

Technical and Bibliographic Notes / Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

Coloured covers/
Couverture de couleur

Covers damaged/
Couverture endommagée

Covers restored and/or laminated/
Couverture restaurée et/ou pelliculée

Cover title missing/
Le titre de couverture manque

Coloured maps/
Cartes géographiques en couleur

Coloured ink (i.e. other than blue or black)/
Encre de couleur (i.e. autre que bleue ou noire)

Coloured plates and/or illustrations/
Planches et/ou illustrations en couleur

Bound with other material/
Relié avec d'autres documents

Tight binding may cause shadows or distortion
along interior margin/
La reliure serrée peut causer de l'ombre ou de la
distorsion le long de la marge intérieure

Blank leaves added during restoration may appear
within the text. Whenever possible, these have
been omitted from filming/
Il se peut que certaines pages blanches ajoutées
lors d'une restauration apparaissent dans le texte,
mais, lorsque cela était possible, ces pages n'ont
pas été filmées.

Additional comments:/
Commentaires supplémentaires:

Coloured pages/
Pages de couleur

Pages damaged/
Pages endommagées

Pages restored and/or laminated/
Pages restaurées et/ou pelliculées

Pages discoloured, stained or foxed/
Pages décolorées, tachetées ou piquées

Pages detached/
Pages détachées

Showthrough/
Transparence

Quality of print varies/
Qualité inégale de l'impression

Continuous pagination/
Pagination continue

Includes index(es)/
Comprend un (des) index

Title on header taken from:/
Le titre de l'en-tête provient:

Title page of issue/
Page de titre de la livraison

Caption of issue/
Titre de départ de la livraison

Masthead/
Générique (périodiques) de la livraison

This item is filmed at the reduction ratio checked below/
Ce document est filmé au taux de réduction indiqué ci-dessous.

10X	12X	14X	16X	18X	20X	22X	24X	26X	28X	30X	32X
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

"Go ye into all the world
and preach the gospel to every
creature."



"And lo, I am with you al-
way, even unto the end of the
world."

The Algoma Missionary News

The Official Organ of the Diocese of Algoma.

November, 1899

CONTENTS:

Temiscaming—(Illustrated)

Port Arthur Deanery Conference

Items from Our Missions—Hymn for
Algoma—The Church and Her Ways.

THE ALGOMA MISSIONARY PRESS
44-46 RICHMOND ST. WEST

2
No. 1250
Boston

TABLE and POCKET

CUTLERY

Aikenshead Hardware Co.
TORONTO

THE...
Telford Yukon Mining Co.

OFFICIAL BROKERS:
PARKER & CO., 61 Victoria St., TORONTO.

WE MAKE A SPECIALTY
OF OUR

Health Brown Bread

Manufactured from pure whole Wheat Flour.

The **Tait-Bredin Co.** Limited

744 and 746 Yonge St.
Telephone 3133

TABLE AND POCKET CUTLERY

House Furnishings

RICE LEWIS & SON, LIMITED

Cor. King and Victoria Streets, TORONTO

ADVERTISE IN

THE
ALGOMA
MISSIONARY
NEWS

"MO-JA" Coffee

is put up only in 1/2, 1 and 2 lb. tins.
NEVER IN BULK.

Remember the name, "MO-JA."

PUT UP BY

The Toronto Coffee & Spice Company
Limited

BEST

Goal and Wood

CONGER COAL CO., Limited
Branches throughout the City. Head Office, King St. East, TORONTO



Superfluous Hair

Moles, Warts, Birthmarks
and all facial blemishes permanently removed by Electrolysis.

The Foster Dermatological Institute
No. 2 College Street, Toronto.

THE F. W. MATTHEWS CO.

UNDERTAKERS

455-457 West Queen Street

FRED. W. MATTHEWS H. R. BARKS

PHONE 2571

PRINCE PIANOS

PRECIOUS, PERFECT,
PEERLESS

as to tone, touch, design,
durability and value.

MANUFACTURED BY

The Prince Piano Co.

Factory—531 Queen Street West

Warerooms—

W. B. CRYSLER,

392 Yonge St., TORONTO



CASAVANT BROTHERS

(Established 1879)

CHURCH ORGAN

ST. HYACINTHE, BUILDERS
P.Q.

Organs built with all the latest improvements. Electric Organs a specialty. Builders of the organs in: Notre Dame Church (largest organ in Canada); St. George's Church, Montreal and Ottawa; Christ Church Cathedral, Montreal (reconstruction); First Methodist Churches London and Sarnia, Ont.; St. Paul, Montreal, etc., etc.

B. M. & T. JENKINS

Importers and dealers in
**ANTIQUE MAHOGANY & ROSEWOOD
FURNITURE**

Bric-a-Brac, Old Silver, Bronzes, Etc.

422 & 424 YONGE ST.

2 & 4 JOHNSTON ST.

2 Phillips Sq., Montreal

TORONTO

BRANCHES

Birmingham, England

When
Writing

to

Advertisers

Mention

The Algoma

Missionary News

Fine Furs

We make all the fine furs we sell—and we guarantee every garment we make. We are showing the neatest assortment we've ever had—fine seal garments to order a specialty.



J. W. T. FAIRWEATHER & CO.

Successors to J. & J. Lugsdin

84 YONGE ST. . . . TORONTO.

BETTER THAN EVER

are the advantages offered by the

Central Business College

Yonge and
Gerrard Sts.,
TORONTO

Nine regular teachers. No presidents or figure heads. Forty typewriting machines. Enlarged premises. Every facility for good results.

ENTER ANY TIME

Write for Circulars.

W. H. SHAW, Principal

The Algoma Missionary News.

The Official Organ of the Diocese of Algoma.

New Series—Enlarged.
Vol. XI. No. 11

TORONTO, NOVEMBER 2, 1899.

Published Monthly
at 44-46 Richmond St. West, Toronto.

The Algoma Missionary News

EDITOR:

REV. CHARLES PIERCY, STURGEON FALLS, ONT.
PUBLISHERS.

THE ALGOMA MISSIONARY PRESS,
44-46 RICHMOND ST. WEST, TORONTO

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by The Algoma Missionary Press, 44-46 Richmond Street West, Toronto, to whom all subscriptions and communications of a business nature should be sent.

THE ALGOMA MISSIONARY NEWS (New Series) is published monthly. The price for single copies is 50 cents per annum.

All items of news and communications of an editorial nature should be sent direct to the Editor, The Rev. C. Piercy, Sturgeon Falls, Ontario, Canada.

Subscribers and friends are asked to bear in mind that all receipts beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

AGENT—The Rev. W. H. WADLEIGH, Toronto, is authorized to collect subscriptions for THE ALGOMA MISSIONARY NEWS.

THE RIGHT REV. GEORGE THORNELOE, D.D., D.C.L.,
Bishop of Algoma,
Sault Ste. Marie, Ont.

J. A. WORRELL, Esq., Q.C.,
Hon. Treasurer (of invested funds) Diocese of Algoma,
18 and 2nd King Street West,
Toronto, Ont.

H. PLUMMER, Esq.,
General Diocesan Treasurer Diocese of Algoma,
Sault Ste. Marie, Ont.

GEORGE LEY KING, Esq.,
Principal of the Shingwauk and Wawanosh Indian
Homes,
Sault Ste. Marie, Ont.

Bishop's Appointments for November.

1. Wednesday—*All Saints' Day*.—Take part in service at the Pro-Cathedral, Sault Ste. Marie.
5.—*23rd Sunday after Trinity*.—Take duty in the mission of Korah, now vacant.

12.—*24th Sunday after Trinity*.—Take duty in the mission of Korah, now vacant.

19.—*25th Sunday after Trinity*.—Take duty in the mission of Korah, now vacant.

26.—*26th Sunday after Trinity*.—Take duty in the mission of Korah, now vacant.

30. Thursday—*St. Andrew, Apostle and Martyr*.

Notes by the Way.

THE congregation of All Saints' Church have this year paid off \$112 of the debt on their church, leaving only \$100 of a balance yet to be raised.

THOUGH late in publishing we are able to say that the proceedings of Algoma's

last Triennial Council will soon be in the hands of our clergy and lay representatives.

THE Bishop was in Montreal last month attending the meeting of the Domestic and Foreign Missionary Society in connection with the Church in the Dominion. He remained over Sunday and occupied pulpits in Montreal churches.

DURING his recent visit to Montreal the Bishop was informed by the W. A. of St. John the Evangelist's Church that a surplice and set of fair linen had been made and were being forwarded for use at his discretion in some Algoma mission. The Bishop makes due and grateful acknowledgment of these very acceptable gifts.

