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THE CRUCIFIX.

The following beautiful poem is from the pen of one of our greatest literary artists, the scholarly and gentle "Lacerda"—our old friend, the late John Lesperance.

The Crucifix. That picture of sublimest woe! Of death, of agonizing pain, Of the heart's agonizing woe...

THE EVIL OF THEATRES.

"LA SEMAINE RELIGIEUSE" SPEAKS. There are the dangers in the Modern Theatre to Moralists and Christian Life. The organ of the Archdiocese speaking of the stage and its effects...

RELIGIOUS NEWS ITEMS.

Austria, exclusive of Hungary, has a population of 28,995,424, of which number 18,815,012 are Catholics. The Sisters of Charity at Nassau, one of the Bahama group of islands, have 2,000 colored children in their schools.

nominated President of the Italian Committee, and Signor Tolti, President of the Committee in Rome. An Italian pilgrimage is being arranged to visit the tomb of the late Pontiff on this occasion. The attendance at the Catholic schools of Milwaukee is 10,577, divided as follows...

IRISH NEWS.

Contributions to the tenants' defence fund: Ballyboob, £45 10s.; Dunhill, £33 10s.; Terryglass and Kilbarron, £1 5s. Rev. Dr. Hammond, P. P., V. G., Newcastle West, has been appointed dean of Limerick in succession to the late Dean Cregan. A shocking suicide has occurred at Ballycollig cavalry barracks...

THE WEEK'S DOINGS.

Another earthquake shock was felt in and around San Francisco, Cal. R. S. Hays has consented to accept the presidency of the Union Pacific railroad. The German Emperor has arranged to start on a month's whaling trip on July 9th. The total population of New York State is 6,483,682. Of these 720,605 are aliens.

ALBERG THEATRE.

On being refused, he struck August Bartenhagen, the doorman, a blow which killed him. Friedheim is under arrest. REV. FR. GARFFE'S LECTURE "CORSIKA AND THE VENDETTA." A Most Interesting Subject, Most Eloquent and Treasured at the Cabinet de Lectures. The French Canadian Society of Montreal were given a literary treat Thursday evening at the Cabinet de Lectures...

THE OBLIGATIONS OF CHRISTIANS.

An Eloquent Sermon by Rev. Father Luke Callaghan. On Sunday evening last, at half-past seven o'clock, the St. John the Baptist Church was filled to attend the usual bi-monthly service. The Rev. Father Luke Callaghan delivered a very appropriate, timely and impressive sermon upon the "Obligations of Christians."

FROM "LA SEMAINE RELIGIEUSE."

On Monday, the 17th April, the following ordinations took place at the Cathedral: Toussaint, Rev. Mr. Clement Brisset, of Montreal; Sylvestre, Rev. Mr. E. A. Gariere, of Montreal; Deacon, Rev. Mr. J. D. Neveu, of Montreal. His Grace Archbishop Fabre, left on the 21st instant for a trip through the United States. He is accompanied by Rev. Mr. Adam, chaplain of the Sacred Heart. His Grace will visit the cities of New York, Washington, Baltimore, and Boston, and will return to Montreal on the 27th.

THE TRUE WITNESS AND CATHOLIC CHRONICLE.

PRINTED AND PUBLISHED AT No. 761, Craig Street, Montreal, Canada.

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WEDNESDAY, APRIL 27, 1892

To Our Readers

About this time a good many subscriptions fall due. We wish to ask of our Old Subscribers to look upon this notice in the light of a personal letter, asking them to send us promptly their own renewals, and also the names of some amongst their friends as New Subscribers.

DIFFERENT MESSENGERS.

There are today several little publications, especially of a religious nature, that bear the title "Messenger." We have the "Messenger of the Sacred Heart," and many other similar magazines that have for object the printing and circulating of good tidings and consoling news.

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out firing a shaft at the persons whose lives are consecrated to the noble work of lifting the fallen, curing the sick, succoring the afflicted and bringing balm to the wounded in every sense of the phrase. There are men—and women—who preach Charity and Christianity from the house-tops, but whose practice is the very reverse of their precept.

DICKENS.

A correspondent, an old subscriber to THE TRUE WITNESS, writes us asking whether we think Dickens' works should be read by young Catholics or not. The question is too vast to be treated properly in the short space at our disposal.

Dickens was a master, and such a master that he never had and never can have any imitators; consequently if you read and study his works for the purpose of forming your style, the time is lost.

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mentalism; it will reject religious principles, and supernatural teachings, because it has taken in the full draught of naturalistic poison. In many cases a negative influence is greater than a positive one; so with Dickens' novels.

ROMAN CATHOLIC BIBLES.

Although we were unable to reproduce Mr. J. L. Costille's lengthy letter of ten days ago, we are sure it will serve his purpose just as well if through our editorial columns this week we give the most important portion of it to our readers.

When Louis XIV., by the revocation of the Edict of Nantes, in 1685, had expelled from France many thousands of Bible readers, Rome could see too plainly that this same Bible it hated so much was too well implanted in the country, and that it could yet do much more.

Luke II, 41. "Sancti et sapienter, et non ut perirent, sed ut salventur." His father and mother made yearly a pilgrimage to Jerusalem. Acts XIII, 2. "Cum illi dicerent de his rebus et de prophetis."

Are not these corrupt translations, with the avowed purpose of perverting simple people? In another letter I purpose to show how faulty and incorrect is the Vulgate, the authorized version in the Church of Rome.

