

# Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD.

The Church of England Weekly Family Newspaper.

ESTABLISHED 1871.

Vol. 29.]

TORONTO, CANADA, THURSDAY, SEPTEMBER 17, 1903.

[No 43.

**Church School for Girls**  
NOVA SCOTIA  
RATED 1891.  
Scotia, Chairman Board of  
of Frederickton, member  
ex-officio.  
am Ladies' College, England,  
eleven Resident Experienced  
nd (five of whom are special-  
t Departments), and one non-  
-keeper, Matron and Nurse,  
with capacity for 100 Resi-  
-Water, Lighted by Electric  
-acres, with Lawns for Tennis,  
-ockey, &c. School Dairy and  
-paration for the Universities.  
-RM begins on Wednesday,  
-103.  
-ndar apply to **DR. HIND.**

**School of Practical**  
**e, Toronto.**  
Science and Engineering  
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**OF INSTRUCTION IN—**  
**Engineering**  
**Engineering**  
**ical and**  
**Engineering**  
**ture**  
**Chemistry**  
**EGREE:**  
**., M.E., M.E., E.E.**

alendar apply to  
- - - Registrar.

**A CHEROOTS**  
received a very choice ship-  
-e Manila Cheroots, which  
-repaid to any address on  
- \$4.75 per hundred.  
-as the supply is limited.  
-PHONE MAIN 993.  
-Only address  
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**ork County**  
**LOAN & SAVINGS CO.**  
those desiring to own their homes  
-to pay rent. Literature free.  
-Confederation Life Building.  
-SEPH PHILLIPS, President.

**YOUNG**  
**Indertaker and**  
**E. ST. Embalmer**

**(FORD PRESS**  
ESTABLISHED CHURCH  
-PRINTING HOUSE.

**astic Printing.**  
**ic Printing**  
Texts or Alphabets for  
-rich Decoration.  
**rols** A collection of 10, words  
-and music complete.  
-cents per dozen  
**nal, Confirmation and**  
**rriage Certificates**  
**'ARKER,**  
**Street West, TORONTO**

**ur Picnics Now to**  
**d Park and**  
**an's Point.**

**AL LOW RATES TO**  
**AY SCHOOLS AND**  
**TIES.** For terms apply  
**Ferry Co.,** Yonge Street  
-Wharf.  
-phone Main 2965.

**Writing to**  
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**on The Can-**  
**Churchman.**

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We are now ready  
for your fall order—  
better goods you can-  
not get in any house  
in the city for the  
money. We are our  
own importers and  
have choice goods to  
select from. See our  
special

\$18.00

suiting, made to your order.

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Merchant Tailors,  
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teacher at Grosse Isle, Magdalen Islands, for eight  
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with recommendations, The Lord Bishop of Quebec,  
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avenue—established 1880—E. Miriam Coyriere;  
Teachers' Agency; colleges and families supplied;  
teachers placed; schools conscientiously recom-  
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property rented and sold.

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19 HAYTER ST., - TORONTO,  
**For Bibles, Prayer and Hymn Books**  
AT LOWEST PRICES.

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Sun of My Soul..... Turner...10c.  
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**EFFECTIVE SERVICES**  
Te-Deum in G..... Turner...10c.  
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Mag. & Nunc. Dim., E flat..... Turner...10c.  
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**ASHDOWN'S, 88 Yonge St., Toronto**

## SAVINGS ACCOUNTS

Subscribed Capital - \$2,500,000.00  
Paid-up Capital, - - 1,250,000 00  
Reserve Fund - - - 625,000.00  
Total Assets - - - - 6,579,324 00

HON. GEO. A. COX, President.  
E. R. WOOD, Managing Director.

**CENTRAL**  
**CANADA**  
**LOAN & SAVINGS COY,**  
26 KING ST. E., TORONTO.

## NIAGARA RIVER LINE.

**STEAMERS CHICORA and CORONA**

**CHANGE OF TIME**  
On and after Monday, Sept. 14, steamers will  
leave Yonge street wharf (east side) at 7 and 11 a.m.,  
2 and 4.45 p.m. daily (except Sunday), for Niagara,  
Lewiston, and Queenston, connecting at Lewiston  
with New York Central and Great Gorge R. R.,  
Queenston with International Railway Company,  
and Niagara-on-the-Lake with Michigan Central  
R. R.  
B. W. FOLGER, Manager.

**30,000 McSHANE BELLS**  
Kinging 'Round the World  
Memorial Bells a Specialty  
McSHANE BELL FOUNDRY, Baltimore, Md., U.S.A.

## CANADA'S HIGH GRADE PIPE ORGANS

**Tubular and Electric**  
**Pneumatic and**  
**Mechanical Actions**  
Also a specialty made of Reconstructing  
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furnished on application.

**BRECKELS & MATTHEWS,**  
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140-144 Spadina Avenue, Toronto.  
A. E. BRECKELS. | A. MATTHEWS.

## AUTUMN, 1903.

New Goods are now  
arriving.  
We solicit your orders  
this season.  
**GEO. HARCOURT & SON,**  
Merchant Tailors,  
57 King Street West, - - Toronto.

## Municipal Debentures

Are the safest form of investment. As an  
outcome of existing monetary conditions.  
I am able to offer an exceptionally attractive  
lot to pay better than Four per Cent.  
Write or call for particulars.  
**WM. C. BRENT,**  
Municipal Debentures,  
**CANADA LIFE BUILDING**  
Telephone Main 3145. TORONTO

## SERMONS

Vol. Sermons by H. P. Liddon, D.D.,  
Canon of St. Paul's .....90c.  
Vol. Sermons by  
Right Rev. W. C. Magee, D.D..90c.  
Vol. Sermons by  
J. B. Lightfoot, D.D. ....90c.

**UPPER CANADA TRACT SOCIETY**  
102 Yonge Street, Toronto.

**COWAN'S** Healthful  
and Nutritious  
**Hygienic**  
**Cocoa...**  
Sold in 1/2 lb., 1 lb. and 1 lb. Tins only.  
Absolutely Pure.

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78 CHURCH STREET, TORONTO.  
IN BUSINESS AS A SAVINGS BANK AND LOAN CO., SINCE 1854  
SOON TO BECOME  
**"THE HOME BANK OF CANADA."**  
Assets, - \$3,000,000.00.  
**3 1/2%** Interest Allowed on Deposits from Twenty Cents  
Upwards. WITHDRAWABLE BY CHEQUES.  
OFFICE HOURS:—9 a.m. to 4 p.m. SATURDAY 9 a.m. to 1 p.m.  
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JAMES MASON,  
Managing Director.

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The most complete Record Book where the Envelope  
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Only one writing of the names for the whole year.  
**Our New Offertory Book** now ready, price 50c.

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**Assurance Co. of Canada.**  
Incorporated by Special Act of the  
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**AUTHORIZED CAPITAL \$1,000,000**  
Head Office, Temple Bu'lding, Toronto.  
ELIAS ROGERS, President.  
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Active and reliable agents wanted in every city  
and county in the Dominion of Canada. Apply to  
Head Office, Toronto.

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Plans suitable for those desiring to own their homes  
instead of continuing to pay rent. Literature free.  
Head Office—Confederation Life Building,  
Toronto.  
JOSEPH PHILLIPS, President.

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**THE LEADING Undertaker and**  
**359 YONGE ST. Embalmer**  
Tel- phone 679

In answering any advertisement it  
is desirable you should mention  
The Canadian Churchman.

**MANILLA CHEROOTS**  
We have just received a very choice ship-  
ment of genuine Manilla Cheroots, which  
we will forward prepaid to any address on  
receipt of price, \$4.75 per hundred.  
Order early as the supply is limited.  
PHONE MAIN 993.  
Only address  
**A. CIUBB & SONS, 49 King St. W., TORONTO**

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INVESTIGATE THE  
ADVANTAGES  
OFFERED TO MEN  
WILLING TO WORK  
**In New Ontario?**

WRITE FOR INFORM-  
ATION TO  
HON. E. J. DAVIS,  
Commissioner of Crown Lands,  
TORONTO, ONT.

## St. Augustine Wine \$1.50 per Gallon.

Direct Importer of High Grade Foreign  
Wines, etc. All goods guaranteed Pure and  
Genuine. Telephone Main 625.  
**J. C. MOOR, 433 Yonge St., Toronto**

FAVORABLY KNOWN SINCE 1826  
HAVE FURNISHED 35,000 BELLS  
CHURCH, SCHOOL & OTHER  
MENEELY & CO. PUREST, BEST,  
WEST-TROY, N. Y. GENUINE  
CHIMES, ETC. CATALOGUE & PRICES FREE.

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Roller Letter  
Copier should  
be in every  
office where the  
saving of time  
is an object. It  
gives clear, per-  
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letters. No  
waiting. No  
delay.  
The machine is always ready for use.  
Insert the letter, turn the crank and the copy  
is made. Saves time, labor and money.  
Write for our Catalogue.  
**The OFFICE SPECIALTY MFG. Co.,**  
Limited,  
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FACTORIES - NEWMARKET, ONT.

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**SCHOOL DESKS**  
**THE GLOBE FURNITURE**  
CO. LIMITED.  
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CHURCH, PEAL and CHIME BELLS  
Best Copier and Tin Copy  
THE E. W. VANHOZEN COMPANY  
DOCKERS BELL FOUNDRY, CHICAGO, ILL.  
ESTABLISHED 1837

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 FIRE - Assurance  
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 Assets, over \$3,333,000  
 Annual Income, over \$3,536,000  
 HEAD OFFICE,  
 Cor. Scott & Wellington Streets  
 TORONTO  
 HON. GEO. A. COX, President. J. J. KENNY, Managing Dir.  
 C. C. FOSTER, Secretary.

**GEO. W. COOLEY**  
 Importer of 567 Yonge St.  
**High-Class Wines & Spirits** for Medicinal Use  
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 (Successors to Moore & Alexander)  
 16 Adelaide Street West, Toronto.  
 Half-tone Engravings, Zinc Etchings, Wood Cuts, Designing and Commercial Photography.  
 Our Cuts give satisfaction. Samples on application. Phone Main 2168.

**Laundry for 4 Cents Per Lb.**  
 Flat work ironed ready to use. Wearing apparel returned rough dry, shirts, collars and cuffs excepted.  
**Standard Star Laundry Limited**  
 302-308 Church St.  
 PHONE MAIN 2444.

**Church Supplies**  
 Such as Contribution Envelopes, Service - Announcements, Programmes for Concerts, Posters, etc., are to be had at pleasing prices and in the neatest styles at the office of  
**THE MONETARY TIMES PRINTING CO., OF CANADA, Limited, 62 Church Street, TORONTO**

**W. H. Stone UNDERTAKER**  
 343 Yonge Street  
 PHONE 982  
 N.B.—Our charges have been greatly reduced in order to meet the popular demand for moderate funerals.

**MENEELY BELL COMPANY**  
 22, 24 & 26 RIVER ST. 177 BROADWAY  
 TROY, N. Y. NEW YORK  
 Manufacture Superior BELLS.  
 CHURCH, CHIME, SCHOOL & OTHER

**GRAND TRUNK RAILWAY SYSTEM**  
**Harvest Excursions**  
**\$28.00 to \$40.00**  
 to points in Manitoba, Assiniboia, Alberta, and Saskatchewan. Good going Sept. 29, valid for return until Nov. 30th.  
**Annual Western Excursions**  
**Single Fare for the Round Trip to**  
 Port Huron, Mich. Cleveland, Ohio.  
 Detroit, Mich. Cincinnati, Ohio.  
 Grand Rapids, Mich. Dayton, Ohio.  
 Saginaw, Mich. Columbus, Ohio.  
 Bay City, Mich. Indianapolis, Ind.  
 Chicago, Ill.  
**\$28.40** to St. Paul, Minn. or Minneapolis, Minn.  
 Good going Sept. 24, 25 and 26th, valid for return on or before October 12th.  
 For tickets and all information apply to City Ticket Office, North West Corner King & Yonge Sts. Phone Main 4209.

**A Physician's Testimony For Labatt's Stout.**

Dear Sir—  
 Speaking from personal experience I can state that your Stout is excellent in building up the system—I was very much run down and was advised to use Labatt's Porter—this I have done for some time and I largely attribute to its effects my steady improvement in strength and weight. I deem it but justice to you, and it certainly is a pleasure to me, to add my testimony to its sterling qualities, and I gladly recommend your Stout as an excellent tonic and food in cases where such is required.  
 JOHN LABATT, Esq., Brewer, LONDON, Ont.  
 Yours truly,  
 G. S. TIFFANY, M.D.  
 ALEXANDRIA, DEC. 20th, 1901.

**BELL Art PIANOS ORGANS Piano Players**  
 Canada's Standard used exclusively in many prominent institutions.  
**THE BELL ORGAN AND PIANO CO., Limited**  
 GUELPH, ONTARIO.  
 Catalogue No. 56 free Warerooms at 146 Yonge St., Toronto.

Office and Yard, FRONT ST., NEAR BATHURST. Telephone No. 449. Established 1866.  
**P. Burns & Co.** Wholesale and Retail Dealers in Coal and Wood  
 Head Office, 38 King St. West, Toronto. Telephone 121 & 92.  
 Office and Yard, PRINCESS STREET DOCK Telephone No. 190

**Thanks, Dear Mrs. Grundy,**  
 for your advice about 40c. MONSOON CEYLON TEA. I have tried it and must say it is most delicious. My husband now says that breakfast is something to look forward to.  
**MONSOON INDO-CEYLON TEA**

**AUCTION SALE OF TIMBER BERTHS.**  
 PUBLIC NOTICE is hereby given that pursuant to authority of Orders in Council, the Red and White PINE TIMBER in the following townships, berths and areas, namely:—  
 IN THE DISTRICT OF NIPISSING—the Townships of HUTTON, CREELEMAN, PARKIN, AYLMER, MACARTHUR, MCCARTHY, MERRICK, MULLOCK (part of), FRENCH (part of), STEWART, LOCKHART (part of), GARROW (part of), OSBORNE (part of), HAMELL and PHELPS (part of).  
 IN THE DISTRICT OF ALGOMA—Berths Nos. 195 and 201, the Townships of KITCHENER and ROBERTS and Block "W" near Onaping Lake.  
 IN THE RAINY RIVER DISTRICT—Berths G19, G21, G23, G29 and G38, and the following Berths with the right to cut and remove the pine, spruce, tamarac, cedar, and poplar:—G4, G6, G7, G18, G24, G25, G26, G27, G28, G33, G35, G36, G37, G39, G40, G41, G42, G43. Berths Nos. S1, S2, S3, and S4, will be offered for sale by Public Auction at the Parliament Buildings, in the City of Toronto, on WEDNESDAY, the NINTH day of DECEMBER, 1903, at the hour of ONE o'clock in the afternoon.  
 Sheets containing terms and conditions of Sale and information as to Areas and Lots and Concessions comprised in each Berth will be furnished on application, either personal or by letter, to the Department of Crown Lands, Toronto, or the Crown Timber Agencies at OTTAWA, SAULT STE. MARIE, PORT ARTHUR, RAT PORTAGE and FORT FRANCES.  
 E. J. DAVIS, Commissioner Crown Lands.  
 DEPARTMENT OF CROWN LANDS.  
 TORONTO, JULY 29, 1903.  
 N.B.—No unauthorized publication of this advertisement will be paid for.