A SALE of work and Christmas presents is to be held at the Church House, Westminster, in aid of the work of the Church at home and abroad. On the programme to hand we note that stall No. 10 is devoted to articles from and for Algoma, and is in charge of the Lady Elnor Denison and the Ladies Amherst. On the first day the sale is to be opened by the Duke and Duchess of Westminster, while on the second day a similar duty will be undertaken by the Bishop of Stepney.

THE Apostolic Church was a missionary association. From earliest times each branch of the Catholic Church of Christ has included missions to unbelievers as one of the essential parts of its organization and work. What, then, has been the results of these efforts during two thousand years? We are bound to confess that the reply to this question is far from encouraging. At the present moment the most reliable statistics show that the non-Christian inhabitants of the world are to the Christians in the proportion of three to one.—*Church Bells*.

THE Bishop of Quebec (Dr. Duna) in his late address to the Synod of the Diocese of Quebec, says "And it will also be right that we should pass a resolution agreeing to continue our contribution to the Mission Fund of the Bishop of Algoma. The Bishop says he needs our help. While, therefore, we hope that all will more and more send their collections unappropriated to the Domestic and Foreign Missionary Board, we must not leave the Bishop in a difficult position on the field of battle without our aid. Now we must, as a diocese, go on setting a good example by doing for Algoma again what we have done in the past."

THE missionary Bishop of Pretoria—the capital of the Transvaal—has sent his household away, but with his wife remains at his post in the land of the enemy. The Bishop of Bloemfontein, the capital of the Orange Free State, has just died. We Church people are doubly bound by the ties of Empire and by the ties that bind us to our fellow colonists in Africa who are struggling with much patience to spread the Gospel among the peoples of the "dark continent."

THE daily press announced the fact that on the day the Canadian regiment sailed for the Transvaal the authorities appointed a Church of England chaplain. Previously the appointment of a Roman Catholic priest and a Presbyterian minister had been announced. The claims of the Church were disregarded until the last minute. The change was made after the splendid service on Sunday, the 29th of October, in the cathedral at Quebec, when out of less than 700 Protestants in the ranks who attended the service, fully 300 of the men were partakers of the sacrament of the Body and Blood of Christ.

Conference in the Deanery of Thunder Bay.

This deanery extends over 300 miles along the line of the Canadian Pacific Railway. The Bishop's visit this year had been looked forward to for some time with great interest, as it was his lordship's intention to spend a longer time than usual in the deanery, in order to become better acquainted with its vast extent, and the Church people. The clergy and laity were invited to meet at Port Arthur, on Thursday, Sept. 14th.

The duties of the day commenced with a celebration of the Holy Communion in St. John's Church, at 7:30 a.m. the Bishop being assisted by the Revs. J. W. Thursby and T. J. Hay. At 9:30 a.m. the Rev. T. J. Hay read Morning Prayer.

Shortly after 10 o'clock, the Conference assembled in St. John's School House. There were present: The Lord Bishop of Algoma, President, Revs. Rural Dean Thursby, Port Arthur; E. J. Harper, Fort William; J. P. Smitheman, Schreiber, and T. J. Hay, Oliver; and Messrs. F. H. Keefer, W. H. Langworthy, and John Forde, of Port Arthur; Mr. Coe, Fort William; R. Hall, of State River, in the Mission of Oliver, and Mr. Dennison, Schreiber. The weather was accountable for the somewhat small attendance. Several who had intended being present were prevented. The season had been so wet, they were compelled to take advantage of fine weather to harvest their crops.

The opening prayers having been said, the Bishop welcomed those present and trusted that the Conference would be of benefit not only to the Parish of Port Arthur and the members present, but to the whole deanery.

Rev. T. J. Hay was appointed Secretary to the Conference.

The first paper was read by the Rev. Rural Dean Thursby, and its subject was, "The Conditions, Prospects, and Needs of the Church in the District of Thunder Bay." This was an especially interesting and able paper. Beginning with a description of the geographical situation of the deanery it went on to give a history of the work that had been carried on in the district by the Church, from the day of beginning to the present time. A short discussion on this paper followed.

The next paper, "Church Principles, and How to Maintain Them," by Rev. E. J. Harper—a most able paper throughout—took up the rest of the morning session to read and discuss it. At 12:30 the meeting adjourned.

The Conference re-assembled in the reading room of the Brotherhood House, Court street, and was graced by the attendance of several ladies.

Rev. J. P. Smitheman read a paper, "How to Retain Church Members," which, though short, was not without interest. The speaker urged the necessity of obtaining the co-operation of the laity, the special need of Bible classes, the sympathetic co-operation of clergy and laity, the distribution of Church literature, more elasticity in Church services, cultivating Church teachers, and a cultivation of the social element. We do not keep our young people in the Church, because they see no reason for staying. Their baptismal vows are forgotten, because some Church teachers ignore the fact that these vows should form the basis of all taught to her children. Clergy should pray better, preach better, visit better, and would then excel in all good works.

Next came a paper from Rev. T. J. Hay on "Liturgical Worship." This was a carefully prepared paper, and Mr. Hay treated his subject thoroughly. He showed the antiquity of forms of prayer, which were common to both the Jewish and early Christian Churches. The public worship of God consisted of two parts—prayer and praise. By the former His people praise His Name for His goodness, greatness and mercy. By the latter they supplicate His favour and continued protection. That part of the service called the sermon was introduced into the Christian Church to encourage people in the discharge of their Christian duties and for the explanation of difficult parts, but it was not intended to occupy the principal place in the service, and to take up the attention of the people so as to exclude the great duties of prayer and praise. For, after all, the principal object of meeting together is to praise God for His goodness and to ask His favour. The Scriptures, both of the New and Old Testaments, require the use of the Psalms in offering up praises to God. In Scripture precomposed forms of prayer are found from the beginning to end of the Bible, and are frequently absolutely commanded to be used. Objections to a liturgy were looked into. An objection which, if real, should have great weight, is that forms of prayer are a hindrance to the spirit of prayer. If this be so, they ought to be abolished. What is meant by "spirit of prayer"? The spirit of prayer is defined to be an inward good and pious disposition of the soul, wrought in us by the grace of God, an unfeigned humility and hatred of ourselves when we confess our sins and ask for pardon, a tender appreciation of our needs when we ask for all things needful and necessary for this life and the life to come, a happy state of mind when offering up our praises and thanks for the blessings received, a complete submission of our interests to God's disposal, and a dependence upon Him for granting our requests when we have made our prayers unto Him. Whosoever has these has

the "spirit of prayer." He may not be able to fitly utter one word, yet can and will pray well. Those who complain they have no interest in forms of prayer ought to examine and see if they have not paid more attention to flowing language, or excitement of feelings, or something else, instead of the spirit of prayer. Moreover, the true spirit of prayer is encouraged and strengthened by being directed. If objections to liturgies were thoroughly examined and enquired into, they would be found generally to proceed from habit, education or practice than from any good reason. Brief allusion was made to the many excellencies which our liturgy possesses.

The liturgy of our Church is remarkable for purity of style, correctness of expression and solemnity, all of which add to its value. In it are recognized all the great and leading doctrines of the Catholic Church, and it serves as a standard of faith, as well as a form of devotion, and under God's blessing, we have good reason to believe that while error in doctrine and corruption in practice, have and will prevail, the liturgy of our Church has, and ever will be, a check to both. All should remember that they have a part to perform as well as the minister, and that it should be done distinctly and audibly by all. None who attend Divine service should fail to take their part. It is a great addition to its beauty and solemnity when rightly used.

People should never forget that the institution of public worship is to further the salvation of souls.

An excellent but shorter paper was given by Mr. F. H. Keefer, dealing with the important subject of "Systematic Giving."

Following him came Mr. G. H. Coe with his paper "On the Relation of Sunday Schools to the Home and the Church." The paper pointed out the influences which Sunday Schools exert and the best means of extending their usefulness; their relation to the home of training the parents from responsibility of training their children in religious truths; of beneficial effects which the Sunday Schools must have, not only on the children themselves but on the parents too, and the good seed sown must filter through the homes in some shape or other. Great care should be taken in choice of Sunday School papers and library books. The difficulties of obtaining teachers in the Sunday School was dwelt upon. A discussion followed.

The last and yet one of the most interesting papers of the day was from Mr. John Forde, of Port Arthur. Though it was short it was pithy and full of excellence. It was entitled, "What Answer Should we Make to Those Who Wish to Know Why we are English Church People?"

The evening was devoted to a general meeting for the discussion on the affairs of the whole Diocese of Algoma, and the placing of its actual situation before those who were gathered.

