here comes the work of the Sunday-school teacher, to get the uneasy, rambling feet of childhood over into the roadway of the

I passed recently a large rabble of boys in a vacant building plot. They were noisy and rough. What more he got up on the waggon I drove, important work, I asked myself, than to labor for that age and class, the coming generation? -Through she will feel this. When we got the Sunday-school, the Bible, the at any time, it made the men quiet about two miles from home, my fa. | Church, we are to open a sure, steadfast way for their feet.

Our opportunity is to-day. Did not Voltaire make the age of five the limit inside which character substantially is settled? At any rate, that limit cannot be set with to be so absorbed in the cares and body on the waggon. I carried him pursuits of my generation as to forto my mother, and she never smill get the next. I want to think of man had ever heard from him, that ed from that day to the day of her and plan for and work for the generation coming—that other train on the track. As the Lord helps me, I mean to think more and more of ne had finished the story, "that the interests of the children—the

THE TRUE IDEA OF MAR-RIAGE.

Dr. Yancy delivered a sermon on marriage in Louisville, Ky., on a recent Sunday, with the following remarks under the head of "Companionship:" " Marriage is the association of

husband and wife. They should be

together, except when separated by duty. No company should be se delightful to the wife as her husband's, and the husband should seek the company of none with the wite. This is the obligation of marriage. Companionship is help. Husband and wite have a mission to perform, and in accomplishing this mission each has a part. The wife has her domestic duties; the husband his business affairs. Both are essential to success. Each is to be interested in his own sphere and also in that of the other. God said It is not good for man to be alone; I will make him an helpmeet for him'-a help worthy of him. A good wife is man's best helper-a helper in his business, a As a train was passing over a helper in adversity, in poverty. New England railway it struck a The prevailing notion is that a man God, which is their reasonable ser- broken rail. The conductor felt the is not ready to marry unless he has vice. This is the divine affection shock. He knew the car was off enough to support a wife. And which will expel the ignoble pas- the track, and sprang for a brake. there are young ladies who would sion, and constrain us to live not It was his last brave service. The not think of marrying a man who has no money. Begone with all had been broken. He was heard riage! About a hundred years bowever, to utter these words-the since there lived in London John last utterance of a faithful, loyal Flaxman, a young artist of great promise. At twenty-seven years of other train!" Somewhere down age John Flaxman married Ann there was his train on the line! Out pected to have no better views of I tell you are ruined for an artist.' That other train, that other train Going home, Flaxman, taking a And a great artist you shall be," "What will you take?" was the said his wife, 'and visit Rome, too, you great.' 'But how?' asked Flaxman. 'Work and economize, John Flaxman for an artist.' will go to Rome, said he, and show

lift him to this pinnacle of fame. and at the odd mixture of cold Young ladies and wives, don't for- drinks and hot food. And that he get Ann Denman.

TO DAY AND TO MORROW. To-day is mine. I hold it fast.

Hold it and use it as I may, Unmindful of the shadow cast By that dim thing called Yesterday. To-morrow hovers just before A bright-winged shape, and lures me on, Till in my zeal to grasp and know her I drop To day-and she is gone. The bright wings captured lose their light; To-morrow weeps, and seems to say, I am To-day -ah, hold me tight Ere long I shall be Yesterday.

THE FILE-GRINDER'S STORY.

I met an old "file-grinder," few years since, who told me the fol-

In the room where he had worked for nearly twenty years were twelve massive grindstones. Each stone had its boss who daily "dressed" it, and, mounted on a wooden seat above it, ground files. Occasionally a stone when going at full speed would burst, flying in all directions with tremendous velocity. and as two me.; had been killed in that room and a stone might burst and cautious, yet among them all there was no Christian.

It was just after the noon hour, and the operatives had come in from a half-hour discussion about the genuineness of recent conversions among some of the "furnace safety very far head. I don't want men." The general opinion was that it was all a matter of imagination, and if there was a God. no he never did either call or warn any one.

The "speed" had started, the grinders were in their places, and work was progressing rapidly, when one of the men got down from his seat pale and agitated, and staggered to the other side of the room. He was hardly able to speak for an instant, but when pressed, said,

"Boys, something or somebody said to me, 'Get down from your seat, the stone will burst.'

He had hardly said this, when the very stone over which he had been working, burst in pieces, crushing his seat to a shapeless mass, breaking the heavy "guards" as if they were glass.

There was no more scoffing that

"Sir," added the old file-cutter, "we all felt that it was God who carefulness, but what matters it? spoke, and it made us pretty Some of us have been laughed at thoughtful. The man to whom it for these twenty years, and are none happened died last year a happy the worse for it; we have had all Christian, and there are five of us manner of evil spoken falsely of us in the room that are trying to serve for Christ's name's sake, but we are God, It's hard work to keep all the happier for it. Oh! boys, if straight here, but it pays. A man you are renewed in heart, and becan do his work better, and he feels come for life and death the Redeem that if a stone should burst and kill er's, none can really harm you. All him that it will be all right with must be right with him who is right

"So you think that God really spoke to that man, do you?" said I "Certainly I do, sir," said he earnestly. "He saw that we were all asleep, that it would take a loud strong voice to awaken us, and so together in the garden, "why do he spoke as he did, loud and strong; and we could not help hearing.'

Friend, look back over your life. Has not God spoken to you many times? Have your ears become so deafened by the clatter of the reason? world's machinery that you can no onger hear his voice? You are in danger.-Illus. Chris. Weekly.

OUR YOUNG FOLKS.

CHINESE

We think the Chinese dress queer; the Chinese think ours the same. Each nation makes its own style the standard of comparison. An Englishman travelling through China was often amused by hearing the free criticism of the people on his clothing and appearance. On his arrival at an inn a crowd would gather, and he would hear such remarks as these:

"What a curious looking fellow! he has no cue, and doesn't shave his why I prefer the plain violet to the

"And look at his tight clothes! They are not elegant!"

"Just so; and look at his hat, what a queer thing! What ugly eves he has! His boots however, are excellent; do you not think

"Oh, yes, indeed; and I am told they never wear out, and water can't get through them.'

driven out of the traveller's room, born with, remember then, my they would collect around the win- | little girl, the almond blossom; and dow. Those in front would make remember also, when your affecglass windows-with their fingers, tell you, that beauty without gent-I think the saddest of all experipany me. They worked, they econand gaze for hours at the "barbar-leness and good temper is worthless.

should have two or three kinds of vegetables on his plate at once. But the strangest thing of all, the one they could not comprehend would be that he should have left his home to wander about their country.

A WORD TO THE BOYS

Once, as I stood musing at the window, I saw a fly upon it, and made a brush with my band to catch it. When I opened my hand the fly was not inside, but still on the same place on the glass. Scarce. ly thinking what I did, I made another brush with my hand, and thought I had captured the insect but with the same result. There was the victim quietly retaining his place in spite of me. It was on the other side of the glass! And when I saw that it was so, I smiled at my own folly.

Those who attempt to find pleasure out of Christ will experience a like failure, for they are seeking on the wrong side of the glass. When we are on the side of Jesus, and having believed in Him, are cleansed and forgiven, then our pursuit of joy will be successful; but till then we shall labour in vain, and spend our strength for naught. It is no use digging for coal where the strata show that there cannot be any, and equally useless is it to try for happiness where God's Word and the experience of those who have gone before us assure us that happiness cannot be found. But then it is all the more needful that we should seek it where it can be had, and give ourselves at once to the search. He who believes in the Lord Jesus is blessed in the deed.

What hinders you from believing? Boys, why should you not, while yet you are boys, believe in the Lord Jesus unto salvation? May the Spirit of God lead you to do so!

Do not imagine that you cannot . now be Christians; the gifts of our Heavenly Father's love are not reserved for a certain age. Boys may be saved, boys may be workers for Jesus, boys may bring great glory to God. Hence it is that just now, at this particular turning point in your lives, we are anxious to see you resolute for the right way. May the Holy Spirit incline you to resolve to be the Lord's! Others may despise your conscientious choice and make mirth of your holy with God. - Rev. C. H. Spurgeon.

ALMONDS AND VIOLETS.

" Dear mamma!" said a little girl to her mother as they were walking you have so few of these beautiful double almonds in the garden? You have hardly a bed where there is not a tuft of violets, and they are so much plainer. What can be the

"My dear child!" said the mother, gather me a bunch of each; then will tell you why I prefer the humble violets.

The little girl ran off and soon returned with a fine bunch of the beautiful almonds and a few violets. "Smell them, my love!" said her mother, and try which is the

The child smelled again and again, and could scarcely believe herself that the lovely almond had no scent, while the plain violet had a delightful odor.

"Well! my child, which is the sweeter!'

"Oh, dear mother, it is the little

violets. "Well, now you know, my child, beautiful almord. Beauty without fragrance in flowers is, in my opinion, something like beauty without gentleness and good temper in little girls. When any of those girls who speak without reflection may say to you, 'What charming blue eyes. What beautiful blue eyes. What beautiful curls What a fine complexion! without knowing whether you have any good qualities and without thinking of your defects If the over curious people were and failings, which everybody is

brought forgive thankfulness, communion wi in his fulness thoughtlessly God. The line laws are given, praise is to t must he offered by him. The be bullooks, h sheep, and qui could be either were slain with as the burnt . was burnt upo formed, accordi the delicacies of fore, they we and they are et bread." God of the peace of en to Aaron, to sons, by a statt the children of tention may be the fact that in careful to arrai

> 9 - Peace brought at an scribed on the At the consec dedication of t rification of a le of a Nazarite's the peace offeri classes:

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(I.) "The sad How much ler for as a nation ing mercies of to this time. will remind of ings. And the gratitude to Go not by songs hearti y, but by the sagrifice was own bands, and 29, 30). Compa David, Ornan's words)1 Chron, offering looks e God and present (chap. 3: 14-17 His Church, and of his servantsand then of the provides joy an After God's pa tion had been of the animal cakes, was con who made the tainment. the poor, slaves vited. (2)-" The pa

> tinguish agains outcome of thah's, which !e daughter (Judg which led to th into the den which led to th Baptist-and God, such as J promise to him the Psaimist's been down to t who had "foun He had vowe when his afflict he went up inte to " pay his vo all His pe plu." ate and beautif belplessness. at upon God, and giver of every than the vow t and substance,

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THE BOYS.

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VIOLETS.

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H. Spurgeon.

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t is the little ow, my child,

violet to the auty-without , in my opineauty without emper in little hose girls whoion may say ing blue eves. eyes. What at a fine comowing whethqualities and your defects everybody is r then, my blossom; and your affecot be here to without gentr is worthless.

SUNDAY SCHOOL LESSON.

OCTOBER 16.

THE PEACE OFFERING -Leviticus 7: 11-18.

1 .- "The peace offering was not an atoning sacrifice to make peace with God, but a joyful celebration of peace made through the covenant. Expiation by the sin off ring restored man to God's favor; the burn t off ring was man's self-consecration, giving himself wholly to God, while the peace offering brought forgiven man full of Joy and thankfulness, through sacrifice, into communion with God. Yet not even in his fulness of joy must man rush thoughtlessly into the presence of God. The lines are laid down. The laws are given, and if the sacrifice of praise is to be acceptable to God, it must be offered in the way appointed by him. The animals sacrificed could be bullocks, beifers, goats, rams or sheep, and unlike the burnt offerings, could be either male or female. They were slain with the same ceremonies the delicacies of the feast, and, therefore, they were offered to Jehovah : and they are emphatically called His God also ordered that part of the peace offerings should be "given to Aaron, the priest, and unto his sons, by a statute for ever from among the children of Israel" (verse 34). Attention may be directed with profit to fering was accompanied by a mest offering and drink offering in proportion to the victim.

2. - Peace offerings might be brought at any time; but were prescribed on the following occasions :-At the consecration of priests: the dedication of the Tabernacle; the purification of a leper; and the expiration of a Nazarite's vow. In the Lesson the peace offering is divided into three

(I.) "The sacrifice of thanksgiving." How much Israel had to thank God for as a nation. Run through the lead. ing mercies of God to them as a people to this time. Glance at Psalm 101, it will remind of God's showers of blessings. And they were to manifest their gratitude to God, not by words only, not by songs of praise only, however hearti y, but by sacrifice. And note the sagrifice was to be brought by his own bands, and offered to the Lord (v. 29. 30). Compare with this the case of | ing. David, Ornan's offer, and the king's words)1 Chron. 21: 24). The peace offering looks every way-First, up to God and presents something to him (chap. 3: 14-17). Then it thinks of His Church, and provides for the wants of his servants-the priest's portion ; and then of the poor and needy, and provides joy and gladness for them. After God's part and the priest's portion had been taken, "the remainder of the animal substance and of the cakes, was converted by the persons who made the offering into an entertainment, to which widows, orphans, this season, will lose nothing in imthe poor, slaves and Levites were in-

(2)—" The paying of a vow unto the Lord." Care should be taken to distinguish against rash vows, the mere outcome of impulse-such as Jephthah's, which led to the sacrifice of his daughter (Judges 11); that of Darius, which led to the thrusting of Daniel into the den of lions; and Herod's, which led to the beheading of John the Baptist-and enlightened pledges to God, such as Jacob's, after God's great promise to him (Gen. 28: 20-22); and the Psaimist's (Psa. 116), who had been down to the very gates of death, who had "found trouble and sorrow." He had vowed unto the Lord, and when his afflictions had passed away, he went up into the house of the Lord to "pay his vows in the presence of all His pe ple." What more appropriate and beautiful to show man's utter helplessness and entire dependence upon God, and, too, that God is the giver of every good and perfect gift, than the vow to render unto God heart and substance, and life.

