



Shaftesbury Hall

WEEKLY

BULLETIN

PUBLISHED BY THE
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.



CLARENCE ST.

VOL. V.

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No. 52.

THE
WAGES
 OF
SIN
 IS
DEATH,
 BUT
 THE GIFT OF
GOD
 IS
ETERNAL LIFE
 THROUGH
JESUS CHRIST OUR LORD.

BULLETIN FUND.

Workers.....	\$2 00
Cash.....	5 00

OUR BULLETIN.



WE have great cause for thankfulness to the Lord for the amount of money He has sent us by the hands of His servants during the year past, and we are still looking to Him for the needed supply to close the volume free from debt. If any of the friends feel led to contribute toward this fund, we shall receive it thankfully. Our paper has been much owned of God, and we have received testimony from Pastors and from Christian workers as to benefits derived therefrom. The next number will close our volume, and will also, to all appearances, close our connection with the paper. We hope to be able to hand it over to our successor free of all encumbrance.

A HAPPY GATHERING.



ON Monday last 100 persons (who profess to have received benefit from the recent Moody meetings) sat down to tea at 7 p.m., in our Free Reading-Room. At 8, when the chair was taken, over 150 had gathered. Addresses were given by Rev. P. McF. McLeod, Chairman; Rev. J. Matheson, Mr.

Blessed is the man that trusteth in the Lord.

Isa. xvii. 7.

Whoso putteth his TRUST in the Lord shall be safe.
Prov. xix. 25.

S. R. Briggs, and the General Secretary. After the addresses, a copy of Mr. Moody's work, "The Way to God," was presented to each person present. The names and addresses of all were taken, and also the Church homes, and where such had not been decided upon, words of advice were given.

The meeting, as a whole, was one of the most encouraging and pleasant yet held in our Rooms.

BIBLE CLASS

FOR S. S. TEACHERS,

Conducted by Mr. S. H. Blake,

EVERY SATURDAY,

AT 4.30 P.M.

Subject—INTERNATIONAL LESSON

NOTES FOR YOUNG MEN.

Young Men who are Strangers in Toronto are cordially invited to make themselves known to the Secretary, who will be glad to give them a hearty welcome.

Young Men who are Sick will, if they so desire, be visited by Members of the Association.

Young Men who wish to engage in Christian Work for the benefit of other young men, are invited to assist in the work of the Association,

Young Men desiring Spiritual Counsel are invited to confer with the Secretary.

Young Men wishing to become members should apply to the Secretary.

YOUNG MEN'S MEETING

Every Saturday Evening,

AT 8 O'CLOCK, FOR ONE HOUR.

COME

WHAT MAKES MEN HAPPY.



MET him one day on his way to the place where prayer was wont to be made. He had just passed the milestone of life labelled "Seventy years." His back was bent, his limbs trembled beside his staff; his clothes were old, his voice was husky, his hair was white, his eyes were dim, his face was furrowed.

Withal, he seemed still fond of life, and full of gladness—not at all put out with his lot. He hummed the lines of a familiar hymn as his legs and cane carried him along

"Aged friend," said I, "why should an old man be merry?"

"All are not," said he.

"Why then should you be merry?"

"Because I belong to the Lord."

"Are none other happy at your time of life?"

"No not one, my friendly questioner," said he; and as he said so his form straightened into a stature of his younger days and something of inspiration set a beautiful glow across his countenance. "Listen please, to the truth, from one who knows, then wing it round the world, and no man of three-score years and ten shall be found to gainsay my words—"The devil has no happy old men!"

CHANGES.

Repentance is a change of Mind.

Regeneration is a " of Heart.

Conversion is a " of Life.

Adoption is a " of Family.

Justification is a " of State.

Sanctification is a " of Employment.

Glorification is a " of Place.

SIN is filthy to think of, filthy to speak of, filthy to hear of, filthy to do; in a word, there is nothing in it but vileness.—Symson.

None of them that TRUST in Him shall be desolate.

Psaln xxxiv. 22.

They that TRUST in the Lord shall be as Mount Zion.

Psalm cxv. 8.

"I AM TRYING."

A LETTER TO "A TRYER."

By Richard Weaver.

"For if the blood of bulls and of goats, and the ashes of a heifer sprinkling the unclean, sanctifieth to the purifying of the flesh; how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God."

I HAVE received a letter from "A Tryer," who states that he has been convinced of sin, and determined to lead a new life; who thought that if he joined some Christians, it would be sufficient; he states also that he reads the Bible regularly, and prays in the closet, and so forth; but he has not obtained peace with God, and solicits me to say a few words to him.