**HAGAR SHOES FOR MEN**  
 Are the most comfortable and perfect-fitting shoe made. Can be had in styles to suit all occasions. Price, \$4.00 and \$5.00.  
**H. & C. BLACHFORD,**  
 114 Yonge Street, Toronto.



**FIREPLACE GOODS**  
 FENDERS  
 GAS LOGS  
 FIRE SCREENS  
 COAL VASES  
 ANDIRONS  
 FIRE IRONS  
 ETC. . .  
**Rice Lewis & Son, Limited,**  
 Cor. King & Victoria Sts., Toronto

**"VIYELLA"**  
**The Newly Invented Fabric For Day and Night Wear**  
 Does not shrink or rough-up when washed. Is light, sanitary, comfortable.  
**WHITE, NATURAL, FANCY.**  
 For Women's Nightdresses, Skirts, Combinations, Bodices, Knickers, Dressing Jackets, Blouses.  
 For Children's Frocks.  
 For Men's Pyjamas, Night Shirts, Day Shirts, Tennis Shirts.  
 SEND FOR SAMPLES.

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 King Street—opposite the Post-Office.  
 Established 1864. TORONTO.

**THE VERY BEST ROGERS COAL.**  
 HEAD OFFICE 3 KING STREET TORONTO



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**OHAS. P. SPARLING & CO.** Church Book-sellers, Publishers, &c., 13 Isabella Street, TORONTO.  
 FULL Stock of Parish and Service Registers, Chants and Canticles, Certificates, Catechisms, Class Books, Reward Cards, Envelopes, etc. Price lists and samples furnished.  
 Telephone, North 556.

**Miss Dalton**  
 Dress and Mantle Making  
**Millinery**  
 All the season's goods now on view. The latest Parisian, London and New York styles.  
 356 Yonge St., Toronto

**TO OUR READERS**  
 We ask our readers before making purchases to kindly look through our advertising columns with a view of purchasing from those houses who advertise with us, and when writing or ordering please mention **The Canadian Churchman.**

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# Canadian Churchman.

TORONTO, THURSDAY, SEPTEMBER 17, 1903

Subscription, - - - - - **Two Dollars per Year.**  
(If paid strictly in Advance, \$1.00.)

**ADVERTISING RATES PER LINE - 20 CENTS**  
P. H. AUGER, Advertising Manager.

**ADVERTISING.**—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

**BIRTHS, MARRIAGES, DEATHS.**—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

**THE PAPER FOR CHURCHMEN.**—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

**CHANGE OF ADDRESS.**—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

**DISCONTINUANCES.**—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

**RECEIPTS.**—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

**CHECKS.**—On country banks are received at a discount of fifteen cents.

**CORRESPONDENTS.**—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

**TRAVELLING AGENT.**—The Reverend G. M. FRANKLIN is authorized, as our Travelling Agent, to solicit and receive subscriptions for the CANADIAN CHURCHMAN.

Address all communications, **FRANK WOOTTEN**  
Box 2640, TORONTO.

Offices—Union Block, 36 Toronto Street.

**NOTICE.**—SUBSCRIPTION PRICE to subscribers in the City of Toronto owing to the cost of delivery, \$2.50 per year; IF PAID IN ADVANCE \$1.50.

**LESSONS FOR SUNDAYS AND HOLY DAYS.**  
15 Sun. aft. Trin.  
Morning—2 Kings 18 2 Cor. 11, 30—12, 14  
Evening—2 Kings 19, or 23, to 31 Mark 15, 22

Appropriate Hymns for Fifteenth and Sixteenth Sundays after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals:

**FIFTEENTH SUNDAY AFTER TRINITY.**  
Holy Communion: 180, 202, 311, 312.  
Processional: 35, 37, 189, 232.  
Offertory: 167, 174, 212, 275.  
Children's Hymns: 182, 223, 332, 335.  
General Hymns: 7, 19, 169, 191.

**SIXTEENTH SUNDAY AFTER TRINITY.**  
Holy Communion: 308, 315, 316, 320.  
Processional: 390, 432, 478, 532.  
Offertory: 366, 367, 384, 388.  
Children's Hymns: 261, 280, 320, 329.  
General Hymns: 290, 295, 477, 637.

Frances Ridley Havergal.  
St. Peter's Church, Astley, Worcestershire, is a fine old Norman alien priory church, which has been falling into decay, and an appeal is now being made through Church Bells not only for its restoration, but the extension of its schools and the erection of a mission church in a growing district. To this generation the most interesting fact connected with Astley is that it was the birthplace, and is the last resting place of Frances Ridley Havergal, who was born at the rectory, on December 14th, 1836, baptized in Astley Church, the 25th January, 1837, and laid to rest in Astley churchyard on June 9th, 1879. On her tombstone are inscribed the words:  
"By her writings in prose and verse she  
Being dead yet speaketh."  
This epitaph would seem prophetic of the world-wide power to be exercised by Miss Havergal's writings, upon all sorts and conditions of mankind. For less than twenty-five years after her death, her works are known throughout Europe and America, and have been translated into many

tongues. People from many lands come constantly to see the place where her body rests, and not a few have expressed to the present rector of the parish how much they owe to her writings, and some have confessed that their first real turning to God was due to her "ministry of song." Not long ago a letter arrived at the rectory, addressed in wondrous style and written in marvellous hieroglyphics, which, after much difficulty in deciphering, turned out to have been written by a poor German-Pole—written in a mixture of both languages—and the contents expressed a wish that the "Priest of Astley" would, if possible, convey to any survivors of the family of Frances Ridley Havergal the knowledge that her writings had, by God's grace, turned him from a sinful life to one in which the predominant feature was the realization of God's love and hope of forgiveness.

### The Picture Postcard.

We fear that the use of these postcards is so rapidly becoming an abuse that the result may be their prohibition by the various post-offices. The holiday season has seen the dispatch of "enormous batches of postcards." From Douglas, Isle of Man, alone, in the course of a single day, the output was over 100,000, or nearly three per head of the visitors. The average number of the postcards passing through the Llandudno office is over 100,000 weekly. At Ilfracombe there is an average sale by one firm alone of 1,000 postcards a day, and special writing desks and a letter-box have been put up for the convenience of customers. From Blackpool it is calculated that during the present month, fully 10,000 picture postcards have been dispatched. A rough estimate states that fully 25 per cent. of the outgoing mail is composed of picture postcards. These are the results of the English holiday resorts, and in other countries the same excess is reported. These are harmless, but the use is not confined to pretty landscapes. A sincere teetotaler has had a series of warnings reminding one of ten nights in a bar-room printed with appropriate warnings. The receipt of such missives has not been gratifying, and in some cases has been followed by aggravated assaults.

### The Polish Bishops.

It may not be forgotten that in the spring we called attention to two movements among the Poles for their recognition by the Church in the States. One was in the New England States, the other, the larger, was from the Western States where a large autonomous body was gathered under Bishop Kozlowski, who had been ordained by the old Catholic Bishops. To prevent their joining us great efforts are being made by the Roman body in the States, and they suggest either the appointment of one or more Polish Bishops, or placing them under the oversight of special vicars general. The New York Times says: "In interested circles here this note is regarded as the final effort to prevent the going of 80,000 Poles, under the leadership of the schismatic Bishop Kozlowski, into the Protestant Episcopal Church. It was sent direct to Cardinal Gotti, Prefect of the Propaganda, and official news was received yesterday by the local branch of the Alliance that the question is now being considered by a committee composed of Cardinals Gotti, Rampolla, Vannutelli, Agliardi, Martinelli, Satolli, Steinhuber, and Segna. In the event of three Polish Bishops being appointed before the fall meeting of the Protestant Episcopal Diocese of New York, it is believed the followers of Kozlowski will return to the Catholic Church. Kozlowski has been assured by Bishop Potter that his proposition will be accepted, and is now in this city waiting for the

annual convention of the New York Diocese. The note to the Vatican did not recommend any priest for the Bishopric, but urged the early consideration of appointments for the best interest of Polish Catholics in the United States.' The Archbishops of the country are said to favor the appointing of missionary Bishops for all the foreign elements, but whether they will give consent to such Bishops having direct jurisdiction is another question."

### Emigrants.

A great outcry was raised about a year ago, in consequence of the outbreak of fanaticism among the Doukhobors, an agricultural people who had been brought from Russia to our own Northwest. The unexpectedness and picturesque of the incident was seized on by the purveyors of news and imaginative artists all over the world, and advertised Canada in one way; but not a very desirable one. Yet if a little reflection be bestowed on the subject, we think this outbreak of a few immigrants should not prejudice us against the people as a whole. We would infinitely prefer as settlers our own race and then northern Europeans, but next to these the most desirable races are the physically strong, religious Russians of German origin or character. What we want is a farming class, but where is it to come from? Not from the old land now that race has gone. The statistical register of the German Empire of 1903, just published, gives among other details the following table, which is full of instruction and warning, of the occupations of the people of various countries.

	Agriculture.	Industry.	Trade.
Austria .....	38	37	11
Hungary .....	64	22	6
Italy .....	57	28	4
Switzerland .....	37	41	11
France .....	44	84	9
England and Wales .....	10	57	11
Scotland .....	14	58	10
Ireland .....	44	31	5
Great Britain .....	15	54	10
United States .....	36	24	16

In England, 10 only out of every 78 are now engaged in agriculture. No wonder that the military authorities are in despair at the continuous decline of the physical standard. Every care is now taken to improve the physique of the urban population, but what Oliver Goldsmith wrote, although now decried, is worth remembering.

"Ill fairs that land to hastening ills a prey,  
Where wealth accumulates and men decay."  
The farmers and peasants are the backbone of a nation.

### Immigrants.

Now that peoples are carried by the million in each year from one continent to another, it is right that we in Canada should conserve as far as we can the character of our immigrants, and restrict so far as can be done the importation of undesirable peoples just as we would keep weeds out of our fields. The Outlook points out the enormous flood of immigrants to the States in the following table:

Fiscal year.	Immigrants.
1878 .....	138,000
1882 .....	788,000
1886 .....	334,000
1892 .....	623,000
1895 .....	279,000
1903 .....	857,000

and proceeds: "Nothing like the present flood of immigrants has ever been known except in 1882, and even that year's flood was radically different from the present. The six countries which have

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TIGHT BINDING

contributed most largely to our population sent the following number of immigrants in the two specified years:

	1882	1903
Greater Britain	270,000	69,000
Scandinavia	103,000	78,000
Germany	251,000	40,000
Italy	32,000	230,000
Austria	20,000	20,000
Russia	21,000	136,000

The aggregate immigration from Great Britain, Scandinavia, and Germany has fallen from 632,000 to 187,000, while the aggregate immigration from Italy, Austria, and Russia has risen from 82,000 to 372,000. Mr. Beecher's happy optimism regarding the rapid assimilation of "immigrant hay" by the American is no longer so easily justified. Twenty years ago our immigrants were chiefly of the same races that had peopled England, and quickly formed a homogeneous element in our national growth. The bulk of the immigration today is from races historically remote, and to-day widely separated from us by the different social, industrial, and political environments. The process of assimilation necessary to national unity is thereby rendered far more difficult, and the difficulty is still further increased by the illiteracy of the majority of the immigrants, and their tendency clannishly to settle in communities of their own in our great cities. The extent to which the present immigrants are adding themselves, en masse to our urban wage-earning population, instead of becoming their own employers on Western farms, seems to Immigration Commissioner Sargent to promise serious complications when a period of industrial depression again sets in. The Commissioner urges the enactment of the measure held up in the senate to restrict this class. The Outlook holds that the first duty of a people is not to create an apparent economic prosperity by cheap labour, but to create good citizens.

#### "Trinity Federation."

Canon Sweeney, Toronto, writes: Before you close your columns to the discussion of this question agitating the Church, I desire to say that I regret that an urgent message called me away from the Thursday evening meeting at Trinity College before the vote was taken. Had it been otherwise, the vote would have stood 121 to 74. I am emphatically and unalterably opposed to federation, and intended saying so last Thursday evening. With the protest so many of us signed, I am heartily in accord, and every word of Mr. Armour's temperate speech in support of his amendment I cordially endorse. His arguments appear to me to be simply unanswerable.

#### The Name of the Church.

The voluminous writing and careful research in the United States upon the name "Protestant Episcopal" has unearthed some unexpected facts. One is the probability that the name was first used in the colonies to designate the Moravians. Dr. Hart, the Bishop of Lexington, in contributing a leaf to the mass, refers to an allegation that the phrase "Protestant Episcopal" had occasionally been used, not as a title but purely as a descriptive phrase, since the time of the English Revolution. Dr. Hart, indeed, shows that the word Episcopal is extremely recent as an English word; just one example (in the time of Henry VII) being found of its literary use "till well into the seventeenth century." The Living Church has been indefatigable in this research, and agrees with the Bishops of Lexington in expressing a sense of obligation to the Rev. Dr. Elliott for his careful investigation into the rise of the compound term in this country. Dr. Elliott's papers, The Living Church says, are of much historical value; but they only show what no one has denied—that the term had its origin, as a proper name,

within the decade preceding the adoption of the constitution of the American Church. He has not succeeded in going back of the date—1780—which was named in our Handbook of Information as that of the first technical use of the name Protestant Episcopal. The term was "accidental" and "glided in"—phrases criticized by the Bishop of Lexington—only in the sense that they were not the result of a direct consideration of what term might most wisely be applied to this Church. Nor does anyone maintain that the term was "purloined" from the Moravians; but it is beyond question that as a descriptive term it had been applied to that body as far back as the year 1747.

#### Grosse Isle.

The Lord Bishop of the diocese is anxious to meet with a young man to act as lay reader and school teacher at Grosse Isle, Magdalen Islands. It will not be necessary for him to hold a diploma, so long as he can teach the elements to young children, keep good order, and is a godly, well-disposed young man. It is possible that some clergyman may know of a young man who will fill these requirements, and would recommend such an one to the Bishop of Quebec.