(3) "The voluntary peace offering." The free, spontaneous giving to God because of his abounding goodness, not an offering because of rule and law, but to gratify-not satisfy-the heart's longing to show its gratitude and love. This is not the least unselfish and beautiful of the three. Glance at a few of the many examples given in God's word (Ex 35); where the people gave willingly of their substance, of all they had, gold, silver, precious stones, etc., and of their time and ability, things harder to get laid upon God's aftar at times than the substance for the making of the tabernacle. The giving of David and his people for the house of God, and David's song of * Draise, (1 Chron 29: 3, 4, 9, 10-14). The wonderful free-will offerings at the consecration of the Temple (2 Chron. 7; with 1 K ngs 7: 63) Aiso t e many thank offerings brought by 1 peple (2 Chron. 29) and those

be sented by Josiah and the princes (2 Chron. 35). It would be well to put with these one or two from the New Testament. The widow's gift and the alabaster box of ointment. Above all, try and stamp upon the mind of the Frang that as our privileges are so binen greater than theirs, so our con-Secretion to God should be more comete-ourselves and all we have. -S.

Do not herald the sacrifices you

FRUIT BEARING.

sion, but no suggestion in regard to it has ever been made practical except tue one which dictates careful attendance and the moderate annual pruning of the trees, with high fertilization of the soil. All the famously productive apple trees on record have stood in a rich soil, moist, but not wet. Careful pruning, manuring and mulching will, as nearly as possible, secure good annual crops from apple trees of any varliam's Favorite" near Boston, is the about half an acre in Montreal, produced in 1879, fruit that sold for \$800, and the crop is rarely much less. These facts point to the remedy for the shy with impurities and moves thick and or intermittent bearing when the variety is naturally productive.

FAST WALKING HORSES.

It would seem to be about time for as the burnt offering; but only a part breeders of horses to turn their attenwas burnt upon the altar. These parts tion toward the very valuable quality formed, according to Oriental tastes, of fast walking. Millions are wasted yearly on the fast trotters, which are of no benefit to the farmers; while not a cent goes for the development of fast self to be a positive cure for consumpwalkers. Yet a fast walker is a prize, tion, asthma, bronchitis, and all lung One our neighbors has a fine gray diseases. It has saved the lives of gelding that made five and a half miles many even after all hope had fled. gelding that made five and a half miles in one hour and ten minutes, a few days since, with a good load behind him. This speed ought to be the rule ing in winter, as to not have Wistares the fact that in these sacrifices God is instead of the exception among farm careful to arrange for small matters as horses. Let the managers of our agriwell as great. That nothing is over-looked (verse 33). A valuable rule for quality and see how the fast walkers taken at bed-time will gently warm looked (verse 33). A valuable rule for quality and see how the fast walkers us to adopt for life. Every peace of would come to the front.

USEPUL HINTS.

The quickest and best way to boil milk is to put it into a tin dish, and set that in a kettle of boiling water. Thus scorching is avoided.

whose child had pushed a button up its nose, giving the child some black pepper to inhale. The button was sneezed out.

Get an afternoon map, if you can, every day. Every housewife ought to do this. It will tend to ward off the advent of a second wife in the farm

A horse once spavined is always spavined, says a writer in the "National Live-Stock Journal," the assertions of patent-nostrum and sure-cure pretenders to the contrary, notwithstand-

Lemon juice alone will not take out iron rust, but lemon juice and salt and sunshine will. Saturate the stain and rub it weil with salt, lay it in the hottest sunshine and repeat the application as often as necessary.

In two instances a correspondent of the English "Garden" rid his bushes of the current worm in a few hours by dusting them with middlings, on advice of a friendly miller who had tried the application with success. The information, though soming too late for portance by keeping over.

Ammonia, properly used, is very beneficial for washing the hair. The usual fault is that too large a quantity is taken. A piece the size of a walnut should be dissolved in a quart of warm water, beaten to a lather with the hand, and well rubbed into the hair. After a few minutes the bair should be well rinsed with tepid water and dried with

pores of the skin are so many little a form and combination most desirable drain tiles for the refuse of the system. to obtain its desired effects. ANYBODY If they become clogged and so deaden- CAN TAKE IT! ed in their action, we must expect to become the prey of ill health in some Bros,, Pharmacentical Chemist, Saint one of its countless forms. Let us not John, N.B., and for sale by Druggists be afraid of a wet sponge and five min- and General Dealers. utes' brisk exercise with a crash towel | Price \$1 per bottle; six bottles for every night or morning.

Weeds on gravel walks may be destroyed and prevented from growing again by a copious dressing of the Are you disturbed at night and broken cheapest salt. This is a better method than hand-pulling, which disturbe and crying with the excruciating pain the gravel and renders constant raking of cutting teeth? If so, go at once and rolling necessary. One application early in the season, and others as may be needed, while the weeds are sma i, will keep the walks clean and

Among the important advantages of be co-operative creamery system in dairy regions is the relief it affords the farmers' wives. The drudgery of car ing for the milk and making the butter weighs heavily upon them, and as the system is believed to pay better than he old one of individual manufacture, there seems to be no good reason for not adopting it whenever practicable.

This recommendation comes from the Scientific American for getting 110 of stumps; "In the autumn or earl, winter b re a hole one or two inches in diameter, according to the girt of the has no equal for relieving pain, both stump, and ab ut eight en inches in internal and external. It cares Pain depth. Put in one or two ounces of in the Side, Back or Bowels, Sore sampeter, fill the hole with water, and Throat, Rheumatism, Toothache, Lumplug it c ose. In the ensuing spring bago and any kind of a Pain or Ache. THE GREAT BLOOD PURIFIER take out the plug and ignite it. The stump will smoulder away, without blazing, to the very extremity of the is wonderful." "Brown's Household

INFORMATION.

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Fellows' Compound Syrup of Hypophosphites is not only the most re liable remedy for consumption, but it Pains and Aches of all kinds," and is make to each other's tastes, habits or is a specific also for Bronchitis and for sale by all Druggists at 25 cents a

ASE YOUR NEIGHBOURS ABOUT THEM!—And if they have used Harvell's Condition Powders mixed with This is a perennial subject of discusthe feed of their poultry, hege or cattle, they will at once say that they have resulted in more eggs, more meat, more milk and more butter than pre-

viously realized. Sold everywhere.

A HINT -Beware of all the worth. less mixtures, and dirty, greasy combinations which are offered you in almost every store you enter, and which iety worthy of cultivation. Under some unprincipled shopkeepers try to this system a small orchard of "Wil- palm off as a substitute for Perry Davis' Pain-Killer. These mixtures chief support of a family. Thirty-eight are gotten up expressly to injure the trees of "Fameuse," in a city lot of reputation of the Pata-Killer but have nothing in common with it.

> The blood at times becomes loaded sluggishly in the veins. This condition of the vital fluid cannot last long without serious results, An alterative is needed to purify the blood and impart energy to the system, and there is none better than Ayer's Sarsaparilla.

CONSUMPTION CAN BE CURED,-In this changeable climate of onrs, every one should remember that Dr. Wister's Balsam of Wild Cherry has proven it-Many of our most intelligent families would as soon be without woolen cloth-Balsam always on hand, for it never fails te immediately relieve all soreness, tne blood, cause refreshing slumber, Lows & Co. and by morning an ordinary cough tor cold will be gone. Ask your Drug-gists and your friends couce ning the merit of Wistar's Balsam and be wise. 50 cents and \$1 a bottle.' Sold by dealers generally.

MRS. ROBERT HUNTER, Penfield, N.B., had long been troubled with We recently heard of a mother, Rheumatism in her, back and knees until she used Gaham's Pain Eradicstor, and has been cared by using two

> IF YOU HAVE TO WORK BARLY and late, and get little or no exercise, take Hanington's Quinine Wine and Iron to give you strength.

> WEARNESS OF MIND OR BODY, Paintation of the Heart and depression of spirits are quickly relieved by

AN EMINENT PHYSICAN OF LARGE experience who has made Pulmonary Consumption a specialty, says that although in the worst and most rapid forms of the disease we have still to contess that medicine is almost powerless, yet in those less overwhelming, and in those more chronic, WHICH HAP-PILY CONSTITUTE THE FAR GREATER NUMBER OF CASES, we have been able dies." His experience of fifty years tual than any other, is Cod L ver Oil." BUT WHO CAN TAKE IT? Robinson's Phosphorized Emulsion of Cod Liver Oil with Lacto-Phosphate of Lime con-

Prepared solely by Hannington

oct 7—lm

MOTHERS! MOTHERS! MOTHERS!

of your rest by a sick child suffering LOW'S SOOTHING SYRUP. It will relieve the poor little sufferer immediately—depend upon it; there is Sores of all kinds, it is a never failing remedy mother on earth who has ever used it, who will not tell you at once that it will regulate the bowels, and give rest arising. to the mother, and relief and health As this medicine is pleasant to the taste, and to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States. Sold everywhere at 25 cents a bottle. jan 28—ly

REST AND COMFORT FOR THE SUFFEE. ING.

.. BROWN'S HOUSEHOLD PANACBA" roots, leaving nothing but the ashes. Panacea," heing acknowledged as the great Pain Reliever, and of double the strength of any other Elixir or Liniment in the world, should be in every family handy for use when wanted, "as it really is the best remedy in the

ALWAYS SUCCESSFUL

FELLOWS' Dyspepsia

BITTERS

'NDIGESTION.

JAUNDICE. BAD BREATH,

SICK HEADACHE,

BILIOUS COMPLAINT, COSTIVENESS,

And all Diseases arising from Bad Digestion,

PBARL WHITE TEETH

Language fails to give expression to the beauty or the utility of a beautiful set of white teeth. With no other charm the possessor may wall feel privad. Example 18 is unequalled for cleansing, preserving, and beautifying the teeth, giving them a pearl-like whiteness, and bottles fifteen years ago, and has since remained well.

oct. 7.—2i

hardening the guinas Engineers and hardening the guinas Engineers remained well.

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PRICE 50 CENTS. For sale by all first-class Druggists.

SPECIAL CAUTION

Hanington's Quinine Wine and Iron.

A SIMPLE CURE FOR INDIGES.

TION. The worst cases of Indigestion can be permanently cured by taking Hanington's Sugar Coated Dinner Pills according to directions. They seldom fail.

WING to the marked success of Fellows'
Dyspepsia Bitters, the only acknowledged care for Indigestion, Jaundice, Billious Complaint, Bad Breath, Costiveness, Sick Headache, Waterbrash, Loss of Appetite, etc., base imitations are being placed in the market The genuine Dyspepsia Bitters have the name Fellows and Co. on the Bottle. When you ask for Dyspepsia Bitters, see that you get the genuine article.

PRICE 25 CENTS.

Summer Complaints

FELLOWS' SPEEDY RELIEF only requires minutes not hours, to elieve pain and cure acute diseases. It is the est remedy to adduce many proofs that much may | relieve pain with one thorough appl cation. No be done to mitigate, to prevent, to re- matter how violent or exeruclating the pain tard—aye, and even to arrest and cure this most destructive of human mala Kidneys, Inflammation of the Bladder, Inflammation of the Bowels, Sore Throat, Difficult leads him to assert that the "great Breathing, Hysterm, Croup, Diphtheria Rheumaremedy, more essential and more effectism, Cold Chills, Ague Chills, Chilblains, Frostbites, Bruises Summer Complaints, Coughs, Colds, Sprains, Pains in the Chest, Back or Limbe are instantly relieved. Travellers should always carry a bottle of Fellows' Speedy Relief with them. A few drops in water will prevent sick-Keep the body clean. The countless tains all the virtues of Cod Liver Oil. in ness or pain from change of water. Miners and Lumbermen should always be provided with it.

It is the true relief and is the only remedial agent in vogue that will instantly stop pain.

PRICE 25 CENTS.

Purify the Blood GOLDEN ELIXIR The Great Blood Purifier.