All these things are very good, but they will never give us peace with God; for without *faith* it is impossible to please Him; and these things are the *fruits* of faith. Reading the Bible and going to class, dear reader—all these are God-dishonoring, without first coming as a poor sinner to the Lamb of God, who bore your sins in His own body on the tree; and I would say unto you, as One of old said to a poor sinner, "Wilt thou be made whole?" Can I hear you say, "Yea, Lord?" Then the blood of Christ cleanses from all sin, and He that believeth on the Son hath everlasting life. Bless God, Christ has not left it for us to weep, or mourn, or pray, or read the Bible, or attend to class, or to do anything to make ourselves better; no, bless God, upon Him was laid the iniquity of us all; with His stripes we are healed.

Dear "Tryer," you say you fix Christ before you. But that is not the right way. The way to be saved is to trust on Christ, and then God is well pleased with you when you come by faith in Jesus; for God's Word says He bore our sins in His own body on the tree." Then to Him be the glory; He has done the work, not through your doing any-

thing. "This is the record, God hath given to us eternal life, and this life is in His Son." "Therefore, being justified by faith, we have peace with God through our [Think of that work *our*. What! our tears, or prayers, or going to class, Bible reading, or anything we can do? No, bless God] our Lord Jesus Christ." That is it. Our happiness is in Christ our Lord. "God commendeth His love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified through his blood, we shall be saved from wrath through Him. For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." You will see that God in His Word says, "he that believeth" (read John v. 24; Rom. x. 4-14); and I would say, dear "Tryer," "Now the God of hope fill you with all joy and peace in believing, that you may abound in hope through the power of the Holy Ghost."

Now let me beg you to rely on Christ. No poor sinner ever yet was rejected that came to God through the blood of Christ.

SAVE ONE.

Souls are perishing before thee—

Save, save one!

It may be thy crown of glory—

Save, save one!

From the waves that would devour,

From the raging lion's power,

From destruction's fiery shower—

Save, save one!

Who the worth of souls can measure?

Save, save one!

Who can count the priceless treasure?

Save, save one!

Like the stars shall shine for ever,

Those who faithfully endeavour

Dying sinners to deliver—

Save, SAVE ONE!

It is better to TRUST in the Lord than to put confidence in man.

Psalm cxviii. 8.

YOUNG MEN'S BIBLE CLASS

Every MONDAY Evening,

AT 8 O'CLOCK,

Conducted by the GENERAL SECRETARY.

NO OTHER PRICE.

GOD has one condition, and only one, on which He offers salvation to sinners. Man has not to bargain, but to accept; not to question, but to take. And oh—such terms! There are none like them in earthly market-place.

God's beloved Son was "wounded for our transgressions—bruised for our iniquities," thus becoming our substitute; hence the penalty of sin having been paid, salvation can only be obtained as a GIFT: for while "the wages of sin is death, the gift of God is eternal life through Jesus Christ our Lord." Therefore the call of God now is—

"Ho every one that thirsteth, come ye!

He that hath no money, come ye!

Buy and eat; yea, come!

Buy wine and milk, WITHOUT MONEY and WITHOUT PRICE."

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.—Rev. xxii. 17.

EVANGELISTIC BIBLE CLASS

Every SUNDAY, at 3 p.m.

Conducted by MR. H. B. GORDON,

Chairman of Devotional Committee.

ALL INVITED.

BULLETIN FOR THE WEEK.

SUNDAY, DECEMBER 21.

Bible Class at 3 p.m., and Gospel and Song Service at 8.30, followed by an Enquiry Meeting at 9.15. All invited.

MONDAY, DECEMBER 22.

12 noon.—Thanksgiving and Praise Meeting. The Secretary.

8 p.m.—YOUNG MEN'S BIBLE CLASS.

9 p.m.—Young Men's Prayer and Testimony Meeting.

TUESDAY, DECEMBER 23.

12 to 12.45 noon.—A Word of Warning. 1 Cor. x; 12. R. Merryfield.

WEDNESDAY, DECEMBER 24.

12 to 12.45 noon.—What Impressions do you Leave upon others, Acts 4; 13. Rev J. Salmon.

THURSDAY, DECEMBER 25

Christmas Day.

9.30 a.m.—THANKSGIVING MEETING.

FRIDAY, DECEMBER 26.

12 to 12.45 noon.—The Secret of Peace. Isa. xxvi: 3. J. J. Gartshore.

7.30 p.m.—BOYS' MEETING.

SATURDAY, DECEMBER 27.

12 to 12.45 noon.—A Wonderful Statement. John iv: 14. Assistant Secretary.

7.15 p.m.—Invitation Committee Meets for Prayer.

8 p.m.—YOUNG MEN'S MEETING. C. S. Gzowski, Jr.

SUNDAY, DECEMBER 28.

3.00 p.m.—Evangelistic Bible Class. H. B. Gordon.

“ Deaf Mute Class. F. S. Brigden.

“ Chinese Class. W. M. Morse.

“ Italian Class.

8.30 p.m.—Gospel and Song Service S. Caldecott. Followed by an Enquiry Meeting at 9.15.

Requests for prayer may be addressed to the Sec'y.

Railway Men's Meeting.

SUNDAY, DECEMBER 28.

3 p.m.—Union Station J. Johnston and W. C. Jex.