The accusation is that the Church of Rome sanctions, or has sanctioned, false translations of the Scriptures, into which she caused to be inserted words and phrases that might sustain her doctrines.

To begin with, we deny the accusation in toto; in the next place the person attempting to use such evidence must be either laughing at his readers or else he is in very bad faith—three propositions which we shall develop in as short and concise a manner as the subject will permit.

In the first place the Catholic Church has been the natural and faithful custodian of the Holy Scriptures, and she watches over them with a jealous care. No where, and at no time, and under no circumstances, did the Church of Rome ever sanction any translation of the Scriptures without that it had been examined by the Sacred College at Rome and then submitted for approval to the Pope.

You at once fly to the edition above mentioned; printed in 1686 at Bordeaux with the approbation of the Archbishop of that city and translated from the Latin into French by the theologians of Louvain. Very well! If the person adducing such evidence does not know what we are going to tell him, then he is speaking of what he should let alone and leave to persons better informed.

Firstly, the words found in that edition and printed in italics are merely terms

added to express the Catholic interpretation of the words of Scripture. If they are not exact, then the Louvain theologians are wrong, as thousands of theologians, before and since, have been in error; if these terms do not convey a proper idea of the text, then the Archbishop of Bordeaux was mistaken when he gave his approbation, as many another dignity of the Church has been.

In 1886, after twenty years of a life consecrated to the work, Henri Lasserre, of Paris, completed his now famous translation of the Gospels. Lasserre is one of the most eminent Catholic writers of our day; his "Notre-Dame de Lourdes" made him famous and has brought him Papal benedictions; he is most orthodox in everything he writes, or at least he so desires to be, and never does a line of his appear without that it has been approved, in some way, by those whom he considers his superiors in matters theological.

In 1886, this great Catholic writer published his "Traduction Nouvelle des Saints Evangeliques." On the 11th November, 1886, his work received the formal approval of the Archbishop of Paris, and was issued under his imprimatur. That is not all; a copy of the work was sent to Rome, and Cardinal Jacobini, in the name of Leo XIII, thanked the author and conveyed to him the Pope's blessing as a recompense for his long years of labor in this good work.

We have many editions and translations of the Scriptures with words, in italics, added in for the purpose of making the phrase read clearly and be intelligible to the ordinary mind. No one pretends that these are exact translations, much less are they given to a people as such.

Now, if we can show that the Pope has sanctioned the edition as a translation, not if it had the imprimatur of forty Bishops, remember, a theologian, a priest, a bishop, or an archbishop is not infallible, except when carrying out the decrees of the infallible Pontiff; and the Pope himself is not infallible, except when pronouncing upon questions of faith, and when speaking ex cathedra.

So, then, we repeat: Rome never sanctioned a translation of the Scriptures in which a word was added or taken from the original, and we defy any one to produce evidence to the contrary. If the author of the letter in question did not know the procedure in Rome, before a work receives approbation, he was in ignorance; if he did know it, he was either making fun of his readers or else trying to deceive them—in a word, paying the very part that he accuses the Church of Rome of having attempted.

dust of ages; he may search the libraries of the world and we again defy him to produce a false translation of the Scriptures that has received the sanction of the Church of Rome.

THE VICAR OF CHRIST.

We have great objection to that species of guerilla war-fare called news-paper controversy. In the first place we never yet knew any persons whose opinions or ideas were changed by means of press polemics, and in the second place it serves more to separate and estrange than to draw together and unite; it is a wedge and not a magnet.

Already this week have we referred to a letter that appeared recently in the Daily Witness from the pen of Mr. J. L. Costille; that gentleman has added, on last Saturday, in the same organ, another contribution to this unprofitable system of controversial correspondence.

Let us suppose, for a moment, that his authorities are all authentic; that these writers were not actuated by a spleen, similar to that of the arch-renege Luther, when he became the deadly enemy of the Father that nursed him; that every line quoted was the exact expression of the Catholic sentiment of that age; even then we ask such a man, one who seemingly revels in the most offensive pages he can unloose, to examine well the two-edged weapon he is wielding; it is more dangerous for the one who handles it than for the one against whom it is used.

Did we choose to walk in the same pathway, might we not ask who is he that cries out in this strain of virtuous indignation: Is it the advocate of a creed springing from and inspired by a sinless, humble and pure Luther? or a persecutor, holy and mild Calvin? or a virtuous, saintly and noble Henry VIII? or an immaculate Hyacinth? or a conceited Chimney? But there is nothing to be gained in retorting in that manner. Read the following from that exceptionally misleading letter:

Now, if we can show that the Pope has sanctioned the edition as a translation, not if it had the imprimatur of forty Bishops, remember, a theologian, a priest, a bishop, or an archbishop is not infallible, except when carrying out the decrees of the infallible Pontiff; and the Pope himself is not infallible, except when pronouncing upon questions of faith, and when speaking ex cathedra.

As to the accusations of crimes and divisions, wrongs and struggles, existing in Rome on account of certain Popes being thrust into the chair of St. Peter by the secular arm, it would be a most wonderful thing if any other results

could arise from such infringements upon the prerogatives of the Church. There were Popes and anti-Popes, and they wrestled for power; the one sustained by the hand of God, the other by the power of earthly princes. If for a time God deemed it proper to try His servants and to punish His own chosen ones—as of old He had done to Israel on many occasions—and if He permitted the power of the evil to augment and seemingly triumph, it was merely to afterwards crush His enemies and to prove that "the gates of Hell shall never prevail against" His Church.