For Cleansing, and Clearing the Blood from all Impurities cannot be too highly recommended. no mistake about it. There is not a and permanent cure. It cures Blackheads or Pimples on the Face; cures Cancerous Ulcers; cures Blood and Skin Diseases; clears the Blood from all Impure matter, from whatever cause

> warranted free from anything injurious to the most delicate constitution of either sex, the proprietors solicit sufferers to give it a trial to test

GOLDEN ELIXIR-

IMPORTANT ADVICE TO ALL.-Cleanse the Blood whenever you find its impurities bursting through the skin in Pimples. Eruntions and Keep your blood pure and the health of the

GOLDEN ELIXIR

IS SOLD BY ALL

DRUCCISTS & GENERAL DEALERS PRICE ONE DOLLAR.

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Affording excellent Family Reading will be sold during Exhibition week at greatly reduced prices.

S. F. HUESTIS, 141 Granville Street, Halifax, N.S.

FRIDAY, OCTOBER 14, 1881.

THANKSGIVING.

It is scarcely necessary to repeat that Thursda/ next, by public appointment, is set apart for a day of General Thanksgiving. Our younger friends will certainly not allow the day to be forgotten; and calculations based upon its arrival inay make the intervening week seem to some less susceptible hearts longer than the usual seven days.

As a festival, Thanksgiving Day can never be to us what it is to American neighbors. Even to them it has lost much of its interest through the departure of the pioneer homes, in which the blazing fire, the spacious hearth, and the cavernous brick oven were symbols of the simple, homely, natural life of those days, so powerful in shaping the character and moulding the institutions of the country. To our neighbors belong at teast traditions of these. We have similar traditions, but they have no reference to this now annual festival.

Perhaps in this there is small cause for regret. The day for this reason may all the better answer its intended purpose. Recognition of any period in its mere festive character almost necessarily implies forgetfulness to some extent of the sacred purpose dictating its observance. Less real spiritual benefit, there is reason to fear, is resped from the Sabbath in our day, when the mother or the servant is too often detained at home to provide the hot Sunday dinner, than in the days of our fathers when the Saturday might have been called what the newly Christianized native of the New Hebrides now terms it -4 the cooking-day." And the absence of associations of earlier days may leave us more at liberty to think upon the

many causes for thanksgiving which

must at once present themselves to the

man or woman who gives a quiet moment to the consideration of the topic. We do not stay to state these. should do this for himself. Not that the only reasons for thankfulness lie in those things which confer immediate Thenefits upon individuals. Far from it. Personal benefits will make a long, long Mist, only shorter than our shortcomings; but the glance of the patriot will bring new mercies under review, and the meditation of the Christian will call forth the utterance to which uplifted hands will give but partial emphasis. "Oh. that men would praise the Lord for His goldness and for His wonderful works to the children of men!" That thanksgiving which only takes cognizance of personal mercies will partake of the spirit of the Pharisee, who only thanked God f things which others did not share; most joyous will be the gratitude of Him who rejoices in the work of the Father, Son and Holy Ghost in bringing. and permitting him to be a humble coworker in bringing, order out of chaos.

That man is to be pitied who has to get up thankfulness to order specially for Thanksgiving Day. Such thankful ness is lacking in essential elements. The simple difference between any ordinary day and the day prescribed by law for thanksgiving should be that, under the favorable influence of the latter, the too often weak and intermittent current of ordinary gratitude should flow like the strong and rapid stream. Even he. however, who on Thursday next may offer his morning thanksgiving in defective devotion, may be a gainer from the day if he will but pencil down a list of the good things flowing from the Father's love and the Saviour's death, and the Spirit's work; never forgetting, of course, that Love Divine groups blessings temporal and spiritual under the one heading of the "all things" which come through the cross of Christ.

light out of darkness, life out of death.

"Ohe the blessednesses of the man wh walketh not in the counsel of the ungodly!" bursts forth the Psalmist, in the first of the songs of David, the son of Jesse. as if the state were beyond description. Equally difficult of description is the position of that man whose vision has ceased to be forever filled with his lacks and needs, and who ever sees only mercies in the past and only heaven ahead. Such a happiness may be in part a gift of nature; in its fullness it is a triumph of grace. He who is the subject of it will understand what an early Yorkshire settler in Nova Scotia used to remark again and again, in spite of all the discouraging circumstances of that day: " Next to the love of God, the greatest blessing is thankful heart.

fidal warrant for thanksgiving : the po ver from above alone can enable us mi ht to formulate our blessings.

SIONS.

Would-be wits have sometimes amused themselves and others at the expense of the managers of Christian missions. The remark of the man who gave one dollar to send out another dollar has often been quoted as an illustration of the expenditure of mission funds. It is to be regretted that the keen shaft of ridicule should so often and unjustly have been evelled at the many branches of the most benevolent work that earth or heaven knows. Cost in the management of missions there must be; it cannot possibly be avoided. Arrangements for department whose working extends hroughout the entire field at home, adiresses at important centres of operation, the collection of moneys which people wait to be asked to give, the sending out and maintaining for years of numbers of men at distant posts, the large amount of correspondence, and the regular preparation of statements of receipts and disbursements, which cannot be attended to in the spare hours of any minister or layman must involve expense even under the most careful management—an expense often heavily inreased by the payment of interest upon loans rendered necessary by the delay on the part of those who have not vet learned that "he gives twice who rives quickly."

A clearer acquaintance with the working of our Missionary Societies would. we are certain, win for their managers more sympathy and prompt assistance. Those who know their working best have ever been the most ready to defend them. When the leaders of the Wesleyan Reform movement in 1849-1852 raised the cry of "Stop the susplies," and charged the Secretaries with waste eminent laymen like Thomas Farmer, and James Heald were the first to raise their voices in denial of the justice of the charges set forth. The management of our missions is not only worthy of the best men, but it demands their undivided energies. John Beecham, for years one of the Secretaries of the Wesleyan Missionary Society, is said to have once been in conversation with a missionary just from a distant field, when his evi dent and precise knowledge of the mission led the minister to say, "Why, have you ever been there?" Such knowledge, even in our day, is not gained without study, and such precise knowledge is always an advantage. How heavy and how exhausting is the work of missionary management is well known to those who have read the memoir of Dr. T. M. Eddy, or have become familar with the later days of Dr. Punshon. whose death was undoubtedly hastened by the depressing outlook for the Sociev in the early months of 188I.

That our own Missionary Societythat of the Methodist Church of Canada-is managed in the most economical manner will be seen from a glance at a comparative table published in the Missionary Review. The editor of the Review is a returned Presbyterian mission ary who labored many years in India, and is thoroughly posted on missionary

CHURCHES.	Maximum Salaries.		Cost of Admi nistration.	
	Of Missiona'rs abroad.	cers at	Whole Cost	Cost p. ce't
Pres'terians, %	#1,080	\$5,000	\$22,795	5.11
Ditto 8	1,500	2,000	4,123	8 5
Un Pres. of North America	1,000	500	1,320	1.94
Re. Ch. (Dutch	1,500	2,400	5,900	10 0
Pres.Chu ch in Canada.	1,500		1,721	7.66
Congregation'l	1,050	3,500	37,972	9.60
Am. Miss'y As sociation	600	3,500	25,015	22.23
Am Baptist Miss'y.Union	1,200	3,000	29,484	1.20
Baptist South'n Convention.	2,000	2,000	9,861	27 63
Free Baptists	800	520	942	6.28
sev'h Jay Bap.	900	128	175	4.57
P o. Epis. Ch.	2,666	3,000	12,865	8.63
M.E.Church, N	1.50	4,500	53,000	21.62
Ditto 8.	3,100	2,500	6,300	5.50
U. Bret. Christ	600	1,500		5-50
OF CANADA	1,200	1,600	5,770	4.40
Moravians		600		5.70

On the receipt of Two Dollars the Wesleyan will be sent to any new subscriber until the end of 1882. Will ur Agents please publish this offer. Our paper ought to go into every Methdist home in the Maritime Provinces.

EDITORIAL NOTES.

Harthly governments may give us of ling him time to spring to the dock Conference Office, England. Some of with his whole supply of winter cloth during its earlier years.

THE MANAGEMENT OF MIS- | ing, and the three trunks of books comprising his library. In a manly note to the President of the Newfoundland Conference, asking for books needed at once in view of Conference examinations, he says, "I do not know how I am to pay for them. I set out for this place with all I thought I should require; now I possess scarcely anything." President Ladner presents the case in another column, asking ministers and friends who may have any spare books in their libraries to aid in making up Mr. Lumsden's loss. Any volumes sent him or ordered to be sent him from our Book Room. will be carefully forwarded by Rev. S. F. Huestis. A young man who could reach the shore on Sunday morning in such plight, and greet his future parishioners with the challenge. "Lend me a coat and boots, and I'll preach to you,' is well deserving of help.

The President of the Newfoundland

Conference, Rev. Chas. Ladner, of Brigus, and H. J. B. Woods. Esq., of St. John's, arrived per Nova Scotian, on Sunday morning, on their way to the approaching meeting of the Missionary Board at Toronto. Mr. Ladner took advantage of a few spare days to visit his aged father and other friends at Charlottetown, while Mr. Woods proceeded to Massachusetts to see his brother, Rev. F. Woods. These gentlemen confirm previous reports respecting the failure of the Labrador fishery. Mr. Ladner states that the falling off as compared with last year's quantity will he not less than 300,000 quintals. On some parts of the Southern coast, too. the shore fishery has proved a failure. Correspondence between Burin and St. John's has already taken place respecting the need of Government aid to prevent suffering in the former district. Our ministers in the Island are working with energy and success, -as a census taken this year, as in other parts of the British Empire, would have shown-but appalling financial difficulty stares them in the face. They have thus far stood the test manfully; but there may come point at which even brave men may feel themselves bound to halt. We nope most ardently that an increase in Missionary contributions will prevent the necessity of a single step backward in that or in any other part of our vast mission field.

The Rev. Dr. Pope, of St. John, N. B., took the chair on the closing day of the Ecumenical Conference. The black drapery of the pulpit and platform, and the many touching references in both prayers and addresses to the death of President Garfield, gave to the gathering on that day a special degree of solemnity. In the afternoon, Dr. Allison, of this city, read the closing essay-on Methodism, a bond of Brotherhood among the Nations." The Doctor's essay was followed by the invited address by Rev. Benjamin Gregory, and other addresses by Drs. Buckley and Andrews. Dr. Buckley, in a message to his paper, says that the closing exercises on that afternoon—the 20th—were "intensely interesting and impressive. Eloquent addresses were made by Bish op Simpson and Dr. Osborn, and eight closing prawers were offered by as many delegates, and in the following order by the Rev. W. Arthur, A. M., of the British Conference; Rev. Bishep J. T. Peck, LL.D., of the Methodist Episcopal Church ; Rev. Wm. Cocker, D. D., of the Methodist New Connexion Church of Great Britain : Rev. George Douglass, LL. D., of the Methodist Church of Canada; Rev. Bishop Wm. Dickerson, D.D., of the African M. E. Church; and by laymen Samuel D. Waddy, ex-member of Parliament, and now Queen's Counsel, London (a Methodist local preacher). and General Clinton B. Fisk, of the United States.

A well-known correspondent writes that our Toronto Publishing House has in the press a work in refutation of the Atheistic theories of the day, and in vindication of the doctrine of a personal God, from the pen of Rev. A. W. Mc. Leod, p. p. of Baltimore, formerly a well-known Methodist minister of the Maritime Provinces, and now of the Vethodist Episcopal Church of the United States. The coming work will A young Scotchman, who recently not be by any means Dr. McLeod's earrrived in Newfoundland to take charge liest essay at authorship. His letters on f the mission at Random South, com- Apostolical Succession, The Argument nenced his ministry on the first Sunday on Universalism, etc., and Conversations in October in a fisherman's coat and on Baptism, published many years ago, boots, borrowed for the occasion. On are all valuable store-houses of forciblyhe previous Friday evening, on the presented argument on the several subpassage from St. John's, the craft in jects. The last named work on Bapwhich he sailed struck a rock, only giv- tism was, we think, republished by the and into a small boat, valise in hand, our readers will remember him as the

All over the continent the Methodist "home guards" are welcoming roving brethren as they come home in "squads." We regret to learn that some of our Canadian brethren have had unpleasant experience of storm and tempest on their way back. Dr. Dewart, who, with Dr. Sutherland, Rev. S. J. Hunter, Dr. Stone, and John Macdonald, Esq., arrived in the Peruvian on the 4th inst., reports that "for days it was not possible to keep the deck, as the waves swept over it constantly." The Anchoria, on which an American delegate took passage, was much injured by a collision with a large sailing vessel, but outrode the gale in safety. The other immediately sank with all on board. That cry for help which can never be forgotten was heard but nothing was left to tell the name of the ship or the number of the lost.

An interesting paper from the pen of the venerable Dr. Wood. Honorary Secretary of the Missionary Society of the Methodist Church of Canada, appears on another page. Few of our readers are aware of the persistent struggles through which our predecessors obtained, evan in the British North American Provinces, the liberties we to-day enjoy. We should welcome from Dr. Wood and from any others of our fathers, who are at once reviewing the past and awaiting the revelation of the future, a series of papers such as that now given. By such recitals of our history as these personal actors can give, our readers would be interested, and our young people would be strengthened in attachment to the Church of their fathers.

