## The Catholit Rexaxd.

VOLUME XXXVII
LONDON, CANADA, SATURDAY, JULY 3, 191

Che Catholit 3iecoro

## they know nor what

 A great writer hase voll eata that the devil i it the app of Almighty God,Almays counterteiting the ways of
 men atrry. Ho is now using for
that purpose the oppecious and perni. oiloosa activititeen of some mon and tor the tamily. They adrooate the roatriotion of the ohildren tor reasones
Which seem good to them. They alk the tamily, of the health of the of the family, of the health of the
mother, natural reetraint, that civilization noeds not necessarily larger tamilies, bat more and better families.
In a word they offer ua a substitute tor the teachings of the Church.
Theyareas, "Satanclothed as anangel of light," promising us the goods on
the earth is we fall down and adore them. Happily, however, we know
that the family is for the glory o God, and that its charter is not du to men and women whe experience of nations, listen
by
to the counsels of selfighness and disseminate them in printed word
which exhale the stench of hell. Which exhale the stench of hell
Theese people are as first aid to the
$\xlongequal[\text { TRUE HDUCATION }]{ }$

 asg, in apeaking of the serventh can. thenary of entire tabric of constititutional government throughout the English of liberty under law, was made pos. Runnymede on June 15th, 1215 , Thoepakin: the wax was made by the bees whieh hummed amid ine haw. taries ago.
wax are of very little account in thembelves, but what has come fron
them is of infnite value. Hardl was the wax cold before John re in 1216 left the country with th
orown on the head of a child, Henr III. In 1224 the great Catholio prel.
atte, Cardinal Langton, backed by
liber polled John to acknowledge th Charter, demanded that Heary re
Issue the Charter as his own ach Syoophants of Henry advied him to
rejeot it on the grounde that it ha Cong extorted by compuleion, bu that the priuciples of Runnymed rm. But though Henry bowed be ally after the death of the prolate nder the Chartor of no avail ioe to undermine it. He confirme Ind steel, and forgot it whith the nutterings of the barons were no onger in his ears. Finally, howeve prison ana compeliled him, betore Chare him Edward I, who was not so easily dannted as either John or Henry Brave and pradent, and fearless int withetanding any atiempt on hignity, he was the man to what had been signed at Runny mede. But he enoountered the lov

## 11 ant anfer gorit -

$\left|\begin{array}{l}\text { of liberty that Langton had Sostered } \\ \text { in English hearta. He could not stay }\end{array}\right|$
 ce in this world

## 

 opirit oan riese to greatneess, whateveopportunities are offered, and broad and generoze apizit zan eve
live an ignoble lite, however circum
 should they sade
taulte an plainly an they see the fanlta
and fillinge of othera-a and falinge of others--a airoumstance
that makes one think that Burnss 'tam. ous couplot woald have mora point if
it asked ftr the power tosee ourselves,
not as others see ua, but as we see
the givers There is a wireless telegraph ap.
paratue in a certain homs, and the
 So they fling out their aerial to catoh
messages from far and near, and
never send a message in retarn. The incident is a parable of lite. It costs
to send. To give a message to the in one's time-calle for a real ex
penditure. That is why small and pelfish lives are only receivere, while
those lives whiob blees mankind have
given of their sabstance and of their given of their sabstance and of the
selves in the religion of service.













 the very exietenoe of their aystem of
sport. While open profesionaliem is in itself legitimate and honest,
obviounly has no palaco a guch in
college aport. The other kind prace, and if it already has, it shourl
pe rooted out at once. -The Ottawt
be THE DEPARTURE OF
m of MoNeil Brothers, of Bost
TAINTED COLLEGE
SPORT SPORT

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 for the frrto time earre ago, mad given
up aoctive participation in athletice.
aid tie Bishop:

















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VON BUELOW'S VISIT
TO VATICAN


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and appropriate
Churoh Prozrese.
resaited in remartabe discoveries.
A layer of earth was remored dis.
closing what is anamed to be the
remains of work begun by Abbot
 he altar of St. Gregory. There is
alios viioibe the rrave in which the
body of St. Mildred was laid by to the beginning of the English
ohurch.

