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Religious Miscellany.

" My Hand in Christ's." My hand in Christ's!" He leadeth where

"My hand in Christ's!" I fear not what may

If He is mine I cannot yield to sin; His everlasting arms are round me here

And I can safely trust my all to Him. "My hand in Christ's!" I care not how de-

The cross, and gave His precious life up there To save a wretch like me ! can I e'er doubt ? Or give myself a victim to despair?

No! let me cling the closer to His side, And with a child's devotion hold Him fast; "My hand in His!" I'll safely pass along, Though storms may howl, my home I'll gain at

"My hand in Christ's!" e'en down to death's He'll bear me conqueror through the dying

strife;
And safe with those who've only gone before, I shall have entered on that higher life.

The Cabin Boy and the Old Sailor. " How is it I dont seem to hear you speak or bad words?" asked an "old sailor" of a boy on

"Oh, 'cause I don't forget my captain's orders !" answered the boy brightly.

"Captain's orders!" oried the old sailor. "I didn't know he gave any."

" What then?" asked the old man.

your arms to get in, and pray, 'Lord, save me, day will all be dead then !

you ship too ?"

the old man feelingly.

account. He's good, very good." young ones jump it to the Life-boat before 'tis of an eye!

Death Giving Life,"

Twenty-seven hundred years ago a funeral pronumerous in that unhappy country. Mappening Sed. What must have been their amasement, When John in the Apocalypse saw the Lamb childish display.

Churches of Scotland the light of a silver lamp, with God bearing tokens of where he has been. Its rays crossed the border and illumined n any For the individual believer, and above all for

liots. Thus again death gives life.

For "Twenty Years." BY REV. JOHN TODD, D. D.

hurried voice behind me. I was sitting in the they be," said Jem, slowly and distinctly, " I say " here!" Yes, he was " here" He stood up, a every such company as a band of giants refreshanto you, Swear not at all ; neither by heaven for fine, manly youth of about twenty years of age, ed with new wine.—Arthur's Tengue of Fire. it is God's throne; nor by the earth, for it is His as one would naturally judge. His face was footstool; neither by Jerusalem, for it is the city pale, and his large black eyes saw nobody but of the great King. Neither shalt thou swear by the clerk of the court, who stood with a paper in thy head, because thou canst not make one hair his hand. I then understood it. The young man

to pieces on a wintry coast. He knew what it How long will they live? They will die and leave souls. That life-boat is Jesus Christ. It was who led him out, and the warden of the prison kingdom of Italy.

young—too young for such a doom: But was ne too young for such a doom: But was ne too young to kill a strong man? What if he say, "It's too hard to be condemned for twenty long to hard to be condemned for twenty long to hard to be condemned for twenty long to have too young to hard to be condemned for twenty long to have too young to have too young to have too young to have too young to such a doom: But was ne too young to have too young to such a doom: But was ne too young to have too young t service," said Jem; "There's no difficulty on that me but an instant to stab him!" Ah! human and count. He's good, very good. advine law don't ask now long it took you to com"Thank ye, boy, a thousand times," said the mit sin. Some people must try to think that

leath's hand to bestow.

Some years ago there gleamed among the that fire, and come forth from his communion

to preach in his ears the soul-winning sermon. nothing but keeping the heart under "the eyes It is more than nineteen years since I first bed-clothes and walk across the room to grasp be found of Him at the last in peace, without turned his attention with more earns And from those closed eyes and sealed lips, and of the Lamb," to be again and again visited this city, and the change which I have that tantalizing cord. The crowd outside was spot, and blameless. from that pale face and prostrate form there issues a power that saves her darling from the condition in which it is a meet instrument

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such a power that saves her darling from the condition in which it is a meet instrument

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There is a pow

Years ago, in a certain pew there sat a man, men. Through flowery fields or 'neath a starry sky;
My faith is strong, Be'll bring me safely through
The ills of life, till I am called to die.

The ills of life, till I am called to die.

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The places a person on a stool with glass life, he places a person on a stool with glass long through the streets by crowds vociferating most thr day, after long procrastination, death swooped earth, because it will not conduct the fire—the under the arched gateway of the city wall, the the bleased priest!"—"Honest man, would ye be daring the progress of a very remarkable redown upon his household, and bore away the electric fluid; were it it not for this, however tumult became so great, and the mob showed placed to lift or your back—one 'ud tink 'tis a vival of religion which took place at that time, to each other, and particularly to be kind and spirit of his little boy. Rarely has ever a more touching scene been presented than was witnessed at that funeral. The poor father was like a class of the retains all that enters him. You wandering spirit. He would come into the room where the little corpse lay, and bending one knee that it is pouring into him. Presently you are told where the little corpse lay, and bending one knee that it is pouring into him. Presently you are told where the little corpse lay, and bending one knee that it is pouring into him. Presently you are told where the city would have been attended with hands." He was visited the city would have been attended with hands." But you are told where the little corpse lay, and bending one knee that it is pouring into him. Presently you are told where the little corpse lay, and bending one knee that it is pouring into him. Presently you are told where the city would have been attended with hands." He was visited the city would have been attended with hands." But you are told where the little corpse lay, and bending one knee that it is pouring into him. Presently you are told where the little corpse lay, and bending one knee that it is pouring into him. Presently you are told where the city would have been attended with hands." He was visited the city would have been attended with hands." But you are told where the little corpse lay, and bending one knee that it is pouring into him. Presently you are told where the city would have been attended with hands." He was visited the city would have been attended with hands." where the little corpse lay, and bending one knee that it is pouring into him. Presently you are challenged to the proof—asked to come near, where the little corpse lay, and bending one knee that it is pouring into him. Presently you are challenged to the proof—asked to come near, in the critarity of severe bodily injury from the similar to the corpse lay, and bending one knee that it is pouring into him. Presently you are challenged to the proof—asked to come near, in the critarity of severe bodily injury from the similar to the corpse lay, and bending one knee that it is pouring into him. Presently you are challenged to the proof—asked to come near, in the critarity of severe bodily injury from the similar to the corpse lay, and bending one knee that it is pouring into him. Presently you are challenged to the proof—asked to come near, and left the city would have been attended with the certainty of severe bodily injury from the infusition by his pastore. They ever honoured and treated with kind hose pitality its ministers; uniformly attended the public as well as social means of grace to that of first should have thy soul surcharged. Whenever, all this is changed. Whenever all this is changed. Whenever all this is changed. Whenever all this is changed. Wherever honoured and treated with kind hose pitality its ministers; uniformly attended the public as well as social means of grace to that those who come night in the city would have been attended with the certainty of severe bodily injury from the infusion that it is pouring into him. Presently you are challenged to the proof—asked to come near, in his affection by his pastore, and it seemed to him as if the proof of the mandarins and plication by injury from the infusion that it is pouring into him. The Universal treatment of the city would have the service of their Maker.

They ever honoured and treated with kind hose pitality its ministers; uniformly attended the same position, and the taste of fine should prove the state of fine should prove the state of eave his life there with it. Our next communion ceading out from thee, thou must draw near to a foreigner walks or rides he hears no insulting promise of deliverance; but it was not till after woman, looked well to the affairs of her housefound that father with us at the table. Another that source of fire, to the throne of God and of words, and is free from all annoyance. We are three mortal hours of his guest's comical captivi-

" Here !" said a clear, manly, though I thought

door, and I knew that I should never see him tion, called the "Plan of Tacubay," of which the again. He had killed a fellow-soldier, but some following among other regulations were propos-"You will be wrecked," answered Jem- mitigating circumstances softened his sentence. ed: "1. The inviolability of all church proper-The old sailor had been wrecked. He knew Has he a father to bend and fall under the

"I know about mysell, said the boy inducty. He may live to come out, but the blood of his as little of it as our countrymen did before the "I was going down, and I cried to the Lord, and fellow-soldier will still be on him. He cannot he had mercy on me, and he took me in ; and I've leave his guilt in the prison. Nothing but the shipped with Him ever since. He is a good Capyoung-too young for such a deom!" But was he nuns.

divine law don't ask how long it took you to comold man, with a tear on his weather-beaten cheek. God will not punish the wicked in eternity, be-

taught him, and prayed for him? Alas! I under-

tain epiritual power, so it is the only way for lessons received during the bombardment and Churches. Prayer, prayer, all prayer-mighty, capture of the city. and warm them, and kindle them, and make them as a flame of fire, and lay his right hand mighti.

Beligious Intelligence.

what it was to be in a ship breaking up and going to pieces on a wintry coast. He knew what it was to be lashed to a spar, half-naked hungers the pieces on a wintry coast. He knew what it was to be lashed to a spar, half-naked hungers the militage and coording to these fueros, or special rights of the Church and the army." According to these fueros, the militage and coast. pulled down and new ones built. Old people irresponsible central dictatorship, subservient

there are milions or earth, and many, many mil- await the baptism; then the fire shall fill thee, city for four years entirely removed all previous were quickly dispersed, to Father Mathew's in- trauquil state of mind which was usually exemlions in heaven, once " dead in trespasses and and when thou comest forth holy power will atsins," and now alive for evermore. And all this tend thee, and thou shalt labour, not in thine own government to revert (even if willing to do so) comes from that death. And this same death will throb, and with power."

strength, but "with demonstration of the Spirit, from the city. All this change has of course and flush, and sing at the marriage supper of As this is the only way for an individual to ob- been the result of political causes, and the severe

encouragement at the present time.

General Miscellann. host. - Maguire's Life of Father Mathew.

Father Mathew in a Fix. He had arrived in the dusk of the evening a honoured guest, who was conducted to it by his At the season of Christmas it a custom among host. The room was on the ground floor, and stand not. Was there no teacher who might have led him to the school? Was there no lita view of representing the principal scenes of without blinds or curtains of any kind. Father the boy who might have invited him?

"Twenty years!" Before he comes out the mourning towards the burial place. The corpse lay uncoffined on the bier. Before feaching the hard that writes these lines will most likely be still in the grave. So may the hand that holds the paper and the eye that reads these words. the party were startled by the appearance of a Shall we be with Jesus then, or in a prison out of the party were which at this time were quite which there is no coming in "twenty years?" tapers, placed in silver candlesticks; and there is into a deep slumber. Awaking, as usual with a profusion of the choicest flowers. Invitations him, at an early hour in the morning, he opened are freely circulated among the friends of the bis eyes, blessed himself, repeated a prayer, and to be then near a grave missing the finance of the line eyes, obsessed nimself, repeated a prayer, and hastily deposited in it their lifeless burden and hastily deposited in it their lifeless burden and Med. What must nave been their amassands, on looking round a moment after, to see their friend issuing from the sepulchre where they had lamps of fire burning, which are the seven spirits laid him, alive! The corpse had touched the ashes of the Prophet Blishs, and at the touch ashes the passed as the testimoned, (be
Something similar to this section of the theorem as the testimoned, (be
Something similar to this section of the theorem as the testimoned, (be
Something similar to this section of the theorem as the test sakes of the Prophet Elisha, and at the touch only by waiting before that throne of grace that and the seenes of our Lord's life acted by monks to sunois touch only by waiting before that throne of grace that and the seenes of our Lord's life acted by monks to sunois touch only by waiting before that throne of grace that and the seenes of our Lord's life acted by monks to sunois touch only by waiting before that throne of grace that and the seenes of our Lord's life acted by monks to sunois touch only by waiting before that throne of grace that and the seenes of our Lord's life acted by monks to sunois touch only by waiting before that throne of grace that and the seenes of our Lord's life acted by monks to sunois touch only by waiting before that throne of grace that and the seenes of our Lord's life acted by monks to sunois touch only by waiting before that throne of grace that and the seenes of our Lord's life acted by monks to sunois touch only by waiting before that throne of grace that and the seenes of our Lord's life acted by monks to sunois touch only by waiting before that throne of grace that and the seenes of our Lord's life acted by monks to sunois touch only by waiting before that throne of grace that and the seenes of our Lord's life acted by monks to sunois touch only by waiting before that throne of grace that the seenes of our Lord's life acted by monks that the seenes of our Lord's life acted by monks that the seenes of our Lord's life acted by monks that the seenes of our Lord's life acted by monks that the seenes of our Lord's life acted by monks that the seenes of our Lord's life acted by monks that the seenes of our Lord's life acted by monks that the seenes of our Lord's life acted by monks that the seenes of our Lord's life acted by monks that the seenes of our Lord's life acted by monks that the seenes of our Lord's life acted by monks that the seenes of our Lord's life acted by monks that the seenes of our Lord's life acted by monks the seenes of our Lord's life acted by monks that th was his embarassment at this indication of his the departed should appear in that paper. Be- ly sustained and brought through these trying kind of excess; making a discourse, he believed, was no smourassment at this indicated of his bed, lieving it may be of use to the living to recall dispensations. The indisposition by which he never equiled by himself before or afterwards. and at the table near him, to see if a bell were in to their minds some circumstances of the life was brought to the grave was of some months. There have been instances yet more remarkable Its rays crossed the border and illumined n any For the individual believer, and above all low of a painfully distressing nation.

There have been instances yet more remarkable and death of those who have participated with duration, and was of a painfully distressing nation.

The last number of the Christian Work constituted and death of those who have participated with duration, and was of a painfully distressing nation.

The last number of the Christian Work constituted and death of those who have participated with duration, and was of a painfully distressing nation.

