# The Catholit Rerard． <br>  

VOLUME 9.

NICHOLAS WILSON \＆CO HAVE REMOVED

## 10 DUNDAE Et

near talbot．
ジ．
上ivaziviz


## 


Wantor bleopsied

 as to hive been tited to diy．wad隹







 nd soverely fijurd devert of thap oon











 Who auys that he can Identify tho conotabble





 vee turn on Monday＇s debate．It may




 ue to the Nationalist leaders bhoutin
or the moob to hold together
 nquad oompotedrat by broke throug

LONDON，ONTARIO，SATURDAY．SEPT．17， 1887
 a




 wio siol
Ionden，September
excitement in Ireland

## H



 approval，which the Minintry will have to
caproy int the next campaign il theems
to disintereted oberver ait the gov
ernment would have been pertectly erment would hase been pertectly
jnusified ind inedeliming the reeppobibility
had it chosen to do so，for the incapacity

 to this partioular event whatever mas be
the polico as to to uppreating really sedi．
tious meetinge

$\qquad$


$$
\begin{array}{|c|c|c|c|c|c|}
\text { nen } \\
\text { Plun } \\
\text { Che }
\end{array}
$$











$\qquad$


 repreaion．＇


 them to
panied
台e
declinip
 $=4=4$ etcor
detea

 When I was in Kingstonn I was told tha
T mould not bo greoted it
undertake to go to Eogland．That abow




REV．L．A．LAMBERT

## NOTES ON ingersoll． Prico，$\overline{30}$ Conts THOMAS COFFEY CATHOLIC RECORD OFFICE， The following is is Fanther．Lambert＇s pat                 

Preconic At Woodstoch




## SEPT 17, $188 \%$

THE CATHOLIC RECORD
3

Cuthoucs and civic virtue. The:Dits mulche every Catholle


















 cuecteen and elecioione and aontro








 pon our publice eerrice,










\% 154
 poiticeal purpoesind 11 for their omp beo

 name mhich has bee
by political latacality
the church and the mind.


























 to mand ai








 and
$\square$









































 tae chtrch aiii the laborer.



          

$\stackrel{\circ}{\bar{z}}$
sity





THE CATHOLIC RECORD
 Gv.


## Catbolic kiecord

London, Sact. Sept 10th, 188\%. fr. ANNE of BEAUPRE. Thio Mithouti intendiog the elightoenten offence Anno's otatue at Beaupreren

 merely tho onocerated, to bold tho revilito
 preterx tor uesing to deprive ur ot o





SEPT 17, 1887.



 Mymiticicit

## 










 and
 and





[^0]





Nirimatid Dwria,







 and ound intirity










## castolici vilis fron simm

## 




 dot mind






 and












CATHOLIC PRESS.
































$=2=$







## 

|  |
| :---: |
|  |  |



















## ImP

 $5=5$> $\pm=$

## $\pm=2=$








## 



 ieliared the National League
iliegal hasociation.
Irtisi People.

 an exglish catholic
On Ireland, and the Attitade of his
Countrymen Towards Home Rule.








## MEW F FiUM IKKLAMD.

Dablin.


THE CAFHOLIC RECOHD.
畕



## BT BOTAL ETY LRTTERGPATENT


(ESTABLISHED 1864.)
UNAPPROACHED FOR GENERAL EXCELLENCE AND QUALITY OF TONE.

SPIBLAL SITHES MADE FOR GHUROFAS
send for catalogue free.
W. BELL \& Co., GUELPH, ONT.

DOMINION SOCITHTX

> LONDON, ONT.



givituin joit
B. LEYS,

OARRIAGES
W. J. THOMPSON,

CARRIAGES \& BUGGIES


W J. THOMPSON

DESIRABLE BOOKS.







 Catholic Belief, 40 c.


THOMAS D. EG AN
GEPT IT, 1807





 $p$
$p$
$i$
$i$
$i$
$b$
$b$
$b$
$b$








 HEW YORK CTTHOLICAEEICY









By the Paullist Father

sept 17,1887

| Written for the Pilot. <br> $\triangle$ Hower From Her Grave. |
| :---: |
|  |
| 4 foumf tom ber srave |
| Sold |
| Roore |
| Hatiodith |
| stum nower, deer frend, |
|  |
| A |
| aitataiome |
| Niar imp |
| ortir |
| - mabemotitithr |
| mandilitibo |
|  |
|  |
| Vemindi |
|  | By the Paullst Yather










 Chater ner not moreng tot tako the lioving fimerer in the iext.




 It it beyond the best endeavor of nuci








 Pudd tho Church hat in her widdom,




 day of judgment we shaill net be exa-
mined aut to how much Take cane, thene, thate your children are enan to to chaool, if poosible
learn good habits from





 so quiockry in appieded It Painene it
 Mies After taking foar boutles, of Nom Morthrop


 Kidney Compliant, Cositive ris.

Death of vert bev. michea|





 aconarch and preabytherf thon buu Tision whole of the North Shoro of New




















 $\underset{\substack{\text { and } \\ \text { aurio } \\ \text { athin } \\ \text { thin } \\ \text { jind } \\ \hline}}{ }$










THE CATHOLIC RECORD.

























 Derally. mara o suerily owarat thet



 plaints peculiar to o children teeth-
ing, and will bo found equally
beneficial for adutts or children. For sale by al druccists.
T. mileurn \& co.,

CHURCH PEWS. SOFOOL FURNITORE
 and inan
 Sun as hanarpeutio,

 "MISTAKES MODERN INFIDELS."


MINNESOTA


 GENERAL DEBILITY.
 HARENESS \& CO'Y Cari Onadas and Mellingon Sts. lonmon, ontario.
 AITAR WiINES OF ALL KINDS black sivs and hinesy




 Trade Maris on Every Packaga.


##  <br>   

## IIT SCOTCH SuTIIISS,

IEW FIML OUEBCOI IIIES,
4 CISES IEW SCRIRF,
PETHICK \& M'DONALD 203 zichmond st
O. MI. B- A.


















 Tit thitwo do not on mudiobiect iit


 port and Truutioest report be bed

 Sult thatato of your roguthe moenting of the Branh ho bo deifered

##       pointing out our weak point, nedraction    Nied up four nempappitioations tor menen  berty

obituary.







d

## $\substack{\text { Int } \\ \text { Hat } \\ \text { lor } \\ \text { lor } \\ \text { Irate }}$

.











## 

 gination poohad thuod

## 







EXHIBITION
D. \& J. SADLIER \& CO's

## Noar the corrae of pazeo strret, whare OPENE

campaicic boors
religious articles
D. \& J. SADJIER \& 00.


VOLUME 9.
NICHOLAS WILSON \& CO have removed

119 DUNDAE














CATHOLIC PRESS.
 an mix mid
 guat mixim pix


 animemize
 Natm
 5mbit
Itmionambic my




[^0]:    Homation mity
    
    Nandizize waim