But we are told that a Pope committed a sin and yet retained his seat as the infallible doctor of the Church. He did; and many a Pope committed a sin—more or less great—and yet retained his infallibility. We claim, and the claim cannot be denied, that the Vicar of Christ is infallible; but never did the Church nor any of its doctors claim that the Pope was impeccable. The Pope can sin; he is peccable; and the sacrament of confession—of penance—is instituted for him as for all men. The Pope is human and "it is human to err." As a man, as an individual Leo XIII, may commit a sin; it is the best evidence that he is human; in matters of Faith, when speaking ex cathedra, he cannot make a mistake; it is the best proof that his mission is divine. Abraham committed a fearful sin, and added to that of lust the sin of cruelty, yet God placed him at the head of the patriarchs and promised him a wonderful progeny; Solomon was a sinner of the deepest dye, yet God gave him wisdom to reign over His people; David committed a deadly sin and added to it murder, yet God raised him up and made him the law-giving Psalmist of Israel; St. Peter sinned and was forgiven, and remained the "corner stone" of Christ's Church; Christ submitted to temptations in the wilderness and it was the power of the Divine element that overcame the weakness of the human and He put the tempter to flight; His humanity trembled in Gethsemane, but His Divinity sustained it. To pretend that the Pope was incapable of sin would be to place him on a level with Christ; he is only Christ's earthly and human representative.

No, the Pope is not impeccable, but he is infallible; and a sin committed by a Pope—even were it clearly proven to be true—in no way militates against his infallibility as the Vicar of Christ. This is the last reference we shall make to these misleading and illogical communications; we simply touched the subject to point out the utter infidelity of such controversial writing. Despite all the insinuations and false accusations of the world, the Vicar of Christ towers aloft "like the last mountain of the deluge, immutable amidst change, magnificent amidst ruin, the last remnant of earth's beauty and the last resting-place of heaven's light."

RELIGIOUS FREE LANCES.

No wonder that a Canadian minister of the Gospel would proclaim his creed to be one devoid of all dogma, when we find the deliberations of a Church Association in England, conclude that "there is no such thing as a priest-hood, a sacrifice, sacraments, or liturgy."

Amongst the speakers at the Conference in question was a Rev. Mr. Blake, who had found a remedy against Ritualism. Of course, it should be properly applied. To quote his own language, as given in the Record, he thus explains his meaning:

"There was a good deal of misapprehension, which could easily be removed if people would only read the Books of the Old Testament. If the clergy would only proclaim from their pulpits that the proper words 'Kings and priests unto God' would soon rid the Ritualists."

The Universe, commenting upon this gentleman's sermon, asks: "If Mr. Blake is in such a dense condition that he imagines any sane man, reading the Old Testament, would come to the conclusion that the priestly office was not that of a separate class, distinctly set apart for the service of the altar?" It is generally beyond an enlightened Catholic's understanding that a man could stand up for an hour and har on "impossible nonsense, quite unconcerned by the fact that he is insulting the traditions, the institutions, and the learning of every age since the Day of Pentecost."

Now, at this same convention there was a Rev. Mr. Carson. He listened to the Rev. Mr. Blake and then arose and settled the debate this way:

"Do not pull down at one end what the Ritualists will pull down at the other. If we are a Church Association, let us be a Church Association. If an ordained ministry be inconsistent with the Word of God, away with it; and let us be free women. Kings and priests unto God? who would soon rid the Ritualists."

We humbly submit that the Rev. Mr. Carson was right, and that he is honest.

and straightforward. He would have "no church, no parson, no service." He believes in every one forming his own sect and governing it as he pleases or thinks proper.

Well then, since the Church Association of London can come to the conclusion that Mr. Blake asks for, or to that which Mr. Carson seeks; if the members of that religious body can listen to and promulgate such ideas, we need not wonder at a minister in Quebec telling the people that Protestantism "acknowledges no dogma and admits of no custom."

THE POETS OF IRELAND.

A Biographical Dictionary. Such is the title of a work, in three parts, issued from the Paternoster Steam Press, and edited by David J. O'Donoghue.

A NEW LAW FACULTY.

Ottawa University to Have Another Course. The blessing of the Supreme Pontiff is never gratuitous. One of the most striking cases in point is to be seen in the remarkable progress of the Catholic University of Ottawa.

LECTURE AND CONCERT.

Dr. Thos. O'Hagan on "Irish Character." Last Tuesday evening an entertainment of a high order of merit was given in the hall of the parish of St. Ignace.

recitation and speech. Miss K. C. Strong, of Mount Forest, one of the most popular and accomplished concert singers in Ontario and a prima favorita with a devoted audience.

HOUSE OF COMMONS.

Tributes to Hon. Alex. Mackenzie's Memory. On Tuesday, the 26th April, Parliament re-assembled after the Easter recess.

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A body of doctrines. Then if you accept the Republic you are obliged to accept the Revolution. But the Republic is the legalized government of the people, and the Revolution is the overthrow of the government by force.

LOCAL, CHURCH AND SOCIETY NEWS.

The Dispensation Discontinued.

His Grace Archbishop Fabre has announced that the dispensation from fast and abstinence granted to the members of the Holy Family Association, in future, as in the past, must be kept on Fridays, and the last of Ember days and only on the ordinary fast.

Concert for the Blind.

Let it not be forgotten that this evening, at the Windsor Hall, the concert to be given for the blind pupils of the Nazareth Asylum, will take place. A splendid programme has been prepared and a grand treat is promised.

Public Pews.