The last number of the Christian Work constituted and death of those who have participated with duration, and was of a painfully distressing nation. an English home and heart. The name inscribed every labourer in the more solution, and was of a painfully distressing name in a country of the last number of the Marian and christian communion relie writer had not be thought of. No help, therefore, from that one of the Marian and christian communion relie writer had not be thought of. No help, therefore, from that one of the Marian and christian communion relie writer had not be thought of. No help, therefore, from that one of the Marian and christian communion relie writer had not be thought of the more of the Marian and christian communion relie writer had not be the more of the Marian and christian communion relie writer had not be the more of the Marian and christian communion relie writer had not be the more of the Marian and christian communion relie writer had not be the more of the Marian and christian communion relie writer had not be the more of the Marian and christian communion relie writer had not be the more of the Marian and christian communion relie writer had not be the more of the Marian and christian communion relie writer had not be the more of the Marian and christian communion relie writer had not be the more of the Marian and christian communion relief to the more of the mo The that lamp was Robert Murray M'Cheyne. Way to gain spiritual power is by secret waiting tains an article entitled "Prospects at Canton," and christian communion; the writer has understand the pulpit, has displaced altogether the preachtain of that at the throne of God for the baptism of the Holy of the Bishop of Victoria, who has the throne of God for the baptism of the Holy of the Bishop of Victoria, who has the throne of God for the baptism of the Holy of the Bishop of the Boston proved unavailing. It is appointed unverted to man once to die. Medical skill, conjugal after the precomposed sermon, by one spontaneously the precomposed sermon that the precomposed sermon the precomposed sermon that the precomposed sermon the precomposed sermon the precomposed sermon that the precomposed sermon that the precomposed sermon that the precomposed serm gradious life was kindled at the bier whereon the Spirit. Every moment spent in reference to the departed ones, in the hope that survivors may present the form of the fire of God withserpec of his brother David lay. Another domoment spent in refreshing the fire of God withmoment spent in refreshing the fire of God withserpec of his brother David lay. Another domoment spent in refreshing the fire of God withmoment spent in refreshing the fire of God withserpec of his brother David lay. Another domoment spent in refreshing the fire of God withmoment spent in refreshing the fire of God withserpec of his brother David lay. Another domoment spent in refreshing the fire of God withmoment spent in refreshing the fire of God withserpec of his brother David lay. Another domoment spent in refreshing the fire of God withmoment spent in ref moment spent in refreshing the are of God within the soul. We said before that this fire canin the soul. We said before th astion of life from the hand of death.

A recent visit to the city of Canton, and oplater of a wayward son. Instructions, exhorlater is a wayward son. Instructions, exhorlater is a wayward son. Instructions, exhorlater is a wayward son, revivals, prayers, parental solater is a wayward son, revivals,

lite-gift from death's hand.

Eighteen hundred years ago the eternal Son of God died; and O what a death! O that bloody away. Enter into thy closet, and shut too thy sweat! O that agonizing cry! But to-day door, and there isolated, "before the throne," drance. The Anglo-French occupation of the admiring crowd, who, it need acarcely be said, She died in the enjoyment of the aame calm

Sir R. Brisco on Silks, Hats, and

Paper Collars. At the annual source of the Egremont Mechanics' Institution, Sir Robert Brisco, Bart., made went astray from his youth. Not indeed that waiting? For God to fill some coffin with the remains of the dearest of your earthly treasures?

I not, for what are you importunate, repeated, united prayer; the rich as speech in which he referred to some of the moral causes have had no slight share in product of the writer is aware of his having addicted him one of the writer is aware of his having addicted him of the writer is aware of his Will you not go to the communion table till you fathers and the children, the pestors and the peoducing this favorable change in the popular mind. the present day. He said that there were many courses of grovelling iniquity to which, also! I John v. 16,—in such a sense as to imply the have to go over the grave of mother, father, wife or child?

At the present time there are about twelve Engladies in that room who would be astonished or child?

At the present time there are about twelve Engladies in that room who would be astonished one and affect lish and American Protestant missionaries scatwhen he told them that he had seen most beauwas not the case, it is believed with young Coffin. thus much implied, 1 Cor. xi. 30, "and many them as in the days of the right hand of the Most tered over different parts of the southern and tiful silks—they must excuse the expression— Parental restraint preserved the lad from evil sleep?" Were parents and shildren to occupy High, and imbue them with the Spirit of Christ, western suburbs, who have their schools and offered at 2s per yard. (Laughter.) If any archapels in various localities, both within and tiole, then, could be produced so like silk, alwithout the city. Though the baptized converts though it had not one thread of silk in it, as to the divine blessing, to the wise and judicious ness many an unbroken family, where now the ly on the sinners that surround them, and turn do not probably exceed in all one hundred and defy its spuriousness being detected by the gene- family government of the elder Mr. and Mrs. sorrowing and weeping of bereavements are fifty persons, there is a spirit of attention and a ral buyer, surely that reflected great credit upon Coffin, that a family of sons and daughters were painfully apparent. To guard children from "He did," said Jem, "and I keep 'em safe courtroom with my face towards the Judge. I supplications will assuredly accomplish their end, and "the power of God" descending will make Gospel which these brethren state to be fall of article. (Hear, hear.) Let them take another parents, but were a source of satisfaction and thus to train them up free from gross article, and that would be his own hat. Laughter. comfort to them in their old age. A severe in- vice, is well, and deserves commendation. But The future of China is wrapt in obscurity, and He did not intend [here Sir Robert began to disposition while yet a youth, and which brought were parents to proceed a step further and to s calculated to baffle the most sagaclous mind. brush his headpiece with his sleeve] to be cheap him to the very gates of death, failed in leading labour assiduously, wisely, prayerfully, for the And yet we will not believe that our labors have John, however. (Great laughter.) That hat re- young Coffa to consecrate his spared life to the early conversion of their children, and for their been in vain in the Lord. The foundations of a sembled a silk hat, and was looked upon as such; service of his Creator and gracious Preserver. union with the Church, might we not expect to native Church have been laid in this land. We yet there was not a particle of silk in its whole Alas! what will effectually subdue the stubborn witness the happiest results, not only in a moral white or blakt. But let your communication be Tea, yea; Nay; nay; for whatsoever is more than these cometh of evil."

"Them's from the good old log-book, I see," said the sailor, "which I don't know much about these days.

"Then I'm afraid you've lost your reckoning, wing, and I knew that I should never see him dis," said Jem, "and are drifting on to the break-ing," and I knew that I should never see him door, and I knew that I should never see him door the search of

Besides, it was a fact that it stood the damp from our good; afflicts that we may be led to thought. thereof. sea air better than the best silk hut that he could felness and a desire to make our peace with Him. It behoves parents and oblideen to nonder put upon his head. Well, as he had said, his It was not until about year 1844 that Mr. these matters, and, as they would desire the smile hat was made from jute, that nasty article which Coffin united himself with the Wesleyan Church, of heaven upon their habitation in respect to they made nail bage with. (Laughter.) He had which event occurred under the pastorate of the their temporal, as well as their apiritual and eter-The Quaker invited him to stay at his house, a pride in wearing that hat, and for this reason : Rev. J. MeMurray. About that period, under an interests, let them as families and as indiviand received the usual reply,—that he was to it had given three times as much employment as the superintendency of that zealous minister, we duals be found submitting themselves to the was to be lashed to a spar, half-naked, hungry, sold, benumbed, tempest-tossed. He had heard be should live through the sentence and come stop are responsible only to their own tribunals! "3. The restoration of the sentence and come stop are responsible only to their own tribunals! "5. The restoration of the sentence and come stop are responsible only to their own tribunals! "6. The restoration of the sentence and come stop are responsible only to their own tribunals! "6. The restoration of the sentence and come stop are responsible only to their own tribunals! "6. The restoration of the sentence of those of the sentence of those only to their own tribunals! "6. The restoration of the sentence of those only to their own tribunals! The friend it had given the means of living to many of his religion, which resulted in an addition to the coid, benumbed, temperatures, what being wreaked was. "Wrecked for ever!" world changed, he will feel like a peice of driftsaid the old sailor, alongly, "that's a long time,

wood on the great waters! Old houses will be

Catholic countries. 6. The establishment of an

Catholic countries. 6. The establishment of an Wakefield. A board with the word 'hotel' was self for the occasion. (Great laughter.) He of the first born; some are still connected with of providences. Parents removed from young "Yes, sin," said Jem, "it is so."

Irresponsible central dictatorship, subservient only to the Church. S. If possible, the restoration of a monarchy in Mexico, or the establish
Tresponsible central dictatorship, subservient only to the Church. S. If possible, the restoration of the mansion, and the old man then be a man. The little girl will be a woman tion of a monarchy in Mexico, or the establish
placed on the outside of the mansion, and the old man then be a man. The little girl will be a woman tion of a monarchy in Mexico, or the establish
private residence for the time became a most dandies—(Laughter)—who liked to have a neat inclined to ask "What doest Jem looked wisituily at nim, and the old man then be a man. The children in the Sabbath school now ment of a European protectorate." The children in the Sabbath school now ment of a European protectorate." The last arwill be men and women then. How many graves ticle is being carried out at present in the offer pleased with the quiet and order, the wonderful not better than, any one in the room. He did souls. We must not attempt the painful task of ness of His arrangements. Let faith some to is a bad business," said he.

"Yes, sir," said little Jem, "it is so."

"And is there no way of escape?" asked the old man.

"Our minister that used to preach at the Bethel, I'll tell what he says. He says the held the court, the jurder who held the court of the many jost down in the dark, deep waters.

The judge who held the court, the jurder who held the worlden of the boat for poor him, the clerk who read his sentence, the officer raily of Heaven has got out a life-boat for poor who life, leave the says. He says the days in the clerk who read his sentence, the officer that day! The proud ships of the crown to Maxmilian of Austria. From not believe there was a linen collar in the whole the court of the articles which we have quot-the entire establishment, while the agreeable of the course and its result of some of these of Cumberland equal to his. It was only paper.

(Laughter.) Ho paid ship the course and its result of some of these of the many lost down in the dark, deep waters. The many lost down in the dark, deep waters. The proud ship the character of the articles which we have also paper.

(Laughter.) Ho paid ship the course and its result of some of the setablished truth, the court, the paid ship of Cumberland equal to his. It was only paper.

(Laughter.) Ho paid ship the course and its result of some o from the usual class to be found in ordinary ho- (Roars of laughter.) These collars he knew while it is day. souls. And inguous is seemed to anticipate his every successful and though the stormy waters of the carriages and the carried him to coarse in their manners; and the population in ing up poor souls lost in the stormy waters of sin ever since; and he used to tell us, Stretch out sin ever since; and he used to tell us, Stretch out sin ever since; and he used to tell us, Stretch out sin ever since; and he used to tell us, Stretch out sin ever since; and he used to tell us, Stretch out sin ever since; and he used to this Quaker hotel were singular to the stormy waters of coarse in their manners; and though they seemed to anticipate his every time than the manners and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they seemed to anticipate his every time than the manners; and though they se day will all be dead then!

"Twenty years I" He will have gray hairs then. He cannot then begin life for this world.

"Twenty then the bells of this Quaker hotel were singularly quiet, so that the 'boots' and the 'chamber he would try the experiment and consequently users the first course the f "And does he?" asked the man.

"I know about myself," said the boy humbly. He may live to come out, but the blood of his as little of it as our countrymen did before the

required. Truly it was a model establishment, would stand the rain. After being well wet, be in attending to the means of grace supplied b which any visitor might leave with natural re- returned home, and allowed the wet collar to dry that branch of the christian church, to foster shipped with Him ever since. He is a good Capshipped with Him ever since shipped with Him ever since shipped with Him the master of the house, no longer fearing the he first put it on. (Laughter.) Next day he put most certain,—for he had to lament some years abrupt departure of his guest, appeared in his on a linen collar, and want out to put it to the subsequently his unfaithfulness to his first religitrue character—as a generous and thoughtful same test as he had his paper collar. (Laughter.) ous convictions and resolves,—and, at a time of When he returned and took it off, it was a shame gracious visitation during the ministrations of to be seen. (Great laughter.) Some people were the Rev. C. Lockhart on this circuit, he was again apt to say-" The idea of wearing paper collars!" revived | availed himself of Church privileges, Why, this was a miserable vanity. He would and from that time, as I am informed, contis old man, with a tear on his weather-beaten cheek.

"I'm afraid we old sinners are too water-logged and sin-soaked to be worth saving: but you mild punishment for what was done in the flash long lighted candles.

"But here was a very and the done of a parish priest in a remote part of purpose. (Hear, hear.) If that cheap silk of which he had been speaking, looked as beautiful power to state the exact cheracter of his religious and in attention of the flash long lighted candles. The most distinguished of in aid of the funds of a school, convent, or chapwear anything that was decent, if it answered his steadfast in his christian profession and in attenand sin-soaked to be worth saving: but you mid pulmisment to make a sin-soaked to be worth saving: but you mid pulmisment to middle assistance of the good assis production of the worm? (Applause.)-London Thomas, Peter, John, each present wharacteris- sion, like the jets of a Geyser when the spring is Correspondence.

For the Provincial Wesleyan. Notices of Departed Friends, And of incidents in connection with Wesleyen Methodism in Barrington, N. S. No. 1. To the Editor of the Provincial Wesleyan

to impart the light and power of God to other rities is very remarkable and encouraging to the of the conversation carried on. Occasionally 1862, aged 53 years. He was the youngest son of unfaithfulness and of unprofitableness—all friends of missions. In 1844 we were followed might be heard such as the following:—" Do ye of the late venerable and respected Seth Coffin, however, resulting in a calm and peaceful resting good hope. Mr. John Coffin, the more especial subject of this notice, supplied no evidence in early life of an exemption from the moral malady common to fallen humanity. He, like all others

ties of the religious life, varying as much as does in full play.' oneistent with the standard of ordinary christi- when poring over them in my study." few are found aspiring to elevated standards of himself, that when discoursing from Heb. xi. &

tations, sermons, revivals, prayers, parental solettudes have all proved in vain. But now God

fresh, and I went to church expecting to near the station, have induced me to date away, for any practical survaintees; "all are yours!" When the shring that the shring the shrin

plified by her in life. Mr. Coffin's last illness way of inquiry? How may the departure of our friends from earth be so improved by sur-

> should ever be present to our memory that, " Stricken friends

vivors as to answer the purposes of heaven is

their apparently premature removal. For it

" Leave to His sovereign sway

Whose is wise, and will observe these things, even they shall understand the loving kinds of the Lord." Pa. evil. 43.

