



ST. GEORGE'S PARISH

For
Information as to
SERVICES,
APPOINTMENTS,
ETC.
see inside.

St. George's Parish Magazine

Vol. XXI
No. 6

CLERGY OF ST. GEORGE'S PARISH.
REV. CANON CAYLEY, M.A., The Rectory.
" MARMADUKE HARE, M.D., The Arlington.

November,
1901

St. George's Parish Magazine.

Church Services.

SUNDAY.....8 A.M. 11 A.M. : 7 P.M.

WEDNESDAY.....S.00 P.M.

One-third of the Sittings Free at all Services.

All Seats Free at Sunday Evening and Week-Day Services.

Strangers always welcome.

HOLY COMMUNION.—Every Sunday..... 8.00 A.M.

First and Third Sundays in
the month 8.00 A.M. and 11.00 A.M.

Tuesdays7.30 A.M.

HOLY BAPTISM.—Second Sunday in the Month...3.00 P.M.

And at other times by appointment.

BIBLE CLASSES AND SUNDAY SCHOOL.....3.00 P.M.

CHILDREN'S SERVICE.—Last Sunday in the month. 3.00 P.M.

CHOIR PRACTICE.—Every Friday.....S.00 P.M.

The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the Church.

The Clergy will be obliged for early information of any sick or other persons who desire to be visited.

OFFERTORY.

	1900.	1901.
Aug.....	\$ 93 90	\$116 85
Sept.....	243 61	230 43
Oct. (3 Sundays)	251 95	279 90
Widows and Orphans.....	61 80	55 75

Parish Register.

BAPTISMS.

"And may the brow that wears His cross
Hereafter share His crown."

June 2.—William Earl, s. of William-Edward and Ella-Maud Brownjohn.

" 2.—Mary-Emma, d. of Samuel and Catherine Wood.

" 9.—Maud, d. of William and Martha Turner.

July 21.—Olive-Muriel, d. of William and Olive Thompson.

Aug. 11.—Edward Theodore Louis, s. of Louis Joseph and Elizabeth Sajous.

Sept. 22.—Jessie Edna, d. of Joseph L. and Charlotte Harriette Hancock.

MARRIAGES.

"As Thou dost join them, Lord, in on,
So bless them evermore."

June 19.—Arthur-Harold Philpott to Sarah-Luella Rogers.

" 20.—Robert-Alexander Baker to Edith-Mildred Cable.

" 27.—Robert-Benjamin Kennedy to Carey Smith.

July 11.—Charles Bernard Dougherty to Minnie-Priscilla Meagar.

" 17.—James Davison to Edith Russell.

" 17.—Charles Dowling to Elizabeth Cherry.

Aug. 5.—Henry Austin Sherrard to Alice Schofield.

" 15.—Dudley-Hampton Bissell to Jessie-Elizabeth Cable.

Sept. 27.—Edmund-Bright Durney to Mary-Ann Boyle.

Oct. 5.—Trevor-Cecil Harding to Alice-Ida Easton.

" 10.—Harold-William-Alexander Dixon to Susannah-Margaret Murdoch.

BURIALS.

"Lord, all pitying, Jesu blest,
Grant us Thine eternal rest."

June 6.—Mary Emma Wood, infant.

" 24.—Cornelius V. Ward, aged 52.

July 25.—Isabella Ethel Shaw, aged 8.

In Memoriam.

In loving memory of Mary Magdalene Cayley, who entered into rest Wednesday, October 10th, 1900.

It is now just a year since there entered into the Paradise of God one who in a very real and personal sense is still beloved and mourned by all in this parish. And at this season when our Church calls upon us to remember and thank God for all His saints who from their labours rest, it is fitting that we should specially cherish her memory and find in it perhaps an incentive to fresh effort in all those parish activities with which she was so closely associated.

ALL SAINTS' DAY.

Friday, the first day of November, is All Saints' Day, a day to be much observed by Christian people as a day on which we try to realize to ourselves, and with each other, one of the most consolatory of Christian truths—the Communion of Saints—the Fellowship, the Oneness of all believers, whether here or at rest.

"One family, we dwell in Him,
One Church, above, beneath;
Though now divided by the stream,
The narrow stream of death."

In the house of God, where alone the Christian family can come together as one, and especially in the Holy Communion, we express our fellowship with the Father and with each other.

"And mystic sweet communion
With those whose rest is won."

The services on All Saints' Day will be Holy Communion 8 a.m., Matins and Holy Communion 10.30 a.m.

Parish Notes.

St. Luke would seem to be the apostle of faithful work in combination with faithful companionship, for somehow, with one consent, all the parish societies, which are in abeyance during summer, came together either on St. Luke's Day or in the same week. It may be well, perhaps, to bring them all together on paper also, in order that members of St. George's may more readily find the place which is ready waiting for them as their sphere of Church work.

First in order, if not in importance as well, comes

THE WOMAN'S AUXILIARY,

which meets every Monday afternoon at 2.30. Its work is auxiliary to our Church's work in the Mission field in Algoma and the North-West, as well as our own Diocese. The names of the officers are on the last page of the MAGAZINE. Our St. George's branch is only one of a large number which are doing a great work for the Church. New members will be gladly welcomed.