The Bishop opened the meeting. He was followed by Rev. Rural Dean Thursby, who gave a very able address, first describing the geographical situation of the deanery, and later reading from his manuscript extracts regarding the work that had been carried on in this district by the clergymen of the Church of England from its very inception. Mr. Thursby was followed by the Revs. J. P. Smitheman, Schreiber, and T. J. Hay. Mr. Frank Keefer followed as the lay speaker. He confined his remarks chiefly to expressing the pleasure, which he knew all felt, in having their chief pastor in their midst. At the close of the evening the Bishop delivered an address. In it he explained the geographical position of his immense diocese, stretching from Gravenhurst on the east to Dexter on the west, and from the waters on the south to the height of land on the north, approximately slightly over 800 miles long by 200 wide. He mentioned incidentally the toil that was attached to the office which he filled in the diocese, and the necessity for his continued absence from home, closing with a hearty welcome to the Finns of the district, who have shown a disposition to unite in the services of the great Church of which he is proud to be a member. After the singing of the doxology, the benediction was pronounced and the assembly dispersed.

T. J. H.

Port Arthur.

REV. J. W. THURSBY, RECTOR.

September 10th was the date fixed this year for the annual visitation of our Bishop to Port Arthur and neighbourhood, and which included a rural-decanal conference, this making the third of its kind, the first being held during the incumbency of the Rev. C. J. Machin. That these are beneficial to both priest and people has been amply proven. They are full of encouragement for the one, and are an educating faculty for the other.

The 11 o'clock Matins was sung by the Rural Dean. The epistle was read by the Rev. T. J. Hay, and the sermon preached by Bishop Thorneloe, who also administered the rite of confirmation to 14 candidates. The weather was very unfavourable, but there was a good attendance. Smart's *Te Deum* was well sung by the choir, the rest of the musical portion being much beyond the average, and would suggest the idea of much practice and painstaking effort on the part of the organist and choirmaster respectively, and indeed I may say it was a most reverent and beautiful service. The church has undergone a complete renovation, (or what will be when the east end is finished) the coloring being of a lighter shade and adding much to the brightness of the interior. The sanctuary has a background of terra cotta, with the text repainted in gold letters, and a

"Thrice Holy" over the altar. The same has been raised on a foot pace, and a re-table added which makes a change that I think everyone will admit is more in accordance with propriety and good taste. The pulpit and organ were re-varnished, and the cleaning of the floor and seats by Mrs. Syke, to whom our thanks are due, was the finishing touch to our scheme of improvements. In the afternoon of the same day the Bishop preached at Holy Trinity. This is the new Finn church erected last year, and a very nice little church it is, with plain sittings in varnished pine, a vestry, pulpit and small sanctuary. In place of a "window toward Jerusalem" they have a beautiful picture of the Crucifixion, and, although the congregation was not large, a quiet reverence appeared to permeate throughout. The service was read by the Rural Dean in Finn, the hymns being chanted in the same language. Sister Magdalene played the organ, which had been lent for the occasion. The sermon from Ps. cxvi. v. 6, "They that sow in tears shall reap in joy," was a kind and fatherly admonition of friendly counsel and sympathy to them in this far country, promising them his consideration and his prayers. The Rev. T. J. Hay was also present in the capacity of chaplain. Mr. Peter P. Ito acted as interpreter and Mr. John Filippula was precentor. Sister Magdalene has been permitted by the Bishop to undertake the work of charity in this place, and will be of great service in district visiting and other parish work. She has belonged to the Sisters of Bethany now for some years.

A Thanksgiving Service for the ingathering of the harvest was celebrated on the 24th. Rev. E. J. Harper said Matins and preached from Jer. v. 24. In the evening the rector officiated and gave as his text Gal. vi. 6-10.

The conference took place on Thursday, the 16th, and was composed of the Bishop, the Rural Dean, the Rev. E. J. Harper, Rev. J. P. Smitheman and the Rev. T. J. Hay, who acted as secretary; Mr. Denison, from Schreiber, and Messrs. Keefer, Coe, Forde and Langworthy. It was to be regretted that so few of our church members took advantage of this most interesting debate. The first paper was by the Rev. J. W. Thursby, on "The Church in the District of Thunder Bay"; the second, on "Church Principles and How to Maintain Them," by Rev. E. J. Harper; "How to Retain Church Membership," by the Rev. J. P. Smitheman, followed by "Liturgical Worship," by Rev. T. J. Hay. A good paper on "The Sunday-school in its Relation to the Parish," was from the pen of Mr. G. Coe, with some discussion thereon by Mr. Hall, of Slate River, and a very necessary question was well treated by Mr. Forde: "What Answer should we give to those who wish to know why we are Church people?" It is needless to add that these important subjects took up most of the day.

At 6 o'clock the same evening the W.

A. took the opportunity of giving a "High Tea" which combined the idea of entertaining the clergy and of replenishing the treasury of the said society. This it certainly did to the amount of \$31, and everyone seemed to enjoy this sociable meeting with our pastors and masters. Speeches were made after tea referring to the day's session, and an address from the chairman, who mentioned, by the way, that a bishop's life is scarcely what one would call a "bed of roses," that the scarcity of funds is not the least of his troubles, he besought us to value our privileges more highly, to help with might and main the Sustentation Fund, without which some of the missions will have to be closed, to hold up the hands of our clergy and to live in charity with all men. A reference was made to the Finn community and a promise of a student to take charge at the first opportunity. The meeting closed by the singing of the doxology and the benediction.

A Sunday school tea was given on the 26th. Games, etc., occupied the time after tea until 10 o'clock, when they dispersed, having had a most enjoyable evening. Mrs. Gibbs, who attended the congress of women in London, has returned looking fresh and well. She has, I hear, enjoyed her visit far beyond her expectations and admits that England is a wonderful place.

Amongst the victims of the *Scotsman* disaster we deeply regret to notice the names of two former residents of this town, and one an active member of our W. A., Mrs. Dickinson, wife of the former editor of the *Sentinel*. We extend our sincere sympathy to both Mrs. Leitch, of Nipigon, who mourns her mother, Mrs. Scott, and to the members of the Dickinson family.

B. S.

Huntsville Mission.

VEN. ARCHDEACON LLOYD, INCUMBENT.

Harvest services were held in All Saints' Church, Huntsville, on Sunday, October 8th. The Chancel Guild took the decoration in hand and created an exquisitely beautiful effect with grain, grasses, fruit, flowers and autumn foliage. The choir, under the able training and superintendence of Mr. W. H. Morgan, choirmaster, rendered the musical part of the services grandly. Special chants and anthems, with the inspiring harvest hymns, in which latter the congregations heartily joined, made the services delightfully bright. Ven. Archdeacon Lloyd, incumbent, preached the sermons. The morning subject was "Thanksgiving an essential feature of a circumspect walk," based on the text Eph. v. 20. The evening subject was "Our obligation to render for the benefits done to us," based on II. Chron. xxxii., 25. The day was beautifully fine and the congregations very good.

Emsdale Mission.

REV. A. H. ALLMAN INCUMBENT.

Thanksgiving services for the blessings of harvest have been held at the various Church centres in this mission, and the offertories were devoted to the Diocesan Superannuation Fund.

St. Mark's (Emsdale) annual festival took place on the evening of St. Matthew's Day. The church was beautifully decorated, and there were quite a number of offerings. The congregation was a very encouraging one for a week night, and the incumbent conducted the service, which was devoutly and heartily entered into. The offertory amounted to \$2.20.

St. Mary's (Sand Lake) Thanksgiving service was held on Tuesday, October 4th, at 10.30 a.m. The church was very neatly decorated. The incumbent conducted the service but the congregation was smaller than usual. The offertory amounted to 50c.

St. James (Eberston), alternative with Kearney, had its monthly Sunday service on October 8th, in the form of Thanksgiving for harvest. There was but the usual small congregation, but it very heartily took up the responses throughout. The incumbent preached the sermon, and the offertory amounted to 50c.

The arrival of the Bishop of the Diocese in again adding Sprucedale to this Mission has aroused to renewed activity the church people living around that centre. A Building Committee (formed some time since) has received a considerable number of promises, both of money and voluntary labour, and the members of the Woman's Auxiliary have also come willingly and generously to its aid. The contracts for the church building have been let to competent workmen, it is already erected and ready for shingling, and the edifice is to be entirely completed before the end of the present year. The present incumbent, who took charge on the 1st of August last, is holding services fortnightly in the Agricultural Hall, Sprucedale, with encouraging results both as to numbers and offertory. Indeed, when the new church is fit for occupation, there will be a devoted little flock to go over to it, possessed of zealous and devout minds, and knowing something of loving labour and self denial. The Bishop

will be the channel of large assistance also, and it is probable that early in the year 1900 his lordship will be invited by the incumbent to perform the act of consecration, thus setting apart another suitable building to sacred uses.