#### A SCHOOL INSPECTOR ON EDUCATION.

Mr. J. L. Hughes, Inspector of Public Schools, Toronto, is reported as having said recently at the opening of Dominion Industrial Fair, that "he thought the most important part of training was in their emotional and spiritual nature, teaching a boy a belief in himself, and then in his country and race. A boy so trained would then have faith in his God. But it was impossible to give a boy this faith in God until he had first learned something more definite." We should rather put it the other way, teach a boy to have faith in his God, and then he will have faith in himself, his country and his race. Self-reliance is good, but reliance in God is better. Humility and reverence form a better basis of character than self-confidence, and so the wise man thought, when he said, "By humility and the fear of the Lord, are riches, honour, and life." Reverence and courtesy are lacking too evidently in the youth of our land, and if they are taught belief in self first, and belief in God afterwards, we cannot be surprised at it. We wonder at such sentiments being expressed by one who has had experience, as an educationalist, and can only hope that such opinions do not generally obtain among men occupying the position of school inspector or teacher.

#### MAN WORSHIP.

The tendency to man worship is ever present and always seductive, and the individual, his personal gifts or character, are only too likely to overshadow his message, and to be regarded of more importance than his principles, or what generally he may embody or represent. This was manifest especially in the Church at Corinth, and was reproved by St. Paul, who would have them regard what he preached, Christ crucified, rather than the preacher, whether it were himself, or Apollos or Cephas. As he said in his second epistle to them, "For we preach not ourselves, but Christ Jesus the Lord, and ourselves your servants for Jesus sake." The tendency to man worship is confined to no church or sect, it is ingrained in human nature, and the Roman Catholic may have his favorite confessor or preacher as well as the Anglican or Nonconformist. People charmed by a magnetic personality, a pleasing voice, or graceful oratory, may accept with more readiness misleading doctrines, than if they came stated in a less pleasing manner. The disposition to magnify the individual preacher

and to indulge in man worship seems to be greater among Protestant sects than in historic communions. In the latter men rest more on an ancient creed and organization than they do on any individual, and a stately ritual environed by splendid architecture, and accompanied by enchanting music, detracts from any individual however prominent either as celebrant or preacher. When the service is severely simple, when the preacher and sermon are more prominent than any preliminary or accompanying ceremonies, when these are all subordinate to the preacher and his utterances, and exercise no restraint upon him, then more than under any other conditions we find the man most exalted—and the tendency to man worship, greatest. Here the preacher has the greatest freedom, and here the sermon, as it does oftentimes, deals closely with social and political questions, rather than those of a scriptural and doctrinal character, with what is exciting and sensational, more than with what is sober and devotional, and this amid crowds, who express more or less sympathy, or approval of the preacher, as he voices their sentiments, or accentuates their prejudices; here under these favouring conditions, do we find man worship most prominent, and multitudes incapable, many of them, of weighing truth swayed by passionate utterances, and fascinated and dominated by a powerful personality. Today more than anything else, in politics, or religion, personality is admired, and immense influence attaches to it, when it is pleasing and powerful. Hence we hear of calls to preachers, their characteristics are dwelt upon, their pictures are printed in the papers, and their utterances are published by the daily press, especially if they are eccentric, sensational, personal, or in any other way exciting, and likely to cause comment or controversy. Hence preachers who want to be advertised, or to make themselves notorious, abandon edifying gospel themes, and enter upon the discussion of curious, exciting or controversial subjects, social and political, and a certain class of hearers fond of pulpit fireworks flock to hear them. As little devotion as a regard for decency in a place of worship will permit is sanctioned, and the greater part of the time is devoted to the intellectual and exciting treat which is to be furnished by the preacher. In the Roman Catholic or Anglican Church there is not so much of this, as in some other bodies, for reasons which we have indicated. Their movements and sayings, because quiet and un-sensational, are not so often reported and commented on in the daily press, nor do the curious or the sensation-monger flock to them in such crowds as they do to those who pander to their morbid love of what is exciting, and do not weary them with too much that is religious or devotional. An illustration of the tendency to man worship among Nonconformists is evident in the enormous crowds which flock to listen to the sermons of the Rev. Mr. Campbell, of the City Temple, London, and who express their approval of his strong accentuation of their social and political prejudices with applause. Mr. Campbell is, we do not question, an able man, but there are in London in connection with the National Church, many men in all respects the equal of Mr. Campbell, either as a thinker or preacher, who preach to comparatively small congregations, because they adhere to strictly gospel themes, and to quiet and un-exciting methods. There is a staff of able preachers at St. Paul's, and Westminster Abbey, who do not attract so great a multitude as the City Temple preacher, because their topics and environment chasten and restrain their eloquence. Whether the Church might not give greater scope to some of her gifted sons to elucidate from the pulpit, prefaced by brief devotions, the great questions of the day, as they affect, or are affected by religion, may be a subject for enquiry, but in any case we would

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deprecate anything that would encourage man worship, or that would exalt the individual above his message, or make the man greater than the truth. What we need set forth with power in the pulpit is not individual utterances, but the faith of the gospel and the Church, the teaching of our Lord Jesus Christ, and its application to living issues, which will be adequate to all human needs, and is the only remedy for all ills, which afflict, or can afflict, the individual or society.

PAPER ON PREACHING, III.

By Presbyterian.

He who would preach must have grasped this first great principle. He has a message to deliver, once, twice, three times a week. Where is he to get his ever-needed, ever-fruitful, ever-blest and blessing message.

His reservoir is the Word of God. In other words, from God the message comes, in so far as he has revealed Himself in His Word. There is no relief for a perishing world in any other message. Religious essays are good in their way. Moral disquisitions, and the discussion of current events, and philosophic fads, and controversial arguments, and childish crudities, may satisfy some minds, and serve to cover up the deficiencies of the ministry in real solid scriptural and doctrinal teaching. But to a world that lieth in wickedness, unreconciled to its God, whose inhabitants are ever crossing the bar with no Pilot in sight, the message of life must come from the fountain of life!

How is the preacher to get it? In two ways. I. From his fellow-men. II. On his knees. 1. From his fellow-men. We may lay it down as a law, that the place in which a man finds himself, (always provided he has not intrigued and pulled wires to get it,) (and if he ever does that he will surely find his punishment) is the place which God intends him to occupy. He wisely makes himself acquainted with it. "This is my field, and I must know it." So he goes in and out among his people, and gains their confidence, and opens his stores of love for them, and ascertains their wants, and estimates their calibre, and comes to know what they habitually think and talk of, and learns their spiritual needs, and sees the weak spots, and penetrates the secret griefs, and goes to his study overwhelmed oft times with the greatness of his burden, and falls down before his God in an agony of prayer for guidance. But week by week his message suggests itself, and assumes its shape and dimensions. And when it has formed itself, then to the word and to the testimony. The Word is studied in its original tongues. "Open thou mine eyes, that I may see the wondrous things of thy law." No preacher of the Word should ever be satisfied till he can read the originals of the scriptures. We try all of us to do this with the New Testament. Few read the Hebrew of the Old. We have a good translation of it into Greek, in the Septuagint. We have a better into English in our own Authorized Version and Revised Version. But nothing can take the place of the original inspired Hebrew, and no expounder of its mysteries will cease to labour until he has mastered the massive simplicity of the grand vehicle of the Oracles of God, the sacred Hebrew tongue. Many and many a time the prayerful study of the original will bring flashes of light and floods of sanctified thought, when the human versions had yielded nothing. And the preacher as he labours, will have his people in his mind. It is for them he toils, and prays. It is their uplifting he seeks, and he teaches himself and them simultaneously.

Would not our dear people listen a little better sometimes, even though the manner should be dull, and the speech tedious, if they thought of their pastor thus getting ready for his task? And is it not clearly seen how

oddness and eccentricity are absolutely barred out by this conscientious carefulness about the meaning of Scripture? Dr. Eachard, in his book illustrating the condition of the English clergy at the close of the 17th and beginning of the 18th century, furnishes some curious examples of eccentricity in choice of texts, and in inference from them. He tells us of a preacher who selected Acts 16:30, "Sirs, what must I do to be saved," and preached on the divine right of episcopacy. "For Paul and Silas are called 'Sirs;' and 'Sirs' being the Greek Kugioi, and this meaning 'Lords,' it is plain that episcopacy was not only the acknowledged government, but that bishops were peers of the realm, and ought to sit in the House of Lords."

Another preacher of the time of Chas. II. preached from "Seek ye first the Kingdom of God," and then inferred that kingly government is most in accordance with the will of God. "For it is not said, 'Seek the parliament of God, the army of God, or the committee of safety of God; but it is the Kingdom of God.'"

Another, discoursing on Is. 58:5, "Is it such a task that I have chosen, a day for a man to afflict his soul. Is it to bow down his head like a bulrush?" deduces the proposition that "repentance for an hour, or a day, is not worth a bulrush. Another took the text, Ps. 94:19, "In the multitude of my thoughts within me, thy comforts delight my soul," and preached on election and reprobation," saying, that among the multitude of thoughts there was doubtless a great thought of election and reprobation!

An aged New England minister, during the colonial period, once preached before a very unpopular deputy-governor from Job 20:6, 7. "Though his excellency mount up to the heavens, and his head reach unto the clouds, yet shall he perish forever!" Another, to newly married couples, from Ps. 72:7, "and abundance of peace so long as the moon endureth." Dean Swift to the associated tailors of Dublin from "A remnant shall be saved." And among his printed sermons is one on Eutychus who fell down asleep from the 3rd loft, which begins thus, "I have chosen these words with design if possible to disturb some part of this audience of half an hour's sleep, for the convenience and exercise whereof, this place, at this season of the day, is very much celebrated."

The ideal of Christian preaching delineated above, and to which we all doubtless subscribe, will keep the true preacher from all contortions of passages of Scripture, such as found a place during the prevalence of Rationalism. The doctrines of sin and grace having been rejected, substitutes were found in semi-religious or wholly secular themes. Thus, the finding of the Child Jesus in a manger was used as a text for a discourse on the most effective methods of feeding cattle, and the appearance of Jesus walking in the garden at daybreak on Easter morn, was connected with the benefit of rising early and taking a walk before breakfast. Not a word was heard regarding the atonement, and faith, and sin, and the judgment, salvation, grace, or Christ's Kingdom.

NOTES FROM NEW YORK.

Steady progress is being made in the erection of the Cathedral Church of St. John the Divine. The four supporting columns of the centre will be put in place before the close of the year. Each column will be formed of two large stones, weighing 90 tons. These are now being unshipped at the wharf, and the task of transporting them to the Cathedral is taxing the ingenuity and resources of the contractors. Mr. A. Mosely, the South African millionaire, is sending over a commission of thirty experts to examine the systems of education in the United States, in their bearing upon national commerce and industry. In selecting his commissioners, Mr. Mosely's aim has been to secure the co-

operation not only of trained students of education, and of men connected with educational administration in all its branches; but also of leaders in the important centres of commercial, industrial, and intellectual life. One object of the commission will be to ascertain the method of education which best fits the scholar for a successful commercial career. One commissioner, the Rev. T. L. Papillon, formerly fellow of New College, Oxford, and now Vicar of Writtle, Essex, has been specially selected to represent religious education, and to study the questions discussed in our issue of August 6th, under the head of "The Church and Education." Mr. Papillon, in a letter which is before us, states that his investigations will include an enquiry "to what extent, if at all, ethical or moral teaching in the public schools, or definite religious teaching in private and Sunday schools makes up for the deliberate abandonment by the state of religious teaching in its common and high schools. It is a point that may at any time be of interest here (England), where there is always a possibility that the religious difficulty may land us in a purely secular system of state education." The commission will reach New York about October 10th, and its itinerary, which is being arranged with the assistance of President Butler, of Columbia University, New York, will include visits to typical high and elementary schools in that city, and to manual and ethical culture schools. Next comes Boston with a visit to Harvard University. Then Philadelphia, where there is much of educational interest,—the University of Pennsylvania, with the school of higher commercial education, the Drexel Institute, etc. Subsequently visits will be paid to the Johns Hopkins University at Baltimore, to Washington, Pittsburg, and Chicago, Detroit, Niagara Falls, Ithaca, (for Cornell University), Schenectady and Albany. The commission will probably stay in the States about 6 weeks. The Rev. Dr. Babbitt, rector of the Church of the Epiphany, New York, preached Sunday, (August 30th), on the "Sins and Foibles of Fashion," and laid stress on the dangers attending the useless display of wealth. He said in part as follows: "There are many ways to look at the selfish, wasteful, indecorous, baleful, and often inane class of the so-called 'Smart Set,' who either seem to make a crusade to get themselves in the newspapers before the public, or the newspapers make a crusade to get them, as enthusiasts impale butterflies for exhibition in a museum. Whichever it be, the result is the same. The senseless class in the public imitate them, the sober, thinking class has a pitying contempt for them, the earnest Christian blushes for them, the patriotic American abhors them, and the genuine aristocracy of America and Europe laughs at them. The amount they spend on their dinners, on their balls, on their automobiles, dresses, and yachts is vulgarly ciphered out to astonish the crowd. Many wealthy men in this city and country are utterly unworthy of the endowment of wealth they carry. Their aim seems to be to make a laborious business of trifling, to kill both time and money, and incidentally to kill themselves by social exhaustion. Many of these men are capable of better things. They need but to throw off the imperious thrall of a selfish fashionable life, and to be like their fathers, useful and honored American citizens, setting examples like our worthy Mayor, of devotion to the public good, or like young Cornelius Vanderbilt, pouring the tide of their energies along useful channels of daily service to mankind."

A sum of nearly £3,000 has been received and promised towards the £3,500 required for the episcopal throne and choir stalls in St. Alban's Abbey as a memorial to the late Bishop. It is hoped that the erection of the throne and stalls may be completed by St. Alban's Day, 1904.

### THE BROTHERHOOD OF ST. ANDREW IN CANADA.

Head Office, Imperial Bank Chambers, Toronto.

Object.—The spread of Christ's Kingdom among men, especially young men.

Rules.—(1) The rule of prayer is to pray daily for the spread of Christ's Kingdom among men, especially young men, and for God's blessing upon the work of the Brotherhood.

(2) The Rule of Service is to make at least one earnest effort each week to lead some man nearer to Christ through His Church.

The Brotherhood has chapters with full organizations throughout the United States, England, Scotland, the West Indies, and Canada. Any clergyman or other Church person knowing of any young man moving to any place in any of these countries can ensure some attention being paid to him and probably his receiving the right hand of fellowship by a brother Churchman, by forwarding his name and address to William Walklate, general secretary of the Brotherhood in Canada, Imperial Bank Chambers, Toronto. The matter will then be followed up through the various Brotherhood offices.

Brotherhood Notes. A meeting of the executive committee was held on Tuesday, September 8th, when the following chapters were enrolled: Christ Church, Listowell, Ont. (273), and St. Mary's, Powassan, Ont. (274). The question of place of meeting in Toronto for the convention was thoroughly discussed.

A well attended meeting of St. George's and St. James' chapters, Guelph, was held on Friday, September 4th, to talk over matters concerning the Brotherhood, and the coming convention, and also to have an address from Mr. J. P. Cleal, of Dayton, Ohio, U.S.A. Mr. Cleal gave a capital speech on his work in connection with the Brotherhood in Dayton, and his efforts in forming a mission in the West End amongst the negroes.