Ministerial.

Unanticipated Assistance of the Spirit in Preaching. The following shows us how ministers may be

assisted in preaching the gospel. For all such needed assistance they should pray expecting to church and the world, that those who preach

their natural temperaments. All of Christ's " The degree, says Thomas Scott, in which,

friends were not Marthas', nor were all Mary's. after the most careful preparation for the pulpit, When the evidence of christian and moral cha- new thoughts, new arguments, animated adracter corresponds with profession, the judg- dresses often flow into my mind, while speaking ment of sharity will give evidence to that pro- to the congregation on very common subjects, fession. Mr. Coma's general walk was, I believe, makes me feel as if I was quite another man than

an life. It is to be lamented that comparatively . A preacher whom we know, has related of he had such a sense given to him at the moment At a period of life when his last energies were of the patriarch's privilege there mentioned, (be-

Obitnary.

heir with him of the grace of life on earth, it is more! pleasant and animating to her friends to think of her now as having rejoined him in the worship of bliss above, the glorious scene of joyful reunion to all the followers of the Lamb.

"The soul hath o'ertaken her mate, And caught him again in the sky;
Advanced to her happy estate.
And pleasure that never shall die."

T. SMITH.

MISS HEPHZIBAH MACK, QUEEN'S CO. continued with unswerving fidelity to serve him a practical exhibition of the fruits of the Spirit monument of the ages. -an epistle of Christ, known and read of all sentiments of the eighty fourth psalm. " How

evidently realized -In love be every wish resigned, And hallowed my whole heart to thee.

ings in immediate reference to her dissolution, but no doubt is entertained by those who knew her best, that, as to her "to live was Christ," so, "to die," to her, " was gain.

Probincial Edleslevan

WEDNESDAY, APRIL 27, 1864.

The Saviour's Legacy. The Redeemer's earthly sojourn was about to

affection. He announced the fact to his disciples. Can we marvel at their dejection on the unexpected disclosure? They who had accompanied the Saviour in his benevolent journeyings to and fro in Palestine, hearing his heavenly teachings and of Sir. John Walsh. Here sprang up the great witnessing his numerous miracles, whose happiest days had been spent in his society, the objects of out. In the language of Israel the Law was read, his benignant regard-were apprized that the time was at hand when their Master should ascend to heaven. The strong attachment Christ cherished toward them, is indicated in every word of his valedictory address. The disciples charm. They were to suffer a bereavement compared with which all other losses were insignificant But their weight of grief became less oppressive and their anxious fears were quieted as Jesus spake of the glorious mansions which he was going to prepare, and to which he would introduce them as their future endless home, of the gift of In reply to one of those irrated ecclesiastics he of crude opinion and morbid feeling; and on the the Holy Ghost, which he would confer upon uttered the memorable words worthy of the Sapother, to illuminate it, and set it forth with origtic labours as "ambassadors for Christ."

The Saviour in taking leave of his followers in order more fully to prove his love, bequeathed to them a gift, -a dying Legacy. All things on earth and in heaven were at his disposal. True, had been installed in the best livings of the suredly not to be made light of as an ally, if not he had sojourned among men in the form of a servant, and had not where to lay his head, -yet was he the Lord of life and glory—the King of his own much-loved land. He was compelled nothing to the substance of the preacher's mesof kings, the Proprietor of the universe. "All room in all England for the translation of the things were made by him, and without him was New Testament. Sailing to the Continent he least do much to win attention to it, and bring it into living contact with the minds of men, and not anything made that was made." Had Jesus found a retreat in Hamburg, and, while enduring specially of cultured and thoughtful men. Still hunger and cold, he toiled day and night that he intellectual power is one thing, and spiritual power. and the cattle upon a thousand hills. Or had In the city of Cologne the work of printing the determined that they should accompany him was auspiciously begun, and Tyndal was filled all means, and as far as possible, be combined all means, and as far as possible, to his heavenly kingdom, to grace his triumphant entry into bits, no earthly or satanic power could have frustrated his design. But, the gift belost. Tyndal was a man of courage and removed to his heloved ones, was queathed by Christ to his beloved ones, was neither perishable riches, nor the honours of this escaped up the river and found an asylum in the fine himself to the practical concernments of huworld which are transient and fading, nor exemption from tribulations, nor immediate adprecious than this earth affords, was the parting, farewell words, "Peace I leave with you, my peace I give unto you," proved like a healing Martin Luther the glorious Reformer had made forms of thought—raw and wretched morsels of

and which man could never have regained, had not Christ, "our peace" interposed, and purchased the forfeited blessing. He reconciles man to God by the desth of the cross, and in his gospel, offers to the believer, a peace which could find no entrance into the soul while stained with guilt, his enemies, Tyndal commenced an octavo, inand burdened by a sense of the wrath of God.

Stead of the original quarto, and it was first comnently doctrinal book, of " what we are to be
Wesleys and Whitefield, and the congregations This great boon the Prince of peace confers upon his people, a peace that passeth understanding, around which gather such hallowed memories, is affording a foretaste of that calm which for ever reigns before throne in heaven, a peace which no storms of adversity or the persecution, no troubles.

These two editions, the octave of Worms, and of it was an exercise indeed conseive of a storms of adversity or the persecution, no troubles the current and solace in gloomy prisons, and amidst the contains and solace in gloomy prisons, and amidst the contains and solace in gloomy prisons, and amidst the contains and solace in gloomy prisons, and amidst the contains and solace in the current and solace in gloomy prisons, and amidst the contains and solace in the current and solace in gloomy prisons, and amidst the current and solace in the cur

A tract containing forty "Hymns of Intercesleged 86, Mrs. Newton, relict of the late, chrissged 86, Mrs. Newton, relict of the late, christien and gentlemanly, Joshua Newton bedden by the distance of the second of the se Liverpool. Those who had the privilege of en- ledge that this peace, although incalculably precijoying the generous hospitalities of her highly ous, is offered to him that cometh to Christ, freetical religion she was of one mind with Mr. N. the commotions and varied events of life : which Christ was her refuge and foundation, the truth shall defy dissolution; outlive death; and be the her guide, and christian purity and consistency portion of his saints in that thrice happy land, her desire and aim. And having been a fellow- where all is joy, and calm, and peace for ever

William Tyndal.

(Extract from Lecture by Rev. J. Lathern.) Of the leaders of the Reformation in England, the most deserving of memorial is William Tyndal the Translator.

that eventful period, and made the 16th century and then committed to the flames. So closed ling the life of a minister, on the whole, when Died at Mill Village Q. C. Feb. 16, 1864, aged what it afterwards became—the greatest of all the life of one of the noblest and most honored compared with the general track of human life, 63, Miss Hephzibah Mack, universally esteemed the centuries. The Bible in the Universities and confessors of the English Church. As the rena a consistent follower of Christ. She was led the Palace; in baronial hall and the labourer's deemed spirit of the martyred Tyndal, mounts in early life to devote herself to the Saviour and lowly hut; in English hearts and homes, and upward in its triumphal car, we can in thought or one not so good, and moves from a respectscattered broad-east through the land; gave follow him to a more brighter and more congenable parsonage into a miserable to the end. Her religious experience was clear, depth, vitality, and permanence, to the Reforial sphere; in which the dust and din and turjoyful and enlarged, and always associated with mation, and constituted it the most glorious moil of life have all passed away; with the trum-

men. She was led, under the contraining influ- Erasmus, with Latin translation, prepared with coronation anthems loudly ringing; -upon his ence of the love of Christ, to interest herself in great care and accuracy, crossed the Channel radiant brow is placed the victor's coronet the salvation of her fellow beings, and she is be- from Basle to England. As the work of a scholar wreathed and jewelled with costlier things than lieved to have been an instrument of good to deeply imbued with the spirit of Greek literature the mines of the mountains, or the depths of the many. Attendance on the means of grace was __which the fall of Constantinople, and the disto her not an irksome task, but a most delightful persion of Bastern scholars, with such of their to her not an irksome task, but a most dengation of instances sections; with a second of the privilege. Never was her place in them empty through any indifference on her part, and her example in this respect might be regarded as a beautiful illustration of the highly devotional beautiful illustration of the highly devotional beautiful illustration of the highly devotional control of the capacity welcomed by the regarded as a control of the capacity welcomed by the regarded as a control of the capacity welcomed by the regarded as a control of the capacity welcomed by the regarded as a control of the capacity welcomed by the regarded course is run.

**Let nary, and rune, and ru

amiable are thy tabernacles, O Lord of Hosts," beaded and brilliant, and wielding a weapon of &c. In her last affliction, patience had its per- most polished satire, he lashed and lampooned fect work, and the language of our poet was the adherents of Rome, until the world rang with laughter; but he lacked the heroic firmness, needed for those troubled times, and became a mere For a few days immediately preceding her tems. He was king of the schools, and in the and he finds only solemn unveilings of the world death, unconciousness, occasioned by her disease, revival of letters had no rival; but when the revigorous grasp.

Among those who welcomed the New Testaterminate, and in utterances full of sympathy and ment was William Tyndal—then of Oxford. Its him for his life-work. After leaving the University he found a quiet retreat in the hospitable mansion idea, which, subsequently, he so nobly wrought at Jerusalem on the Pentecost, when Christianity received its magnificent inaugural, strangers, from every nation under heaven, heard in their own tongue, wherein they were born, the wonpeople?

At the table of the generous Baronet, at Sodbury Hall, he was accustomed to meet a number is, of course, beyond question. That function is of priests to whom his learning, wit, repartees at once negative and positive. They contribute, and constant reference to the Greek Testament on the one hand, to preserve the substance of the them, of the answers to prayer which the Father phic eulogy, chrusen chrusotera, " more golden inal force, freshness and beauty. The intellecwould grant for his sake, and of the abundant than gold." If God spare my life ere many tual charm which choice words, fine thoughts, success which would result from their evangelia- years I will cause a boy that driveth the plough to vivid illustrations, keen glances into the hearts know more of the Scriptures than you do.

storm of opposition. The Manor-House in Glou-not the processes of philosophy, impart to any cestershire, surrounded by Italian priests, who discourse, whether religious or otherwise, is as-Church, could no longer afford him security. the principal agent in the work of the pulpit. If He sought patronage and protection, in vain, in rare powers of thought and genius can contribute of kings, the Proprietor of the universe. "All sorrowfully to the conclusion that there was no age, and may take nothing from it, they may at and the cattle upon a thousand hills. Or had might give the Bible to the people of England. er is another; and the latter, not the former, is

mission into eternal glory. Something more Unnoticed and ungreeted, sustained only by a brave heart and fearless faith, carrying with him tone of thought and feeling, than the inculcation dying legacy of Christ to those whom he was his bale of printed sheets, Tyndal made his way of any definite Christian system. If, indeed, by leaving as orphans in the world. The Saviour's into that city into which just before, in defiance doctrinal preaching is meant the mere mechanibein to their wounded spirits.

Of what a gift! How suitable and necessary!

The peace which sin had driven from the heart, and which man could never have regained, had carried to his quiet retreat at Wortburg to as-

ocean's raging tempest; in the bustling crowd, about a month after the first arrival, all that could thinking of the age, must, when declared, assume speaking of their singing the hymn: nd amid the dreary solitude; among ftiends and be gathered up, by diligent search in London, more or less the form of doctrinal statement

was furnished with money, which ensured nim the heart, but—there must be doctrine.

to complete, as he much desired, a more correct

Even in the apologetic point of view, and in his contributions to this service. He was the "Lo! He comes with clouds descending."

the second book of Chronicles,—just one third in the light of its own evidence. By its very of the entire scriptures. The excellence of Tyndal's version has been universally acknowledged, self .- North Britis Review. and by biblical scholars, fully appreciated. It has formed the basis of all subsequent translations of the Bible into the English tongue.

and to seal the truth with his blood. At the well spiced; for it is a life of variety. The The name of Tyndal represents the mightiest stake he offered a memorable prayer for the itinerancy has its inconveniences and its privanfluence which moved the heart of the nation at Sovereign of England. He was first strangled tions, but has also much pleasing variety, makmonument of the ages.

In the year 1516, the Greek Testament of the harpers harping on their harps, and the

" Let harp, and lute, and voice Erasmus was in heart a Reformer. Clear- While burn his mounting feet along that starry road.