## out of 100atch from Roble Guame eays that Guare than ixty are than




ation. Heang sufficient tor his pro.
teotiont the frrist duty.
of every Italiden was to his country.

|  |  |  | CATHOLIC R |  |  | JuLx 8,1016 |
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|  | in the ond murderad our Lord |  |  |  |  |  |
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|  | even to keep them on their feet．＂ |  |  |  |  | 为 |
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| abs beme． |  |  |  |  |  |  |
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|  |  |  |  | not |  | ${ }^{\text {d }}$ |
|  |  |  |  | $\begin{array}{c\|c} \text { esr. Margot etill remembered } & \text { av } \\ \text { Burke's expression. } \\ \text { But she forgot it when Tcholko } & \text { Yo } \\ \text { gaid, with the gmile that softened } & \text { mo } \end{array}$ |  |  |
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| Staty | Mra．Powell＇s wealth．＂ ＂If she were to accept it from that |  |  |  |  |  |
|  |  |  | so |  |  |  |
| neir |  | Wide hall to the |  |  |  |  |
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|  |  |  |  |  | 何 | ， |
|  |  |  |  |  | at | ner |
|  | Pornill began Virgina，eribl |  | 何 |  |  | ably impressed by her youth．When she bagan her first arta ha even |
| $\begin{gathered} \text { Spou } \\ \text { Poou } \end{gathered}$ |  |  | widowed mother，who believed in homes rather than careers for girls， | totel | ars． |  |
|  |  |  |  |  |  | \％hat |
|  | ＂How should I know！＂was the smiling reply．＂Chole says it was |  |  |  | 隹 |  |
|  |  | ，The jound man yias orour onder |  |  | ， |  |
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| Manporation | 隹 |  |  | \％ | 1 |  |
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|  |  | orter |  | 何 |  | be $n$ late coach |
|  | Somem | child her father＇s death was a calam－ | blood had come in |  |  |  |
| white pitchers was explained by the |  | her frnides dagaght |  | mor |  |  |
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|  |  |  |  | have had the fame and it the day ever comer，d |  |  |







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 Thinen the Anithed the olerant ploa to Lorgivenean for the repontant Tani
 Margoit mee pillinured drom Thon




 bo stren thened in hise determination．
to mate her a member of his com． pany． Mays Margot，still in in dream rorid Gor mother wat there．They wera mape har aprima donna of the rogal outed．That inio Ioprs time to


 the had worktod and dreamead．While The heeititedi；mhile the Intondent nurpt into the room．
 Margod droppeded the the Intenalant．＂





 10 Margot ran tomara them the meon


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 ＂Mave made mo
dapp tonene ，





PRIEST TRANSLATES NEW TESTAMENT











## ATHOLIC CHURCH AN ARSENAL






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Loretto Abbey College WELLINGTON PLACE，TORONTO
orotto Abbey Oolloge，for Rossldont and Non－Resice
Studionta，is affllated to Toronto University through
St．mlohaol＇s Foderated colloge．
History，and Generall Coursee leading to Dogrees．