Denver is to be the scene of this year's Convention of the Brotherhood of St. Andrew, which meets in October. The St. Andrew's Cross gives the following description of the place of meeting: "Denver is situated in the valley of the South Platte, twelve miles from the foot-hills of the Rocky Mountains. The site of the city is neither level nor hilly, but pleasantly diversified by the rolling, undulating surface. The altitude is about 5,000 feet above the sea. A most magnificent view of the mountains is to be had from the streets of Denver, the best being one from a point east of Capitol Hill, at the end of Eleventh Avenue, which is at the highest point in the immediate vicinity. Bayard Taylor is said to have stated that the view from this hill was one of the best mountain views in the world. The distant ranges are visible for 200 miles. Pike's Peak, 70 miles to the south, seems, when the air is clear, to be quite near; and Long's Peak, almost as far to the northwest, appears to be within a short walking distance. To the north the panorama terminates with the Laramie Plains, and on the west the chief sentinel is Mount Evans, with its towering peak of snow and ice reaching a height of 14,331 feet."

Lord Nelson takes a great interest in the Brotherhood, and writes in Church Bells: "It is a great trial in working for the 'Brotherhood of St. Andrew,' to find the Church as a Body so utterly listless to our appeals for help. If we had £1,000 in hand for an advance movement, or a guaranteed £300 a year for three years, we should soon have as many Chapters as they have in the United States, bringing a direct influence to bear upon the advance of Christ's Kingdom, with some 13,000 young men communicants pledged to this special object. This is another work which properly carried out

would shake churches, and restore the Church's full influence among men. This work influences all classes and all schools of thought, for true work gives no time to think of minor matters, when the saving of our fellow-men and the advancement of our Lord's Kingdom is the first motive of our lives."

### Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS

#### NOVA SCOTIA.

Frederick Courtney, D.D., Bishop, Halifax, N.S.

The Board of Governors of King's College, Windsor, are finding no little difficulty in their endeavour to secure a suitable man to succeed the Rev. Dr. Willetts in the presidency of that institution. There ought to be the right man somewhere in Canada to whom this would approve itself as a great opportunity, and which he would embrace with alacrity and enthusiasm. To take hold of the University just at the time when, in response to an energetic canvass, its friends throughout the Maritime Provinces are rallying to its support, and giving to develop its efficiency, and carry it on as the working head and centre to a gratifying success, is a prospect which to many would be singularly attractive.—Such a man would need, in addition to zeal and determination, sound scholarship to render him the equal of any member of the Faculty, the skill to govern young men at a most difficult period of their life, the tact to co-operate with his fellow-instructors and the Board of Governors, and such an address as would make him an acceptable speaker at public meetings. Surely our younger educationalists, who are qualified for such a position, cannot know of this opening or the Board of Governors would be besieged by them, and their only difficulty would be to make the best and wisest selection for the practical head of this ancient University. The Board of Governors of King's held a very important meeting at Halifax on Tuesday, September 8th, at which the scheme for reconstruction of the Faculty and general reorganization of the College was adopted. Under the new scheme there will be two Professors of Divinity, three Professors of Classics, Natural Science, Modern Languages and Engineering, and three Lecturers in Mathematics, English Literature, History and Economics, and Chemistry, thus increasing the teaching staff by one professor and two lecturers. The president, if a clergyman, will hold the new Professorship in Divinity, which is to be known as the Alexandra Professorship, and has been founded and is to be supported by the Woman's Auxiliary to King's College. A new Science building is projected, and a permanent committee has been appointed to revise the syllabus of the College, in consultation with the Faculty, and to prepare a schedule for the degree of Ph.D., and also make arrangements for the granting of diplomas in music to associates and licentiates and degrees of Mus. Bac. and Mus. Doc. The Rev. S. Weston Jones, who for the past year has been conducting a most successful canvass on behalf of the Alumni Association to raise funds for the College, has now been appointed agent of the Board of Governors, and it is hoped that the result of his efforts will be not only to increase the annual income of the College by some \$4,000 or \$5,000, but also to raise a considerable permanent endowment. The Board found itself already assured of an increased income of \$2,500 through his energetic efforts. The threatened danger of amalgamation of the old Church University with an undenominational institution, and its virtual extinction as a Church institution, seems to have roused the Church of England in the Maritime Provinces to come to the aid of King's as it has never done before.

#### MONTREAL.

William Bennett Bond, D.D., Archbishop,  
Montreal, Q.  
James Carmichael, D.D., Bishop-Coadjutor,  
Montreal, Q.

Montreal.—His Grace Archbishop Bond was in receipt of many messages of congratulation on the 10th inst. that he had reached his birthday in such health and usefulness as few who have lived in his day and generation may say. Among the first to wish His Grace a happy birthday was his son, Lieut.-Col. Bond, and then followed many calls afterward from relatives and friends, both in clerical and lay life. His Grace the Archbishop was born in Truro, England, on Sept. 10, 1815, and was educated in his early days at Truro and in London. He went first to Newfoundland, where he was in business for a time, but his bent was otherwise, and he was prepared for holy orders by the late Archbishop Bridge. He went to Quebec in 1840, and was raised to the priesthood by the late Bishop Mountain. He travelled in the Province of Quebec afterwards, and in 1842 became incumbent of Lachine, having been called to St. George's, Montreal, in 1848. What he was to that church for more than thirty years, and what His Grace is to-day in the affections of his people could hardly be said. It may be, however, safely said that His Grace does not belong altogether to his own communion, but to the community generally—for there are men of all creeds to whom his friendly word has been long regarded as very much to them. In the public service His Grace has never held back, and their best wish goes to him, along with those of his relatives and friends, upon his birthday.

St. George's.—Bishop Carmichael preached the sermon on Sunday night, the 6th inst., in this church to a large congregation from the text, Psalm 37: 23: "The steps of a good man are ordered by the Lord." After speaking of the way in which our paths in life are ordered by God, and especially of the significance of earthly partings, he referred to the departure of the Rev. Dyson Hague, who left last week for his new work as rector of the Bishop Cronyn Memorial Church, in London. "Well, we of St. George's to-day part with a friend, not through ruptured friendship, but in the way of God's providence, our friend, Rev. Dyson Hague. He leaves us, not, indeed, for a wider field of usefulness, but for more immediate personal responsibility, and I am sure that there is not one who has realized the earnest pleadings of his impassioned heart as week after week he has presented to you for your soul's salvation a living Saviour, Jesus Christ, and Him crucified, or who in your homes have felt the spell of his devoted ministrations, that will not wish him God-speed as he goes, and the richest blessings on his future work. I would wish it to be clearly understood that while he leaves me with my blessing, he does not leave me at my desire. I feel that our parting with him will be a spiritual loss, not only to St. George's, but to the city of Montreal and the whole diocese. But after the scriptural principles I have brought before you to-night, it is not for me to murmur or complain, for such partings of friends are in the hands of God. There is often a bright side to them that we do not see all at once, and God may have a great work for our friend to do where he is going, greater, maybe, far than here. May God's Holy Spirit go forth with him and his into his future, and make him a blessing and help and comfort to others elsewhere, as he has been blessing and help and comfort to many here." The Rev. Dyson Hague was made the recipient, at the hands of his Bible class of St. George's Church Sunday School, of a handsome travelling clock on the occasion of his leaving to assume the rectorship of the Memorial Church, London, Ont.

All Saints'.—The Rev. M. Day Baldwin, a son

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of the Lord Bishop of Huron, has accepted this living in succession to the late Rev. Canon Evans. The matter has been in abeyance for some weeks past. The new rector is a graduate of Trinity University, Toronto, where he took his degree in 1896. He afterwards took a special course in theology at Wycliffe Hall, Oxford.

#### ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Tweed.—Harvest thanksgiving services were held in St. James' Church on Thursday, Sept. 3rd. There was an early celebration of the Holy Eucharist at 8 a.m., the incumbent being assisted by Rev. C. E. S. Radcliffe, B.C.L., of Camden East. At 3 p.m. first evensong was said by the incumbent, Rev. R. W. Irvine, B.A., of Flinton, reading the lessons, and Rev. C. E. S. Radcliffe, B.C.L., preaching an excellent and practical sermon. At 7.30 p.m. second evensong was said by the incumbent, Rev. Messrs. Radcliffe and Irvine reading the lessons, and Rev. Rural Dean Young, of Sharbot Lake, preaching a highly appreciated discourse touching "God's unspeakable mercies to the world." The offertories and donations totalled \$71, and the money is to be applied to reducing the debt on the parsonage. Laus Deo.

Camden East.—Yarker and Newburgh.—The Sunday School picnics were a great success in these parishes. Camden East went to Varty Lake, and Yarker and Newburgh to Ontario Park, Kingston. Harvest thanksgiving services will (D.V.) be held at St. Anthony's Church, Yarker, and St. John's Church, Newburgh, Sunday, Sept. 20th, when the Rev. T. F. Dowdell, B.A., rector of Selby, will be the special preacher. Camden East will celebrate their festival on Thanksgiving Day, when the Rev. G. Ross Beamish, M.A., rector of St. Thomas', Belleville, will preach at 11 a.m. and 7.30 p.m. A series of garden parties at Newburgh and Camden East went off well this summer.

Belleville.—Christ Church.—The Rev. Professor Howard, of Montreal, has been taking the duty here for the Rev. W. B. Heeney, the rector of the parish for the past few months. On Saturday, the 5th inst., the following address, which was beautifully illuminated, was presented to Mr. Howard on the occasion of his leaving the parish. The address was accompanied by a handsome silk umbrella:

"To the Rev. Prof. Oswald W. Howard, B.A., B.D. Dear Sir,—It gives me intense pleasure to represent a congregation who in turn represent your many sincere friends and admirers, who have listened to your well-thought-out and earnestly delivered sermons, and on their behalf to ask you to accept this address and accompanying umbrella as a very slight token of their appreciation of your services. You have earnestly taught us God's Word, visited and comforted our sick, and bestowing marked attention to our Sunday Schools. We feel that you have the assurance that 'Duty faithfully performed crowns the hours with flowers.' Signed on behalf of the congregation of Christ Church, Belleville, Ald. L. B. Cooper, Warden.

"Belleville, August 29, 1903."

#### TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

Trinity University.—At the recent meeting on the 9th inst. of the Alumni of this University the "Quiet Hours" were conducted by the Rev. W. Hayes Clarke, rector of St. Barnabas Church, Toronto. Papers were read by the Revs. Canon Farncomb, C. B. Kenrick and F. C. C. Heathcote on the subject of "Confirmation" in its different aspects. The evening meeting was taken up with the discussion of general business and the cause

of missions. The Rev. A. U. de Pencier presented a report of the Trinity Alumni Mission in Japan, where the Revs. C. H. Shortt and E. Ryerson are working. On Thursday evening, the 10th, a meeting was held in the Convocation Hall for the purpose of discussing the subject of Federation. The hall was crowded to the doors. After a lengthy discussion the original motion was carried in the face of strong opposition, the vote standing at 121 to 73. The Lord Bishop of the diocese was in the chair.

Wycliffe College.—A valedictory meeting was held in the Convocation Hall of this College on the evening of Tuesday, September 8th, for the purpose of taking leave of the Rev. R. H. Haslam and Miss Jean Hoyles, M.B., who are going out to India very shortly as missionaries of the Canadian C.M.S. The meeting was largely attended, and was a most interesting one throughout. The Bishop of the diocese presided, and besides himself addresses were delivered by the Rev. C. L. Ingles, T. R. O'Meara, C. Boyd, a missionary on furlough from China, the Rev. C. DuVernet and Mr. T. H. Mortimer. Short addresses were also given by the departing missionaries. Miss Jean Hoyles was married to the Rev. R. H. Haslam on Saturday afternoon last in the Church of the Redeemer, and started the same day on their long journey to the Orient via England. They will be stationed for the first two years of their residence in India at Clarkabad, in the Punjab. They will leave England for the East on October 24th.

Grafton.—St. George's.—This church has been beautifully renovated within, thanks to the devotion and persistent effort of the Parish Guild, and has been celebrating its feast of rededication. The walls have been tinted a restful greyish green, bordered with stencilled patterns of red and gold. The chancel has been papered with crimson and gold fleur-de-lis below, plain crimson above, a green and gold moulding separating them, then a handsome border shading off to the pink of the ceiling. The seats, wainscoting, etc., have been grained in light oak, the chandeliers bronzed, a new carpet laid in the sanctuary and new matting on the aisles. By the kindness of Mrs. Cameron two bracket lamps have been placed over the reredos, and Col. and Mrs. Rogers have ornamented the chancel arch with a scroll bearing the illuminated text, "Hear, Thou, in heaven, Thy dwelling place, and when Thou hearest, forgive." All express themselves as much pleased with the changes made. They have cost the ladies about \$200—all paid for, and they are to be both thanked and congratulated. For the furnace about to be put in a \$200 contract has been given to a Colborne firm, and excavation has just commenced. On August 30th, in the midst of the deluge without, there were special prayers of reconsecration and Holy Communion within; seventeen communicants present. On September 6th there was a good congregation, many visitors among them; morning prayers and Holy Communion, with special Psalms, lessons and prayers from the consecration service. Rev. John Cunningham, of Dundee, Scotland, on a visit to relatives in the village, assisted all day, preaching in the morning from the story of the Good Samaritan: the wounded man, suffering humanity; the Good Samaritan, our Lord; the priest and Levite, the Mosaic Law and its proven inability; the inn, Christ's Church. In the evening the rector, Rev. Charles H. Brooks, preached from the motto on the chancel arch. Thus has the old church renewed her youth. While the congregation cannot do great things, they are doing what they can.

#### HURON.

Maurice Scollard Baldwin, D.D., Bishop, London.

Markdale.—The rural-decanal chapter of the Deanery of South Grey met in regular session at Christ Church, Markdale, Tuesday, September 1st;

also the County Convention of the Woman's Auxiliary, who had a good attendance and most interesting meeting in the basement of the church. The session was preceded by a celebration of the Eucharist. Ante-communion service was said by the rector, Rev. J. R. Newell, assisted by Rev. Rural Dean Ryan and Rev. W. Hinde. The sermon was delivered by the Rural Dean. The preacher chose as his text St. Matthew 24: 14, and dwelt largely on a review of church work during the past fifty years and the progress made.

Luncheon was served at the rectory for all visiting clergy and delegates. The deanery chapter meeting was held at 2.30 p.m. in the church. Rural Dean Ryan presided. There were present the Rural Dean, Rev. Messrs. Newell, Hill, Hinde and the secretary, Rev. C. L. Mills, also Messrs. J. B. Lucas, M.L.A., and Thomas Bradey, of Markdale. Interesting discussions took place on different subjects pertaining to the Church in this deanery. It was decided that hereafter at regular sessions one or two papers bearing on Christian work should be read by some of the clergy, and open for discussion by the members of the chapter. During the session the rules of order were suspended while the Rural Dean conveyed on behalf of this deanery a motion of condolence to Rev. W. Hinde expressive of their sincere sympathy to him in this the hour of bereavement in his great personal loss he had sustained in the death of his son, and pray that we bow in humble submission to the will of the Almighty, 'who gave and who hath taken away.' The meeting was now closed by the Rural Dean pronouncing the benediction. Dundalk was chosen for next May meeting.