Owing to the number of strangers visiting the city, and the many persons not holding tickets for the public pews, the Rev. Father Quinlan has decided to have a row of pews or seats built and placed in the centre aisle.

Special Indulgences.

For all who follow the exercises of the month of May His Holiness has granted 30 days indulgence for the recitation of the Ave Maria and the Mass, and for the intention of the Sovereign Pontiff.

Congregational Singing.

On Sunday evening, at St. Patrick's Church, an eloquent sermon was preached by the Rev. Father Quinlan on the subject of congregational singing.

Jubilee Pilgrimages.

The Commission appointed to arrange the Jubilee in connection with the Papal Jubilee has decided that a great international pilgrimage shall take place next September.

Feasts and Offices.

On Monday next, the 28th April, the forty hours devotion will be held at St. Jean Chrystie, and on Tuesday, the 29th April, at the Good Shepherd's convent.

The Month of May.

Sunday next will be the 1st of May, the month especially consecrated to the Blessed Virgin Mary. In all the Catholic Churches of the world, the month of May will be held.

Our Lady of Good Counsel.

On Sunday next St. Mary's Church will be the scene of a grand celebration. The members of the Catholic Association of Canada have obtained permission from the Rev. Father Simon to hold a special celebration.

The Bishop of Chicoutimi.

After the appointment of Bishop Beign, of Chicoutimi to the See of Chicoutimi, the Hon. Secy of the Province at Laval University, to the Vicar Bishop of Chicoutimi, the Hon. Secy of the Province at Laval University, to the Vicar Bishop of Chicoutimi.

PARISIAN HAIR RENEWER. Sold by all Chemists and Perfumers, 50 cents a Bottle. PRINCIPAL LABORATORY, RUE VIVIENNE, ROUEN, FRANCE.

Restores Gray Hair to its Natural Color. Strengthens and Beautifies the Hair. Cures Dandruff and Itching of the Scalp. Keeps the Hair Moist and the Head Cool.

THE NEW ARCHBISHOP.

Mrs. Gilbert's official communication. To the Clergy, the Religious Communities, and the Faithful of the Archdiocese of Montreal.

A Roman Despatch.

A Roman despatch, dated the 21st April, conveys the news that the Pope has decided to create two new cardinals.

A Sunday Paper.

On Sunday morning last a new departure in Montreal journalism was taken, when a Sunday Morning newspaper was started through the efforts of the Hon. J. P. Thibault.

St. Patrick's T. A. and B. Society.

The annual meeting of the St. Patrick's T. A. and B. Society was held Sunday afternoon at the residence of the Hon. Secy of the Province.

Father Hurin Going to France.

On Tuesday last the Catholic population of Chicoutimi was surprised to learn that the Rev. Father Hurin was going to visit his aged father and mother in France.

Arbor Day.

The Department of Public Instruction has issued the following circular to the School Commissioners, Trustees and Teachers.

Is It Immaterial to What Form of Christian Faith or Worship a Person may Choose to Happen to Belong?

In giving expression to these sentiments, I give the lady correspondent credit for sincerity, but she is no doubt familiar with the inspired words of the Book of Wisdom.

The Catholic Press.

His Lordship the Bishop of Strabourg, made use of the following words with regard to the Catholic Press: "I find the bad paper out the door. What satisfaction can you have when you go as far as to pay for that which wounds your most noble and most sacred sentiments?"

RESTORES GRAY HAIR TO ITS NATURAL COLOR. STRENGTHENS AND BEAUTIFIES THE HAIR. CURES DANDRUFF AND ITCHING OF THE SCALP. KEEPS THE HAIR MOIST AND THE HEAD COOL. IS NOT A DYE, BUT RESTORES THE HAIR NATURALLY. FOR THE HAIR. IS A DELIGHTFUL DRESSING FOR LADIES' HAIR. RECOMMENDS ITSELF, ONE TRIAL IS CONVINCING. IS THE BEST HAIR PREPARATION IN THE MARKET. IMMEDIATELY ARRESTS THE FALLING OF HAIR. DOES NOT SOIL THE PILLOWSLIPS OR HEAD-DRESS.

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Rev. James P. Stone, former of Lower Cabot, Vt., formerly of Dalton, N. H.

A Faithful Pastor.

Is held in high esteem by his people, and his opinion upon temporal as well as spiritual matters is valued greatly.

Honesty and Cheerfulness.

recommended it as the best blood purifier we have ever tried. We have used others, but none with the beneficial effects of Hood's.

Better than Gold.

Mr. Geo. T. Clapp, of Eastford, Mass., says: "I am 82 years of age, and for 50 years have suffered with rheumatism on one of my legs."

A Short Time to Live.

Eight months ago a neighbor asked me, I began taking Hood's Sarsaparilla. The whole lower part of my leg and foot was a running sore, but it has almost completely healed and I can truly say that I am a better health than I have been for many years.

Hood's Sarsaparilla.

It is better than gold. "I cheerfully verify the above statement of Mr. Clapp, whom I have known 30 years." J. M. Howland, Druggist, Eastford, Mass.

NOTICE.

The Professors of the Law Faculty of Laval University, in Montreal, will apply to the Legislature of the Province of Quebec, at its next session, for a private act constituting them a body corporate for the purpose of teaching law, under the name of "La Faculté de Droit de l'Université Laval, à Montréal."

THE MOTHER'S POEM.

BY ALICE HAMILTON.

The came an hour of leisure
For which I had waited long;
And I thought: "Now I will use it
In writing a little song—
A wonderful little poem—
In rhyme it shall be,
And the world will pause to wonder
At the genius given me."

