

**PAGES
MISSING**

THE ARCHBISHOP OF Canterbury and English Church History.

The Archbishop of Canterbury has apparently lent, says the London Tablet, his sanction to the strategic reconstruction of English history which has entered so largely into the ambitions of the Church Defence Institute.

He commented upon the extraordinary amount of ignorance that existed among rich and poor alike as to the history of the Church, and pointed out the continuity of the Church of England from primitive times to the present, showing that it was the same body, with the same organization, and urging as one proof of the claim that the Reformation did not manufacture a new Protestant Church, the fact that nearly all the clergy remained at their posts after that event.

We note that it is stated that at the end of the meeting questions were invited. We will assume that this invitation was not limited to those who had the advantage of listening to the Archbishop's address, and we will avail ourselves of it, so far as to address to the Archbishop, and to those who share his views, the following three questions:

The same point. The Archbishop's argument proves nothing unless it proves that William the Conqueror was not a Roman Catholic. We invoke the following facts: 1. The Church in Normandy, of which William was a member, plainly acknowledged Papal Supremacy. Its Primate received the Pallium from the Pope. Only a few years before the Conquest Manger, Archbishop of Rouen, was deposed by a Council presided over by Papal Legates, who pronounced the sentence of deposition.

With these seven unquestionable historical facts before us, we ask how is the life and action of William to be squared with the Archbishop's contention that the Conqueror was not a Roman Catholic? Was the man who lived and died in communion with the Roman Church, who had himself crowned by Papal Legates, and who had the chief ecclesiastical affairs of the realm settled by Papal and Legatine Councils, one who believed that the Bishop of Rome hath no jurisdiction in this realm of England?

Our third question touches the general issue. The Archbishop implies that amongst the mistakes of a popular and prevalent ignorance is the belief that the English Church before Henry VIII. was Roman Catholic. Again we turn to the facts, English Kings—Henry III., Edward III., and a long list of others—declare in their letters that they are "devoted sons of the Roman Church."

work of the Reformation. If doctrinal changes do not effect a solution of continuity, and if mere material identity suffices to maintain the sameness of a Church, then we are landed in the preposterous principle that a Church remains the same as long as it is composed of the same people, and worships in the same buildings, and preserves the framework of the Christian hierarchy, whatever be the changes in its beliefs and teaching.

The Archbishop contemplates a thorough revision of the school readers, so that Anglican school children may learn their history from the Church Defence Institute. We would suggest that His Grace should go farther. It will be absolutely useless to remove all traces of pre-Reformation Roman Catholicism from the school readers, unless he can erase them from the records and archives of the country.

These are our questions. They are not ours alone. They must have arisen, on the publication of the Archbishop's address, in the minds of thousands of educated readers in this country. We submit that to them and to us his Grace owes a plain and straightforward answer.

By the blue horizon's circle must appear the man-of-war. "On the first noon of the New Year"—the command that England gave; On that day, as flashed the noon gun, dropp'd the anchor in the wave.

At the death of a monarch, at the throne's feet to die! When his sun of life was flashing in the zenith of its sky; When in his path of glory, with successful feet was trod; Thus to pass from out a palace through the palace gates of God.

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AYER'S THE ONLY Sarsaparilla ADMITTED READ RULE XV. "Articles that are in any way dangerous or offensive, also patent medicines, nostrums, and empirical preparations, whose ingredients are concealed, will not be admitted to the Exposition."

At the WORLD'S FAIR Chicago, 1893. Why not get the Best? A Priests Joke. Rev. Father Carrier, C. S. C., who was a United States chaplain during the war and afterward assistant superior to the late Very Rev. Father Sorin at Notre Dame University, tells the following amusing incident which occurred in 1866 while he was in France in the interest of the community.

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TRY THAT MOST DELICIOUS TEA & COFFEE SOLD ONLY BY James Wilson & Co. 388 Richmond Street, London, Telephone 60.

SKINS ON FIRE Instantly Relieved by CUTICURA. "I am a citizen of the United States!" It is needless to say that I was soon piloted into the private apartments of his Majesty, and that later on when I related the joke I had played on the guard, he enjoyed it almost as much as myself.

C. M. B. A. Office of the Superintendent of Insurance. Notice is hereby given that the Grand Council of the Catholic Mutual Benefit Association of Canada...

Resolutions of Condolence. At the regular meeting of Branch No. 40, New Hamburg, the following resolutions were unanimously carried...

At the regular meeting of Branch No. 39, Port Lambton, the following resolution of condolence was proposed by Brother Nicholas Hall...

At the regular meeting of Branch No. 36, Port Lambton, the following resolutions were unanimously carried...

At a regular meeting of Branch No. 104, Waterloo, December 11, 1894, the following resolution of condolence was moved...

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voluntary singers, each receiving well-deserved praise. The following ladies and gentlemen took part: Misses Cummings, Kelly, Gunnyer, Heydon, and Messrs. O'Brien, Morris, Barker, and Delorsy. The Grand Register made an admirable address...