St. Mary's.—The Revs. Rural Dean McCosh, W. Craig, B.D., and C. Miles, M.A., the commissioners appointed by Bishop Baldwin to look into certain matters connected with a neighbouring parish, passed through St. Mary's last week. They visited the St. James' Church property and much admired it. Mr. McCosh said that for the beauty of its grounds and the taste shown in the furnishing of its interior it could not be surpassed in the diocese. The Rev. W. Craig said since he last visited the town a few years ago the improvement in the church property was surprising. The Rev. W. E. Taylor, son of the rector, who took the duty in this parish during the three months' absence of his father in the Northwest Territories and in British Columbia, has returned to Wycliffe College as Divinity professor. The Rev. W. J. Taylor has much improved in health by his holiday and since his return.

Listowel.—Christ Church.—This important parish in the second town of the County of Perth has had an interesting history, and is now in a condition of prosperity and progress. In 1863 the Rev. E. E. Newman, at that time diocesan missionary, visited the families and held the first services. The first church was erected on the McLean farm, on the south side of Main Street west. The Rev. E. T. Miller took charge in 1865, and the minutes of the first vestry meeting are dated April 22, 1867. Services at this time were held fortnightly, as the first incumbent had a mission including Gorrie and Fordwich. The members present at the first Easter vestry were: Rev. E. T. Miller, chairman; Messrs. W. T. Waugh, J. A. Halstead, John Lang, George Draper, Wm. McKeever, Sr., Wm. Fennell, Jos. Fennell, Jos. Ellison, Dr. Sill, R. Martin, W. Chamney, W. Gibson and A. J. Collins. The second rector was Rev. W. T. Magahy, who was appointed in 1869, and whose memory is fragrant in the parish even yet. The other clergymen who served the parish are as follows: Rev. Edward R. Jones, 1875; Rev. Hugh Cooper, 1877; Rev. G. O. Troop, 1877; Rev. G. B. Taylor, 1880; Rev. H. Bartlett, 1881; Rev. Jeffrey Hill, 1883; Rev. Mark Turnbull, 1885; Rev. E. W. Hughes, 1888; Rev. J. F. Parke, 1890; Rev. J. H. Fairlie, 1895; Rev. H. W. Jeanes, 1896; Rev. A. P. Moore, 1899; and the present rector is Rev. C. H. Buckland, who began his work Feb. 1, 1903. The old church was moved to the site of

the present edifice in the year 1885, and, after being improved from time to time, was consumed by fire in 1895. Plans for a new church were prepared by Mr. John Bamford, a member of the congregation, in connection with the well-known ecclesiastical architect, Mr. F. Darling, of Toronto. A strong committee on building was appointed composed of Rev. J. H. Fairlie, rector; Messrs. A. St. George Hawkins, chairman; H. B. Morphy, secretary; J. H. Stuart, L. S. Hunt, J. H. Guenther, R. Woods, H. Goddard, R. K. Hall and R. T. Kemp. The Finance Committee were: Messrs. L. S. Hunt, chairman; Guenther, Morphy, Woods, Darling and Hawkins. The contract for the whole work was given to Messrs. Bamier Bros. The corner-stone of this beautiful building was laid August 4, 1896, by the Lord Bishop of the diocese, who was attended by Revs. Rural Dean Deacon, Stratford; Jeffrey Hill, Southampton; T. G. A. Wright, Millbank; C. R. Gunne, Gorrie; S. R. Asbury, Atwood; McKee McLennan, Toronto, and the rector, Rev. J. H. Fairlie. The mayors of Listowel (J. W. Scott, Esq.) and Kincardine (J. A. Macpherson, Esq.) were also present officially. A procession was formed at the parish room, which proceeded to the spot selected singing "The Church's One Foundation." The Lord Bishop of Huron having laid the stone with the usual formalities, addresses were delivered by the Bishop, several of the clergy and the two mayors, after which the wardens, Messrs. J. H. Guenther and R. K. Hall, presented his Lordship with the silver trowel used on the occasion. The church was opened for divine service on May 16, 1897, the Lord Bishop of the diocese directing the service and preaching the sermon from Psalm 118: 22, 23. The rector at this time was Rev. H. W. Jeanes, and the Revs. J. F. Parke and C. R. Gunne were present and assisted in the service, Rev. S. R. Asbury being present in the evening. A children's service was held in the afternoon, and the Bishop administered the rite of confirmation to thirty-four candidates in the evening. The interior is very well arranged, and the fittings are very appropriate. The ceiling is finished in natural pine, laid diagonally in panels, and extends to the apex of the roof, the wooden principals and plates being exposed. The walls above the wainscoting are finished in stucco plastering, and the floor of the nave and transepts is of maple, also laid diagonally. A handsome oak pulpit, octagon in shape, the gift of the rector, commemorates the golden jubilee of Her Majesty Queen Victoria. The altar and altar drapes, also kneeling cushions, were presented by Rev. J. H. Fairlie. Drapes for special occasions were given by the Literary Society. Drapes for pulpit and prayer desk were given by Mrs. H. B. Morphy. Dorsal curtains were presented by Mrs. Jeanes and Mr. Hunt. Handsome brass standards support the communion rail. The windows impress one with their churchly design and handsome appearance. Three memorial windows in painted glass occupy the chancel end. The centre one represents "The Ascension," and is "In memoriam" of Rev. W. T. Magahy, second rector of the parish, being placed by Mrs. Magahy. The two other windows are memorials of the late Rev. H. Bartlett, who died while rector, and of James and Sarah Wood, the latter a loving tribute by their daughter, Miss S. Wood. The leaded work is very effective, and was executed by the Hobbs Manufacturing Co., London, Ont. The seating was supplied by the Globe Furniture Co., of Walkerville. The church is well lighted by the Auer light, and two Clare furnaces in the basement furnish ample warmth. The total cost was about \$9,000, and with the pipe organ represents fully \$10,000. This instrument was made by Messrs. Edward Iye & Sons, of Toronto, has two manuals and a full set of pedals. It is probably one of the best organs for its cost and specifications in the Province of Ontario, and the congregation are well satisfied with it. The seating capacity of the church is 400, and the furnishings are plain and comfortable. A marble tablet placed in the vestibule under the tower

records the main facts relating to the erection of the present building. The exterior appearance is quite striking. Being situated on the main street of the town, the church forms at once an architectural ornament and an ecclesiastical attraction. It is a fine specimen of modern Gothic architecture, having a well-proportioned nave and transepts, a large and commodious chancel, organ chamber and vestibule entrances. The tower is sixteen feet square, and as high as the roof-ridge, viz., forty-five feet. Massive stone buttresses, in harmony with the greystone of the walls and tower, the material for which came from the Mono quarries, make a most substantial appearance, and give a worthy, dignified impression to the observer. Durability is added to plainness in the plan of this edifice, which is without a doubt one of the most churchly in the Diocese of Huron. The Sunday services are of an attractive and ornate type. The organist is Prof. Charles J. Keller, and in his hands the instrument is used to the best advantage. A surpliced choir of thirty members—boys, men and young ladies—lead the service of praise in an effective manner. The rector is supported by zealous wardens, Messrs. John Watson and A. S. Tassie. The chapter of the B.S.A. is doing good work, and the other parochial organizations are the Sunday School, Woman's Auxiliary, Ladies' Guild and Choir Society. The Rev. C. H. Buckland came here from Gravenhurst, in Algoma Diocese, and is a graduate of Trinity University. His sermons are much admired, and the congregations at Sunday services are large and growing. There are no extremes of ritual in the services here, and the parish is at peace with itself. The accompanying cut will furnish a fair idea of this beautiful and substantial church in this prosperous and busy town.

#### RUPERT'S LAND.

Robert Machray, D.D., Archbishop and Primate,

Winnipeg.—The Rev. Charles Wood, rector of Stonewall, Man., has been appointed to Fort Frances, Ont., in the new diocese of Kewatin, and will leave for his new charge the last of September. Rev. Rural Dean Garton, of Morden, is taking his annual holiday among his former parishioners at Emerson. The services at Morden are being supplied from the college. The Rev. James Briscoe, B.A., missionary at Ninga, Man., has tendered his resignation, and is leaving at the end of October for Toronto, where he will enter Wycliffe College, for a post-graduate in Theology. He will pursue also a course in elocution and voice culture. Mr. Briscoe is an honour graduate of Manitoba University, and prizeman in St. John's College, Winnipeg. While at college he was conspicuous as a debater, being a subtle reasoner. In the mission field he is untiring and conscientious in every effort put forth. He was at Binscarth previous to coming to Ninga. The Rev. G. E. Lloyd, chaplain and leader of the All-British Colony recently planted in the Northwest, and the settlement of which is called Britannia, preached in Holy Trinity Church, Winnipeg, on Sunday, August 30th, at the morning service. It will be remembered that Mr. Lloyd is the successor of Rev. Mr. Barr, the originator of the All-British Colony. Mr. Lloyd is making arrangements for a further immigration next year. The Young People's Society, in connection with the church at Boissevain, (Rev. J. W. Matheson, M.A., rector), is preparing a list of subjects, to be taken by various clergymen throughout the diocese, at the weekly meetings during the coming winter. The Rev. W. E. Edmonds, B.A., incumbent of Saskatoon, Saskatchewan, had a very narrow escape from drowning in the Saskatchewan River a few weeks ago. He was out in his skiff—"The Saucy Nancy," when it capsized in a very swift running current. Unable to upright the boat, he succeeded in getting astride, and in this man-

ner drifted a mile or two down the stream to a deep bend in the river, where he was able to strike the shore. Mr. Edmonds lost his coat and several valuable articles, which were rapidly borne away in the direction of Lake Winnipeg. A word or two about the present incumbent of Saskatoon. Mr. Edmonds is an old Woodstock boy. He was one of the most popular graduates of St. John's College. At college he took a keen interest in the field sports, having won, in 1900, the championship, and the "Schultz Trophy," (this is a cup presented a number of years ago to St. John's College, by Dr., afterwards Sir John Schultz, and a former Lieutenant-Governor of Manitoba, to be contested for each year at the field sports). Mr. Edmonds was also editor of the College Magazine for three successive years, and through his literary abilities, the columns of the magazine were raised to a high state of efficiency. His literary abilities are considerably marked in other ways, he having been a contributor at times to the Boy's Own Paper, The Canadian Magazine, and other publications. The poem, "The Wedding of the Flowers," seen in the book entitled, "The Little Manitoban," containing an article by Mr. Thompson-Seton, and prefaced by Lady Minto, is from Mr. Edmond's facile pen. During the inrush of the Barr colonists, Mr. Edmonds saw Saskatoon grow from a village to a city in a single night—an experience, few people have ever had. At present the incumbent of Saskatoon is on a holiday jaunt, enjoying a few days duck-shooting, and renewing acquaintances at Duck Lake and Prince Albert. The Rev. J. S. Mahood, B.A., incumbent of Duck Lake, Saskatchewan, is at present in England. He will be returning shortly and will reside in future at Rosthern. Mr. Mahood is the author of a lengthy poem entitled "Evolution." The Rev. J. Johnson, of Stratton, Ont., an Indian missionary on the Rainy River, is spending a week or two in Winnipeg. The Rev. Mr. Roche, of England, has succeeded the Rev. Mr. Easton, resigned, to the incumbency of Melita. Mr. Easton has returned to Prince Edward Island, where he has been appointed to an important living. Much guessing ament the Coadjutor Bishop of Rupert's Land is going on among the clergy and laity at present. The appointment will be made in October. The names mentioned most frequently are Dr. Matheson, Dean of Rupert's Land; and Bishop Grisdale, of Qu'Appelle diocese. In regard to the new Bishop for Saskatchewan, Archdeacon Holmes, and Archdeacon MacKay's names, seem the only ones mentioned. Should Bishop Grisdale, of Qu'Appelle, be appointed Suffragan for Rupert's Land, with the view to succeed His Grace the Archbishop, it is said that the successor to His Lordship the Bishop of Qu'Appelle will likely be Rev. Rural Dean Harding, of St. Matthew's, Brandon, or the present Dean of Rupert's Land. But then—it is all speculation at present. Mr. Seymour DeKoven Sweatman, B.A., who has been out for the summer months on a mission field under the charge of Rev. J. W. Matheson, of Boissevain, Man., is returning to his Theological studies at Trinity, Toronto, this month. It may be interesting to readers of the Churchman to know that Hamber (locally known as "Tammy,") of the famous eight-oared crew of the Argonauts, Toronto, is the son of Mr. Eric Hamber, Headmaster of St. John's College Boys' School, Winnipeg, and organist of St. John's Cathedral. "Tammy" Hamber is a graduate in classics of St. John's College, and after leaving college entered the banking business. Miss Dalton, Principal of Havergal Ladies' College, Winnipeg, has returned from England where she was spending her vacation. The college opens this month with a large number of students. This institution has become very popular in the West. Within one year of its inception, it was found necessary to enlarge its accommodation, and it is but a matter of an-

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other year or two when the present buildings will be too small. The staff is a very efficient one at present. Opinion frequently expressed by those who watch the influences at work on public questions of morality, says that the results of the recent Provincial elections in Manitoba demonstrate that the Methodist Church does not wield the influence that so large a body might be expected to wield. As regards numbers the Methodist Church stands second in Manitoba. It is well-known that temperance is almost "articulus stantis aut cadentis," with it. Many were the ministers who took to the stump during the campaign. The Methodist pulpit was frequently used to incite the congregations to vote for candidates pledged to the temperance ticket; and out of 41 constituencies there were 23 temperance candidates, considering also that during all these years, through the different temperance societies, there has been an education of the members along this line, and these members were voters; yet, not one single temperance candidate was elected—and several lost their deposits. With the large numbers the Methodist Church has, and had it stood firm, together with the other factors, there might have easily been fifteen temperance candidates now sitting in the Legislature at least. The more one thinks of the matter, knowing the local conditions, the more he is inclined to acquiesce in the opinion that the Methodist Church influence in this matter is less than might appear at first sight. Speaking of temperance may it be allowed to be said that there is less sentiment in favour of a prohibitive measure than is presumed by a great many people in Manitoba. The plebiscites are deceptive in this respect. Moreover, what sentiment there is, it is not as yet solidified, and cannot be depended upon. Besides, the party has not capable leaders—that is, leaders who will inspire public confidence. Taking these three things into consideration, to say nothing of anything else, there is little wonder to the on-looker that the cause received a very black eye. While swimming in Lake Clementi, the Rev. Chas. Harrington, curate of St. Matthew's, Brandon, was seized with cramps and well-nigh drowned, a short time ago. His timely rescue was due to the efforts of several men who had accompanying the Sunday school children on their outing at the lake. The Rev. W. Walton, retired, is taking services every two weeks, at St. Luke's, Pembina Crossing, for a few months. The Rev. T. J. Shannon, of Reston, a graduate of Wycliffe College, is likely to go to St. Phillip's, Winnipeg. St. Phillip's is now a mission, under control of Holy Trinity, but is growing so rapidly that a new parish will be created before long. This church is situated near St. Boniface, whose cathedral bells are referred to in Whittier's poem, "The Red River Voyager," in the lines:

"The voyageur smiles as he listens  
To the sound that grows apace;  
Well he knows the vesper ringing  
Of the bells of St. Boniface."