AFTER WEARY YEARS.

By Most Rev. CORNELIUS O'BRIEN, D.D., Archbishop of Halifax.

CHAPTER XII.

OVER THE HILLS ON DONKEYS.

For a number of years, perhaps for centuries, the donkey has been held to be an expressive type of stupidity, and to possess less imagination, self-speak than any other animal.

Now it may appear rash to come forward and impugn the soundness of this great verdict; but the power of truth is mighty, and lessons learned by experience make us very positive in our assertions.

So thought Morgan after his first experience. His company had been sent out to the newly formed encampment on what is popularly known as "Hammbals Plains."

The Pontifical Government constructed a military camp on this elevated table-land, thinking that the cool air of the mountains might be beneficial to the soldiers who came from cold climates.

learned that Giovanni Aldini, the father of Lorenzo, had left home late in May. He went no one knew whither, but gave out that he would return about the middle of July.

Peppo took the book with an air of affected indifference; he gazed earnestly at it, then on Lorenzo; next he scratched his head, then he whistled softly; after that he viewed it through an unapparent opening formed by bringing his left hand to his right eye and, ever clinging with his thumb and fore-finger, then he scapped his thigh with his right hand, and said:

"The bellina! the bellina! what a handsome child! If she should grow up what a lovely woman!"

Lorenzo took the book with an air of affected indifference; he gazed earnestly at it, then on Lorenzo; next he scratched his head, then he whistled softly; after that he viewed it through an unapparent opening formed by bringing his left hand to his right eye and, ever clinging with his thumb and fore-finger, then he scapped his thigh with his right hand, and said:

George Macelbank had arrived from Rome on a visit to the municipality on "Hammbals Plains"; he and Morgan were now conversing. It was their intention to go, together with several others, on the following morning to-daybreak, to the top of Monte Cavo.

The "reduced noblemen's wife" must pick up Italian now; she used to be strong on German, and the older one on French.

"Yes, and Wa-by on cigars," added George; "but let us seek our quarters for the night."

winding road beautifully shaded, and in part paved with the broad, flat, dark-grey stones which speak of the Roman Republic. In former times a temple of Jupiter stood on this lofty peak; a paved road led up to it, but now a monastery of Passionist Fathers stands in its place.

All took up their position on the eastern side of the convent walls; a few remnants were made in a subdued tone, but soon silence fell over all. A faint glow, like the dervishy hue of a fair brow enlivened by a night of hair, and scarcely larger, was the first sign of advancing day.

Peppo took the book with an air of affected indifference; he gazed earnestly at it, then on Lorenzo; next he scratched his head, then he whistled softly; after that he viewed it through an unapparent opening formed by bringing his left hand to his right eye and, ever clinging with his thumb and fore-finger, then he scapped his thigh with his right hand, and said:

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"Yes, and Wa-by on cigars," added George; "but let us seek our quarters for the night."

A smart walk of less than an hour brought them to the summit of the mountain. Their way had been along a winding road beautifully shaded, and in part paved with the broad, flat, dark-grey stones which speak of the Roman Republic.

ideas; but it is far better, as they are undeniable, to look them well in the face than to ignore or forget them. As the Pope lays claim to Rome, and exercises all over Europe great influence in political complications, this is certainly a very possible danger, and must necessarily be a source of constant preoccupation for the Italian Government.

Dr. T. A. Slocum's OXYGENIZED EMULSION OF PURE COD LIVER OIL. If you have Catarrh—Use It. For sale by all druggists. 35 cents per bottle.

WONDER IN WELLAND!

A Representative Farmer Speaks.



MR. C. C. HAUN.

The following remarkable facts are fully credited to being a highly correct in experience. Mr. Haun is well known in the vicinity, having possessed here over 25 years, and is highly respected as a man of the strictest integrity, who would be as good as his word.

In this connection the following letter from T. Cunniff, Esq., a leading druggist of Welland, that speaks for itself.

The following remarkable facts are fully credited to being a highly correct in experience. Mr. Haun is well known in the vicinity, having possessed here over 25 years, and is highly respected as a man of the strictest integrity, who would be as good as his word.

Curtain Stretchers.

LACE Curtain Stretchers: 12, 9, 15, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

MONTREAL City and District Savings Bank.

The annual general meeting of the Stockholders of this Bank will be held at the office, 25, James Street, on Tuesday, the 28th May next, at one o'clock p.m., for the reception of the annual report and statements and the election of Directors.

LA BANQUE DU PEUPLE WILL OPEN A BRANCH ON OR ABOUT 1st MAY NEXT.

Deposits will be taken from One Dollar and interest paid at the rate of FOUR per cent per annum. 57-2

HARDWARE

HOUSE FURNISHING and BUILDING HARDWARE, Plated Ware, Cutlery, &c. Prices very low at L. A. SOUVEYERS, 28 St. Lawrence St.

A LITTLE GIRL'S DANGER. Mr. Henry Macombe, Leyland St., Blackburn, London, Eng., states that his little girl fell and struck her knee against a curbstone. The knee began to swell, became very painful and terminated in what doctors call "white swelling." She was treated by the best medical men, but grew worse. Finally ST. JACOBS OIL was used. The contents of one bottle completely reduced the swelling, killed the pain and cured her. "ALL RIGHT! ST. JACOBS OIL DID IT."

THE SPENCE "DAISY" HOT WATER BOILER Has the least number of joints. Is not Overrated. is still without an Equal.

WARDEN KING & SON, 637 CRAIG ST. MONTREAL. BRANCH, 32 FRONT STREET WEST, TORONTO.