On Sunday, October 15th, the Thanksgiving service took place at Sprucedale, when a good congregation was present. Mr. W. E. Streatfeild very kindly drove over, conveying the Rev. A. H. Allman, and also presiding at the organ. The service was evidently much appreciated, and the offertory amounted to \$2.22.

Mission of Lake Temiskaming.

The Mission of Lake Temiskaming is unfortunately without a missionary. The Rev. F. B. Storer, who succeeded Rev. J. Hickland on the 1st of January last,

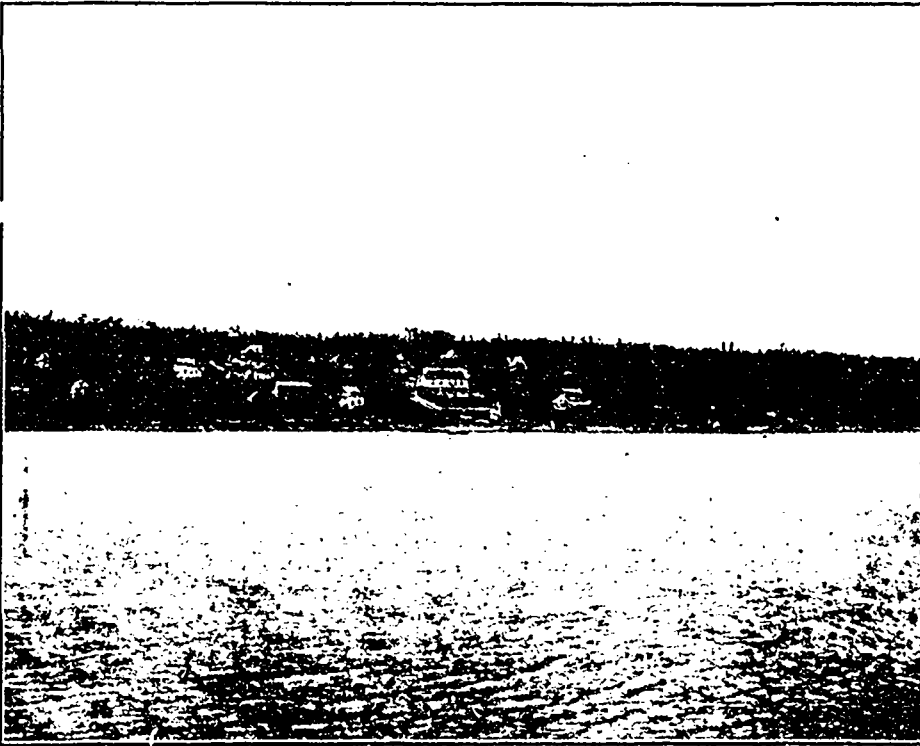
payment of the grant was made conditional upon the completion of the work within the time specified, January, 1900, and urged that immediate action be taken. Before he left arrangements were made for preparing the foundation. By this time, no doubt, the work is well advanced.

At Haileybury the new church, which has been so long in progress, is nearing completion. It will be a handsome, substantial, and for the place, a costly structure. It is built of pretty light brown stone found in abundance upon a neighbouring island. Viewed from the lake it is a conspicuous and pleasing object.

A meeting of the Haileybury congregation was held during the Bishop's visit, and certain matters of importance which had been under discussion for some time

were finally settled between him and the people. At this meeting the church was formally accepted for the diocese. The zeal and perseverance of the Haileybury congregation in connection with this church are deserving of great praise.

It is worth knowing that Haileybury is the starting point for that joy of the tourist and sportsman, Lake Temiskaming, and that Messrs. Blackwall & Hammond keep a very commodious hotel, which will serve either as suitable breathing place before the splendid Temagaming trip or comfortable headquarters for a delightful summer holiday.



Village of Haileybury

was compelled to resign the charge at the end of July in consequence of the sudden and serious failure of his health. It is hoped a good and suitable man will soon be found to carry on the work Mr. Storer has been forced to abandon.

The Bishop visited the mission on the 25th, 26th, and 27th of August. He found the village of Thorneloe, and the country round about it, progressing rapidly. Many new settlers have gone in during the past twelve months,—although, unfortunately for the Church, very few of these new-comers seem to be Church people. It has been proposed for a year or more to build a church at this place and a grant has been made towards it from the Marriot Fund of the S.P.G. But so far, owing largely to the illness of Mr. Storer, nothing has been done except to obtain and approve of plans. The Bishop pointed out that the

The Bishop was kept very busy throughout his visitation. He looked in upon many of the people in the two villages, and rowed several miles up the Wabi River to call upon people who had recently settled in the bush. On the Sunday morning he conducted the usual service at Thorneloe and celebrated Holy Communion. In the afternoon he was rowed over to Dawson's Point, three miles distant, and held service in Mr. Dawson's house. Thence he proceeded by boat to Haileybury for the evening service. He baptized two children, one at Thorneloe and one at Haileybury. And he held service at Baie des Peres, on the Quebec side of the lake.

This mission is somewhat "out of the world" in winter, and of necessity involves a certain amount of isolation and hardship. But for one who is strong, earnest, and fond of outdoor exercises—

such as boating, walking through the bush, showshoeing, etc.—it should be a delightful field of labour. The scenery is charming. The air is bracing in the extreme. And the work is decidedly promising, owing to the excellence of the land in certain parts.

One of the first duties of the new missionary will be to make a "house to house" visitation of the whole mission. For thus only will he be able to obtain accurate information respecting the people who have been occupying the ground so rapidly during the past two years. It is not at all unlikely that the result of such a canvass will be the establishment of one or two new centres of missionary work.

One of the great needs, from our standpoint, is a larger influx of Church people. It is to be deplored that our brethren, farmers of the right sort, intelligent, industrious, and enterprising, are not claiming their share in the settlement of this splendid stretch of country. Between twenty and thirty townships of the finest land, easily reached by rail and boat, capable of producing the best of wheat as well as the ordinary products in grain and roots, for all of which markets are not hard to reach, are being offered here, in suitable lots, and at a very moderate rate. Why should our brother Churchmen go out to the far West to settle when such opportunities are offered them so much nearer home? Possibly some among them may have seen the splendid exhibit of grain and roots displayed at the recent Toronto Exhibition as proof of what the Temiscaming land will produce.

It will be no small consideration to the would-be settler turning his attention to this newly opened region that the Church is there to welcome him and that he will be able at once to take his place among his brethren who rejoice still to worship God after the manner of their fathers.

The Mission of Bracebridge.

REV. W. A. J. BURT, INCUMBENT

October the first, the 18th Sunday after Trinity, was a red-letter day for St. Thomas' Church and congregation. The services of the day were of both a solemn and festive character.

The morning service was most interesting and instructive, being the first of its kind ever held in this mission, and consisted of the offices of Induction, Matins, and Holy Communion.

The Lord Bishop of the Diocese was present and inducted the Rev. W. A. J. Burt into the Incumbency of the mission. During the office of Holy Communion his lordship delivered a most instructive sermon from the words "Peace be unto you, as my Father hath sent me even so send I you," taken from the 20th chapter of St. John, 21st verse.

In the evening the service was of a festive character, as the annual Harvest Festival was observed. There were special psalms, lessons, collects and hymns. The Bishop again preached a telling sermon, basing his remarks on the words of the psalmist, "They that sow in tears

proached me accompanied by an Indian whom I recognized, and who introduced the tall gentleman in spectacles as Bishop Williams. I was glad to see Bishop Williams, for I had not met him before, though I had heard of him often.

We returned to the parsonage together when I learned that the Bishop was out for an outing, and had made the journey from Marquette in a small boat accompanied by his son, a lad of about 14, and our Indian friend, Paul Pone.

I tried to induce the Bishop to stay with us over Sunday and give us the benefit of his ministrations, and in the course of the evening my entreaties were seconded by an Indian chief who came in to see the Bishop, and eventually we made an arrangement to go on a fishing and exploring excursion the following day and return to Garden River again in the evening so as to be ready for Sunday.

The excursion was very enjoyable and successful, the Bishop admired the beauty of the inland river and lake and secured a very large fish as well.

A very large congregation of Indians were at the church to greet the Bishop, for they were pleased to have him among them, and he, on his part, gave us a good and suitable sermon which was helpful and cheering to all. Then there was great thanksgiving after the service was over, and the In-



Openicon, Lake Temiscaming

dans promised to come to the English service in the evening.