School and Faculty yof Eduation；
valation tor Acoademic Graduation．

and hourehold science．


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BDERAGEIS－UATEE

Che Catbolic 3ecord

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## 

 London，Saturday，July，3， 1915 BELGIUM，CLERICALIPROGRESS Clericalism like Socialiiem is one
those familiar but elastio term those samiliar but elastio term
whose meaning is somewhat elusiv and whose comprehensiveness es
pands or contracte acoording to the prejudices or prodiloctions of the writer or reader．For one reason
another，nevertheless，clericaliom protty generally taken to mean the
political aotivity of the Catholic olergy and underlying this is the gratuitoue and andemocratic absump．
tion that such activity is unwarranted occur to some people that priests are of the people，and that then
of both may be identical．
In the oolumns of the Ottawn
Citizonn recently．there has bsen oarried on an interesting discousion
of the subject which elsemhere in this iesue we reproduce in part．
Thecontroverey－it we may so te it－has the rare merit of being cour．
teous，informing aud timely．Very
appropriately Belgiam has been appropriavely example of a country
citided as an exale
governea continuously for over thitty years by what is popularly called the
clerical party．
Dr．Sarolea，who is not a Catholic was recently in $\Delta$ merica as the
accredited representative of this cleri cal government．A fact worth noting
in passing．Dr．Sarolea is a Fleming by birth，a Datchman by origin and
an Kngliehman by reeidence，being
tor many years a profesoor in E Ein for many years a profesor in edin
burgh University．From this emi ＂How
＂It is oharacteristic of Belgium tha


 ing countries，and it is also one
the mot oatholic，almost mediove
in ite loyalty to the old religion．I politice it is one of the most
vaneed，witha
Socialiat parmable organize Socialist party．Yet tit is also one of
the most Conervative，having been
for thirty years under the Catholio government－a tact whice
is niqua in the history of Parlia
mentary Government．
 in Bolgigima a in in Denmark，and the Belgium has proved a magnifioent
succe日g，are bringing back tens of
thounas of industrial workers to

England．In England a handtul o people own the land and a powerful
oligarchy until very recently had a
practical monaly practical monopoly of political
power．In Ireland－with the
sid of clericaliam－the land was wrested from the grasp of the pre
datory few ；but in the eister ieland the land has only juast begun．I
England there is great wealth it true ，but also there is unparalle
poverty．We shall not dilate this intaresting comparison．
say that Belgium ia olic state where weallh and
are widely distribated amongst Whole population．
Belginm in in the world＇s eye ju
now．The world would be all the wiser it it woold modity itt preju
dicess and preoconceptions in the face
of facta ；and Belgium，clericaliim and progress are facts．To those who
think anticlericaliem and progress are eynonymons there must be
something reactionary about cleri－ the cloven－foot of Belgian clericaliem in plaral voting

The usually well －intormed and
open minded Citizen has allowed it subconsolious antiolerical asesump． tions to take the place of Arrot hand
stady of the question in iesue． Henri Charriaut，comminesioned by
Ohe Fronch Government to atudy thit the Fronch Government to atudy thi
and kindred questions，thus desoribe and kindred questions，thus denoribe
the Belgian tranchise in Belgiqu

1．Every man in Belglum has firse
all a right to one vote in the olec of all a right to one vote in the alec－
tion both of deputies and senators．
The age at which the oitizon enjoys thie right is ：twenty．five years for