P. N. Y. CO. Piano Company. This Company still holds the American Title to the manufacture of the grand piano.

ROOFING In Metal, Slate, Cement, Gravel. ROOFS REPAIRED.

THE MONTREAL BREWING CO'S ALES - AND - PORTERS. CELEBRATED. INDIA PALE ALE, Sand Porter, XXX PALE ALE, STOUT PORTER.

ROYAL STEAM DYE WORKS. JOHN L. JENSEN, Proprietor. Ladies' Dresses, Gents' Suits, Cheesed and other fabrics dyed or cleaned without being taken apart.

CONSUMPTION. I have not been troubled for 20 years by the cough, phlegm, chest pain, and all the symptoms of the disease, since I used Dr. Williams' Pink Pills.

WM. H. HODSON, Architect and Valuator, 212 St. James Street, Montreal.

GARROLD BROS., PRACTICAL SANITARIANS, Plumbers. Gas and Steam Fitters, Tin and Sheet Iron Workers.

BAILEY'S REFLECTORS. A wonderful invention for lighting Churches, Schools, and other places where light is needed.

MONTREAL PAPER MILLS CO. St. Lawrence Paper Mills, 588 Craig Street, Montreal, P.Q. Book, Toned and News, Prints, Colored Posters, Bleached and Unbleached Manillas.

A VERY MOURNFUL BALLAD.

"Li Hung Chang has the grip."—Daily Papers. In the blossoming land of the broad Kwang Ho.

EDUCATORS AND MISSIONARIES.

IRELAND AGAINST PAGANISM AND IGNORANCE.

Address on Ancient Ireland, by Dr. John R. Moran, before the Irish Caritable Society, of Boston.

There is something strange and peculiar in the history of Ireland, no matter how we regard it. If since it became Christian its career has been phenomenal, so in its paganism it was unlike all other nations.

They founded in Scotland 13 monasteries; in England, 12; in France, 7; in America, 12; in Lorraine, 7; in Alsatia, 10; in Bavaria, 16; in Switzerland and Germany, 15; in Italy, 6; and many others in Iceland, the Orkneys, Thuringia and other places.

And while the great work was going on abroad the spirit of piety and love of religion was burning with increased vigor in this new centre of Christianity.

My homeless friend with the domestic nose, while you are stirring up the sugar in that hot cent glass of rum, I give you a fact to wash down with it.

Good blood will show its quality. So will bad blood, the one in a healthy body and ruddy complexion, the other in all kinds of blotches, pimples, ulcers and sores.

THE APPROACH OF SPRING. From the frozen steeps of the snow-capped peaks of the mountains and the valleys.

A Doubt Dispelled. For six months he agra d the thing pro and con.

Nothing creates more disease, discomfort and distress than constipation of the bowels.

It is astonishing how debts will expand after being contracted.

trust in God." He loved his country, his adopted country, and often prayed that she should not "remain forever under a foreign yoke."

Thus Ireland was redeemed and regenerated, but the era of her greater glory was yet to come. The task of the holy apostle was done, his great mission was accomplished, but another wonderful fact in the history of Ireland was to occur.

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Drinking a Farm. My homeless friend with the domestic nose, while you are stirring up the sugar in that hot cent glass of rum, I give you a fact to wash down with it.

BLOOD WILL TELL. Good blood will show its quality. So will bad blood, the one in a healthy body and ruddy complexion, the other in all kinds of blotches, pimples, ulcers and sores.

THE APPROACH OF SPRING. From the frozen steeps of the snow-capped peaks of the mountains and the valleys.

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Nothing creates more disease, discomfort and distress than constipation of the bowels.

It is astonishing how debts will expand after being contracted.

(1492) COLUMBUS. (1802)

BY WILLIAM J. MCCLURE.

The unknown seas before him, The unknown land a vision, He trod the ship that bore him, In trance of great ambition.

His mind of high decision, His heart with the Creator, Cotton speed his mission 'Twixt Arctic and Equator.

Above the love of science His love of Christ rose glorious; His nature held reliance, His faith made him victorious!

"Land! Land!" Columbus, peering Through light of ruddy morning, Saw distant shores a-rising, And scullers ceased their scolding.

A Christian navigator, He was no craven schemer; His hope was with the Redeemer, His faith in the Redeemer.

Columbus's men's true Griefs honor his founder, And in eighteen ninety-two, Four hundred years' reminder.

A MIRACULOUS CURE. Our Lady of Lourdes Restors Health and Sight to a Girl.

A London dispatch of the 9th inst. says: The Tablet today prints the following story of a miracle at Lourdes.

At once got permission to go to see Mme. de Laguerre, with a friend with whom I was travelling.

After grading comes the work of making a turn-pike as smooth as a boulevard.

FRUITFUL. Apples—Sales have been made all the way from \$1.00 to \$2.00 for round ones.

FRUITS, Etc. Apples—Sales have been made all the way from \$1.00 to \$2.00 for round ones.

FARMERS' COLUMN. In this article I will briefly tell how we make the most of what we have.

FISH AND OILS. Oils—Further sales of Newfoundland cod oil have taken place at 40c.

A Good Fertilizer. One bag of nitrate of soda, one of superphosphate and one of high-grade muriate of potash will form a fertilizer for the garden and for

THE PROVINCE OF QUEBEC LOTTERY. DRAWINGS IN MAY, 1892.—May 4 and 18.