Though the Bishop was in Canada, yet he was only a few yards from his own diocese, and some of his own community came over the river to church in the evening, together with a few white people who were in the neighbourhood, and these, with the Indians, made quite a respectable congregation to which the Bishop preached an admirable sermon on the discipline of the Christian.

I must not forget to record that our episcopal friend also came in to see the Sunday catechism class and heard the young people say their catechism in Indian, which he followed in the book. He then addressed a few words to them, catechising them as well. Then, turning to me, he expressed the pleasure he felt in hearing their answers and noting their progress.

But, after all, the "send off" was the grand event, to which the whole Indian population seemed to move. It struck

shall reap in joy." During the collecting of the offerings the choir rendered an anthem appropriate to the festive occasion.

The attendance at both services was large, but in the evening the seating capacity of the church was taxed to its utmost, nearly three hundred people being present.

The offertory at Evensong was devoted to the Bishop Sullivan Memorial Sustentation Fund. Much good will doubtless result from such refreshing services and from the timely counsel of our Right Reverend Father in God. *Inus Deo*

Garden River Mission

REV. F. FROST, INCUMBENT

We were favoured the other day with a visit from a bishop. I don't mean the Bishop—but a Bishop of the American Church, Bishop Williams, of Marquette. I was working in the hay field with my son when a gentleman in spectacles ap-

me as being so anti-Indian, because an Indian seldom makes demonstration when you go away, because he thinks it looks as if he were glad to get rid of you. But in this case, when Bishop Williams was leaving on the Monday morning all the men of consequence came round and congregated near the boat. They asked the Bishop to come and stand among them. The old chief and all of them took off their hats and the former made a stately speech of thanks and congratulation and effusive greetings and good wishes. This was joined in by acclamations from all. Then all shook hands and conducted their visitor to his boat, in which some Indian presents were placed. It was a big time for our friend Paul, who felt important, having a Bishop in charge. They then departed amid greetings and cheers.

The Unity of the Church

The witness which the Church is to bear to her Lord is to be borne to Him as not only the Crucified but the Risen Lord. It is not enough for her to witness to Him as He was on earth, she must witness to Him as He is in Heaven.

The Church of Christ is not the organ simply of a humbled and an earthly, but of an exalted and a heavenly Lord. "As He is," says St. John in his first epistle, in words full of meaning, - "As He is" (not as He was), "so are we in this world." Out of this idea flows all that is most characteristic of the Church, all that is practically to distinguish her in the execution of her Divine commission.

From this idea we gather the most powerful impression of that *visible unity* which ought to bind all her members into one great whole. The life of the Risen and Glorified Lord is not a life in spirit only, but in an exalted and glorified body; and so lived, is at the same time alike one and visible. It exhibits no discordant elements; its different sides or aspects present no hindrances to the accomplishment of the common end. The Divine does not obliterate the human, the human does not limit the Divine. The body of the Risen Lord is not lost in His spiritual existence; the manifold operations of His Spirit find their appropriate expression through the different members of His body. In the perfect harmony of both body and spirit He is one. He is also visible to His angels and to the saints. To the former He "appeared" after His Resurrection, the latter "follow the Lamb whithersoever He goeth."

If, therefore, it be the duty of the Church to represent her Lord among men, and if she faithfully performs that duty, it follows by an absolutely irresistible necessity that the unity exhibited in His person must appear in her. She must not only be one, but visibly one in some distinct and appreciable sense—in such a sense that men shall not need to be told of it, but shall, themselves, see

and acknowledge that her unity is real. No doubt such unity may be, and is, consistent with great variety,—with variety in the dogmatic expression of Christian truth, in regulations for Christian government in forms of Christian worship, and in the exhibition of Christian life. It is unnecessary to speak of these things now. . . . We have at present to think of unity and the obligation to agree. As regards these, it can hardly be denied that the Church of our time is flagrantly and disastrously at fault. The spectacle presented by her to the world is in direct and palpable contradiction to the unity of the person of her Lord; and she would at once discover its sinfulness were she not too exclusively occupied with the thought of positive action on the world, instead of remembering that her primary and most important duty is to afford to the world a visible representation of her exalted head. In all her branches, indeed, the beauty of unity is enthusiastically talked of by her members, and not a few are never weary of describing the precious ointment in which the Psalmist beholds symbol of the unity of Israel. Others, again, alive to the uselessness of talking where there is no corresponding reality, seek comfort in the thought that beneath all the divisions of the Church there is a unity which she did not make, and which she cannot unmake.

But neither words about the beauty of unity, nor the fact of an invisible unity avail to help us. What the Church ought to possess is a unity which the eye can see. If she is to be a witness to her Risen Lord, she must do more than talk of unity, more than console herself with the hope that the world will not forget the invisible bond by which it is pleaded, all her members are bound together in one. Visible unity in one form or another is an essential mark of her faithfulness. Let it be allowed that differently organized branches of the one Church of Christ may exist in different lands, or even in the same land, they must occupy such a relation to each other that their unity shall be manifest to the world. There must be inter-communion, mutual helpfulness,—even to a certain extent confederation—among them. Unless it be so, the unity of the Church of Christ is destroyed, and without it she cannot fulfil her mission. Nay, the very aim in the thought of which she finds consolation for the loss of unity will be itself defeated. The world will never be converted by a disunited Church. Even Bible circulation and missionary exertion upon the largest scale will be powerless to convert it, unless they are accompanied by the strength which unity alone can give. Let the Church of Christ once feel, in any measure corresponding to its importance, that she is the representative of the Risen Lord, and she will no longer be satisfied with mere outward action. She will see that her first and most imperative duty is to heal herself that she may be able to heal others.—*Rev. W.*

Milligan, D.D., late Professor of Divinity in the University of Aberdeen.

Gravenhurst Mission.

REV. A. R. MITCHELL, INCUMBENT.

The Gravenhurst *Banner* said: The Right Rev. the Lord Bishop of Algoma held a Confirmation service in St. James' Church, Gravenhurst, on Tuesday, Sept. 26th, at the end of the evening service. A class of eight persons was presented to his lordship for the apostolic rite. The service was well attended, and the Bishop preached a very powerful sermon, which was listened to with due reverence. Very practical and helpful advice was also given to the candidates.

A new organ has lately been placed in the church, as the result of the efforts of the Woman's Auxiliary.

Magnetawan Mission.

On Tuesday evening, September 12th, in St. George's Hall, Magnetawan, the people of St. George's, Magnetawan, with many other friends, after a sumptuous feast and social entertainment, expressed their kindly feelings, and bade farewell to the Rev. D. A. and Mrs. Johnston.

This mission, we are sorry to say, is now vacant. It is a desirable place for a man who keeps a good horse, well fed. The drives are long and no mistake, but Magnetawan is not so bad a place to live in. There is a comfortable, though small, parsonage, close beside the church, also a Church hall and a good stable, all on the same plot of land, situated on the bank of the Magnetawan River. St. Peter's, Midlothian, one of the out-stations, is all that could be desired in a country congregation. There are many Church families scattered over this large mission, some too far away from any of our three churches to attend. D.A.J.

The Bishop Sullivan Memorial Sustentation Fund.

Amount required.....	\$50,000 00
Amount received.....	9,659 46
Yet needed.	40,340 54

Since our last issue the sum of \$63 75 has been added to this fund, so urgently required to continue the missionary work in this missionary diocese. We are not yet able to record the fifth part of the sum needed, but hope that before the year closes that point, at least, will be reached. The strain on our bishops from lack of necessary means to maintain the Church's work in Algoma has been a severe one, as the history of the diocese abundantly proclaims. Yet the strain has probably never been greater than at this time. The contributions received since last issue are:

M. Woods, Esq., Woodington, Muskoka.....	\$ 3 00
T. (per Ven. Archdeacon Liwyd)...	10 00

Bracebridge offertory	13 75
Dr. Arthur's, Sudbury	10 00
Mr. Prowse, Beaumaris, Muskoka ..	10 00
"Cleonati," Toronto	2 00
St. John's Church, Port Hope, W. A	10 00
W. E. Gower, Montreal	5 00

\$63 75

Previously acknowledged.....\$9,595 71

Total received.....\$9,659 46

In English currency \$50,000 equals £1,288 1s. 4d. Our total receipts, \$9,659 46, equals £1,987 11s. 0d., making a difference, or sum, yet needed of £8,300 19s. 4d.

Hymn for Algoma.

Lord of the Harvest, hear our cry
In this our distant western land:
Our Diocese is sore oppressed;
Oh! strengthen Thou our Bishop's hand.
Algoma's fields are ripe to reap,
Must she in vain for labourers weep?