Modern Preaching. No wonder, then, if the literateur is apt to un derrate the preacher. He comes to church expecting, or at least seeking profound thought, intrimmer between alternating and contending sysnant, he yielded the sceptre to firmer and more state of things? How shall the church meet halfway, or is it her duty to meet half-way, this large But while the star of Erasmus was still in the and influential class? Shall she try to make her ministrations philosophical—teach her pastors to preach a religion of reason, instead of the old representations philosophical—teach her pastors to preach a religion of reason, instead of the old rework. "A Spiritual Temple," he said, " must ligion of revealed truths and living faith? Shall se raised in desolated Christendom. The mighty she aim to move more in the intellectual sphere, of this world will contribute their marble, their and less in the spiritual and experimental? We vory, and their gold. I who am poor and humble do not think so. If the is pulpit to hold offer the foundation stone." And he laid down her own against the various and formidable before the world his edition of the Greek Testathe empire of the human soul, it must, we are persuaded, be by keeping to her own ground. and not by exchanging it for theirs. It is in his truths and teachings eank deep into the mind of hold on the inward and spiritual, through the this intellectual and earnest student, and prepared living enunciation of revealed truths, that the preacher's great strength lies; let him surrender this for a mere speculative or intellectual interest, and he becomes weak as another man. He may be intellectually brilliant, or he may not ; he may be acute, original, profound, full of fresh and Psalms sung in the Temple of Jehovah; and thought, speculative insight, or bright poetic fancy, or he may not, just as any other man may. Such power as those attributes impart, he shares in common with all other teachers who possess them, whatever their special theme or distinctive hearts were filled with sorrow. They were well derful works of God: Why in this land should aim may be. But his peculiar power as a preachnigh disconsolate. Life seemed to lose its greatest not the Gospel speak in the language of the er comes from an inspiration higher than they. That reason and intellectual gifts, generally have

an important function in the work of the pulpit, last end be like his."-Central Ad Such an intimation of his purpose raised a terances of wisdom which reveal the fruit, though

As the Reformation from Popery was greatly promoted by congregational anging in the six teenth century, so was the " great awakening" of the eighteenth century signally advanced by like means. President Edwards, in his "Faithman duty and common life, or at least to aim raful Narrative of the Surprising Work of God in ther at the embodiment of a certain Christianized the Conversion of many hundred souls in Northampton," &cc., 1735, observes: " Our public praises were then greatly enlivened. God was then served in our psalmody, in some measure, in the beauty of holiness. It has been observable that there has been scarce any part of divinworship, wherein good men amongst us have had grace so drawn forth and their hearts lifted up in the ways of God, as in singing his praises. Similar testimonies of the reviving influences or this service in seasons of spiritual refreshing might be given by all who have had much to do in the promotion of revivals of

"O, love divine, how sweet thou art!" foes; on the couch of affliction tossed with pain, and even at the martyr's stake, where for their of Cardinal Wolsey, committed to the flames.

There must still be "Thus saith the Lord" clear-ly and distinctly heard above the din of human service well to have joined in once and again, when words of such power flowing in rich endence, when words of such power flowing in rich endence,

"Hark! the herald angels sing,"
"Hail the day that sees him rise,"
"Give to the winds thy fears,"
"Jesus! thy boundless love to me,"
"Lo! God is here let us adore,"
"O thou! to whose all-rearching sight," and
"Behold the Saviour of mankind."

"And can I yet delay,"
"Depth of mercy, can there be,"
"Jesus, lover of my soul,"
"Oh, for a thousand tongues to sing,"
"lio! every one that thirsts, draw nigh," and
"Jesus! thy blood and righteousness."

The last two are by John Wesley,-one of

them, the last, being a translation from the Ger-

In 1741 the brothers issued " A collection

"Nations attend before his throne
With solemn fear, with sacred jo
Know that the Lord is God alone,
He can create and he destroy."

"Before Jehovah's awful throne, Ye nations! bow with sacred joy.

"Ye servants of God, your Master proclaim."

by Charles Wesley, whose first lines are:

"Come, thou long-expected Jesus," and "Light of those whose dreary dwelling."

"Hymns for the Nativity of our Lord," a tract

Another volume of Hymns and Sacred Poems

by the two brothers, was issued in 1746, from

These are all from the pen of Charles Wesle

From a volume of 68 pages, entitled, "Hymn

or those that seek, and those that have Redemp-

tion in the Blood of Jesus Christ," that came

from the press the same year, we derive the

A small tract of only seven hymns and

"Love divine, all loves excelling," &c.

which we take the hymns beginning with:

which we take the hymns beginning a Arise my soul, arise, Blest be the dear, uniting love, Come, O thou Traveler unknown, God of my salvation, hear, Jesus, at whose supreme command, Jesus, united by thy grace, Jesus, my strength my hope, O, for a heart to praise my God, Vain, delusive world, adieu, and When, graciou. Lord, when shall it be These are all from the nep of Char

hymns beginning with-

man : the others are by Chacles.

spoke just as I saw and felt."

To this high and holy impulse the Church of unmarked. Mr. awakened, began to kneel in prayer, and help has been strong, whatever has been strong, whatever has been strong, whatever has been holy in the greater part of the standard hymns in which, sudden pulpit experiences to the direct agency of the palace the mysterious characters, "MENR, TEKEL, UPHARSIN." Darius, on his downy without the bread that perisheth; nor could has been strong, whatever has been holy in the greater part of the standard hymns in which, was published, and was not converted until Augbin the greater part of the standard hymns in which, was published, and life of the following year. His first essays in posting-press. On one occasion of financial troubled; while Daniel, in the den, with lions for the palace the mysterious characters, "MENR, TEKEL, UPHARSIN." Darius, on his downy without the bread that perisheth; nor could have been strong, whatever has been holy in the greater part of the standard hymns in which, was published, and was not converted until Augbin the wrath to converted until Augbin the greater part of the standard hymns in which, was published, and was not converted until Augbin the greater part of the standard hymns in which, was published, and was not converted until Augbin the greater part of the standard hymns in which, was published, and was not converted until Augbin the greater part of the standard hymns in which, was published, and was not converted until Augbin the greater part of the standard hymns in which, was published, and holy impulse the Church of Christ, in England and America. Mr. To this high and holy impulse the Church of Christ, in England and America, is indebted for the greater part of the standard hymns in which, was published, and was not converted until Augbin the greater part of the standard hymns in which, was published, and the provided in prayer, and help the greater part of the standard hymns in which, was published, and the provided in prayer, and help the great the Holy Spirit, but it may be no less so to de-termine arbitrarily that they may be from Him; it is within His province they may be from Him; it is within His province the wrath to come, and be saved from their sins; and with sixteen such persons, did Mr. Hoskigs form the first essays in poe-try were published in Dublin in 1759, four years and with sixteen such persons, did Mr. Hoskigs form the great awakening created an as a living faith; let it not be a mere theological demption. The great awakening created an wont to pour form ner praises to the first Methodist society in that part of Newfoundland.

To stall of London, an adherent of Rome, and It is our Heavenly Father's will that every one like our Heavenly Father's will that every heavenly father heavenly father heavenly father to give them; and no possible danger mass of the beart, the personal message and "burpermitted to abridge His liberty.—Dr. Skinner."

It is our message and "burpermitted to abridge His liberty.—Dr. Skinner.

It is our message and "burpermitted to abridge His liberty.—Dr. Skinner.

It is our message and "burpermitted to the new phase of piety, and, at the sirous of cutting off, at its source, the stream of lief of the heart, the personal message and "burpermitted to abridge His liberty.—Dr. Skinner. of his children should realize the peace which the Redeemer has procured at a cost so infinite. "He Sacred Truth, then beginning to flow for the den" of the man himself, and not of any other same time, called out a great variety of poetic ed in 1757,—a second edition of a much smaller Grace, and a local preacher, came to Old Perlican. gave himself a ransom for all." To man, conhealing of the nation, made arrangement with a man or other age—still, and in any case, it must sciously an enemy to God, whose unholy life has London merchant for the purchase of an entire be a message, and a message from God. What aliensted him still further from God, and whose edition of the New Testament. Bishop Tonstall men call doctrine may be dead doctrine or living hymn books was furnished by evangelical poets MRS. NEWTON, QUEENS CO. N. S.

Died at Mill Village, Q. C. Nov. 19, 1863,

Died at Mill Village, Q. C. Nov. 19, 1863,

MRS. NEWTON, QUEENS CO. N. S.

All whiter is outdened with care and grief, how deobtained the books, which he committed to the
obtained the books, which he committed to the
incommitted to the
obtained the books, which he committed to the
incommitted to

edition. The bon-fire at Paul's Cross, the Ther- the face of all the skeptical philosophies of the youngest son of the Rev. Samuel Wesley, rector This hymn is generally accredited to "Thomas og the generalis accredited to "Thomas" or six persons came to see for themselves. While the longest have an of Susanna, Olivers." A writer in the London Patriot, or six persons came to see for themselves. While the longest have a special day, we are persuaded this is the best and safest of Epworth, Lincolnshire, and of Susanna, Olivers." A writer in the London Patriot, kind and lady like deportment towards his guests.

On the great subjects of experimental and practure that peace which the Saviour implants in the heart, and which will not desert as amidst suing, with increasing rapidity, from the contiadvertisement of copies of the Word of Go., is- course. We should never forget—in these times daughter of Rev. Dr. Samuel Annealey, one of "James Smith," of Kensington, England, says: than ever important to remember—that the GosLondon. Born December 18th, 1608, and eduthan ever important to remember—that the GosLondon. Born December 18th, 1608, and eduwith a list of books written and published by
Many listened to them, and sought the Lord, so nental presses.

Tyndal finished the translation of the New pel itself is emphatically its own witness. It pel itself is emphatically its own witness. It Testament, and of the Old Testament, as far as shines, whenever faithfully and livingly preached, talent in a remarkable degree. Having co-

A Minister's Life.

"Variety" is said to be the "spice of life William Tyndal was called to suffer unto death If this is true, then a Methodist minister's life is and Sacred Poems followed in 1739. It confirst appeared the hymns beginning with ;

True, he often exchanges a good appointment worship; but then our system works both ways, for those more to be desired.

I have but little sympathy for that perpetua whining, complaining, fault-finding disposition, too often found in preachers and their families. To listen to their story, the world might con clude that theirs was a miserable life, very near the regions of starvation, and that all the maladies to which human flesh is heir, had strangely oncentrated in their families. The "blues" i a miserable complaint. It affects more than one's liver. The best remedy is found in that "variety" his path of duty finds.

Books he must read. Theories he must understand. Doctrines he should become familiar with. And the teachings of the Bible he should nonor. But there is no cause of boiling one's orains until he scarcely knows the difference be tween good ground that has been well cultivated, | Psalm, which is perpetuated in all our editions | English language is spoken, and Wesleyans are mediately daubed his face with a tar-brush full and better soil that has been neglected.

It is profitable to lay aside our books two three hours every day, when the weather will allow, and turn out among the families of our respective charges, and see how they live, and how their souls prosper.

Wesley omitted the first stansa altogether We may not just feel like it. but must "trample began the second thus : under our feet that enthusiastic doctrine that we are not to do good, unless our hearts be free to From this Collection we obtain the hymns

ginning with: "We lift our hearts to thee,"
"Our Lord is risen from the dead," and
"Tne Lord of Sabbath let us praise." The rich in their fine mansions, but kept spiritually poor by a perfect overrun of gay and worldly company, are found paying every day a heavy The first of these is by John, the second b religious tax for their wealth; the mechani Charles, and the third by Samuel Wesley, Jr. omfortable to live, but pressed with debt; the Samuel was the oldest of the three brothers, was speculator, almost holding his breath and waiting born 1692, and died Nov. 5th, 1739. The father until the market is better; and the industrious died April 25th, 1735. poor are severally met with, their circumstance "Hymns on the Lord's Supper," entirely orinderstood, counsel given, religious duties pres ginal, appeared in 1745, in which are found, for ed, and prayer offered for each and all, and the the first time, the hymns, by Charles Wesley, so pastor turns toward home, and as he passes along highly prized by all our churches, beginning with: reflects upon the condition of his charge. My "Lamb of God, whose dying love," and "Hearts of stone, relent, relent." rich members are perhaps in the greatest danger of losing their souls. Others have their worldly conflicts, while the poor have many inconver ences, but brighter prospects. Why should I complain? "Give me neither poverty nor riches," but rather a place in the affections of a holy people, and an opportunity to be useful in my day and generation. How soon will the "span of life" be done! How soon will the things of this world pass away! How soon will those who have "riches be as those who have none!" Let me live the life of the righteous, "and let m

Hymns and their Authors. BY REV. EDWIN HATFIELD, D.D.

Bishon Jewell, writing to Peter Martyr, March 5th, 1560, says: " Religion is now somewha more established than it was. The people are everywhere exceedingly inclined to the better part. Ecclesiastical and popular music has very much conduced to this result : for as soon as they had once commenced to sing publicly is only one little church at London, immediately not only the other neighboring churches, be even the towns far distant, began to vie with each other in the same practice. At times, you may see, at Paul's Cross, after sermon, six thousand persons, old and young, of both sexes, singing together and praising God. This sadly annoys the priests and the devil, for they se that, by these means, the sacred discourses sink more deeply into men's minds, and that their kingdom is shaken and shattered at almost every

> pages, issued in 1747, and called, "Hymns for ension Day," gives us the hymn, which, in "God is gone up on high." Another tract of 16 hymns and 23 pages, bearing the title, " Hymns for our Lord's Resurrection," contains the hymn (improperly ascribed to Rippon, but written undoubtedly by Charles In the year 1749 Charles Wesley issued,

> > Happy soul, thy days are ended, Jesus, let thy pitying eye, Jesus, Lord, we look to thee, Light of life, seraphic fire, Stay, thou insulted Spirit; etay, Thou God of glorious majesty, and Weary of wandering from my God.

he latter of which is so great a tayourite

all the churches. A small tract, containing only seven hymn under the title of " Hymne for New Year's Day,"

you uttered not one idea on it you had written to preach. I thought you would notice it. I get in prayer, that I put my sermon in the Bible and in prayer, that I put my sermon in the Bible and spoke just as I saw and felt."