Lack of space prevents us from trans fering some remarks from a very interresting article in the October number of the Canadian Methodist Magazine, on Methodist missions in the North West. As the testimony of the Rev. George M. Grant, D. D. so well known as a Presbyterian divine, and as a traveller in that vast region, the article possesses unusual interest. His statements respecting George Macdougall's work, and the success of other laborers in that immense field, must inspire our people with courage, while his references to the work yet to be done, and to the men who are needed to do it must prompt them to more earnest endeavour. Other papers in the Magazine will also interest its readers.

The editor of the Chronicle confesse that he went to see the "circus." Go ing a little further on than was necessary for the study of natural history, he felt "a little conscience-stricken." Re lief came through the sight of the eve. He says, "when a worthy Methodist rgyman came in and took his sea near us we thought it was all right. Alas, that his peace of mind should have to be disturbed by that "note" in the WESLEYAN! The incident has its lessons. That minister, whoever he may be, should be more careful to remember Paul's rule of expediency, and his fellow-wanderer, the editor, should seek to cultivate a tender conscience, less ready to interpret the right or wrong of actions by human examples. Both parties are doubtless sorry by this time, and will do better in future.

Monday, the 2nd inst., was the Jewish Day of Atonement. On that day the wail goes heavenward from Jewish ips: "Woe is us, for we have no Mediator." Such a note of helplessness should make the Christian cling the more closely to his faith in the "one Mediator between God and man, the man Christ Jesus, who is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them. Unto the uttermost! What blessed possibilities of salvation lie hidden beneath that word, possibilities which angels desire to look into, but only men are privileged to fathom !

The Missionary Messenger, the organ of the African Episcopal Methodists of Canada, gives its contributors some wise ounsels. Among others are these: 'Do not write two pages when one will suffice-other people wish to be heard. Do not always expect your article to appear in the next issue-papers cannot be stretched. Do not fail to sign your name so that the editor may know you. Believe that your editor is no nearer perfection than yourself, and accord him some little sympathy."

We give to-day the last of a series of racy letters from Britain, from the pen of the Rev. A. W. Nicolson, the delegate from the Nova Scotia Conference to the great Ecumenical gathering in London. Among the many Methodist but leaving behind hat, coat and boots, successful manager of the Wesleyan journals of America, none has in this sing rancherees, and seeing there the once the subject is weighed as it deserves

Where so much was to be seen and so much heard, the writing of these letters, even to one who holds a ready pen, must have involved no small degree of self-denial.

A "much married" rascal in the United States has just been sentenced to ten years imprisonment for the crimes of bigamy and forgery. It is to be hoped that the publicity given to Marvin's case may serve to deter young women from hasty matrimonial alliances with com- ers, who having failed at that, have unparative strangers. Too many victims of such haste are to be found in our own Provinces repenting at leisure.

Send the WESLEYAN to friends. They vill welcome it. It will be sent to any address in the Dominion, Great Britain or the United States, for two dollars, from date of receipt of cash up to the gold mines, and much of it has proved

ACKNOWLEDGMENT.

To the Editor of the Wesley an :

Mr. Epiron.-Permit me to acknow edge through the columns of the WES-LEYAN, the receipt of one thousand dollars from the Executors of the estate of the late Mrs. S. N. Binney, being that ady's bequest to the Endowment Fund of the Mount Allison College.

1 beg to offer, on behalf of the Board Governors, sincere thanks to the Executors for their promptness in the payment of this legacy.

J. R. INCH. Pres. M. A. College. Sackville, Oct. 7th, '81.

WHO WILL HELP?

The Rev. C. Ladner, President of the Newfoundland Conference, sends us the following letter. Any parcels in response should be forwarded to our Book

DEAR MR. EDITOR. - A fortnight since Bro. James Lumsden arrived from Englaad, to take charge of the Random South Mission. He left St John's last week in a schooner for his field of labor, but on last Friday night the craft was lost near Random Head, Trinity Bay. Our brother had not time to save a pair of boots. He had a good supply of clothing and a valuable library. Our good people of this circuit are subscribing for the replacing of his clothing, but it is difficult to supply the books lost. Perhaps our brethren of the Nova Scotia and New Brunswick and P. E. Island Conferences, hearing of our young brother's loss, will be inclined to contribute a volume or more from their own stock, to aid a promising young minister in this time of distress. my return to Newfoundland, I shall gladly take charge of any such contributions from brethren or friends.

St. John's. Oct 7th 1881.

FROM BRITISH COLUMBIA.

The following letter from Rev. Benj. happell, dated "Clinton, B. C., 20th," will be read with interest

DEAR BROTHER, -- Kla-how-ya. or. if you will have it in English, rather than Chinook,-How do you do? It is time that I dropped you a line, having been on the circuit for a month, but I have been particularly busy trying to get round it. That is not done in a day. With Bro. Turner, 350 miles north, Bro. John MacDougall, 600 miles east, some brother in Washington Territory, on a little amusement was produced by a the south, Bro. Hall, 200 miles west, one may, if he wishes, lose himself "where rolls the Oregon, and hears not he said, above six feet four, and very sound save its own dashings," for the said Oregon has its rise on my circuit and flows through it some 200 miles, I would think. "No pent up Utica" in-

I am writing at an altitude of 3,000

to visit to-morrow, is 4,000 feet. I am encouraged in the work more and more as I get better acquainted with it. Yes terday afternoon, in a bar-room on the factory conversation with a Chinaman that I have had yet. He spoke English very well, told me of the suspicion of China toward England, and the opinion entertained that Christianity is but being used as an instrument by which China shall become British. I was able tematic and persevering application, to get some idea from him of their reli gious belief; the others that I have spoken to seemed to be quite destitute of any. He told me of "Gook di, their name for God (believing, as he says, in only one God), of "Tin-ton," their heaven, and "Funk-too," where terial training; but let us give honor to go the wicked after death, of Confucius greater than Buddha, and the and living. That was the burden of one Son of God. I was able to explain to him in what way the death Christ was more to us than the life of Confucius could be to them, and rejoiced to have an opportunity in any intelligent way to "preach Jesus" to three of them. I suppose there are at least not less than 2000 Chinese in my circuit, so that one need not cross the Pacific on missions to the heathen. find myself being quite drawn out to ward them. Poor fellows! They see but little that would commend Christianity to them. One of them, having been mercilessly beaten on the coast by a Hoodlum, "just for fun," merel said-"vou Christian, me heathen.

I find I cannot be of much service to the Indians until I pick up the Chinook, which is a jargon first used by the the reading. It requires but a limited H. B. Company and understood by all knowledge of both English and Amerithe Pacific tribes. It is painful in pas- can society to ensure the convictionrespect been more highly favored than sick and dying, not to be able to say one - that, with all our boasted advantages

word of all that is in our heart to say. Yesterday I was able to put a Gospe truth in a few words: Saghalie tyhee skookum, "the Chief above good," or in other words so precious to us all, God is Love." The Indians throughout this part of the Colony are as a rule under the care of either the Roman Catholic or Episcopal Church. But this will not prevent my helping them in any way I can.

I will not have time this morning to write at length about the white population. The farmers are as a class, very generous hearted men, generally min dertaken the surer occupation of ranch-work. This morning Mr. Bell pointed out to me an old man on the other side of the road-"That," he said 'is the man that first struck the Caribou claim. Barkerville is called after nim. There was a time when he could not pack what he was worth in gold. He is now working on the roads, with out a dollar of his own. Rum!" About 40 millions have been taken from the a curse rather than a blessing. If you will excuse these "rambling remarks" this morning, I will try and write more consistently the next time.

And now, Mizpah: The Lord watch between me and thee while we are ah sent the one from the other.

B. CHAPPELL Nicola Valley, B. C.

THE ECUMENICAL CONFER. ENCE.

It was curious to note the eagerness with which Southern men introduces their own special work, in its varied features, when opportunity offered. This subject of education gave such a chance. And it was really instructive and encouraging to hear so much of actual result in the education of the freedmen. One Bishop created no little sensation at an evening meeting by alluding to the topic, and producing a book, considered ngenious and elaborate, on the element of the Greek language, the work of colored man. "Brethren" said the col ored man, while cheered again and again on this theme, "You make me forget since coming to this Conference that I am a black man, except when I look in the glass." "We send you sugar and cotton," said he, continuing his appeal, " is it too much to ask Englishmen to send us mental and more help in return ?"

On the education and special training

of ministers, Dr. W. B. Pope read as

essay in all respects such as we might expect from that quarter. To those who remember the opposition offered to the appointment of this man to his present place, as Theological Tutor, and successor to one of the very first teachers who ever graced a Methodist chair of Theology, there is something comforting in seeing things as they are today. Unquestionably the first divinity student of our Church, and so highly esteemed by other denominations that they hasten to do him honor-a scholar among even the merely philosophic thinkers of this time; and a writer whose reputation, already world-wide, is destined to live very long, Dr. Pope, only as yet in the prime of his manha will carry through to old age (which may God vouchsafe to him) a sweet consciousness, that his path was Lord's ordering. The reader of the essay will find in it some striking passages, original and solid throughout. The discussion which followed was not confined to mental or religious training. One speaker deplored the neglect of physical culture among our ministers. It was perhaps in favor of this argument that the speaker himself had a noble physique, a rich flow of blood, and a voice that might awe a hurricane! Not D. D. who gave a standard of physical proportions. He would accept no man few under four feet six. This while standing beside Ebenezer Jenkins, whose "words are always weighty," whatever may be said of his bodily presence, was rather a bold stroke of oratory, over which, however, all were disfeet. Pavilion Mount, which I expect | posed to laugh good-naturedly. There was a little impatience sometimes with the apparent intention of speakers to attribute all the best results of Methodist effort to the "educated" agencies, sowaggon-road," I had the most satis- called, while no recognition was made of the great facts, namely, that the larger proportion of Methodist preachers had been deprived, through no fault of theirs, of a collegiate training; that many of these, not withstanding, had obtained a degree of culture, through sysquite in advance of some who were favored with scholastic recognition; and that among the bravest, the best and most graceful of Methodist preachers, were men of the larger class alluded to. True. the Church took high ground for ministhe heroic, though undistinguished dead or two speeches, and they struck a sympathetic chord in the assembly.

A very animated debate followed a paper on Denominational Literature. There-was one point, scarcely hinted at, that seldom finds utterance in such discussions. I mean the tendency among rural people to neglect reading altogether. Of the many ardent disputations I have listened to on this topic, I cannot recall an instance where there was a deviation from the one line of thought- namely. Is light literature injurious, and does the larger proportion of reading consists of the doubt ful kind !" It is always taken for granted that the evil among the middle and lower classes indeed of the higher as well- is in respect to the character of

if there be a living the English idea Me thodist, that and if there be which Dr. Osborn ity, it is Hymno great expectation ject, an extension and a lawwed in quanti by of matte we hear d. The d ly selfpe usessed, si just his own time Birker thead difficult to hurry And that quality excellencies which Englishmen. Pe lions about the star to indicate their character, would Osb orn. And so and I could not see privilege as any mo Dr. Buckley, of t cate, followed. No ence has so complet

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What

this rare genius. tion he created fr that New York E. tilts with Dr. Curry Stonewall Jacksongy, I came looking s really a little m would be in danger trampled down like men of humanity. sometimes strangely till they burst forth ment. The same time was offered Dr. Osborn, but he decl even that there seen kick at his leader for out beyond the presc

Our Canadian repr reason to feel injure these proceedings. speak very often. all of them : though they would have had a times to get a heari ing hints and half th would speak, and on gallant men held the all comers. But Cam which was far better. Pope came on as Pre closing day when Dr. paper on Methodism justice to themselve stituencies. There we and winks here and more cultured of the distinguished Superin tion threw off those po cutting their way works of sophistry, an entangling themselve the case in a great met Benjamin Gregory fol original, humorous pa how our poor precor are shattered! Gregor tle, polished man, fore; but his white h person, his resemblan to Dickens, these we features. There is the which genius invariab

And here I must sta description.

After all, Mr. N, does this great Ecumer to ! Cui bono ?"

Well, we have met fore. It was deep in an advanced stage of All at once it began to tics that there was oth element present ; that * divine voice and han governing its affairs. tically-

1. What will not be Much was said and subject of an Ecumen But that has been sett law of necessity. (North and South their distinct Hymn eral branches of Methe And most of them brought out that to giv an impossible sacrifice. be gained.