Inspire the generous heart to feel,
Open the liberal hand to give,
That our dear Church may do her task
And bid the sorrowing sinner live.
Algoma's fields are ripe to reap,
Must she in vain for labourers weep?

Two Bishops have laid down their lives
And won the glorious martyr crown;
Strengthen this Bishop in the fight,
Let not the burden bear him down.
Algoma's fields are ripe to reap,
Must she in vain for labourers weep?

The tenth is Thine; oh! claim it then,
'T would still Algoma's weary cry,
Leave not Thy work to languish here
Oh! aid us from Thy throne on high!
Algoma's fields are ripe to reap,
Must she in vain for labourers weep?

The Indian waits to know Thee, Lord,
The settler longs Thy Word to hear,
Arise, Jehovah! in Thy might
And bid the dry bones live and stir!
Algoma's fields are ripe to reap,
Must she in vain for labourers weep?

"Welcome! ye good and faithful ones,
What ye *could* do, that have you done."
Lord! be it ours this word to hear
When our short earthly course is run!
Algoma's fields are ripe to reap,
Must she in vain for labourers weep?

Port Sydney Mission.

REV. R. ATKINSON, INCUMBENT.

A very pleasant gathering was held in the Public Hall, Port Sydney, on the 30th of September to bid good bye to Mr. Spencer, who has been the student in charge of the mission since last May, and to welcome Mr. Atkinson, who succeeds Mr. Mitchell in the incumbency of Port Sydney. Mr. A. Sydney Smith kindly presided, and the whole of the proceedings augured well for the interests of the mission. Mr. Atkinson has been warmly welcomed in all parts of the mission.

Sturgeon Falls Mission.

REV. C. PIERCY, INCUMBENT.

The Bishop paid a visit to the mission in September—on Sunday, the 24th of the month, being at the Church of St. Mary Magdalene, Sturgeon Falls. Morning prayer was said at 9.30 by the incumbent. At 11 o'clock three adults were presented for confirmation, two others being prevented from being confirmed on this occasion. Though the morning was wet two of the three were women who walked a good three miles on the railroad and were in church for the first service. Holy Communion followed, of course, at which there were thirteen communicants. The Bishop preached at this as well as at the evening service.

The Bishop was pleased at being able to congratulate the people on the fact that the clergyman's house was clear of debt. To preserve the outside of the parsonage from damage by the weather it is proposed to paint the outside within a few weeks.

The number of worshippers has much increased, and occasionally the little church is taxed to its utmost capacity.

Fair Judgment.

A man said, "What is religion? Judging from the character of many professors of religion, I do not admire religion." But you reply, "Now suppose we went to an artist in the city of Rome, and while in his gallery asked him, 'What is the art of painting?' would he take us out to a low alley and show us a mere daub of a pretender at painting? or would he take us down into the corridors and show us the Rubers, and the Raphaels, and the Michaelos? When we asked him, 'What is the art of painting?' he would point to the works of these of these great masters, and say, 'That is painting.'"

Mutual Responsibility and Co-Operation.

Christ does not want us to struggle to heaven alone. Remember that Creed which begins with "I" loses itself in the "Holy Catholic Church" and "the Communion of Saints." You have duties towards those with whom God has associated you; do not selfishly keep your religion to yourself, but make it easier to be good for those who have not got your faith. Do not shut off your religious life into Sunday or think only of your own salvation, but whether you eat or drink, or whatever you do, do all to the glory of God. Many a man would have been dumb without his chronicler or would have fallen down faint in battle without his armour bearer. To have helped another to live, to have enabled another to speak, to have lifted another out of the dust or shielded him from the storm, this would be to follow the guidance of Him

who, when sending out the apostles into the world, sent them out two by two.—*Rev. Canon Newbolt.*

A common place book contains many notions in garrison, whence the owner may draw out an army on competent warning.—*Fuller's Holy State.*

They who cannot weave a uniform web may at least produce a piece of patch work, which may be useful, and not without a charm of its own. The very sharpness and abruptness with which truths must be asserted, if they are to stand singly, is not ill-fitted to startle and rouse sluggish and drowsy minds.—*Harre's "Guesses at Truth."*

It is not always easy to be sincere, frank and above board. But it is Christian

Canon Carter urged that the apathy of the laity was perhaps the great difficulty about lay work. The clergy, no doubt, had some responsibility in this matter, for the layman ought to be instructed, not merely about this work or that task, but in a right conception of his dignity and place in the Catholic Church. Canon Liddon had pointed out that if a layman understood his own priesthood much of the evil connected with sacerdotalism would vanish.

When a church meeting is called, come out to it and speak your mind. But don't stay at home and then go about the parish finding fault with what was done there, and hinting that "two or three" are "running things." If they are, it is just the fault of such people as you. You force it upon them.

A preacher tells of a day in the Alps. The morning was cold, foggy, and threatening, and the people told him, as he set out, that Rigi would not unveil her glory in such a day, and that he had better not climb the mountain. Yet he went on through mist and rain. He met tourists coming down disappointed because they had seen nothing. They urged him to turn back, but he would not do it. Up and up he still climbed, and at last the fog suddenly cleared, and the whole system of glorious mountains revealed themselves. This is the story of all the Christian life's mysteries—rain, fog, darkness for a time, and then light and blue sky, and splendour of revelation. "What I do," said the Master, "thou knowest not now, but thou shalt know hereafter." Perfect, unquestioning trust is the way to peace. Do not wait to see do not ask to see—but believe in God and be at peace.—J. R. Miller, D.D.

The Church and Her Ways

III. WHAT IS THE FAITH OF THE CHURCH?

What must I believe in order to become a member of the Church? The answer is given in the Catechism. "Believe all the Articles of the Christian Faith" as contained in the Apostles' Creed. This is all that is required. These articles are the fundamentals of the faith. The Church rests upon them. If a man accepts these declarations, he accepts the whole Gospel of Christ. The Church, in the Creed, has culled out and put, in a concise form, all the essentials of the Christian Faith. "Believe on the Lord Jesus Christ and thou shalt be saved." The Apostles' Creed is the definite expression of this belief. Read it carefully as here presented, and see how grandly and clearly it is expressed.

"I believe in God the Father Almighty, maker of heaven and earth

"And in Jesus Christ His only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell, The third day He rose again from the dead; He ascended into heaven and sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

"I believe in the Holy Ghost; the Holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the Body; and the Life everlasting. Amen."

This is all the Creed the Church possesses. The second, or Nicene Creed, which is in the Service for the Holy Communion, is simply an enlargement of the Apostles' Creed and contains nothing different.

Sometimes three articles of the Creed are not fully understood. Let us briefly define them. "HE DESCENDED INTO HELL," or "Hades." This refers to the time between the death of Christ and His resurrection. He went into the place of departed spirits. It is inserted to testify to the reality of His death: for death consists in the separation of soul and body. These were truly separated. For as to His body, it was buried; as to His soul and spirit, He descended into hell. The word "hell" here simply means the abode of the departed, and has no reference to the place of torment.

"THE HOLY CATHOLIC CHURCH" means The Holy Church Universal—The Christian Church throughout the world, the word Catholic meaning universal. It must not be confounded with the term "Roman Catholic" which is local.

"THE COMMUNION OF SAINTS." Saint is the original name for Christian. It really means "holy person." Men become Saints by being baptized when they are made "members of Christ, children of God and inheritors of the Kingdom of

Heaven." Since they are members of Christ they are members one of another. Hence the Communion of Saints, as the poet sings:

Angels and living Saints and dead,
But one Communion make.
All join in Christ, their living head,
And of His love partake.

It is said that when Thomas a Kempis was a student, his teacher asked a class, of which he was a member, "What passage of Scripture conveys the sweetest description of heaven?" One answered, "There shall be no sorrow there." Another, "There shall be no more death." Another, "They shall see His face." But Thomas a Kempis, who was the youngest of all, said, "And her servants shall serve Him." Oh, the blessedness of service!

Few people ever get beyond a weather bureau point of view toward Nature; to the majority, a day or night is either rainy or clear, dry or damp, hot or cold, and the seasons as they come and pass are empty sounding names. The wonder of a morning when the leafless trees all wan, seem groping through the mist; they bolt the door and wait for the fog to lift. In a complacently filled the corner of such people's minds, weather, with its synonym, Nature is tucked away with other equally original interpretations, and as bad weather is disagreeable, it follows that Nature must be equally intolerable during a fog. Yet from the fogs and storms and mists of an Iceland fishing season Pierre Loti has made a story beautiful, fantastic, like frost-lace on a window-pane.