## years for the Senate．

 given to every elector of thirty．flvegeara who is the father of legitimater
 （81．00）as an
the state． 3．One supplementary vote to the
proprietor of real estate，having proprietor of real estate，having
cadastral revenue of at least 48 france oadastral revenue of af teast titrano
（Elsewhere we have seen this given as real estate to the value of 2,000 rances， 8400, which
to the same think．）
4．One supplementary vote to
overy voter who has ion france in． the National Savings Bank．
5．Two supplementary votes to
alectors having cortain certificates of uperior edncation
 ospacity is presumed by reason of pubiic
feesions．
Now be Now be it noted that in no case can
an individual have more than three votes；nor can he vote else日．There
than where he is domicile．The Socialiet workingman if he be the
tather of legitimate children and ha tirift can have just as great voting power as the honor graduate of
aniverity who is also Chiet Justioe of the Su
lionaire． In England，like so many other
things in that oountry free from the
incubus of cloricalism，pluaral voting
tavors the wealthy and privileged
oloses．．In Belglum plural voting is
something entirely in accord with an Bomething entirely in accord with a
enlightened conception of true demo
oracy．We find，in Belgium，civi recognition of the dignity and respon
sibility of the heade of families ； en couragement of hallt，nor of class o
nition not of wel
privilege，but of the enlightene presponsibilitities of those who hav
ren favored with a liberal educa Answaring Father Cavanagh
An The Citizen says ：
＂Untortunately it it hardly right to
say that the plyaral voter is required ay that the plural voter is required
o provide himell ewith meane to
ouporib his family．It is only neces．
sary to HAVE means to bo entitled to ary to HAVE means to bo entile means
an additional vote；and the mene mearo
of the plural voter are generally pro
vided by some one else，the common Butantortanately for the
argument the facts are entirely with
Father Cavanagh，and the Citizen assamption that plural voting in
Belgium is the same as plural voting In England is entirely gratuitous．
Thenthe Citizen goesont toquote Lord St．Dasid on the heirs to the plaral
oote in England who never dia a
day＇s work since they were born but
who may be found hanging about who may be found hanging about
theatres and muaic halls．
All of which is quite true of un．
clerical England but has nothing to Al of Wnland but has nothing to
lorical Englath Belgian clericalism nor with
Belgian plural voting．It is only Belgian plural voting．It is
neceesary to Have thrift，not wei
to be a plural voter in Belgium． to be a plural voter in Belginm．
With the somewhat supercilious
 togardess premies．＂One man，one vote
tis a good enough shibboleth for the is a kood eng orowd in a country wher
unthinkil
until recently a hereditary House o oorde effectively and coosistentil ever it clashed with the interests on
olase and privilega；even yet it ha
$\qquad$ manded by their elected represen
atives．
Howerer，with the effective nid
the clerical Irish，demecracy has mad ghe clerical Irish，democracy has ma
great progress in England．Whe
the promised reform of the Seco Che promised reried into offect
Chamber is carried
hope that it eminent in learning，science，juri
emudence and publio serviee in th country．It is aste to predict that
We shall then applaud the reoognition
of those very things which we now condemn the Belgian
tranohise for recoggnizing． ${ }^{\text {priea }}$

## But priet and ej

And as for plural voting－what
about the 30,000 Englibh agient sotat the 30,000 English agrieultur． tion as 800,000 induatrial workera？ Is that not practioally giving，and voter of one tavored olass？ There are a greatt many other ano－
malies that have developed since Cler malies that have developed sinee Cler
iealiem gave Rnglind the Magne Charta but，however interesting， Sorbids their enu．neration．
The Citizzn＇s press despatoh myth that clerioelism compelled＂the peo－
ple＂to strike，and that the strike compeiled ole
keep till next

## THE SUMM

 The priest in a rural parish is notongaged in agriculture ；he may not
egeven interested in the work of the farm，and yet faithfally minister to tion．But it goes without saying hon．But it goes without saying
that it he is intelligently interested in the work of his people he con
more fully enter into their lives， sympathize with their diffloulties and influence on their welfare both emporal and spiritual． From the guilde and cratts of the
middle ages down to the Catholic workmen＇s associations in many
priest＇s activity，why his helptulnees the workers in industrial centres． As a matter of fact a great move
ment has been goink on in Irelan tor some years which has in larg
measure effected the regeneration o
agricylter agricultural Ireland．In the politi
cal limelight greant leaders stand ou
prominently prominently；but without making
any invidious compariion we think
that Sir Horace Plunkett，who for th Arst seven years was head of the
Irieh Department of Agriculture，has bsen one of the greatest benefactor
that Ireland has had in a century
The task of Sir Horace Plunkett and Of thask of Sir Horace Plunkett an
of those asciated with him was to
make agriculture attractive by mak－ Mng it proftable，and then to mak
ing
social conditions agreeable．＂Bette
farming，better buinese，better liv ing＂was the motto．
The work of fir Horace and of the Department since as well ae beto
his retirement received ite most it telligent and effeetive support from
Father Finlay，S．J．who has been the soal of the Irish Agricultaral
Orgaization Society．The I．A．O． S
enlisted the sympathy and aotive co． onlisted the sympathy and astive co－
operation of priesta and miniiters，
Orangemen and Catholice，Unionitt and Nationalists．The result of in．
telligent and perisitent effort is a narvelloue betterment in the
tions of rural lite in Ireland． One effect，＂aaye Sir Horace
Planket in the Atlantic Monthly，＂oi
organizing adult farmers for bui． ness purposes is that it completely
changes their attitade toward their
own probleme．I could cite inatances own problemg．
where agricultural co operative
sociatione compoed of individu generally regarded as hopelessly un un－
progresive，have displayed in buei
nease
 to the more opulent circumstances
of the agricultural community or the
United thateot would place American
tarming in a higher position than it tarming in a hig，
occoupies to day．＂
A gentle intimation that the ex
prestident of the Irish Board of Agri
oulture tor calture found progressive Americ
behind regenerated rural Ireland so