Something may have in the way of uniting bodies, so long distract immediate attempt to though much was sir carry a strong influence

2. What has been go A most bless d spirit came with the beginning sified toward tosee more "eve to eve will be less cherished Were bound to idein influence who a large worst elements, and d in human nature. W

no more be foretold il pentecost at any place can only look and expec

our heart to say. to put a Gospel
s: Saghalie tyhee above good," or ecious to us all e Indians throughlony are as a rule ither the Roman Church. But this helping them in

e this morning to the white popuare as a class, very n, generally minat that, have unr occupation of norning Mr. Bell old man on the "That," he said struck the Carile is called after e when he could s worth in gold. the roads, with-Rum!" About taken from the of it has proved blessing. If you

mbling remarks" y and write more The Lord watch while we are abother. B. CHAPPELL

AL CONFER.

te the eagerness men introduced rk, in its varied nity offered. This ve such a chance. ictive and encour-of actual result freedmen. One e sensation at an luding to the to-book, considered on the elements , the work of a ren" said the col-ered again and "You make me this Conference , except when I We send you d he, continuing much to ask Eng-ental and moral

d special training
B. Pope read an
sch as we might
arter. To those
pposition offered
this man to his ogical Tutor, and very first teach-Methodist chair something com-as they are to-the first divinity n, and so highly tominations that honor—a scholar rely philosophic ; and a writer ady world-wide, long, Dr. Pope, of his manhood old age (which im) a sweet conth was of the reader of the esne striking pas-lid throughout. ollowed was not ligious training. pur ministers. It this argument elf had a noble of blood, and a urricane! Not produced by a ard of physical accept no man four, and very x. This while lezer Jenkins, ways weighty," his bodily pre-stroke of oraer, all were dis-uredly. There sometimes with speakers to atts of Methodist agencies, so-

tion was made y, that the lar-odist preachers igh no fault of training; that inding, had obe, through sysapplication. g application, who were favortion; and that best and most reachers, were uded to. True, ound for miniss give honor to inguished dead burden of one struck a syminbly. te followed a ional Litera-

point, scarcely nean the tenole to neglect the many arlistened to on l an instance non from the y,lslightliteran instance he larger proken for grantmiddle and ie higher as character of out a limited and Americonvictionas it deserves d advantages

of cheap literature, the chief evil is men-A universal Catechism for Methodism. stagnation. Make up the proportion suggested by Dr. W. B. Pope, is likely of working people who either think it a to take some tangible shape. It is about in to read a waste of time-or allow time our Catechism passed under revision, anyway. And this would be a good themselves to become weary of labor to a degree that makes reading burdenseason for putting upon one book the some, and you have a serious question imprimatur of all the churches. This quite equal to the one-so generally agiwould take to some extent the place of What is to be done with that a universal Hymn Book. large class? Will some one write a book on the subject? Who will ex-

selves, but they may or may not read or

Dr. Osborn was brought forward

ith an essay on our Hymnology. Now,

if there he a living man who represents

the English idea of the encyclopædic

Me thodist, that man is Dr. Osborn:

and if there be a special subject on

which Dr. Osborn is a first rate author-

ity, it is Hymnology. So there were great expectations. Partly because of

the mun and partly because of the sub-

ject, i m extension of time was called for and a llowed in this case, though the

quanti ty of matter on paper is not by

any me was equal to some other essays

we hear d. The doctor is so wonderful-

ly selfpe wassed, so determined to have

Birker head tugboat would find it

difficult to hurry him or pull him aside.

And that quality is really one of the excellencies which give him honor among

Englishmen. People who multiply

lions about the statue of a strong man,

to indicate their appreciation of his

character, would naturally lionize Dr.

Osb orn. And so they gave him time,

and I could not see that he regarded the

Dr. Buckley, of the New York Adva-

cate, followed. No one in the Confer-

ence has so completely surprised me as

this rare genius. Watching the agita-

tion he created from time to time in

that New York East Conference-his

tilts with Dr. Curry and others, and his

Stonewall Jackson-like pluck and ener-

gy, I came looking for a Titan ; but he

is really a little man, and in a crowd

would be in danger of being run over or

trampled down like any common specimen of humanity. So does nature sometimes strangely conceal volcanoes till they burst forth to your astonish-

out beyond the prescribed limits.

all of them : though, sooth to confess

they would have had mortifying work at

times to get a hearing. Notwithstand-

ing hints and half threats to those who

would speak, and on every topic, these

gallant men held their ground against

all comers. But Canadians were sought,

which was far better. In this way Dr.

Pope came on as President during the

closing day when Dr. Allison read his

and winks here and there among the

more cultured of the audience while our

distinguished Superintendent of Educa-

tion threw off those ponderous sentences,

cutting their way through little net-

works of sophistry, and perpetually dis-

entangling themselves, as is not always

the case in a great metaphysical display.

Benjamin Gregory followed with a rich.

original, humorous paper. Dear, dear !

how our poor preconceptions of men

are shattered! Gregory, is a keen, sub-

tle, polished man, as we all knew be-

fore; but his white hands, his slender

person, his resemblance in some respects

to Dickens,—these were the surprising

features. There is the charm about him

ties that there was other than a human

element present: that there had been

a divine voice and hand summoning and

governing its affairs. To sum up, prac-

Much was said and written on the

subject of an Ecumenical Hymn Book.

But that has been settled by the stern

law of necessity. England, America

North and South, and Canada, have

their distinct Hymn Books as the sev-

eral branches of Methodism have theirs.

And most of them are so recently

brought out that to give them up means

an impossible sacrifice. That will not

Something may have been hoped for

in the way of uniting the Methodist

bodies, so long distracted. We saw no

immediate attempt to bring about this;

though much was said that cannot but

carry a strong influence in the right dir-

- A most bless, d spirit of brotherly love

came with the beginning and was inten-

sided toward the close. As a result, we see more "eye to eye." Sectarianism

will be less cherished. In fact, brothren were bong to idelice by a presence and

in human mature. What will follow can

2. What has been gained?

can only look and expect.

1. What will not be gained?

which genius invariably carries.

description.

be gained.

to ! Cui bono?"

privilege as any more than his right !

at his own time and his own way, that

isten, and so have their revenge!

There is a better understanding as to the occupation of foreign, if not home, pound from the pulpit the sin of crowdmissionary fields of labor. Less rivalry ing out the mind in the slavish or idolain Western Canada, the Southern States, trous pursuit of the world's gain? England and Australia, where several Somuch have I written without, per-Methodist bodies hold possession of the haps, conveying a fair estimate of the same territory; and more unity of ef-Conference work. But a little more in fort in distant lands to which the Gosthe same strain will still be allowed by pel is being furnished—these will result your readers—which means, by the way, in good time, as a Central committee is to have an advisory oversight of such "one word and Lhave done" &c. &c. that the readers or hearers cannot help them-

Little more can be said. We can only look back and see that a small still voice had been whispering to call the husbandmen together who had been branching out from the old homestead, taking less and less interest in each others' great work; that, once together, it was soon felt there was a new, warm current in the air—the turtle was in the groves, the sweet breath of spring-tide was famning the brow, the crocus was unfolding, while ten thousand pumps in the roots of latent vegetation were beginning to open their valves for a ctive work; that one by one the husbandneen looked about them and beneath them and above them, till recognizing es with other, and each other's employm ent, they clasped hands and vowed to live not only for God and for man, but for one another and one another's pur-DOS ES.

"Have you been to the shrine?" said one minister thoughtlessly to another who m he met coming out from the rear of ol d City Road Chapel. "Yes," was the r eply," some of us have been renewing o ur ordination vows beside John Wesle vy's grave." They had come back from listant lands and perhaps unseemly stri fe, to give themselves unitedly to God as ad his cause, under the shadows of his tombstone who dreaded disunion a s an evil and counselled goodwill fro ma heart itself "the friend of all, the enemy of mone." A. W. N.

For to vo dollars the WESLEYAN will be sent fr om date of receipt of cash until the enc | of 1882.

PERSONAL.

ment. The same grace of extended time was offered Dr. Buckley as to Dr. Mr. Thor was Paisley, for many years Osborn, but he declined it, though in resident o. f Fredericton, died there on even that there seemed to be a waggish Saturday me wring at the advanced age kick at his leader for presuming to step of 78 years. Rev. C. H. Paisley, Principal of the & lackwille Academy, and Mr Our Canadian representatives had no W. Paisley, of the Post Office Departreason to feel injured or overlooked in ment, St. Jo am, are sons of the dethese proceedings. True, they did not speak very often. Modest gentlemen,

Rev. C. B. Pitblado, of Chalmers' Church, in th worky, has received another and una mimous call to St. Andrew's (Presby berian) Church, Winni-We do mot think that Halifax can spare this surnest, outspoken and efficient Christia minister.

Hon. Dr. Park ar returned last week from his extensi we cour through the paper on Methodism a bond of union North-west. Hi & mealth, we are glad among the Nations. And both did full to know, is impromed by the trip. To justice to themselves and their conthat busy represen takive of the Herald a proposition to unite the Sweden Constituencies. There were significant nods who will let no man 1 west who can be suspected of having a particle of news, the Doctor expressed the highest opinion of the climate and commercial prospects of British Columbia .

The Book Steward , Rev. S. F. Huestis, leaves on Satur. to attend the meeting of the Centra LMissionary Board which takes place at Woronto on Tuesday, the 25th inst. 1 waring his.absence all orders will receive the usual prompt attention. From Mo: acton, where Mr. Huestis will probably preach on Sunday, he will be accomp: unied by Rev. R. Duncan, the ministeria & representative at the Central Mission by Board from the N. B. and P. E. I. (hinference.

Rev. E. A. Telfer a waterned from And here I must stay the attempt at Charlottetown on Wed wordsy. This morning he leaves for the Upper Prov-After all, Mr. N," you ask, "what inces. During his visit to Halifax he does this great Ecumenical affair amount has not been at all idle. \ Vith sermons, followed when practicable by prayer-meetings, two lectures and an address Well, we have met this question before. It was deep in many hearts up to at the Y. M. C. A. Rooms on Sunday last, he has not been in dang wer of mustan advanced stage of the proceedings. ing. We do not wonder, aft er listening All at once it began to dawn upon scepto his sermon on Sunday n towning, in connexion with the Grafton S t Sundayschool anniversary, that he is a me demand for similar services at home,

LITERARY AND MUSIC CAL.

Oliver Ditson & Co., Boston, have published "The Herald of Pra se" a collection of music for Choirs, S ingging Classes and Conventions,—sold at . \$1.00. Most choir-leaders will feel curio to to look over a copy of this, Mr. Emer was s last book. He has a very happy tack at approviding music, sacred and secular, exactly fitted to the times. His sac ted music books, especially, have probably sold far in excess of any others, except, it may be, the earlier works of Dr. Lowell Mason.

The Herald of Praise includes a compact description of Musical Notation, a multitude of new and fresh easy vocal pieces, sacred and secular, for practice of the notes; this part, in fact, constituting an acceptable easy Glee and Chorus book, a grand collection of new Hymn Tunes and Anthems, and a number of well chosen pieces for concerts. Mosers J. & F. W. Harris. Barrington Street,

unitative who is transferring solidates the have this book on sale. Worst elements, and develops the best, no more be foretold than the issues of a delivered a series of five betures, in ie- Rnight and Morrow, the depetation. pentered at any place or period. We ply to Col. Ingersoll's lecture, "What Subscriptions much in advance of the must I do to be saved !" By an arrange- past.

Funk & Co. of New York will publish them at once in their Standard Series, 8vo form, at 15 cents per copy. They offered to enclose Col. Ingersoll's lecture in the same book, but he refused to permit this. Does he feel 'Falstaff-like' that discretion is the better part of valor?

The same enterprising firm is publishing The Gospel of Mark, from their Teachers' edition of the Revised Version, and also a Commentary on Mark, by Rev. D. C. Hughes, so well known to the readers of the Homiletic Monthly for his masterly handling of the Sabbath School Lessons. The work is prepared especially for the use of preachers, superintendents and teachers during 1882. Its price, cloth bound, will be \$1.00. The price of the former work will be, paper, 15 cents: in cloth, 50 cents.

CHURCH.

church took place on Sunday last. Extra seats had to be brought in to accommodate the large congregation at the morning service. On the platform were the Rev. W. Dobson-pastor of the church, and the Revs. S. T. Teed and R. Duncan, his predecessors, and also the Rev. J. S. Addy. After the opening exercises had been conducted by Messrs. Teed, Dobson and Duncan, the dedicatory sermon was preached by Mr. Dobson from the 32nd verse of the 12th chapter of the Gospel according to St. John. At the close of the sermon the trustees stood before the pulpit, and in their behalf Jas. Harris, Esq., presented the building for dedication. In the presence of the congregation, which had risen. Mr. Teed declared it to be set apart for worship according to the discipline and usages of the Methodist Church, following the statement with an exhortation to his hearers to personal dedication, and a prayer that the high and holy purposes for which the church has been erected may be fully realized. Rev. J. S. Addy then pronounced the benediction.

Several visiting brethren followed Mr. Teed in addresses in the afternoon. The speakers were Revs. Mr. Corey, of the Portland Baptist Church, J. S. Addy, of Carleton, Thos. Marshall, of Derchester, on his way from England, and Silas James, of Apohaqui.