A late writer on religious education says:—"This is a generation in which parents are permitting their children to grow up as moral and religious feeblings. The theory of millions of parents is, 'Let the child wait until he has grown, and then choose his own religion.' More than two generations ago an English statesman uttered this sentiment in the presence of Coleridge. Leading his friend into the garden, Coleridge said: 'I have decided not to put in any vegetables this spring, but to wait till August and let the garden decide for itself whether it prefers weeds or vegetables.' As the garden would be sure to grow weeds if left to itself, so the child will grow the weeds of heresy or infidelity, if left to 'choose for himself.'"

Acknowledgments.

Receipts for September by Treasurer:

GENERAL FUND—HOUSE TO HOUSE COLLECTION.

Coulter Bay, per Miss Bye, \$3.20; All Saints', Herbyville, \$2.25; Braamans, \$25; Church of Epiphany, Sudbury, \$25; Dufferin Bridge, \$2; 33.

MISSION FUND.

P.M.C., Toronto, per Mrs. Alfred Hoskin, \$10.30; Church of Epiphany, Sudbury, special, \$7.17; W.A., Huron Dio. Branch, Ingersoll, \$8. per Miss Sage, Simcoe, \$10.

FOR SICK CLERGYMEN.

A friend, \$15.

SPERANCIATION FUND.

Thanksgiving collection, Port Sydney, \$5.37; Newholme, 79c; Thanksgiving collection, Emsdale, \$2.20.

BISHOP SULLIVAN MEMORIAL SUSTENTATION FUND.

Dio. Huron, Embro S.S., Stratford, \$7.32; Goderich, \$2.00; London Church, Boys Band, \$1; Port Dover, \$5; London Memorial Church, per Mrs. Bomer, \$5; St. Mary's, Land Lake, Algoma, 60c.

SHINGAWAUK HOME.

W.A., Huron Dio., per Miss Sage, Port Norman, \$10; London Memorial Church, per Miss Graydon, \$2.50.

Contributions received by principal direct during September, 1899.

St. Thomas's S., Walkerton, per Miss Wilkes for Willie Sands, \$3; St. Stephen's Church, W. A., Lachine, per Mrs. Marling, for Elijah Penance, \$12; Trinity Church S.S., Brockville, per Miss L. Fulton, \$3.50; Tom Sanderson, Sault Ste. Marie, \$1; contribution boxes, \$6.70.

WAWANUSH BUILDING FUND.

Mrs. Farrell, England, \$24.

CHURCH AND PARSONAGE FUND.

H. A. Elkins, Esq., Sherbrooke, \$50.00

The Rev. A. W. Hazlehurst, Baysville, begs to acknowledge with many thanks the different sums, amounting in all to \$22.00, given to Mrs. Smith while in England, towards the bell fund of St. Ambrose Church, Baysville.

FORM OF BEQUEST TO THE MISSIONARY DIOCESE OF ALGOMA.

I give and bequeath unto the Right Reverend the Bishop of Algoma, Sault Ste. Marie, Ontario, the sum of _____, to be paid with all convenient speed after my decease, exclusively out of such part of my personal estate, not hereby specially disposed of, as I may by law bequeath to charitable purposes; and I hereby lawfully charge such part of my estate, with the said sum upon trust to be applied toward the _____

and the receipt of the Right Reverend the Bishop of Algoma, or of the treasurer for the time being of the said diocese, shall be a sufficient discharge for the said legacy. And I direct that the duty upon the said legacy be paid by my executors out of the said fund.

The will, or codicil, giving the bequest, must be signed by the testator in the presence of two witnesses, who must subscribe their names in his presence, and in the presence of each other.

NOTE.—This testament must have been executed one year previous to the death of testator, to give it effect over Mortmain Act.

*The object should be inserted here, and might be (1) The General Mission Fund, (2) The Widows and Orphans Fund, (3) The Superannuation Fund, (4) Bishop Sullivan Memorial Mission Sustentation Fund, etc.

PATRONIZE OUR ADVERTISERS

**THE ACME SUNLIGHT
GAS GENERATOR**



Produces the most beautiful light ever discovered. Machine easy to manage, and free from odour.

Just the thing for lighting churches, houses, hotels, and large institutions.

Write for catalogue, or call on

CROFT & CO.,
44 Adelaide St. E., TORONTO

**The Best
None too Good**

You keep a canary in a cage where it cannot get nature's tonic except as you furnish these. They are found only in Brock's Bird Seed and Bird Treat. Give these regularly, keep clean, using plenty of sharp gravel. Never expose to draughts, which are fatal, and it will do well for you. Brock's Seed, Treat and Gravel, at all grocers, druggists and seedmen.

NICHOLSON & BROCK,
Toronto, Ont

H. ARNOLD

195 YONGE ST., - TORONTO

Leave your orders with us for

**GLOVES, FUR GAUNTLETS,
AND NEW FURS**

Repairing neatly done, and old style furs made into new ones.

ADVERTISE

IN THE

ALGOMA

MISSIONARY

NEWS

Money Advanced on Mortgage.
Values Carefully Estimated.

J. A. NESBITT,

(SPECIALLY SELECTED)

REAL ESTATE & INVESTMENTS

Office : 9 Adelaide Street East
Office Telephone 1631. Toronto
House Telephone 3692

White Swan

BAKING POWDER

Makes Whitest, Lightest and Sweetest Biscuits and Pastry. Get it from your Grocer and prove it.

SMITH & SCOTT, Toronto.

B. PEARSALL

Manufacturing Jeweller

17 KING ST. WEST, TORONTO
Diamond Setter and Ring Maker

MEDALS made to order.

Old JEWELLERY made over in the latest designs.

GOLD PLATING.

Satisfaction Guaranteed.

WALTER WESTON

DEALER IN FINE BREADS

WE LEAD IN REAL HOME-MADE AND
PATENT BROWN BREADS

TRY A SAMPLE LOAF, 5c.

25 ARTHUR ST., TORONTO

PHONE 5311

MRS. MAHAFFY

322 Queen West, TORONTO

Ladies' and children's outfitting establishment.
We carry a large and well-selected line of novelties and fancy goods.

Call and inspect stock.



SIGN OF THE BEAR

TAKE YOUR CHOICE

Making a selection isn't a hard undertaking when you want to purchase furs if you have a nice line of the latest styles of furs to select from. Whatever your requirements in fur, style, price, they are to be had without trouble.

TAYLOR'S Hats and Furs

632 QUEEN W.

Between Markham st. and Palmerston Ave.

**WHEN
WRITING TO
ADVERTISERS**



MENTION
THE
ALGOMA
MISSIONARY
NEWS

HENRY CARTER

**= Paperhanger
and Painter**

Dealer in Wall Papers, Paints, Oils, Varnishes, etc.

348 Bathurst St., Toronto, Ont.

JOHN B. SMITH

JEWELLER

Watch, Clock and Jewellery Repairing. and ENGRAVER

Old Jewellery made over in the newest designs at small cost.

289 COLLEGE ST., TORONTO

Cocoanutene.



A PURE NUT-FRUIT FAT.

Use it for Shortening and Frying.

It has no equal.

1000 Neatly Printed
Cards, Billheads,
Tickets or Dodgers
for 75 cts.

F. H. BARNARD

77 Queen Street East, Toronto.

Samples on application.

ADVERTISE IN THE ALGOMA MISSIONARY NEWS

Toronto Phone 1814

Montreal Phone 2421

The Anglo-American Novelty Co.

of Toronto, Limited.

Manufacturers of

Shipping Tags and Counter Check Books
84 Adelaide St. East, Toronto.
Montreal, 763 Craig Street. New York, 331 Pearl Street.

Bamboo Handle Brooms

Try one and be Convinced

Save strength and energy in sweeping by using OUR Bamboo Handle Brooms. They are fast superseding the wooden handle.

Manufactured by

BOECKH BROS. & COMPANY

Brushes, Broom Woodenware, TORONTO, ONT.

*Patronize
Our
Advertisers*

NIMMO & HARRISON

Business and Shorthand College,

I. O. O. F. BUILDING, 2 COLLEGE ST., TORONTO

THOROUGH, practical, up-to-date course: COMMERCIAL SHORTHAND, TYPEWRITING, ENGLISH, CIVIL SERVICE. Individual instruction. Call or write for free information.

St. Margaret's College

TORONTO

A Collegiate Boarding and Day School for Girls. For prospectus apply to

MRS. GEO. DICKSON, Principal
Cor. Bloor St. and Spadina Ave., Toronto

Use JERSEY CREAM BAKING POWDER

STRICTLY HIGH GRADE.
BEST IN CANADA.