## cerned． The interests of agricalture ar now being recognized in Canads a

 now being recognized in Canada a matter．Mach that is important receiving intelligent attention andiscuasion．But the Summer sohoo at the Ontario Agriicultaral College
at once the most eenible and mo
practical attempt to give effect to th practical attempt to give effect to to
general desire for the amelioration

## conditions of rural lite． Millions are spent by Department

## Millions are spent by Depprotmon of Agriculture，tederal and provicial

 experimental farms and agricultur all this is designed primarily to benefit，can derive any adequate retur rom such expenditure there must
the vital，personal relationship be intended to serve them．This mast tion，sympathy and residen
atted for rural leadership．
It priet If priests of the rural parishes of
Ontario take advantage of the tion exiets．
We hope
Summer Sohool at Guelph (July 26th.

THE CATHOLIC RECORD
JULY 3， 1916

 | their own．aphere of usefulnese，put |  |  |
| :--- | :--- | :--- |
| themesives in the way of beooming | tuo |  |
| tur |  |  |
| the living medium batween Ontario |  |  | he living medium between Ontario＇

great Agricultural College and the people for whose beneftieg this inatitu－
ion exiota． may be the means of initiating many the rural olorgy into that work for o many priests in Ireland have
nergeticolly undertaken and carried nergetioally undertaken and
on with ench elgnal success．

## MR．JARVIS＇HOME RULE GOSSIP


 Home Rule for $\begin{aligned} & \text { Ireland．} \\ & \text { my desire to know it Aemilius } \\ & \text { be right in his etatiement．} \\ & \text { Sincerely，}\end{aligned}$

## 

## ome politioal gosiip aboat Canadian affairs in his time，and have lived ong enough to know its worth，or cather worthlogeness．

The fact of the matiar is
that the south of Ireland has con．

the breach＂for home dofence．
There are probably 50,000 casaatities
amongst the Irish Nationalista in
France and Flanders．B store us is a
oasualty list of 1,000 of which 814
are south of Ireland names．And this
are south of Ireland names．And this
was about the time that the home
dafenders of Ulster were retueing to give up their German rifles tor u6e
at the front．But this is no time for recrimination．The Orangemen are
Irish and will，we trust，do credit to
Ireland yet．Lat Mr．Jarvis＇travel．

of the＂swankerism＂of Canadians
＂stopping at the fashionable hotele
ot London，and trying to make use of
their millitary unitorms for selfal
＂the graves at kilmorna