3134 PRIZES WORTH \$52,740.00. CAPITAL PRIZE WORTH \$15,000.00.

3134 Prizes worth \$52,740.00. Ticket, - - - \$1.00 One-Fourth Ticket - - - 25c.

small fruits, the three bags being sufficient for about one acre of land. It is a mixture that will be complete on any soil.

COMMERCIAL.

FLOUR, GRAIN, Etc. Flour—A fair range of values is said to be from \$1.35 to \$1.50.

Patent Spring - - - - - \$4.50 @ 5.10 Patent Winter - - - - - 4.85 @ 5.45 Straight Roller - - - - - 4.35 @ 4.95

Outmeal—We reduce our inside quotations as follows:—Rolled oats and granulated \$1.00 per bushel.

Provisions. Pork, Lard, Etc.—American regular mess pork has been offered freely at \$11.25.

DAIRY PRODUCE. Butter—Old creamery butter sales have been made at 20c.

COUNTRY PRODUCE. Eggs—Sales have been made freely at 15c.

Maple Products.—A lot of 100 gallons of maple syrup was sold at 5c per lb.

Apples.—Sales have been made all the way from \$1.00 to \$2.00 for round ones.

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MEXICAN The



Mexico Pavilion, City of Mexico, where drawings take place.

LOTTERY

OF THE Beneficencia Publica (PUBLIC CHARITY) ESTABLISHED IN 1878 IN THE CITY OF MEXICO,

The Only Lottery Protected by the Mexican National Government, and in no way connected with any other Company.

THE NEXT MONTHLY DRAWING

THURSDAY, MAY 19, 1892

THE CAPITAL PRIZE BEING \$60,000.00

By terms of contract the company must deposit the sum of all prizes included in the scheme before selling a single ticket.

Further, the company is required to distribute fifty per cent of the value of the tickets in Prizes— a larger portion than is given by any other lottery.

Wholes, \$1; Halves, \$2; Quarters, \$1; LIST OF PRIZES:

1 Capital Prize of \$60,000.00 1000 Capital Prizes of 20,000.00 each 1000 Capital Prizes of 10,000.00 each

UNPRECEDENTED ATTRACTION OVER ONE MILLION DISTRIBUTED. L.S.L.

Don't Forget You Can Draw \$3,000

For Twenty-Five Cents. AGENTS WANTED EVERYWHERE.

PLAN OF MONTREAL LOTTERY COMPANY

100,000 TICKETS. OF MONTREAL, CANADA.

GRAND MONTHLY DRAWING. WILL TAKE PLACE TUESDAY, MAY 10, 1892.

CAPITAL PRIZE, \$300,000 100,000 Numbers in the Wheel.

1 PRIZE OF 300,000.00 100,000.00 2 PRIZES OF 100,000.00 50,000.00

APPROXIMATION PRIZES. 100 Prizes of \$500.00 100 Prizes of \$100.00 100 Prizes of \$200.00

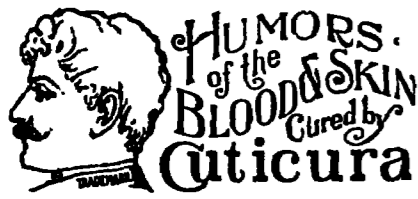
TERMINAL PRIZES. 500 Prizes of \$100.00 1000 Prizes of \$50.00

Price of Tickets: Whole Tickets at \$20; Halves \$10; Quarters \$5; Tenths \$2; Twentieths \$1.

IMPORTANT. Send Money by Express at our Expense in Thirty Days.

Give full address and make signature plain.

W. G. HARPER 78 St. Lawrence Main Street, MONTREAL, QUE., CANADA.



HUMORS OF THE BLOOD, SKIN AND SCALP. Cuticura is a powerful, permanent, and economical remedy for all skin diseases.

Backache, kidney pain, weakness and rheumatism relieved in a few minutes by the celebrated CUTICURA ANTI-PAIN PASTER.

BONNIE SCOTLAND. Glasgow and its Cathedral—Ayr and Burns' Home—Tam O'Shanter's Road.

THROUGH THE "LAND O' CAKES." You leave the Irish coast fading in the long, late twilight; and by five o'clock the next morning you are at Greenock.

At the very edge of the town we strike into the road Tam O'Shanter followed the night of his eventful ride. There is a little bridge over a stream, but Tam crossed here by

Just beyond this point we pass the cottage in whose garden were "The birks and muckle stane Where drucken Charlie brak's neck-bane."

A little farther still, and we come upon the Doon, and see the old bridge whose keystone Tam O'Shanter made haste to gain.

The place was full of folk to-day. Bagpipes whined and snored lustily. Scotch fads, in brief petticoats, with big bannocks, and monstrous calves eased in plaid stockings, danced the highland fling under the monument erected to the memory of Burns.

A fine old gentleman who was bent nearly double with the weight of years, saluted me with great dignity, and as I returned his salutation, he doffed his hat and carried it all over the premises.

And then he laughed at the idea of a church full of dancers; and the laugher went round, and we were indeed a queer lot to be standing in a churchyard full of graves.

Not far from it is the grave of Douglas Graham, the original of Tam O'Shanter. A footpath leads directly over this grave, a path worn deep by the feet of thousands who annually visit the spot.

the "Twa Brigs," how the new bridge with its handsome arches of hewn stone, is reviled by the old bridge, five hundred years its senior.

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foot of the alcove, between it and the hall door, stands a tall, old-fashioned clock; the hall door is only high enough to suffer you to pass with a sense of danger.