The former of these, in nearly all the collection. The former of these, in nearly all the collection. The former of these, in nearly all the collection assembly of men and women, where is that fulcrum beyond the world; and the people corn came bread from heaven."

The former of these, in nearly all the collection as repentance, in the convivial circle, he saw the fingers of a man's rain and conditions. Even in the glorious work of transfer to the people about experimental religion, as repentance, in the fingers of a man's hand writing on the wall of the fingers of a man's hand writing on the wall of the place the mysterious characters, "MENS, below just as I saw and felt."

The former of these, in nearly all the collection whom, very lately, whatever was not of the Prayer Book, then to speak to the people about experimental religion, as repentance, in the conversion, when the fingers of a man's hand writing on the wall of the fingers of a man's hand writing on the wall alting the Holy Scriptures, they could not subspect to the people about experiments of a fulcrum beyond the world; and the people corn came bread from heaven."

The former of these, in nearly all the collection whom, very lately, whatever was not of the Prayer Book, then to speak to the people about experiments of authors, is odd doctrine of sin and grace, of man's rain and the collection. Toplady, or referred to "Toplady." or referred to "Top

"Ah! whither should I go," and "Sinners, turn, why will ye die?"

operated heartily and successfully with his bro- Last Judgment, set to music by the author." ther John in gathering religious societies, and Mr. Thomas Jackson, who wrote Memoirs both having felt the want of a cheap compilation of Olivers and of Wesley, ascribes both the hymn hymns for their use, he united with his brother, and the music to the former. Yet, Mr. Creafor Mr. Thomy, who oneerfully complied with the A.D., 1738, in the publication of "A Collection mer, in his "Methodist Hymnology,"—to which of Psalms and Hymns" for their use. It con-the writer is greatly indebted,—insists that Olitained 23 paslms and 46 hymns. The most of vers wrote only the tune—setting it to Wesley's ple. But one evening while he was preaching

of them were original. A volume of " Hymns be passed for the present. The year 1762 brought out two more volumes tained 223 pages, and was mostly original. Here from Mr. Wesley, entitled, "Short Hymns on the man, but struck the candlestick. The friends Select Passages of the Holy Soriptures," more now got between him and his enemies, and put that 2,000 in number. From these we derive-

"A charge to keep I have," and His" Hymns for the Use of Families, and or Various occasions," followed in 1767: and here

The first two are by Charles Wesley, and the we find, for the first time. last is by his father, Samuel Wesley, senr. The " Come away to the skies, my Beloved arise." others were translated from the German by John The "Collection of Hymns for the use of the Wesley. Another volume, with the same title, People called Methodists," of 504 pages, and him to England. In the month of August Mr. appeared in 1740, from which we derive the

which has become to the Wesleyans of Great Bri- Hoskins went to Trinity, with an intent to preach tain and its colonies as familiar as their Bible, to the people; but the merchants there, all of was prepared by John Wesley, in 1779, and pub-whom called themselves Churchmen, would not lished in the following year. It was taken mostly allow a house to be opened for him to preach in. from the works of his brother Charles. A supplement was added in 1830. As thus enlarged it them, and gave them some little books. Tracts, contains 770 hymns, of which 627 are by Charles as we now call them, were not then known. Wesley, 66 by Watts, 32 by John Wesley, and After remaining in Trinity some days, and not

Psaims and Hymns," from various authors, the 1791, in his 88th year. No man has written so many hymns, and so The clerk told him that his employer was on fourth edition of which was published, somewhat enlarged, in 1748. The latter has 148 pages, well as Charles Wesley. To no one man has board one of the ships. Mr. Hoskins went to and the hymns are nearly all by Dr. Watts and been given the high honour of leading the de-Chas. Wesley. Here first appeared the alter- votions of so many millions, for so long a period. one of the sailors said to him sarcastically ation of Dr. Watts' paraphrase of the 100th Everywhere, throughout the world, where the "Will you preach us a sermon?" And imof his Psalms. He wrote the second edition found, his hymns are sung, in the house of of tar. Some more sailors laid hold, and held shore .- and will, by increasing millions, with in- The captain of the vessel, and the honourable tense delight to the end of the world. He and Trinity merchant, were in the cabin at the time, Watta, in the service of song, have almost mono- and the only notice they took of it was, a remark polized our religious world. Watts abounds from the Trinity Nabob to this effect. "If they most in the objective, Wesley in the subjective ; had asked me, I would have given them feathers, Watts excels in "sublime adoration and praise," to have feathered him all over," a memorable Wesley in the thousand varying phases of Christion experience. No Hymn Book can dispense with either. God he praised for them both. They can never be superseded. They will be remem- men threw a stick of wood after him, which pered through eternity, with devout gratitude by innumbered millions.—N. Y. Observer.

Newfoundland Mission and its Missionaries.

BY REV. W. WILSON No. 17.

John Hoskins the founder of Methodism in state, Mr. Hoskins passed him unhurt. Not so Old Perlican and Island Cove, was brought to with an individual, who to the man on his awak-God, when about fourteen years of age, and ing, was pointed out as one of the Hoskinites. joined the Methodist Society in the city of Bris- The drunken sailor took hold of the poor man, Much trouble arose, at this time, from the Retol, England, in the year 1746; which was only and beat him severely, although he assured him, ellion in favor of the Pretender, and the Metho- two years after the meeting of the first Metho- that he was not a convert, nor was he from Old dists suffered from the suspicion of their being in dist Conference. He was personally acquainted Perlican, but from English Harbour; and as sympathy with the Scotch. This occasioned a with Mr. Wesley and the first Methodist preach- though they wished to destroy his life, the mervolume of 60 pages, published in 1745, and eners; he had seen them mobbed and persecuted; taking Mr. H. out of the place; a friend howcution," to which we owe that splendid paraphrase of the 93rd Psalm, also by Charles Wesley, in the order of Divine Providence, he was led to Methodism with him, which was made an incal- But our christian hero, was not thus to culable blessing to the community among whom terrified into silence; for the next summer be of only 18 pages, appeared about the same time, he had come to reside. Wicked men hate re- visited Trinity again. At that time, there was

seek a home in the New World, he brought his persecutors. furnishing us with the well known hymns, also ligion, because it opposes their vices, and lays a church in Trinity, but no clergyman; one of restraint upon their evil passions; hence the first the Readers of the "Society for the Propagapreachers of gospel truth in every country upon tion of the Gospel in Foreign pasts," who was earth, no matter what may be the character, or a fisherman, sometimes read prayers on Sabbath talent of the preachers themselves, are sure to afternoon. Mr. Hoskins now visited the people suffer persecution. It was so with John Hoskins from house to house, and on Saturday afternoon in Trinity Bay.

The object of this good man in leaving his native land, is clearly expressed in a letter to Mr. Wesley, dated Old Perlican, Newfoundland, Oct.

(in Newfoundland) till I got money enough to him before the magistrate, who demanded, "By pay my passage to New England, where I intend-what authority do you go about preaching?" E ed to keep a school for my living, to work out took out his Bible, and said, "That is my su my salvation, and to spend my little remains of thority." The magistrate said, he did not wish life (being in my fifty-sixth year) with the people to hinder him from preaching on Rider's bill, or of God, and, as far as I was able, to help forward anywhere else in the harbour, providing there the salvation of others."*

After five weeks passage from Pool, he landed him to take care of himself, for there were some in the Harbour of Trinity, which he calls a " bar- sailors, and other rude fellows, who purposed to ren and uncultivated country." A poor woman abuse him; and added, "I would have punished received him into her house, and he says: "She the men who abused you last year, if you had gave me some seal and bread to eat, and some lodged your complaint to me." A house was the "Church Psalmist," appears as a paraphrase coffee to drink, the best the house afforded." After partaking of this poor woman's hospitality, henceforth protected from lawless mobs. Is he went in quest of employment, and was re- Trinity as in other places visited by John Hoscommended to cross the Bay to Old Perlican, to kins, did the word preached, " profit them that which place he now directed his way, and then heard it;" and while we admit that in that commenced his career of usefulness.

can, but there was no school for the children, and means of salvation to many in that place, and no kind of religious service whatever. Many of by the grace of God Methodism still lives there the people had never seen a church or minister, and prospers. ais own name, two volumes, entitled, "Hymns but their fathers had come from England, and About the time that Lawrence Coughlan and and Sacred Poems," the second edition of which, had called themselves churchmen; and now they John Hoskins laboured in Newfoundland, and with the addition of Indexes and Tables of Con- had got a school master in their midst, they while Philip Embury, Richard Boardman, and tents, was printed at Bristol, 1755 and 1756, a thought he might become a Parson as well, and Joseph Pilmour were publishing the Gospel of copy of which is now before me, with the words, do for them, what they had been told Parsons salvation to the sparse and destitute settlers of "The Gift of the Author," in Wesley's own hand. did in England. This was just what Mr. Hos- this continent, some of the mightiest mind They contain those favorite hymns commencing kins wished, he therefore says: - "I accepted the that our own or any other Church has ever proinvitation to read prayers, as a call from God, duced, were giving a stand and a reputation to knowing it was my duty to do all the good I Methodism which no one had ever imagined, could, to the souls as well as the bodies of my thereby exciting a holy emulation is other Pro fellow creatures." His congregation was gross- testant churches, which should continue to spread ly ignorant, so that they did not know how to until the simple truths of the Gospel should be conduct themselves; they would neither join in published in every land, and the world be con-

We are indebted to a small volume of 170 singing, or kneel with him in prayer, but stand verted to the faith of Christ. rages, entitled "Funeral Hymns," published at and gaze at him as though he were some other The men who were so greatly honoured, in he which are:

"And let this feeble body hall," and

"And let this feeble body hall," and the spiritual fathers and tutors of the first lines in divine service, no not to kneel in prayer, or the spiritual fathers and tutors of the first lines have been the spiritual fathers and tutors of the first lines have been the spiritual fathers and tutors of the first lines have been the spiritual fathers and tutors of the spiritual fathers are spiritual fathers and tutors of the spiritual fathers are spiritual fathers and tutors of the spiritual fathers are spiritual "My congregation did not know how to behave Methodism in Great Britain and Ireland, were in divine service, no not to kneel in prayer, or the spiritual fathers and tutors of the first Missing at all; but would stand at a distance and sionaries in Newfoundland. We need not then look at me, as if I had been a monster; and yet wonder at the devotedness of those Missions

Arminian Magazine 1785, p. 25.

he utter. At dinner, he asked if I had observed anything at church. Yes. What was it? Why, sir, you took your Saturday evening text, but you uttered not one idea on it you had written to pressed. I thought some of the pressed. I thought some of the press was kept at lose the spell which it wielded of old over the and conveying, with an intensity of emphasis, appeared in 1755, in which are found for the first and conveying, with an intensity of emphasis, appeared in 1755, in which are found for the first of the location o

greatly blessed, and the society was soon increased to forty-eight members. In the year 1778.0 a great revival commenced in Old Perlican, when many were awakened, many were brought into Hearing what had taken place in Perlican, five there, they were awakened, found religion, and went home to tell their friends in Island Core that a society, was formed also in Island Cove. consisting of thirty members, who soon commenced the erection of a Methodist Church. But now came persecution.

invitation, and came down to preach to the peothe hymns are taken from Dr. Watts, and a few words. The case is by no means clear, and must with clubs, entered and swore they would hill him. One of the party went directly up to Mr. Thomy, and made a blow at his head; he missed them out of the building. After the meeting was over, they followed him, and again attempt-

ed his life; but his friends again interfered, and he escaped unhurt. In Perlican a young man in the employment of the firm of Lester of Trinity, found "peace with God ," but this was a crime, and his superior dismissed him from his employment, and sen

10 by Doddridge. Charles Wesley died March 229, 1788, in his 80th year, and John, March 2nd, for a passage in one of his boats to Perlican. saying for a Newfoundland merchant. Thank God, there are no such merchants there now. When Mr. Hoskins left the vessel, one of the missed him, but it was accompanied with an oath, when we see you ashore, we will make an end f you." The next day some of the sailors went shore to look for him one of whom had almote rope in his hand, to beat the preacher, or any of his converts. The man with the knoted rope, probably under the effects of liquor, lay down and fell asleep, and while he was in that

put up a notice, that if there were service in the church, he would preach in the church-yard on Sabbath at eleven o'clock. To annoy him the flag was hauled up, and about six persons came, but there was no one to read prayers. He wen outside, gave out and sang a hymn, then kneeled Rev. Sir,-" My design was to work there, down to pray, when a constable came and tool were no riots. He spoke kindly to him, told bour, it has not had the same leavening influence There were then about fifty families in Perli- that it had in Old Perlican; yet, it has been the

they call themselves of the church of England." or at the result of their labours. They press on the shores of Newfoundland, Methodist doe trines fully; they caused the people to understant

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extra grant of \$5000 for the Militia services; toat and extra grant of \$5000 for the Militia service given, and that the Adjutant General's salary be \$1300, and that of inspecting Field Officers \$1200 each—no allowance to be made for forage.

Hon. Mr. McKinnon brought in the report of the Committee on Indian Affsirs.

Mr. Robieheau reporsed finally from the Committee on Navigation Securities. It recommends an improved light for Sambro, a fog-horn at the entrance of Halifax barbour, and a light-house at Little Hope.

Mr. Cowie expressed his gratification that a want had at last been supplied—namely, a light house at Little Hope.