The new church was crowded in the evening by an attentive congregation, to whom Mr. Duncan, of Moncton, preached an impressive sermon f.om Col. 1: 25. 28. The collection taken up at the several services of the day amounted to about \$250.

METHODISM IN NORTHERN EUROPE.

The Norway and Denmark Confer ences of the Methodist Episcopal Church held their annual meetings at Frederickstadt and Veile, in August, under the presidency of Bishop Peck. The growth of the Church in both countries had been impeded by the large emigration of members to the United States, which quite offset the accessions in Norway. while the Danish Church enjoyed an increase of nine members. The spirit in both bodies was good and the collections had been relatively liberal, amounting in Norway to 50,000 crowns for 2,766 members. Both conferences approved ference in the establishment of a school to train Scandinavian Methodist minis-Gottenberg, Sweden. In Norway a society has been formed at Trondhjem and a preacher has been sent to Hangesund, on the western coast. The twenty tifth anniversary of the formation of the first society in Norway was to be celebrated September 11th. The ministers in Denmark are leaders in the temperance movement, which has resulted in the formation of forty total-abstinence societies, with more than two thousand pledged members.

METHODIST ITEMS. .

By a post-card from Bridgetown, Rev. D. W. Johnson informs us that the missionary meetings on his circuit on Sunday were most satisfactory. The receipts, if no shrinkage take place in collection, will amount to \$165. Rev. J. Strothard, of Granville Ferry, was the leputation.

The St. John Daily News says that the organ used in the Mechanic's Institute has been purchased by the Rev. D. D. Currie, to be thoroughly repaired and placed in the new Centenary Church next spring. It has been regarded as one of the best organs ever brought to

On the evening of the 6th inst., a lecture under the auspices of the Brunswick St. Ladies Parsonage Aid Society was given in the vestry of the church by Rev. E. A. Telfer, of London, on Crotchety Grumblers in and out of Zion." A large and intelligent audience listened to as interesting lecture, which was calculates to please and also to pro-

The anniversary sermons of the Grafton St. Sunday-school were preached on Sunday. Rev. E A. Telfer preached in the morning. The teachers and scholars occupied the galleries. In the evening the pastor—the Rev. J. J. Teasdale dwelt upon the incentives and encouragements connected with the teacher's work Both sermons were admirably suited for the occasion.

Rev. A. F. Weldon, of Wentworth circuit, a few weeks since at Lake Road received eleven persons into full membership. The missionary meeting neld last week was well attended. Excellent Dr. Joseph Parker, of London, has 'addresses were given by Messrs Mosher,

Henry Abraham, a young Englishman who came from home a few weeks ago to take charge of our mission at Burgeo, Nfld., has already reported several cases of conversion to the President of the Conference.

The ladies of the Centena y Church, St. John, held a Harvest Festival in the lecture room of the church last week. Ripe wheat, pumpkins, corn in the ear, mosses , autumn leaves, and various products of the soil were all laid under contribution in the decoration of the room. Supper was served to over four hundred persons. Everybody voted the Festival a "great success."

In a few weeks the new church at Freshwater, Carbonear circuit, Nfld., will be ready for dedication. It is being built on the model of our beautiful new OPENING OF THE PORTLAND church at Carbonear. The population of Freshwater, estimated at eight hundred persons, is Methodist, with a The dedicatory services connected single exception. Similar instances are with the Portland, (N. B.) Methodist to be met with elsewhere in that colony. In other parts the number of Methodist adherents has increased with wonderful rapidity. In the extensive district of Green Bay, where a few years ago not a hundred Methodists were to be found, there are now said to be more than 6,000 adherents of our

The officers and teachers of the Sunday school at Musgrave Town, Newfoundland, held their annual "treat" on the grounds of John Oldfield, Esq., on the 15th ult. The pastor, Rev. R. B. Hemlaw, and a number of friends spent a pleasant day with the members of the school. On the 22nd and 23rd of September the annual Sunday-school festival at Moreton's and Tizzard's Harbors were held. Evening gatherings for addresses, recitations and singing were presided over by the pastor, the Rev. J. Pincock. Interesting addresses were delivered by Rev. T. W. Atkinson, and Mr. Lucas, superintendent of the school at Moreton's Harbor.

Rev. R. Weddall writes, Oct. 11th; -We are now settled in the pleasant little town of Bathurst. The people have proved willing to contribute to the comfort of their minister and his family. At considerable expense they have added to the furniture of the parsonage, which is thus rendered attractive and homelike. To-day the painters begin painting the church and parsonage. Money sufficient to meet the demands in both cases, has been already raised by the liberality of our people.

We are now using the new Hymn Book in the church at Bathurst. Last week the annual Missionary meetings were held, when brethren Howie and Wells did good work. The meetings were well attended. A blessed influence was felt in all the services. Financial results good.

"E. B.' writes from Murray Harbor, Oct. 4th? On our arrival here we were received very kindly, and on visiting the different families found a hearty welcome. Our congregations are large, and the people anxious to hear the Word of eternal life, and our classes are precious means of grace. The Sabbath-schools are prosperous. The friends have recently procured a new library from our Book Room, which has given great satisfaction. On the 25th ult., we received two new members at Cape Bear. Our missionary meetings were held on the 27th and 28th ult., the deputation being Revs. J. S. Phinney, (Chairman) S. R. Ackman, and J. C. Berrie. (The ters, which will probably be located at latter we regret to say was unable to attend through indisposition.) The Revs. W. Bayne, and A. E. Tomkin also favored us with their presence. The speeches were good, and we believe created a fresh impetus in our mission cause, and we think the result will be a larger contribution to the Mission fund. On Sabbath the 2nd inst., the Rev. S. R. Ackman preached two able and eloquent sermons to large congregations. Many in the evening could not gain admittance. The services of the day will not soon be forgotten.

MISSIONARY MEETING.

ST. JOHN DISTRICT. The Circuits of St. John City, and its immediate vicinity, to make such arrangements as they may deem best.

Nov. 3rd, 4th, Revs. J Read, 5th and 6th Silas James Oct 24rd, 25th, Rev W.Dobson Apohaqui 26th and 27th Oct 26th, 27th Revs H. Mc-Keowa, J J Colter

St. Martin's Nov. 17th 18th Rev C Comben Oct 18, 19, 20 J Seliar ROpie

St. John-(Queen Square)-Dep. Revs. J. Burwash, W. W. Brewer. St. John-(Centenary) - Dep. Revs. J. Burwash, W. W. Brewer. St. John (Exmouth St.)—Dep. Revs. J. Burwash, W. W. Brewer. St. John (Portland)-Dep. Revs. J. Burwash W. W. Brewer.

St. John (Carleton)-Dep. Revs. J. Burwash, W. W. Brewer. St. John (Courtney Bay)-Dep. Rev. D. D. Currie. St. John (Carmarthen St.)-Dep. Rev. J. Burwash. Fairville-Dep. Rev. W. W. Brewer.

Sussex-April-Dep. Revs. J. Burwash, H.

McKeown. Aponaqui—April—Dep. Revs. J. Burwash, J. Upham-April-Dep, Rev. W. W. Lodge. St. Martin's-April-Dep Rev. C. Comben. Grand Lake--May-Dep Rev. W. Dobson. erusalem-May-Dep. Rev. W. Dobson. Weisford-May-Dep. Rev. W. Dobson Kingston-February-Dep. Revs. D. D. Currie,

GLEANINGS ETC.

H. Mc Kcown.

launched this week.

THE DOMINION.

Seven cars of sugar were shipped on Monday over the Intercolonial. The new barque being built at Avon-

in the Maritime Provinces. Notice of these is crowded out.

Five parties in King's and Queen's Counties, P. E. I., have just been fined \$50 each for violation of the Scott Act.

True bills have been returned by the Grand Jury against Dunn and Kehne, the circus men, for the murder of Flet-

Scott Act. The business of canning mutton is to be carried on extensively in P. E. I.

of 100 sheep a day. The Nellie Swift, at Provincetown on schr. G. F. Baird, of St. John, N. B., for such grievous treatment. wrecked off St John's Oct 6th.

The steamer Hunter met with an accident on Saturday, when within five miles of Annapolis, which has obliged her to go off the route for several days.

The Acadia Steamship Company's fruit carrier "Empusa" will leave Annapolis for London direct about 25th October. A large part of her cargo has already been engaged.

Hon. Edward Goff Penny, Senator, editor of the Montreal Herald, died at 11 o'clock on Tuesday night. He had been ill for some time, but death was not expected so soon.

Joseph Sutton, of this city, employed on the Alhambra, having met with an accident on board, was taken into Sydney, where he died from the effects of the injuries on Sunday.

A very handsome monument has been erected in the cemetery at Dorchester to the memory of the late Lieut. Governor Chandler by his sons. It consists of a large cross of grey granite.

the convict who killed Thomas Salter in the St. Vincent de Paul Penitentiary, to be hanged. Dr. Howard, of Mon-treal testified that he was "an epileptic maniac." Mr. Snowball, M. P., of Chatham,

Judge Monk has sentenced Hayverne,

N. B., has promised to furnish one third the money required to establish a woolen mill or other industry in Northumberland. Another gentleman has promised \$3000.

At the meeting of the Nova Scotia Historical Society last week, ex-Mayor Longworth, of Truro, read an interest ing paper, the tenth chapter of his forthcoming biography of the late S. G. W. Archibald.

The Peters Combination Lock Company, Moncton, has decided to increase its capital stock by thirty thousand dollars. Eighteen thousand dollars of this amount have already been taken, several of the subscribers being P. E. Island capitalists.

At a large meeting at Bay Verte on Saturday last resolutions were passed affirming the necessity of constructing the Cape Tormentine railway. A committee was appointed to wait upon Sir S. L. Tilley and press the matter upon his attention

The Governor-General was expected to reach Ottawa to-day. He will sail on the 22nd for England. The Princess will not sail for Canada on the 20th. It is quite probable that she will not re- was fired into and Spaight narrowly esturn until spring. The Marquis will probably be absent two months.

A velocipede, on the new railway model, has been supplied, at the instance of Superintendent Archibald of the P. E. I. Railway, for Mr. Houle, the Eastern trackmaster. Mr. Macpherson, the the maximum of regularity by a very Western trackmaster is to get one also, soon.—Summerside Journal.

Typhoid fever is very prevalent in Toronto, and there have been many against the life of the Emperor of deaths. The impurity of the city water Russia has been iscovered, Nihilis blamed as the chief cause, and all this

Mr. Peter Imrie was on trial at Sydof the signature of the second will: John-control of the Senate, refused to allow ston, Gordon and McLellan, witnesses to the second will, charged with perjury and forgery, were ready, but Mackay. Q. C., declined to try them this term.

A fire broke out at Victoria, Crapaud, P. E. I., on Saturday night. Several houses were totally destroyed. Nothing died from bayonet wounds and another was saved except a few goods from a store. S. H. Trowsdale's loss is the heaviest, about \$6,000; insurance, \$2,-000. Oue report says thirteen buildings were burned.

Vennor says: "Give notice at Newfoundland and ports in that direct a number of Mohammedans having detion of the probable approach of very secrated the church of St. Anthony a stormy weather, with cold and snow. for a period between the 15th and 20th taineers entered the town fully armed of the present month. The indications and obliged the authorities to hand at present existing make the occurrence over the authors of the outrage and of this wintry period almost certain carried them off to the mountains. and of unusual severity. I include also Nova Scotia."

on board the Maggie Taylor, launched compliance with the new Massachulast week at that place. While standing setts law, and forty engineers, firemen at the bow, where the captain was pay- conductors, and others have been dising out rope intended to check the ves- missed as having defective sight. sel's speed, his left foot was caught in a Some of them were old and valued sercoil of rope and drawn up to the chock. vants of the company. Almost in a moment the foot was snap.

The Societe Postale Française de l'. horses, Loss \$200,000. The fire spread Canach and Brazil, has a capital of 10, to the flames, including pictures owned 000,000 francs, paid up. The company by Vanderbilt, valued at \$50,000. The dale by Mr. John A. Harvie, was to be is subsidized to the extent of \$250,000, total loss on building, and contents is receiving, besides the \$50,000 from the valued at \$2,0000.

Numerous Exhibitions are being held | Canadian Government and a similar amount from the Brazilian Government, a bounty of \$150,000 from France. Seven steamers will be in the service. one of which, the Comte d'Eu, has sailed from France for Brazil and will arrive here early next month. - Chronicle.