Floral Emblems
Table Decorations
Bouquets a specialty

'PHONE 8006

FRED. BROWN, Florist

506 Queen St. W. Opposite Portland St
Late of DUNLOP'S TORONTO

ESTABLISHED 1871

LUMSDEN

Manufacturers of High-Grade Bread, Cakes, Pastry, Confectionery and ICE CREAM, Charlotte Russe, Jellies.
Corner Queen and Ontario Streets TORONTO

Wedding Cakes a Specialty PHONE 8224

TORONTO ENGRAVING Co.
CUTS FOR ALL PURPOSES
BY ALL PROCESSES
92 BAY ST.

GEORGE BROWN

PAINTER
and
DECORATOR

11 Maple Grove Avenue, PARKDALE

27 Over 30 Years' Experience in the Mother Country.
CHURCHES A SPECIALTY

H. DIXON

(Registered Attorney, No. 1761)

PATENT SOLICITOR

Mechanical and Electrical Engineering,
Draftsman. Blue Prints and Mining
Maps. Home and Foreign Patents Procured.
Patents Office Drawing a Specialty.

124 Victoria St., TORONTO

TELEPHONE 1381

The ROLSTON LAUNDRY CO.

166 to 174 King St. West.

Goods Called for and Delivered to all parts of the city.

THE

MENDELSSOHN

Unrivalled for purity of tone. Beauty of design.
Thorough Workmanship.

CANADA'S STANDARD PIANO.

Factory: 110 ADELAIDE ST. WEST

F. W. BURNETT

City Waterrooms:

No. 11 Queen St. East - Toronto

Pianos sold on "easy terms," or CASH.

Mrs. A. M. Purvis

DEALER IN

MILLINERY, FANCY
DRY GOODS, ETC.

301 COLLEGE, COR.
ROBERT ST. Toronto, Ont.

JNO. J. HALL

Carpet Cleaning Works.

CARPETS FITTED AND SEWN
OIL CLOTHS AND LINOLEUMS LAID

Price List: Cleaning and Re-Laying—Brussels,
5c. per yard; Wiltons, 6c. per yard.

758 Bathurst St., Cor. Lennox, TORONTO.

TELEPHONE 5491.

A. B. Patterson TAILOR

CLEANING, PRESSING and REPAIRING
A SPECIALTY.

302 Queen St. East, TORONTO.



FROM MAKER TO WEARER

"Figer Brand" Clothing and Furnishing Goods for men and boys—ready-made. "From maker"—that's us—we're wholesale tailors—"to wearer"—that's you—no middleman in the transaction—building business on a high quality standard.

Your money back if you want it.

E. Boisseau & Co. Temperance and Yonge

The Only

BURGLAR PROOF SAFE

Is one that is protected by the
Holmes System of ELECTRIC PROTECTION
10 MELINDA ST., TORONTO.

FREE



We give this elegant solid Gold Ring free. Send us your name and address and we will send you 2 dozen of our lever collar buttons to sell for us at 10c. each. Return the money to us when sold and we will give you this gold ring free. We also give watches, violins, &c. National Watch & Jewelry Co., 32 Adelaide East, Toronto.

Oil and Water Color
Paintings.

Etchings, Prints
Etc.

GEO. KNIGHT

351 College St., Opp. Brunswick Ave.

PAINTER, PAPERHANGER, ETC.

Pictures Framed, Mats Cut to Order, Room Moulding supplied and put up. Picture Hooks, Wire, Etc Artists Own Work Sold on Commission.

HERMAN & CO., ESTD. 1884.



DYERS,

TORONTO, ONT.

126 KING STREET WEST.

Long Feathers. Tip.
Curling Only 10 cts. 5 cts
Dyeing One Color and Curling 20 " 10 "
Dyeing Shaded from Tip and Curling 5 " 15 "
Dyeing Bordered and Curling 4 " 20 "
Dyeing same as Dyeing.

Jno. Kay, Son & Co.

Wholesale
and Retail

Carpets, Oil Cloths,
Linoleums, Curtains,
Draperies, Etc., Etc.

Church Carpets a Specialty

36 & 38 KING ST. WEST, **Toronto**

GO TO
Renfrew's
5 KING STREET EAST

FOR
LADIES' SAILOR HATS

English and American Styles.

FUR SHOW ROOMS OPEN THE YEAR ROUND

ESTABLISHED 1884 TELEPHONE 1137

Copeland & Fairbairn
House and Land Agents

14 Adelaide Street East, . TORONTO
MONEY TO LEND

CHURCH
MEMORIAL
& DOMESTIC
STAINED GLASS
MCCAUSLAND CO
LIMITED 87 KING ST
ESTAB. 50 YRS TORONTO

CROWN AND BRIDGE WORK
DR. A. J. EDWARDS
Graduate of Philadelphia Dental College
DENTIST
11 KING STREET WEST, TORONTO

SEE
Simmers'
Advertisement
next issue

THE
TORONTO JEWELRY and REGALIA MFG. CO.
198 Bay Street Room 2
Make all kinds of
REGALIA, BANNERS and
BANNERETTES.
Painted or Embroidered in Gold and Silver Bullion.
Boy's Brigade Caps, Belts and Stripes a specialty.
All kinds of Fringes, Laces and Gimp kept in stock.
E. C. Morrison, Manager.

MILLER'S PHOTO STUDIO

274 Queen St., W.
Carbon, Porcelain and enlarged Photos. Specialties
Fine Work Guaranteed.

C. H. Acton Bond Sandford Fleming Smith

BOND & SMITH
ARCHITECTS

Temple Building, Toronto.
Telephone 1973.

DRAFTS, MONEY ORDERS AND CHECKS ISSUED

R. M. MELVILLE
The Toronto General Steamship
Agency

Cor. Toronto and Adelaide Sts.
Phone 2010 Opp. General Postoffice TORONTO
Local Steamship and Tourist Tickets issued
to all parts of the World via Canadian, New
York and London Steamship Lines

Paterson, Ritchie & Sweeny

Barristers, Solicitors, Notaries Public.

N. F. PATERSON, V. C. GEORGE R. SWEENEY, F. E. RITCHIE

Telephone 8001 OFFICES. 312 TEMPLE BUILDING
TORONTO

The **PERKINS**
PHOTO STUDIO is noted for
good work.
114
Yonge Street **Toronto**

THE PATENT EXCHANGE AND INVESTMENT CO.

J. ARTHUR MACMURTRY,
Manager.

Solicitors, Negotiators and Promoters of Canadian and
Foreign Patents.

Cor. Queen and Victoria Sts., Toronto, Ont., Canada

Established for advancing Industrial Enterprises and
Practical Inventions.

"More money," says a well-known writer, "has been
and always can be made out of patented inventions than
by any other investments or occupation."

Secure
Business
by
Advertising
Here

DR. BUCHILL'S
DYSPEPSIA CURE

Never fails The clergy endorse it.
SOLD ONLY BY
JACKSON L. LITTLE,
Price 35c. Druggist, 72 Spadina Ave.

CLERGYMEN!
AUTHORS!
LECTURERS!

ENSHRINE THE FRUITS of your studious industry and highest mental activity, and the sweetest outpouring of your heart of hearts in **NEAT TYPEWRITTEN FORM.** It may bring honor and wealth to yourselves—wisdom, knowledge and comfort to thousands **NO ONE WILL TROUBLE** to wade through your formidable manuscripts and their gems will be lost. The "**LITTLE BLOOK**" will be the kindest and clearest expression-giver alike to your boldest rhetoric and to your deepest reveries.

ONLY \$35.00

Order from
CREELMAN BROS. TYPEWRITER CO.,
15 Adelaide St. East **..TORONTO**
In so doing mention the **ALGOMA MISSIONARY NEWS.**

COMMON
SENSE
KILLS



Roaches, Bed-Bugs, Rats and Mice. Infallible remedy. No danger in using. No stench. No smell. Druggists, and Common Sense Mfg. Co., 331 Queen St. W., Toronto.



"Glen Haur," Miss VEALS' SCHOOL
COR. SPADINA AVE. & MORRIS ST., TORONTO.
PUPILS PREPARED FOR THE UNIVERSITIES.

High-Class Dentistry
A. V. GASHMAN, L.D.S.
SURGEON DENTIST
Office: Cor. Yonge and
St. Joseph St. **Toronto.**

JETTE COTTINGHAM
261 YONGE ST. (opp. Trinity Square)
Stamping in the Latest Designs
All kinds of Perforated Patterns for Stamping
Wholesale and Retail
Designing in Church and Lodge Work a Specialty
Lessons in Art Needlework:
\$5.00 a Term. 25 and 50 cents a Lesson.