The capture of Fort Pillow by the Confederates. It was a little and insult committed in such a man with the spearance of a hard working and insult committed by a negro brigade upon Confederates. It will probably be found, when correct accounts are furnished, that Confederate cruelty has not reached the extent which reports would indicate. The outrages committed in numerous instances by negro soldiers have been so terrible that it is not surprising that the Southern people have been greatly exasperated, and further accounts of the Fort Pillow affair may present it in quite amother light.

The capture of Fort Pillow by the Confederates. It will probably be found, when correct accounts are furnished, that Confederates. It will probably be found, when correct accounts are furnished, that Confederates. It will probably be found, when correct accounts are furnished, that Confederates. It will probably be found, when correct accounts are furnished, that Confederates. It will probably be found, when correct accounts are furnished, that Confederates. It will probably be found, when correct accounts are furnished, that Confederates. It will probably be found, when correct accounts are furnished, that Confederates. It will probably be found, when correct accounts are furnished, that Confederates. It will probably be found, when correct accounts are furnished, that Confederates. It will probably be

Service of the control of the contro

a man with the appearance of a hard working mechanic. "There's two for McClellan. I wish to Heaven I could afford two hundred, and he

HUNNEWELL 8

UNIVERSAL COUGH REMEDY, For all Throat and Lung Complaints. HUNNEWELL'S TOLU ANODYNE, The great Neuralgic, Rheumstic, Head-Ache, Tooth-Ache, Loss of Sleep, and General Nervous Remedy. Also for the Psins in Monthly Menstruations a perfect relief.

For a spirit in Paradise found!
Though brightness hath passed from the earth,
Yet a star is new-born in the sky,
And a soul bath gone home to the land of its birth,
Where are pleasures and full ness of joy!
And a new harp is strung, and a new song is given
To the breezes that float o'er the gardens of heaven. To the breezes that float o'er the gardens of heaven."

On the 10th inst., at the Wesleyan Parsonage, Brigus, N. F., D. Nicholas William, infant son of the Rev. Thomas Harris, aged 17 months.

At Shemogue, on the 25th Feb., Mr. Samuel Davis, in the 48th year of his age. Mr. Davis was a member of the Wesleyan Church, and was a man of unblemished integrity. He died in hope of future bliss. 'Blessed are the dead which die in the Lord.'

On the 12th of Feb., Daniel E., aged 2 years, and onthe 14th, John A., children of Wm and Ruth Davis, of Shemogue.

THE Subscriber has great pleasure in announce in greocipt of a large and choice selection of Frower Serbs per Canard steamer of Feb. 20th.

The selection comprises many new and beautiful varieties hitherto anknown here, with all the more than the state of the selection of Price—Single copies 10 cents, 12 copies \$1,100 april 18.

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Incorporated by Special Act of Parliamenta

before 25th May, 1864, when the Bohs close for the third Investigation and Division of Profits All persons who may effect Policies before that date will

Medical Adviser - D M'Neil Parker, w. D. ieneral Agent and Secretary - Matthew II Richey. The Fund to be divided will be derived from the The Fund to be divided will be derived from the Profits which have arisen from the business of the Company since 1859. The investigation Periods have already passed, the results of which are most satisfactory, large additions having been made to Assurances on both occasions; and from the great success which have attended the Company's operations in all its branches, the results of the approaching Investigation and DRV

ap6-till 28th may.

THE steamer "EMPEROR" will leave Windsor for St. John on WEDNESDAY, 30th March,

Agents Ordnauce Square REMOVAL

BEGS to inform the public generally that he has removed his office to Colchester House has removed his office to Colchester House 169 Barrington St., nearly opposite the General Post Office where he can be consulted Professionilly. Hours 8 30 to 10.30 A. M., 1,30 to 8, & 6 t Messages for visits may be left at any hour.

Flowers, Feathers, French KID GLOVES, &c., &c. Se BTRONG & CO. have just opened, a splea-o did lot of the above Goods, in the latest styles, received per strong Bettar, comprising Dress Silks, in all the newest shird in

Flowers, Feathers, Borquets, and other Trimmings to match. 1 case elegant spring SHAWLS and HANTLES, Ladies Gents & Childrens Kid April 13. 150 Granville St.

HAVE received the greater part of their SPRING SUPPLY of COTTON, WOOLEN and Sik Goods Ready Made Ciothing, Bonnets, Parasels, &c. Of which they invite the inspection of Wholesale Buyers. ap20—4w. SPRING IMPORTATIONS, 1864,

No. 1 GRANVILLE STREET. not afford to procue larger treatises upos this topic.

Price—Single copies 10 cents, 12 copies \$1,100

April 18.

April 18. British & Foreign Dry Goods

Well assorted from 1 1-4 in. 10 4 is. Just received.

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For sale by

mh23-Sm GE9. H. STARR & CO.

The sale is a control of the control

SPRING GOODS. By the Kedar, Roseneath, and Forest Queen.

DUFFUS & CO.

----COMPRISING-1864 MARCH 1864. Cloths, Tweeds, Fancy Doeskins, and 6-4 Pancy Coatings—a large assortment,
Dress Goods—3-4 and 6-4 in Fancy Wove and

Shoes, etc.

A large partion of the Goods have been selected for the country trade. Wholesale Buyers will please call and examine our stock and prices be-

1262 Granville Street,

The one is bearded, suppurnt, gris across the sea; The other is a little child who

Only one is here, wife, Free from scath and barm; I can hear his voice, wife, All about the farm. The other is a great, strong man, wherever he may be; But this one, shadowy and dim, is sitting on your

One is fierce and cold, wife, With a wayward will; He has passed through fire, wife,

Knowing good and ill; He has tried our hearts for many a year-no broken them-for he Is still the stainless little one that sits upon your knee.

One did wilful wrong, wife, Bringing us to shame; Darkened all the farm, wife, Blotted our good name; And when our hearts were big with grid sailed across the sea-

But still we keep the little son that your knee. One was rash and dark, wife. Would have say for say;

Furious when child, wife, He went his wilful way; His voice in sinful rage was loud within the farm Remained the crowing little one who sat upon

your knee. One may fail in fight, wife, Is he not our son? Pray with all your heart, wife,

For the wayward one; Pray for the dark, rough soldier, who across the sea, Because you love the little one who smiles upon your knee.

One is a sinful fight, wife, As I speak, may fall; Cannot die at all. They both are only one; and how thankful should be,

That we cannot lose the darling son who sits me; but I'm bad enough." upon your knee!

The Young Soldier's Promise. " Promise me, Charles," said a mother, as she

her pale, sunken cheek. a safeguard to you as well as a hope and trust picket duty, and was dying. for me. It will be one more shield between you and sin ; one more restraint. And if the promise leave me while I live." broken would weigh you down, a promise kept

would give you strength and firmness." what it is strange that any one should fail to do ed. "Where's the Bible?" -nightly to ask help and blessing from the great, good Father of us all, and daily to read His word of love and mercy, and to shun profanity, gamb-

ling, and the vices of camp life. "Bless you, my son!" exclaimed the thankful

and new strength to my prayer for you!" The next night sees the young soldier in camp. The hour of sleep has come, yet on every hand is heard the laugh, the jest, the fight song. The men lie down to sleep as thoughtlessly. Is there Justified?" not one to pray here? Does no one ask for his necessities, protection for his unguarded hours? Shall the young soldier pray alone? Why not? Does he not need it more to-night than ever, says it." the first night amid strange, rough scenes, amid life? What can be do without the help, the still lower, until his breath had ceased. Charles San Francisco, the Cape of Good Hope, and durblessing, he will obtain from prayer?

He will offend his elders by seeming to be better brow as he kissed it tenderly, and on the rough, the garden gate, on the hillside of Vermont, rose than they. And where can be kneed? There is strong hands, as he laid them upon the big, up before me; and to-day, at sixty, my lips are no quiet spot--not one. How can he pray here? manly breast, where once had best such great innocent of the taste liquor."

He hesitates. The thin hand of his mother is throbs of passion, joy and sorrow, love and hate,

Was not that sweet evidence. again clasped tightly in his own; her tearful ambition, hope, despair; all quiet now; all end- a single word? And yet it was but half; "for," eyes are gusing into his; her voice of tenderness ed with that simple prayer for mercy; the simple said he, "yesterday, there came into my count is in his cars. The promise made to her at his trust that He who died for us will save us when ing-room a young man of forty, and asked me,

with God, and those unused to prayer feel better, safer, that there is one among them who holds a link with Heaven. The praying vonth the jest ceases around him. He holds audience to the eyes just closed in death. anxiety of the mother, for her wise love, her uu- dangers past. yielding purpose!

bearts; but too often, in their folly, they scoff at hour, an hour purchased by anguish and fear, sacred things! The first night even the aban- yearning and prayer. A long embrace-a wel doned were bushed, solemnised, as they saw the come of tears without a word spoken. young stranger kneel among them; but it was Then, "God bless you, my son," sob not long before he heard the low jeer at his de- mother. votions. He heard himself called "the little She holds his hands as when they parted saint," " he model youth." This was hard to That parting is before her now. be borne. Ridicule is torturing to the sensitive. it is withering to the young. "Can I openly "By the grace of God I did, mother; pray on?" queried the young soldier. " Had I bless you that I made it." not better leave off praying before the men?" "Bless you, that you have kept it my Then came freshly to his mind the promise to his And praised be God forever that you both made mother; his cuty to his God. Were these rude and kept it!"-Watchman and Reflector. men, almost strangers, more to him than his mother and his God? He prayed as before. Honor to thee, young hero! Better courage, better bravery hast thou shown than many a con-Querer on battle-field. The soldiers in his tent were merry over the

The soldiers is his tent were marry over the intexaceung cup.

"Take a drink, Charley?"

"No, I never drink."

"No, I never drink and never mean to."

"But you must. We won't have you with its unless you do," exclaimed one of them, who was overheated by liquor, He stepped forward and pressed the cup to the boy's lips. Charley drew back, interposing his hand. "I will not drink."

I promised my mother I would sint."

"Promised your mother, did you, baby?" and of water to get dinner with. How do they know Just as well as if he had his pride is such that it might have made on matters worse. It is now more than two months since he left off. It has happened oddly enough, that when you stepped in to say a few kind words to us, he had just been taking his draw, or taking down his jug, or putting it back again. About two months ago, just atter you went out, in the went to the door, and, to my astonishment, poured nearly a pint of rum out of his jug on the ground, and said, "Debby, rince out that jug with hot water; I have done. I can't stand that man's looks any longer. If Mr. Cutler would look asvage' I shouldn't mind it; but he looks so sau anu so benevolent all the while when he seems of ar behind them when you stepped in to say a few kind words to us, he had just one he left off. It has happened oddly enough, that when you stepped in to say a few kind words to us, he had just one he left off. It has happened oddly enough, that when you stepped in to say a few kind words to us, he had just one he left off. It has happened oddly enough, that when you stepped in to say a few kind words to us, he had just one he left off. It has happened oddly enough, that when you stepped in to say a few kind words to us, he had just one he left off. It has been to us, he had just one he left off. I have done, or take a such that it is now the head when he went to the door, and to my out of he went to the door, and to

USO H STARE MCO.

"Promised my mother I would stor."

"Promised your mother, did you, baby?" and of water to get dinner with. How do they know just as well as if he had preached it in a sermon; and I take it very aindity of him that he did not there was a general laugh, as the liquor was all these things, I should like to find challing and I take it very aindity of him that he did not the face of the resolute boy.

"There stop that, will just a stores the pepers, Annel I said the mo"There, stop that, will just a stores the pepers, Annel I said the mo"There, stop that, will just a stores the pepers, Annel I said the pair wamen. Besten I mental the place wamen. Besten I make I make

les him alone, and if he minds his mother, all the have taught them to make a scrap book together, in which they save all the useful, interesting little

There was something in the veteran's tone that itims that would otherwise be lost and forgotten. cheeked the others, and they permitted the boy I dare say you will find that 'remedy for moths'

But they liked him all the less for this interto leave them without further annoyance. ference on his behalf, and determined to bring the bucket out of the well in that manner. You him to their own level. Some of the roughest know I have often urged you to take a good faand most reckless constructed a rude card-table, mily paper, if only for your children's sake. The and proposed a game at cards. They insisted that Charles should take a hand.

He declined "Why not? Your just the one for Of course you play. All boys do." He still declined. They still insisted. "I cannot play; I will not," he answered

"Did you promise your mother? "We'll break your promise for you." They sneered, beaping insult and abuse upon him. How severe these trials for a young me gentle nature! Escaped from his persecutors,

the faithful youth opened his bible and read that unequaled and most beautiful of all lessons taught by the Great Teacher to his disciples on His veteran friend approached. "Readin' your family, if you wear your winter bonnet all

your Bible agin," he said. "How much you read summer to pay for it. It is easy to save out "I promised my mother to read it every day." you have such an important end to gain."

"Did you? Well, keep your promise. I and encourage her children to read with care the wish I'd promised my mother the same when left her. I never should ha' been what I am family paper, and instruct them how to preserve now, if I had. But what was you readin' when in a readable shape the useful items they find in I came ?"

Charles read aloud, "Love your enemies; to every family you can by any means induce to bless them that curse you; do good to them that take your family newspaper. hate you, and pray for them that despitefully use

you and persecute you."