drawn．
From the quies seolusion of hit
tudy at Doneraile Canon lody at Doneraile Canon Sheeha
looked out upon the Irish politioal nelting pot．The old order of thing
was changing，and the change wa decidedylflor the worss in his opinion
Materialiom was eating into th hearts of the people，and undermi
ing the foundations of the splend
idealism of the past．The old eim plealism of the past．The old el
plicity was yielding place betore th
dvance ol complex moden tions．The stock broker＇s office，an
not tha village chapel，attracted th
eyes of the later nineteenth centu
Irishman．Ireland was breaking wi his past．＂We are golng after stran
her
gods，＂he writes．＂We Irish were a r apart；so surely as Jehovah of o
seleoted the Jews as his people－th
shosen nation chosen nation－bo we，by God
design and destiny，stand aloof fro
the nations around ue．Their wa
are not our ways；their God is are not our ways；their God is not
our God．But we are forgetting our．
relves，jast as the Ieraelites forgot themgel
lightnin
From
lightninge $\begin{gathered}\text { From tht } \\ \text { pioture the }\end{gathered}$
From this it will be seen that the
pioture the Canon elketohes is,
 rolume，we are of the opinion that
Canon Steenhan lived eo much among
hls books that he hardly undertiod
the
the people．The Irioh people are not the people．The Irieh people are not
all saints ；nor are all Irieh politicians pure sooled patriots．There are selt 1oekers in Ireland as in everywhere
oese．There pre those whose hande
are itching to touch the golden
counters．But for all that we believe conters．But for all that we believe
that the heart of the nation is oound．
But in the end the author thinks all will be well．Just as in St．Augus．
tine＇s famous eaying，the sonl is
made for God，and is resteses untit it
finds tita reat in Him，zo Ireland can． ned
not be permanently satisfied with
the things of earth．She will yet
sicken of the pursait of material
thing ；and then，he writes，they
will build a monastery on every hill
the Thebaid．It is worthy of note that
this is the ultimate destiny of Ire land as prodicted by another diotin
guished writer，the late Mgr．Ben Although we cannot accept Cano land in its entirety，yet we believe
that hie rather exaggerated oriticiem will do good．It is good for the Irish the kindly hand of one who love
them as did the gentie Canon．Hi
a warning not to break with th a warning not to break with the
ast．He tells them that their past be written across its pages．And it
is rood for a people to be told that
defeat oftentimes spelle victory． Canon Sheehan，genius though
was，was out of touch with the time．
He held that the rigid unity do meant the sacrifice of indenependent
thought．Hence he sided with Ireland movemont，a protest against
the modus operandi of the oficial
nationalist party．Much of the
gloom that overhange hie pages isFor the last time we have revie wea
Inish by the groeat ornament of the
wever again will we
with Canon Sheehan＂Unde
wall
gitt from the dead hand of thepleasure in its parusal is shadowed
by the regret that the voioe that
speaks through its pages is stilled
or evewe be privileged to listen to thi
wisest of teachers and kindliest o
legaos，and is it too much to hope
that the insinovercome the＂damnoss here
that has made the Irish clerg．
askansIN A RECENT IExue of the Presb
terian cccurred this paragraph ：
Roman Catholiciem is an easy re
ligion and human nature is incline
to take the easy roud．When for
consider
sibility to God or，
is the way to life．＂＂easiness＂
urther
unt of the above as to $t$ouch a quarter that Catholics are
effect elaves，and so oppressed
duty on the part of Presbyterians
labor strenuously for their eman
tion is in the habit of epending tho
the faith of the Catholios of Fren
Canada．If＂Roman Catioliciem＂
less，or dishonest，or both to ext
money trom the pockete of the cred
lous on the opposite pretext．
upwarde of three centuries the Pres
byterian हect has been railing againat
the＂tyranny of Rome＂and Ahedding
whe＂tyranny of Rome＂and eheddink
what prove to be crocodile tears over
the woes of＂Rome＇s dupes，＂Now it

Catholio Churoh the merest tool of
las elothful and pleasure．loving mem．
bera ！
authe
euma
errane
erran
till
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every
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## T