"The bells of the Roman mission  
That call from their turrets twain,  
To the boatmen on the river,  
To the hunter on the plain!"

Chester-le-street parish church, where the curfew is still rung at 8 p.m. and a "masons' bell" at 5 a.m., is in urgent need of restoration.

The Right Rev. T. Clark, Bishop of Rhode Island, the senior Bishop of the Church in America, died on the 7th inst., after an hour's illness at his home at Newport. He was 91 years old. He was ordained both deacon and priest in 1836, and was consecrated in 1854 Bishop of Rhode Island. In 1898, he retired from the active duties of the episcopate.

Correspondence.

All letters containing personal allusions should appear over the signature of the writer. We do not hold ourselves responsible for the opinions of our correspondents. The opinions expressed in signed articles, or in articles marked Communicated, or from a Correspondent are not necessarily those of the CANADIAN CHURCHMAN. The appearance of such articles only implies that the Editor thinks them of sufficient interest to justify their publication.

THE SCIENCE DEPARTMENT OF TRINITY COLLEGE.

Sir,—I respectfully ask space in your columns for the correction of a statement contained in recent address by the Rev. E. C. Cayley, of this city. In that address it was stated that, if no honour science students should go to Trinity after federation Trinity would be no worse off in this respect than in the past. In reply to this I desire to say that the foregoing statement is not correct. Indeed it is far from being correct. The students and many others know, and the records of Trinity will show, that, in the matter of numbers the science department is not behind the other departments, and it has about as many honour students as any other of the seven or eight departments of Trinity College. Notwithstanding the undoubted need of more appliances and instructors, the number of science students, both pass and honour, has been increasing for several years past. Last year there were nearly fifty students taking science work in Trinity, and thirteen of these were honour science students. If specialization can be truthfully said to be accomplished in any collegiate undergraduate course, that is to say, before the student receives the Bachelor's degree, it can be only in the higher years, and the number of honour students or "specialists" in the last two years of any undergraduate school or college is comparatively small. During the academic year 1902 and 1903 there were nine honour science students in the second and third years of Trinity, and this number compares favourably with that in honour classics or mathematics, or other departments of the University. In fact, the number of those taking honour science last year, as well as in some recent years, would compare favourably with the records of many colleges and universities, as may be seen from their official reports. Moreover, it should be remembered that the undergraduate course in Trinity is only three years in length. The year is longer in some other institutions; but there are only three years of students in attendance at any one time. It would, therefore, be manifestly and decidedly unfair to institute a comparison as to numbers with any four-year institutions, without making full allowance for the absence of at least one-fourth of the Trinity students, they having graduated and gone out into the various professions. The academic year ought not to be shortened; but, another year might have been added to the course long ago. But whether this should have been done or not, it is clear, that, all other things being equal, an institution with only three years' classes of students cannot be expected to have as many students in attendance at any one time as there would be if the students were kept in attendance for a fourth year. Hence, in all comparisons which are just and correct, this fact must be taken into account and ample provision must be made for it. In conclusion, it is proper to mention, that, the Rev. Mr. Cayley has expressed his willingness that the injustice done by his statement be corrected.

HENRY MONTGOMERY.

Trinity College, Toronto, Sept. 12th, 1903.

IT IS A SHAME.

Sir.—Publication of the following may cause some improvement. A young woman left here seven years ago to take service with a family in

Toronto. For three years circumstances allowed her to attend early celebration every Sunday. Then it became necessary to divide her devotion between Eucharist and Common Prayer. In seven years only six Sundays passed without attendance in God's house. Yet no priest or lay person ever took the least notice of such an exceptionally regular worshipper. How much longer will this communicant be treated as a total stranger by priests who present to her the sacred elements and by Christians who kneel beside her at the altar so frequently as the above true record indicates?  
S. D. HAGUE.

MEN NEEDED FOR THE WEST.

Sir,—Once more from Eastern Canada thousands of men are pouring into the West to assist in garnering the millions of bushels of grain which, in splendid condition, awaits the labours of the harvesters. God has again richly blessed the husbandmen of the West, and again we rejoice at the prospect of another year of great material prosperity which now seems assured. Notwithstanding the increased acreage and the enormous output of the fruits of the soil, we are likely to experience no lack of labourers this year to handle the magnificent harvests. Commensurately with the increase of the material harvests increase also the harvests that are spiritual. Only we who are on the ground here can form even a faint idea of how, in this Diocese of Rupert's Land, not to speak now of the other great western dioceses, the missionary opportunities and the missionary responsibilities of the Church are calling for attention. The parable suggests urgency. The harvest will not wait. The Church must act decisively, and rise up forthwith to the demands which the present inrush of population are making upon her or experience irretrievable loss. We are confidently expecting the largely increased financial help which the appeal of the newly-formed Missionary Society of the consolidated Church would seem to assure, and in that expectation we have planned largely, and, we trust, adequately, for such extension of our missionary work in this diocese as will enable the Church to keep pace here with the enormous immigration that is going on. Our noble Archbishop, in spite of physical weakness, remits not his wonted care and study for the advancement of the Church, and we believe that all the members of the Executive Committee of the diocese are men like-minded in missionary zeal. Much progress is being made, but the supply of missionaries is still sadly inadequate. Several missions guaranteeing stipends of from \$650 to \$800 a year are vacant at this writing, and several large and important fields, not financially quite so

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strong, but affording for a prudent single man a living support now, with every promise of early increase, invite the services of consecrated labourers. The return to the colleges of the students doing summer work in many of our missions will shortly take place, and already letters from the people of those missions are pouring in, imploring us not to allow the services to be discontinued. In view of these needs will not more of our young Canadian clergymen ask on bended knees, "Lord, what wilt Thou have me to do?" Among our godly laymen who, as true Christians, have devoted themselves unreservedly to the service of Christ, are there not some to whom these needs constitute a call to this special service in the mission field?

C. N. F. JEFFERY.

General Missionary, Diocese of Rupert's Land.

#### OPENING SERVICES, SYNOD OF HURON.

Sir, The clergy and laity of the Synod of Huron feel, and that very strongly, that an honest and determined effort should be made to prevent a recurrence of such long, weary and lifeless services as have marked the opening of the annual meeting of the Synod of Huron for altogether too long a time. There is general dissatisfaction, and will be, until the Bishop and those responsible take the steps necessary to make the service attractive and inspiring. It is most disheartening to see on such an important occasion as the opening of Synod an attendance of less than one hundred in a cathedral that will seat fourteen hundred when we know that under right conditions it would be packed. Let those in authority provide a service in keeping with such a great occasion; let the sermon and the music and the reading be the best available and such as distinguished the opening service many years ago, and then we will enjoy the inspiration emanating from a large attendance and bright services. In my former letter I had no intention of reflecting, as some think, on the sermon preached by the Rev. D. Williams, M.A., rector of Stratford. It was in the estimation of the few who were present an excellent sermon, and what might naturally be expected from a clergyman of Mr. Williams' standing and ability, and he deserves much praise for it. Many, however, of the older members of the Synod remember the grand and inspiring services of the past when, in addition to bright and appropriate music, they enjoyed the great privilege of hearing such eloquent and powerful preachers as Bishop Potter, of New York; the late Bishop Harris, of Michigan; Bishop Courtney, of Nova Scotia; Bishop Carmichael, of Montreal, and other men of name and fame. At the opening service in those days the cathedral was packed with interested worshippers, and would be again if men of the above stamp were announced to preach. Hoping that next Synod we will be favoured with such a service as the clergy and laity have a right to expect, and that such a long, dull and tiresome service as that of last Synod will be a thing of the past,

CHURCH WORKER.

#### TRINITY FEDERATION.

Sir,—May I be allowed to call attention to one possible, even probable, result of the present agitation, a result foreshadowed in the Guardian of August 26th? The question is being asked in England as to what security those donating sums of money for specific church purposes in Canada have that the money so given will not be diverted to purposes foreign to the expressed wish and intention of the donors. This may seem a slight matter to some in Eastern Canada, who might say that the Church here is not now receiving assistance from Churchmen in England; but how about Algoma and the Northwest? Will not the Algoma Association suffer from a want of con-

science? Will not QuAppelle suffer? There is nothing so sensitive as credit, and it might have shown more forethought and statesmanship on the part of our rulers had they realized that in giving an apparently cordial assent to the proposal to destroy Trinity University they were running no small risk of destroying the credit of the Church, as far as English benefactors were concerned.

A LAYMAN.

#### British and Foreign.

A new carved oak pulpit of English workmanship is being placed in Whippingham Church, Isle of Wight, as a memorial of the late Queen Victoria.

The Rev. Robert L. Otley was installed a canon of Christ Church and Regius Professor of Pastoral Theology, in succession to the late Canon Moberly, lately, in the Cathedral at Oxford, by the Dean.

Norfolk has lost one of its oldest clergy by the death of the Rev. George Eller, rector of West Winch, who had spent the whole of his clerical life in the county, his connection with West Winch dating back to 1841.

By the will of Mr. Noel Whiting, of Lavender Lodge, Battersea, who has left some large sums to London charities, Canon Erskine Clarke, vicar of Battersea, receives £5,000 for the benefit of the inhabitants of Battersea, and for charitable purposes, to be used at his absolute discretion.

The drawing-room of Auckland Castle has lately been enriched by a replica of the portrait of the late Bishop Westcott, which was placed in the Fitzwilliam Museum, Cambridge, and painted by Sir W. Richmond, R.A. This portrait has been handed over, on behalf of the subscribers, by Lord Barnard.

The venerable Bishop of Gloucester owns a free railway pass that is, perhaps, unique. It is of gold, and covers every station of the Great Eastern Railway. It is a souvenir of the kindly ministrations of the Bishop to the sufferers in a railway accident which occurred on that system many years ago.

The Church of England Sunday School Institute, founded sixty years ago, has just issued its annual report. It shows a total number of nearly 3,000,000 of children and young people in connection with the Sunday Schools and Bible classes of the Established Church. They are divided as follows: 813,441 boys, 933,531 girls, 678,496 infants, and 493,495 members of Bible classes. For the teaching of these Sunday scholars there are 266,203 voluntary workers. All these figures show an increase on the previous year. The income last year from the general or benevolent fund, was £1,339, and over £9,000 was received from the sale of publications.

The Bishop of Crediton (Dr. Trefusis) yesterday week unveiled a stained-glass window erected in the parish church of Knowstone, in the deanery of South Molton, North Devon, to commemorate the fifty years' ministry in the parish of Knowstone-cum-Molland of the Rev. Preb. John Matthews. At a parochial festival in June last the parishioners presented the vicar with a purse of sovereigns and an illuminated address, with the request that he would spend the money on a window in the church, representing the Good Shepherd, to commemorate his jubilee, which was reached in the previous month. The Rev. Preb. Matthews, who is eighty-one years of age, was inducted vicar of the parish, which embraces two churches five miles apart, in 1853.

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Bishop Ridley, of Caledonia, left England last week on a visit to the mission stations in his diocese. This will be the Bishop's last tour of inspection, as he will definitely resign the See very shortly, having planned to visit the Australian colonies next year on behalf of the Church Missionary Society.

Bishop-elect Fawcett has received the gift of a cope from the Rev. H. R. Percival, D.D., of Philadelphia. It is of rich red silk, the hood having the figure of our Lord with chalice and host exquisitely embroidered. On the front are the outlines of six saints. The consecration of Dr. Fawcett to the See of Quinny is expected to occur by or before All Saints.

A curate of a well-known church in the East End has arranged for a novel country outing for a number of lads who are connected with the clubs, etc., associated with the church. They are to work on a hop farm in Kent, and be paid the usual hop-pickers' wages. The lads will live in a well-arranged camp, a central tent serving the dual purpose of chapel and dining and recreation-rooms.

A number of antiquaries, including Lord Melville and Canon Alderson, have made a discovery in the Cathedral library at Peterborough. When examining the MSS. and records they found amongst the collection bequeathed by Bishop White Kennett a small volume of the fourteenth century, containing copies of ancient charters relating to Peterborough. This book is endorsed by Bishop White Kennett as having been bought by him at Cambridge in 1714. A deed was found slightly fastened to one of the pages, and was discovered to be an original charter of Edward the Confessor to the Abbot of Burgh, dated 1060. The charter, which conveys the manor of Fiskerton to the Abbot Leofricus, is in very good condition.

The annual report of the Church Missionary Society has just been issued. It is a wonderful volume, for from its well-stocked pages we are able to glean much concerning the state of religion in different parts of the world. The greater part of the world outside Europe is represented in the report. Africa, in its two main divisions West and East, Egypt, Palestine, Turkish Arabia, Persia, India, Ceylon, Mauritius, China, Japan, New Zealand, Northwest Canada, and British Columbia—in all these countries the Church Missionary Society has its agents at work, and by their self-sacrificing devotion of life are doing much to commend the religion of which they are ambassadors and witnesses. The annual volume is packed full of stories of travel and labour, and of encouragement and success, which should cheer the hearts of all who are interested in the progress of Church work in other lands. If any one desires to learn of the "romance of missions," he can read and enjoy it in the very interesting pages of the C.M.S. report.

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Earl Nelson celebrated his eightieth birthday last Friday, when an address of congratulation...

The preachers of the Church Congress sermons will be: Bristol Cathedral, Archbishop of Canterbury; St. Mary, Redcliffe, Bishop of Worcester...

The Rev. Hyla Holden, curate of Poplar, who has passed a long clerical career in pastoral work in the East End, has been selected by the Archbishop of Canterbury as his new domestic chaplain...

The present year is an eventful one in the history of the Church Army both at home and abroad. In England the "Army" has attained its majority this year...

A new reredos has been erected in Christ Church, Sowerby Bridge, as a memorial to the late Mr. Joseph Pollitt. The reredos takes up the whole width of the east wall.

Family Reading.

LITTLE WORDS.

Just a little word that bore Comfort to a heart grown sore, Filled a day with better cheer...

Just a little word of scorn Sharper than the rose's thorn, Spoiling gladness with its smart...

Oh, the power of little words, Swifter they than winged birds, Messengers of joy or pain...