Two legal gentlemen of St. John. Dr. F. E Barker and E. McLeod, Esqr. are justly incensed at their reception at Cincinnati. They happened to arrive there about the time of a big bank robbery, The Fredericton Police Magistrate has imposed fines to the extent of \$1,400 and were "spotted" by a detective as during the past year for violations of the guilty parties. This officer got a policeman to assist him, arrested the strangers, carried them off in a cab the police station, coolly searched them taking everything out of their pockets, this season, one firm using at the rate even to their hankerchiefs, placed them on exhibition, and called in people : establish their identity as the robbers. the 10th, had on board the crew of the There ought to be some speedy redress

It is reported that snow fell in New foundland on the 8th inst., to the depth of seven inches. There was a furious west-north-west gale.

Two steamers have been chartered by the Railway Company to bring rails, laborer's tools and other railway material from England. The cost of these two cargoes will it is said amount to £35,000.

The steamer Juliet which arrived at St. John's on the 6th, experienced fearful weather. During a storm which crushed in one of the port side lights, a lady passenger was dashed to leeward-and had her skull fractured. She was landed, it was supposed, in a dying state.

The new Governor of the Colony, Sir H. F. Maxse, was one of the "six hundred" at Balaklava. The then "Lieutenant" Maxse was one of those who came back when "not came the six hundred," but he came back wounded. For his bravery he received from his Sovereign several badges and decorations and was promoted to the rank of Lieut, -colonel

The average daily reduction of the U. S. national debt during the present fiscal year has been \$450,000.

Gen. Wood has lett Maritzburg for Zululand to inquire into reports of the renewal of war in that country,

The Philadelphia city council has fixed the rate of taxation for the year 1882 at \$1.90 for every \$100 worth of real estate.

The Marquis of Northampton on Tuesday invested King Alfonso with the British Order of the Garter with great ceremonies.

There are about \$21,000,000, of United States bonds still outstanding which have been called and on which interest has ceased.

An explosion of petroleum occurred on the 4th inst. on board the Italian brigantine Armonia, from Barcelona for Marseilles. The vessel sank and eight persons were drowned. The Times' Cairo despatch says; "E-

gyptian Ministers, under the advice of England and France, will refuse to give the Turkish mission information with regard to the internal affairs of E-

The house of Mr. Spaight, magistrate, residing in Ennis, County Clare, caped injury. Other cases of firing into houses are reported in different parts of the country.

A clock has been set up at the Northern Railway Station, Brussels which it is stated needs no winding, and attains simple mechanism. The clock is kept in motion by a current of air.

It is reported that a new conspiracy ists in the telegraphic service havsummer an extension supply pipe has ing on various occasions betrayed been in process of being extended from to the conspirators news concerning the outside of the island into the lake. | the Emperor's intended journeys.

At the special meeting of the U. S. ney on Tuesday for the alleged altering | Senate on Monday, the Democrats took the new Republican Senators to be sworn before the Senate organized, and elected Senator Bayard, of Delaware, President pro tempore.

> A seriou; riot occurred at Ballyrag gut, Kilkenny, on Sunday. One man was fatally wounded. A serious collision occurred between the police and people at Athenry on the same day, in which severe injuries were sustained on both sides.

A Ragusa despatch announces that Alessio, a body of 800 Catholic moun-

One thousand two hundred employes of the Old (olony Railroad have Isaac McFarlane, of Moncton, was been examined for color-blindness, in

ped off and carried overboard with the York, owned by Vanderbilt, were burn The Fourth Avenue car stables, New ed on Monday with a large number of Atlantique, which will in a short time to a storage building and a large acommence running steamers between mount of valuable property fell a prev

LETTER FROM DR. WOOD. To the Editor of "The Wesleyan."

DEAR BROTHER .- A short time since I read an outline of a section by the esteemed minister of the Centeman church, St John, N B, the Rev D. D. Curre, founded upon St. Matthew, 8th Chap, 20th verse, which must have been instructive and encouraging, illustrative of the providence and g collected of God, especially to such members of the church as have witnessed unst of the changes to which the minister made reference. There ar on or two subjects in the address up n which wish to say a few words.

I. The Marriage Question The anthority to celebrate man age by the Nonconformiet ministers in New Brunswick was not obtained with ut a struggle. Episcopalian influence, torty-five years ago, pervaded every de, a turent of the Provincial Government. The Upper Canadian "family compact" was not more scornful and hostile to the rights and liberties of the people outside of their own circle, than their breturen of the same favored community were in the province of New Bounswick. This exclusiveness was net confined to the eignitures and ordinary ministers of the so-called Ap ostolic Church, but the minds of the laity were permeated with the same ounception of dignified superiority. You would find it everywhere, in the Legislative Conneil, in the Bench, and throughout the Magistracy of the land. A residence of eighteen years, and extensive travelling over the Province enable me to speak with some confidence of the state of society at the period referred to, In the House of Assembly were to be found men of a different complexion, and some fine elements of light and freedom found their way into the Upper House.

When the time came for the people to send in their petitions for authority to be given that the marriage ceremony should he celebrated by their own ministers, their claims were effectively sustained by the late Hon. L. A. Wi mot. and the Hon Chas. Fisher, and in the Legislative Council by the late Hon E. B. Chandler, a noble and liberal minded Churchwan. After the Bill had received the royal sanction and become the law of the land, the next move was to limit and embarrass its operation: for this purpose the Executive Council introduced a clause into the Licenses which were issued to the effect that Nonconformist ministers were only authorized to marry parties, "being of that denomination," whilst the Presbyterians and Roman Catholies could marry any who made appli cation to them. This we all resolved not to submit to, being contrary to the spirit and wording of the Act upon which the license issued to parties professed to be founded. The administrators of the Govern ment were in no hurry to send out the necessary authority to enpower ministers contemplated by the Act to celebrate matrimony: they must have had "a hard time" in framing the form to be given to parties wishing to b. married by a Nonconformist minister, for the document which I saw in the King's printing office must have greatly puzzled the compositor whose it was to set it up—it was so scratched, and dashed and indented. The first couple married under this law are still living in Fredericton-our worthy and much esteemed friends, Mr. and Mrs. Duncan McPherson. Should the good providence of God spare them to celbrate their "golden wedding" it ought net to be an ordinary event.

There was a difference of opinion about the proof to be produced satifactory to the Government, that the persons applying for license to marry were entitled to receive one. I remember accompanying the late Rev. Richard Williams to the Secretary's office, when a conversation took place upon this point, so far as Wesleyan minis e s were concerned. Mr. W. suggested that if the person's name was found on the "Minutes" of the English Conference, no better testimony could be given to prove the validity of his claim, and stretching out his brawny arm. with a copy in his hand, looking the Secretary steadfastly in the face, he exclaimed, "The Minutes of Coufe:ence. sir, is the highest authority in the world.

A provoking instance of delay occurred in issuing the license to my much attached friend and brother, the late Rev. Arthur McNutt. Some thing said to be informal or unsatisfactory in the papers forwarded was alleged in justification, but brother McNutt having conformed to all requirements as he understood them, made a journey to Fredericton to enquire personally what the obstacles were of which the complained. Having introduced him to the Hon. Secretary, by whom we were not received with any embarrass ing courtesy, he opened his mission h saying, "I have called this morning sir, to ascertain if you are disposed to issue my license." "Sir." was the pom t reply, in a tone of voice not the most musical, "if it depended upon my disposition, it would soon be settled!"

Never man sighed truer breath."

Some time after my appointment to the city of St. John, a young man came to me with a complaint that Col. Daury, the issuer of marriage licences, would not direct a marriage licence to me, because both parties were not members of the Methodist denomination. I requested him to return to Col. Drury's office and ask fo a hoence without being directed! t any particular minister; this he se cured, and I married the parties Playing row ample proof that mean were employed, founded upon the par-

bands of Episcopalian ministers. it was time to commence proceedings to put a stop to this species of wrong doing. Accordingly I wrote to Col. Drury objecting to his examination of the parties applying for licences and to his directing the same to any particular minister, the choice of whom belonged to them and not to him; staing plainly that all my brethren viewed the attempted restriction as contrary to the letter and spuit of the law, and that I should never consider my. self bound by the terms that condition implied. This was sent to head quarters, the Executive Council decided to withdraw my authority to celebrate matrimony, and a formal proclamation was sent abroad to this effect. I suppose as a warning to sinners agains: their "star chamber" law, as well as a punishment for my own misdoings. So

or once. I was "gazetted." This personal, and to my people, fficial disability, continued thirteen months before what I contended for was obtained, but it came right at length, and so has remained, to the tenefit of all Denominations in New Brunswick. When the subject was under discussion in the Legislative Council, Attorney General Peters was asked, why, if I had violated the law, an action was not brought against me in the Courts? To which he enlied-It was of no use doing that, for no. jury in the country would give a verdict against him." Hence the Proclamation in the "Gazette." II. Another part of brother Currie's

ddress referred to the Extension of the Work of God. I "remember" something about the changes which have taken place by the building of the Centenary—the different calamities which have befallen our interests in Portland, &c., but only have now space to say a word or two about Carleton. For at least twenty five years before I knew St. John, Methodist preachers paid some attention to this Westera part-of the City. A combined effort ad resulted in the erection of a "free meeting house," a very plain structure with forms to sit upon by men and women spart. This was reported to belong to the Presbyterians, Baptists. and Methodists. Cau any one tell of an instance when either had a prosperous church under such a system tuless hey monopilized the time belonging to the others? Is it possible to expect the minds of a community can be calmly settled so as to receive spiritual good when doctrines and discipline so diverse from each other are regularly presented to the same assembly by hose different agencies? Myself and colleagues gave Carleton a share of our time and labors, but perceiving we should never succeed in the establishment of permanent Wesleyan Church until we had a sanctuary of our own, it was resolved at our preachers' meeting to give the people notice who were friendy to our cause that we must set about he securing a place for ourselves and hem to worship in, or we would with. draw our services. They appeared quite apathetic about it, pleading the mpossibility of obtaining a suitable ite. I well "remember" walking up be hill to the corner of the Episcopal Church grounds with brother Bobert those unoccupied lots, a bit of land could not be obtained to build a house for the Lord." We suspended our appointments to Carleton for twelve Robert Salter, and Wm. Beattie, on behalf of the people, requesting us to an assurance that measures should be immediately taken to obtain a sanctuary of our own. We therefore with cheerful hearts began anew. Our and now occupied was obtained from the Corporation on a mere nominal 30 years a class had never been permanently maintained in the "free house." In 1842 Curleton was recom mended to be a district station, and in 1844, it stands on the Minutes, " Carleton and Long Reach" with a member-

Very pleasant are my "lememwas it was my bappy lot there to labor. and as to the people, no finer specimens ternational sympathy. The Empress of whole souled Methodists could be "Queen of the British Empire has found living under the British or any Faithfully you s. ENOCH WOOD.

ship of 230. Some of the laborers who

contributed to this work " continue to

this day," but some "bave fallen

and "their works do follow

Davenport, Ont.

asleep,"

IN MEMORIAM.

THE DEATH OF PRESIDENT GARFIELD. BY REV. J LATHERN.

(Concluded)

3rd. The assassination and the funeral dirge ever the slain : " And the king amented ver Abner, and said, Died Abner as a fool dieth ? Thy hands were ot bound nor thy feet put into letters : a man falleth before wicked men, so fallest thou." It was a matter for keen anguish and pathetic plaint, that Abner did not fall in battle, where neroes contend for victory. He was prayer. Through all these weeks and toot, dragged in triumph at the chariot | land, men and women, tens of thous | ther had shut the parlor door. "Poor wheels of a conqueror. As a captive ands of earnest suppliants, have pre-thing," said a neighbor, compassionacould bring to the vanquished—even We do not fear as once we might have mother; "he would cry if I called him death itself. But the great chieftain done, any wild answer of passion, or in and then shut the door. It's a pe-

pelebration of matrimony into the of such an atrocity gave a sharper roignancy to the grief of the mourners. The dirge of David has been rendered by Ewald:

> As a villain dies, ought Abner to die? Thy hands not fettered: Thy feet not bound with chains . oue feliest before the malicious so fellest

The dark deed of the assassin has always been deeply detested. Yet many great men of civilized nations in terrible struggle for freedom, con- queror at last. fronting by his single arm the mighty despotism of Spain, invincible upon the battle-field, was struck down on a such of Israel fell at Gilbon, the first stairway-by a murderer secreted for the pulpose. Henry of Navaire, a tive. But as they remembered the nechivalrous soldier, and certainly the cessity for continued battle the trummost tolerant ruler of the time, tell by pets would sound a defiant peal. Mufthe dagger of the gloomy enthusiast Ravailie. A British Premier, Spencer ulting strain; and so in the magnifi-Percival, was shot down as he was en- cent composition of Handel: It begins tering the House of Commons. The in a low strain like the sob of an infant, Czar of all the Russias has recently and culminates in Christian hope-the fallen a victim to the atrocious Nibilist conspiracy. Very tragic was the death of President Luccoln at Washington. A stern conflict had been passed through. Strength and patience had never failed or faltered. The Union had been saved. The shackles of four millions of bondmen had been broken. Apparently there was but one man who could be trusted at that crisis to establish constitutional law in the vanquished States-who could be certain to administer it in conciliatory spirit. But in that hour, the pillar of a nation's hope, the brave, wise, patient ruler of men was basely shot down; and fell

"With all his weight of cares Upon the great world's altar stairs. That slope through darkness up to God."