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## The mputation

Norwithertasding the progress of
education and enlightenment which
is the characteristio boast of the age
it need not be matter tor surpritthat this heritage of vicious slande
should still find lodgment in the
braing of the ehallow end ignorant
or prove a ready instrument for ex
torting applange from a Twelth
of an influential denomination in
Canada，which makes special parad
of its scholarship and lays grea
streess upon the Ten Commandmentshould open its columns to a venge
libel of the sort is surely calculate
to weaken our conflidence in huma
nature as therein exemplifled．Th
editor of The Presbyterian
consider himselt insulted were anStrange it it not，that the Christian
Church，the Bride of Christ，stould
not merit
sideration．

the western front
There is comparative alm all along
weetern tront，scoordirg to the
the
Wh French official report．A few
$\qquad$
$\qquad$
$\qquad$
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$\qquad$
$\qquad$
$\qquad$which the the Manchester of France iis
intict by
surrounded．
Jacques Dhur，a French expert hn
international law，has startuled his
fellow countrymen by the asertion
Jacques Dhur，a French expert hn
international law，has startuled his
fellow countrymen by the asertion

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1
$\square$


king john signing magna charta on runnymede

MAGNA CHARTA SEVEN CENTURIES OLD T0－DAY



 following terma：
Even among the members of the
apper house he ventured to say they Wonld find men who had never done
a day＇s．wot for themselves or any．

halls．
In．Rev．Father Cavanagh＇s letter
to The Citizen there is
the terenence to
the so called education teet，as an

 Lave the same democratic righte ne
our best oitizens．＂Alter oll，most
people will aqree tbat the tramp and people wini agree toat the tramp and
wandering stranger may be just as
intelligent and ueeful as the ide intelligent and uestul as the idle
rich loater（with plural voting power）
referred to by Lord st．David． referred toving the source and use on
Nor，leavine
the plural loteris wealth out of con．
gideration．is a college education

$$
\left\lvert\, \begin{gathered}
\text { Mne Almot } \\
\text { and devoti } \\
\text { to betteri } \\
\text { people. } \\
\text { After th }
\end{gathered}\right.
$$



 lounded on a democratio basis．
may have some serious obstacles to
contend with，and there is no donb contend with，and there is no donb
the popular sunfrage might be im
proved in this Dominion．But i
would not be improved by ourtailin would not be improved by curtailin
it by babk back ward tete the the method
upheld by the corerical party in Bel upheld by the clerical party in Bel
ginm and the Tory parti in Britain
The


## 

$$
\begin{aligned}
& \text { CLERICALISM AND } \\
& \text { BELGIUM }
\end{aligned}
$$

$$
\overrightarrow{\text { FATHER O'TOOLE'S REJOINDER }}
$$

$$
\begin{aligned}
& \text { Editor Citizen, In your reply to } \\
& \text { leter or the underaigned, on June } \\
& \text { you very deftly insiet on the point that }
\end{aligned}
$$ some reluctance that we venture

gecond lettor，and it is only on the
aseunption that you are making
gerious effort to give juetice to hood，t
int the
ot the
ot
it in on
which
In th
that th
weren
green
gin
and we and we cited the canse of the worde，
an example of a progressive country olerical party．You replied that this
country was progresive in spite of
the Catholic party eupported by the mest unique case of $a$ country pro．
 Hon of a fem yeare，he Liberal party，
which was eupported by the Masonic
forcea，ruled the country．During
that period very lityl progrees was
made．The polity adopted，＂the
The made．The policy adopted，＂the
independenee of the civil power，＂
was in reality a pretext ocory on
an anti Christian propagand
 churches，that there was no time let，
tor broad progreseive measures．
Unfortuanately，too，when the Cath
竍
 The anti clerical party managed to
retain，or peaeaily regain，oftioco by
meana of secret organizations darin