There is music in the street—bagpipes, blind-biddlers, and one vagabond hound-organ. An opposition house over the way, where nobody seems to have been born, is doing a brisk business, because there are not hands enough at the Burns to enter either house might have been dull enough;

One wonders why the monument is thought so much of, inasmuch as Burns was buried at Dumfries, some miles way. To be sure, there are a few relics at the monument,—a very few; and everyone who visits Ayrshire feels in duty bound to climb into the small cupola, and smuggle a leaf or two out of the garden below, in memory of the well-beloved poet.

It was over at Tarbolton, in his eighteenth year, that he met "Highland Mary"; and there, standing one on each side of a small brook, they loved "their hands in the stream, and holding a Bible between them, pronounced a vow of eternal constancy."

Who can doubt that this country lad's reception in Edinburgh was the climax of his misfortunes? To be the literary lion of a season, and to find oneself losing east from day to day, is not calculated to encourage self-respect in the bosom of a country lad, who was, to put it mildly, a child of nature, and simplicity itself even to the day of his death.

It was at Muchline that Burns married Jean Armour, who had borne him three children. All these villages lie within a half-dozen miles of one another. They are easy of access. Is it any wonder, then, that the land swarms with pilgrims, who gather about the haunts associated with the memory of "sootie," "darling Bobbie," and linger there lovingly, and think of him all the while with the elastic sympathy that one man naturally feels for a fellow-member of the great, frail human family?

Irish Literary Society in London. The Irish Literary Society of London is shaping itself splendidly under the auspices of an earnest working committee of Irish literary men who have already given proof of the wholesome capacity that is in them.

The cottage where Burns was born is a small-roofed, "clay-bigger," with two rooms on the ground-floor; it was built by the poet's father's own hands. It stands directly on the road-side, and has over the door a portrait of the poet and the following inscription: "Robert Burns, the Ayrshire poet, was born under this roof, the 25th of January, A. D. 1759. Died A. D. 1796, aged thirty-seven and a half years."

Nowadays snow-white curtains are looped back, disclosing a snow-white bed; but it is in reality hardly larger than a double berth on a shipboard, and about as snug and uncomfortable as one. At the

arly and indefatigable hon secretary, T. W. Rolleston, infinite credit is due. Major McGuinness is the trusty treasurer.—London Uniceur.

LADIES. — We secured three first prizes and diplomas at Montreal, Ottawa and Sherbrooke, 1891, for the extra quality of our manufacture of Silver-Ware and replating old goods equal to new.

THE CANADA PLATING CO'Y, 763 Craig St. —Of Course She Was One!—Popular Novellet—"I only know two women who are absolutely perfect." Her friend—"Who is the other one?"

CURE SICK HEADACHE. Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c.

ACHE. is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not.

FREE. A Valuable Book on Nervous Debility and Free to all. This medicine free of charge. It is a book that has been prepared by the best of the medical profession in the world.

Some Children Growing Too Fast. become listless, fretful, without energy, thin and weak. Fortify and build them up, by the use of SCOTT'S EMULSION.

CARPETS!! This Spring opening pronounced by connoisseurs to be the finest ever shown in this Market. Carpets for the most cultivated desires in art.

Thomas Ligget, 1884 NOTRE DAME ST. GLENORA BUILDING.

REVIEWS AND MAGAZINES. "UNIVERSITY EXTENSION." The April number of this "monthly journal devoted to the interests of popular education" is brought by several very able articles.

THE CATHOLIC WORLD. The Catholic World, for April 1892, is very valuable; exceedingly so. There are a few gems of poetry, such as "At Easter Time," by M. P. Egan, and "Heroes of Holy Church," by M. P. Egan.

THE NORTH AMERICAN REVIEW. The North American Review, in its May number furnishes, as usual, its rich contribution to the discussion of the leading topics of the day.

THE LADIES' HOME JOURNAL. About none of the magazines of this month seems more to be a fresh and interesting one than the May Ladies' Home Journal.

THE WESTMINSTER REVIEW. Pensions for the poor and for old age, or "Mr. Chamberlain's Pension Scheme," by Thomas Scudamore, is the opening article in the "Westminster Review" for April.

DIED. At Black Hawk, Gilpin County, Colorado, April 21, 1892, Peter Dewhurst, aged 21 years, son of the late George Dewhurst, formerly of Bolton, Lancashire, England.

FOR SALE. Dry Blocks, Dry Kindling, Cut Maple, 800 Loads Sawdust.

S. CARSLY. 765, 1767, 1769, 1771, 1773, 1775, 1777, 1779. Notre Dame Street, Montreal.

Carsley's Column. Ladies' Mantles. All the leading styles in Ladies' Spring Mantles now on exhibition at S. CARSLY'S.

LADIES' MANTLES. Just received a consignment of new MAT MANTLES. The latest novelties for summer wear. New Mantles Handsomely Beaded.

Ladies' Pelerines. SPECIAL SHOW. Ladies' New Spring and Summer Pelerines, in all the following materials: Seal skin, Silk Pelerines, Gros Grain, Silk Pelerines, Satin de Lyons Pelerines, Chantilly Lace Pelerines, Spanish Lace Pelerines, Black Cloth Pelerines, Fawn Cloth Pelerines.

Linen Goods! New Barnsley Linen of all descriptions. White Table Damasks, Cream Table Damasks, in endless variety, to select from.

BATH TOWELS. White Cotton Bath Towels in all sizes. White Linen Bath Towels in all sizes. Fancy Cotton Bath Towels in all sizes. Fancy Linen Bath Towels in all sizes.

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