Besides the W.A. there is another society working for the same ends, which is called

ST. AGATHA'S GUILD,

which meets on Monday evenings in the school room. This is the Girls' branch of the W. A., and, as its name implies, is engaged in a good work, viz, making up clothing for poor missions. Now is the time to join, and a welcome will be given to any new members who are willing to give a part of their time and efforts to Christ's Cause.

Besides these a new society is being organized to work for the poor of the parish. The Girls' Aid Society describes its aim, though the name is not yet definitely settled. The first meeting will be held on Monday, Oct. 28th, St. Simon and St. Jude's Day, at 10.30 a.m. in the school room. A willingness to help the poor is the only qualification for membership. Mrs. Phillips will receive the names of any who wish to join.

The first meeting of the CHURCH BOYS' BRIGADE, now being reorganized by Messrs. Thos. Pepper and Harry Smith, was held on

Tuesday, 22nd ult. Their report will appear next month.

THE MOTHERS' MEETING has also resumed its meetings on Thursday afternoons under Mrs. Ritchie's presidency. New members will be gladly welcomed.

THE CHOIR-BOYS' CLUB is too lately organized to have any report. But they will, no doubt, be heard from in the near future.

Last, not least, there is THE CHANCEL GUILD which meets every Friday morning under the direction of Mrs. Christopher Robinson, and undertakes all work in connection with the sanctuary, such as the care of the altar linen and the designing and embroidering of altar vestments. Besides this the surplices and cassocks are repaired and new ones are always in process of construction. The care of the altar flowers and the decoration of the Church for festivals are also part of the work of this society.

During the summer the Church was twice visited by some of the members of the Westminster Choir, who kindly sang some exquisite solos. On one occasion the Bishop of Tinnevely preached the sermon, and on the other Mr. Hare spoke with special reference to the historical importance of the great Abbey. Other preachers during the summer have been the Rev. Prof. Clark, the Rev. James Broughall, and the Rev. J. M. Davenport.

Two members of our choir have been married since last issue, and greatly have their services been missed, not only in the Church but in the Sunday School. Jessie Cable and Susie Murdoch, to call them by their old names for the last time, will be long remembered in the annals of St. George's Parish. Other members of the choir who are missed are Mrs. Douglas Armour and her son Jack, who are now living in Montreal. Maud Nash, who was also an old Sunday School girl, is now learning to be a trained nurse in New York, and no doubt with her sweet voice will cheer many a sick bed at St. Luke's Hospital. Gertrude Drew is another loss owing to her removal from the parish. In

our next number we shall hope to welcome some new volunteers for the choir.

Gifts of second-hand clothing, children's especially, are greatly needed, and may be sent to the schoolhouse on Monday afternoons.

HARVEST FESTIVAL.

St. George's kept its harvest thanksgiving on Sunday, Oct. 20th. The day was beautiful and everything seemed to harmonize with the central thought of the day. The Church was charmingly decorated with grain, fruit, and a selection of the more unobtrusive vegetables, while the music was specially joyous and hearty. The offertory as usual was for the Parish Church.

MUSICAL AND LITERARY SOCIETY.

Professor Clark has kindly promised to inaugurate our Musical and Literary Society by giving us a Lecture in the School House, on Tuesday evening, 29th inst., at 8 o'clock. The subject of the lecture will be, "What to read and How to read"—a subject which, it is needless to say, no one is more competent to deal with than Professor Clark. To help the Society in its work for the coming winter there will be a charge of ten cents for admission.

THE SCHOOL OF THE SISTERS OF THE CHURCH.

The sisters have removed their school from Baldwin St. to larger and more convenient premises at 106 Beverly St. The house, which has pleasant, airy schoolrooms, stands in extensive grounds, and is within easy distance of three car-lines. This school has now been established

in Toronto for ten years, during which time over six hundred children have been under the care of the sisters. The object of the school is to provide a good English education together with definite religious teaching according to the tenets of the Church of England.

Children of all ages are received, from the Kindergarten to the Collegiate Department preparing for Matriculation. Boys have a separate room and may remain as scholars up to the age of twelve years. The school staff is increased this year and the fees are from \$3.00 to \$6.00 for the term of twelve weeks, including all ordinary subjects and also French, Latin and drawing. Extras are German and music.

PSALMS IN CHURCH.

Our use of the Psalms of David in public worship is to some extent unintelligent, simply because we do not know either the author, or the date, or the occasion of their composition. Some Psalms were written by Moses, some long after the time of David, both during and after the captivity in Babylon. It may add to our knowledge of the Bible, and lead to a more intelligent use of the Psalms in Church if some information were given on such points.

The Rector intends, therefore, at the Wednesday evening services in November, to take the Psalms for his subject, giving short expository talks upon them.

PARISH MAGAZINE.

Subscribers to the MAGAZINE, or any who wish to become subscribers, are requested to put their subscription (fifty cents) on the offertory plate in an envelope addressed to the Wardens.



OFFICERS, Etc., OF THE PARISH OF ST. GEORGE THE MARTYR, TORONTO.

CHURCHWARDENS.

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R. W. BARKER. ALLEN BAINES, M.D. C. C. BAINES. C. R. W. BIGGAR, K.C. A. M. BROWNE. E. H. CAVE-BROWN-CAVE. FRANK CAYLEY. S. BRUCE HARMAN. G. F. HARMAN.	

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The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon for the maintenance of the Clergy.

Offertory Envelopes will be supplied by the Churchwardens to those who are willing in this way to secure a steady income.

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