Once again the American President has been shot down by the hand of an assassin. At a time when the difficu!ties of Cabinet organization, and of executive government, bad been surmounted—the balance of political parties barmoniously adjusted-the confidence of the nation secured—the man who seemed to have no enemies was basely shot down, starting upon a brief holiday excursion on his way to Alma Mater, to meet companions of College lifeabout to join his brave and accomplished wife just raised up and given back from the gates of death-the noble President received his death-wound.

It is not too much to affi m that the deepest loathing of which the soul is capable, in language of universal execration, has been reserved for the dark deed of the assassin, Terrible was the denunciation at Hebron. It was predicted that the blood of Abner should rest upon the head of the assassin-that there should not fail from his house" one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lackets bread." The design of that prediction doubtless was to stamp for all time in characters sufficiently deep and dark the atrociousness of an assassin's secret deed. The murderer of the President seems to have been mainly prompted by selfishness, and by a morbid desire for notoriety. But his name. as I know, was never mentioned by the Salter, and tu ning round pointed out suffering President. It shall be nameless now. The law of the country must serving it was "Strange out of all take its course. Then must be sooner or later answer to his God.

4th. The nation's deep sorrow. The king followed Abner's bier. He wept and all the people wept with him. nonths, when a deputation came over, Such is the scene of sorrow which we consisting of Messrs. Israel Olive, now contemplate. What a thrill of emotion spread through this community, and what an undertone of sadagain supply them with services, with ness, as we saw the drooping, half-must flags-and knew so well the significance. And so it has been on both sides of the Atlantic, but deepest of all has been the shock of bereavement in triends were faithful and earnest. The the United States. The ancient record read like the history of the days that are passing over us. Instead of the rent, and a building completed. For king and people at Hebron following the bier of Abner; we have only to think of fifty millions of people of the Union gathered around the bier of their lamented President, to read: " And all the people wept again over him." But while the cloud of a permissive Providence that gathers over the nation is dark : there is a fringe of brightness. National feeling has been cemented-no North or South, no Republican or Democrat-the hearts of millions of people have throbbed as a brances" of the brethren with whom it single heart. There has been also a drawing together of the chords of in-Queen of the British Empire has stept down from her proud throne, has stretched her hand across the Atlantic ocean to grasp in sympathy and tenderness that of her suffering sister in the White House at Washington. Church bells have tolled in English cities and far away villages, that never tolled for any foreigner. As with us there were the half mast flags above public and private buildings. It was not without significance that the flags of those two great countries, the red-cross banner of England and the starry folds of the Union floated together above the Long Branch cottagein which the President breathed his last-never again we trust to front each other in smoke and battle-never like it no better than your way, and, to know rivalry but that of truth and righteousness.

There have been evidence and renewof that denomination," to divert the given to another. The remembrance etrated by a sense of dependence upon and rebels accordinly."

God, for the ordeal of chastening through which it has passed.

We have had new illustration of the value of personal religion. What would all the dignitaries of earth have availed for strength and stay in such an experience? "Do not be afraid to tell the worst," the President could say to physician and surgeon, "for I do not fear death" Faith triumphed over fear and patience over pain. In reliance upon Him who bath overcome the have thus met their fate. William the sharpness of death, when the supreme Silent, the hero of the Low Countries moment came, he was more than con-

We shall close this service with the Dead march in Saul. When the wonburst of grief would be low and plain. cessity for continued battle the trumfled tones would give place for an exhope of immortality.

BREVITIES.

He who lives to no purpose lives to a bad purpose.

A little Derby bat on the head of a fat man bears a striking resemblance to a postage stamp on a watermelon.

Leisure for men of business, and business for men of leisure, would care many complaints.

A fascinating lady at a party was asked if she ever read Shakespeare. "Of course I have, I read that when it

"What a fine protuberant forehead your baby has, Mrs. Jones! Did he get it from his father?" "No," replied Mrs. Jones, "he got it from a fall down stairs.

Every burden of sorrow seems like a stone hung round the neck; yet they are often like the stones used by the pearl-divers, which enable them to reach the prizes and to rise enriched.

Carlyle, being once asked the difference between a natural fool and an educated fool, replied, "Just about the difference between you and me, I suspect." The questioner was never able to determine which kind of fool he was.

The square man iz one ov the best haped men the world has ever produc-He iz one ov them kind ov chunks that yu kant alter tew fit a spot, but vu must alter the spot to fit him .-Josh Billings.

Is it strange that the grain crops are short when the barvests are used in the manufacture of that which debases manbood, breaks women's hearts, pauperizes innocent children, and incites o crime against society and sin against

A Mrs. Johnston, of Coldwater, Mich., has gone to England, where she proposes to collect 300 to 400 servant girls to bring back with her. It is not more servant girls that America wants. What this country really suffers for is somebody who can successfully boss one of them,-Chicogo Tribune.

It is said "Worth gets his beautiful combinations of color from studying plnmage of birds." If Worth is responsible for some of the color combinations we have seen this summer, we suspect he has included the State prison bird among the subjects of study.

Rev. Philips Brooks, in one of his Yale lectures on "Preaching," tells a story of a backwoodsman who, after hearing an extemporaneous sermon from Bishop Meade, remarked, " He is the first one of them petticoat fellows that I have ever seen that can shoot without a rest."

A Scotch minister went up to Edinburgh once to prepare a Harmony of the Four Gospels, "Sandy," said some one to a humble parishioner of his, where is your pastor?" "Ah," replied "he's gane to Edinburgh to Sandy.' mak' four men agree who never fell

A z-alous Sunday-sebool teacher, who had gathered up a class of boys hitherto neglected, was one morning after a regular lesson, talking to them bout the great evils of intemperance. Suddenly, she said, "Boys, I wonder how people learn to drink?" A bright ittle fellow, son of a publican, said. I know; by tasting." Children, don't forget this.

There is a man in Northern New York who "pumps" an organ in one if the churches of that region, and though not over-bright, is very enthusiastic as to his ability as an expert in 'pumping." He remarked the other day, concerning the playing of a lady of some prominence as a musician, that he could "pump any tune into an organ that Mrs. W—could play."

Some people are never content with

their lot, let what will happen. Clouds and darkness are over their heads, alike whether it rain or shine. To them every incident is an accident, and every accident a calamity. Even when they have their own way; they ind ed, consider their most voluntary acts as matters of compulsion. We sawa striking illustration the other ed assurance of the reflex value of day of the infirmity we speak of in the conduct of a child about three years noteven as a prisoner bound hand and | months the Christian people of that old. He was crying because his mohe might have borne, without sense of sented their petitions. The answer tely, "you have shut the child out." usult, all that the chances of war bas come not directly but indirectly. "It's all the same to him," said the ell by the secret steel of the assassin- reckless deed. The nation is better, cultarity of that boy, and if he is left by such a blow as one base brawler, in more patient, more calm and strong rather suddenly on either side of a enthetical clause in the licence "being any contemptible quarrel, might have in self-possession, more thoroughly pendoor, he considers himself shut out,

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At Fredericton, Oct. 6th, by Rev. E. Evans, George A. Davis, Druggist, to Amy, daughter of D. McNally, of St. John.

At Sackville, Oct. 5th, by Rev. J. Shenton, assisted by Rev. Dr. Kennedy, Rev. W. Arthur Black to Miss Louise C. Dixon, youngest daughter of James D. Dixon, Esq., of Sackville. At Fredericton, Sept. 29th, by the Rev. E. Evans, William Kirk, of Portland, to Mary C. Henderson, of the same place.

At Upper Woodstock, Oct. 5th, by Rev. W. Wesley Colpitts, at the residence of the bride's father, George B. Wolhaupter, of Richmond, to Gertrude C. Phillips, of Woodstock.

At the Methodist Parsonage, Kentville, on the 28th Sept., by Rev. R. Wasson, Mr. William M. Brown, to Mrs. Emma Palmer, both of

On 8th ult., at the Parsonage, Harbor Grace, by Rev John Goodison, Mr. Simeon Sheppard, of South Side, to Miss Julia Mercer of Island Cove, N.F.

At the Methodist Parsonage, Jacksonville, or the 27th uit., by Rev. M. R. Knight, Mr. Henry H. Hare and Miss Adelaide M. Kitchen, both of Parish of Wilmot. At Falmouth, by Rev. Jos. Murray, assisted

by Rev. W. Ryan, Frank E. Emery, Esq., of Portland, Me., and Lavinia, daughter of Mr. Theo lore Shaw. On the 27th ult., at the Methodist Parson-

age, Boylston, by Rev. Joseph Hale, Miss Sarah Victoria Imlay, to Mr. James Creshine, both of River Side, Guysboro. At the Parsonage, Alberton, P.E.I., on Oct. 3rd, by Rev. H. R. Baker, A.B., Mr. George Guard, of Alberton, to Miss Jane E., second daughter of John L. Muttart, Montrose.

At the Parsonage, Alberton, August 18th, by the same, Mr. William J. Vincent, to Miss Matilda Ann Simmous, all of Montrose.

At Yarmouth on the 5th inst., by the Rev W. H. Heartz, Mr. Bradford Cann, to Augusta eldest daughter of John Lovitt, Esq. At Truemanville, Cumberland, Co., N.S., on the 1st Oct., by the Rev. W. Purvis, Bliss Manship of Sackville, N.B., to Abbie, daughter of Mr. Philip Baxter, of Truemanville,

DIED

At Upper Port La Tour, of diphtheria, Sept. 22nd, Henry, son of Mr. Benjamin Snow, aged 10 years, and on Sept 26th, Edmund, youngest son of Mr. Joseph Christie, aged 16 years. Suddenly, yet after a long fight with disease, at Upper Port la Tour, en Sept. 28th. Mr. Benjamin Crowell, for many years a Trustee and Official of our church. Mark the perfect man and behold the upright, for the end of that

At Guysboro, Aug. 23rd, Charlotte Maria Morgan, aged 29 years. At Parraboro, on Sunday evening, 9th inst., Lizzie V., beloved wife of Edwin Frost, of St. John, N.B., aged 27 years.

At the Methodist Parsonage, Guysboro', Oct 3rd, by the Rev. P. Prestweed, Mr. John E Grant of Canso, to Miss Mahala E Horton, of Salmen River.

On Sunday, 9th October, in the 47th year of his age, Thomas Short, a native of Devonshire, England, and for upwards of sixteen years a England, and for upwards or sixteen years faithful and valued servant in the family of Hon. P. C. Hill, by whom, as by all who knew him, he was greatly esteemed and respected.—
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11 a m. COBOURG ROAD. 7 p.m. Mr. D. H. Burbidge. Rev J E Donkin DARTMOUTH. 7 p.m. To to be supplied 77 a.m. L Rev W H Evans

BERCH STREET 8.30 p.m. A. A Bliss Services at the JOST MISSION CHAPEL every Sabbath evening. Preachers' Meeting every Monday Morning, at Brunswick St Church, at 10 o'clock.

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VOL XXXII

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FROM THE

Evangelization in ed to the amount of an American gift-

We wonder how n realize that the der is, next to the Spirit, ally they have ?—Cen

A special fund is be land to forward a proing school banks thro try in connection wit schools. The Nations moving in the matter. Only four hundred

female voters have thi

their names in Bosto

half as many as were re

It would seem that the are not very anxious The Evangéliste is ca additions made by the the strength of the Pr the French Chamber of

number, as at present l

three. Ex-Governor Moses, arrested in New York o a petty crime, has passe stages of descent from governor of South Car ing a penniless beggs

The London Lancet

crease of medical mi

thirty-five to one hushort period; the fe among the number are able, since they have entering Oriental home The Pope is reported ized the members of religious orders to assu the secular priests, or

men, and has empow bishops to give them parish priests. The University of Vi students, exclusive of students. The law de largest number - 1,789 300 in the faculty of Ph

and letters). There are rican students in the un Hubert H. Bancroft brick building, forty baccommodate his Pac numbering 35,000 volus lication of the history States, on which Mr been engaged twelve y

next year. the London Inquirer the children of Metho was urged in the Ecu ence that they be taugh We do not sympathize v Catechism does children set too little of it. It Sunday-school story-boo

A new Education Act from the Vatican. No pension or salary from end any child to other schools. The effort is v love of knowledge and for the exertion of force wil yoke more galling to th must be freed

At the third annual Church of England Fune ing Reform Association, at Newcastle-on-Tyne, dency of the mayor, sev were passed in furtherand the first condemning th hatbands, scarves, plum

Mr. Moody with his fa Euston Station, London from Liverpool. He ha America the previous da his arrival was known to Mr. R. Paton, Mr. Math Church), and other friend on the platform. Both Mr. Sankey look exceed

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