Let us make them brave and true, Speaking none that we must rue, For in some eternal year...

-L. M. Montgomery

MORE PATIENCE NEEDED.

There is nothing that parents need more than the virtue of patience: for children are always thoughtless and often headstrong and disobedient.

which is natural." It does no good to fret against this fact and it may do much harm. If we really believe in the power of truth and really expect the Holy Spirit to re-enforce the lessons which we give to our offspring...

PRAYER THE ANTIDOTE TO SORROW.

For every one, sooner or later, the Gethsemane of life must come. It may be the Gethsemane of struggle, and poverty, and care; it may be the Gethsemane of remorse and of well-nigh despair...

JUST THREE THINGS.

"I once met a thoughtful scholar," says Bishop Whipple, "who told me that for years he had read every book he could which assailed the religion of Jesus Christ...

"First, I am a man. I am going somewhere. To-night I am a day nearer the grave than I was last night. I have read all such books can tell me. They shed not one ray of hope or light upon the darkness...

"Second, I had a mother. I saw her go down into the dark valley where I am going, and she leaned upon an unseen Arm as calmly as a child goes to sleep on the breast of its mother...

"Third, I have three motherless daughters (and he said it with tears in his eyes). They have no protector but myself. I would rather kill them than leave them in this sinful world, if you blot out from it all the teachings of the Gospel."

AN ACCUSER SILENCED.

Two fellow-travellers were seated together in a railway carriage engaged in earnest conversation. It was of a religious nature, and one of them, a sceptic, was evidently seeking to excuse his scepticism by expatiating on the various evils which afflict Christendom...

In front of them sat a Christian who was compelled to hear all this. Had he felt the accusations to be false, he might have suffered them all, as a part of the hatred the world bears toward Christ, and been truly happy in so suffering; but he knew them to be true...

Soon, however, the accuser, anxious to extend...



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the circle of his audience, addressed this fellow-passenger in front of him.

"I see you are quick to detect evil," answered the Christian, "and you read character pretty well. You have been uncovering here the abominable things which have turned Christendom into a wreck...

The sceptic was surprised. He seemed almost frightened, and sheepishly replied, "Well, no; I couldn't find fault with Him. He was perfect."

"Just so," said the Christian; "and, therefore, was my heart attracted to Him; and the more I looked at Him, the more I found I wasn't like Him at all, but only a poor, sinful, guilty man. But tell me yourself if I hadn't a right to be happy and to love Him when I found out that He had died for me? Ever since then I truly love Him, and all the evil which professed followers of His may do cannot turn me away from Him...

POINTED QUESTIONS.

The great task of sound ethics is to stimulate the social imagination. We must be continually prodding our sense of social consequence to keep it wide awake. We must be asking ourselves at each point of contact with the lives of others such pointed questions as these:

How would you like to be the tailor or washer-woman whose bill you have neglected to pay?

How would you like to be the customer to whom you are selling these adulterated or inferior goods?

How would you like to be the investor in this stock company which you are promoting with water?

How would you like to be the employer whose time and tools and material you are wasting at every chance you get to loaf and shirk and neglect the duties you are paid to perform?

How would you like to be the clerk or sales-woman in the store where you are reaping extra dividends by imposing harder conditions than the state of trade and the market compel you to adopt?

How would you like to be the stoker or weaver or mechanic on the wages you pay and the conditions of labour you impose?

How would you like to be the business rival

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whom you deprive of his little all by using your greater wealth in temporary cut-throat competition?—William De Witt Hyde, in Atlantic.

#### THE TRUTH.

The word "truth" is the characteristic word in the teaching of St. John; he always speaks of those who belong to the Lord as those "who are of the truth." A Christian life is expressed by him as "doing the truth," or "walking in the truth." The Gospel is described by him when he says that "grace and truth came by Jesus Christ." And whenever he is recording our Lord's words, the word truth seems to have a kind of fascination for him. "Ye shall know the truth, and the truth shall make you free" is our Lord's account of the power of the Gospel over the human heart. Our Lord's prayer to His Father in heaven for our sakes is "Sanctify them through Thy truth: Thy word is truth." And so our Lord declares before Pilate that He came to bear witness unto the truth, and those that were of the truth He claimed for His own subjects in His own kingdom. Most assuredly the choice by our Lord and by St. John of such a word as truth, to be the special description of the Christian life, lays upon Christians a tenfold responsibility in regard to truth of speech of not allowing the Christian name to be lowered by giving way to the temptations which surround everyone to swerve from exact fact, never allowing, for instance, the impulse of vanity to make a man say a word which will bring praise to himself which he does not really deserve; never allowing, in the very slightest degree, a word to pass the lips which shall claim for us a higher Christian rank than we deserve, or any grace which we do not possess. It can be done without any word which is in itself false; but the Christian will scorn it in his soul for the sake of his Master, Christ, whom he knows to be the very Messenger of truth, whose kingdom is the kingdom of truth.—Archbishop Temple.

#### DELAYS.

There is an old legend about the Wise Men which tells how on their journey they stopped at a poor woman's cottage to make some enquiry. They told her of the object of their journey and asked her to join them in their quest. She joyfully promised to do so, and went into the house to make preparations. But she delayed so long that the travellers dared not wait, and when she came forth ready at last, the star had faded from the heavens, the Wise Men and all their train had disappeared from view, and her opportunity of worshipping with them at the cradle of the Lord gone to return no more.

#### OVERCOMING TEMPTATIONS.

Our Lord did not overcome the temptations of the devil all at once, as it were, in a lump. He met them one by one. They were separate, particular temptations, and separately He overcame them.

Our fight against sin and temptation must be of the same sort. It is no use making resolutions generally against our sins. It is no use intending generally to resist the temptation to sin which may visit us. We must fight our temptations as they come, one by one. And conquering in one will not let us be careless when another arises. We must overcome our sins, each sin by itself, if we are to overcome them at all. It will not help us if we feel generally sorry for our faults unless we try to put our finger on the actual faults and sins which we have to get rid of. And this is the great difficulty of repentance—the great difficulty of the fruitful and useful employment of a time of seriousness like Lent.—Dean Church.

#### "I WILL PAY THEE ALL."

We may detect in these words, "I will pay thee all" (St. Matt. 18:26) the voice of self-righteousness, imagining that if only time were allowed it could make good all the shortcomings of the past. Thus the words are exceedingly important, as very much explaining to us the later conduct of this man. It is clear that he whom this servant represents had never come to a true recognition of the immensity of his debt. Little, in the subjective measure of his own estimate, was forgiven him, and therefore he loved little or not at all. . . . God will forgive; but He will have the sinner to know what and how much he is forgiven. He summons him with His "Come now and let us reason together," before ever the scarlet is made white as snow (Isaiah 1:18). The sinner must know his sins a mountain of transgression before they can be cast into the deep sea of God's mercy. He shall have the sentence of death in him first, for only thus will the words of life and pardon have any true meaning and abiding worth for him.—Archbishop Trench.

#### HINTS TO HOUSEKEEPERS.

Keep a flour-barrel elevated at least two inches from the floor on a rack, to allow a current of air to pass under it, and to prevent dampness collecting at the bottom. Do not allow any groceries or provisions with a strong odor near the flour-barrel. Nothing absorbs odors more certainly than flour.

Never put butter, meat or any other edible away in the paper in which it comes from the store. Think a moment of the deleterious substances which go to the composition of paper—wood-pulp, rags, glue, acid and chemicals. It is obvious that these should not be allowed to come in contact with food.

Fried Green Tomatoes are now served with broiled steak. Cut six large, green tomatoes into slices about eighth of an inch thick. Beat the yolk of an egg with a tablespoonful of cold water. Season the tomato slices with salt and pepper and dip into beaten egg and then into grated bread crumbs. Saute them in butter or oil, cooking very tender and browning both sides. Serve with a sauce made as follows. Rub two level tablespoonfuls of butter and two of flour to a smooth paste, then put into a saute pan and brown a good rich colour. Add a cup of hot milk and stir and cook until the sauce begins to thicken. Season with salt and pour over the tomatoes and serve very hot.

For Baked Tomatoes select a half-dozen, firm and smooth tomatoes and cut a slice from the end of each and take out the inside. Mix together one-half cupful each of finely minced cold boiled ham and stale bread crumbs to which are added some chopped parsley, butter, salt and pepper. Fill the tomatoes with this mixture and sprinkle over the top grated bread crumbs. Put the tomatoes in a baking pan, pour over them a tablespoonful of melted butter and bake for a half hour. Serve hot.

For Fresh Fried Tomatoes cut large and not over-ripe tomatoes into three thick slices. Do

not peel, as the skin serves to hold them in place. Dust with salt and pepper and dredge lightly with flour. Have some hot butter or half butter and half suet drippings in frying-pan, lay in slices and fry slowly. When brown on one side, turn on the other, and when tender, but not so well cooked that they cannot be lifted without breaking, lift slowly with a turner and slide on to a hot dish. Stir into the fat remaining in the frying-pan two tablespoonfuls of flour, and when smooth add slowly a pint of rich, hot milk. Stir constantly until it boils, season with salt and pepper, and pour over the tomatoes. Another way is to dip the slices in egg and bread crumbs, and serve with brown sauce.

Chocolate Fudge.—Two cups of sugar, one-half cup of milk, one-half cup of molasses, one-half cup of butter; mix all together and boil seven minutes; add one-half cup of chocolate and boil seven minutes longer. Then add two tablespoonfuls of figs, two tablespoonfuls of raisins, one-half cup of English walnuts and one teaspoonful of vanilla.

Fudgettes.—Melt together one square Cowan's chocolate and a piece of butter the size of a small egg. Add two cups granulated sugar and one cup milk. Boil until it forms little balls in water. Then stir until nearly hard. Put on plates to cool.

A neighbor who has an exquisite collection of Oriental rugs cares for them in the following way: Once a month they are hung over a line and beaten on the right side with a wicker furniture beater. If this is done on the back, as it commonly is, the threads will in course of time break. They are then swept with a clean broom in the direction of the warp. Twice a year the large rugs, after being lightly beaten in this way, are washed by turning on the garden hose and then dried in the sun. Small rugs are put in a tub of cold water, right side up, and gone over with a brush and sand soap, thoroughly rinsed and dried in the sun. They are never sent to a cleaner's.—Good House-keeping.

## Fairweather's



Wise people are beginning to think about their winter's furs. Those who are now getting in their orders for special work — whether on a new sealskin sacque or for just a little making over — are going

to get better attention and incidentally closer prices. A month from now we'll be working overtime. Why not get the advantage of talking it over now?

Drop a postcard for a copy of our Catalogue. You get satisfaction here by mail.

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Toronto.

DIED.

ROSELAY.—At her residence, Chestnut Ridge, Bette, Sunday, August twenty-third, Margaret, relict of the late Cranmer Roselay.

Children's Department.

THE ADOPTION OF DONALD.

The clock on the great stone church at the corner showed that it was only half-past six, but the short November afternoon had long since deepened into darkness. The lights on the avenue shone with a flickering gleam through the fast falling snow.

Suddenly around the corner came a figure, and as it paused under an electric light, the rays fell on a slender little lad in shabby garments, with a violin clasped tightly in his arms.

The boy's face was thin and pale and the great brown eyes seemed full of unshed tears. Warily he leaned against the post. No one had cared to listen to him to-day, and he would have no supper. Neither breakfast nor dinner had he had, for that matter.

Oh, it was so cold, and he was so hungry.

Perhaps he might lie down here in the snow and an angel might see him and take him up to Paradise. What was that verse? Ah, yes! "And they shall neither hunger nor thirst."

What a beautiful place that must be! He wondered if little Patrick, the boot-black, was there now. Patrick, who had died in the early fall.

How many nights they had shared a bun or a bit of fruit together, and planned a dazzling future, when he was a great musician, and Patrick a banker.

Well, Patrick had found a better home than the palatial mansion he had pictured; but he was just a tired, hungry little street waif.

As he stood there in a sort of stupor, a little light flashed from a window across the way. The curtain was up and he could see into a luxurious dining room, where preparations for the evening meal were going on. The sight of that tempting table filled him with fresh strength, and, crossing the street, he drew his bow across the violin and began to play.

Now, in that great mansion lived a woman past the first bloom of youth, but with its traces still upon her. A stately, haughty woman, possessed of many talents, she dwelt in the luxurious home alone. All her kindred had crossed the dark river, and she was left the last of a noble family. Society admired, but stood in awe of her. She gave her money with lavish hand to charities, herself she never gave.

While possessing much that makes life desirable, Elinor Wentworth had missed the best in life. To-night she sat before the open fire, a bored, listless look on her handsome face. She would have to go abroad this winter, she was thinking. Home was too unbearably dull.

Suddenly she raised her head in wonder. Through the still night air came the sound of a violin. Louder and louder rose the plaintive notes, and so full of sadness were they that tears unbidden came to the listener's eyes.

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JEWELERS BY APPOINTMENT TO HIS EXCELLENCY THE GOVERNOR-GENERAL. Reasons. Large purchases of Diamonds, paid for in immediate cash, place us in the best possible buying position. We go directly to the "cutters" in Amsterdam for our supply, and there we personally select our stock. Our sales of Diamonds are far greater than those of any other house in Canada. This permits of our selling at a small profit margin, which means to our customers the lowest consistent prices. Ryrie Bros. Cor. Yonge and Adelaide Sts. TORONTO.

Hastily ringing the bell, she ordered her servant to learn who was playing outside in the bitter night.

He came back in a moment: "Twas nothing but a beggar lad, and he would send him away.

She cried out imperatively to bring him in.

"Bring him right here!" she said, to the astonished man.

The boy entered, his weary face full of dread. Probably she would send him to the police station.

"What is your name?" she commanded.

FOR THE SAFE INVESTMENT of Private Funds a limited number of 6 per cent. First Mortgage Gold Bonds Interest coupons attached, payable half-yearly. Highly recommended. Full investigation solicited. For particulars address "EXECUTOR," c/o O. NEWCOMBE & Co., 107-9 Church Street, TORONTO, - - - ONTARIO.

"Donald Shepard, ma'am," he replied, slowly.

"Play for me. Anything," and Miss Elinor reseated herself, and watched him closely.

He played a simple little melody, but as she looked, something stirred her thoughts. Once, long ago, she had had a little brother with just such beautiful dark eyes. She had worshipped him, and had cried out fiercely when he had been taken away.

What if Stephen had been left to the mercy of a cold, hard world. The old tender impulses, so long restrained, leaped forth.

"Stop!" she cried, and calling him to her, held his cold little hands in her own warm ones while she said, gently:

"Donald, you have a wonderful talent. Now, I want you to tell me all about yourself."

He told her quietly. Told her of his father's struggle with poverty; how he had been a music teacher, and in the spring had followed the mother, dead long ago, and had left his boy nothing in the world but his treasured violin, and the legacy of an honest name.