A. O. H. At the regular meeting of Div. No. 1, A. O. H., held on Jan. 15, the following resolution was unanimously adopted...

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Election of Officers. At the last regular meeting of the Father Mathew Temperance Association of Toronto, the following were elected officers for the current year...

New Books. B. Herder, publisher to the Holy Apostolic See, Freiburg, im Breisgau (Germany) has just issued the following interesting work...

The New Mission Book of the Congregation of the Most Holy Redeemer, being a manual of instructions and prayers drawn chiefly from the works of St. Alphonsus Maria de Liguori...

TERRENCE SLAVEN, DUBLIN. On the evening of Sunday, the 20th of last December, Terrence Slaven, one of the early pioneers of the country peacefully and calmly passed away...

The installation of the officers of Sacred Heart Branch, No. 28, Ottawa, was held on Tuesday evening, Jan. 8, 1895...

St. Cecilia's Circle, No. 23, and Circle No. 3, West Toronto, held a most successful open meeting on Friday, Jan. 11...

The annual reports of the Secretary and Treasurer were submitted and adopted, and the officers for the ensuing year were elected...

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DR. BATAILLE. The Devil in the 19th Century. In the course of his investigations Dr. Bataille came to America, the first time in 1881. The Freemasons and the Scotch rite had established the headquarters for the jurisdiction of the South at Charleston, S. C.

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DON'T MARRY A DUDE.

A Baltimore Methodist minister gave some sound, wholesome advice on the marriage question to the young women members of his congregation several days ago.

"Don't marry merely for money," he said. "There are scheming mothers and heartless daughters who plan marriage as a game which they play for money just as men play cards for money. Meretricious marriages are seldom happy."

"Don't be afraid to marry a poor man, but don't marry a lazy man. Don't marry for money, but be careful not to give yourself in marriage to any man unless he gives evidence of ability to make money, for while money is said to be 'the root of all evil,' it is, nevertheless, one of the things that cannot well be dispensed with."

"The love-in-the-cottage theory is very beautiful, but you will find that love does not go very far towards supplying with bread and meat those who live in the cottage. Very foolish things are done by people who are in love, but I can think of nothing more foolish than for a girl to marry a young man who is without an occupation and who is living on the hard earnings of his mother or sister."

"Don't marry a dude. You know what I mean — the 'my dear boy, don'tcher know,' sort of fellow. You may see him any fair day on our fashionable promenades strutting along in the latest style of clothing, his hair parted in the middle, his trousers properly creased, ogling the girls."

Women have made the experiment, but have learned by sad experience that character is seldom revolutionized by marriage. Husbands are not any more plastic than lovers."

Gems From Adelaide Procter.

True peace, real honor, and content in cheerful piety last abundant. Love is a life, and death at last crowns it eternal and divine.

What lips have lightly said, the heart will lightly hold. We learn not through our poor philosophy what hidden chords are touched by unsexed hands.

MARKET REPORTS.

London, Jan. 17.—Grain deliveries were fair, whereas the demand was weak. Oats were firm, at 80c per cent. Peas, 85 to 90c per cent. Barley, 75 to 80c per cent.

Toronto, Jan. 17.—Market quiet. Wheat—Car of red and white sold on T. R. middle freight, at 87c.

Sheep and Lambs—Straight fat shipping sheep sold readily, weighed off at 31c for ewes and wethers, and 32c for lambs.

Buffalo, Jan. 17.—Cattle—Receipts, 25 head. Market steady and unchanged.

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Consolidated Plate Glass Co. LONDON. PLATE GLASS, STORE FRONTS, LEADED WORK.

SAULT STE. MARIE CANAL. SEALED TENDERS addressed to the Under-Secretary of the Works and Public Works Department, Ottawa, January 18, 1895.

WANTED FOR ST. MARY'S CATHOLIC school, a lady assistant teacher, qualified to teach French and English.

Take Notice. During the year the space devoted to advertising MINNARD'S LINIMENT will contain expressions of no uncertain sound from people who speak from personal experience as to the merits of this best of Household Remedies.

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FREE. A valuable book on Nervous Diseases and a sample bottle to any address. This is a rare opportunity to obtain the Rev. Father Koenig's Nerve Tonic, which is now under his direct supervision.

HALF PRICE. As the 'Mistakes of Modern Infidels' the work of Rev. Fr. R. Northgraves on evidence of Christianity, comprising the only complete answer to Cal. Root Ingralls, is to be republished immediately...

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Consolidated Plate Glass Co. LONDON. PLATE GLASS, STORE FRONTS, LEADED WORK. LARGEST STOCK IN CANADA.

WANTED FOR ST. MARY'S CATHOLIC school, a lady assistant teacher, qualified to teach French and English. Apply at once to C. A. OUELLETTE, Sec. T. H. Ouellette, Ottawa, January 18, 1895.