The old soldier interrupted. "That's clear beyond me. I haint got the first notion o' such practice. A blow for a blow's been my way, and The Decoy which makes young the beaviest last." "But he who was better and wiser than

men taught this," answered Charles. of young men are assembled. All is life and "Well, well, it may be right; but I never gaiety. A few among them may be young and lears t that way;" and the old soldier departed. timid. They approach the counter-wine, rum, He came again. "Is there anything in that brandy, are called for. One or two may stand

little book o' yourn for a rough old fellow like back, and say, No, gentlemen, we do not drink me-anything that would just suit me ?" any; please excuse us. Immediately the rest Charles thought a moment, and then read from turn, and begin to taunt their friends who refuse Paul's letter to the Christian soldiers of Ephesus. to drink, saying that they are afraid of getting Be strong in the Lord, and in the power of his " tight," of the " old man ;" and some may whismight. Put on the whole armor of God. Stand, per audibly, "Well, they are mean fellowstherefore, having your loins girt about with truth. and having on the breastplate of righteoustouched, Courage and Cleverness. Their bosoms

"That's not for me," said the old soldier. " l haint got no such armor; no such breastplate. Hings of their companions, they step up to the Aint there nothin' for me in that book? Find somethin' that'll do for the worst old fellow in the army, though I suppose there's worse than performed. Others follow in natural order, until

Charles repeated, "Though your sins be as along the public street without shame. scarlet, they shall be white as snow; though they be red like crimson, they shall be as wool," and then read the story of the publican and his hum-"That's good. That suits me exactly," exble prayer, "God be merciful to me a sinner!" held the hand of her young son, just leaving for claimed the old soldier. "Then that prayer'll ed, good-meaning men, who do not possess the camp, and looking entreatingly into his do, won't it? I can pray that easy—right strength of mind enough to face this opposition.

"A broken promise would weigh me down, . "God be merciful to me a sinner!" he repeat mother. But I mean to be a good boy, for your ed devoutly. "I am a sinner. I know that sake, if for no other reason." And he put his well enough. 'God be merciful to me a sinner?' arm round the stooping shoulders, and kissed That's my prayer. I'm learnin' to pray, boy, You've learn't me the lesson."

It was not long befor ness in which you hold a promise will make it to the hospital. His old friend had fallen on but be firm and unyielding, and you will com-"Stay by me," he said to Charles. "Don't

their taunts and not yield the right. Those who Charles held his chilled hand, and gently stem the tide always meet opposition; but never smoothed his pallid brow. The dying soldier despair—press onward. Our only hope of reseu-The son clasped tighter the hand that held his pressed the hand that held his own as if it had ing the race from this brutal, slavish passion own, and slowly and tearfully promised to do been that of a wife or a mother, then faintly sakhave courage-true, high, and godlike courage

Charles drew it forth. "Read my prayer." He read: "And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God mother. "You have given new life to my hope, be merciful to me a sinner! I tell you this man

went down to his house justified rather than the told the following story:—
A mother on the green hills of Vermont, stoo The dying man repeated, "God be mereiful A mother on the green hills of Vermont, stood to me a sinner!" What's that word after? at her garden gate, holding by her right hand a sou of sixteen years old, mad with love of the

"Justified." the great temptation of the seamen's life is drink. "Jesus Christ says he was 'justified ?" "Jesus Christ, the Savior of sinners, himself Promise me before you quit your mother's hand

"' God be merciful to me a sinner!'" whisper- me story, "I gave her the promise. I went the strange, rough men-this first night of a new ed the dying man again and egain, lower and broad globe over; Calcutta, the Mediterranean, bent to hear another word, but the voice was ing forty years, whenever I saw a glass filled But he will be laughed at if he prays here. still forever. His tears fell on the furrowed with the sparkling liquor, my mother's form by

It is well. Brave, dutiful boy! There was no he blessed his mother anew for the promise that took me into your berth, kept me there until 1 braver heart in all that company that night! Do had made this Book of books his daily guide and any ancer? Nay, but the laugh sinks lower; friend, and had opened immortal light and life if I had a mother. I said, never, that I knew of;

holds a link with Heaven. The praying youth the eve of battle-life, so glad and joyous beyond how far back that little candle throws its lies down to untroubled sleep. Thank God now for the promise made. Thank God, too, for the after war's hardships have been borne, and its

Men always respect prayer, piety, in their ye gase and listen, do so silently, for it is their Leave the mother and son together now; or if

"You kept your promise, Charles!

The Family Newspaper.

"Fanny," said Mrs. Adams to her sister, I never said a word to him on the subject."

"how do you manage to teach your children" "I know you never have," said she; "if yo everything? Mine go to the same school, and are had his pride is such that it might have mad

March & Cas Drug Store, and Sood Warehouse, min2d an

in the company. "If the boy don't want to drink, take up, different from your children. Then I Dr. Ridge's Patent Food T. T. T. T. T. T. T.

For Infants and Invalids. TESTIMONIALS.

1 Queen Elizabeth street, Horselydown, Sept 21st, 1863. Sept 21st, 1863.

Sep.—I beg most sincerely to thank you for recommending your Patent Food to m, little boy, and to speak of it in the highest terms. At the age of 7 weeks he was brought down so low that I despaired of his recovery. Various means having been used without effect. I commenced using political one you have can, of course, not be very interesting or profitable to them. A good religious newspaper, which the children are taught to read every week is like a gold mine in your regained health and strength, so that all that see him consider him a fine little fellow. He is now him consider him a fine little fellow. He is now him consider him a fine little fellow. garden. You cannot estimate its worth in mo-19 weeks old. I remain sir, yours respectfully ney. They will gather new and valuable ideas DR J. J. Rassen: WM. HARKINS, 39, Prior Place, East Street, Walkeorth, S.

from it by hundreds; they will learn lessons that will be useful to themselves and others all their DEAR SIE,-Please send me one dozen of you lives ; they will be more intelligent men and wo-Patent Food and oblige. I find it sell very well; and indeed it is used with general satisfaction yb mothers who dry nurse their babies, who always men when they grow up and be far better fitted to take care of themselves in the world. The mothers who dry nurse their babies, who alw seem to thrive and do well; and having seen reading men and women get a living great deal good qualities in young members of my own re-lations, it is a sufficient guarantee for me to strong easier than others. Then, too, the religious knowledge they gain may be, as it often has been, ly recommend it when opportunity presents its

I am dear sir, yours very truly the means of leading to Jesus. By all means. Annie, take a religious newspaper this year, for Carlton House, Enfield, N.

I have examined Dr Ridge's Patent Food and two dollars from your household expenses, when and it a very useful thing for children and Inva-lids. It has a great advantage over many pitent articles of diet, by possessing an agreeable flavour and leaving no acidity behind. It is easy of digres-tion and being made of the best material will keep Will not every mother take to heart this lesson, it? And remember, you do a life-long kindness

(Signed)
BENJAMIN GODFREY M.D., F.R.A.S.
Follow of the Royal Medical and Chirugical Society

Please forward me the enclosed order for your "Patent Food." It gives great satisfaction. Yours obsdiently, To Dr. Ridge H. CLATTON.

Temperance.

men Drunkards.

swell with pride, and rather than bear these

now broken, and the first great act in the drama

the individual who refused to drink at first, reels

Such is the manner in which thousands of ou

promising young men are led away by a false

ambition; and thousands more will follow their

Rather than be called mean, they will follow

up the habits of drinking until their appetites

We advise you, young men, when you are in

-to face this growing evil, and banish it from

Power of a Word.

ter, before the Parent Washingtonian Society

see. "Edward," said she, "they tell me that

that you never will drink." Said he, for he told

Was not that sweet evidence of the power of

never heard a mother's voice. You told me of

The Silent Reformer.

for me and my children."
"I am not aware," said Mr. Cutler, " of having

done you any service of late."
" Sir," said the woman, " you have reform

my husband."
"There must be some mistake," said Mr. Cut

power of a single word .- Water Oure.

Wendell Philips, E.q., in his lecture last win-

become uncontrollable

our lands?

Go with us to a public house, where a number

Long Row, Nottingham, November.

Sir.—Forward me immediately, as per order, as I am quite sold out. Your "Patent Food" is approved and strongly recommended by our leading Physicians and Surgeons. I have been selling a great deal lately for children suffering from Diarrhosa, &c., and it agrees admirably with them.

I rampaia, worse trails

To Dr. Ridge. -Upper Water Street—Halifax.

Agents wanted throughout the Country—
a liberal discount allowed.

March 2

THE SCIENCE OF HEALTH Every Man his own Physician. they are afraid they will have to spend a cent!" HOLLOWAY'S PILLS AND-

HOLLOWAY'S OINTMENT. counter and soon join in the revelry. The ice is Disorders of the Stomach. Liver

and Bowels, The Stomach is the great centre which influence es the health or disease of the system—Abused or debilitated by excess—indigestion, offensive breath and physical prostration are the natural consequences. Allied to the brain, it is the soruce of headaches, mental depression, nervous complaint and unrefreshing sleep. The Liver becomes affected and generates bilious disorders, pains in the side, &c The Bowels sympathise by Costiv-ness, Diarrhœa and Dysentery. The principal action of these Pills is on the stomach, and the liver, lungs, bowels and kidneys participate in their recuperative and regenerative operation. The Stomach is the great centre which influen

Erysipelas and Salt Rheum. Are two of the most common and virulent dis We advise you, young men, when you are in Ointment is especially antagonistic its 'modus oper company, and solicited to drink intoxicating ands' is first to cradicate the venom and then com liquors, to say frankly and decidedly that you will | plete the cure.

but be firm and unyielding, and you will com-mand their respect, and they will be forced to admit that your courage is sufficient to bear all applications of this powerful unguent. Eruptions on the Skin.

Arising from a bad state of the blood or chronic diseases, are eradicated, and a clear and transparent surface regained by the restorative action of this Ointment. It surpasses many of the cosmeties and other toilet appliances in its power to dispel rashes and other disfigurements of the face. Female Complaints.

Whether in the young or old, married or single, at the dawn of Womanhood, or the turn of life, these tonic medicines display so decided an influence that a marked improvement is soon perceptible in the health of the patient. Being a purely vegetable reconstruction, they are a safe and reliable re-

Piles and, Fistula. Every form and feature of these prevalent and stubborn disorders is eradicated locally and en-tirely by the use of this emolient; warn fomenta-tions should precede its application. Its healing

Both the Ointment and Pills should be used is the following cases:

Rheumatism, Sore-thro Sores of all kinds Scalds, Skin Discaes, Skin Discaes, Ulcers, Swelled Glands, Venereal Sores Gout, Swelled Giangs, volunters, Lumbago, Sore Legs, Tetter, Mercurial Eurp-Sore Breasts, Wounds of all tions, Screenses, kinds.

CAUTION !- None are genuine unless the word "Holloway, New York and London," are discernible as a vater-mark in every leaf of the book of last parting is on his heart like a new baptism.
The promise made to ner at his least parting is on his heart like a new baptism.
The young knees bend—the young head bows before God. Amid the laugh, the jest, the mirth, one prayer ascends.

It is well. Brave, dutiful boy! There was no last parting is on his heart like a new baptism.
The Bible lay open at the blessed words that had given hope to the departed soul. As Charles into your presence, on shipboard; you were a closed it and held it, newly hallowed in his breast, has blessed his mother anew for the promise that took me into your berth, kept me there until 1 or vending the same, knowing them to be spurious. *g* Sold at the Manufactory of Professor Holoway, 80 Maiden Lane, New York, and by all respectable Druggists and Dealers in Medicine throughout the civilized world, in boxes at about 26

There is considerable saving by taking N. B.—Directions for the guidance of patien nevery disorder are affixed to each box Dealers in my well known medicines can have Show Cards, Circulars, &c., free of expense, by addressing Thomas Hollowsy, 80 Maiden Lane, M. Y.

Avery Brown & Co. Agents in Halifax, N. S. June 23.

As Rev. Benjamin Cutler was passing the hun ble dwelling of a poor woman, whose husband had been intemperate, she called after him, and holding up a pair of chickens begged him to ac-PORTRAITS cept them.
" I told her," said he, " she could not affor Eminent Wesleyan Ministers.

to give away such a fine pair of chickens."

"Mr. Cutier," said she with a sad expression,

"you will hurt my feelings if you do not take
them. I have fatted and picked them on purpose for you. It is the only return I am able to
offer for the great service you have lately done RECEIVED per steamer, and for sale at the WESLEYAN BOOK ROOM. Pertraits of Seven Presidents of the British Conference, Engraved in first class style on one steel plate,—(size of plate 16in. by 12in.)—faithfully copied from the latest photographs. The arrangement of the portraits is exceedingly artistic, and the Picture most unique and pleasing. The Seven Presidents are the following:—like s. Thos. Jackson, John Hannah, D.D., S. D. Waddy, D.D., F. A. West, w. W. Stamp, John Battenbury and Charles Prest—Price \$1.

COUNTERFEITS.

TAVING, atter much trouble and conside rabl counterfeiting my pills in the Canadas, and having received a complete list of all those to whom they were sold, and having had what remained of such counterfeits destroyed, and the proper steps taken to prevent a recurrence of such counterfeiting; and being well-satisfied that none but the genuine are now in the market, I have come to the conclusion, in order to prevent annoyance to the dealers in my long established remedies, not to change the wrap-pers around the packages of such remedies, but have

beretotore 80 Maider Lane, New York. TuUMAS MULLUWAY Jas. R. Chamberlain. DENTIST.

un iller nu g. biet nege ing Confeiensee, tonn green, tout by Tungeren

A few words about good TEA are never out of season. H. WETHERBY & CO

RSPECTFULLY invite special attention owing Teas are worthy of more sotice than an-

HALF DOLLAR TEA. which for fine flavour, strength and economy just the quality to suit all theers of a cup of good

Hops, etc., etc.,

2s 4d per lb.