Miss Elinor had listened silently, her thoughts busy; but now she said:

"Donald, I once had a little brother, who was dearer than all the world to me. He is gone, and I am all alone. So are you, and I want you to come and take his place;" and then she drew him into her lap and kissed him.

People said that winter that Elinor Wentworth seemed to grow younger and brighter; that she had been alone so long, a companion was what she needed.

She thought so herself, when the long-silent rooms rang with the sound of a child's merry voice; or when at night she and Donald sat before the fire, making plans for the years to come, or talking of these who were waiting for them in a far country.

One evening when they had been speaking of these loved ones, Donald told her of little Patrick, and of the neglected grave in the cemetery.

I wish I could put a stone on it, Aunt Elinor!" he said, and she bent and kissed him for an answer.

So it came about that a week later they stood by a little mound and at the head was a marble stone with a beautiful marble angel on top, and below was written:

"PATRICK DOOLEY, Aged ten years. "He giveth His beloved sleep." Marcia L. Webber, in "Young Churchman."

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Book Your Picnics Now to Island Park and Hanlan's Point. SPECIAL LOW RATES TO SUNDAY SCHOOLS AND SOCIETIES. For terms apply Toronto Ferry Co., Yonge Street Wharf. Telephone Main 2965.

THE "BIG BROWN DOG." In the wilds of Canada, where the log houses are many miles apart, and where the ground is still covered with thick forests, lived the little boy of whom this story is told. He had started out one afternoon in the autumn to pick berries. He had not meant to go far from the house, but he walked on, picking and eating, until it began to grow dark. Then he thought it was time to be at home, and so he turned to go there. But where was home? Was it down yonder past the pines, or straight ahead beyond the briers? Alas! there were so many briers, and the pines grew so close together and looked so much alike! The poor child ran first this way, and then that; but home came no nearer. He was indeed lost. In the meantime the boy's parents became alarmed at his absence, and started in search of him. All that night they sought far and wide, but could find no trace of their son. The next day the neighbours joined in the search, and day after day they kept it up, until six days had passed, and the boy was not found. On the morning of the seventh day the weary band would have given up the search, feeling sure that the boy was dead; but the father and mother still went on looking with

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...serves to hold them in and pepper and dredge...ave some hot butter or...et drippings in frying...ry slowly. When brown...: other, and when tender...that they cannot be lifted...lowly with a turner and...Stir into the fat remain...two tablespoonfuls of...add slowly a pint of rich...tly until it boils, season...and pour over the to...is to dip the slices in...s, and serve with brown...wo cups of sugar, one...half cup of molasses, one...ix all together and boil...ne-half cup of chocolate...s longer. Then add two...two tablespoonfuls of...English walnuts and one...ether one square Cowan's...of butter the size of a...cups granulated sugar and...til it forms little balls in...oil nearly hard. Put on...an exquisite collection of...or them in the following...they are hung over a line...right side with a wicker...e threads will in course of...e then swept with a clean...on of the warp. Twice a...after being lightly beaten...d by turning on the garden...in the sun. Small rugs are...water, right side up, and...brush and sand soap, I...dried in the sun. They...a cleaner's.—Good House-



W I S E people are beginning to think about their winter's furs. Those who are now getting in their orders for special work — whether on a new sealskin sacque or for just a little making over — are going to be in a position of attention and incidentally a month from now we'll be in a position to get the best of the market. Why not get the best of the market now? Write for a copy of our catalogue and you will get satisfaction here

IRWEATHER & CO., and King Edward Hotel Bldg, Toronto.

weary eyes and sad hearts, calling their son's name with their tired voices.

At last the father sat down to rest on an old fallen tree. Something seemed to stir in its hollow depths, and in a moment he had put his hand into the hole. It rested on his boy. Yes, there was the little fellow, warm and breathing, but very weak, and only just alive. The neighbours crowded around, and gently drew him out of the tree and carried him home.

By and by he grew stronger, and could then answer their questions. "What had he lived on all those seven long days?" Berries—always berries.

"But how had he kept warm through the cold, frosty nights?" Oh, he had slept in a tree, and a nice big brown dog had kept him warm by lying close to him.

The neighbours looked at one another, and at the father and mother. They knew every dog in all the country round. There were only a very few of them, and not one big brown dog was in the number. The hollow tree was again examined, and, from what they saw, they felt sure that a large bear had used it as a sleeping place, and that he had kindly allowed the child to share his bed.

The boy soon got well and strong, and in time grew up to be a sturdy farmer. When he had children of his own, nothing pleased them so much as to hear from their father the story of the big brown dog.

#### THE TIGER AND THE FISH.

One day a sportsman went fishing in India, accompanied by an old and faithful native servant, who carried his rifle to be ready in case any large game was met with, the country being exceedingly full of jungle.

The two became separated, but the fisher, knowing that the servant was well able to take care of himself, proceeded to the river, where, after a while, he hooked a large fish, weighing over twenty pounds.

Returning with the fish, he met in a ravine leading up from the river a huge tiger, from whose presence he moved before it saw him, hiding nimbly behind a rock. He was so anxious to avoid the fierce creature that the fish fell from his hands, and was fully exposed to the view of the tiger.

Even then, however, it seemed as if the tiger would pass it without notice; but, in an evil moment, just when the animal appeared to have made up his mind to move on, the fish gave a feeble flop, which at once attracted the tiger's attention.

The beast made straight for the fish, seized it by the head, and carried it off. The fish was still joined to the tackle, and no sooner did the tiger feel the resistance of the reel, than he gave a sudden jerk which resulted in hooking him by the lip.

At this moment the enraged animal caught sight of the hiding sportsman, and fixed his green and glittering eyes upon him. The latter, not knowing how to act, began to play with the beast, as he might with a fish; but, though the tiger was uncertain what to do for a moment, the proceeding was not likely to last long. Luckily, the native servant turned up, and with a well-aimed shot laid low the monarch of the forest.

#### IN THE ASSURED HOPE OF THE RESURRECTION.

The burial of Christ was thought by His enemies to be the end, but in truth this was the very way to the glory of Christ. He Himself had said, "Except a corn of wheat fall into the ground and die, it abideth alone; but if it die it bringeth forth much fruit." Christ's burial in the grave was but the necessary way to His final and glorious victory. So now, when we lay our beloved Christian dead in the tomb, it is in the assured hope of blessed resurrection. The grave is but the shaded way to glory.

#### THE COMPANIONSHIP OF CHRIST.

The higher friendship brings a satisfaction of heart, and a joy commensurate to the love. Its reward is itself, the sweet, enthralling relationship, not any advantageous gain it promises, either in the present or for the future. Even if there were no physical or moral rewards and punishments in the world, we would still love and serve Christ for His own sake. The soul that is bound by this personal attachment to Jesus has a life in the eternal, which transfigures the life in time with a great joy. This friendship with the Lord knows no fear of

loss; neither life, nor death, nor things present, nor things to come can separate us. It is joy and strength in the present, and it lights up the future with a great hope. We are not much concerned about speculations regarding the future; for we know that we are in the hands of our Lover. All that we care to assert of the future is that Christ will in an even fuller degree be the environment of all Christian souls, and the effect of that constant environment will fulfill the aspiration of the apostle, "We shall be like Him, for we shall see Him as He is." Communism produces likeness. This even now is the test of our friendship with the Lord.

#### A WORD ABOUT GIVING.

"No, she isn't stingy, she's just selfish," said the old woman, speaking of a relative. "She'll give money if it's needed; she'll give a share of anything that grows in her fields or her orchards, but the one thing she never gives is a mite of herself.

"I'd expect her to send broth and jellies if I were sick, or blankets if I were cold, but I wouldn't ever expect her to come and spend the afternoon with me because I was lonely, or to be really in

#### THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines, and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking, or after eating onions and odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary tablets."

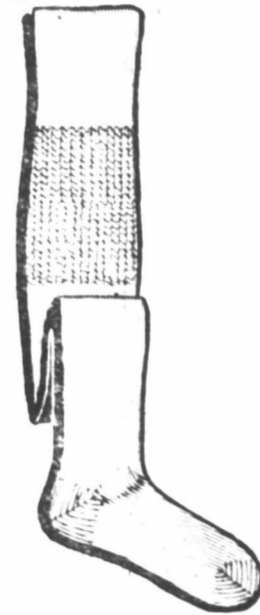
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interested in any trouble I had—or any joys, either, for that matter. I'd never think of carrying her any of my boy's letters to read, as I do to little Mrs. Stone at the corner. Tom's been away nine months now, on a voyage, and Mrs. Stone has heard every one of his letters. We've hunted up together in her big atlas the places where he'll go, and when she comes across anything about one of them in the newspapers she always remembers and tells me. She doesn't do it just to please me, either; she's interested.

"Mrs. Stone scarcely has a spare dollar to share with anybody, but you never think of that. I guess it's as much what folks'll let you share with them as what they share with you that counts."

#### A CAT-ARTIST'S STORY.

An artist famous for his pictures of cats, told the following story when asked why he had taken to painting cats:—

"Some years ago Peter was a black-and-white kitten, and had a great love for mouse-hunting. I had him when he had just gained his eyesight, and the second day in his new home he brought a half-dead young mouse, who had held on so tight to Peter's nose that it bled.

"Peter was so plucky that I took a fancy to him, for he would not part with the mouse, and marched

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up and down with his tail bolt upright till the mouse was killed for him. He had the run of the house, and strength coming apace with courage, he soon learned to kill his mice himself, and these he always brought upstairs and laid at my feet. "I began to pet him a great deal, and he would come and sit on my drawing-table for hours together."

and watch my pen and brush, but the instant I attempted to sketch him he disappeared under the table and sat at my feet.

"Presently I began to teach him tricks, in which he took a keen delight. For instance, he would run downstairs after a rabbit's foot, and bring it up and lay it at my feet. Then he would run and hide behind the door, and peep round till he saw me coming. Then he would bolt, and I ran after him, and he ran after me, and away we went, upstairs and downstairs, and all over the house.

"In such wild frolics as these I began to study him. Imagine me rolling over the floor, now on hands and knees, now crouching up and down stairs, Peter striking a hundred queer positions which I had never seen in any other cat, jumping sideways and round on the tip of his toes, twirling around with blazing eyes and open mouth, his whiskers up, and his hair standing on end.

"But at the sight of the pencil or sketch-book on the ground he took the sulks, and lay down on the hearth-rug; so that the only sketch I ever made of him was while his back was turned towards me, a back view, and yet he was the best model I could have had. All his movements fired my imagination, and I had only to romp madly with him for a few moments to get any amount of ideas. Thus I gradually got a cat engraved on my mind, as his little ways were not easy to forget.

"Peter attached himself to me to such an extent that if I moved from the house he would sit on the stairs till he learned to know my footsteps when I opened the door, and ran down to meet me. But, try as I would, he evidently thought it was not quite the thing to sit for his portrait, and to this day my sketches of him are from memory.

"Some of his tricks were quite out of the way. He would sit upon my knees, put his paws together in front of him, and when told to say his prayers, would 'Miaow.' At meal-times he had his own chair, and sat quiet till we had finished, when he miaowed three times for his dinner.

"He was very curious, and noticed any new things in the house. If a

other, I gave up smoking, I quit coffee and even renounced my daily glass or two of beer, but without any marked improvement.

"Friends had often advised me to try a well known proprietary medicine, Stuart's Dyspepsia Tablets, and I had often perused the newspaper advertisements of the remedy but never took any stock in advertised medicines nor could believe a fifty-cent patent medicine would touch my case.

"To make a long story short I finally bought a couple of packages at the nearest drug store and took two or three tablets after each meal and occasionally a tablet between meals, when I felt any feeling of nausea or discomfort.

"I was surprised at the end of the first week to note a marked improvement in my appetite and general health and before the two packages were gone I was certain that Stuart's Dyspepsia Tablets were going to cure completely and they did not disappoint me. I can eat and sleep and enjoy my coffee and cigar, and no one would suppose I had ever known the horrors of dyspepsia.

"Out of friendly curiosity I wrote to the proprietors of the remedy asking for information as to what the tablets contained, and they replied that the principal ingredients were aseptic pepsin (Government test), malt diastase and other natural digestives, which digest food regardless of the condition of the stomach."

The root of the matter is this, the digestive elements contained in Stuart's Dyspepsia Tablets will digest the food, give the over-worked stomach a chance to recuperate and the nerves and whole system receive the nourishment which can only come from food; stimulants and nerve tonics never give real strength, they give a fictitious strength, invariably followed by reaction. Every drop of blood, every nerve and tissue is manufactured from our daily food, and if you can insure its prompt action and complete digestion by the regular use of so good and wholesome a remedy as Stuart's Dyspepsia Tablets, you will have no need of nerve tonics and sanitariums.

Although Stuart's Dyspepsia Tablets have been in the market only a few years, yet probably every druggist in the United States, Canada and Great Britain now sells them and considers them the most popular and successful of any preparation for stomach trouble.

THE ROOT OF THE MATTER. He Cured Himself of Serious Stomach Trouble, by Getting Down to First Principles.

A man of large affairs in one of our prominent eastern cities by too close attention to business, too little exercise and too many club dinners, finally began to pay nature's tax, levied in the form of chronic stomach trouble; the failure of his digestion brought about a nervous irritability making it impossible to apply himself to his daily business and finally deranging the kidneys and heart.

In his own words he says "I consulted one physician after another and each one seemed to understand my case, but all the same they each failed to bring about the return of my former digestion, appetite and vigour. For two years I went from pillar to post, from one sanitarium to an-

other, I gave up smoking, I quit coffee and even renounced my daily glass or two of beer, but without any marked improvement. picture was put on the wall, he would sit on the ground and stare at it for a long time. He would also lie on the ground on his back and put his paws together, with his tail out and his head back; and then 'die' till told to 'live again.'

"With such a pet by me, I was always wishing to do something which no one had ever done before in cats, but for a long time—in fact months—I doubted whether people would care for anything funny in the cat line. I tried one or two pictures, but I was always told that no one cared for cats. At last I produced 'The Cat's Christmas Party.' Its success was very great, and that was how I came to draw cats."

Ye olde firme of HEINTZMAN & CO. Established 50 Yrs.

Great Values in Slightly Used Organs.

It cannot be said that any of these organs are absolutely new, and yet some of them are really new, having been used only about a month—less than three months. All are in first-class condition, having been overhauled by our expert workmen, and carry our guarantee to this effect.

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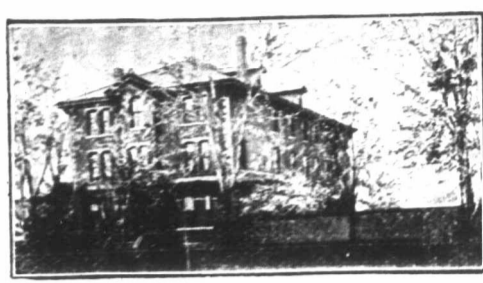
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