 anti．Christian．Bat aboat this time
the Catholics，encouraged by the ex．
ample of the Catholige of Germany，
who sncoestuly tought the hantile
the
 Was in 1884． $\begin{aligned} & \text { Sines then the Catholic party ha } \\ & \text { held ofice and the history of Belgiam }\end{aligned}$ hela ing the past thirty years show
during
that the has adianeed right into th
$\qquad$ prosperous，The coantry was pro
greesive in commence，education，in
dustry andaagriculture．There were dustry andiagriculture．There wers
reforme still to bo mads in Belpium，
as elsewhere．But no country has yet xeashed the ideal．The fact that
the plural voting defficulty was over－
come without the Catholio party hanving power，is about the best evi．
dence of its stability and progresive． Now，what part had the hier－
archy ge Belkium in the retorme that
distinguished that country？We find


##  <br> 



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domn
Thei
 rean Historic Institute，who we may ation，has thie to say
eeidency of Bishop

 that he ooula do han work tefter the
toperation and that ewould be only
too glad thus to
to per
to
toware
carried
took p carried
torok pl
tore
who die
RETURN

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\begin{array}{ll}
0 \\
\text { in } \\
\text { in }
\end{array}
$$

$$
\begin{aligned}
& \text { triend of reform estabilihed a } \\
& \text { tremocratic Chriatian Leagua, which, } \\
& \text { Demoouraged by the Bishops and keep. }
\end{aligned}
$$

$\qquad$
$\qquad$
rible suffering aftermarded me mad
the acquaintanco of a priest infirmie
who came to attend on me，and con
who came to attend on me，and con
soled me with words worthy ot
priest
and I
ne gahap ry to
be ronel
pagan，but
converaion

next to ane soldier who wain killed by a
shell：
M．Arrones is no more．He die
the good Chrietian he had lived
The day before hie death he made hit
$\begin{array}{ll}\text { ever } & \text { ie } \\ \text { dard } & \text { ie } \\ \text { vi } \\ \text { do }\end{array}$Coen reprod neced in the Allegemeine
Gitung，and written by
axon nurfing fister to her relative

SIDELIGHTS ON THEGREAT WAR
A \＆pecial correspondent with tha
Brition Headquarters in the Field，
deecribing last week a German atBritish Headquartere in the Fieid，
deecribing last week a German at
tack prepared by gas near Ypres，
adde：
this at arnoon taid quite eimply
＂The gas was oi thick we couldn＇t
see through it．We staye there
waiting for orders，and when weWaiting for orddere，and when we me
werre told to rotire we marched away．＇
Screened by gae，the enemy＇s indantryScreened by gae，the enemy＇s intantry
attacked in everal place．Theattack succeeded better thaces．Treviou
attacks have done betore，beeauase
they advanced behind the cloud o

made a gallant attempt to bave him
gelf．Mon who escaped declare tha
Hhe themy killed the viotims of g
From the fane acoont may be
added the following，which contains
eufecte of the gas：
The scene at thewas a terrible our one．One stationandied everal hundred patients，of
hom only eeventeen died．The mewere brought in ambulance日， ，oround floor roong，carried int int
op
room，
 
FATHER FRASSR＇S missiontoo smanll for the crowde who ware
being oonvertod in the city and
neighboring towns．Even with theneighboring towng，Even with the
nom addition of torty eight feet and
gailery it will be too small on thebig Feasts．May God be praised Whodeigne to open months to His praise日
in the Far East to replace thosestilled in death in Earope．And may
Ho shower down His choicest bless．Ho Record，who are enabling me to
hire catechiste，open up new placesire catechists，open up new place日
o the Faith and to build and en．
arge churches and echools．Restassured，dear Readers，that every
cont that comee my way Fill be be
immediatily put into circulation loo
the Glore of God．Youra gratefully in Jesus and Mary，
The ceene in the roo

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 THE ONE IMPEDIMENT
$\mathfrak{c c}$
 Robble was．Working away at hie her
drawing leston．Presentiy the teacher

and

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$\rangle$
Mry


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prices and terms will quickly move the Pianos．

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