Good Breakfast Tea, 2s 3d' All these are good
Do Congo Do, 2s All these are good value at the Good Breakinst 1ea, 2s 3d All these are good
Do Congo Do, 2s value at the
Strong do do 1s 9d prices.
Also, a large and varied assortment of Family
GRCCERIES always on hand. Orders by post or otherwise promptly and personally attended by H. WETHERBY & CO. April 6 16 Brunswick st, Halifax, N S.

MEDICAL ASSISTANCE. THE GREAT AMBRICAN REMEDY



D ADWAY'S READY RELIEF

THE GREAT EXTERNAL AND IN-TERNAL REMEDY,
STOPS THE MO-T EXCRUCIATING PAIN
IN A FEW MINURES, RAPIDLY CURES THE PATIENT.

RADWAY'S READY RELIEF Proves its superiority to all other Medicine, at ones.

ITS FIG-T INDICATION
Is to reheve the sufferer of PAIN, no matter from If in the Head, Face, or Thront; If in the Back, Spine, or Shoulder

If in the Joints, Limbs, or Musclas If in the Norve-, Teeth, or Ears; Or iff any other part of the body, its application to the part or parts where the pain exists will affird immediate relief. DE SEIZED WITH PARY

lu the Stomach, Bowels, or Kidneys In the Eladder, Sploen, or Laver i In the Toeth, Ears, or Throat; In the Brain or Nervous System

If Strained, lajured, or Disabled; If Sun Stroke, or seized with Fits If Weak in the Spine or Back;

should be applied to the part or party afficied. It in standy relieves the patient from pain, and quickly beals, souther, and strengthans the pain, and quickly heals, souther, and strengthans the dembded parts. It all cases of Blass of Rubil Do. s. Bo, tile, "tungs of Poi smooth Insects, the application of RARWAY'S READY RELIEF to the wount will prevent affiliation and FEVER AND AGUE.

RADWAY'S READY RELIEF

Persons exposed to the Malarta of Ague, or if seemed with Ohile and Fever, will find a positive Antelese and lore in Radway's Rondy Relief. Let two tea-poonsful of the Rondy Relief, in a wine-glass of water, be taken on getting out of bed in the morning, and however and posed to malaria you will escape.

WHEN SEEED WITH
CHOLERA, or Duarrhom, or Frux;
Dyscutery, Cramps, and Spasors;
Bailous Chole, or Gartins;
Fearlet, Typhodi, or other Fevers;
Influenza, Cought., or Culds:
Influenzation of the Stomach or Bowele
Influenzation of the Stomach or Bowele RADWAY'S READY RELIEF

One dose will stop the pain; its continued use will, in a few hours, cure the patient. HOW IT CURES. The secondary indication of RADWAY'S READY RE-LIEF is to cure the patient of the disease or mulady shat consions the pain; this it secomplishes rapidly and radically. So sayly is the patient transfurmed from pain, mi-ery, weakness, and decreptede, to the delightful enjoyment of health and strength, that patients fre-

al influence of enchantment. ral influence of enchantment.

RHFUMATISM. LEMBAGO, GOUT, NEURALGIA,
TOOTH ACSE. CROUP, INFLUENZA, FORE TH GAT,
QUINZY, INFINERIA, HOADSENGS, BRONCHITES STIFF JOINTS. ENLARGED TENDONY, HEAD
ACHE, (Sick or Nervous.) ANTIMA, or HARD
BREATHING.
It is truly inarvelicus how quick RADWAY'S READY
RELIEF cures the sufferers of these maladies. The
poor, crippled, and pain-tricken Ricermatic has not
to wait days before a change takes place, but in a few
minutes derives case and comfort.

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Wm. Sydney Myors, Esq., of Havans, Cuba, the correspondent of the Loadon Times, suffered with Actuce and Chronic Rheumatism for twenty five years, and for twenty years he had not suppred one whole nightly carmed. He applied KADWAY'S READY RELIEF—it immediately gave hip case and secured him the first calm and undiffurbed sleep during the twenty years. The centioned use of the READY RELIEF cured him.

PREVENTION BEITER THAN CURE. THERE IN NO OCCASION FOR SICKNESS. When you first feel pain, then take a teaspoonful the READY RELLIF, in water; or apply it to the res where you feel the discomfort.

ALL MALKONANT DISEASES first give warning of their prevence, and if met prompt-ly before they become accurely intreached within the system, will be resulty expolled.

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Readache, Pairs in the Limbs—in the Stormach, Bowels, and Kidneys—Cold Chills: and Hot Flushes, Conted Tongue, Burning Sain, Nausea Shivering, Indiaess, Loss of Appetite, Restlessness, Giddiness, &c., &c., are premonitory symptoms of Malignant Diseases. One dose of the READY RELIEF is sufficient to break up and expel diseased action, and restore the patient to health.

Every soldier should carry with him a supply of Radway's Ready Rottef. It supplies the place of all other medicines; and as a boverage, a teaspoonful of the Reitef, to a wine-glass of water, is a nicel, pleasant-er stimulant than brandy, whisky, or bitters. SICKNESS PREVENTED IN THE STR MAINE REGT Eighth Maine regiment, Serg't C. P. Lord, writes that Radway's Ready Relief saved the regiment from death while quartered at Tybee Island, S. C., when working

In all cases ask for Radway's Ready Relief. Take no other. See that the signature of Radway & Co. 5 on the outside label of each bettle. Every nger the supplied with a new and fresh stock. Frice 25 cents ger bottle. Sold by Drugglets, Merchants and country Store-keepers.

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Stories from the Lips of the Teacher,
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of Hope,
Quotatious from the Poets,
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DAD WAY'S Relief, Kennedy's Discovery Ly n's Kathari-n; Spaulding's Rose-mary Hungarian Balm; Hunnerwell's Medicines, Clarke Cronp Syrup; Electric Oit, Burnett's Essences Davidson's Enemas, India Rubber Combs Richarden's Author Ricuardson's do. Fuonels; Sugar Candy. Chewing Gum; Gum Drops,

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Y. Dear Bro. Harrison-1 recommend your medicine as the best I have ever used for the Can umption. A H WOODILL.

LANGLEY'S PILLS.

ARE a purely Vegetable preparation, and may be taken at any time by either sex without cash, will receive prompt attention.

October 28. fear or danger, as they are free from all deleterious compounds of mercury and Drastic Purgatives. fear or danger, as they are new non-compounds of moreury and Drastic Purgatives.

Their action is gentle, without causing the least uneasuness, yet effectual in removing all impure uneasuness, yet effectual in removing all impure eclient effect. It is as much afflicted, and it was and acrimonious accumulations from the blood and system, graqually compelling the various functions of the body to act in a regular and spontaneous manner. Unlike many remedies, they do not induce liability to take cold nor establish a necessity for the habitual use of purgatives.

An analysis of difficulties, and can certify that it had exceed the cold and system, graqually that I could preach at all. But one package relieved me so that I can preach every day authout affecting my threat. I can heartily recommend it to all afflicted is like manner.

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Sea Water Bath ! Medical men have heretofore refrained from prescribing Sea Bathing, owing to the danger in-curred (even in summer) by exposing delicate pa-

Allgood's Real Sea Salt.

which enables all to enjoy that luxury in the privacy of their own bath rooms.

Experience has proved sea water to be an invaluable strengthener for infants and invalids: and also for preserving the health of those who already enjoy that inestimable blessing.

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Sub-agents wanted in every town and village Address M. F. Eagar, 181 Hollis street, Hallfax, N. S.

Agency for popularity.

Oct. 22.

LLOYD'S REGISTER Of British & Foreign Shipping. SURVEYOR FOR THE PROVINCE OF

NOVA SCOTIA. NOTICE is hereby given that Mr. Joseph John Tucken bas been appointed the Surveyor to this ocicty for Nova Scotia, to reside at Windsor Notice is also given that all ships built at Nova Scotia after this appointment, which shall not be surveyed while building by the Surveyor, or where the Owners or Bu layers shall refuse such survey, the Owners or Bu livers shall refuse such survey, will be subjected to the loss of our year (as prescribed by the kiule-, page 16, sec 53, in reg rd to British built ships) from the period which they would otherwise be allowed.

All ships built under the immediate inspection

of the surveyor, on the terms prescribed for spacial survey, will be distinguished in the Register Book by a Cross, and in the Certificates of lassification then issued, as "built under sper

y." By order of the Committee, GEO. B. SEYFANG, Secretary, 2 White Lion Court, Cornhill, London, 22d October, 1862.

THE Singer Sewing Machine A Family Sewing Machine is fast gaining a world cheapest and most beautiful of all Family Sewin Machines yet offered to the public. No other Family Sewing Machine has so many useful appliances for Hemming, Binding, Felling, Tucking, Gathering, Guaging, Brading, Embroidering, Cord-ing, and so forth. No other family sewing machine has so much capacity for a great variety of work.
It will sew all kinds of cloth, and with all kinds o thread. Great and recent improvements make our Family Sewing Machine most reliable, and most durable, and most certain in action at al rates of speed. It makes the interlocked stitch, which is the best sitch known. Any one, even of the most ordinary capacity, can see at a glance, how to use the Letter A Family Sewing Machine, Our Family Sewing Machines are finished in

chaste and exquisite style.

The Folding Case of the Family Machine is a piece of cunning workmanship of the most useful kind. It protects the machine when not in nse, and when about to be operated may be opened as a spacious and substantial table to sustain the work. While some of the Cases, made out of the work. While some of the Cases, made out of the choicest woods, are finished in the simplest and chastest manner possible, others are adorned and embellished in the most costly and superb manner. It is absolutely necessary to see the Family Machine in operation, so as to judge of its great capacity and beauty. It is fast becoming us popular for family sewing as our Manufacturing Machines are far neuroscients. The contributions will be received to other Buzsars. Contributions will be received. are for manufacturing purposes.

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twist, thread, needles, oil, &c., of the best quality.
Send for a Pamphlet. THE SINGER MANUFACTURING COMPANY.
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Boots and Shoes. Hats and Cans Ladies' and Gentlemen's Rubber Boots and Shoes
Hoop Skirts, &c., &c.

Hoop Skirts, &c., &c. Hoop Skirts, &c., &c. He has added a large stock of STAPLE GROCERIES. Selected especially for the Country Trade, and can

Molasses, Flour, Leather, Tobacco, Dry Fish and Herring, etc., etc., at the lowest Cash prices, or in trade tor Country Produce, on the same terms. Remember the One Price Stores, 197 and 203 Barrington Street, Halifax, N. 8.

Near Cody's Sountry Market.

March 18. Im



A neglected Cough, Cold, an Irri-tated or Sore Throat, if allowed to progress, results in serious Pulmo-nary Bronchial and Asthmatic Dissases, oftentimes incurable Brown s fronchial Troches reachdirectly the

CONSUMPTION

This iscase is not theurable The Rev. W. Abdison of lines hiver Conference. New York, effer being cured of the above disease in its worst form by an English does not, obtained from the dector the recipes, and now offers to the suffering a nemedy that will cure Consumption, Bronchitis. Asthma, Catarrh, and affections of the Lungs. Many have already proved

From Rev. L. D. Stelebins, — Having been maning from a severe bronchial difficulty, attended what a cough and spitting of blood, and having trial many medicines for three-years, I finally used the Pulmonic Mixture, Enlarn and Pills of Rev. was Harrison, Rome, One da county, N. Y., and necived conscious benefit and am now enj rive but the lite that for three or four years past. We teel quite confident that his medicines are excellent for Consumption, Bronchius, and Catarrh. Cases and Trays, in great variety, Varnishes, Coliodion, Gilding, Enamelled Cloth, Albumen Paper, Matts, Preservers, Plates, Cotton, Chemicals, etc., etc.

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They thus strongly recommend themselves as a first class Family Medicine.

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A PORTABLE

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From Rev. Geo. A. Salsbury. Vermont, St. Lawrence Co., N. Y. Bro. Harrison—My wife he used your medicine for lung difficulty with excellent effect. I have known one young man, many posed to be in the last stages of Cousumption, missel to comparative health by its use. I can therefore safely recommend your medicine to all afficient with consumption, or other long diseases.

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Harrison—I have esced your medicine in my family, and find it to be the best thing for the threat and lungs we have ever used. I would therefore gladly recommend it to all as a very valuable medicine. From Rev. H. Skeel, Hannibal, N. Y. Pron the use of Bro. Harrison's medicine in my family, I can feely commend its excellence. H. Skrm.
From Rev. John W. Coope, Auburn, N. Y. Im prepared to speak of the merits of Br medicine for the throat an lungs. I have received more benefit from its use than all other medicine From Rev. G. W. T. Rojers. New Hamphite Conference, Salem, N. H. I have used Bro. Her-

rison's medicines in my family with good successard and consider it a very good medicine for chronic estarth. A would recommend its use to all afficient with this disease. tients to the drafts of common bathing houses, and in the winter the trouble in obtaining sea water. Those difficulties are now removed by the water. Those difficulties are now removed by the S TOCKED with a full and complete assortment of DRUGS, MEDICINES and CHEMICALS of

known strength and purity, comprising most and FIRST CLASS DISPENSING AND APOTHECART STORE. Particular attention given, by competent person, to the preparation of all physician's prescriptions a reasonable charges.

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Mrs. P. G. Clarke,
Mrs. M. Murray,
Miss MacGowan—Trensurer.

WESLEYAN BAZAAR. THE Ladies of the Carleton Wesleyas Chards intend holding a BAZAAR to liquidate a debt on the Mission premises, in the month of July next, and take this opportunity of soliciting contributions from their priends. All donations will Allen, Miss Las.

MISS E. BEATTEAY, Sec.

Carleton, March 17th, 1864.

пеневоо овоста бавин верхостово она PROVINCIAL WESLEYAN, ORGAN OF THE

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